

**KING JAMES VERSION**  
**NEW TESTAMENT**  
**(WITH STRONG'S NUMBERS)**

The

Holy Bible

New Testament

Authorized King James Version



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Matthew

Mark

**New Testament History**

Luke

John

Acts

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Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy

**The Letters**

Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

2 John

3 John

Jude

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Revelation

**Apocalyptic**

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*The Gospel According to*

# MATTHEW

## CHAPTER 1 — [Click here for Matt 1 w/o Strong's Numbers](#)

- 1:1 The book <sup><976></sup> of the generation <sup><1078></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>,  
the son <sup><5207></sup> of David <sup><1138></sup>, the son <sup><5207></sup> of Abraham <sup><11></sup>.
- 1:2 Abraham <sup><11></sup> begat <sup><1080></sup> Isaac <sup><2464></sup>; and <sup><1161></sup> Isaac <sup><2464></sup> begat  
<sup><1080></sup> Jacob <sup><2384></sup>; and <sup><1161></sup> Jacob <sup><2384></sup> begat <sup><1080></sup> Judas <sup><2455></sup> and  
<sup><2532></sup> his <sup><846></sup> brethren <sup><80></sup>;
- 1:3 And <sup><1161></sup> Judas <sup><2455></sup> begat <sup><1080></sup> Phares <sup><5329></sup> and <sup><2532></sup> Zara <sup><2196></sup>  
of <sup><1537></sup> Thamar <sup><2283></sup>; and <sup><1161></sup> Phares <sup><5329></sup> begat <sup><1080></sup> Esrom  
<sup><2074></sup>; and <sup><1161></sup> Esrom <sup><2074></sup> begat <sup><1080></sup> Aram <sup><689></sup>;
- 1:4 And <sup><1161></sup> Aram <sup><689></sup> begat <sup><1080></sup> Aminadab <sup><284></sup>; and <sup><1161></sup>  
Aminadab <sup><284></sup> begat <sup><1080></sup> Naasson <sup><3476></sup>; and <sup><1161></sup> Naasson <sup><3476></sup>  
begat <sup><1080></sup> Salmon <sup><4533></sup>;
- 1:5 And <sup><1161></sup> Salmon <sup><4533></sup> begat <sup><1080></sup> Booz <sup><1003></sup> of <sup><1537></sup> Rachab  
<sup><4477></sup>; and <sup><1161></sup> Booz <sup><1003></sup> begat <sup><1080></sup> Obed <sup><5601></sup> of <sup><1537></sup> Ruth  
<sup><4503></sup>; and <sup><1161></sup> Obed <sup><5601></sup> begat <sup><1080></sup> Jesse <sup><2421></sup>;
- 1:6 And <sup><1161></sup> Jesse <sup><2421></sup> begat <sup><1080></sup> David <sup><1138></sup> the king <sup><935></sup>; and  
<sup><1161></sup> David <sup><1138></sup> the king <sup><935></sup> begat <sup><1080></sup> Solomon <sup><4672></sup> of <sup><1537></sup>  
her <sup><3588></sup> [that had been the wife] of Urias <sup><3774></sup>;
- 1:7 And <sup><1161></sup> Solomon <sup><4672></sup> begat <sup><1080></sup> Roboam <sup><4497></sup>; and <sup><1161></sup>  
Roboam <sup><4497></sup> begat <sup><1080></sup> Abia <sup><7></sup>; and <sup><1161></sup> Abia <sup><7></sup> begat <sup><1080></sup>  
Asa <sup><760></sup>;
- 1:8 And <sup><1161></sup> Asa <sup><760></sup> begat <sup><1080></sup> Josaphat <sup><2498></sup>; and <sup><1161></sup> Josaphat  
<sup><2498></sup> begat <sup><1080></sup> Joram <sup><2496></sup>; and <sup><1161></sup> Joram <sup><2496></sup> begat <sup><1080></sup>  
Ozias <sup><3604></sup>;
- 1:9 And <sup><1161></sup> Ozias <sup><3604></sup> begat <sup><1080></sup> Joatham <sup><2488></sup>; and <sup><1161></sup> Joatham  
<sup><2488></sup> begat <sup><1080></sup> Achaz <sup><881></sup>; and <sup><1161></sup> Achaz <sup><881></sup> begat <sup><1080></sup>  
Ezekias <sup><1478></sup>;

- 1:10 And <sup><1161></sup>Ezekias <sup><1478></sup>begat <sup><1080></sup>Manasses <sup><3128></sup>; and <sup><1161></sup>Manasses <sup><3128></sup>begat <sup><1080></sup>Amon <sup><300></sup>; and <sup><1161></sup>Amon <sup><300></sup>begat <sup><1080></sup>Josias <sup><2502></sup>;
- 1:11 And <sup><1161></sup>Josias <sup><2502></sup>begat <sup><1080></sup>Jechonias <sup><2423></sup> and <sup><2532></sup>his <sup><846></sup>brethren <sup><80></sup>, about the time <sup><1909></sup> they were carried away <sup><3350></sup> to Babylon <sup><897></sup>;
- 1:12 And <sup><1161></sup>after <sup><3326></sup>they were brought <sup><3350></sup>to Babylon <sup><897></sup>, Jechonias <sup><2423></sup>begat <sup><1080></sup>Salathiel <sup><4528></sup>; and <sup><1161></sup>Salathiel <sup><4528></sup>begat <sup><1080></sup>Zorobabel <sup><2216></sup>;
- 1:13 And <sup><1161></sup>Zorobabel <sup><2216></sup>begat <sup><1080></sup>Abiud <sup><10></sup>; and <sup><1161></sup>Abiud <sup><10></sup>begat <sup><1080></sup>Eliakim <sup><1662></sup>; and <sup><1161></sup>Eliakim <sup><1662></sup>begat <sup><1080></sup>Azor <sup><107></sup>;
- 1:14 And <sup><1161></sup>Azor <sup><107></sup>begat <sup><1080></sup>Sadoc <sup><4524></sup>; and <sup><1161></sup>Sadoc <sup><4524></sup>begat <sup><1080></sup>Achim <sup><885></sup>; and <sup><1161></sup>Achim <sup><885></sup>begat <sup><1080></sup>Eliud <sup><1664></sup>;
- 1:15 And <sup><1161></sup>Eliud <sup><1664></sup>begat <sup><1080></sup>Eleazar <sup><1648></sup>; and <sup><1161></sup>Eleazar <sup><1648></sup>begat <sup><1080></sup>Matthan <sup><3157></sup>; and <sup><1161></sup>Matthan <sup><3157></sup>begat <sup><1080></sup>Jacob <sup><2384></sup>;
- 1:16 And <sup><1161></sup>Jacob <sup><2384></sup>begat <sup><1080></sup>Joseph <sup><2501></sup> the husband <sup><435></sup> of Mary <sup><3137></sup>, of <sup><1537></sup>whom <sup><3739></sup>was born <sup><1080></sup>Jesus <sup><2424></sup>, who <sup><3588></sup>is called <sup><3004></sup>Christ <sup><5547></sup>.
- 1:17 So <sup><3767></sup>all <sup><3956></sup>the generations <sup><1074></sup>from <sup><575></sup>Abraham <sup><11></sup>to <sup><2193></sup>David <sup><1138></sup> [are] fourteen <sup><1180></sup>generations <sup><1074></sup>; and <sup><575></sup>from <sup><1138></sup>David <sup><2193></sup>until <sup><2193></sup>the carrying away <sup><3350></sup>into Babylon <sup><897></sup> [are] fourteen <sup><1180></sup>generations <sup><1074></sup>; and <sup><575></sup>from <sup><3350></sup>the carrying away <sup><3350></sup>into Babylon <sup><897></sup> unto <sup><2193></sup>Christ <sup><5547></sup> [are] fourteen <sup><1180></sup>generations <sup><1074></sup>.
- 1:18 Now <sup><1161></sup>the birth <sup><1083></sup>of Jesus <sup><2424></sup> Christ <sup><5547></sup> was <sup><2258></sup>on this wise <sup><3779></sup>: When as <sup><1063></sup>his <sup><846></sup>mother <sup><3384></sup>Mary <sup><3137></sup> was espoused <sup><3423></sup>to Joseph <sup><2501></sup>, before <sup><4250></sup><sup><2228></sup>they <sup><846></sup>came together <sup><4905></sup>, she was found <sup><2147></sup>with child <sup><1722></sup><sup><1064></sup><sup><2192></sup> of <sup><1537></sup>the Holy <sup><40></sup>Ghost <sup><4151></sup>.
- 1:19 Then <sup><1161></sup>Joseph <sup><2501></sup> her <sup><846></sup>husband <sup><435></sup>, being <sup><5607></sup>a just <sup><1342></sup>[man], and <sup><2532></sup>not <sup><3361></sup>willing <sup><2309></sup>to make <sup><3856></sup>her <sup><846></sup>a publick example <sup><3856></sup>, was minded <sup><1014></sup>to put <sup><630></sup>her <sup><846></sup>away <sup><630></sup>privily <sup><2977></sup>.

- 1:20 But <sup><1161></sup> while he <sup><846></sup> thought on <sup><1760></sup> these things <sup><5023></sup>, behold <sup><2400></sup>, the angel <sup><32></sup> of the Lord <sup><2962></sup> appeared <sup><5316></sup> unto him <sup><846></sup> in <sup><2596></sup> a dream <sup><3677></sup>, saying <sup><3004></sup>, Joseph <sup><2501></sup>, thou son <sup><5207></sup> of David <sup><1138></sup>, fear <sup><5399></sup> not <sup><3361></sup> to take <sup><3880></sup> unto thee <sup><4675></sup> Mary <sup><3137></sup> thy wife <sup><1135></sup>: for <sup><1063></sup> that which is conceived <sup><1080></sup> in <sup><1722></sup> her <sup><846></sup> is <sup><2076></sup> of <sup><1537></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 1:21 And <sup><1161></sup> she shall bring forth <sup><5088></sup> a son <sup><5207></sup>, and <sup><2532></sup> thou shalt call <sup><2564></sup> his <sup><846></sup> name <sup><3686></sup> JESUS <sup><2424></sup>: for <sup><1063></sup> he <sup><846></sup> shall save <sup><4982></sup> his <sup><846></sup> people <sup><2992></sup> from <sup><575></sup> their <sup><846></sup> sins <sup><266></sup>.
- 1:22 Now <sup><1161></sup> all <sup><3650></sup> this <sup><5124></sup> was done <sup><1096></sup>, that <sup><2443></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> of <sup><5259></sup> the Lord <sup><2962></sup> by <sup><1223></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>,
- 1:23 Behold <sup><2400></sup>, a virgin <sup><3933></sup> shall be with child <sup><1722></sup> <sup><1064></sup> <sup><2192></sup>, and <sup><2532></sup> shall bring forth <sup><5088></sup> a son <sup><5207></sup>, and <sup><2532></sup> they shall call <sup><2564></sup> his <sup><846></sup> name <sup><3686></sup> Emmanuel <sup><1694></sup>, which <sup><3739></sup> being interpreted <sup><3177></sup> is <sup><2076></sup>, God <sup><2316></sup> with <sup><3326></sup> us <sup><2257></sup>.
- 1:24 Then <sup><1161></sup> Joseph <sup><2501></sup> being raised <sup><1326></sup> from <sup><575></sup> sleep <sup><5258></sup> did <sup><4160></sup> as <sup><5613></sup> the angel <sup><32></sup> of the Lord <sup><2962></sup> had bidden <sup><4367></sup> him <sup><846></sup>, and <sup><2532></sup> took <sup><3880></sup> unto him <sup><846></sup> his wife <sup><1135></sup>:
- 1:25 And <sup><2532></sup> knew <sup><1097></sup> her <sup><846></sup> not <sup><3756></sup> till <sup><2193></sup> <sup><3757></sup> she had brought forth <sup><5088></sup> her <sup><846></sup> firstborn <sup><4416></sup> son <sup><5207></sup>: and <sup><2532></sup> he called <sup><2564></sup> his <sup><846></sup> name <sup><3686></sup> JESUS <sup><2424></sup>.

## CHAPTER 2 — [Click here for Matt 2 w/o Strong's Numbers](#)

- 2:1 Now <sup><1161></sup> when Jesus <sup><2424></sup> was born <sup><1080></sup> in <sup><1722></sup> Bethlehem <sup><965></sup> of Judaea <sup><2449></sup> in <sup><1722></sup> the days <sup><2250></sup> of Herod <sup><2264></sup> the king <sup><935></sup>, behold <sup><2400></sup>, there came <sup><3854></sup> wise men <sup><3097></sup> from <sup><575></sup> the east <sup><395></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>,
- 2:2 Saying <sup><3004></sup>, Where <sup><4226></sup> is <sup><2076></sup> he that is born <sup><5088></sup> King <sup><935></sup> of the Jews <sup><2453></sup>? for <sup><1063></sup> we have seen <sup><1492></sup> his <sup><846></sup> star <sup><792></sup> in <sup><1722></sup> the east <sup><395></sup>, and <sup><2532></sup> are come <sup><2064></sup> to worship <sup><4352></sup> him <sup><846></sup>.
- 2:3 When <sup><1161></sup> Herod <sup><2264></sup> the king <sup><935></sup> had heard <sup><191></sup> [these things], he was troubled <sup><5015></sup>, and <sup><2532></sup> all <sup><3956></sup> Jerusalem <sup><2414></sup> with <sup><3326></sup> him <sup><846></sup>.

- 2:4 And <sup><2532></sup> when he had gathered <sup><4863></sup> all <sup><3956></sup> the chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup> of the people <sup><2992></sup> together <sup><4863></sup>, he demanded <sup><4441></sup> of <sup><3844></sup> them <sup><846></sup> where <sup><4226></sup> Christ <sup><5547></sup> should be born <sup><1080></sup> .
- 2:5 And <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, In <sup><1722></sup> Bethlehem <sup><965></sup> of Judaea <sup><2449></sup>: for <sup><1063></sup> thus <sup><3779></sup> it is written <sup><1125></sup> by <sup><1223></sup> the prophet <sup><4396></sup> ,
- 2:6 And <sup><2532></sup> thou <sup><4771></sup> Bethlehem <sup><965></sup>, [in] the land <sup><1093></sup> of Juda <sup><2448></sup>, art <sup><1488></sup> not <sup><3760></sup> the least <sup><1646></sup> among <sup><1722></sup> the princes <sup><2232></sup> of Juda <sup><2448></sup>: for <sup><1063></sup> out of <sup><1537></sup> thee <sup><4675></sup> shall come <sup><1831></sup> a Governor <sup><2233></sup>, that <sup><3748></sup> shall rule <sup><4165></sup> my <sup><3450></sup> people <sup><2992></sup> Israel <sup><2474></sup> .
- 2:7 Then <sup><5119></sup> Herod <sup><2264></sup>, when he had privily <sup><2977></sup> called <sup><2564></sup> the wise men <sup><3097></sup>, enquired <sup><198></sup> of <sup><3844></sup> them <sup><846></sup> diligently <sup><198></sup> what time <sup><5550></sup> the star <sup><792></sup> appeared <sup><5316></sup> .
- 2:8 And <sup><2532></sup> he sent <sup><3992></sup> them <sup><846></sup> to <sup><1519></sup> Bethlehem <sup><965></sup>, and said <sup><2036></sup>, Go <sup><4198></sup> and search <sup><1833></sup> diligently <sup><199></sup> for <sup><4012></sup> the young child <sup><3813></sup>; and <sup><1161></sup> when <sup><1875></sup> ye have found <sup><2147></sup> [him], bring <sup><518></sup> me <sup><3427></sup> word again <sup><518></sup>, that <sup><3704></sup> I may come <sup><2064></sup> and worship <sup><4352></sup> him <sup><846></sup> also <sup><2504></sup> .
- 2:9 When <sup><1161></sup> they had heard <sup><191></sup> the king <sup><935></sup>, they departed <sup><4198></sup>; and <sup><2532></sup> lo <sup><2400></sup>, the star <sup><792></sup>, which <sup><3739></sup> they saw <sup><1492></sup> in <sup><1722></sup> the east <sup><395></sup>, went before <sup><4254></sup> them <sup><846></sup>, till <sup><2193></sup> it came <sup><2064></sup> and stood <sup><2476></sup> over <sup><1883></sup> where <sup><3757></sup> the young child <sup><3813></sup> was <sup><2258></sup> .
- 2:10 When <sup><1161></sup> they saw <sup><1492></sup> the star <sup><792></sup>, they rejoiced <sup><5463></sup> with exceeding <sup><4970></sup> great <sup><3173></sup> joy <sup><5479></sup> .
- 2:11 And <sup><2532></sup> when they were come <sup><2064></sup> into <sup><1519></sup> the house <sup><3614></sup>, they saw <sup><2147></sup> <sup><1492></sup> the young child <sup><3813></sup> with <sup><3326></sup> Mary <sup><3137></sup> his <sup><846></sup> mother <sup><3384></sup>, and <sup><2532></sup> fell down <sup><4098></sup>, and worshipped <sup><4352></sup> him <sup><846></sup>: and <sup><2532></sup> when they had opened <sup><455></sup> their <sup><846></sup> treasures <sup><2344></sup>, they presented <sup><4374></sup> unto him <sup><846></sup> gifts <sup><1435></sup>; gold <sup><5557></sup>, and <sup><2532></sup> frankincense <sup><3030></sup>, and <sup><2532></sup> myrrh <sup><4666></sup> .
- 2:12 And <sup><2532></sup> being warned of God <sup><5537></sup> in <sup><2596></sup> a dream <sup><3677></sup> that they should <sup><344></sup> not <sup><3361></sup> return <sup><344></sup> to <sup><4314></sup> Herod <sup><2264></sup>, they

departed <sup><402></sup> into <sup><1519></sup> their own <sup><846></sup> country <sup><5561></sup> another <sup><1223></sup>  
<sup><243></sup> way <sup><3598></sup> .

2:13 And <sup><1161></sup> when they <sup><846></sup> were departed <sup><402></sup> , behold <sup><2400></sup> , the  
 angel <sup><32></sup> of the Lord <sup><2962></sup> appeareth <sup><5316></sup> to Joseph <sup><2501></sup> in <sup><2596></sup>  
 a dream <sup><3677></sup> , saying <sup><3004></sup> , Arise <sup><1453></sup> , and take <sup><3880></sup> the young  
 child <sup><3813></sup> and <sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup> , and <sup><2532></sup> flee <sup><5343></sup> into  
<sup><1519></sup> Egypt <sup><125></sup> , and <sup><2532></sup> be thou <sup><2468></sup> there <sup><1563></sup> until <sup><2193></sup> I  
<sup><302></sup> bring <sup><2036></sup> thee <sup><4671></sup> word <sup><2036></sup> : for <sup><1063></sup> Herod <sup><2264></sup> will  
<sup><3195></sup> seek <sup><2212></sup> the young child <sup><3813></sup> to destroy <sup><622></sup> him <sup><846></sup> .

2:14 When <sup><1161></sup> he arose <sup><1453></sup> , he took <sup><3880></sup> the young child <sup><3813></sup> and  
<sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup> by night <sup><3571></sup> , and <sup><2532></sup> departed <sup><402></sup>  
 into <sup><1519></sup> Egypt <sup><125></sup> :

2:15 And <sup><2532></sup> was <sup><2258></sup> there <sup><1563></sup> until <sup><2193></sup> the death <sup><5054></sup> of Herod  
<sup><2264></sup> : that <sup><2443></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken  
<sup><4483></sup> of <sup><5259></sup> the Lord <sup><2962></sup> by <sup><1223></sup> the prophet <sup><4396></sup> , saying  
<sup><3004></sup> , Out of <sup><1537></sup> Egypt <sup><125></sup> have I called <sup><2564></sup> my <sup><3450></sup> son  
<sup><5207></sup> .

2:16 Then <sup><5119></sup> Herod <sup><2264></sup> , when he saw <sup><1492></sup> that <sup><3754></sup> he was  
 mocked <sup><1702></sup> of <sup><5259></sup> the wise men <sup><3097></sup> , was exceeding <sup><3029></sup>  
 wroth <sup><2373></sup> , and <sup><2532></sup> sent forth <sup><649></sup> , and slew <sup><337></sup> all <sup><3956></sup> the  
 children <sup><3816></sup> that were in <sup><1722></sup> Bethlehem <sup><965></sup> , and <sup><2532></sup> in <sup><1722></sup>  
 all <sup><3956></sup> the coasts <sup><3725></sup> thereof <sup><846></sup> , from <sup><575></sup> two years old <sup><1332></sup>  
 and <sup><2532></sup> under <sup><2736></sup> , according <sup><2596></sup> to the time <sup><5550></sup> which <sup><3739></sup>  
 he had diligently enquired <sup><198></sup> of <sup><3844></sup> the wise men <sup><3097></sup> .

2:17 Then <sup><5119></sup> was fulfilled <sup><4137></sup> that which <sup><3588></sup> was spoken <sup><4483></sup> by  
<sup><5259></sup> Jeremy <sup><2408></sup> the prophet <sup><4396></sup> , saying <sup><3004></sup> ,

2:18 In <sup><1722></sup> Rama <sup><4471></sup> was there <sup><191></sup> a voice <sup><5456></sup> heard <sup><191></sup> ,  
 lamentation <sup><2355></sup> , and <sup><2532></sup> weeping <sup><2805></sup> , and <sup><2532></sup> great <sup><4183></sup>  
 mourning <sup><3602></sup> , Rachel <sup><4478></sup> weeping <sup><2799></sup> [for] her <sup><846></sup> children  
<sup><5043></sup> , and <sup><2532></sup> would <sup><2309></sup> not <sup><3756></sup> be comforted <sup><3870></sup> , because  
<sup><3754></sup> they are <sup><1526></sup> not <sup><3756></sup> .

2:19 But <sup><1161></sup> when Herod <sup><2264></sup> was dead <sup><5053></sup> , behold <sup><2400></sup> , an angel  
<sup><32></sup> of the Lord <sup><2962></sup> appeareth <sup><5316></sup> in <sup><2596></sup> a dream <sup><3677></sup> to  
 Joseph <sup><2501></sup> in <sup><1722></sup> Egypt <sup><125></sup> ,

2:20 Saying <sup><3004></sup> , Arise <sup><1453></sup> , and take <sup><3880></sup> the young child <sup><3813></sup> and  
<sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup> , and <sup><2532></sup> go <sup><4198></sup> into <sup><1519></sup> the land

<1093> of Israel <2474> : for <1063> they are dead <2348> which <3588> sought <2212> the young child's <3813> life <5590> .

2:21 And <1161> he arose <1453> , and took <3880> the young child <3813> and <2532> his <846> mother <3384> , and <2532> came <2064> into <1519> the land <1093> of Israel <2474> .

2:22 But <1161> when he heard <191> that <3754> Archelaus <745> did reign <936> in <1909> Judaea <2449> in the room <473> of his <846> father <3962> Herod <2264> , he was afraid <5399> to go <565> thither <1563> : notwithstanding <1161> , being warned of God <5537> in <2596> a dream <3677> , he turned aside <402> into <1519> the parts <3313> of Galilee <1056> :

2:23 And <2532> he came <2064> and dwelt <2730> in <1519> a city <4172> called <3004> Nazareth <3478> : that <3704> it might be fulfilled <4137> which <3588> was spoken <4483> by <1223> the prophets <4396> , <3754> He shall be called <2564> a Nazarene <3480> .

### CHAPTER 3 — [Click here for Matt 3 w/o Strong's Numbers](#)

3:1 <1161> In <1722> those <1565> days <2250> came <3854> John <2491> the Baptist <910> , preaching <2784> in <1722> the wilderness <2048> of Judaea <2449> ,

3:2 And <2532> saying <3004> , Repent ye <3340> : for <1063> the kingdom <932> of heaven <3772> is at hand <1448> .

3:3 For <1063> this <3778> is he <2076> that was spoken <4483> of by <5259> the prophet <4396> Esaias <2268> , saying <3004> , The voice <5456> of one crying <994> in <1722> the wilderness <2048> , Prepare ye <2090> the way <3598> of the Lord <2962> , make <4160> his <846> paths <5147> straight <2117> .

3:4 And <1161> the same <846> John <2491> had <2192> his <846> raiment <1742> of <575> camel's <2574> hair <2359> , and <2532> a leathern <1193> girdle <2223> about <4012> his <846> loins <3751> ; and <1161> his <846> meat <5160> was <2258> locusts <200> and <2532> wild <66> honey <3192> .

3:5 Then <5119> went out <1607> to <4314> him <846> Jerusalem <2414> , and <2532> all <3956> Judaea <2449> , and <2532> all <3956> the region round about <4066> Jordan <2446> ,

3:6 And <2532> were baptized <907> of <5259> him <846> in <1722> Jordan <2446> , confessing <1843> their <846> sins <266> .

- 3:7 But <sup><1161></sup> when he saw <sup><1492></sup> many <sup><4183></sup> of the Pharisees <sup><5330></sup> and <sup><2532></sup> Sadducees <sup><4523></sup> come <sup><2064></sup> to <sup><1909></sup> his <sup><846></sup> baptism <sup><908></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, O generation <sup><1081></sup> of vipers <sup><2191></sup>, who <sup><5101></sup> hath warned <sup><5263></sup> you <sup><5213></sup> to flee <sup><5343></sup> from <sup><575></sup> the wrath <sup><3709></sup> to come <sup><3195></sup>?
- 3:8 Bring forth <sup><4160></sup> therefore <sup><3767></sup> fruits <sup><2590></sup> meet <sup><514></sup> for repentance <sup><3341></sup>:
- 3:9 And <sup><2532></sup> think <sup><1380></sup> not <sup><3361></sup> to say <sup><3004></sup> within <sup><1722></sup> yourselves <sup><1438></sup>, We have <sup><2192></sup> Abraham <sup><11></sup> to [our] father <sup><3962></sup>: for <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> God <sup><2316></sup> is able <sup><1410></sup> of <sup><1537></sup> these <sup><5130></sup> stones <sup><3037></sup> to raise up <sup><1453></sup> children <sup><5043></sup> unto Abraham <sup><11></sup>.
- 3:10 And <sup><1161></sup> now <sup><2235></sup> also <sup><2532></sup> the axe <sup><513></sup> is laid <sup><2749></sup> unto <sup><4314></sup> the root <sup><4491></sup> of the trees <sup><1186></sup>: therefore <sup><3767></sup> every <sup><3956></sup> tree <sup><1186></sup> which bringeth <sup><4160></sup> not <sup><3361></sup> forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup> is hewn down <sup><1581></sup>, and <sup><2532></sup> cast <sup><906></sup> into <sup><1519></sup> the fire <sup><4442></sup>.
- 3:11 I <sup><1473></sup> indeed <sup><3303></sup> baptize <sup><907></sup> you <sup><5209></sup> with <sup><1722></sup> water <sup><5204></sup> unto <sup><1519></sup> repentance <sup><3341></sup>: but <sup><1161></sup> he that cometh <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup> is <sup><2076></sup> mightier than <sup><2478></sup> I <sup><3450></sup>, whose <sup><3739></sup> shoes <sup><5266></sup> I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><2425></sup> to bear <sup><941></sup>: he <sup><846></sup> shall baptize <sup><907></sup> you <sup><5209></sup> with <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> [with] fire <sup><4442></sup>:
- 3:12 Whose <sup><3739></sup> fan <sup><4425></sup> [is] in <sup><1722></sup> his <sup><846></sup> hand <sup><5495></sup>, and <sup><2532></sup> he will thoroughly purge <sup><1245></sup> his <sup><846></sup> floor <sup><257></sup>, and <sup><2532></sup> gather <sup><4863></sup> his <sup><846></sup> wheat <sup><4621></sup> into <sup><1519></sup> the garner <sup><596></sup>; but <sup><1161></sup> he will burn up <sup><2618></sup> the chaff <sup><892></sup> with unquenchable <sup><762></sup> fire <sup><4442></sup>.
- 3:13 Then <sup><5119></sup> cometh <sup><3854></sup> Jesus <sup><2424></sup> from <sup><575></sup> Galilee <sup><1056></sup> to <sup><1909></sup> Jordan <sup><2446></sup> unto <sup><4314></sup> John <sup><2491></sup>, to be baptized <sup><907></sup> of <sup><5259></sup> him <sup><846></sup>.
- 3:14 But <sup><1161></sup> John <sup><2491></sup> forbad <sup><1254></sup> him, saying <sup><3004></sup>, I <sup><1473></sup> have <sup><2192></sup> need <sup><5532></sup> to be baptized <sup><907></sup> of <sup><5259></sup> thee <sup><4675></sup>, and <sup><2532></sup> comest <sup><2064></sup> thou <sup><4771></sup> to <sup><4314></sup> me <sup><3165></sup>?
- 3:15 And <sup><1161></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Suffer <sup><863></sup> [it to be so] now <sup><737></sup>: for <sup><1063></sup> thus <sup><3779></sup> it becometh



<4241> <2076> us <2254> to fulfil <4137> all <3956> righteousness <1343> . Then <5119> he suffered <863> him <846> .

3:16 And <2532> Jesus <2424> , when he was baptized <907> , went up <305> straightway <2117> out of <575> the water <5204> : and <2532> , lo <2400> , the heavens <3772> were opened <455> unto him <846> , and <2532> he saw <1492> the Spirit <4151> of God <2316> descending <2597> like <5616> a dove <4058> , and <2532> lighting <2064> upon <1909> him <846> :

3:17 And <2532> lo <2400> a voice <5456> from <1537> heaven <3772> , saying <3004> , This <3778> is <2076> my <3450> beloved <27> Son <5207> , in <1722> whom <3739> I am well pleased <2106> .

### CHAPTER 4 — [Click here for Matt 4 w/o Strong's Numbers](#)

4:1 Then <5119> was Jesus <2424> led up <321> of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> of <5259> the devil <1228> .

4:2 And <2532> when he had fasted <3522> forty <5062> days <2250> and <2532> forty <5062> nights <3571> , he was afterward <5305> an hungred <3983> .

4:3 And <2532> when the tempter <3985> came <4334> to him <846> , he said <2036> , If <1487> thou be <1488> the Son <5207> of God <2316> , command <2036> that <2443> these <3778> stones <3037> be made <1096> bread <740> .

4:4 But <1161> he answered <611> and said <2036> , It is written <1125> , Man <444> shall <2198> not <3756> live <2198> by <1909> bread <740> alone <3441> , but <235> by <1909> every <3956> word <4487> that proceedeth <1607> out of <1223> the mouth <4750> of God <2316> .

4:5 Then <5119> the devil <1228> taketh <3880> him <846> up <3880> into <1519> the holy <40> city <4172> , and <2532> setteth <2476> him <846> on <1909> a pinnacle <4419> of the temple <2411> ,

4:6 And <2532> saith <3004> unto him <846> , If <1487> thou be <1488> the Son <5207> of God <2316> , cast <906> thyself <4572> down <2736> : for <1063> it is written <1125> , <3754> He shall give <1781> his <846> angels <32> charge <1781> concerning <4012> thee <4675> : and <2532> in <1909> [their] hands <5495> they shall bear <142> thee <4571> up <142> , lest at any time <3379> thou dash <4350> thy <4675> foot <4228> against <4314> a stone <3037> .

4:7 Jesus <2424> said <5346> unto him <846> , It is written <1125> again <3825> , Thou shalt <1598> not <3756> tempt <1598> the Lord <2962> thy <4675> God <2316> .

- 4:8 Again <sup><3825></sup>, the devil <sup><1228></sup> taketh <sup><3880></sup> him <sup><846></sup> up <sup><3880></sup> into <sup><1519></sup> an exceeding <sup><3029></sup> high <sup><5308></sup> mountain <sup><3735></sup>, and <sup><2532></sup> sheweth <sup><1166></sup> him <sup><846></sup> all <sup><3956></sup> the kingdoms <sup><932></sup> of the world <sup><2889></sup>, and <sup><2532></sup> the glory <sup><1391></sup> of them <sup><846></sup>;
- 4:9 And <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, All <sup><3956></sup> these things <sup><5023></sup> will I give <sup><1325></sup> thee <sup><4671></sup>, if <sup><1437></sup> thou wilt fall down <sup><4098></sup> and worship <sup><4352></sup> me <sup><3427></sup>.
- 4:10 Then <sup><5119></sup> saith <sup><3004></sup> Jesus <sup><2424></sup> unto him <sup><846></sup>, Get thee hence <sup><5217></sup>, Satan <sup><4567></sup>: for <sup><1063></sup> it is written <sup><1125></sup>, Thou shalt worship <sup><4352></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup>, and <sup><2532></sup> him <sup><846></sup> only <sup><3441></sup> shalt thou serve <sup><3000></sup>.
- 4:11 Then <sup><5119></sup> the devil <sup><1228></sup> leaveth <sup><863></sup> him <sup><846></sup>, and <sup><2532></sup>, behold <sup><2400></sup>, angels <sup><32></sup> came <sup><4334></sup> and <sup><2532></sup> ministered <sup><1247></sup> unto him <sup><846></sup>.
- 4:12 Now <sup><1161></sup> when Jesus <sup><2424></sup> had heard <sup><191></sup> that <sup><3754></sup> John <sup><2491></sup> was cast into prison <sup><3860></sup>, he departed <sup><402></sup> into <sup><1519></sup> Galilee <sup><1056></sup>;
- 4:13 And <sup><2532></sup> leaving <sup><2641></sup> Nazareth <sup><3478></sup>, he came <sup><2064></sup> and dwelt <sup><2730></sup> in <sup><1519></sup> Capernaum <sup><2584></sup>, which <sup><3588></sup> is upon the sea coast <sup><3864></sup>, in <sup><1722></sup> the borders <sup><3725></sup> of Zabulon <sup><2194></sup> and <sup><2532></sup> Nephthalim <sup><3508></sup>;
- 4:14 That <sup><2443></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><1223></sup> Esaias <sup><2268></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>,
- 4:15 The land <sup><1093></sup> of Zabulon <sup><2194></sup>, and <sup><2532></sup> the land <sup><1093></sup> of Nephthalim <sup><3508></sup>, [by] the way <sup><3598></sup> of the sea <sup><2281></sup>, beyond <sup><4008></sup> Jordan <sup><2446></sup>, Galilee <sup><1056></sup> of the Gentiles <sup><1484></sup>;
- 4:16 The people <sup><2992></sup> which <sup><3588></sup> sat <sup><2521></sup> in <sup><1722></sup> darkness <sup><4655></sup> saw <sup><1492></sup> great <sup><3173></sup> light <sup><5457></sup>; and <sup><2532></sup> to them which <sup><3588></sup> sat <sup><2521></sup> in <sup><1722></sup> the region <sup><5561></sup> and <sup><2532></sup> shadow <sup><4639></sup> of death <sup><2288></sup> light <sup><5457></sup> is sprung up <sup><393></sup> <sup><846></sup>.
- 4:17 From <sup><575></sup> that time <sup><5119></sup> Jesus <sup><2424></sup> began <sup><756></sup> to preach <sup><2784></sup>, and <sup><2532></sup> to say <sup><3004></sup>, Repent <sup><3340></sup>: for <sup><1063></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> is at hand <sup><1448></sup>.
- 4:18 And <sup><1161></sup> Jesus <sup><2424></sup>, walking <sup><4043></sup> by <sup><3844></sup> the sea <sup><2281></sup> of Galilee <sup><1056></sup>, saw <sup><1492></sup> two <sup><1417></sup> brethren <sup><80></sup>, Simon <sup><4613></sup> called <sup><3004></sup> Peter <sup><4074></sup>, and <sup><2532></sup> Andrew <sup><406></sup> his <sup><846></sup> brother <sup><80></sup>,

casting <sup><906></sup> a net <sup><293></sup> into <sup><1519></sup> the sea <sup><2281></sup>: for <sup><1063></sup> they were <sup><2258></sup> fishers <sup><231></sup>.

4:19 And <sup><2532></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Follow <sup><1205></sup> <sup><3694></sup> me <sup><3450></sup>, and <sup><2532></sup> I will make <sup><4160></sup> you <sup><5209></sup> fishers <sup><231></sup> of men <sup><444></sup>.

4:20 And <sup><1161></sup> they straightway <sup><2112></sup> left <sup><863></sup> [their] nets <sup><1350></sup>, and followed <sup><190></sup> him <sup><846></sup>.

4:21 And <sup><2532></sup> going on <sup><4260></sup> from thence <sup><1564></sup>, he saw <sup><1492></sup> other <sup><243></sup> two <sup><1417></sup> brethren <sup><80></sup>, James <sup><2385></sup> [the son] of <sup><3588></sup> Zebedee <sup><2199></sup>, and <sup><2532></sup> John <sup><2491></sup> his <sup><846></sup> brother <sup><80></sup>, in <sup><1722></sup> a ship <sup><4143></sup> with <sup><3326></sup> Zebedee <sup><2199></sup> their <sup><846></sup> father <sup><3962></sup>, mending <sup><2675></sup> their <sup><846></sup> nets <sup><1350></sup>; and <sup><2532></sup> he called <sup><2564></sup> them <sup><846></sup>.

4:22 And <sup><1161></sup> they immediately <sup><2112></sup> left <sup><863></sup> the ship <sup><4143></sup> and <sup><2532></sup> their <sup><846></sup> father <sup><3962></sup>, and followed <sup><190></sup> him <sup><846></sup>.

4:23 And <sup><2532></sup> Jesus <sup><2424></sup> went about <sup><4013></sup> all <sup><3650></sup> Galilee <sup><1056></sup>, teaching <sup><1321></sup> in <sup><1722></sup> their <sup><846></sup> synagogues <sup><4864></sup>, and <sup><2532></sup> preaching <sup><2784></sup> the gospel <sup><2098></sup> of the kingdom <sup><932></sup>, and <sup><2532></sup> healing <sup><2323></sup> all <sup><3956></sup> manner of sickness <sup><3554></sup> and <sup><2532></sup> all <sup><3956></sup> manner of disease <sup><3119></sup> among <sup><1722></sup> the people <sup><2992></sup>.

4:24 And <sup><2532></sup> his <sup><846></sup> fame <sup><189></sup> went <sup><565></sup> throughout <sup><1519></sup> all <sup><3650></sup> Syria <sup><4947></sup>: and <sup><2532></sup> they brought <sup><4374></sup> unto him <sup><846></sup> all <sup><3956></sup> sick <sup><2560></sup> people <sup><2192></sup> that were taken with <sup><4912></sup> divers <sup><4164></sup> diseases <sup><3554></sup> and <sup><2532></sup> torments <sup><931></sup>, and <sup><2532></sup> those which were possessed with devils <sup><1139></sup>, and <sup><2532></sup> those which were lunatick <sup><4583></sup>, and <sup><2532></sup> those that had the palsy <sup><3885></sup>; and <sup><2532></sup> he healed <sup><2323></sup> them <sup><846></sup>.

4:25 And <sup><2532></sup> there followed <sup><190></sup> him <sup><846></sup> great <sup><4183></sup> multitudes of people <sup><3793></sup> from <sup><575></sup> Galilee <sup><1056></sup>, and <sup><2532></sup> [from] Decapolis <sup><1179></sup>, and <sup><2532></sup> [from] Jerusalem <sup><2414></sup>, and <sup><2532></sup> [from] Judaea <sup><2449></sup>, and <sup><2532></sup> [from] beyond <sup><4008></sup> Jordan <sup><2446></sup>.

## CHAPTER 5 — [Click here for Matt 5 w/o Strong's Numbers](#)

5:1 And <sup><1161></sup> seeing <sup><1492></sup> the multitudes <sup><3793></sup>, he went up <sup><305></sup> into <sup><1519></sup> a mountain <sup><3735></sup>: and <sup><2532></sup> when he <sup><846></sup> was set <sup><2523></sup>, his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup> unto him <sup><846></sup>:

5:2 And <sup><2532></sup> he opened <sup><455></sup> his <sup><846></sup> mouth <sup><4750></sup>, and taught <sup><1321></sup> them <sup><846></sup>, saying <sup><3004></sup>,

- 5:3 Blessed <sup><3107></sup> [are] the poor <sup><4434></sup> in spirit <sup><4151></sup>: for <sup><3754></sup> theirs <sup><846></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>.
- 5:4 Blessed <sup><3107></sup> [are] they that mourn <sup><3996></sup>: for <sup><3754></sup> they <sup><846></sup> shall be comforted <sup><3870></sup>.
- 5:5 Blessed <sup><3107></sup> [are] the meek <sup><4239></sup>: for <sup><3754></sup> they <sup><846></sup> shall inherit <sup><2816></sup> the earth <sup><1093></sup>.
- 5:6 Blessed <sup><3107></sup> [are] they which <sup><3588></sup> do hunger <sup><3983></sup> and <sup><2532></sup> thirst <sup><1372></sup> after righteousness <sup><1343></sup>: for <sup><3754></sup> they <sup><846></sup> shall be filled <sup><5526></sup>.
- 5:7 Blessed <sup><3107></sup> [are] the merciful <sup><1655></sup>: for <sup><3754></sup> they <sup><846></sup> shall obtain mercy <sup><1653></sup>.
- 5:8 Blessed <sup><3107></sup> [are] the pure <sup><2513></sup> in heart <sup><2588></sup>: for <sup><3754></sup> they <sup><846></sup> shall see <sup><3700></sup> God <sup><2316></sup>.
- 5:9 Blessed <sup><3107></sup> [are] the peacemakers <sup><1518></sup>: for <sup><3754></sup> they <sup><846></sup> shall be called <sup><2564></sup> the children <sup><5207></sup> of God <sup><2316></sup>.
- 5:10 Blessed <sup><3107></sup> [are] they which are persecuted <sup><1377></sup> for <sup><1752></sup> righteousness' sake <sup><1343></sup>: for <sup><3754></sup> theirs <sup><846></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>.
- 5:11 Blessed <sup><3107></sup> are ye <sup><2075></sup>, when <sup><3752></sup> [men] shall revile <sup><3679></sup> you <sup><5209></sup>, and <sup><2532></sup> persecute <sup><1377></sup> [you], and <sup><2532></sup> shall say <sup><2036></sup> all manner <sup><3956></sup> of evil <sup><4190></sup> against <sup><4487></sup> you <sup><2596></sup> falsely <sup><5216></sup>, for my sake <sup><1752></sup> <sup><1700></sup>.
- 5:12 Rejoice <sup><5463></sup>, and <sup><2532></sup> be exceeding glad <sup><21></sup>: for <sup><3754></sup> great <sup><4183></sup> [is] your <sup><5216></sup> reward <sup><3408></sup> in <sup><1722></sup> heaven <sup><3772></sup>: for <sup><1063></sup> so <sup><3779></sup> persecuted they <sup><1377></sup> the prophets <sup><4396></sup> which <sup><3588></sup> were before <sup><4253></sup> you <sup><5216></sup>.
- 5:13 Ye <sup><5210></sup> are <sup><2075></sup> the salt <sup><217></sup> of the earth <sup><1093></sup>: but <sup><1161></sup> if <sup><1437></sup> the salt <sup><217></sup> have lost his savour <sup><3471></sup>, wherewith <sup><1722></sup> shall it be salted <sup><233></sup>? it is thenceforth <sup><2089></sup> good <sup><2480></sup> for <sup><1519></sup> nothing <sup><3762></sup>, but <sup><1508></sup> to be cast <sup><906></sup> out <sup><1854></sup>, and <sup><2532></sup> to be trodden under foot <sup><2662></sup> of <sup><5259></sup> men <sup><444></sup>.
- 5:14 Ye <sup><5210></sup> are <sup><2075></sup> the light <sup><5457></sup> of the world <sup><2889></sup>. A city <sup><4172></sup> that is set <sup><2749></sup> on <sup><1883></sup> an hill <sup><3735></sup> cannot <sup><3756></sup> <sup><1410></sup> be hid <sup><2928></sup>.
- 5:15 Neither <sup><3761></sup> do men light <sup><2545></sup> a candle <sup><3088></sup>, and <sup><2532></sup> put <sup><5087></sup> it <sup><846></sup> under <sup><5259></sup> a bushel <sup><3426></sup>, but <sup><235></sup> on <sup><1909></sup> a candlestick

<3087>; and <2532> it giveth light <2989> unto all <3956> that are in <1722> the house <3614>.

5:16 Let your <5216> light <5457> so <3779> shine <2989> before <1715> men <444>, that <3704> they may see <1492> your <5216> good <2570> works <2041>, and <2532> glorify <1392> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

5:17 Think <3543> not <3361> that <3754> I am come <2064> to destroy <2647> the law <3551>, or <2228> the prophets <4396>: I am <2064> not <3756> come <2064> to destroy <2647>, but <235> to fulfil <4137>.

5:18 For <1063> verily <281> I say <3004> unto you <5213>, Till <2193> <302> heaven <3772> and <2532> earth <1093> pass <3928>, one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> from <575> the law <3551>, till <2193> <302> all <3956> be fulfilled <1096>.

5:19 Whosoever <3739> <1437> therefore <3767> shall break <3089> one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> men <444> so <3779>, he shall be called <2564> the least <1646> in <1722> the kingdom <932> of heaven <3772>: but <1161> whosoever <3739> <302> shall do <4160> and <2532> teach <1321> [them], the same <3778> shall be called <2564> great <3173> in <1722> the kingdom <932> of heaven <3772>.

5:20 For <1063> I say <3004> unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> <4119> [the righteousness] of the scribes and <1122> Pharisees <5330>, ye shall in no case <3364> enter <1525> into <1519> the kingdom <932> of heaven <3772>.

5:21 Ye have heard <191> that <3754> it was said <4483> by them of old time <744>, Thou shalt <5407> not <3756> kill <5407>; and <1161> whosoever <3739> <302> shall kill <5407> shall be <2071> in danger <1777> of the judgment <2920>:

5:22 But <1161> I <1473> say <3004> unto you <5213>, That <3754> whosoever <3956> is angry <3710> with his <846> brother <80> without a cause <1500> shall be <2071> in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <302> shall say <2036> to his <846> brother <80>, Raca <4469>, shall be <2071> in danger <1777> of the council <4892>: but <1161> whosoever <3739> <302> shall say <2036>, Thou fool <3474>, shall be <2071> in danger <1777> of <1519> hell <1067> fire <4442>.

- 5:23 Therefore <sup><3767></sup> if <sup><1437></sup> thou bring <sup><4374></sup> thy <sup><4675></sup> gift <sup><1435></sup> to <sup><1909></sup> the altar <sup><2379></sup>, and there <sup><2546></sup> rememberest <sup><3415></sup> that <sup><3754></sup> thy <sup><4675></sup> brother <sup><80></sup> hath <sup><2192></sup> ought <sup><5100></sup> against <sup><2596></sup> thee <sup><4675></sup>;
- 5:24 Leave <sup><863></sup> there <sup><1563></sup> thy <sup><4675></sup> gift <sup><1435></sup> before <sup><1715></sup> the altar <sup><2379></sup>, and <sup><2532></sup> go thy way <sup><5217></sup>; first <sup><4412></sup> be reconciled <sup><1259></sup> to thy <sup><4675></sup> brother <sup><80></sup>, and <sup><2532></sup> then <sup><5119></sup> come <sup><2064></sup> and offer <sup><4374></sup> thy <sup><4675></sup> gift <sup><1435></sup>.
- 5:25 Agree <sup><2468></sup> <sup><2132></sup> with thine <sup><4675></sup> adversary <sup><476></sup> quickly <sup><5035></sup>, whiles <sup><2193></sup> <sup><3755></sup> thou art <sup><1488></sup> in <sup><1722></sup> the way <sup><3598></sup> with <sup><3326></sup> him <sup><846></sup>; lest at any time <sup><3379></sup> the adversary <sup><476></sup> deliver <sup><3860></sup> thee <sup><4571></sup> to the judge <sup><2923></sup>, and <sup><2532></sup> the judge <sup><2923></sup> deliver <sup><3860></sup> thee <sup><4571></sup> to the officer <sup><5257></sup>, and <sup><2532></sup> thou be cast <sup><906></sup> into <sup><1519></sup> prison <sup><5438></sup>.
- 5:26 Verily <sup><281></sup> I say <sup><3004></sup> unto thee <sup><4671></sup>, Thou shalt <sup><1831></sup> by no means <sup><3364></sup> come <sup><1831></sup> out thence <sup><1564></sup>, till <sup><2193></sup> <sup><302></sup> thou hast paid <sup><591></sup> the uttermost <sup><2078></sup> farthing <sup><2835></sup>.
- 5:27 Ye have heard <sup><191></sup> that <sup><3754></sup> it was said <sup><4483></sup> by them of old time <sup><744></sup>, Thou shalt <sup><3431></sup> not <sup><3756></sup> commit adultery <sup><3431></sup>:
- 5:28 But <sup><1161></sup> I <sup><1473></sup> say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> whosoever <sup><3956></sup> looketh <sup><991></sup> on a woman <sup><1135></sup> to <sup><4314></sup> lust after <sup><1937></sup> her <sup><846></sup> hath committed adultery <sup><3431></sup> with her <sup><846></sup> already <sup><2235></sup> in <sup><1722></sup> his <sup><846></sup> heart <sup><2588></sup>.
- 5:29 And <sup><1161></sup> if <sup><1487></sup> thy <sup><4675></sup> right <sup><1188></sup> eye <sup><3788></sup> offend <sup><4624></sup> thee <sup><4571></sup>, pluck <sup><1807></sup> it <sup><846></sup> out <sup><1807></sup>, and <sup><2532></sup> cast <sup><906></sup> [it] from <sup><575></sup> thee <sup><4675></sup>: for <sup><1063></sup> it is profitable <sup><4851></sup> for thee <sup><4671></sup> that <sup><2443></sup> one <sup><1520></sup> of thy <sup><4675></sup> members <sup><3196></sup> should perish <sup><622></sup>, and <sup><2532></sup> not <sup><3361></sup> [that] thy <sup><4675></sup> whole <sup><3650></sup> body <sup><4983></sup> should be cast <sup><906></sup> into <sup><1519></sup> hell <sup><1067></sup>.
- 5:30 And <sup><2532></sup> if <sup><1487></sup> thy <sup><4675></sup> right <sup><1188></sup> hand <sup><5495></sup> offend <sup><4624></sup> thee <sup><4571></sup>, cut <sup><1581></sup> it <sup><846></sup> off <sup><1581></sup>, and <sup><2532></sup> cast <sup><906></sup> [it] from <sup><575></sup> thee <sup><4675></sup>: for <sup><1063></sup> it is profitable <sup><4851></sup> for thee <sup><4671></sup> that <sup><2443></sup> one <sup><1520></sup> of thy <sup><4675></sup> members <sup><3196></sup> should perish <sup><622></sup>, and <sup><2532></sup> not <sup><3361></sup> [that] thy <sup><4675></sup> whole <sup><3650></sup> body <sup><4983></sup> should be cast <sup><906></sup> into <sup><1519></sup> hell <sup><1067></sup>.

- 5:31 <sup><1161></sup> It hath been said <sup><4483></sup> <sup><3754></sup>, Whosoever <sup><3739></sup> <sup><302></sup> shall put away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup>, let him give <sup><1325></sup> her <sup><846></sup> a writing of divorcement <sup><647></sup>:
- 5:32 But <sup><1161></sup> I <sup><1473></sup> say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> whosoever <sup><3739></sup> <sup><302></sup> shall put away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup>, saving <sup><3924></sup> for the cause <sup><3056></sup> of fornication <sup><4202></sup>, causeth <sup><4160></sup> her <sup><846></sup> to commit adultery <sup><3429></sup>; and <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> shall marry <sup><1060></sup> her that is divorced <sup><630></sup> committeth adultery <sup><3429></sup>.
- 5:33 Again <sup><3825></sup>, ye have heard <sup><191></sup> that <sup><3754></sup> it hath been said <sup><4483></sup> by them of old time <sup><744></sup>, Thou shalt <sup><1964></sup> not <sup><3756></sup> forswear thyself <sup><1964></sup>, but <sup><1161></sup> shalt perform <sup><591></sup> unto the Lord <sup><2962></sup> thine <sup><4675></sup> oaths <sup><3727></sup>:
- 5:34 But <sup><1161></sup> I <sup><1473></sup> say <sup><3004></sup> unto you <sup><5213></sup>, Swear <sup><3660></sup> not <sup><3361></sup> at all <sup><3654></sup>; neither <sup><3383></sup> by <sup><1722></sup> heaven <sup><3772></sup>; for <sup><3754></sup> it is <sup><2076></sup> God's <sup><2316></sup> throne <sup><2362></sup>:
- 5:35 Nor <sup><3383></sup> by <sup><1722></sup> the earth <sup><1093></sup>; for <sup><3754></sup> it is <sup><2076></sup> his <sup><846></sup> footstool <sup><4228></sup> <sup><5286></sup>; neither <sup><3383></sup> by <sup><1519></sup> Jerusalem <sup><2414></sup>; for <sup><3754></sup> it is <sup><2076></sup> the city <sup><4172></sup> of the great <sup><3173></sup> King <sup><935></sup>.
- 5:36 Neither <sup><3383></sup> shalt thou swear <sup><3660></sup> by <sup><1722></sup> thy <sup><4675></sup> head <sup><2776></sup>, because <sup><3754></sup> thou canst <sup><1410></sup> not <sup><3756></sup> make <sup><4160></sup> one <sup><3391></sup> hair <sup><2359></sup> white <sup><3022></sup> or <sup><2228></sup> black <sup><3189></sup>.
- 5:37 But <sup><1161></sup> let <sup><2077></sup> your <sup><5216></sup> communication <sup><3056></sup> be <sup><2077></sup>, Yea <sup><3483></sup>, yea <sup><3483></sup>; Nay <sup><3756></sup>, nay <sup><3756></sup>: for <sup><1161></sup> whatsoever is more <sup><4053></sup> than these <sup><5130></sup> cometh <sup><2076></sup> of <sup><1537></sup> evil <sup><4190></sup>.
- 5:38 Ye have heard <sup><191></sup> that <sup><3754></sup> it hath been said <sup><4483></sup>, An eye <sup><3788></sup> for <sup><473></sup> an eye <sup><3788></sup>, and <sup><2532></sup> a tooth <sup><3599></sup> for <sup><473></sup> a tooth <sup><3599></sup>:
- 5:39 But <sup><1161></sup> I <sup><1473></sup> say <sup><3004></sup> unto you <sup><5213></sup>, That ye resist <sup><436></sup> not <sup><3361></sup> evil <sup><4190></sup>: but <sup><235></sup> whosoever <sup><3748></sup> shall smite <sup><4474></sup> thee <sup><4571></sup> on <sup><1909></sup> thy <sup><4675></sup> right <sup><1188></sup> cheek <sup><4600></sup>, turn <sup><4762></sup> to him <sup><846></sup> the other <sup><243></sup> also <sup><2532></sup>.
- 5:40 And <sup><2532></sup> if any man will <sup><2309></sup> sue <sup><2919></sup> thee <sup><4671></sup> at the law <sup><2919></sup>, and <sup><2532></sup> take away <sup><2983></sup> thy <sup><4675></sup> coat <sup><5509></sup>, let <sup><863></sup> him <sup><846></sup> have <sup><863></sup> [thy] cloke <sup><2440></sup> also <sup><2532></sup>.
- 5:41 And <sup><2532></sup> whosoever <sup><3748></sup> shall compel <sup><29></sup> thee <sup><4571></sup> to go <sup><29></sup> a <sup><1520></sup> mile <sup><3400></sup>, go <sup><5217></sup> with <sup><3326></sup> him <sup><846></sup> twain <sup><1417></sup>.

- 5:42 Give <sup><1325></sup> to him that asketh <sup><154></sup> thee <sup><4571></sup>, and <sup><2532></sup> from him that would <sup><2309></sup> borrow <sup><1155></sup> of <sup><575></sup> thee <sup><4675></sup> turn <sup><654></sup> not <sup><3361></sup> thou away <sup><654></sup>.
- 5:43 Ye have heard <sup><191></sup> that <sup><3754></sup> it hath been said <sup><4483></sup>, Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour <sup><4139></sup>, and <sup><2532></sup> hate <sup><3404></sup> thine <sup><4675></sup> enemy <sup><2190></sup>.
- 5:44 But <sup><1161></sup> I <sup><1473></sup> say <sup><3004></sup> unto you <sup><5213></sup>, Love <sup><25></sup> your <sup><5216></sup> enemies <sup><2190></sup>, bless <sup><2127></sup> them that curse <sup><2672></sup> you <sup><5209></sup>, do <sup><4160></sup> good <sup><2573></sup> to them that hate <sup><3404></sup> you <sup><5209></sup>, and <sup><2532></sup> pray <sup><4336></sup> for <sup><5228></sup> them which <sup><3588></sup> despitefully use <sup><1908></sup> you <sup><5209></sup>, and <sup><2532></sup> persecute <sup><1377></sup> you <sup><5209></sup>;
- 5:45 That <sup><3704></sup> ye may be <sup><1096></sup> the children <sup><5207></sup> of your <sup><5216></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>: for <sup><3754></sup> he maketh <sup><393></sup> his <sup><846></sup> sun <sup><2246></sup> to rise <sup><393></sup> on <sup><1909></sup> the evil <sup><4190></sup> and <sup><2532></sup> on the good <sup><18></sup>, and <sup><2532></sup> sendeth rain <sup><1026></sup> on <sup><1909></sup> the just <sup><1342></sup> and <sup><2532></sup> on the unjust <sup><94></sup>.
- 5:46 For <sup><1063></sup> if <sup><1437></sup> ye love <sup><25></sup> them which <sup><3588></sup> love <sup><25></sup> you <sup><5209></sup>, what <sup><5101></sup> reward <sup><3408></sup> have ye <sup><2192></sup>? do <sup><4160></sup> not <sup><3780></sup> even <sup><2532></sup> the publicans <sup><5057></sup> the same <sup><846></sup>?
- 5:47 And <sup><2532></sup> if <sup><1437></sup> ye salute <sup><782></sup> your <sup><5216></sup> brethren <sup><80></sup> only <sup><3440></sup>, what <sup><5101></sup> do <sup><4160></sup> ye more <sup><4053></sup> [than others]? do <sup><4160></sup> not <sup><3780></sup> even <sup><2532></sup> the publicans <sup><5057></sup> so <sup><3779></sup>?
- 5:48 Be <sup><2071></sup> ye <sup><5210></sup> therefore <sup><3767></sup> perfect <sup><5046></sup>, even <sup><5618></sup> as your <sup><5216></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup> is <sup><2076></sup> perfect <sup><5046></sup>.

## CHAPTER 6 — [Click here for Matt 6 w/o Strong's Numbers](#)

- 6:1 Take heed <sup><4337></sup> that ye do <sup><4160></sup> not <sup><3361></sup> your <sup><5216></sup> alms <sup><1654></sup> before <sup><1715></sup> men <sup><444></sup>, to be seen <sup><4314></sup> of them <sup><2300></sup>: otherwise <sup><1490></sup> ye have <sup><2192></sup> no <sup><3756></sup> reward <sup><3408></sup> of <sup><3844></sup> your <sup><5216></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.
- 6:2 Therefore <sup><3767></sup> when <sup><3752></sup> thou doest <sup><4160></sup> [thine] alms <sup><1654></sup>, do <sup><4537></sup> not <sup><3361></sup> sound a trumpet <sup><4537></sup> before <sup><1715></sup> thee <sup><4675></sup>, as <sup><5618></sup> the hypocrites <sup><5273></sup> do <sup><4160></sup> in <sup><1722></sup> the synagogues <sup><4864></sup> and <sup><2532></sup> in <sup><1722></sup> the streets <sup><4505></sup>, that <sup><3704></sup> they may have glory



<1392> of <5259> men <444> . Verily <281> I say <3004> unto you <5213> , They have <568> their <846> reward <3408> .

6:3 But <1161> when thou <4675> doest <4160> alms <1654> , let <1097> not <3361> thy <4675> left hand <710> know <1097> what <5101> thy <4675> right hand <1188> doeth <4160> :

6:4 That <3704> thine <4675> alms <1654> may be <5600> in <1722> secret <2927> : and <2532> thy <4675> Father <3962> which <3588> seeth <991> in <1722> secret <2927> himself <846> shall reward <591> thee <4671> openly <1722> <5318> .

6:5 And <2532> when <3752> thou prayest <4336> , thou shalt <2071> not <3756> be <2071> as <5618> the hypocrites <5273> [are]: for <3754> they love <5368> to pray <4336> standing <2476> in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113> , that <3704> they may <302> be seen <5316> of men <444> . Verily <281> I say <3004> unto you <5213> , <3754> They have <568> their <846> reward <3408> .

6:6 But <1161> thou <4771> , when <3752> thou prayest <4336> , enter <1525> into <1519> thy <4675> closet <5009> , and <2532> when thou hast shut <2808> thy <4675> door <2374> , pray <4336> to thy <4675> Father <3962> which <3588> is in <1722> secret <2927> ; and <2532> thy <4675> Father <3962> which <3588> seeth <991> in <1722> secret <2927> shall reward <591> thee <4671> openly <1722> <5318> .

6:7 But <1161> when ye pray <4336> , use <945> not <3361> vain repetitions <945> , as <5618> the heathen <1482> [do]: for <1063> they think <1380> that <3754> they shall be heard <1522> for <1722> their <846> much speaking <4180> .

6:8 Be <3666> not <3361> ye <3666> therefore <3767> like <3666> unto them <846> : for <1063> your <5216> Father <3962> knoweth <1492> what things <3739> ye have <2192> need of <5532> , before <4253> ye <5209> ask <154> him <846> .

6:9 After this manner <3779> therefore <3767> pray <4336> ye <5210> : Our <2257> Father <3962> which <3588> art in <1722> heaven <3772> , Hallowed be <37> thy <4675> name <3686> .

6:10 Thy <4675> kingdom <932> come <2064> . Thy <4675> will <2307> be done <1096> in <1909> earth <1093> , as <2532> <5613> [it is] in <1722> heaven <3772> .

6:11 Give <1325> us <2254> this day <4594> our <2257> daily <1967> bread <740> .

- 6:12 And <sup><2532></sup> forgive <sup><863></sup> us <sup><2254></sup> our <sup><2257></sup> debts <sup><3783></sup>, as <sup><2532></sup> <sup><5613></sup> we <sup><2249></sup> forgive <sup><863></sup> our <sup><2257></sup> debtors <sup><3781></sup>.
- 6:13 And <sup><2532></sup> lead <sup><1533></sup> us <sup><2248></sup> not <sup><3361></sup> into <sup><1519></sup> temptation <sup><3986></sup>, but <sup><235></sup> deliver <sup><4506></sup> us <sup><2248></sup> from <sup><575></sup> evil <sup><4190></sup>: For <sup><3754></sup> thine <sup><4675></sup> is <sup><2076></sup> the kingdom <sup><932></sup>, and <sup><2532></sup> the power <sup><1411></sup>, and <sup><2532></sup> the glory <sup><1391></sup>, for <sup><1519></sup> ever <sup><165></sup>. Amen <sup><281></sup>.
- 6:14 For <sup><1063></sup> if <sup><1437></sup> ye forgive <sup><863></sup> men <sup><444></sup> their <sup><846></sup> trespasses <sup><3900></sup>, your <sup><5216></sup> heavenly <sup><3770></sup> Father <sup><3962></sup> will also <sup><2532></sup> forgive <sup><863></sup> you <sup><5213></sup>:
- 6:15 But <sup><1161></sup> if <sup><3362></sup> ye forgive <sup><863></sup> not <sup><3362></sup> men <sup><444></sup> their <sup><846></sup> trespasses <sup><3900></sup>, neither <sup><3761></sup> will your <sup><5216></sup> Father <sup><3962></sup> forgive <sup><863></sup> your <sup><5216></sup> trespasses <sup><3900></sup>.
- 6:16 Moreover <sup><1161></sup> when <sup><3752></sup> ye fast <sup><3522></sup>, be <sup><1096></sup> not <sup><3361></sup>, as <sup><5618></sup> the hypocrites <sup><5273></sup>, of a sad countenance <sup><4659></sup>: for <sup><1063></sup> they disfigure <sup><853></sup> their <sup><846></sup> faces <sup><4383></sup>, that <sup><3704></sup> they may appear <sup><5316></sup> unto men <sup><444></sup> to fast <sup><3522></sup>. Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> They have <sup><568></sup> their <sup><846></sup> reward <sup><3408></sup>.
- 6:17 But <sup><1161></sup> thou <sup><4771></sup>, when thou fastest <sup><3522></sup>, anoint <sup><218></sup> thine <sup><4675></sup> head <sup><2776></sup>, and <sup><2532></sup> wash <sup><3538></sup> thy <sup><4675></sup> face <sup><4383></sup>;
- 6:18 That <sup><3704></sup> thou appear <sup><5316></sup> not <sup><3361></sup> unto men <sup><444></sup> to fast <sup><3522></sup>, but <sup><235></sup> unto thy <sup><4675></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> secret <sup><2927></sup>: and <sup><2532></sup> thy <sup><4675></sup> Father <sup><3962></sup>, which <sup><3588></sup> seeth <sup><991></sup> in <sup><1722></sup> secret <sup><2927></sup>, shall reward <sup><591></sup> thee <sup><4671></sup> openly <sup><1722></sup> <sup><5318></sup>.
- 6:19 Lay <sup><2343></sup> not <sup><3361></sup> up <sup><2343></sup> for yourselves <sup><5213></sup> treasures <sup><2344></sup> upon <sup><1909></sup> earth <sup><1093></sup>, where <sup><3699></sup> moth <sup><4597></sup> and <sup><2532></sup> rust <sup><1035></sup> doth corrupt <sup><853></sup>, and <sup><2532></sup> where <sup><3699></sup> thieves <sup><2812></sup> break through <sup><1358></sup> and <sup><2532></sup> steal <sup><2813></sup>:
- 6:20 But <sup><1161></sup> lay up <sup><2343></sup> for yourselves <sup><5213></sup> treasures <sup><2344></sup> in <sup><1722></sup> heaven <sup><3772></sup>, where <sup><3699></sup> neither <sup><3777></sup> moth <sup><4597></sup> nor <sup><3777></sup> rust <sup><1035></sup> doth corrupt <sup><853></sup>, and <sup><2532></sup> where <sup><3699></sup> thieves <sup><2812></sup> do <sup><1358></sup> not <sup><3756></sup> break through <sup><1358></sup> nor <sup><3761></sup> steal <sup><2813></sup>:
- 6:21 For <sup><1063></sup> where <sup><3699></sup> your <sup><5216></sup> treasure <sup><2344></sup> is <sup><2076></sup>, there <sup><1563></sup> will <sup><2071></sup> your <sup><5216></sup> heart <sup><2588></sup> be <sup><2071></sup> also <sup><2532></sup>.

- 6:22 The light <sup><3088></sup> of the body <sup><4983></sup> is <sup><2076></sup> the eye <sup><3788></sup>; if <sup><1437></sup> therefore <sup><3767></sup> thine <sup><4675></sup> eye <sup><3788></sup> be <sup><5600></sup> single <sup><573></sup>, thy <sup><4675></sup> whole <sup><3650></sup> body <sup><4983></sup> shall be <sup><2071></sup> full of light <sup><5460></sup>.
- 6:23 But <sup><1161></sup> if <sup><1437></sup> thine <sup><4675></sup> eye <sup><3788></sup> be <sup><5600></sup> evil <sup><4190></sup>, thy <sup><4675></sup> whole <sup><3650></sup> body <sup><4983></sup> shall be <sup><2071></sup> full of darkness <sup><4652></sup>. If <sup><1487></sup> therefore <sup><3767></sup> the light <sup><5457></sup> that is <sup><2076></sup> in <sup><1722></sup> thee <sup><4671></sup> be darkness <sup><4655></sup>, how great <sup><4214></sup> [is] that darkness <sup><4655></sup>!
- 6:24 No man <sup><3762></sup> can <sup><1410></sup> serve <sup><1398></sup> two <sup><1417></sup> masters <sup><2962></sup>; for <sup><1063></sup> either <sup><2228></sup> he will hate <sup><3404></sup> the one <sup><1520></sup>, and <sup><2532></sup> love <sup><25></sup> the other <sup><2087></sup>; or else <sup><2228></sup> he will hold <sup><472></sup> to the one <sup><1520></sup>, and <sup><2532></sup> despise <sup><2706></sup> the other <sup><2087></sup>. Ye cannot <sup><3756></sup> <sup><1410></sup> serve <sup><1398></sup> God <sup><2316></sup> and <sup><2532></sup> mammon <sup><3126></sup>.
- 6:25 Therefore <sup><1223></sup> <sup><5124></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Take no <sup><3361></sup> thought <sup><3309></sup> for your <sup><5216></sup> life <sup><5590></sup>, what <sup><5101></sup> ye shall eat <sup><5315></sup>, or <sup><2532></sup> what <sup><5101></sup> ye shall drink <sup><4095></sup>; nor yet for <sup><3366></sup> your <sup><5216></sup> body <sup><4983></sup>, what <sup><5101></sup> ye shall put on <sup><1746></sup>. Is <sup><2076></sup> not <sup><3780></sup> the life <sup><5590></sup> more than <sup><4119></sup> meat <sup><5160></sup>, and <sup><2532></sup> the body <sup><4983></sup> than raiment <sup><1742></sup>?
- 6:26 Behold <sup><1689></sup> <sup><1519></sup> the fowls <sup><4071></sup> of the air <sup><3772></sup>; for <sup><3754></sup> they sow <sup><4687></sup> not <sup><3756></sup>, neither <sup><3761></sup> do they reap <sup><2325></sup>, nor <sup><3761></sup> gather <sup><4863></sup> into <sup><1519></sup> barns <sup><596></sup>; yet <sup><2532></sup> your <sup><5216></sup> heavenly <sup><3770></sup> Father <sup><3962></sup> feedeth <sup><5142></sup> them <sup><846></sup>. Are <sup><1308></sup> ye <sup><5210></sup> not <sup><3756></sup> much <sup><3123></sup> better than <sup><1308></sup> they <sup><846></sup>?
- 6:27 <sup><1161></sup> Which <sup><1537></sup> <sup><5101></sup> of you <sup><5216></sup> by taking thought <sup><3309></sup> can <sup><1410></sup> add <sup><4369></sup> one <sup><1520></sup> cubit <sup><4083></sup> unto <sup><1909></sup> his <sup><846></sup> stature <sup><2244></sup>?
- 6:28 And <sup><2532></sup> why <sup><5101></sup> take ye thought <sup><3309></sup> for <sup><4012></sup> raiment <sup><1742></sup>? Consider <sup><2648></sup> the lilies <sup><2918></sup> of the field <sup><68></sup>, how <sup><4459></sup> they grow <sup><837></sup>; they toil <sup><2872></sup> not <sup><3756></sup>, neither <sup><3761></sup> do they spin <sup><3514></sup>:
- 6:29 And yet <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> even <sup><3761></sup> Solomon <sup><4672></sup> in <sup><1722></sup> all <sup><3956></sup> his <sup><846></sup> glory <sup><1391></sup> was <sup><4016></sup> not <sup><3761></sup> arrayed <sup><4016></sup> like <sup><5613></sup> one <sup><1520></sup> of these <sup><5130></sup>.
- 6:30 Wherefore <sup><1161></sup>, if <sup><1487></sup> God <sup><2316></sup> so <sup><3779></sup> clothe <sup><294></sup> the grass <sup><5528></sup> of the field <sup><68></sup>, which to day <sup><4594></sup> is <sup><5607></sup>, and <sup><2532></sup> to morrow <sup><839></sup> is cast <sup><906></sup> into <sup><1519></sup> the oven <sup><2823></sup>, [shall he] not

<3756> much <4183> more <3123> [clothe] you <5209> , O ye of little faith <3640>?

6:31 Therefore <3767> take no <3361> thought <3309> , saying <3004> , What <5101> shall we eat <5315>? or <2228> , What <5101> shall we drink <4095>? or <2228> , Wherewithal <5101> shall we be clothed <4016>?

6:32 (For <1063> after <1934> all <3956> these things <5023> do the Gentiles <1484> seek <1934> :) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> that <3754> ye have need <5535> of all <537> these things <5130> .

6:33 But <1161> seek ye <2212> first <4412> the kingdom <932> of God <2316> , and <2532> his <846> righteousness <1343> ; and <2532> all <3956> these things <5023> shall be added <4369> unto you <5213> .

6:34 Take <3309> therefore <3767> no <3361> thought <3309> for <1519> the morrow <839> : for <1063> the morrow <839> shall take thought <3309> for the things <3588> of itself <1438> . Sufficient <713> unto the day <2250> [is] the evil <2549> thereof <846> .

## CHAPTER 7 — [Click here for Matt 7 w/o Strong's Numbers](#)

7:1 Judge <2919> not <3361> , that <3363> ye be <2919> not <3363> judged <2919> .

7:2 For <1722> with <3739> what <1063> judgment <2917> ye judge <2919> , ye shall be judged <2919> : and <2532> with <1722> what <3739> measure <3358> ye mete <3354> , it shall be measured <488> to you <5213> again <488> .

7:3 And <1161> why <5101> beholdest <991> thou the mote <2595> that is in <1722> thy <4675> brother's <80> eye <3788> , but <1161> considerest <2657> not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

7:4 Or <2228> how <4459> wilt thou say <2046> to thy <4675> brother <80> , Let <863> me pull out <1544> the mote <2595> out of <575> thine <4675> eye <3788> ; and <2532> , behold <2400> , a beam <1385> [is] in <1722> thine own <4675> eye <3788>?

7:5 Thou hypocrite <5273> , first <4412> cast out <1544> the beam <1385> out of <1537> thine own <4675> eye <3788> ; and <2532> then <5119> shalt thou see clearly <1227> to cast out <1544> the mote <2595> out of <1537> thy <4675> brother's <80> eye <3788> .

7:6 Give <1325> not <3361> that which <3588> is holy <40> unto the dogs <2965> , neither <3366> cast <906> ye your <5216> pearls <3135> before <1715>

swine <sup><5519></sup>, lest <sup><3379></sup> they trample <sup><2662></sup> them <sup><846></sup> under <sup><1722></sup> their <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> turn again <sup><4762></sup> and rend <sup><4486></sup> you <sup><5209></sup>.

7:7 Ask <sup><154></sup>, and <sup><2532></sup> it shall be given <sup><1325></sup> you <sup><5213></sup>; seek <sup><2212></sup>, and <sup><2532></sup> ye shall find <sup><2147></sup>; knock <sup><2925></sup>, and <sup><2532></sup> it shall be opened <sup><455></sup> unto you <sup><5213></sup>:

7:8 For <sup><1063></sup> every one <sup><3956></sup> that asketh <sup><154></sup> receiveth <sup><2983></sup>; and <sup><2532></sup> he that seeketh <sup><2212></sup> findeth <sup><2147></sup>; and <sup><2532></sup> to him that knocketh <sup><2925></sup> it shall be opened <sup><455></sup>.

7:9 Or <sup><2228></sup> what <sup><5101></sup> man <sup><444></sup> is <sup><2076></sup> there of <sup><1537></sup> you <sup><5216></sup>, whom <sup><3739></sup> if <sup><1437></sup> his <sup><846></sup> son <sup><5207></sup> ask <sup><154></sup> bread <sup><740></sup>, will he give <sup><3361></sup> <sup><1929></sup> him <sup><846></sup> a stone <sup><3037></sup>?

7:10 Or <sup><2532></sup> if <sup><1437></sup> he ask <sup><154></sup> a fish <sup><2486></sup>, will he give <sup><3361></sup> <sup><1929></sup> him <sup><846></sup> a serpent <sup><3789></sup>?

7:11 If <sup><1487></sup> ye <sup><5210></sup> then <sup><3767></sup>, being <sup><5607></sup> evil <sup><4190></sup>, know <sup><1492></sup> how to give <sup><1325></sup> good <sup><18></sup> gifts <sup><1390></sup> unto your <sup><5216></sup> children <sup><5043></sup>, how much <sup><4214></sup> more <sup><3123></sup> shall your <sup><5216></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup> give <sup><1325></sup> good things <sup><18></sup> to them that ask <sup><154></sup> him <sup><846></sup>?

7:12 Therefore <sup><3767></sup> all things <sup><3956></sup> whatsoever <sup><302></sup> <sup><3745></sup> ye would <sup><2309></sup> that <sup><2443></sup> men <sup><444></sup> should do <sup><4160></sup> to you <sup><5213></sup>, do <sup><4160></sup> ye <sup><5210></sup> even <sup><2532></sup> so <sup><3779></sup> to them <sup><846></sup>: for <sup><1063></sup> this <sup><3778></sup> is <sup><2076></sup> the law <sup><3551></sup> and <sup><2532></sup> the prophets <sup><4396></sup>.

7:13 Enter ye in <sup><1525></sup> at <sup><1223></sup> the strait <sup><4728></sup> gate <sup><4439></sup>: for <sup><3754></sup> wide <sup><4116></sup> [is] the gate <sup><4439></sup>, and <sup><2532></sup> broad <sup><2149></sup> [is] the way <sup><3598></sup>, that leadeth <sup><520></sup> to <sup><1519></sup> destruction <sup><684></sup>, and <sup><2532></sup> many <sup><4183></sup> there be <sup><1526></sup> which <sup><3588></sup> go in <sup><1525></sup> thereat <sup><1223></sup> <sup><846></sup>:

7:14 Because <sup><3754></sup> strait <sup><4728></sup> [is] the gate <sup><4439></sup>, and <sup><2532></sup> narrow <sup><2346></sup> [is] the way <sup><3598></sup>, which <sup><3588></sup> leadeth <sup><520></sup> unto <sup><1519></sup> life <sup><2222></sup>, and <sup><2532></sup> few <sup><3641></sup> there be <sup><1526></sup> that find <sup><2147></sup> it <sup><846></sup>.

7:15 Beware <sup><1161></sup> <sup><4337></sup> of <sup><575></sup> false prophets <sup><5578></sup>, which <sup><3748></sup> come <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup> in <sup><1722></sup> sheep's <sup><4263></sup> clothing <sup><1742></sup>, but <sup><1161></sup> inwardly <sup><2081></sup> they are <sup><1526></sup> ravening <sup><727></sup> wolves <sup><3074></sup>.

7:16 Ye shall know <sup><1921></sup> them <sup><846></sup> by <sup><575></sup> their <sup><846></sup> fruits <sup><2590></sup> <sup><3385></sup>. Do men gather <sup><4816></sup> grapes <sup><4718></sup> of <sup><575></sup> thorns <sup><173></sup>, or <sup><2228></sup> figs <sup><4810></sup> of <sup><575></sup> thistles <sup><5146></sup>?

- 7:17 Even so <sup><3779></sup> every <sup><3956></sup> good <sup><18></sup> tree <sup><1186></sup> bringeth forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup>; but <sup><1161></sup> a corrupt <sup><4550></sup> tree <sup><1186></sup> bringeth forth <sup><4160></sup> evil <sup><4190></sup> fruit <sup><2590></sup>.
- 7:18 A good <sup><18></sup> tree <sup><1186></sup> cannot <sup><3756></sup> <sup><1410></sup> bring forth <sup><4160></sup> evil <sup><4190></sup> fruit <sup><2590></sup>, neither <sup><3761></sup> [can] a corrupt <sup><4550></sup> tree <sup><1186></sup> bring forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup>.
- 7:19 Every <sup><3956></sup> tree <sup><1186></sup> that bringeth <sup><4160></sup> not <sup><3361></sup> forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup> is hewn down <sup><1581></sup>, and <sup><2532></sup> cast <sup><906></sup> into <sup><1519></sup> the fire <sup><4442></sup>.
- 7:20 Wherefore <sup><686></sup> by <sup><575></sup> their <sup><846></sup> fruits <sup><2590></sup> ye shall know <sup><1921></sup> them <sup><846></sup>.
- 7:21 Not <sup><3756></sup> every one <sup><3956></sup> that saith <sup><3004></sup> unto me <sup><3427></sup>, Lord <sup><2962></sup>, Lord <sup><2962></sup>, shall enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>; but <sup><235></sup> he that doeth <sup><4160></sup> the will <sup><2307></sup> of my <sup><3450></sup> Father <sup><3962></sup> which is in <sup><1722></sup> heaven <sup><3772></sup>.
- 7:22 Many <sup><4183></sup> will say <sup><2046></sup> to me <sup><3427></sup> in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup>, Lord <sup><2962></sup>, Lord <sup><2962></sup>, have we <sup><4395></sup> not <sup><3756></sup> prophesied <sup><4395></sup> in thy <sup><4674></sup> name <sup><3686></sup>? and <sup><2532></sup> in thy <sup><4674></sup> name <sup><3686></sup> have cast out <sup><1544></sup> devils <sup><1140></sup>? and <sup><2532></sup> in thy <sup><4674></sup> name <sup><3686></sup> done <sup><4160></sup> many <sup><4183></sup> wonderful works <sup><1411></sup>?
- 7:23 And <sup><2532></sup> then <sup><5119></sup> will I profess <sup><3670></sup> unto them <sup><846></sup>, <sup><3754></sup> I never <sup><3763></sup> knew <sup><1097></sup> you <sup><5209></sup>: depart <sup><672></sup> from <sup><575></sup> me <sup><1700></sup>, ye that work <sup><2038></sup> iniquity <sup><458></sup>.
- 7:24 Therefore <sup><3767></sup> whosoever <sup><3956></sup> <sup><3748></sup> heareth <sup><191></sup> these <sup><5128></sup> sayings <sup><3056></sup> of mine <sup><3450></sup>, and <sup><2532></sup> doeth <sup><4160></sup> them <sup><846></sup>, I will liken <sup><3666></sup> him <sup><846></sup> unto a wise <sup><5429></sup> man <sup><435></sup>, which <sup><3748></sup> built <sup><3618></sup> his <sup><846></sup> house <sup><3614></sup> upon <sup><1909></sup> a rock <sup><4073></sup>:
- 7:25 And <sup><2532></sup> the rain <sup><1028></sup> descended <sup><2597></sup>, and <sup><2532></sup> the floods <sup><4215></sup> came <sup><2064></sup>, and <sup><2532></sup> the winds <sup><417></sup> blew <sup><4154></sup>, and <sup><2532></sup> beat upon <sup><4363></sup> that <sup><1565></sup> house <sup><3614></sup>; and <sup><2532></sup> it fell <sup><4098></sup> not <sup><3756></sup>: for <sup><1063></sup> it was founded <sup><2311></sup> upon <sup><1909></sup> a rock <sup><4073></sup>.
- 7:26 And <sup><2532></sup> every one <sup><3956></sup> that heareth <sup><191></sup> these <sup><5128></sup> sayings <sup><3056></sup> of mine <sup><3450></sup>, and <sup><2532></sup> doeth <sup><4160></sup> them <sup><846></sup> not <sup><3361></sup>, shall be likened <sup><3666></sup> unto a foolish <sup><3474></sup> man <sup><435></sup>, which <sup><3748></sup> built <sup><3618></sup> his <sup><846></sup> house <sup><3614></sup> upon <sup><1909></sup> the sand <sup><285></sup>:

- 7:27 And <sup><2532></sup> the rain <sup><1028></sup> descended <sup><2597></sup>, and <sup><2532></sup> the floods <sup><4215></sup> came <sup><2064></sup>, and <sup><2532></sup> the winds <sup><417></sup> blew <sup><4154></sup>, and <sup><2532></sup> beat upon <sup><4350></sup> that <sup><1565></sup> house <sup><3614></sup>; and <sup><2532></sup> it fell <sup><4098></sup>; and <sup><2532></sup> great <sup><3173></sup> was <sup><2258></sup> the fall <sup><4431></sup> of it <sup><846></sup>.
- 7:28 And <sup><2532></sup> it came to pass <sup><1096></sup>, when <sup><3753></sup> Jesus <sup><2424></sup> had ended <sup><4931></sup> these <sup><5128></sup> sayings <sup><3056></sup>, the people <sup><3793></sup> were astonished <sup><1605></sup> at <sup><1909></sup> his <sup><846></sup> doctrine <sup><1322></sup>:
- 7:29 For <sup><1063></sup> he taught <sup><1321></sup> <sup><2258></sup> them <sup><846></sup> as <sup><5613></sup> [one] having <sup><2192></sup> authority <sup><1849></sup>, and <sup><2532></sup> not <sup><3756></sup> as <sup><5613></sup> the scribes <sup><1122></sup>.

## CHAPTER 8 — [Click here for Matt 8 w/o Strong's Numbers](#)

- 8:1 When <sup><1161></sup> he <sup><846></sup> was come down <sup><2597></sup> from <sup><575></sup> the mountain <sup><3735></sup>, great <sup><4183></sup> multitudes <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>.
- 8:2 And <sup><2532></sup>, behold <sup><2400></sup>, there came <sup><2064></sup> a leper <sup><3015></sup> and worshipped <sup><4352></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, if <sup><1437></sup> thou wilt <sup><2309></sup>, thou canst <sup><1410></sup> make <sup><2511></sup> me <sup><3165></sup> clean <sup><2511></sup>.
- 8:3 And <sup><2532></sup> Jesus <sup><2424></sup> put forth <sup><1614></sup> [his] hand <sup><5495></sup>, and touched <sup><680></sup> him <sup><846></sup>, saying <sup><3004></sup>, I will <sup><2309></sup>; be thou clean <sup><2511></sup>. And <sup><2532></sup> immediately <sup><2112></sup> his <sup><846></sup> leprosy <sup><3014></sup> was cleansed <sup><2511></sup>.
- 8:4 And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, See <sup><3708></sup> thou tell <sup><2036></sup> no man <sup><3367></sup>; but <sup><235></sup> go thy way <sup><5217></sup>, shew <sup><1166></sup> thyself <sup><4572></sup> to the priest <sup><2409></sup>, and <sup><2532></sup> offer <sup><4374></sup> the gift <sup><1435></sup> that <sup><3739></sup> Moses <sup><3475></sup> commanded <sup><4367></sup>, for <sup><1519></sup> a testimony <sup><3142></sup> unto them <sup><846></sup>.
- 8:5 And <sup><1161></sup> when <sup><1525></sup> Jesus <sup><2424></sup> was entered <sup><1525></sup> into <sup><1519></sup> Capernaum <sup><2584></sup>, there came <sup><4334></sup> unto him <sup><846></sup> a centurion <sup><1543></sup>, beseeching <sup><3870></sup> him <sup><846></sup>,
- 8:6 And <sup><2532></sup> saying <sup><3004></sup>, Lord <sup><2962></sup>, my <sup><3450></sup> servant <sup><3816></sup> lieth <sup><906></sup> at <sup><1722></sup> home <sup><3614></sup> sick of the palsy <sup><3885></sup>, grievously <sup><1171></sup> tormented <sup><928></sup>.
- 8:7 And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, I <sup><1473></sup> will come <sup><2064></sup> and heal <sup><2323></sup> him <sup><846></sup>.
- 8:8 The centurion <sup><1543></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><5346></sup>, Lord <sup><2962></sup>, I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><2425></sup> that <sup><2443></sup> thou shouldst come <sup><1525></sup> under <sup><5259></sup> my <sup><3450></sup> roof <sup><4721></sup>; but <sup><235></sup> speak <sup><2036></sup> the word

<3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed  
<2390> .

8:9 For <1063> <2532> I <1473> am <1510> a man <444> under <5259> authority  
<1849>, having <2192> soldiers <4757> under <5259> me <1683>: and <2532> I  
say <3004> to this <5129> [man], Go <4198>, and <2532> he goeth <4198>;  
and <2532> to another <243>, Come <2064>, and <2532> he cometh <2064>;  
and <2532> to my <3450> servant <1401>, Do <4160> this <5124>, and <2532> he  
doeth <4160> [it].

8:10 When <1161> Jesus <2424> heard <191> [it], he marvelled <2296>, and <2532>  
said <2036> to them that followed <190>, Verily <281> I say <3004> unto  
you <5213>, I have <2147> not <3761> found <2147> so great <5118> faith  
<4102>, no, not <3761> in <1722> Israel <2474> .

8:11 And <1161> I say <3004> unto you <5213>, That <3754> many <4183> shall  
come <2240> from <575> the east <395> and <2532> west <1424>, and <2532>  
shall sit down <347> with <3326> Abraham <11>, and <2532> Isaac <2464>,  
and <2532> Jacob <2384>, in <1722> the kingdom <932> of heaven <3772> .

8:12 But <1161> the children <5207> of the kingdom <932> shall be cast out  
<1544> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071>  
weeping <2805> and <2532> gnashing <1030> of teeth <3599> .

8:13 And <2532> Jesus <2424> said <2036> unto the centurion <1543>, Go thy  
way <5217>; and <2532> as <5613> thou hast believed <4100>, [so] be it  
done <1096> unto thee <4671>. And <2532> his <846> servant <3816> was  
healed <2390> in <1722> the selfsame <1565> hour <5610> .

8:14 And <2532> when Jesus <2424> was come <2064> into <1519> Peter's <4074>  
house <3614>, he saw <1492> his <846> wife's mother <3994> laid <906>, and  
<2532> sick of a fever <4445> .

8:15 And <2532> he touched <680> her <846> hand <5495>, and <2532> the fever  
<4446> left <863> her <846>: and <2532> she arose <1453>, and <2532>  
ministered <1247> unto them <846> .

8:16 When <1161> the even <3798> was come <1096>, they brought <4374> unto  
him <846> many <4183> that were possessed with devils <1139>: and  
<2532> he cast out <1544> the spirits <4151> with [his] word <3056>, and  
<2532> healed <2323> all <3956> that were <2192> sick <2560>:

8:17 That it might <3704> be fulfilled <4137> which was spoken <4483> by  
<1223> Esaias <2268> the prophet <4396>, saying <3004>, Himself <846> took



<2983> our <2257> infirmities <769> , and <2532> bare <941> [our] sicknesses <3554> .

8:18 Now <1161> when Jesus <2424> saw <1492> great <4183> multitudes <3793> about <4012> him <846> , he gave commandment <2753> to depart <565> unto <1519> the other side <4008> .

8:19 And <2532> a certain <1520> scribe <1122> came <4334> , and said <2036> unto him <846> , Master <1320> , I will follow <190> thee <4671> whithersoever <1437> <3699> thou goest <565> .

8:20 And <2532> Jesus <2424> saith <3004> unto him <846> , The foxes <258> have <2192> holes <5454> , and <2532> the birds <4071> of the air <3772> [have] nests <2682> ; but <1161> the Son <5207> of man <444> hath <2192> not <3756> where <4226> to lay <2827> [his] head <2776> .

8:21 And <1161> another <2087> of his <846> disciples <3101> said <2036> unto him <846> , Lord <2962> , suffer <2010> me <3427> first <4412> to go <565> and <2532> bury <2290> my <3450> father <3962> .

8:22 But <1161> Jesus <2424> said <2036> unto him <846> , Follow <190> me <3427> ; and <2532> let <863> the dead <3498> bury <2290> their <1438> dead <3498> .

8:23 And <2532> when he <846> was entered <1684> into <1519> a ship <4143> , his <846> disciples <3101> followed <190> him <846> .

8:24 And <2532> , behold <2400> , there arose <1096> a great <3173> tempest <4578> in <1722> the sea <2281> , insomuch that <5620> the ship <4143> was covered <2572> with <5259> the waves <2949> : but <1161> he <846> was asleep <2518> .

8:25 And <2532> his <846> disciples <3101> came <4334> to [him] , and awoke <1453> him <846> , saying <3004> , Lord <2962> , save <4982> us <2248> : we perish <622> .

8:26 And <2532> he saith <3004> unto them <846> , Why <5101> are ye <2075> fearful <1169> , O ye of little faith <3640> ? Then <5119> he arose <1453> , and rebuked <2008> the winds <417> and <2532> the sea <2281> ; and <2532> there was <1096> a great <3173> calm <1055> .

8:27 But <1161> the men <444> marvelled <2296> , saying <3004> , What manner of man <4217> is <2076> this <3778> , that <3754> even <2532> the winds <417> and <2532> the sea <2281> obey <5219> him <846> !

- 8:28 And <sup><2532></sup> when he <sup><846></sup> was come <sup><2064></sup> to <sup><1519></sup> the other side <sup><4008></sup> into <sup><1519></sup> the country <sup><5561></sup> of the Gergesenes <sup><1086></sup>, there met <sup><5221></sup> him <sup><846></sup> two <sup><1417></sup> possessed with devils <sup><1139></sup>, coming <sup><1831></sup> out of <sup><1537></sup> the tombs <sup><3419></sup>, exceeding <sup><3029></sup> fierce <sup><5467></sup>, so that <sup><5620></sup> no <sup><3361></sup> man <sup><5100></sup> might <sup><2480></sup> pass <sup><3928></sup> by <sup><1223></sup> that <sup><1565></sup> way <sup><3598></sup>.
- 8:29 And <sup><2532></sup>, behold <sup><2400></sup>, they cried out <sup><2896></sup>, saying <sup><3004></sup>, What <sup><5101></sup> have we <sup><2254></sup> to do with <sup><2532></sup> thee <sup><4671></sup>, Jesus <sup><2424></sup>, thou Son <sup><5207></sup> of God <sup><2316></sup>? art thou come <sup><2064></sup> hither <sup><5602></sup> to torment <sup><928></sup> us <sup><2248></sup> before <sup><4253></sup> the time <sup><2540></sup>?
- 8:30 And <sup><1161></sup> there was <sup><2258></sup> a good way off <sup><3112></sup> from <sup><575></sup> them <sup><846></sup> an herd <sup><34></sup> of many <sup><4183></sup> swine <sup><5519></sup> feeding <sup><1006></sup>.
- 8:31 So <sup><1161></sup> the devils <sup><1142></sup> besought <sup><3870></sup> him <sup><846></sup>, saying <sup><3004></sup>, If <sup><1487></sup> thou cast <sup><1544></sup> us <sup><2248></sup> out <sup><1544></sup>, suffer <sup><2010></sup> us <sup><2254></sup> to go away <sup><565></sup> into <sup><1519></sup> the herd <sup><34></sup> of swine <sup><5519></sup>.
- 8:32 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Go <sup><5217></sup>. And <sup><1161></sup> when they were come out <sup><1831></sup>, they went <sup><565></sup> into <sup><1519></sup> the herd <sup><34></sup> of swine <sup><5519></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, the whole <sup><3956></sup> herd <sup><34></sup> of swine <sup><5519></sup> ran violently <sup><3729></sup> down <sup><2596></sup> a steep place <sup><2911></sup> into <sup><1519></sup> the sea <sup><2281></sup>, and <sup><2532></sup> perished <sup><599></sup> in <sup><1722></sup> the waters <sup><5204></sup>.
- 8:33 And <sup><1161></sup> they that kept <sup><1006></sup> them fled <sup><5343></sup>, and <sup><2532></sup> went their ways <sup><565></sup> into <sup><1519></sup> the city <sup><4172></sup>, and told <sup><518></sup> every thing <sup><3956></sup>, and <sup><2532></sup> what was befallen to the possessed of the devils <sup><1139></sup>.
- 8:34 And <sup><2532></sup>, behold <sup><2400></sup>, the whole <sup><3956></sup> city <sup><4172></sup> came out <sup><1831></sup> to <sup><1519></sup> meet <sup><4877></sup> Jesus <sup><2424></sup>; and <sup><2532></sup> when they saw <sup><1492></sup> him <sup><846></sup>, they besought <sup><3870></sup> [him] that <sup><3704></sup> he would depart <sup><3327></sup> out of <sup><575></sup> their <sup><846></sup> coasts <sup><3725></sup>.

## CHAPTER 9 — [Click here for Matt 9 w/o Strong's Numbers](#)

- 9:1 And <sup><2532></sup> he entered <sup><1684></sup> into <sup><1519></sup> a ship <sup><4143></sup>, and passed over <sup><1276></sup>, and <sup><2532></sup> came <sup><2064></sup> into <sup><1519></sup> his own <sup><2398></sup> city <sup><4172></sup>.
- 9:2 And <sup><2532></sup>, behold <sup><2400></sup>, they brought <sup><4374></sup> to him <sup><846></sup> a man sick of the palsy <sup><3885></sup>, lying <sup><906></sup> on <sup><1909></sup> a bed <sup><2825></sup>; and <sup><2532></sup> Jesus <sup><2424></sup> seeing <sup><1492></sup> their <sup><846></sup> faith <sup><4102></sup> said <sup><2036></sup> unto the sick of the palsy <sup><3885></sup>; Son <sup><5043></sup>, be of good cheer <sup><2293></sup>; thy <sup><4675></sup> sins <sup><266></sup> be forgiven <sup><863></sup> thee <sup><4671></sup>.

- 9:3 And <sup><2532></sup>, behold <sup><2400></sup>, certain <sup><5100></sup> of the scribes <sup><1122></sup> said <sup><2036></sup> within <sup><1722></sup> themselves <sup><1438></sup>, This <sup><3778></sup> [man] blasphemeth <sup><987></sup>.
- 9:4 And <sup><2532></sup> Jesus <sup><2424></sup> knowing <sup><1492></sup> their <sup><846></sup> thoughts <sup><1761></sup> said <sup><2036></sup>, Wherefore <sup><2444></sup> think <sup><1760></sup> ye <sup><5210></sup> evil <sup><4190></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>?
- 9:5 For <sup><1063></sup> whether <sup><5101></sup> is <sup><2076></sup> easier <sup><2123></sup>, to say <sup><2036></sup>, [Thy] sins <sup><266></sup> be forgiven <sup><863></sup> thee <sup><4671></sup>; or <sup><2228></sup> to say <sup><2036></sup>, Arise <sup><1453></sup>, and <sup><2532></sup> walk <sup><4043></sup>?
- 9:6 But <sup><1161></sup> that <sup><2443></sup> ye may know <sup><1492></sup> that <sup><3754></sup> the Son <sup><5207></sup> of man <sup><444></sup> hath <sup><2192></sup> power <sup><1849></sup> on <sup><1909></sup> earth <sup><1093></sup> to forgive <sup><863></sup> sins <sup><266></sup>, (then <sup><5119></sup> saith he <sup><3004></sup> to the sick of the palsy <sup><3885></sup>,) Arise <sup><1453></sup>, take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2825></sup>, and <sup><2532></sup> go <sup><5217></sup> unto <sup><1519></sup> thine <sup><4675></sup> house <sup><3624></sup>.
- 9:7 And <sup><2532></sup> he arose <sup><1453></sup>, and departed <sup><565></sup> to <sup><1519></sup> his <sup><846></sup> house <sup><3624></sup>.
- 9:8 But <sup><1161></sup> when the multitudes <sup><3793></sup> saw <sup><1492></sup> [it], they marvelled <sup><2296></sup>, and <sup><2532></sup> glorified <sup><1392></sup> God <sup><2316></sup>, which <sup><3588></sup> had given <sup><1325></sup> such <sup><5108></sup> power <sup><1849></sup> unto men <sup><444></sup>.
- 9:9 And as <sup><2532></sup> Jesus <sup><2424></sup> passed forth <sup><3855></sup> from thence <sup><1564></sup>, he saw <sup><1492></sup> a man <sup><444></sup>, named <sup><3004></sup> Matthew <sup><3156></sup>, sitting <sup><2521></sup> at <sup><1909></sup> the receipt of custom <sup><5058></sup>; and <sup><2532></sup> he saith <sup><3004></sup> unto him <sup><846></sup>, Follow <sup><190></sup> me <sup><3427></sup>. And <sup><2532></sup> he arose <sup><450></sup>, and followed <sup><190></sup> him <sup><846></sup>.
- 9:10 And <sup><2532></sup> it came to pass <sup><1096></sup>, as Jesus <sup><2424></sup> sat at meat <sup><345></sup> in <sup><1722></sup> the house <sup><3614></sup>, <sup><2532></sup> behold <sup><2400></sup>, many <sup><4183></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup> came <sup><2064></sup> and sat down <sup><4873></sup> with him <sup><846></sup> and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup>.
- 9:11 And <sup><2532></sup> when the Pharisees <sup><5330></sup> saw <sup><1492></sup> [it], they said <sup><2036></sup> unto his <sup><846></sup> disciples <sup><3101></sup>, Why <sup><1302></sup> eateth <sup><2068></sup> your <sup><5216></sup> Master <sup><1320></sup> with <sup><3326></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>?
- 9:12 But <sup><1161></sup> when Jesus <sup><2424></sup> heard <sup><191></sup> [that], he said <sup><2036></sup> unto them <sup><846></sup>, They that be <sup><2192></sup> whole <sup><2480></sup> need <sup><5532></sup> not <sup><3756></sup> a physician <sup><2395></sup>, but <sup><235></sup> they that are <sup><2192></sup> sick <sup><2560></sup>.
- 9:13 But <sup><1161></sup> go ye <sup><4198></sup> and learn <sup><3129></sup> what <sup><5101></sup> [that] meaneth <sup><2076></sup>, I will <sup><2309></sup> have mercy <sup><1656></sup>, and <sup><2532></sup> not <sup><3756></sup> sacrifice

<2378> : for <1063> I am <2064> not <3756> come <2064> to call <2564> the  
righteous <1342> , but <235> sinners <268> to <1519> repentance <3341> .

9:14 Then <5119> came <4334> to him <846> the disciples <3101> of John <2491> ,  
saying <3004> , Why <1302> do we <2249> and <2532> the Pharisees <5330> ,  
fast <3522> oft <4183> , but <1161> thy <4675> disciples <3101> fast <3522> not  
<3756> ?

9:15 And <2532> Jesus <2424> said <2036> unto them <846> , Can <3361> <1410> the  
children <5207> of the bridechamber <3567> mourn <3996> , as long as  
<1909> <3745> the bridegroom <3566> is <2076> with <3326> them <846> ? but  
<1161> the days <2250> will come <2064> , when <3752> the bridegroom  
<3566> shall be taken <522> from <575> them <846> , and <2532> then <5119>  
shall they fast <3522> .

9:16 <1161> No man <3762> putteth <1911> a piece <1915> of new <46> cloth  
<4470> unto <1909> an old <3820> garment <2440> , for <1063> that which is  
put in to fill it up <4138> taketh <142> <846> from <575> the garment  
<2440> , and <2532> the rent <4978> is made <1096> worse <5501> .

9:17 Neither <3761> do men put <906> new <3501> wine <3631> into <1519> old  
<3820> bottles <779> : else <1490> the bottles <779> break <4486> , and <2532>  
the wine <3631> runneth out <1632> , and <2532> the bottles <779> perish  
<622> : but <235> they put <906> new <3501> wine <3631> into <1519> new  
<2537> bottles <779> , and <2532> both <297> are preserved <4933> .

9:18 While he <846> spake <2980> these things <5023> unto them <846> , behold  
<2400> , there came <2064> a certain <1520> ruler <758> , and worshipped  
<4352> him <846> , saying <3004> , <3754> My <3450> daughter <2364> is even  
now <737> dead <5053> : but <235> come <2064> and lay <2007> thy <4675>  
hand <5495> upon <1909> her <846> , and <2532> she shall live <2198> .

9:19 And <2532> Jesus <2424> arose <1453> , and followed <190> him <846> , and  
<2532> [so did] his <846> disciples <3101> .

9:20 And <2532> , behold <2400> , a woman <1135> , which was diseased with  
an issue of blood <131> twelve <1427> years <2094> , came <4334> behind  
<3693> [him] , and touched <680> the hem <2899> of his <846> garment  
<2440> :  
.

9:21 For <1063> she said <3004> within <1722> herself <1438> , If <1437> I may  
<680> but <3440> touch <680> his <846> garment <2440> , I shall be whole  
<4982> .

- 9:22 But <sup><1161></sup> Jesus <sup><2424></sup> turned him about <sup><1994></sup>, and <sup><2532></sup> when he saw <sup><1492></sup> her <sup><846></sup>, he said <sup><2036></sup>, Daughter <sup><2364></sup>, be of good comfort <sup><2293></sup>; thy <sup><4675></sup> faith <sup><4102></sup> hath made <sup><4982></sup> thee <sup><4571></sup> whole <sup><4982></sup>. And <sup><2532></sup> the woman <sup><1135></sup> was made whole <sup><4982></sup> from <sup><575></sup> that <sup><1565></sup> hour <sup><5610></sup>.
- 9:23 And <sup><2532></sup> when Jesus <sup><2424></sup> came <sup><2064></sup> into <sup><1519></sup> the ruler's <sup><758></sup> house <sup><3614></sup>, and <sup><2532></sup> saw <sup><1492></sup> the minstrels <sup><834></sup> and <sup><2532></sup> the people <sup><3793></sup> making a noise <sup><2350></sup>,
- 9:24 He said <sup><3004></sup> unto them <sup><846></sup>, Give place <sup><402></sup>: for <sup><1063></sup> the maid <sup><2877></sup> is <sup><599></sup> not <sup><3756></sup> dead <sup><599></sup>, but <sup><235></sup> sleepeth <sup><2518></sup>. And <sup><2532></sup> they laughed <sup><2606></sup> him <sup><846></sup> to scorn <sup><2606></sup>.
- 9:25 But <sup><1161></sup> when <sup><3753></sup> the people <sup><3793></sup> were put forth <sup><1544></sup>, he went in <sup><1525></sup>, and took <sup><2902></sup> her <sup><846></sup> by the hand <sup><5495></sup>, and <sup><2532></sup> the maid <sup><2877></sup> arose <sup><1453></sup>.
- 9:26 And <sup><2532></sup> the fame <sup><5345></sup> hereof <sup><3778></sup> went abroad <sup><1831></sup> into <sup><1519></sup> all <sup><3650></sup> that <sup><1565></sup> land <sup><1093></sup>.
- 9:27 And <sup><2532></sup> when Jesus <sup><2424></sup> departed <sup><3855></sup> thence <sup><1564></sup>, two <sup><1417></sup> blind men <sup><5185></sup> followed <sup><190></sup> him <sup><846></sup>, crying <sup><2896></sup>, and <sup><2532></sup> saying <sup><3004></sup>, [Thou] Son <sup><5207></sup> of David <sup><1138></sup>, have mercy <sup><1653></sup> on us <sup><2248></sup>.
- 9:28 And <sup><1161></sup> when he was come <sup><2064></sup> into <sup><1519></sup> the house <sup><3614></sup>, the blind men <sup><5185></sup> came <sup><4334></sup> to him <sup><846></sup>: and <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Believe ye <sup><4100></sup> that <sup><3754></sup> I am able <sup><1410></sup> to do <sup><4160></sup> this <sup><5124></sup>? They said <sup><3004></sup> unto him <sup><846></sup>, Yea <sup><3483></sup>, Lord <sup><2962></sup>.
- 9:29 Then <sup><5119></sup> touched he <sup><680></sup> their <sup><846></sup> eyes <sup><3788></sup>, saying <sup><3004></sup>, According <sup><2596></sup> to your <sup><5216></sup> faith <sup><4102></sup> be it <sup><1096></sup> unto you <sup><5213></sup>.
- 9:30 And <sup><2532></sup> their <sup><846></sup> eyes <sup><3788></sup> were opened <sup><455></sup>; and <sup><2532></sup> Jesus <sup><2424></sup> straitly charged <sup><1690></sup> them <sup><846></sup>, saying <sup><3004></sup>, See <sup><3708></sup> [that] no man <sup><3367></sup> know <sup><1097></sup> [it].
- 9:31 But <sup><1161></sup> they, when they were departed <sup><1831></sup>, spread abroad <sup><1310></sup> his <sup><846></sup> fame <sup><1310></sup> in <sup><1722></sup> all <sup><3650></sup> that <sup><1565></sup> country <sup><1093></sup>.
- 9:32 As <sup><1161></sup> they <sup><846></sup> went out <sup><1831></sup>, behold <sup><2400></sup>, they brought <sup><4374></sup> to him <sup><846></sup> a dumb <sup><2974></sup> man <sup><444></sup> possessed with a devil <sup><1139></sup>.

- 9:33 And <sup><2532></sup> when the devil <sup><1140></sup> was cast out <sup><1544></sup>, the dumb <sup><2974></sup> spake <sup><2980></sup>; and <sup><2532></sup> the multitudes <sup><3793></sup> marvelled <sup><2296></sup>, saying <sup><3004></sup>, <sup><3754></sup> It was never <sup><3763></sup> so <sup><3779></sup> seen <sup><5316></sup> in <sup><1722></sup> Israel <sup><2474></sup>.
- 9:34 But <sup><1161></sup> the Pharisees <sup><5330></sup> said <sup><3004></sup>, He casteth out <sup><1544></sup> devils <sup><1140></sup> through <sup><1722></sup> the prince <sup><758></sup> of the devils <sup><1140></sup>.
- 9:35 And <sup><2532></sup> Jesus <sup><2424></sup> went about <sup><4013></sup> all <sup><3956></sup> the cities <sup><4172></sup> and <sup><2532></sup> villages <sup><2968></sup>, teaching <sup><1321></sup> in <sup><1722></sup> their <sup><846></sup> synagogues <sup><4864></sup>, and <sup><2532></sup> preaching <sup><2784></sup> the gospel <sup><2098></sup> of the kingdom <sup><932></sup>, and <sup><2532></sup> healing <sup><2323></sup> every <sup><3956></sup> sickness <sup><3554></sup> and <sup><2532></sup> every <sup><3956></sup> disease <sup><3119></sup> among <sup><1722></sup> the people <sup><2992></sup>.
- 9:36 But <sup><1161></sup> when he saw <sup><1492></sup> the multitudes <sup><3793></sup>, he was moved with compassion <sup><4697></sup> on <sup><4012></sup> them <sup><846></sup>, because <sup><3754></sup> they fainted <sup><2258></sup> <sup><1590></sup>, and <sup><2532></sup> were scattered abroad <sup><4496></sup>, as <sup><5616></sup> sheep <sup><4263></sup> having <sup><2192></sup> no <sup><3361></sup> shepherd <sup><4166></sup>.
- 9:37 Then <sup><5119></sup> saith <sup><3004></sup> he unto his <sup><846></sup> disciples <sup><3101></sup>, The harvest <sup><2326></sup> truly <sup><3303></sup> [is] plenteous <sup><4183></sup>, but <sup><1161></sup> the labourers <sup><2040></sup> [are] few <sup><3641></sup>;
- 9:38 Pray ye <sup><1189></sup> therefore <sup><3767></sup> the Lord <sup><2962></sup> of the harvest <sup><2326></sup>, that <sup><3704></sup> he will send forth <sup><1544></sup> labourers <sup><2040></sup> into <sup><1519></sup> his <sup><846></sup> harvest <sup><2326></sup>.

## CHAPTER 10 — [Click here for Matt 10 w/o Strong's Numbers](#)

- 10:1 And <sup><2532></sup> when he had called <sup><4341></sup> unto [him] his <sup><846></sup> twelve <sup><1427></sup> disciples <sup><3101></sup>, he gave <sup><1325></sup> them <sup><846></sup> power <sup><1849></sup> [against] unclean <sup><169></sup> spirits <sup><4151></sup>, to <sup><5620></sup> cast <sup><1544></sup> them <sup><846></sup> out <sup><1544></sup>, and <sup><2532></sup> to heal <sup><2323></sup> all manner <sup><3956></sup> of sickness <sup><3554></sup> and <sup><2532></sup> all manner <sup><3956></sup> of disease <sup><3119></sup>.
- 10:2 Now <sup><1161></sup> the names <sup><3686></sup> of the twelve <sup><1427></sup> apostles <sup><652></sup> are <sup><2076></sup> these <sup><5023></sup>; The first <sup><4413></sup>, Simon <sup><4613></sup>, who <sup><3588></sup> is called <sup><3004></sup> Peter <sup><4074></sup>, and <sup><2532></sup> Andrew <sup><406></sup> his <sup><846></sup> brother <sup><80></sup>; James <sup><2385></sup> [the son] of <sup><3588></sup> Zebedee <sup><2199></sup>, and <sup><2532></sup> John <sup><2491></sup> his <sup><846></sup> brother <sup><80></sup>;
- 10:3 Philip <sup><5376></sup>, and <sup><2532></sup> Bartholomew <sup><918></sup>; Thomas <sup><2381></sup>, and <sup><2532></sup> Matthew <sup><3156></sup> the publican <sup><5057></sup>; James <sup><2385></sup> [the son] of <sup><3588></sup>

Alphaeus <sup><256></sup>, and <sup><2532></sup> Lebbaeus <sup><3002></sup>, whose surname was <sup><1941></sup> Thaddaeus <sup><2280></sup>;

10:4 Simon <sup><4613></sup> the Canaanite <sup><2581></sup>, and <sup><2532></sup> Judas <sup><2455></sup> Iscariot <sup><2469></sup>, who <sup><3588></sup> also <sup><2532></sup> betrayed <sup><3860></sup> him <sup><846></sup>.

10:5 These <sup><5128></sup> twelve <sup><1427></sup> Jesus <sup><2424></sup> sent forth <sup><649></sup>, and commanded <sup><3853></sup> them <sup><846></sup>, saying <sup><3004></sup>, Go <sup><565></sup> not <sup><3361></sup> into <sup><1519></sup> the way <sup><3598></sup> of the Gentiles <sup><1484></sup>, and <sup><2532></sup> into <sup><1519></sup> [any] city <sup><4172></sup> of the Samaritans <sup><4541></sup> enter ye <sup><1525></sup> not <sup><3361></sup>:

10:6 But <sup><1161></sup> go <sup><4198></sup> rather <sup><3123></sup> to <sup><4314></sup> the lost <sup><622></sup> sheep <sup><4263></sup> of the house <sup><3624></sup> of Israel <sup><2474></sup>.

10:7 And <sup><1161></sup> as ye go <sup><4198></sup>, preach <sup><2784></sup>, saying <sup><3004></sup>, <sup><3754></sup> The kingdom <sup><932></sup> of heaven <sup><3772></sup> is at hand <sup><1448></sup>.

10:8 Heal <sup><2323></sup> the sick <sup><770></sup>, cleanse <sup><2511></sup> the lepers <sup><3015></sup>, raise <sup><1453></sup> the dead <sup><3498></sup>, cast out <sup><1544></sup> devils <sup><1140></sup>: freely <sup><1432></sup> ye have received <sup><2983></sup>, freely <sup><1432></sup> give <sup><1325></sup>.

10:9 Provide <sup><2932></sup> neither <sup><3361></sup> gold <sup><5557></sup>, nor <sup><3366></sup> silver <sup><696></sup>, nor <sup><3366></sup> brass <sup><5475></sup> in <sup><1519></sup> your <sup><5216></sup> purses <sup><2223></sup>,

10:10 Nor <sup><3361></sup> scrip <sup><4082></sup> for <sup><1519></sup> [your] journey <sup><3598></sup>, neither <sup><3366></sup> two <sup><1417></sup> coats <sup><5509></sup>, neither <sup><3366></sup> shoes <sup><5266></sup>, nor <sup><3366></sup> yet staves <sup><4464></sup>: for <sup><1063></sup> the workman <sup><2040></sup> is <sup><2076></sup> worthy <sup><514></sup> of his <sup><846></sup> meat <sup><5160></sup>.

10:11 And <sup><1161></sup> into <sup><1519></sup> whatsoever <sup><302></sup> <sup><3739></sup> city <sup><4172></sup> or <sup><2228></sup> town <sup><2968></sup> ye shall enter <sup><1525></sup>, enquire <sup><1833></sup> who <sup><5101></sup> in <sup><1722></sup> it <sup><846></sup> is <sup><2076></sup> worthy <sup><514></sup>; and there <sup><2546></sup> abide <sup><3306></sup> till <sup><302></sup> <sup><2193></sup> ye go thence <sup><1831></sup>.

10:12 And <sup><1161></sup> when ye come <sup><1525></sup> into <sup><1519></sup> an house <sup><3614></sup>, salute <sup><782></sup> it <sup><846></sup>.

10:13 And <sup><2532></sup> if <sup><1437></sup> <sup><3303></sup> the house <sup><3614></sup> be <sup><5600></sup> worthy <sup><514></sup>, let your <sup><5216></sup> peace <sup><1515></sup> come <sup><2064></sup> upon <sup><1909></sup> it <sup><846></sup>: but <sup><1161></sup> if <sup><3362></sup> it be <sup><5600></sup> not <sup><3362></sup> worthy <sup><514></sup>, let your <sup><5216></sup> peace <sup><1515></sup> return <sup><1994></sup> to <sup><4314></sup> you <sup><5209></sup>.

10:14 And <sup><2532></sup> whosoever <sup><3739></sup> shall <sup><1209></sup> not <sup><3362></sup> receive <sup><1209></sup> you <sup><5209></sup>, nor <sup><3366></sup> hear <sup><191></sup> your <sup><5216></sup> words <sup><3056></sup>, when ye depart out <sup><1831></sup> of that <sup><1565></sup> house <sup><3614></sup> or <sup><2228></sup> city <sup><4172></sup>, shake off <sup><1621></sup> the dust <sup><2868></sup> of your <sup><5216></sup> feet <sup><4228></sup>.

10:15 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, It shall be <sup><2071></sup> more tolerable <sup><414></sup> for the land <sup><1093></sup> of Sodom <sup><4670></sup> and <sup><2532></sup> Gomorrha <sup><1116></sup> in <sup><1722></sup> the day <sup><2250></sup> of judgment <sup><2920></sup>, than <sup><2228></sup> for that <sup><1565></sup> city <sup><4172></sup>.

10:16 Behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> you <sup><5209></sup> forth <sup><649></sup> as <sup><5613></sup> sheep <sup><4263></sup> in <sup><1722></sup> the midst <sup><3319></sup> of wolves <sup><3074></sup>: be ye <sup><1096></sup> therefore <sup><3767></sup> wise <sup><5429></sup> as <sup><5613></sup> serpents <sup><3789></sup>, and <sup><2532></sup> harmless <sup><185></sup> as <sup><5613></sup> doves <sup><4058></sup>.

10:17 But <sup><1161></sup> beware <sup><4337></sup> of <sup><575></sup> men <sup><444></sup>: for <sup><1063></sup> they will deliver <sup><3860></sup> you <sup><5209></sup> up <sup><3860></sup> to <sup><1519></sup> the councils <sup><4892></sup>, and <sup><2532></sup> they will scourge <sup><3146></sup> you <sup><5209></sup> in <sup><1722></sup> their <sup><846></sup> synagogues <sup><4864></sup>;

10:18 And <sup><2532></sup> ye shall be brought <sup><71></sup> before <sup><1909></sup> governors <sup><2232></sup> and <sup><2532></sup> <sup><1161></sup> kings <sup><935></sup> for my <sup><1752></sup> sake <sup><1700></sup>, for <sup><1519></sup> a testimony <sup><3142></sup> against them <sup><846></sup> and <sup><2532></sup> the Gentiles <sup><1484></sup>.

10:19 But <sup><1161></sup> when <sup><3752></sup> they deliver <sup><3860></sup> you <sup><5209></sup> up <sup><3860></sup>, take <sup><3309></sup> no <sup><3361></sup> thought <sup><3309></sup> how <sup><4459></sup> or <sup><2228></sup> what <sup><5101></sup> ye shall speak <sup><2980></sup>: for <sup><1063></sup> it shall be given <sup><1325></sup> you <sup><5213></sup> in <sup><1722></sup> that same <sup><1565></sup> hour <sup><5610></sup> what <sup><5101></sup> ye shall speak <sup><2980></sup>.

10:20 For <sup><1063></sup> it is <sup><2075></sup> not <sup><3756></sup> ye <sup><5210></sup> that speak <sup><2980></sup>, but <sup><235></sup> the Spirit <sup><4151></sup> of your <sup><5216></sup> Father <sup><3962></sup> which <sup><3588></sup> speaketh <sup><2980></sup> in <sup><1722></sup> you <sup><5213></sup>.

10:21 And <sup><1161></sup> the brother <sup><80></sup> shall deliver up <sup><3860></sup> the brother <sup><80></sup> to <sup><1519></sup> death <sup><2288></sup>, and <sup><2532></sup> the father <sup><3962></sup> the child <sup><5043></sup>: and <sup><2532></sup> the children <sup><5043></sup> shall rise up <sup><1881></sup> against <sup><1909></sup> [their] parents <sup><1118></sup>, and <sup><2532></sup> cause <sup><2289></sup> them <sup><846></sup> to be put to death <sup><2289></sup>.

10:22 And <sup><2532></sup> ye shall <sup><2071></sup> be hated <sup><3404></sup> of <sup><5259></sup> all <sup><3956></sup> [men] for <sup><1223></sup> my <sup><3450></sup> name's sake <sup><3686></sup>: but <sup><1161></sup> he that <sup><3778></sup> endureth <sup><5278></sup> to <sup><1519></sup> the end <sup><5056></sup> shall be saved <sup><4982></sup>.

10:23 But <sup><1161></sup> when <sup><3752></sup> they persecute <sup><1377></sup> you <sup><5209></sup> in <sup><1722></sup> this <sup><5026></sup> city <sup><4172></sup>, flee ye <sup><5343></sup> into <sup><1519></sup> another <sup><243></sup>: for <sup><1063></sup> verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Ye shall <sup><5055></sup> not <sup><3364></sup> have gone <sup><5055></sup> over <sup><5055></sup> the cities <sup><4172></sup> of Israel <sup><2474></sup>, till <sup><2193></sup> the Son <sup><5207></sup> of man <sup><444></sup> be <sup><302></sup> come <sup><2064></sup>.

10:24 The disciple <sup><3101></sup> is <sup><2076></sup> not <sup><3756></sup> above <sup><5228></sup> [his] master <sup><1320></sup>, nor <sup><3761></sup> the servant <sup><1401></sup> above <sup><5228></sup> his <sup><846></sup> lord <sup><2962></sup>.



- 10:25 It is enough <sup><713></sup> for the disciple <sup><3101></sup> that <sup><2443></sup> he be <sup><1096></sup> as <sup><5613></sup> his <sup><846></sup> master <sup><1320></sup>, and <sup><2532></sup> the servant <sup><1401></sup> as <sup><5613></sup> his <sup><846></sup> lord <sup><2962></sup>. If <sup><1487></sup> they have called <sup><2564></sup> the master of the house <sup><3617></sup> Beelzebub <sup><954></sup>, how much <sup><4214></sup> more <sup><3123></sup> [shall they call] them of his <sup><846></sup> household <sup><3615></sup>?
- 10:26 Fear <sup><5399></sup> them <sup><846></sup> not <sup><3361></sup> therefore <sup><3767></sup>: for <sup><1063></sup> there is <sup><2076></sup> nothing <sup><3762></sup> covered <sup><2572></sup>, that <sup><3739></sup> shall <sup><601></sup> not <sup><3756></sup> be revealed <sup><601></sup>; and <sup><2532></sup> hid <sup><2927></sup>, that <sup><3739></sup> shall <sup><1097></sup> not <sup><3756></sup> be known <sup><1097></sup>.
- 10:27 What <sup><3739></sup> I tell <sup><3004></sup> you <sup><5213></sup> in <sup><1722></sup> darkness <sup><4653></sup>, [that] speak ye <sup><2036></sup> in <sup><1722></sup> light <sup><5457></sup>: and <sup><2532></sup> what <sup><3739></sup> ye hear <sup><191></sup> in <sup><1519></sup> the ear <sup><3775></sup>, [that] preach ye <sup><2784></sup> upon <sup><1909></sup> the housetops <sup><1430></sup>.
- 10:28 And <sup><2532></sup> fear <sup><5399></sup> <sup><575></sup> not <sup><3361></sup> them which <sup><3588></sup> kill <sup><615></sup> the body <sup><4983></sup>, but <sup><1161></sup> are <sup><1410></sup> not <sup><3361></sup> able <sup><1410></sup> to kill <sup><615></sup> the soul <sup><5590></sup>: but <sup><1161></sup> rather <sup><3123></sup> fear <sup><5399></sup> him which <sup><3588></sup> is able <sup><1410></sup> to destroy <sup><622></sup> both <sup><2532></sup> soul <sup><5590></sup> and <sup><2532></sup> body <sup><4983></sup> in <sup><1722></sup> hell <sup><1067></sup>.
- 10:29 Are <sup><4453></sup> not <sup><3780></sup> two <sup><1417></sup> sparrows <sup><4765></sup> sold <sup><4453></sup> for a farthing <sup><787></sup>? and <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup> shall <sup><4098></sup> not <sup><3756></sup> fall <sup><4098></sup> on <sup><1909></sup> the ground <sup><1093></sup> without <sup><427></sup> your <sup><5216></sup> Father <sup><3962></sup>.
- 10:30 But <sup><1161></sup> the very <sup><2532></sup> hairs <sup><2359></sup> of your <sup><5216></sup> head <sup><2776></sup> are <sup><1526></sup> all <sup><3956></sup> numbered <sup><705></sup>.
- 10:31 Fear ye <sup><5399></sup> not <sup><3361></sup> therefore <sup><3767></sup>, ye <sup><5210></sup> are of more value <sup><1308></sup> than many <sup><4183></sup> sparrows <sup><4765></sup>.
- 10:32 Whosoever <sup><3956></sup> <sup><3748></sup> therefore <sup><3767></sup> shall confess <sup><3670></sup> <sup><1722></sup> me <sup><1698></sup> before <sup><1715></sup> men <sup><444></sup>, <sup><1722></sup> him <sup><846></sup> will I confess <sup><3670></sup> also <sup><2504></sup> before <sup><1715></sup> my <sup><3450></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.
- 10:33 But <sup><1161></sup> whosoever <sup><3748></sup> shall <sup><302></sup> deny <sup><720></sup> me <sup><3165></sup> before <sup><1715></sup> men <sup><444></sup>, him <sup><846></sup> will I also <sup><2504></sup> deny <sup><720></sup> before <sup><1715></sup> my <sup><3450></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.
- 10:34 Think <sup><3543></sup> not <sup><3361></sup> that <sup><3754></sup> I am come <sup><2064></sup> to send <sup><906></sup> peace <sup><1515></sup> on <sup><1909></sup> earth <sup><1093></sup>: I came <sup><2064></sup> not <sup><3756></sup> to send <sup><906></sup> peace <sup><1515></sup>, but <sup><235></sup> a sword <sup><3162></sup>.

- 10:35 For <sup><1063></sup> I am come <sup><2064></sup> to set <sup><1369></sup> a man <sup><444></sup> at variance <sup><1369></sup> against <sup><2596></sup> his <sup><846></sup> father <sup><3962></sup>, and <sup><2532></sup> the daughter <sup><2364></sup> against <sup><2596></sup> her <sup><846></sup> mother <sup><3384></sup>, and <sup><2532></sup> the daughter in law <sup><3565></sup> against <sup><2596></sup> her <sup><846></sup> mother in law <sup><3994></sup>.
- 10:36 And <sup><2532></sup> a man's <sup><444></sup> foes <sup><2190></sup> [shall be] they of his own <sup><846></sup> household <sup><3615></sup>.
- 10:37 He that loveth <sup><5368></sup> father <sup><3962></sup> or <sup><2228></sup> mother <sup><3384></sup> more than <sup><5228></sup> me <sup><1691></sup> is <sup><2076></sup> not <sup><3756></sup> worthy <sup><514></sup> of me <sup><3450></sup>; and <sup><2532></sup> he that loveth <sup><5368></sup> son <sup><5207></sup> or <sup><2228></sup> daughter <sup><2364></sup> more than <sup><5228></sup> me <sup><1691></sup> is <sup><2076></sup> not <sup><3756></sup> worthy <sup><514></sup> of me <sup><3450></sup>.
- 10:38 And <sup><2532></sup> he <sup><3739></sup> that taketh <sup><2983></sup> not <sup><3756></sup> his <sup><846></sup> cross <sup><4716></sup>, and <sup><2532></sup> followeth <sup><190></sup> after <sup><3694></sup> me <sup><3450></sup>, is <sup><2076></sup> not <sup><3756></sup> worthy <sup><514></sup> of me <sup><3450></sup>.
- 10:39 He that findeth <sup><2147></sup> his <sup><846></sup> life <sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup>; and <sup><2532></sup> he that loseth <sup><622></sup> his <sup><846></sup> life <sup><5590></sup> for my <sup><1700></sup> sake <sup><1752></sup> shall find <sup><2147></sup> it <sup><846></sup>.
- 10:40 He that receiveth <sup><1209></sup> you <sup><5209></sup> receiveth <sup><1209></sup> me <sup><1691></sup>, and <sup><2532></sup> he that receiveth <sup><1209></sup> me <sup><1691></sup> receiveth <sup><1209></sup> him that sent <sup><649></sup> me <sup><3165></sup>.
- 10:41 He that receiveth <sup><1209></sup> a prophet <sup><4396></sup> in <sup><1519></sup> the name <sup><3686></sup> of a prophet <sup><4396></sup> shall receive <sup><2983></sup> a prophet's <sup><4396></sup> reward <sup><3408></sup>; and <sup><2532></sup> he that receiveth <sup><2983></sup> a righteous man <sup><1342></sup> in <sup><1519></sup> the name <sup><3686></sup> of a righteous man <sup><1342></sup> shall receive <sup><1209></sup> a righteous man's <sup><1342></sup> reward <sup><3408></sup>.
- 10:42 And <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> shall give to drink <sup><4222></sup> unto one <sup><1520></sup> of these <sup><5130></sup> little ones <sup><3398></sup> a cup <sup><4221></sup> of cold <sup><5593></sup> [water] only <sup><3440></sup> in <sup><1519></sup> the name <sup><3686></sup> of a disciple <sup><3101></sup>, verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, he shall in no wise <sup><3364></sup> lose <sup><622></sup> his <sup><846></sup> reward <sup><3408></sup>.

## CHAPTER 11 — [Click here for Matt 11 w/o Strong's Numbers](#)

- 11:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, when <sup><3753></sup> Jesus <sup><2424></sup> had made an end <sup><5055></sup> of commanding <sup><1299></sup> his <sup><846></sup> twelve <sup><1427></sup> disciples <sup><3101></sup>, he departed <sup><3327></sup> thence <sup><1564></sup> to teach <sup><1321></sup> and <sup><2532></sup> to preach <sup><2784></sup> in <sup><1722></sup> their <sup><846></sup> cities <sup><4172></sup>.

- 11:2 Now <sup><1161></sup> when John <sup><2491></sup> had heard <sup><191></sup> in <sup><1722></sup> the prison <sup><1201></sup> the works <sup><2041></sup> of Christ <sup><5547></sup>, he sent <sup><3992></sup> two <sup><1417></sup> of his <sup><846></sup> disciples <sup><3101></sup>,
- 11:3 And said <sup><2036></sup> unto him <sup><846></sup>, Art <sup><1488></sup> thou <sup><4771></sup> he that should come <sup><2064></sup>, or <sup><2228></sup> do we look <sup><4328></sup> for another <sup><2087></sup>?
- 11:4 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Go <sup><4198></sup> and shew <sup><518></sup> John <sup><2491></sup> again <sup><518></sup> those things which <sup><3739></sup> ye do hear <sup><191></sup> and <sup><2532></sup> see <sup><991></sup>:
- 11:5 The blind <sup><5185></sup> receive their sight <sup><308></sup>, and <sup><2532></sup> the lame <sup><5560></sup> walk <sup><4043></sup>, the lepers <sup><3015></sup> are cleansed <sup><2511></sup>, and <sup><2532></sup> the deaf <sup><2974></sup> hear <sup><191></sup>, the dead <sup><3498></sup> are raised up <sup><1453></sup>, and <sup><2532></sup> the poor <sup><4434></sup> have the gospel preached to them <sup><2097></sup>.
- 11:6 And <sup><2532></sup> blessed <sup><3107></sup> is <sup><2076></sup> [he], whosoever <sup><3739></sup> shall <sup><4624></sup> not <sup><3362></sup> be offended <sup><4624></sup> in <sup><1722></sup> me <sup><1698></sup>.
- 11:7 And <sup><1161></sup> as <sup><5130></sup> they departed <sup><4198></sup>, Jesus <sup><2424></sup> began <sup><756></sup> to say <sup><3004></sup> unto the multitudes <sup><3793></sup> concerning <sup><4012></sup> John <sup><2491></sup>, What <sup><5101></sup> went ye <sup><1831></sup> out into <sup><1519></sup> the wilderness <sup><2048></sup> to see <sup><2300></sup>? A reed <sup><2563></sup> shaken <sup><4531></sup> with <sup><5259></sup> the wind <sup><417></sup>?
- 11:8 But <sup><235></sup> what <sup><5101></sup> went ye out <sup><1831></sup> for to see <sup><1492></sup>? A man <sup><444></sup> clothed <sup><294></sup> in <sup><1722></sup> soft <sup><3120></sup> raiment <sup><2440></sup>? behold <sup><2400></sup>, they that wear <sup><5409></sup> soft <sup><3120></sup> [clothing] are <sup><1526></sup> in <sup><1722></sup> kings <sup><935></sup> houses <sup><3624></sup>.
- 11:9 But <sup><235></sup> what <sup><5101></sup> went ye out <sup><1831></sup> for to see <sup><1492></sup>? A prophet <sup><4396></sup>? yea <sup><3483></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, and <sup><2532></sup> more <sup><4055></sup> than a prophet <sup><4396></sup>.
- 11:10 For <sup><1063></sup> this <sup><3778></sup> is <sup><2076></sup> [he], of <sup><4012></sup> whom <sup><3739></sup> it is written <sup><1125></sup>, Behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> my <sup><3450></sup> messenger <sup><32></sup> before <sup><4253></sup> thy <sup><4675></sup> face <sup><4383></sup>, which <sup><3739></sup> shall prepare <sup><2680></sup> thy <sup><4675></sup> way <sup><3598></sup> before <sup><1715></sup> thee <sup><4675></sup>.
- 11:11 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Among <sup><1722></sup> them that are born <sup><1084></sup> of women <sup><1135></sup> there hath <sup><1453></sup> not <sup><3756></sup> risen <sup><1453></sup> a greater than <sup><3187></sup> John <sup><2491></sup> the Baptist <sup><910></sup>: notwithstanding <sup><1161></sup> he that is least <sup><3398></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> greater than <sup><3187></sup> he <sup><846></sup>.

- 11:12 And <sup><1161></sup> from <sup><575></sup> the days <sup><2250></sup> of John <sup><2491></sup> the Baptist <sup><910></sup> until <sup><2193></sup> now <sup><737></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> suffereth violence <sup><971></sup>, and <sup><2532></sup> the violent <sup><973></sup> take <sup><726></sup> it <sup><846></sup> by force <sup><726></sup>.
- 11:13 For <sup><1063></sup> all <sup><3956></sup> the prophets <sup><4396></sup> and <sup><2532></sup> the law <sup><3551></sup> prophesied <sup><4395></sup> until <sup><2193></sup> John <sup><2491></sup>.
- 11:14 And <sup><2532></sup> if <sup><1487></sup> ye will <sup><2309></sup> receive <sup><1209></sup> [it], this <sup><846></sup> is <sup><2076></sup> Elias <sup><2243></sup>, which <sup><3588></sup> was for <sup><3195></sup> to come <sup><2064></sup>.
- 11:15 He that hath <sup><2192></sup> ears <sup><3775></sup> to hear <sup><191></sup>, let him hear <sup><191></sup>.
- 11:16 But <sup><1161></sup> whereunto <sup><5101></sup> shall I liken <sup><3666></sup> this <sup><5026></sup> generation <sup><1074></sup>? It is <sup><2076></sup> like <sup><3664></sup> unto children <sup><3808></sup> sitting <sup><2521></sup> in <sup><1722></sup> the markets <sup><58></sup>, and <sup><2532></sup> calling <sup><4377></sup> unto their <sup><846></sup> fellows <sup><2083></sup>,
- 11:17 And <sup><2532></sup> saying <sup><3004></sup>, We have piped <sup><832></sup> unto you <sup><5213></sup>, and <sup><2532></sup> ye have <sup><3738></sup> not <sup><3756></sup> danced <sup><3738></sup>; we have mourned <sup><2354></sup> unto you <sup><5213></sup>, and <sup><2532></sup> ye have <sup><2875></sup> not <sup><3756></sup> lamented <sup><2875></sup>.
- 11:18 For <sup><1063></sup> John <sup><2491></sup> came <sup><2064></sup> neither <sup><3383></sup> eating <sup><2068></sup> nor <sup><3383></sup> drinking <sup><4095></sup>, and <sup><2532></sup> they say <sup><3004></sup>, He hath <sup><2192></sup> a devil <sup><1140></sup>.
- 11:19 The Son <sup><5207></sup> of man <sup><444></sup> came <sup><2064></sup> eating <sup><2068></sup> and <sup><2532></sup> drinking <sup><4095></sup>, and <sup><2532></sup> they say <sup><3004></sup>, Behold <sup><2400></sup> a man <sup><444></sup> gluttonous <sup><5314></sup>, and <sup><2532></sup> a winebibber <sup><3630></sup>, a friend <sup><5384></sup> of publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>. But <sup><2532></sup> wisdom <sup><4678></sup> is justified <sup><1344></sup> of <sup><575></sup> her <sup><846></sup> children <sup><5043></sup>.
- 11:20 Then <sup><5119></sup> began he <sup><756></sup> to upbraid <sup><3679></sup> the cities <sup><4172></sup> wherein <sup><1722></sup> <sup><3739></sup> most <sup><4118></sup> of his <sup><846></sup> mighty works <sup><1411></sup> were done <sup><1096></sup>, because <sup><3754></sup> they repented <sup><3340></sup> not <sup><3756></sup>:
- 11:21 Woe <sup><3759></sup> unto thee <sup><4671></sup>, Chorazin <sup><5523></sup>! woe <sup><3759></sup> unto thee <sup><4671></sup>, Bethsaida <sup><966></sup>! for <sup><3754></sup> if <sup><1487></sup> the mighty works <sup><1411></sup>, which <sup><3588></sup> were done <sup><1096></sup> in <sup><1722></sup> you <sup><5213></sup>, had been done <sup><1096></sup> in <sup><1722></sup> Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>, they would have repented <sup><3340></sup> long ago <sup><302></sup> <sup><3819></sup> in <sup><1722></sup> sackcloth <sup><4526></sup> and <sup><2532></sup> ashes <sup><4700></sup>.
- 11:22 But <sup><4133></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, It shall be <sup><2071></sup> more tolerable <sup><414></sup> for Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup> at <sup><1722></sup> the day <sup><2250></sup> of judgment <sup><2920></sup>, than <sup><2228></sup> for you <sup><5213></sup>.

- 11:23 And <sup><2532></sup> thou <sup><4771></sup>, Capernaum <sup><2584></sup>, which <sup><3588></sup> art exalted <sup><5312></sup> unto <sup><2193></sup> heaven <sup><3772></sup>, shalt be brought down <sup><2601></sup> to <sup><2193></sup> hell <sup><86></sup>: for <sup><3754></sup> if <sup><1487></sup> the mighty works <sup><1411></sup>, which <sup><3588></sup> have been done <sup><1096></sup> in <sup><1722></sup> thee <sup><4671></sup>, had been done <sup><1096></sup> in <sup><1722></sup> Sodom <sup><4670></sup>, it would have remained <sup><302></sup> <sup><3306></sup> until <sup><3360></sup> this day <sup><4594></sup>.
- 11:24 But <sup><4133></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> it shall be <sup><2071></sup> more tolerable <sup><414></sup> for the land <sup><1093></sup> of Sodom <sup><4670></sup> in <sup><1722></sup> the day <sup><2250></sup> of judgment <sup><2920></sup>, than <sup><2228></sup> for thee <sup><4671></sup>.
- 11:25 At <sup><1722></sup> that <sup><1565></sup> time <sup><2540></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup>, I thank <sup><1843></sup> thee <sup><4671></sup>, O Father <sup><3962></sup>, Lord <sup><2962></sup> of heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup>, because <sup><3754></sup> thou hast hid <sup><613></sup> these things <sup><5023></sup> from <sup><575></sup> the wise <sup><4680></sup> and <sup><2532></sup> prudent <sup><4908></sup>, and <sup><2532></sup> hast revealed <sup><601></sup> them <sup><846></sup> unto babes <sup><3516></sup>.
- 11:26 Even so <sup><3483></sup>, Father <sup><3962></sup>: for <sup><3754></sup> so <sup><3779></sup> it seemed <sup><1096></sup> good <sup><2107></sup> in thy <sup><4675></sup> sight <sup><1715></sup>.
- 11:27 All things <sup><3956></sup> are delivered <sup><3860></sup> unto me <sup><3427></sup> of <sup><5259></sup> my <sup><3450></sup> Father <sup><3962></sup>: and <sup><2532></sup> no man <sup><3762></sup> knoweth <sup><1921></sup> the Son <sup><5207></sup>, but <sup><1508></sup> the Father <sup><3962></sup>; neither <sup><3761></sup> knoweth <sup><1921></sup> any man <sup><5100></sup> the Father <sup><3962></sup>, save <sup><1508></sup> the Son <sup><5207></sup>, and [he] <sup><2532></sup> to <sup><3739></sup> whomsoever <sup><1437></sup> the Son <sup><5207></sup> will <sup><1014></sup> reveal <sup><601></sup> [him].
- 11:28 Come <sup><1205></sup> unto <sup><4314></sup> me <sup><3165></sup>, all <sup><3956></sup> [ye] that labour <sup><2872></sup> and <sup><2532></sup> are heavy laden <sup><5412></sup>, and I <sup><2504></sup> will give <sup><373></sup> you <sup><5209></sup> rest <sup><373></sup>.
- 11:29 Take <sup><142></sup> my <sup><3450></sup> yoke <sup><2218></sup> upon <sup><1909></sup> you <sup><5209></sup>, and <sup><2532></sup> learn <sup><3129></sup> of <sup><575></sup> me <sup><1700></sup>; for <sup><3754></sup> I am <sup><1510></sup> meek <sup><4235></sup> and <sup><2532></sup> lowly <sup><5011></sup> in heart <sup><2588></sup>: and <sup><2532></sup> ye shall find <sup><2147></sup> rest <sup><372></sup> unto your <sup><5216></sup> souls <sup><5590></sup>.
- 11:30 For <sup><1063></sup> my <sup><3450></sup> yoke <sup><2218></sup> [is] easy <sup><5543></sup>, and <sup><2532></sup> my <sup><3450></sup> burden <sup><5413></sup> is <sup><2076></sup> light <sup><1645></sup>.

## CHAPTER 12 — [Click here for Matt 12 w/o Strong's Numbers](#)

- 12:1 At <sup><1722></sup> that <sup><1565></sup> time <sup><2540></sup> Jesus <sup><2424></sup> went <sup><4198></sup> on the sabbath day <sup><4521></sup> through <sup><1223></sup> the corn <sup><4702></sup>; and <sup><1161></sup> his <sup><846></sup> disciples <sup><3101></sup> were an hungred <sup><3983></sup>, and <sup><2532></sup> began <sup><756></sup> to pluck <sup><5089></sup> the ears of corn <sup><4719></sup>, and <sup><2532></sup> to eat <sup><2068></sup>.

- 12:2 But <sup><1161></sup> when the Pharisees <sup><5330></sup> saw <sup><1492></sup> [it], they said <sup><2036></sup> unto him <sup><846></sup>, Behold <sup><2400></sup>, thy <sup><4675></sup> disciples <sup><3101></sup> do <sup><4160></sup> that which <sup><3739></sup> is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> to do <sup><4160></sup> upon <sup><1722></sup> the sabbath day <sup><4521></sup>.
- 12:3 But <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Have ye <sup><314></sup> not <sup><3756></sup> read <sup><314></sup> what <sup><5101></sup> David <sup><1138></sup> did <sup><4160></sup>, when <sup><3753></sup> he <sup><846></sup> was an hungred <sup><3983></sup>, and <sup><2532></sup> they <sup><3326></sup> that were with him <sup><846></sup>;
- 12:4 How <sup><4459></sup> he entered into <sup><1525></sup> <sup><1519></sup> the house <sup><3624></sup> of God <sup><2316></sup>, and <sup><2532></sup> did eat <sup><5315></sup> the shewbread <sup><740></sup> <sup><4286></sup>, which <sup><3739></sup> was <sup><2258></sup> not <sup><3756></sup> lawful <sup><1832></sup> for him <sup><846></sup> to eat <sup><5315></sup>, neither for <sup><3761></sup> them which <sup><3326></sup> were with him <sup><846></sup>, but <sup><1508></sup> only <sup><3441></sup> for the priests <sup><2409></sup>?
- 12:5 Or <sup><2228></sup> have ye <sup><314></sup> not <sup><3756></sup> read <sup><314></sup> in <sup><1722></sup> the law <sup><3551></sup>, how that <sup><3754></sup> on the sabbath days <sup><4521></sup> the priests <sup><2409></sup> in <sup><1722></sup> the temple <sup><2411></sup> profane <sup><953></sup> the sabbath <sup><4521></sup>, and <sup><2532></sup> are <sup><1526></sup> blameless <sup><338></sup>?
- 12:6 But <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> in this place <sup><5602></sup> is [one] <sup><2076></sup> greater than <sup><3187></sup> the temple <sup><2411></sup>.
- 12:7 But <sup><1161></sup> if <sup><1487></sup> ye had known <sup><1097></sup> what <sup><5101></sup> [this] meaneth <sup><2076></sup>, I will have <sup><2309></sup> mercy <sup><1656></sup>, and <sup><2532></sup> not <sup><3756></sup> sacrifice <sup><2378></sup>, ye would <sup><302></sup> not <sup><3756></sup> have condemned <sup><2613></sup> the guiltless <sup><338></sup>.
- 12:8 For <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> is <sup><2076></sup> Lord <sup><2962></sup> even <sup><2532></sup> of the sabbath day <sup><4521></sup>.
- 12:9 And <sup><2532></sup> when he was departed <sup><3327></sup> thence <sup><1564></sup>, he went <sup><2064></sup> into <sup><1519></sup> their <sup><846></sup> synagogue <sup><4864></sup>:
- 12:10 And <sup><2532></sup>, behold <sup><2400></sup>, there was <sup><2258></sup> a man <sup><444></sup> which had <sup><2192></sup> [his] hand <sup><5495></sup> withered <sup><3584></sup>. And <sup><2532></sup> they asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Is it lawful <sup><1487></sup> <sup><1832></sup> to heal <sup><2323></sup> on the sabbath days <sup><4521></sup>? that <sup><2443></sup> they might accuse <sup><2723></sup> him <sup><846></sup>.
- 12:11 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, What <sup><5101></sup> man <sup><444></sup> shall there be <sup><2071></sup> among <sup><1537></sup> you <sup><5216></sup>, that <sup><3739></sup> shall have <sup><2192></sup> one <sup><1520></sup> sheep <sup><4263></sup>, and <sup><2532></sup> if <sup><1437></sup> it <sup><5124></sup> fall <sup><1706></sup> into <sup><1519></sup> a pit <sup><999></sup> on the sabbath day <sup><4521></sup>, will he <sup><2902></sup> not <sup><3780></sup> lay hold <sup><2902></sup> on it <sup><846></sup>, and <sup><2532></sup> lift [it] out <sup><1453></sup>?

- 12:12 How much <sup><4214></sup> then <sup><3767></sup> is a man <sup><444></sup> better than <sup><1308></sup> a sheep <sup><4263></sup>? Wherefore <sup><5620></sup> it is lawful <sup><1832></sup> to do <sup><4160></sup> well <sup><2573></sup> on the sabbath days <sup><4521></sup>.
- 12:13 Then <sup><5119></sup> saith <sup><3004></sup> he to the man <sup><444></sup>, Stretch forth <sup><1614></sup> thine <sup><4675></sup> hand <sup><5495></sup>. And <sup><2532></sup> he stretched [it] forth <sup><1614></sup>; and <sup><2532></sup> it was restored <sup><600></sup> whole <sup><5199></sup>, like as <sup><5613></sup> the other <sup><243></sup>.
- 12:14 Then <sup><1161></sup> the Pharisees <sup><5330></sup> went out <sup><1831></sup>, and held <sup><2983></sup> a council <sup><4824></sup> against <sup><2596></sup> him <sup><846></sup>, how <sup><3704></sup> they might destroy <sup><622></sup> him <sup><846></sup>.
- 12:15 But <sup><1161></sup> when Jesus <sup><2424></sup> knew <sup><1097></sup> [it], he withdrew himself <sup><402></sup> from thence <sup><1564></sup>; and <sup><2532></sup> great <sup><4183></sup> multitudes <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>, and <sup><2532></sup> he healed <sup><2323></sup> them <sup><846></sup> all <sup><3956></sup>;
- 12:16 And <sup><2532></sup> charged <sup><2008></sup> them <sup><846></sup> that <sup><3363></sup> they should <sup><4160></sup> not <sup><3363></sup> make <sup><4160></sup> him <sup><846></sup> known <sup><5318></sup>:
- 12:17 That <sup><3704></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><1223></sup> Esaias <sup><2268></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>,
- 12:18 Behold <sup><2400></sup> my <sup><3450></sup> servant <sup><3816></sup>, whom <sup><3739></sup> I have chosen <sup><140></sup>; my <sup><3450></sup> beloved <sup><27></sup>, in <sup><1519></sup> whom <sup><3739></sup> my <sup><3450></sup> soul <sup><5590></sup> is well pleased <sup><2106></sup>: I will put <sup><5087></sup> my <sup><3450></sup> spirit <sup><4151></sup> upon <sup><1909></sup> him <sup><846></sup>, and <sup><2532></sup> he shall shew <sup><518></sup> judgment <sup><2920></sup> to the Gentiles <sup><1484></sup>.
- 12:19 He shall <sup><2051></sup> not <sup><3756></sup> strive <sup><2051></sup>, nor <sup><3761></sup> cry <sup><2905></sup>; neither <sup><3761></sup> shall any man <sup><5100></sup> hear <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup> in <sup><1722></sup> the streets <sup><4113></sup>.
- 12:20 A bruised <sup><4937></sup> reed <sup><2563></sup> shall he <sup><2608></sup> not <sup><3756></sup> break <sup><2608></sup>, and <sup><2532></sup> smoking <sup><5188></sup> flax <sup><3043></sup> shall he <sup><4570></sup> not <sup><3756></sup> quench <sup><4570></sup>, till <sup><2193></sup> <sup><302></sup> he send forth <sup><1544></sup> judgment <sup><2920></sup> unto <sup><1519></sup> victory <sup><3534></sup>.
- 12:21 And <sup><2532></sup> in <sup><1722></sup> his <sup><846></sup> name <sup><3686></sup> shall <sup><1679></sup> the Gentiles <sup><1484></sup> trust <sup><1679></sup>.
- 12:22 Then <sup><5119></sup> was brought <sup><4374></sup> unto him <sup><846></sup> one possessed with a devil <sup><1139></sup>, blind <sup><5185></sup>, and <sup><2532></sup> dumb <sup><2974></sup>; and <sup><2532></sup> he healed <sup><2323></sup> him <sup><846></sup>, insomuch that <sup><5620></sup> the blind <sup><5185></sup> and <sup><2532></sup> dumb <sup><2974></sup> both <sup><2532></sup> spake <sup><2980></sup> and <sup><2532></sup> saw <sup><991></sup>.

- 12:23 And <sup><2532></sup>all <sup><3956></sup>the people <sup><3793></sup>were amazed <sup><1839></sup>, and <sup><2532></sup>said <sup><3004></sup>, Is <sup><2076></sup>not <sup><3385></sup>this <sup><3778></sup>the son <sup><5207></sup>of David <sup><1138></sup>?
- 12:24 But <sup><1161></sup>when the Pharisees <sup><5330></sup>heard <sup><191></sup>[it], they said <sup><2036></sup>, This <sup><3778></sup>[fellow] doth <sup><1544></sup>not <sup><3756></sup>cast out <sup><1544></sup>devils <sup><1140></sup>, but <sup><1508></sup>by <sup><1722></sup>Beelzebub <sup><954></sup>the prince <sup><758></sup>of the devils <sup><1140></sup>.
- 12:25 And <sup><1161></sup>Jesus <sup><2424></sup>knew <sup><1492></sup>their <sup><846></sup>thoughts <sup><1761></sup>, and said <sup><2036></sup>unto them <sup><846></sup>, Every <sup><3956></sup>kingdom <sup><932></sup>divided <sup><3307></sup>against <sup><2596></sup>itself <sup><1438></sup>is brought to desolation <sup><2049></sup>; and <sup><2532></sup>every <sup><3956></sup>city <sup><4172></sup>or <sup><2228></sup>house <sup><3614></sup>divided <sup><3307></sup>against <sup><2596></sup>itself <sup><1438></sup>shall <sup><2476></sup>not <sup><3756></sup>stand <sup><2476></sup>:
- 12:26 And <sup><2532></sup>if <sup><1487></sup>Satan <sup><4567></sup>cast out <sup><1544></sup>Satan <sup><4567></sup>, he is divided <sup><3307></sup>against <sup><1909></sup>himself <sup><1438></sup>; how <sup><4459></sup>shall <sup><2476></sup>then <sup><3767></sup>his <sup><846></sup>kingdom <sup><932></sup>stand <sup><2476></sup>?
- 12:27 And <sup><2532></sup>if <sup><1487></sup>I <sup><1473></sup>by <sup><1722></sup>Beelzebub <sup><954></sup>cast out <sup><1544></sup>devils <sup><1140></sup>, by <sup><1722></sup>whom <sup><5101></sup>do your <sup><5216></sup>children <sup><5207></sup>cast [them] out <sup><1544></sup>? therefore <sup><5124></sup>they <sup><846></sup>shall be <sup><2071></sup>your <sup><5216></sup>judges <sup><2923></sup>.
- 12:28 But <sup><1161></sup>if <sup><1487></sup>I <sup><1473></sup>cast out <sup><1544></sup>devils <sup><1140></sup>by <sup><1722></sup>the Spirit <sup><4151></sup>of God <sup><2316></sup>, then <sup><686></sup>the kingdom <sup><932></sup>of God <sup><2316></sup>is come <sup><5348></sup>unto <sup><1909></sup>you <sup><5209></sup>.
- 12:29 Or <sup><2228></sup>else how <sup><4459></sup>can <sup><1410></sup>one <sup><5100></sup>enter <sup><1525></sup>into <sup><1519></sup>a strong man's <sup><2478></sup>house <sup><3614></sup>, and <sup><2532></sup>spoil <sup><1283></sup>his <sup><846></sup>goods <sup><4632></sup>, except <sup><3362></sup>he first <sup><4412></sup>bind <sup><1210></sup>the strong man <sup><2478></sup>? and <sup><2532></sup>then <sup><5119></sup>he will spoil <sup><1283></sup>his <sup><846></sup>house <sup><3614></sup>.
- 12:30 He that is <sup><5607></sup>not <sup><3361></sup>with <sup><3326></sup>me <sup><1700></sup>is <sup><2076></sup>against <sup><2596></sup>me <sup><1700></sup>; and <sup><2532></sup>he that gathereth <sup><4863></sup>not <sup><3361></sup>with <sup><3326></sup>me <sup><1700></sup>scattereth abroad <sup><4650></sup>.
- 12:31 Wherefore <sup><1223></sup><sup><5124></sup>I say <sup><3004></sup>unto you <sup><5213></sup>, All manner of <sup><3956></sup>sin <sup><266></sup>and <sup><2532></sup>blasphemy <sup><988></sup>shall be forgiven <sup><863></sup>unto men <sup><444></sup>; but <sup><1161></sup>the blasphemy <sup><988></sup>[against] the [Holy] Ghost <sup><4151></sup>shall <sup><863></sup>not <sup><3756></sup>be forgiven <sup><863></sup>unto men <sup><444></sup>.
- 12:32 And <sup><2532></sup>whosoever <sup><3739></sup><sup><302></sup>speaketh <sup><2036></sup>a word <sup><3056></sup>against <sup><2596></sup>the Son <sup><5207></sup>of man <sup><444></sup>, it shall be forgiven <sup><863></sup>him <sup><846></sup>; but <sup><3739></sup>whosoever <sup><1161></sup><sup><302></sup>speaketh <sup><2036></sup>against <sup><2596></sup>the Holy <sup><40></sup>Ghost <sup><4151></sup>, it shall <sup><863></sup>not <sup><3756></sup>be forgiven <sup><863></sup>him



<846> , neither <3777> in <1722> this <5129> world <165> , neither <3777> in <1722> the [world] to come <3195> .

12:33 Either <2228> make <4160> the tree <1186> good <2570> , and <2532> his <846> fruit <2590> good <2570> ; or else <2228> make <4160> the tree <1186> corrupt <4550> , and <2532> his <846> fruit <2590> corrupt <4550> : for <1063> the tree <1186> is known <1097> by <1537> [his] fruit <2590> .

12:34 O generation <1081> of vipers <2191> , how <4459> can ye <1410> , being <5607> evil <4190> , speak <2980> good things <18> ? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> .

12:35 A good <18> man <444> out of <1537> the good <18> treasure <2344> of the heart <2588> bringeth forth <1544> good things <18> : and <2532> an evil <4190> man <444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> evil things <4190> .

12:36 But <1161> I say <3004> unto you <5213> , That <3754> every <3956> idle <692> word <4487> that <3739> <1437> men <444> shall speak <2980> , they shall give <591> account <3056> thereof <4012> <846> in <1722> the day <2250> of judgment <2920> .

12:37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344> , and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> .

12:38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <611> , saying <3004> , Master <1320> , we would <2309> see <1492> a sign <4592> from <575> thee <4675> .

12:39 But <1161> he answered <611> and said <2036> unto them <846> , An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> a sign <4592> ; and <2532> there shall no <3756> sign <4592> be given <1325> to it <846> , but <1508> the sign <4592> of the prophet <4396> Jonas <2495> : .

12:40 For <1063> as <5618> Jonas <2495> was <2258> three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> belly <2836> ; so <3779> shall the Son <5207> of man <444> be <2071> three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093> .

12:41 The men <435> of Nineveh <3536> shall rise <450> in <1722> judgment <2920> with <3326> this <5026> generation <1074> , and <2532> shall condemn <2632> it <846> : because <3754> they repented <3340> at <1519> the

preaching <sup><2782></sup> of Jonas <sup><2495></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, a greater than <sup><4119></sup> Jonas <sup><2495></sup> [is] here <sup><5602></sup>.

12:42 The queen <sup><938></sup> of the south <sup><3558></sup> shall rise up <sup><1453></sup> in <sup><1722></sup> the judgment <sup><2920></sup> with <sup><3326></sup> this <sup><5026></sup> generation <sup><1074></sup>, and <sup><2532></sup> shall condemn <sup><2632></sup> it <sup><846></sup>: for <sup><3754></sup> she came <sup><2064></sup> from <sup><1537></sup> the uttermost parts <sup><4009></sup> of the earth <sup><1093></sup> to hear <sup><191></sup> the wisdom <sup><4678></sup> of Solomon <sup><4672></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, a greater than <sup><4119></sup> Solomon <sup><4672></sup> [is] here <sup><5602></sup>.

12:43 <sup><1161></sup> When <sup><3752></sup> the unclean <sup><169></sup> spirit <sup><4151></sup> is gone <sup><1831></sup> out of <sup><575></sup> a man <sup><444></sup>, he walketh <sup><1330></sup> through <sup><1223></sup> dry <sup><504></sup> places <sup><5117></sup>, seeking <sup><2212></sup> rest <sup><372></sup>, and <sup><2532></sup> findeth <sup><2147></sup> none <sup><3756></sup>.

12:44 Then <sup><5119></sup> he saith <sup><3004></sup>, I will return <sup><1994></sup> into <sup><1519></sup> my <sup><3450></sup> house <sup><3624></sup> from whence <sup><3606></sup> I came out <sup><1831></sup>; and <sup><2532></sup> when he is come <sup><2064></sup>, he findeth <sup><2147></sup> [it] empty <sup><4980></sup>, swept <sup><4563></sup>, and <sup><2532></sup> garnished <sup><2885></sup>.

12:45 Then <sup><5119></sup> goeth he <sup><4198></sup>, and <sup><2532></sup> taketh <sup><3880></sup> with <sup><3326></sup> himself <sup><1438></sup> seven <sup><2033></sup> other <sup><2087></sup> spirits <sup><4151></sup> more wicked <sup><4191></sup> than himself <sup><1438></sup>, and <sup><2532></sup> they enter in <sup><1525></sup> and dwell <sup><2730></sup> there <sup><1563></sup>: and <sup><2532></sup> the last <sup><2078></sup> [state] of that <sup><1565></sup> man <sup><444></sup> is <sup><1096></sup> worse than <sup><5501></sup> the first <sup><4413></sup>. Even so <sup><3779></sup> shall it be <sup><2071></sup> also <sup><2532></sup> unto this <sup><5026></sup> wicked <sup><4190></sup> generation <sup><1074></sup>.

12:46 While <sup><2089></sup> he <sup><846></sup> yet <sup><1161></sup> talked <sup><2980></sup> to the people <sup><3793></sup>, behold <sup><2400></sup>, [his] mother <sup><3384></sup> and <sup><2532></sup> his <sup><846></sup> brethren <sup><80></sup> stood <sup><2476></sup> without <sup><1854></sup>, desiring <sup><2212></sup> to speak <sup><2980></sup> with him <sup><846></sup>.

12:47 Then <sup><1161></sup> one <sup><5100></sup> said <sup><2036></sup> unto him <sup><846></sup>, Behold <sup><2400></sup>, thy <sup><4675></sup> mother <sup><3384></sup> and <sup><2532></sup> thy <sup><4675></sup> brethren <sup><80></sup> stand <sup><2476></sup> without <sup><1854></sup>, desiring <sup><2212></sup> to speak <sup><2980></sup> with thee <sup><4671></sup>.

12:48 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto him that told <sup><2036></sup> him <sup><846></sup>, Who <sup><5101></sup> is <sup><2076></sup> my <sup><3450></sup> mother <sup><3384></sup>? and <sup><2532></sup> who <sup><5101></sup> are <sup><1526></sup> my <sup><3450></sup> brethren <sup><80></sup>?

12:49 And <sup><2532></sup> he stretched forth <sup><1614></sup> his <sup><846></sup> hand <sup><5495></sup> toward <sup><1909></sup> his <sup><846></sup> disciples <sup><3101></sup>, and said <sup><2036></sup>, Behold <sup><2400></sup> my <sup><3450></sup> mother <sup><3384></sup> and <sup><2532></sup> my <sup><3450></sup> brethren <sup><80></sup>!

12:50 For <sup><1063></sup> whosoever <sup><3748></sup> <sup><302></sup> shall do <sup><4160></sup> the will <sup><2307></sup> of my <sup><3450></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>, the same

<846> is <2076> my <3450> brother <80>, and <2532> sister <79>, and <2532> mother <3384>.

### CHAPTER 13 — [Click here for Matt 13 w/o Strong's Numbers](#)

- 13:1 <1161> The same <1722> <1565> day <2250> went <1831> Jesus <2424> out of <575> the house <3614>, and sat <2521> by <3844> the sea side <2281>.
- 13:2 And <2532> great <4183> multitudes <3793> were gathered together <4863> unto <4314> him <846>, so that <5620> he <846> went <1684> into <1519> a ship <4143>, and sat <2521>; and <2532> the whole <3956> multitude <3793> stood <2476> on <1909> the shore <123>.
- 13:3 And <2532> he spake <2980> many things <4183> unto them <846> in <1722> parables <3850>, saying <3004>, Behold <2400>, a sower <4687> went forth <1831> to sow <4687>;
- 13:4 And <2532> when <1722> he <846> sowed <4687>, some <3739> <3303> [seeds] fell <4098> by <3844> the way side <3598>, and <2532> the fowls <4071> came <2064> and <2532> devoured <2719> them <846> up <2719>;
- 13:5 Some <1161> <243> fell <4098> upon <1909> stony places <4075>, where <3699> they had <2192> not <3756> much <4183> earth <1093>; and <2532> forthwith <2112> they sprung up <1816>, because <1223> they had <2192> no <3361> deepness <899> of earth <1093>;
- 13:6 And <1161> when the sun <2246> was up <393>, they were scorched <2739>; and <2532> because <1223> they had <2192> no <3361> root <4491>, they withered away <3583>.
- 13:7 And <1161> some <243> fell <4098> among <1909> thorns <173>; and <2532> the thorns <173> sprung up <305>, and <2532> choked <638> them <846>;
- 13:8 But <1161> other <243> fell <4098> into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.
- 13:9 Who <3588> hath <2192> ears <3775> to hear <191>, let him hear <191>.
- 13:10 And <2532> the disciples <3101> came <4334>, and said <2036> unto him <846>, Why <1302> speakest thou <2980> unto them <846> in <1722> parables <3850>?
- 13:11 He answered <611> and <1161> said <2036> unto them <846>, Because <3754> it is given <1325> unto you <5213> to know <1097> the mysteries

<3466> of the kingdom <932> of heaven <3772> , but <1161> to them <1565> it is <1325> not <3756> given <1325> .

13:12 For <1063> whosoever <3748> hath <2192> , to him <846> shall be given <1325> , and <2532> he shall have more abundance <4052> : but <1161> whosoever <3748> hath <2192> not <3756> , from <575> him <846> shall be taken away <142> even <2532> that <3739> he hath <2192> .

13:13 Therefore <1223> <5124> speak I <2980> to them <846> in <1722> parables <3850> : because <3754> they seeing <991> see <991> not <3756> ; and <2532> hearing <191> they hear <191> not <3756> , neither <3761> do they understand <4920> .

13:14 And <2532> in <1909> them <846> is fulfilled <378> the prophecy <4394> of Esaias <2268> , which <3588> saith <3004> , By hearing <189> ye shall hear <191> , and <2532> shall <4920> not <3364> understand <4920> ; and <2532> seeing <991> ye shall see <991> , and <2532> shall <1492> not <3364> perceive <1492> ;

13:15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> , and <2532> [their] ears <3775> are dull <917> of hearing <191> , and <2532> their <846> eyes <3788> they have closed <2576> ; lest at any time <3379> they should see <1492> with [their] eyes <3788> , and <2532> hear <191> with [their] ears <3775> , and <2532> should understand <4920> with [their] heart <2588> , and <2532> should be converted <1994> , and <2532> I should heal <2390> them <846> .

13:16 But <1161> blessed <3107> [are] your <5216> eyes <3788> , for <3754> they see <991> : and <2532> your <5216> ears <3775> , for <3754> they hear <191> .

13:17 For <1063> verily <281> I say <3004> unto you <5213> , That <3754> many <4183> prophets <4396> and <2532> righteous <1342> [men] have desired <1937> to see <1492> [those things] which <3739> ye see <991> , and <2532> have <1492> not <3756> seen <1492> [them]; and <2532> to hear <191> [those things] which <3739> ye hear <191> , and <2532> have <191> not <3756> heard <191> [them].

13:18 Hear <191> ye <5210> therefore <3767> the parable <3850> of the sower <4687> .

13:19 When any <3956> one heareth <191> the word <3056> of the kingdom <932> , and <2532> understandeth <4920> [it] not <3361> , then cometh <2064> the wicked <4190> [one], and <2532> catcheth away <726> that which

<3588> was sown <4687> in <1722> his <846> heart <2588> . This <3778> is <2076> he which received seed <4687> by <3844> the way side <3598> .

13:20 But <1161> he that received the seed <4687> into <1909> stony places <4075> , the same <3778> is <2076> he that heareth <191> the word <3056> , and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> it <846> ;

13:21 Yet <1161> hath he <2192> not <3756> root <4491> in <1722> himself <1438> , but <235> dureth <2076> for a while <4340> : for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> because <1223> of the word <3056> , by and by <2117> he is offended <4624> .

13:22 He also <1161> that received seed <4687> among <1519> the thorns <173> is <2076> he that <3778> heareth <191> the word <3056> ; and <2532> the care <3308> of this <5127> world <165> , and <2532> the deceitfulness <539> of riches <4149> , choke <4846> the word <3056> , and <2532> he becometh <1096> unfruitful <175> .

13:23 But <1161> he that received seed <4687> into <1909> the good <2570> ground <1093> is <2076> he <3778> that heareth <191> the word <3056> , and <2532> understandeth <4920> [it]; which <3739> also <1211> beareth fruit <2592> , and <2532> bringeth forth <4160> , some <3739> <3303> an hundredfold <1540> , <1161> some <3739> sixty <1835> , <1161> some <3739> thirty <5144> .

13:24 Another <243> parable <3850> put he forth <3908> unto them <846> , saying <3004> , The kingdom <932> of heaven <3772> is likened <3666> unto a man <444> which sowed <4687> <4687> good <2570> seed <4690> in <1722> his <846> field <68> :

13:25 But <1161> while <1722> men <444> slept <2518> , his <846> enemy <2190> came <2064> and <2532> sowed <4687> tares <2215> among <303> <3319> the wheat <4621> , and <2532> went his way <565> .

13:26 But <1161> when <3753> the blade <5528> was sprung up <985> , and <2532> brought forth <4160> fruit <2590> , then <5119> appeared <5316> the tares <2215> also <2532> .

13:27 So <1161> the servants <1401> of the householder <3617> came <4334> and said <2036> unto him <846> , Sir <2962> , didst <4687> not <3780> thou sow <4687> good <2570> seed <4690> in <1722> thy <4674> field <68> ? from whence <4159> then <3767> hath it <2192> tares <2215> ?

13:28 <1161> He said <5346> unto them <846> , An enemy <2190> <444> hath done <4160> this <5124> . <1161> The servants <1401> said <2036> unto him <846> ,

Wilt thou <sup><2309></sup> then <sup><3767></sup> that we go <sup><565></sup> and gather <sup><4816></sup> them <sup><846></sup> up <sup><4816></sup>?

13:29 But <sup><1161></sup> he said <sup><5346></sup>, Nay <sup><3756></sup>; lest <sup><3379></sup> while ye gather up <sup><4816></sup> the tares <sup><2215></sup>, ye root up <sup><1610></sup> also the wheat <sup><4621></sup> with <sup><260></sup> them <sup><846></sup>.

13:30 Let <sup><863></sup> both <sup><297></sup> grow together <sup><4885></sup> until <sup><3360></sup> the harvest <sup><2326></sup>: and <sup><2532></sup> in <sup><1722></sup> the time <sup><2540></sup> of harvest <sup><2326></sup> I will say <sup><2046></sup> to the reapers <sup><3237></sup>, Gather ye together <sup><4816></sup> first <sup><4412></sup> the tares <sup><2215></sup>, and <sup><2532></sup> bind <sup><1210></sup> them <sup><846></sup> in <sup><1519></sup> bundles <sup><1197></sup> to <sup><4314></sup> burn <sup><2618></sup> them <sup><846></sup>: but <sup><1161></sup> gather <sup><4863></sup> the wheat <sup><4621></sup> into <sup><1519></sup> my <sup><3450></sup> barn <sup><596></sup>.

13:31 Another <sup><243></sup> parable <sup><3850></sup> put he forth <sup><3908></sup> unto them <sup><846></sup>, saying <sup><3004></sup>, The kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> like <sup><3664></sup> to a grain <sup><2848></sup> of mustard seed <sup><4615></sup>, which <sup><3739></sup> a man <sup><444></sup> took <sup><2983></sup>, and sowed <sup><4687></sup> in <sup><1722></sup> his <sup><846></sup> field <sup><68></sup>:

13:32 Which <sup><3739></sup> indeed <sup><3303></sup> is <sup><2076></sup> the least <sup><3398></sup> of all <sup><3956></sup> seeds <sup><4690></sup>: but <sup><1161></sup> when <sup><3752></sup> it is grown <sup><837></sup>, it is <sup><2076></sup> the greatest <sup><3187></sup> among herbs <sup><3001></sup>, and <sup><2532></sup> becometh <sup><1096></sup> a tree <sup><1186></sup>, so that <sup><5620></sup> the birds <sup><4071></sup> of the air <sup><3772></sup> come <sup><2064></sup> and <sup><2532></sup> lodge <sup><2681></sup> in <sup><1722></sup> the branches <sup><2798></sup> thereof <sup><846></sup>.

13:33 Another <sup><243></sup> parable <sup><3850></sup> spake he <sup><2980></sup> unto them <sup><846></sup>; The kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> like <sup><3664></sup> unto leaven <sup><2219></sup>, which <sup><3739></sup> a woman <sup><1135></sup> took <sup><2983></sup>, and hid <sup><1470></sup> in <sup><1519></sup> three <sup><5140></sup> measures <sup><4568></sup> of meal <sup><224></sup>, till <sup><2193></sup> the whole <sup><3650></sup> was <sup><3739></sup> leavened <sup><2220></sup>.

13:34 All <sup><3956></sup> these things <sup><5023></sup> spake <sup><2980></sup> Jesus <sup><2424></sup> unto the multitude <sup><3793></sup> in <sup><1722></sup> parables <sup><3850></sup>; and <sup><2532></sup> without <sup><5565></sup> a parable <sup><3850></sup> spake he <sup><2980></sup> not <sup><3756></sup> unto them <sup><846></sup>:

13:35 That <sup><3704></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><1223></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>, I will open <sup><455></sup> my <sup><3450></sup> mouth <sup><4750></sup> in <sup><1722></sup> parables <sup><3850></sup>; I will utter <sup><2044></sup> things which have been kept secret <sup><2928></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>.

13:36 Then <sup><5119></sup> Jesus <sup><2424></sup> sent <sup><863></sup> the multitude <sup><3793></sup> away <sup><863></sup>, and went <sup><2064></sup> into <sup><1519></sup> the house <sup><3614></sup>: and <sup><2532></sup> his <sup><846></sup> disciples

<3101> came <4334> unto him <846> , saying <3004> , Declare <5419> unto us  
<2254> the parable <3850> of the tares <2215> of the field <68> .

13:37 He answered <611> and <1161> said <2036> unto them <846> , He that  
soweth <4687> the good <2570> seed <4690> is <2076> the Son <5207> of man  
<444> ;

13:38 <1161> The field <68> is <2076> the world <2889> ; <1161> the good <2570>  
seed <4690> are <3778> <1526> the children <5207> of the kingdom <932> ;  
but <1161> the tares <2215> are <1526> the children <5207> of the wicked  
<4190> [one];

13:39 <1161> The enemy <2190> that sowed <4687> them <846> is <2076> the devil  
<1228> ; <1161> the harvest <2326> is <2076> the end <4930> of the world  
<165> ; and <1161> the reapers <2327> are <1526> the angels <32> .

13:40 As <5618> therefore <3767> the tares <2215> are gathered <4816> and <2532>  
burned <2618> in the fire <4442> ; so <3779> shall it be <2071> in <1722> the  
end <4930> of this <5127> world <165> .

13:41 The Son <5207> of man <444> shall send forth <649> his <846> angels <32> ,  
and <2532> they shall gather <4816> out of <1537> his <846> kingdom <932>  
all things <3956> that offend <4625> , and <2532> them which do <4160>  
iniquity <458> ;

13:42 And <2532> shall cast <906> them <846> into <1519> a furnace <2575> of fire  
<4442> ; there <1563> shall be <2071> wailing <2805> and <2532> gnashing  
<1030> of teeth <3599> .

13:43 Then <5119> shall the righteous <1342> shine forth <1584> as <5613> the  
sun <2246> in <1722> the kingdom <932> of their <846> Father <3962> . Who  
<3588> hath <2192> ears <3775> to hear <191> , let him hear <191> .

13:44 Again <3825> , the kingdom <932> of heaven <3772> is <2076> like <3664>  
unto treasure <2344> hid <2928> in <1722> a field <68> ; the which <3739>  
when a man <444> hath found <2147> , he hideth <2928> , and <2532> for  
<575> joy <5479> thereof <846> goeth <5217> and <2532> selleth <4453> all  
<3956> that <3745> he hath <2192> , and <2532> buyeth <59> that <1565> field  
<68> .

13:45 Again <3825> , the kingdom <932> of heaven <3772> is <2076> like <3664>  
unto a merchant <1713> man <444> , seeking <2212> goodly <2570> pearls  
<3135> ;

- 13:46 Who <sup><3739></sup>, when he had found <sup><2147></sup> one <sup><1520></sup> pearl <sup><3135></sup> of great price <sup><4186></sup>, went <sup><565></sup> and sold <sup><4097></sup> all <sup><3956></sup> that <sup><3745></sup> he had <sup><2192></sup>, and <sup><2532></sup> bought <sup><59></sup> it <sup><846></sup>.
- 13:47 Again <sup><3825></sup>, the kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> like <sup><3664></sup> unto a net <sup><4522></sup>, that was cast <sup><906></sup> into <sup><1519></sup> the sea <sup><2281></sup>, and <sup><2532></sup> gathered <sup><4863></sup> of <sup><1537></sup> every <sup><3956></sup> kind <sup><1085></sup>:
- 13:48 Which <sup><3739></sup>, when <sup><3753></sup> it was full <sup><4137></sup>, they drew <sup><307></sup> to <sup><1909></sup> shore <sup><123></sup>, and <sup><2532></sup> sat down <sup><2523></sup>, and gathered <sup><4816></sup> the good <sup><2570></sup> into <sup><1519></sup> vessels <sup><30></sup>, but <sup><1161></sup> cast <sup><906></sup> the bad <sup><4550></sup> away <sup><1854></sup>.
- 13:49 So <sup><3779></sup> shall it be <sup><2071></sup> at <sup><1722></sup> the end <sup><4930></sup> of the world <sup><165></sup>: the angels <sup><32></sup> shall come forth <sup><1831></sup>, and <sup><2532></sup> sever <sup><873></sup> the wicked <sup><4190></sup> from <sup><1537></sup> among <sup><3319></sup> the just <sup><1342></sup>,
- 13:50 And <sup><2532></sup> shall cast <sup><906></sup> them <sup><846></sup> into <sup><1519></sup> the furnace <sup><2575></sup> of fire <sup><4442></sup>: there <sup><1563></sup> shall be <sup><2071></sup> wailing <sup><2805></sup> and <sup><2532></sup> gnashing <sup><1030></sup> of teeth <sup><3599></sup>.
- 13:51 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Have ye understood <sup><4920></sup> all <sup><3956></sup> these <sup><5023></sup> things <sup><3956></sup>? They say <sup><3004></sup> unto him <sup><846></sup>, Yea <sup><3483></sup>, Lord <sup><2962></sup>.
- 13:52 Then <sup><1161></sup> said <sup><2036></sup> he unto them <sup><846></sup>, Therefore <sup><1223></sup> <sup><5124></sup> every <sup><3956></sup> scribe <sup><1122></sup> [which is] instructed <sup><3100></sup> unto <sup><1519></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> like <sup><3664></sup> unto a man <sup><444></sup> [that is] an householder <sup><3617></sup>, which <sup><3748></sup> bringeth forth <sup><1544></sup> out of <sup><1537></sup> his <sup><846></sup> treasure <sup><2344></sup> [things] new <sup><2537></sup> and <sup><2532></sup> old <sup><3820></sup>.
- 13:53 And <sup><2532></sup> it came to pass <sup><1096></sup>, [that] when <sup><3753></sup> Jesus <sup><2424></sup> had finished <sup><5055></sup> these <sup><5025></sup> parables <sup><3850></sup>, he departed <sup><3332></sup> thence <sup><1564></sup>.
- 13:54 And <sup><2532></sup> when he was come <sup><2064></sup> into <sup><1519></sup> his own <sup><846></sup> country <sup><3968></sup>, he taught <sup><1321></sup> them <sup><846></sup> in <sup><1722></sup> their <sup><846></sup> synagogue <sup><4864></sup>, insomuch that <sup><5620></sup> they <sup><846></sup> were astonished <sup><1605></sup>, and <sup><2532></sup> said <sup><3004></sup>, Whence <sup><4159></sup> hath this [man] <sup><5129></sup> this <sup><3778></sup> wisdom <sup><4678></sup>, and <sup><2532></sup> [these] mighty works <sup><1411></sup>?
- 13:55 Is <sup><2076></sup> not <sup><3756></sup> this <sup><3778></sup> the carpenter's <sup><5045></sup> son <sup><5207></sup>? is <sup><3004></sup> not <sup><3780></sup> his <sup><846></sup> mother <sup><3384></sup> called <sup><3004></sup> Mary <sup><3137></sup>? and <sup><2532></sup> his <sup><846></sup> brethren <sup><80></sup>, James <sup><2385></sup>, and <sup><2532></sup> Joses <sup><2500></sup>, and <sup><2532></sup> Simon <sup><4613></sup>, and <sup><2532></sup> Judas <sup><2455></sup>?



13:56 And <sup><2532></sup> his <sup><846></sup> sisters <sup><79></sup>, are they <sup><1526></sup> not <sup><3780></sup> all <sup><3956></sup> with <sup><4314></sup> us <sup><2248></sup>? Whence <sup><4159></sup> then <sup><3767></sup> hath this [man] <sup><5129></sup> all <sup><3956></sup> these things <sup><5023></sup>?

13:57 And <sup><2532></sup> they were offended <sup><4624></sup> in <sup><1722></sup> him <sup><846></sup>. But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, A prophet <sup><4396></sup> is <sup><2076></sup> not <sup><3756></sup> without honour <sup><820></sup>, save <sup><1508></sup> in <sup><1722></sup> his own <sup><846></sup> country <sup><3968></sup>, and <sup><2532></sup> in <sup><1722></sup> his own <sup><846></sup> house <sup><3614></sup>.

13:58 And <sup><2532></sup> he did <sup><4160></sup> not <sup><3756></sup> many <sup><4183></sup> mighty works <sup><1411></sup> there <sup><1563></sup> because <sup><1223></sup> of their <sup><846></sup> unbelief <sup><570></sup>.

## CHAPTER 14 — [Click here for Matt 14 w/o Strong's Numbers](#)

14:1 At <sup><1722></sup> that <sup><1565></sup> time <sup><2540></sup> Herod <sup><2264></sup> the tetrarch <sup><5076></sup> heard <sup><191></sup> of the fame <sup><189></sup> of Jesus <sup><2424></sup>,

14:2 And <sup><2532></sup> said <sup><2036></sup> unto his <sup><846></sup> servants <sup><3816></sup>, This <sup><3778></sup> is <sup><2076></sup> John <sup><2491></sup> the Baptist <sup><910></sup>; he <sup><846></sup> is risen <sup><1453></sup> from <sup><575></sup> the dead <sup><3498></sup>; and <sup><2532></sup> therefore <sup><1223></sup> <sup><5124></sup> mighty works <sup><1411></sup> do shew forth themselves <sup><1754></sup> in <sup><1722></sup> him <sup><846></sup>.

14:3 For <sup><1063></sup> Herod <sup><2264></sup> had laid hold <sup><2902></sup> on John <sup><2491></sup>, and bound <sup><1210></sup> him <sup><846></sup>, and <sup><2532></sup> put <sup><5087></sup> [him] in <sup><1722></sup> prison <sup><5438></sup> for <sup><1223></sup> Herodias' <sup><2266></sup> sake <sup><1223></sup>, his <sup><846></sup> brother <sup><80></sup> Philip's <sup><5376></sup> wife <sup><1135></sup>.

14:4 For <sup><1063></sup> John <sup><2491></sup> said <sup><3004></sup> unto him <sup><846></sup>, It is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for thee <sup><4671></sup> to have <sup><2192></sup> her <sup><846></sup>.

14:5 And <sup><2532></sup> when he would <sup><2309></sup> have put <sup><615></sup> him <sup><846></sup> to death <sup><615></sup>, he feared <sup><5399></sup> the multitude <sup><3793></sup>, because <sup><3754></sup> they counted <sup><2192></sup> him <sup><846></sup> as <sup><5613></sup> a prophet <sup><4396></sup>.

14:6 But <sup><1161></sup> when Herod's <sup><2264></sup> birthday <sup><1077></sup> was kept <sup><71></sup>, the daughter <sup><2364></sup> of Herodias <sup><2266></sup> danced <sup><3738></sup> before them <sup><1722></sup> <sup><3319></sup>, and <sup><2532></sup> pleased <sup><700></sup> Herod <sup><2264></sup>.

14:7 Whereupon <sup><3606></sup> he promised <sup><3670></sup> with <sup><3326></sup> an oath <sup><3727></sup> to give <sup><1325></sup> her <sup><846></sup> whatsoever <sup><3739></sup> <sup><1437></sup> she would ask <sup><154></sup>.

14:8 And <sup><1161></sup> she, being before instructed <sup><4264></sup> of <sup><5259></sup> her <sup><846></sup> mother <sup><3384></sup>, said <sup><5346></sup>, Give <sup><1325></sup> me <sup><3427></sup> here <sup><5602></sup> John <sup><2491></sup> Baptist's <sup><910></sup> head <sup><2776></sup> in <sup><1909></sup> a charger <sup><4094></sup>.

- 14:9 And <sup><2532></sup> the king <sup><935></sup> was sorry <sup><3076></sup>: nevertheless for <sup><1161></sup> <sup><1223></sup> the oath's sake <sup><3727></sup>, and <sup><2532></sup> them which sat with him at meat <sup><4873></sup>, he commanded <sup><2753></sup> [it] to be given <sup><1325></sup> [her].
- 14:10 And <sup><2532></sup> he sent <sup><3992></sup>, and beheaded <sup><607></sup> John <sup><2491></sup> in <sup><1722></sup> the prison <sup><5438></sup>.
- 14:11 And <sup><2532></sup> his <sup><846></sup> head <sup><2776></sup> was brought <sup><5342></sup> in <sup><1909></sup> a charger <sup><4094></sup>, and <sup><2532></sup> given <sup><1325></sup> to the damsel <sup><2877></sup>: and <sup><2532></sup> she brought <sup><5342></sup> [it] to her <sup><846></sup> mother <sup><3384></sup>.
- 14:12 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup>, and took up <sup><142></sup> the body <sup><4983></sup>, and <sup><2532></sup> buried <sup><2290></sup> it <sup><846></sup>, and <sup><2532></sup> went <sup><2064></sup> and told <sup><518></sup> Jesus <sup><2424></sup>.
- 14:13 When <sup><2532></sup> Jesus <sup><2424></sup> heard <sup><191></sup> [of it], he departed <sup><402></sup> thence <sup><1564></sup> by <sup><1722></sup> ship <sup><4143></sup> into <sup><1519></sup> a desert <sup><2048></sup> place <sup><5117></sup> apart <sup><2596></sup> <sup><2398></sup>: and <sup><2532></sup> when the people <sup><3793></sup> had heard <sup><191></sup> [thereof], they followed <sup><190></sup> him <sup><846></sup> on foot <sup><3979></sup> out of <sup><575></sup> the cities <sup><4172></sup>.
- 14:14 And <sup><2532></sup> Jesus <sup><2424></sup> went forth <sup><1831></sup>, and saw <sup><1492></sup> a great <sup><4183></sup> multitude <sup><3793></sup>, and <sup><2532></sup> was moved with compassion <sup><4697></sup> toward <sup><1909></sup> them <sup><846></sup>, and <sup><2532></sup> he healed <sup><2323></sup> their <sup><846></sup> sick <sup><732></sup>.
- 14:15 And <sup><1161></sup> when it was <sup><1096></sup> evening <sup><3798></sup>, his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup> to him <sup><846></sup>, saying <sup><3004></sup>, This is <sup><2076></sup> a desert <sup><2048></sup> place <sup><5117></sup>, and <sup><2532></sup> the time <sup><5610></sup> is now <sup><2235></sup> past <sup><3928></sup>; send <sup><630></sup> the multitude <sup><3793></sup> away <sup><630></sup>, that <sup><2443></sup> they may go <sup><565></sup> into <sup><1519></sup> the villages <sup><2968></sup>, and buy <sup><59></sup> themselves <sup><1438></sup> victuals <sup><1033></sup>.
- 14:16 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, They need <sup><5532></sup> not <sup><3756></sup> depart <sup><565></sup> <sup><2192></sup>; give <sup><1325></sup> ye <sup><5210></sup> them <sup><846></sup> to eat <sup><5315></sup>.
- 14:17 And <sup><1161></sup> they say <sup><3004></sup> unto him <sup><846></sup>, We have <sup><2192></sup> here <sup><5602></sup> but <sup><3756></sup> <sup><1508></sup> five <sup><4002></sup> loaves <sup><740></sup>, and <sup><2532></sup> two <sup><1417></sup> fishes <sup><2486></sup>.
- 14:18 <sup><1161></sup> He said <sup><2036></sup>, Bring <sup><5342></sup> them <sup><846></sup> hither <sup><5602></sup> to me <sup><3427></sup>.
- 14:19 And <sup><2532></sup> he commanded <sup><2753></sup> the multitude <sup><3793></sup> to sit down <sup><347></sup> on <sup><1909></sup> the grass <sup><5528></sup>, and <sup><2532></sup> took <sup><2983></sup> the five <sup><4002></sup> loaves <sup><740></sup>, and <sup><2532></sup> the two <sup><1417></sup> fishes <sup><2486></sup>, and looking up <sup><308></sup> to <sup><1519></sup> heaven <sup><3772></sup>, he blessed <sup><2127></sup>, and <sup><2532></sup> brake <sup><2806></sup>, and gave

<1325> the loaves <740> to [his] disciples <3101>, and <1161> the disciples  
<3101> to the multitude <3793> .

14:20 And <2532> they did <5315> all <3956> eat <5315>, and <2532> were filled  
<5526>; and <2532> they took up <142> of the fragments <2801> that  
remained <4052> twelve <1427> baskets <2894> full <4134> .

14:21 And <1161> they that had eaten <2068> were <2258> about <5616> five  
thousand <4000> men <435>, beside <5565> women <1135> and <2532>  
children <3813> .

14:22 And <2532> straightway <2112> Jesus <2424> constrained <315> his <846>  
disciples <3101> to get <1684> into <1519> a ship <4143>, and <2532> to go  
before <4254> him <846> unto <1519> the other side <4008>, while <2193>  
<3739> he sent <630> the multitudes <3793> away <630> .

14:23 And <2532> when he had sent <630> the multitudes <3793> away <630>, he  
went up <305> into <1519> a mountain <3735> apart <2596> <2398> to pray  
<4336>; and <1161> when the evening <3798> was come <1096>, he was  
<2258> there <1563> alone <3441> .

14:24 But <1161> the ship <4143> was <2258> now <2235> in the midst <3319> of  
the sea <2281>, tossed <928> with <5259> waves <2949>; for <1063> the wind  
<417> was <2258> contrary <1727> .

14:25 And <1161> in the fourth <5067> watch <5438> of the night <3571> Jesus  
<2424> went <565> unto <4314> them <846>, walking <4043> on <1909> the sea  
<2281> .

14:26 And <2532> when the disciples <3101> saw <1492> him <846> walking <4043>  
on <1909> the sea <2281>, they were troubled <5015>, saying <3004> <3754>,  
It is <2076> a spirit <5326>; and <2532> they cried out <2896> for <575> fear  
<5401> .

14:27 But <1161> straightway <2112> Jesus <2424> spake <2980> unto them <846>,  
saying <3004>, Be of good cheer <2293>; it is <1510> I <1473>; be <5399> not  
<3361> afraid <5399> .

14:28 And <1161> Peter <4074> answered <611> him <846> and said <2036>, Lord  
<2962>, if <1487> it be <1488> thou <4771>, bid <2753> me <3165> come <2064>  
unto <4314> thee <4571> on <1909> the water <5204> .

14:29 And <1161> he said <2036>, Come <2064> . And <2532> when Peter <4074>  
was come down <2597> out of <575> the ship <4143>, he walked <4043> on  
<1909> the water <5204>, to go <2064> to <4314> Jesus <2424> .

- 14:30 But <sup><1161></sup> when he saw <sup><991></sup> the wind <sup><417></sup> boisterous <sup><2478></sup>, he was afraid <sup><5399></sup>; and <sup><2532></sup> beginning <sup><756></sup> to sink <sup><2670></sup>, he cried <sup><2896></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, save <sup><4982></sup> me <sup><3165></sup>.
- 14:31 And <sup><1161></sup> immediately <sup><2112></sup> Jesus <sup><2424></sup> stretched forth <sup><1614></sup> [his] hand <sup><5495></sup>, and caught <sup><1949></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><3004></sup> unto him <sup><846></sup>, O thou of little faith <sup><3640></sup>, wherefore <sup><1519></sup> <sup><5101></sup> didst thou doubt <sup><1365></sup>?
- 14:32 And <sup><2532></sup> when they <sup><846></sup> were come <sup><1684></sup> into <sup><1519></sup> the ship <sup><4143></sup>, the wind <sup><417></sup> ceased <sup><2869></sup>.
- 14:33 Then <sup><1161></sup> they that were in <sup><1722></sup> the ship <sup><4143></sup> came <sup><2064></sup> and worshipped <sup><4352></sup> him <sup><846></sup>, saying <sup><3004></sup>, Of a truth <sup><230></sup> thou art <sup><1488></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 14:34 And <sup><2532></sup> when they were gone over <sup><1276></sup>, they came <sup><2064></sup> into <sup><1519></sup> the land <sup><1093></sup> of Gennesaret <sup><1082></sup>.
- 14:35 And <sup><2532></sup> when the men <sup><435></sup> of that <sup><1565></sup> place <sup><5117></sup> had knowledge <sup><1921></sup> of him <sup><846></sup>, they sent out <sup><649></sup> into <sup><1519></sup> all <sup><3650></sup> that <sup><1565></sup> country round about <sup><4066></sup>, and <sup><2532></sup> brought <sup><4374></sup> unto him <sup><846></sup> all <sup><3956></sup> that were <sup><2192></sup> diseased <sup><2560></sup>;
- 14:36 And <sup><2532></sup> besought <sup><3870></sup> him <sup><846></sup> that <sup><2443></sup> they might <sup><680></sup> only <sup><3440></sup> touch <sup><680></sup> the hem <sup><2899></sup> of his <sup><846></sup> garment <sup><2440></sup>; and <sup><2532></sup> as many as <sup><3745></sup> touched <sup><680></sup> were made perfectly whole <sup><1295></sup>.

## CHAPTER 15 — [Click here for Matt 15 w/o Strong's Numbers](#)

- 15:1 Then <sup><5119></sup> came <sup><4334></sup> to Jesus <sup><2424></sup> scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, which were of <sup><575></sup> Jerusalem <sup><2414></sup>, saying <sup><3004></sup>,
- 15:2 Why <sup><1302></sup> do thy <sup><4675></sup> disciples <sup><3101></sup> transgress <sup><3845></sup> the tradition <sup><3862></sup> of the elders <sup><4245></sup>? for <sup><1063></sup> they wash <sup><3538></sup> not <sup><3756></sup> their <sup><846></sup> hands <sup><5495></sup> when <sup><3752></sup> they eat <sup><2068></sup> bread <sup><740></sup>.
- 15:3 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><1302></sup> do ye <sup><5210></sup> also <sup><2532></sup> transgress <sup><3845></sup> the commandment <sup><1785></sup> of God <sup><2316></sup> by <sup><1223></sup> your <sup><5216></sup> tradition <sup><3862></sup>?
- 15:4 For <sup><1063></sup> God <sup><2316></sup> commanded <sup><1781></sup>, saying <sup><3004></sup>, Honour <sup><5091></sup> thy <sup><4675></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>; and <sup><2532></sup>, He that curseth <sup><2551></sup> father <sup><3962></sup> or <sup><2228></sup> mother <sup><3384></sup>, let him die <sup><5053></sup> the death <sup><2288></sup>.

- 15:5 But <sup><1161></sup> ye <sup><5210></sup> say <sup><3004></sup>, Whosoever <sup><3739></sup> <sup><302></sup> shall say <sup><2036></sup> to [his] father <sup><3962></sup> or <sup><2228></sup> [his] mother <sup><3384></sup>, [It is] a gift <sup><1435></sup>, by <sup><1537></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou mightest be profited <sup><5623></sup> by me <sup><1700></sup>;
- 15:6 And <sup><2532></sup> honour <sup><5091></sup> not <sup><3364></sup> his <sup><846></sup> father <sup><3962></sup> or <sup><2228></sup> his <sup><846></sup> mother <sup><3384></sup>, [he shall be free]. Thus <sup><2532></sup> have ye made <sup><208></sup> the commandment <sup><1785></sup> of God <sup><2316></sup> of none effect <sup><208></sup> by <sup><1223></sup> your <sup><5216></sup> tradition <sup><3862></sup>.
- 15:7 [Ye] hypocrites <sup><5273></sup>, well <sup><2573></sup> did <sup><4395></sup> Esaias <sup><2268></sup> prophesy <sup><4395></sup> of <sup><4012></sup> you <sup><5216></sup>, saying <sup><3004></sup>,
- 15:8 This <sup><3778></sup> people <sup><2992></sup> draweth nigh <sup><1448></sup> unto me <sup><3427></sup> with their <sup><846></sup> mouth <sup><4750></sup>, and <sup><2532></sup> honoureth <sup><5091></sup> me <sup><3165></sup> with [their] lips <sup><5491></sup>; but <sup><1161></sup> their <sup><846></sup> heart <sup><2588></sup> is <sup><568></sup> far <sup><4206></sup> from <sup><575></sup> me <sup><1700></sup>.
- 15:9 But <sup><1161></sup> in vain <sup><3155></sup> they do worship <sup><4576></sup> me <sup><3165></sup>, teaching <sup><1321></sup> [for] doctrines <sup><1319></sup> the commandments <sup><1778></sup> of men <sup><444></sup>.
- 15:10 And <sup><2532></sup> he called <sup><4341></sup> the multitude <sup><3793></sup>, and said <sup><2036></sup> unto them <sup><846></sup>, Hear <sup><191></sup>, and <sup><2532></sup> understand <sup><4920></sup>:
- 15:11 Not <sup><3756></sup> that which goeth <sup><1525></sup> into <sup><1519></sup> the mouth <sup><4750></sup> defileth <sup><2840></sup> a man <sup><444></sup>; but <sup><235></sup> that which cometh <sup><1607></sup> out of <sup><1537></sup> the mouth <sup><4750></sup>, this <sup><5124></sup> defileth <sup><2840></sup> a man <sup><444></sup>.
- 15:12 Then <sup><5119></sup> came <sup><4334></sup> his <sup><846></sup> disciples <sup><3101></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, Knowest thou <sup><1492></sup> that <sup><3754></sup> the Pharisees <sup><5330></sup> were offended <sup><4624></sup>, after they heard <sup><191></sup> this saying <sup><3056></sup>?
- 15:13 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, Every <sup><3956></sup> plant <sup><5451></sup>, which <sup><3739></sup> my <sup><3450></sup> heavenly <sup><3770></sup> Father <sup><3962></sup> hath <sup><5452></sup> not <sup><3756></sup> planted <sup><5452></sup>, shall be rooted up <sup><1610></sup>.
- 15:14 Let <sup><863></sup> them <sup><846></sup> alone <sup><863></sup>: they be <sup><1526></sup> blind <sup><5185></sup> leaders <sup><3595></sup> of the blind <sup><5185></sup>. And <sup><1161></sup> if <sup><1437></sup> the blind <sup><5185></sup> lead <sup><3594></sup> the blind <sup><5185></sup>, both <sup><297></sup> shall fall <sup><4098></sup> into <sup><1519></sup> the ditch <sup><999></sup>.
- 15:15 Then <sup><1161></sup> answered <sup><611></sup> Peter <sup><4074></sup> and said <sup><2036></sup> unto him <sup><846></sup>, Declare <sup><5419></sup> unto us <sup><2254></sup> this <sup><5026></sup> parable <sup><3850></sup>.
- 15:16 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Are <sup><2075></sup> ye <sup><5210></sup> also <sup><2532></sup> yet <sup><188></sup> without understanding <sup><801></sup>?

- 15:17 Do <sup><3539></sup> not <sup><3768></sup> ye <sup><3539></sup> yet <sup><3768></sup> understand <sup><3539></sup>, that <sup><3754></sup> whatsoever <sup><3956></sup> entereth in <sup><1531></sup> at <sup><1519></sup> the mouth <sup><4750></sup> goeth <sup><5562></sup> into <sup><1519></sup> the belly <sup><2836></sup>, and <sup><2532></sup> is cast out <sup><1544></sup> into <sup><1519></sup> the draught <sup><856></sup>?
- 15:18 But <sup><1161></sup> those things which <sup><3588></sup> proceed <sup><1607></sup> out of <sup><1537></sup> the mouth <sup><4750></sup> come forth <sup><1831></sup> from <sup><1537></sup> the heart <sup><2588></sup>; and they <sup><2548></sup> defile <sup><2840></sup> the man <sup><444></sup>.
- 15:19 For <sup><1063></sup> out of <sup><1537></sup> the heart <sup><2588></sup> proceed <sup><1831></sup> evil <sup><4190></sup> thoughts <sup><1261></sup>, murders <sup><5408></sup>, adulteries <sup><3430></sup>, fornications <sup><4202></sup>, thefts <sup><2829></sup>, false witness <sup><5577></sup>, blasphemies <sup><988></sup>:
- 15:20 These <sup><5023></sup> are <sup><2076></sup> [the things] which <sup><3588></sup> defile <sup><2840></sup> a man <sup><444></sup>; but <sup><1161></sup> to eat <sup><5315></sup> with unwashen <sup><449></sup> hands <sup><5495></sup> defileth <sup><2840></sup> not <sup><3756></sup> a man <sup><444></sup>.
- 15:21 Then <sup><2532></sup> Jesus <sup><2424></sup> went <sup><1831></sup> thence <sup><1564></sup>, and departed <sup><402></sup> into <sup><1519></sup> the coasts <sup><3313></sup> of Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>.
- 15:22 And <sup><2532></sup>, behold <sup><2400></sup>, a woman <sup><1135></sup> of Canaan <sup><5478></sup> came <sup><1831></sup> out of <sup><575></sup> the same <sup><1565></sup> coasts <sup><3725></sup>, and cried <sup><2905></sup> unto him <sup><846></sup>, saying <sup><3004></sup>, Have mercy <sup><1653></sup> on me <sup><3165></sup>, O Lord <sup><2962></sup>, [thou] Son <sup><5207></sup> of David <sup><1138></sup>; my <sup><3450></sup> daughter <sup><2364></sup> is grievously <sup><2560></sup> vexed with a devil <sup><1139></sup>.
- 15:23 But <sup><1161></sup> he answered <sup><611></sup> her <sup><846></sup> not <sup><3756></sup> a word <sup><3056></sup>. And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup> and besought <sup><2065></sup> him <sup><846></sup>, saying <sup><3004></sup>, Send <sup><630></sup> her <sup><846></sup> away <sup><630></sup>; for <sup><3754></sup> she crieth <sup><2896></sup> after <sup><3693></sup> us <sup><2257></sup>.
- 15:24 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, I am <sup><649></sup> not <sup><3756></sup> sent <sup><649></sup> but <sup><1508></sup> unto <sup><1519></sup> the lost <sup><622></sup> sheep <sup><4263></sup> of the house <sup><3624></sup> of Israel <sup><2474></sup>.
- 15:25 Then <sup><1161></sup> came she <sup><2064></sup> and worshipped <sup><4352></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, help <sup><997></sup> me <sup><3427></sup>.
- 15:26 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, It is <sup><2076></sup> not <sup><3756></sup> meet <sup><2570></sup> to take <sup><2983></sup> the children's <sup><5043></sup> bread <sup><740></sup>, and <sup><2532></sup> to cast <sup><906></sup> [it] to dogs <sup><2952></sup>.
- 15:27 And <sup><1161></sup> she said <sup><2036></sup>, Truth <sup><3483></sup>, Lord <sup><2962></sup>: yet <sup><2532></sup> <sup><1063></sup> the dogs <sup><2952></sup> eat <sup><2068></sup> of <sup><575></sup> the crumbs <sup><5589></sup> which <sup><3588></sup> fall <sup><4098></sup> from <sup><575></sup> their <sup><846></sup> masters <sup><2962></sup> table <sup><5132></sup>.

- 15:28 Then <sup><5119></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto her <sup><846></sup> ,  
 O <sup><5599></sup> woman <sup><1135></sup> , great <sup><3173></sup> [is] thy <sup><4675></sup> faith <sup><4102></sup> : be it  
<sup><1096></sup> unto thee <sup><4671></sup> even as <sup><5613></sup> thou wilt <sup><2309></sup> . And <sup><2532></sup> her  
<sup><846></sup> daughter <sup><2364></sup> was made whole <sup><2390></sup> from <sup><575></sup> that very <sup><1565></sup>  
 hour <sup><5610></sup> .
- 15:29 And <sup><2532></sup> Jesus <sup><2424></sup> departed <sup><3327></sup> from thence <sup><1564></sup> , and came  
<sup><2064></sup> nigh unto <sup><3844></sup> the sea <sup><2281></sup> of Galilee <sup><1056></sup> ; and <sup><2532></sup> went  
 up <sup><305></sup> into <sup><1519></sup> a mountain <sup><3735></sup> , and sat down <sup><2521></sup> there <sup><1563></sup> .
- 15:30 And <sup><2532></sup> great <sup><4183></sup> multitudes <sup><3793></sup> came <sup><4334></sup> unto him <sup><846></sup> ,  
 having <sup><2192></sup> with <sup><3326></sup> them [those that were] <sup><1438></sup> lame <sup><5560></sup> ,  
 blind <sup><5185></sup> , dumb <sup><2974></sup> , maimed <sup><2948></sup> , and <sup><2532></sup> many <sup><4183></sup> others  
<sup><2087></sup> , and <sup><2532></sup> cast <sup><4496></sup> them <sup><846></sup> down <sup><4496></sup> at <sup><3844></sup> Jesus <sup><2424></sup> ,  
 feet <sup><4228></sup> ; and <sup><2532></sup> he healed <sup><2323></sup> them <sup><846></sup> :
- 15:31 Inasmuch that <sup><5620></sup> the multitude <sup><3793></sup> wondered <sup><2296></sup> , when they  
 saw <sup><991></sup> the dumb <sup><2974></sup> to speak <sup><2980></sup> , the maimed <sup><2948></sup> to be  
 whole <sup><5199></sup> , the lame <sup><5560></sup> to walk <sup><4043></sup> , and <sup><2532></sup> the blind <sup><5185></sup>  
 to see <sup><991></sup> : and <sup><2532></sup> they glorified <sup><1392></sup> the God <sup><2316></sup> of Israel  
<sup><2474></sup> .
- 15:32 Then <sup><1161></sup> Jesus <sup><2424></sup> called <sup><4341></sup> his <sup><846></sup> disciples <sup><3101></sup> [unto  
 him], and said <sup><2036></sup> , I have compassion <sup><4697></sup> on <sup><1909></sup> the multitude  
<sup><3793></sup> , because <sup><3754></sup> they continue <sup><4357></sup> with me <sup><3427></sup> now <sup><2235></sup>  
 three <sup><5140></sup> days <sup><2250></sup> , and <sup><2532></sup> have <sup><2192></sup> nothing <sup><3756></sup> <sup><5101></sup> to  
 eat <sup><5315></sup> : and <sup><2532></sup> I will <sup><2309></sup> not <sup><3756></sup> send <sup><630></sup> them <sup><846></sup> away  
<sup><630></sup> fasting <sup><3523></sup> , lest <sup><3379></sup> they faint <sup><1590></sup> in <sup><1722></sup> the way <sup><3598></sup> .
- 15:33 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> say <sup><3004></sup> unto him <sup><846></sup> , Whence  
<sup><4159></sup> should we <sup><2254></sup> have so much <sup><5118></sup> bread <sup><740></sup> in <sup><1722></sup> the  
 wilderness <sup><2047></sup> , as <sup><5620></sup> to fill <sup><5526></sup> so great <sup><5118></sup> a multitude  
<sup><3793></sup> ?
- 15:34 And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup> , How many <sup><4214></sup>  
 loaves <sup><740></sup> have ye <sup><2192></sup> ? And <sup><1161></sup> they said <sup><2036></sup> , Seven <sup><2033></sup> ,  
 and <sup><2532></sup> a few <sup><3641></sup> little fishes <sup><2485></sup> .
- 15:35 And <sup><2532></sup> he commanded <sup><2753></sup> the multitude <sup><3793></sup> to sit down <sup><377></sup>  
 on <sup><1909></sup> the ground <sup><1093></sup> .
- 15:36 And <sup><2532></sup> he took <sup><2983></sup> the seven <sup><2033></sup> loaves <sup><740></sup> and <sup><2532></sup> the  
 fishes <sup><2486></sup> , and gave thanks <sup><2168></sup> , and brake <sup><2806></sup> [them], and

<2532> gave <1325> to his <846> disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.

15:37 And <2532> they did <5315> all <3956> eat <5315>, and <2532> were filled <5526>; and <2532> they took up <142> of the broken <2801> [meat] that was left <4052> seven <2033> baskets <4711> full <4134>.

15:38 And <1161> they that did eat <2068> were <2258> four thousand <5070> men <435>, beside <5565> women <1135> and <2532> children <3813>.

15:39 And <2532> he sent away <630> the multitude <3793>, and took <1684> ship <1519> <4143>, and <2532> came <2064> into <1519> the coasts <3725> of Magdala <3093>.

## CHAPTER 16 — [Click here for Matt 16 w/o Strong's Numbers](#)

16:1 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334>, and <2532> tempting <3985> desired <1905> him <846> that he would shew <1925> them <846> a sign <4592> from <1537> heaven <3772>.

16:2 <1161> He answered <611> and said <2036> unto them <846>, When it is <1096> evening <3798>, ye say <3004>, [It will be] fair weather <2105>; for <1063> the sky <3772> is red <4449>.

16:3 And <2532> in the morning <4404>, [It will be] foul weather <5494> to day <4594>; for <1063> the sky <3772> is red <4449> and lowring <4768>. O [ye] hypocrites <5273>, ye can <1097> discern <1252> <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> not <3756> [discern] the signs <4592> of the times <2540>?

16:4 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> unto it <846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> them <846>, and departed <565>.

16:5 And <2532> when his <846> disciples <3101> were come <2064> to <1519> the other side <4008>, they had forgotten <1950> to take <2983> bread <740>.

16:6 Then <1161> Jesus <2424> said <2036> unto them <846>, Take heed <3708> and <2532> beware <4337> of <575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

16:7 And <1161> they reasoned <1260> among <1722> themselves <1438>, saying <3004>, [It is] because <3754> we have taken <2983> no <3756> bread <740>.



- 16:8 [Which] when <sup><1161></sup> Jesus <sup><2424></sup> perceived <sup><1097></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, O ye of little faith <sup><3640></sup>, why <sup><5101></sup> reason ye <sup><1260></sup> among <sup><1722></sup> yourselves <sup><1438></sup>, because <sup><3754></sup> ye have brought <sup><2983></sup> no <sup><3756></sup> bread <sup><740></sup>?
- 16:9 Do ye <sup><3539></sup> not yet <sup><3768></sup> understand <sup><3539></sup>, neither <sup><3761></sup> remember <sup><3421></sup> the five <sup><4002></sup> loaves <sup><740></sup> of the five thousand <sup><4000></sup>, and <sup><2532></sup> how many <sup><4214></sup> baskets <sup><2894></sup> ye took up <sup><2983></sup>?
- 16:10 Neither <sup><3761></sup> the seven <sup><2033></sup> loaves <sup><740></sup> of the four thousand <sup><5070></sup>, and <sup><2532></sup> how many <sup><4214></sup> baskets <sup><4711></sup> ye took up <sup><2983></sup>?
- 16:11 How <sup><4459></sup> is it that <sup><3754></sup> ye do <sup><3539></sup> not <sup><3756></sup> understand <sup><3539></sup> that I spake <sup><2036></sup> [it] not <sup><3756></sup> to you <sup><5213></sup> concerning <sup><4012></sup> bread <sup><740></sup>, that ye should beware <sup><4337></sup> of <sup><575></sup> the heaven <sup><2219></sup> of the Pharisees <sup><5330></sup> and <sup><2532></sup> of the Sadducees <sup><4523></sup>?
- 16:12 Then <sup><5119></sup> understood they <sup><4920></sup> how that <sup><3754></sup> he bade <sup><2036></sup> [them] not <sup><3756></sup> beware <sup><4337></sup> of <sup><575></sup> the heaven <sup><2219></sup> of bread <sup><740></sup>, but <sup><235></sup> of <sup><575></sup> the doctrine <sup><1322></sup> of the Pharisees <sup><5330></sup> and <sup><2532></sup> of the Sadducees <sup><4523></sup>.
- 16:13 When <sup><1161></sup> Jesus <sup><2424></sup> came <sup><2064></sup> into <sup><1519></sup> the coasts <sup><3313></sup> of Caesarea <sup><2542></sup> Philippi <sup><5376></sup>, he asked <sup><2065></sup> his <sup><846></sup> disciples <sup><3101></sup>, saying <sup><3004></sup>, Whom <sup><5101></sup> do men <sup><444></sup> say <sup><3004></sup> that I <sup><3165></sup> the Son <sup><5207></sup> of man <sup><444></sup> am <sup><1511></sup>?
- 16:14 And <sup><1161></sup> they said <sup><2036></sup>, Some [say that thou art] <sup><3303></sup> John <sup><2491></sup> the Baptist <sup><910></sup>; <sup><1161></sup> some <sup><243></sup>, Elias <sup><2243></sup>; and <sup><1161></sup> others <sup><2087></sup>, Jeremias <sup><2408></sup>, or <sup><2228></sup> one <sup><1520></sup> of the prophets <sup><4396></sup>.
- 16:15 He saith <sup><3004></sup> unto them <sup><846></sup>, But <sup><1161></sup> whom <sup><5101></sup> say <sup><3004></sup> ye <sup><5210></sup> that I <sup><3165></sup> am <sup><1511></sup>?
- 16:16 And <sup><1161></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> answered <sup><611></sup> and said <sup><2036></sup>, Thou <sup><4771></sup> art <sup><1488></sup> the Christ <sup><5547></sup>, the Son <sup><5207></sup> of the living <sup><2198></sup> God <sup><2316></sup>.
- 16:17 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto him <sup><846></sup>, Blessed <sup><3107></sup> art thou <sup><1488></sup>, Simon <sup><4613></sup> Barjona <sup><920></sup>: for <sup><3754></sup> flesh <sup><4561></sup> and <sup><2532></sup> blood <sup><129></sup> hath <sup><601></sup> not <sup><3756></sup> revealed <sup><601></sup> [it] unto thee <sup><4671></sup>, but <sup><235></sup> my <sup><3450></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.

- 16:18 And <sup><1161></sup> I say <sup><3004></sup> also <sup><2504></sup> unto thee <sup><4671></sup> , That <sup><3754></sup> thou <sup><4771></sup> art <sup><1488></sup> Peter <sup><4074></sup> , and <sup><2532></sup> upon <sup><1909></sup> this <sup><5026></sup> rock <sup><4073></sup> I will build <sup><3618></sup> my <sup><3450></sup> church <sup><1577></sup> ; and <sup><2532></sup> the gates <sup><4439></sup> of hell <sup><86></sup> shall <sup><2729></sup> not <sup><3756></sup> prevail against <sup><2729></sup> it <sup><846></sup> .
- 16:19 And <sup><2532></sup> I will give <sup><1325></sup> unto thee <sup><4671></sup> the keys <sup><2807></sup> of the kingdom <sup><932></sup> of heaven <sup><3772></sup> : and <sup><2532></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou shalt bind <sup><1210></sup> on <sup><1909></sup> earth <sup><1093></sup> shall be <sup><2071></sup> bound <sup><1210></sup> in <sup><1722></sup> heaven <sup><3772></sup> : and <sup><2532></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou shalt loose <sup><3089></sup> on <sup><1909></sup> earth <sup><1093></sup> shall be <sup><2071></sup> loosed <sup><3089></sup> in <sup><1722></sup> heaven <sup><3772></sup> .
- 16:20 Then <sup><5119></sup> charged he <sup><1291></sup> his <sup><846></sup> disciples <sup><3101></sup> that <sup><2443></sup> they should tell <sup><2036></sup> no man <sup><3367></sup> that <sup><3754></sup> he <sup><846></sup> was <sup><2076></sup> Jesus <sup><2424></sup> the Christ <sup><5547></sup> .
- 16:21 From <sup><575></sup> that time forth <sup><5119></sup> began <sup><756></sup> Jesus <sup><2424></sup> to shew <sup><1166></sup> unto his <sup><846></sup> disciples <sup><3101></sup> , how that <sup><3754></sup> he <sup><846></sup> must <sup><1163></sup> go <sup><565></sup> unto <sup><1519></sup> Jerusalem <sup><2414></sup> , and <sup><2532></sup> suffer <sup><3958></sup> many things <sup><4183></sup> of <sup><575></sup> the elders <sup><4245></sup> and <sup><2532></sup> chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup> , and <sup><2532></sup> be killed <sup><615></sup> , and <sup><2532></sup> be raised again <sup><1453></sup> the third <sup><5154></sup> day <sup><2250></sup> .
- 16:22 Then <sup><2532></sup> Peter <sup><4074></sup> took <sup><4355></sup> him <sup><846></sup> , and began <sup><756></sup> to rebuke <sup><2008></sup> him <sup><846></sup> , saying <sup><3004></sup> , Be it far <sup><2436></sup> from thee <sup><4671></sup> , Lord <sup><2962></sup> : this <sup><5124></sup> shall <sup><2071></sup> not <sup><3364></sup> be <sup><2071></sup> unto thee <sup><4671></sup> .
- 16:23 But <sup><1161></sup> he turned <sup><4762></sup> , and said <sup><2036></sup> unto Peter <sup><4074></sup> , Get thee <sup><5217></sup> behind <sup><3694></sup> me <sup><3450></sup> , Satan <sup><4567></sup> : thou <sup><1488></sup> art <sup><3754></sup> an offence <sup><4625></sup> unto me <sup><3450></sup> : for thou savourest <sup><5426></sup> not <sup><3756></sup> the things <sup><3588></sup> that be of God <sup><2316></sup> , but <sup><235></sup> those that be of men <sup><444></sup> .
- 16:24 Then <sup><5119></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto his <sup><846></sup> disciples <sup><3101></sup> , If any <sup><1536></sup> [man] will <sup><2309></sup> come <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup> , let him deny <sup><533></sup> himself <sup><1438></sup> , and <sup><2532></sup> take up <sup><142></sup> his <sup><846></sup> cross <sup><4716></sup> , and <sup><2532></sup> follow <sup><190></sup> me <sup><3427></sup> .
- 16:25 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> will <sup><2309></sup> save <sup><4982></sup> his <sup><846></sup> life <sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup> : and <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> will lose <sup><622></sup> his <sup><846></sup> life <sup><5590></sup> for <sup><1752></sup> my <sup><1700></sup> sake <sup><1752></sup> shall find <sup><2147></sup> it <sup><846></sup> .

16:26 For <sup><1063></sup> what <sup><5101></sup> is a man <sup><444></sup> profited <sup><5623></sup>, if <sup><1437></sup> he shall gain <sup><2770></sup> the whole <sup><3650></sup> world <sup><2889></sup>, and <sup><1161></sup> lose <sup><2210></sup> his own <sup><846></sup> soul <sup><5590></sup>? or <sup><2228></sup> what <sup><5101></sup> shall a man <sup><444></sup> give <sup><1325></sup> in exchange <sup><465></sup> for his <sup><846></sup> soul <sup><5590></sup>?

16:27 For <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> shall <sup><3195></sup> come <sup><2064></sup> in <sup><1722></sup> the glory <sup><1391></sup> of his <sup><846></sup> Father <sup><3962></sup> with <sup><3326></sup> his <sup><846></sup> angels <sup><32></sup>; and <sup><2532></sup> then <sup><5119></sup> he shall reward <sup><591></sup> every man <sup><1538></sup> according <sup><2596></sup> to his <sup><846></sup> works <sup><4234></sup>.

16:28 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, There be <sup><1526></sup> some <sup><5100></sup> standing <sup><2476></sup> here <sup><5602></sup>, which <sup><3748></sup> shall <sup><1089></sup> not <sup><3364></sup> taste <sup><1089></sup> of death <sup><2288></sup>, till <sup><302></sup> <sup><2193></sup> they see <sup><1492></sup> the Son <sup><5207></sup> of man <sup><444></sup> coming <sup><2064></sup> in <sup><1722></sup> his <sup><846></sup> kingdom <sup><932></sup>.

## CHAPTER 17 — [Click here for Matt 17 w/o Strong's Numbers](#)

17:1 And <sup><2532></sup> after <sup><3326></sup> six <sup><1803></sup> days <sup><2250></sup> Jesus <sup><2424></sup> taketh <sup><3880></sup> Peter <sup><4074></sup> <sup><2532></sup>, James <sup><2385></sup>, and <sup><2532></sup> John <sup><2491></sup> his <sup><846></sup> brother <sup><80></sup>, and <sup><2532></sup> bringeth <sup><399></sup> them <sup><846></sup> up <sup><399></sup> into <sup><1519></sup> an high <sup><5308></sup> mountain <sup><3735></sup> apart <sup><2596></sup> <sup><2398></sup>,

17:2 And <sup><2532></sup> was transfigured <sup><3339></sup> before <sup><1715></sup> them <sup><846></sup>: and <sup><2532></sup> his <sup><846></sup> face <sup><4383></sup> did shine <sup><2989></sup> as <sup><5613></sup> the sun <sup><2246></sup>, and <sup><1161></sup> his <sup><846></sup> raiment <sup><2440></sup> was <sup><1096></sup> white <sup><3022></sup> as <sup><5613></sup> the light <sup><5457></sup>.

17:3 And <sup><2532></sup>, behold <sup><2400></sup>, there appeared <sup><3700></sup> unto them <sup><846></sup> Moses <sup><3475></sup> and <sup><2532></sup> Elias <sup><2243></sup> talking <sup><4814></sup> with <sup><3326></sup> him <sup><846></sup>.

17:4 Then <sup><1161></sup> answered <sup><611></sup> Peter <sup><4074></sup>, and said <sup><2036></sup> unto Jesus <sup><2424></sup>, Lord <sup><2962></sup>, it is <sup><2076></sup> good <sup><2570></sup> for us <sup><2248></sup> to be <sup><1511></sup> here <sup><5602></sup>; if <sup><1487></sup> thou wilt <sup><2309></sup>, let us make <sup><4160></sup> here <sup><5602></sup> three <sup><5140></sup> tabernacles <sup><4633></sup>; one <sup><3391></sup> for thee <sup><4671></sup>, and <sup><2532></sup> one <sup><3391></sup> for Moses <sup><3475></sup>, and <sup><2532></sup> one <sup><3391></sup> for Elias <sup><2243></sup>.

17:5 While he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, behold <sup><2400></sup>, a bright <sup><5460></sup> cloud <sup><3507></sup> overshadowed <sup><1982></sup> them <sup><846></sup>: and <sup><2532></sup> behold <sup><2400></sup> a voice <sup><5456></sup> out of <sup><1537></sup> the cloud <sup><3507></sup>, which said <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup>, in <sup><1722></sup> whom <sup><3739></sup> I am well pleased <sup><2106></sup>; hear ye <sup><191></sup> him <sup><846></sup>.

17:6 And <sup><2532></sup> when the disciples <sup><3101></sup> heard <sup><191></sup> [it], they fell <sup><4098></sup> on <sup><1909></sup> their <sup><846></sup> face <sup><4383></sup>, and <sup><2532></sup> were sore <sup><4970></sup> afraid <sup><5399></sup>.

- 17:7 And <sup><2532></sup> Jesus <sup><2424></sup> came <sup><4334></sup> and touched <sup><680></sup> them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, Arise <sup><1453></sup>, and <sup><2532></sup> be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>.
- 17:8 And <sup><1161></sup> when they had lifted up <sup><1869></sup> their <sup><846></sup> eyes <sup><3788></sup>, they saw <sup><1492></sup> no man <sup><3762></sup>, save <sup><1508></sup> Jesus <sup><2424></sup> only <sup><3441></sup>.
- 17:9 And <sup><2532></sup> as they <sup><846></sup> came down <sup><2597></sup> from <sup><575></sup> the mountain <sup><3735></sup>, Jesus <sup><2424></sup> charged <sup><1781></sup> them <sup><846></sup>, saying <sup><3004></sup>, Tell <sup><2036></sup> the vision <sup><3705></sup> to no man <sup><3367></sup>, until <sup><2193></sup> the Son <sup><3739></sup> of man <sup><444></sup> be risen again <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 17:10 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Why <sup><5101></sup> then <sup><3767></sup> say <sup><3004></sup> the scribes <sup><1122></sup> that <sup><3754></sup> Elias <sup><2243></sup> must <sup><1163></sup> first <sup><4412></sup> come <sup><2064></sup>?
- 17:11 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, Elias <sup><2243></sup> truly <sup><3303></sup> shall first <sup><4412></sup> come <sup><2064></sup>, and <sup><2532></sup> restore <sup><600></sup> all things <sup><3956></sup>.
- 17:12 But <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> Elias <sup><2243></sup> is come <sup><2064></sup> already <sup><2235></sup>, and <sup><2532></sup> they knew <sup><1921></sup> him <sup><846></sup> not <sup><3756></sup>, but <sup><235></sup> have done <sup><4160></sup> unto <sup><1722></sup> him <sup><846></sup> whatsoever <sup><3745></sup> they listed <sup><2309></sup>. Likewise <sup><3779></sup> shall <sup><3195></sup> also <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> suffer <sup><3958></sup> of <sup><5259></sup> them <sup><846></sup>.
- 17:13 Then <sup><5119></sup> the disciples <sup><3101></sup> understood <sup><4920></sup> that <sup><3754></sup> he spake <sup><2036></sup> unto them <sup><846></sup> of <sup><4012></sup> John <sup><2491></sup> the Baptist <sup><910></sup>.
- 17:14 And <sup><2532></sup> when they <sup><846></sup> were come <sup><2064></sup> to <sup><4314></sup> the multitude <sup><3793></sup>, there came <sup><4334></sup> to him <sup><846></sup> a [certain] man <sup><444></sup>, kneeling down <sup><1120></sup> to him <sup><846></sup>, and <sup><2532></sup> saying <sup><3004></sup>,
- 17:15 Lord <sup><2962></sup>, have mercy <sup><1653></sup> on my <sup><3450></sup> son <sup><5207></sup>: for <sup><3754></sup> he is lunatick <sup><4583></sup>, and <sup><2532></sup> sore <sup><2560></sup> vexed <sup><3958></sup>: for <sup><1063></sup> oftentimes <sup><4178></sup> he falleth <sup><4098></sup> into <sup><1519></sup> the fire <sup><4442></sup>, and <sup><2532></sup> oft <sup><4178></sup> into <sup><1519></sup> the water <sup><5204></sup>.
- 17:16 And <sup><2532></sup> I brought <sup><4374></sup> him <sup><846></sup> to thy <sup><4675></sup> disciples <sup><3101></sup>, and <sup><2532></sup> they could <sup><1410></sup> not <sup><3756></sup> cure <sup><2323></sup> him <sup><846></sup>.
- 17:17 Then <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup>, O <sup><5599></sup> faithless <sup><571></sup> and <sup><2532></sup> perverse <sup><1294></sup> generation <sup><1074></sup>, how long <sup><2193></sup> shall I be <sup><4219></sup> with <sup><2071></sup> you <sup><3326></sup>? how long <sup><5216></sup> <sup><2193></sup>

<4219> shall I suffer <430> you <5216>? bring <5342> him <846> hither <5602> to me <3427> .

17:18 And <2532> Jesus <2424> rebuked <2008> the devil <1140> ; and <2532> he <846> departed <1831> out of <575> him <846> ; and <2532> the child <3816> was cured <2323> from <575> that very <1565> hour <5610> .

17:19 Then <5119> came <4334> the disciples <3101> to Jesus <2424> apart <2596> <2398> , and said <2036> , Why <1302> could <1410> not <3756> we <2249> cast <1544> him <846> out <1544>? .

17:20 And <1161> Jesus <2424> said <2036> unto them <846> , Because <1223> of your <5216> unbelief <570> : for <1063> verily <281> I say <3004> unto you <5213> , If <1437> ye have <2192> faith <4102> as <5613> a grain <2848> of mustard seed <4615> , ye shall say <2046> unto this <5129> mountain <3735> , Remove <3327> hence <1782> to yonder place <1563> ; and <2532> it shall remove <3327> ; and <2532> nothing <3762> shall be impossible <101> unto you <5213> .

17:21 Howbeit <1161> this <5124> kind <1085> goeth <1607> not <3756> out <1607> but <1508> by <1722> prayer <4335> and <2532> fasting <3521> .

17:22 And <1161> while they <846> abode <390> in <1722> Galilee <1056> , Jesus <2424> said <2036> unto them <846> , The Son <5207> of man <444> shall be <3195> betrayed <3860> into <1519> the hands <5495> of men <444> : .

17:23 And <2532> they shall kill <615> him <846> , and <2532> the third <5154> day <2250> he shall be raised again <1453> . And <2532> they were exceeding <4970> sorry <3076> .

17:24 And <1161> when they <846> were come <2064> to <1519> Capernaum <2584> , they that received <2983> tribute <1323> [money] came <4334> to Peter <4074> , and <2532> said <2036> , Doth <5055> not <3756> your <5216> master <1320> pay <5055> tribute <1323>? .

17:25 He saith <3004> , Yes <3483> . And <2532> when <3753> he was come <1525> into <1519> the house <3614> , Jesus <2424> prevented <4399> him <846> , saying <3004> , What <5101> thinkest <1380> thou <4671> , Simon <4613>? of <575> whom <5101> do <2983> the kings <935> of the earth <1093> take <2983> custom <5056> or <2228> tribute <2778>? of <575> their own <846> children <5207> , or <2228> of <575> strangers <245>? .

17:26 Peter <4074> saith <3004> unto him <846> , Of <575> strangers <245> . Jesus <2424> saith <5346> unto him <846> , Then <686> are <1526> the children <5207> free <1658> .

17:27 Notwithstanding <sup><1161></sup>, lest <sup><3363></sup> we should offend <sup><4624></sup> them <sup><846></sup>,  
 go thou <sup><4198></sup> to <sup><1519></sup> the sea <sup><2281></sup>, and cast <sup><906></sup> an hook <sup><44></sup>, and  
<sup><2532></sup> take up <sup><142></sup> the fish <sup><2486></sup> that first <sup><4412></sup> cometh up <sup><305></sup>; and  
<sup><2532></sup> when thou hast opened <sup><455></sup> his <sup><846></sup> mouth <sup><4750></sup>, thou shalt  
 find <sup><2147></sup> a piece of money <sup><4715></sup>: that <sup><1565></sup> take <sup><2983></sup>, and give  
<sup><1325></sup> unto them <sup><846></sup> for <sup><473></sup> me <sup><1700></sup> and <sup><2532></sup> thee <sup><4675></sup>.

## CHAPTER 18 — [Click here for Matt 18 w/o Strong's Numbers](#)

- 18:1 At <sup><1722></sup> the same <sup><1565></sup> time <sup><5610></sup> came <sup><4334></sup> the disciples <sup><3101></sup>  
 unto Jesus <sup><2424></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> <sup><686></sup> is <sup><2076></sup> the greatest  
<sup><3187></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>?
- 18:2 And <sup><2532></sup> Jesus <sup><2424></sup> called <sup><4341></sup> a little child <sup><3813></sup> unto him <sup><4341></sup>,  
 and set <sup><2476></sup> him <sup><846></sup> in <sup><1722></sup> the midst <sup><3319></sup> of them <sup><846></sup>,
- 18:3 And <sup><2532></sup> said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Except  
<sup><3362></sup> ye be converted <sup><4762></sup>, and <sup><2532></sup> become <sup><1096></sup> as <sup><5613></sup> little  
 children <sup><3813></sup>, ye shall <sup><1525></sup> not <sup><3364></sup> enter <sup><1525></sup> into <sup><1519></sup> the  
 kingdom <sup><932></sup> of heaven <sup><3772></sup>.
- 18:4 Whosoever <sup><3748></sup> therefore <sup><3767></sup> shall humble <sup><5013></sup> himself <sup><1438></sup> as  
<sup><5613></sup> this <sup><5124></sup> little child <sup><3813></sup>, the same <sup><3778></sup> is <sup><2076></sup> greatest  
<sup><3187></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>.
- 18:5 And <sup><2532></sup> whoso <sup><3739></sup> <sup><1437></sup> shall receive <sup><1209></sup> one <sup><1520></sup> such <sup><5108></sup>  
 little child <sup><3813></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup> receiveth <sup><1209></sup> me  
<sup><1691></sup>.
- 18:6 But <sup><1161></sup> whoso <sup><3739></sup> <sup><302></sup> shall offend <sup><4624></sup> one <sup><1520></sup> of these  
<sup><5130></sup> little ones <sup><3398></sup> which <sup><3588></sup> believe <sup><4100></sup> in <sup><1519></sup> me <sup><1691></sup>, it  
 were better <sup><4851></sup> for him <sup><846></sup> that <sup><2443></sup> a millstone <sup><3458></sup> <sup><3684></sup> were  
 hanged <sup><2910></sup> about <sup><1909></sup> his <sup><846></sup> neck <sup><5137></sup>, and <sup><2532></sup> [that] he  
 were drowned <sup><2670></sup> in <sup><1722></sup> the depth <sup><3989></sup> of the sea <sup><2281></sup>.
- 18:7 Woe <sup><3759></sup> unto the world <sup><2889></sup> because of <sup><575></sup> offences <sup><4625></sup>! for  
<sup><1063></sup> it must needs <sup><318></sup> be <sup><2076></sup> that offences <sup><4625></sup> come <sup><2064></sup>; but  
<sup><4133></sup> woe <sup><3759></sup> to that man <sup><444></sup> by <sup><1565></sup> whom <sup><1223></sup> <sup><3739></sup> the  
 offence <sup><4625></sup> cometh <sup><2064></sup>!
- 18:8 Wherefore <sup><1161></sup> if <sup><1487></sup> thy <sup><4675></sup> hand <sup><5495></sup> or <sup><2228></sup> thy <sup><4675></sup> foot  
<sup><4228></sup> offend thee <sup><4624></sup>, cut <sup><1581></sup> them <sup><846></sup> off <sup><1581></sup>, and <sup><2532></sup> cast  
<sup><906></sup> [them] from <sup><575></sup> thee <sup><4571></sup> <sup><4675></sup>: it is <sup><2076></sup> better <sup><2570></sup> for  
 thee <sup><4671></sup> to enter into <sup><1525></sup> <sup><1519></sup> life <sup><2222></sup> halt <sup><5560></sup> or <sup><2228></sup>

maimed <sup><2948></sup>, rather than <sup><2228></sup> having <sup><2192></sup> two <sup><1417></sup> hands <sup><5495></sup>  
 or <sup><2228></sup> two <sup><1417></sup> feet <sup><4228></sup> to be cast <sup><906></sup> into <sup><1519></sup> everlasting  
<sup><166></sup> fire <sup><4442></sup> .

18:9 And <sup><2532></sup> if <sup><1487></sup> thine <sup><4675></sup> eye <sup><3788></sup> offend <sup><4624></sup> thee <sup><4571></sup> ,  
 pluck <sup><1807></sup> it <sup><846></sup> out <sup><1807></sup> , and <sup><2532></sup> cast <sup><906></sup> [it] from <sup><575></sup> thee <sup><4675></sup> ;  
 it is <sup><2076></sup> better <sup><2570></sup> for thee <sup><4671></sup> to enter <sup><1525></sup> into <sup><1519></sup>  
 life <sup><2222></sup> with one eye <sup><3442></sup> , rather than <sup><2228></sup> having <sup><2192></sup> two  
<sup><1417></sup> eyes <sup><3788></sup> to be cast <sup><906></sup> into <sup><1519></sup> hell <sup><1067></sup> fire <sup><4442></sup> .

18:10 Take heed <sup><3708></sup> that ye despise <sup><2706></sup> not <sup><3361></sup> one <sup><1520></sup> of these  
<sup><5130></sup> little ones <sup><3398></sup> ; for <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , That  
<sup><3754></sup> in <sup><1722></sup> heaven <sup><3772></sup> their <sup><846></sup> angels <sup><32></sup> do always <sup><1223></sup>  
<sup><3956></sup> behold <sup><991></sup> the face <sup><4383></sup> of my <sup><3450></sup> Father <sup><3962></sup> which  
<sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup> .

18:11 For <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> is come <sup><2064></sup> to save <sup><4982></sup> that  
 which <sup><3588></sup> was lost <sup><622></sup> .

18:12 How <sup><5101></sup> think <sup><1380></sup> ye <sup><5213></sup> ? if <sup><1437></sup> <sup><5100></sup> a man <sup><444></sup> have <sup><1096></sup>  
 an hundred <sup><1540></sup> sheep <sup><4263></sup> , and <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup>  
 be gone astray <sup><4105></sup> , doth he <sup><863></sup> not <sup><3780></sup> leave <sup><863></sup> the ninety  
 and nine <sup><1768></sup> , and goeth <sup><4198></sup> into <sup><1909></sup> the mountains <sup><3735></sup> , and  
 seeketh <sup><2212></sup> that which <sup><3588></sup> is gone astray <sup><4105></sup> ?

18:13 And <sup><2532></sup> if so <sup><1437></sup> be <sup><1096></sup> that he find <sup><2147></sup> it <sup><846></sup> , verily <sup><281></sup> I  
 say <sup><3004></sup> unto you <sup><5213></sup> <sup><3754></sup> , he rejoiceth <sup><5463></sup> more <sup><3123></sup> of <sup><1909></sup>  
 that <sup><846></sup> [sheep], than <sup><2228></sup> of <sup><1909></sup> the ninety and nine <sup><1768></sup> which  
<sup><3588></sup> went <sup><4105></sup> not <sup><3361></sup> astray <sup><4105></sup> .

18:14 Even so <sup><3779></sup> it is <sup><2076></sup> not <sup><3756></sup> the will <sup><2307></sup> of <sup><1715></sup> your <sup><5216></sup>  
 Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup> , that <sup><2443></sup> one  
<sup><1520></sup> of these <sup><5130></sup> little ones <sup><3398></sup> should perish <sup><622></sup> .

18:15 Moreover <sup><1161></sup> if <sup><1437></sup> thy <sup><4675></sup> brother <sup><80></sup> shall trespass <sup><264></sup>  
 against <sup><1519></sup> thee <sup><4571></sup> , go <sup><5217></sup> and <sup><2532></sup> tell <sup><1651></sup> him <sup><846></sup> his  
 fault <sup><1651></sup> between <sup><3342></sup> thee <sup><4675></sup> and <sup><2532></sup> him <sup><846></sup> alone <sup><3441></sup> ;  
 if <sup><1437></sup> he shall hear <sup><191></sup> thee <sup><4675></sup> , thou hast gained <sup><2770></sup> thy  
<sup><4675></sup> brother <sup><80></sup> .

18:16 But <sup><1161></sup> if <sup><3362></sup> he will <sup><191></sup> not <sup><3362></sup> hear <sup><191></sup> [thee, then] take  
<sup><3880></sup> with <sup><3326></sup> thee <sup><4675></sup> one <sup><1520></sup> or <sup><2228></sup> two <sup><1417></sup> more <sup><2089></sup> ,  
 that <sup><2443></sup> in <sup><1909></sup> the mouth <sup><4750></sup> of two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup>  
 witnesses <sup><3144></sup> every <sup><3956></sup> word <sup><4487></sup> may be established <sup><2476></sup> .

- 18:17 And <sup><1161></sup> if <sup><1437></sup> he shall neglect to hear <sup><3878></sup> them <sup><846></sup>, tell <sup><2036></sup> [it] unto the church <sup><1577></sup>: but <sup><1161></sup> <sup><2532></sup> if <sup><1437></sup> he neglect to hear <sup><3878></sup> the church <sup><1577></sup>, let him be <sup><2077></sup> unto thee <sup><4671></sup> as <sup><5618></sup> an heathen man <sup><1482></sup> and <sup><2532></sup> a publican <sup><5057></sup>.
- 18:18 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Whatsoever <sup><3745></sup> <sup><1437></sup> ye shall bind <sup><1210></sup> on <sup><1909></sup> earth <sup><1093></sup> shall be <sup><2071></sup> bound <sup><1210></sup> in <sup><1722></sup> heaven <sup><3772></sup>: and <sup><2532></sup> whatsoever <sup><3745></sup> <sup><1437></sup> ye shall loose <sup><3089></sup> on <sup><1909></sup> earth <sup><1093></sup> shall be <sup><2071></sup> loosed <sup><3089></sup> in <sup><1722></sup> heaven <sup><3772></sup>.
- 18:19 Again <sup><3825></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> if <sup><1437></sup> two <sup><1417></sup> of you <sup><5216></sup> shall agree <sup><4856></sup> on <sup><1909></sup> earth <sup><1093></sup> as touching <sup><4012></sup> any <sup><3956></sup> thing <sup><4229></sup> that <sup><3739></sup> <sup><1437></sup> they shall ask <sup><154></sup>, it shall be done <sup><1096></sup> for them <sup><846></sup> of <sup><3844></sup> my <sup><3450></sup> Father <sup><3962></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.
- 18:20 For <sup><1063></sup> where <sup><3757></sup> two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup> are <sup><1526></sup> gathered together <sup><4863></sup> in <sup><1519></sup> my <sup><1699></sup> name <sup><3686></sup>, there <sup><1563></sup> am I <sup><1510></sup> in <sup><1722></sup> the midst <sup><3319></sup> of them <sup><846></sup>.
- 18:21 Then <sup><5119></sup> came <sup><4334></sup> Peter <sup><4074></sup> to him <sup><846></sup>, and said <sup><2036></sup>, Lord <sup><2962></sup>, how oft <sup><4212></sup> shall my <sup><3450></sup> brother <sup><80></sup> sin <sup><264></sup> against <sup><1519></sup> me <sup><1691></sup>, and <sup><2532></sup> I forgive <sup><863></sup> him <sup><846></sup>? till <sup><2193></sup> seven times <sup><2034></sup>?
- 18:22 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, I say <sup><3004></sup> not <sup><3756></sup> unto thee <sup><4671></sup>, Until <sup><2193></sup> seven times <sup><2034></sup>: but <sup><235></sup>, Until <sup><2193></sup> seventy times <sup><1441></sup> seven <sup><2033></sup>.
- 18:23 Therefore <sup><1223></sup> <sup><5124></sup> is the kingdom <sup><932></sup> of heaven <sup><3772></sup> likened <sup><3666></sup> unto a certain <sup><444></sup> king <sup><935></sup>, which <sup><3739></sup> would <sup><2309></sup> take <sup><4868></sup> account <sup><3056></sup> of <sup><3326></sup> his <sup><846></sup> servants <sup><1401></sup>.
- 18:24 And <sup><1161></sup> when he <sup><846></sup> had begun <sup><756></sup> to reckon <sup><4868></sup>, one <sup><1520></sup> was brought <sup><4374></sup> unto him <sup><846></sup>, which owed <sup><3781></sup> him <sup><846></sup> ten thousand <sup><3463></sup> talents <sup><5007></sup>.
- 18:25 But forasmuch as <sup><1161></sup> he <sup><846></sup> had <sup><2192></sup> not <sup><3361></sup> to pay <sup><591></sup>, his <sup><846></sup> lord <sup><2962></sup> commanded <sup><2753></sup> him <sup><846></sup> to be sold <sup><4097></sup>, and <sup><2532></sup> his <sup><846></sup> wife <sup><1135></sup>, and <sup><2532></sup> children <sup><5043></sup>, and <sup><2532></sup> all <sup><3956></sup> that <sup><3745></sup> he had <sup><2192></sup>, and <sup><2532></sup> payment to be made <sup><591></sup>.



- 18:26 The servant <sup><1401></sup> therefore <sup><3767></sup> fell down <sup><4098></sup>, and worshipped <sup><4352></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, have patience <sup><3114></sup> with <sup><1909></sup> me <sup><1698></sup>, and <sup><2532></sup> I will pay <sup><591></sup> thee <sup><4671></sup> all <sup><3956></sup>.
- 18:27 Then <sup><1161></sup> the lord <sup><2962></sup> of that <sup><1565></sup> servant <sup><1401></sup> was moved with compassion <sup><4697></sup>, and loosed <sup><630></sup> him <sup><846></sup>, and <sup><2532></sup> forgave <sup><863></sup> him <sup><846></sup> the debt <sup><1156></sup>.
- 18:28 But <sup><1161></sup> the same <sup><1565></sup> servant <sup><1401></sup> went out <sup><1831></sup>, and found <sup><2147></sup> one <sup><1520></sup> of his <sup><846></sup> fellowservants <sup><4889></sup>, which <sup><3739></sup> owed <sup><3784></sup> him <sup><846></sup> an hundred <sup><1540></sup> pence <sup><1220></sup>: and <sup><2532></sup> he laid hands <sup><2902></sup> on him <sup><846></sup>, and took [him] by the throat <sup><4155></sup>, saying <sup><3004></sup>, Pay <sup><591></sup> me <sup><3427></sup> that <sup><3748></sup> thou owest <sup><3784></sup>.
- 18:29 And <sup><3767></sup> his <sup><846></sup> fellowservant <sup><4889></sup> fell down <sup><4098></sup> at <sup><1519></sup> his <sup><846></sup> feet <sup><4228></sup>, and besought <sup><3870></sup> him <sup><846></sup>, saying <sup><3004></sup>, Have patience <sup><3114></sup> with <sup><1909></sup> me <sup><1698></sup>, and <sup><2532></sup> I will pay <sup><591></sup> thee <sup><4671></sup> all <sup><3956></sup>.
- 18:30 And <sup><1161></sup> he would <sup><2309></sup> not <sup><3756></sup>: but <sup><235></sup> went <sup><565></sup> and cast <sup><906></sup> him <sup><846></sup> into <sup><1519></sup> prison <sup><5438></sup>, till <sup><2193></sup> <sup><3757></sup> he should pay <sup><591></sup> the debt <sup><3784></sup>.
- 18:31 So <sup><1161></sup> when his <sup><846></sup> fellowservants <sup><4889></sup> saw <sup><1492></sup> what was done <sup><1096></sup>, they were very <sup><4970></sup> sorry <sup><3076></sup>, and <sup><2532></sup> came <sup><2064></sup> and told <sup><1285></sup> unto their <sup><846></sup> lord <sup><2962></sup> all <sup><3956></sup> that was done <sup><1096></sup>.
- 18:32 Then <sup><5119></sup> his <sup><846></sup> lord <sup><2962></sup>, after that he had called <sup><4341></sup> him <sup><846></sup>, said <sup><3004></sup> unto him <sup><846></sup>, O thou wicked <sup><4190></sup> servant <sup><1401></sup>, I forgave <sup><863></sup> thee <sup><4671></sup> all <sup><3956></sup> that <sup><1565></sup> debt <sup><3782></sup>, because <sup><1893></sup> thou desiredst <sup><3870></sup> me <sup><3165></sup>:
- 18:33 Shouldest <sup><1163></sup> not <sup><3756></sup> thou <sup><4571></sup> also <sup><2532></sup> have had compassion <sup><1653></sup> on thy <sup><4675></sup> fellowservant <sup><4889></sup>, even <sup><2532></sup> as <sup><5613></sup> I <sup><1473></sup> had pity <sup><1653></sup> on thee <sup><4571></sup>?
- 18:34 And <sup><2532></sup> his <sup><846></sup> lord <sup><2962></sup> was wroth <sup><3710></sup>, and delivered <sup><3860></sup> him <sup><846></sup> to the tormentors <sup><930></sup>, till <sup><2193></sup> <sup><3757></sup> he should pay <sup><591></sup> all <sup><3956></sup> that was due <sup><3784></sup> unto him <sup><846></sup>.
- 18:35 So <sup><3779></sup> likewise shall my <sup><3450></sup> heavenly <sup><2032></sup> Father <sup><3962></sup> do <sup><4160></sup> also <sup><2532></sup> unto you <sup><5213></sup>, if <sup><3362></sup> ye from <sup><575></sup> your <sup><5216></sup> hearts <sup><2588></sup> forgive <sup><863></sup> not <sup><3362></sup> every one <sup><1538></sup> his <sup><846></sup> brother <sup><80></sup> their <sup><846></sup> trespasses <sup><3900></sup>.

## CHAPTER 19 — [Click here for Matt 19 w/o Strong's Numbers](#)

- 19:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, [that] when <sup><3753></sup> Jesus <sup><2424></sup> had finished <sup><5055></sup> these <sup><5128></sup> sayings <sup><3056></sup>, he departed <sup><3332></sup> from <sup><575></sup> Galilee <sup><1056></sup>, and <sup><2532></sup> came <sup><2064></sup> into <sup><1519></sup> the coasts <sup><3725></sup> of Judaea <sup><2449></sup> beyond <sup><4008></sup> Jordan <sup><2446></sup>;
- 19:2 And <sup><2532></sup> great <sup><4183></sup> multitudes <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>; and <sup><2532></sup> he healed <sup><2323></sup> them <sup><846></sup> there <sup><1563></sup>.
- 19:3 The Pharisees <sup><5330></sup> also <sup><2532></sup> came <sup><4334></sup> unto him <sup><846></sup>, tempting <sup><3985></sup> him <sup><846></sup>, and <sup><2532></sup> saying <sup><3004></sup> unto him <sup><846></sup>, Is it lawful <sup><1487></sup> <sup><1832></sup> for a man <sup><444></sup> to put away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup> for <sup><2596></sup> every <sup><3956></sup> cause <sup><156></sup>?
- 19:4 And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, Have ye <sup><314></sup> not <sup><3756></sup> read <sup><314></sup>, that <sup><3754></sup> he which <sup><3588></sup> made <sup><4160></sup> [them] at <sup><575></sup> the beginning <sup><746></sup> made <sup><4160></sup> them <sup><846></sup> male <sup><730></sup> and <sup><2532></sup> female <sup><2338></sup>,
- 19:5 And <sup><2532></sup> said <sup><2036></sup>, For this <sup><5127></sup> cause <sup><1752></sup> shall a man <sup><444></sup> leave <sup><2641></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>, and <sup><2532></sup> shall cleave <sup><4347></sup> to his <sup><846></sup> wife <sup><1135></sup>; and <sup><2532></sup> they twain <sup><1417></sup> shall be <sup><2071></sup> <sup><1519></sup> one <sup><3391></sup> flesh <sup><4561></sup>?
- 19:6 Wherefore <sup><5620></sup> they are <sup><1526></sup> no more <sup><3765></sup> twain <sup><1417></sup>, but <sup><235></sup> one <sup><3391></sup> flesh <sup><4561></sup>. What <sup><3739></sup> therefore <sup><3767></sup> God <sup><2316></sup> hath joined together <sup><4801></sup>, let <sup><5563></sup> not <sup><3361></sup> man <sup><444></sup> put asunder <sup><5563></sup>.
- 19:7 They say <sup><3004></sup> unto him <sup><846></sup>, Why <sup><5101></sup> did Moses <sup><3475></sup> then <sup><3767></sup> command <sup><1781></sup> to give <sup><1325></sup> a writing <sup><975></sup> of divorcement <sup><647></sup>, and <sup><2532></sup> to put <sup><630></sup> her <sup><846></sup> away <sup><630></sup>?
- 19:8 He saith <sup><3004></sup> unto them <sup><846></sup>, <sup><3754></sup> Moses <sup><3475></sup> because of <sup><4314></sup> the hardness <sup><4641></sup> of your <sup><5216></sup> hearts <sup><4641></sup> suffered <sup><2010></sup> you <sup><5213></sup> to put away <sup><630></sup> your <sup><5216></sup> wives <sup><1135></sup>; but <sup><1161></sup> from <sup><575></sup> the beginning <sup><746></sup> it was <sup><1096></sup> not <sup><3756></sup> so <sup><3779></sup>.
- 19:9 And <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> Whosoever <sup><3739></sup> <sup><302></sup> shall put away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup>, except <sup><1508></sup> [it be] for <sup><1909></sup> fornication <sup><4202></sup>, and <sup><2532></sup> shall marry <sup><1060></sup> another <sup><243></sup>, committeth adultery <sup><3429></sup>; and <sup><2532></sup> whoso marrieth <sup><1060></sup> her which <sup><3588></sup> is put away <sup><630></sup> doth commit adultery <sup><3429></sup>.

- 19:10 His <sup><846></sup> disciples <sup><3101></sup> say <sup><3004></sup> unto him <sup><846></sup>, If <sup><1487></sup> the case <sup><156></sup> of the man <sup><444></sup> be <sup><2076></sup> so <sup><3779></sup> with <sup><3326></sup> [his] wife <sup><1135></sup>, it is <sup><4851></sup> not <sup><3756></sup> good <sup><4851></sup> to marry <sup><1060></sup>.
- 19:11 But <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, All <sup><3956></sup> [men] cannot <sup><3756></sup> receive <sup><5562></sup> this <sup><5126></sup> saying <sup><3056></sup>, save <sup><235></sup> [they] to whom <sup><3739></sup> it is given <sup><1325></sup>.
- 19:12 For <sup><1063></sup> there are <sup><1526></sup> some eunuchs <sup><2135></sup>, which <sup><3748></sup> were so <sup><3779></sup> born <sup><1080></sup> from <sup><1537></sup> [their] mother's <sup><3384></sup> womb <sup><2836></sup>: and <sup><2532></sup> there are <sup><1526></sup> some eunuchs <sup><2135></sup>, which <sup><3748></sup> were made eunuchs <sup><2134></sup> of <sup><5259></sup> men <sup><444></sup>: and <sup><2532></sup> there be <sup><1526></sup> eunuchs <sup><2135></sup>, which <sup><3748></sup> have made <sup><2134></sup> themselves <sup><1438></sup> eunuchs <sup><2134></sup> for <sup><1223></sup> the kingdom <sup><932></sup> of heaven's sake <sup><3772></sup>. He that is able <sup><1410></sup> to receive <sup><5562></sup> [it], let him receive <sup><5562></sup> [it].
- 19:13 Then <sup><5119></sup> were there brought <sup><4374></sup> unto him <sup><846></sup> little children <sup><3813></sup>, that <sup><2443></sup> he should put <sup><2007></sup> [his] hands <sup><5495></sup> on <sup><2007></sup> them <sup><846></sup>, and <sup><2532></sup> pray <sup><4336></sup>: and <sup><1161></sup> the disciples <sup><3101></sup> rebuked <sup><2008></sup> them <sup><846></sup>.
- 19:14 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Suffer <sup><863></sup> little children <sup><3813></sup>, and <sup><2532></sup> forbid <sup><2967></sup> them <sup><846></sup> not <sup><3361></sup>, to come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>: for <sup><1063></sup> of such <sup><5108></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup>.
- 19:15 And <sup><2532></sup> he laid <sup><2007></sup> [his] hands <sup><5495></sup> on <sup><2007></sup> them <sup><846></sup>, and departed <sup><4198></sup> thence <sup><1564></sup>.
- 19:16 And <sup><2532></sup>, behold <sup><2400></sup>, one <sup><1520></sup> came <sup><4334></sup> and said <sup><2036></sup> unto him <sup><846></sup>, Good <sup><18></sup> Master <sup><1320></sup>, what <sup><5101></sup> good thing <sup><18></sup> shall I do <sup><4160></sup>, that <sup><2443></sup> I may have <sup><2192></sup> eternal <sup><166></sup> life <sup><2222></sup>?
- 19:17 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Why <sup><5101></sup> callest thou <sup><3004></sup> me <sup><3165></sup> good <sup><18></sup>? [there is] none <sup><3762></sup> good <sup><18></sup> but <sup><1508></sup> one <sup><1520></sup>, [that is], God <sup><2316></sup>: but <sup><1161></sup> if <sup><1487></sup> thou wilt <sup><2309></sup> enter <sup><1525></sup> into <sup><1519></sup> life <sup><2222></sup>, keep <sup><5083></sup> the commandments <sup><1785></sup>.
- 19:18 He saith <sup><3004></sup> unto him <sup><846></sup>, Which <sup><4169></sup>? <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Thou shalt do <sup><5407></sup> no <sup><3756></sup> murder <sup><5407></sup>, Thou shalt not <sup><3756></sup> commit adultery <sup><3431></sup>, Thou shalt not <sup><2813></sup> steal <sup><2813></sup>, Thou shalt <sup><5576></sup> not <sup><3756></sup> bear false witness <sup><5576></sup>,

- 19:19 Honour <sup><5091></sup> thy <sup><4675></sup> father <sup><3962></sup> and <sup><2532></sup> [thy] mother <sup><3384></sup>:  
and <sup><2532></sup>, Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour <sup><4139></sup> as <sup><5613></sup>  
thyself <sup><4572></sup> .
- 19:20 The young man <sup><3495></sup> saith <sup><3004></sup> unto him <sup><846></sup>, All <sup><3956></sup> these  
things <sup><5023></sup> have I kept <sup><5442></sup> from <sup><1537></sup> my <sup><3450></sup> youth up <sup><3503></sup>:  
what <sup><5101></sup> lack <sup><5302></sup> I yet <sup><2089></sup>?
- 19:21 Jesus <sup><2424></sup> said <sup><5346></sup> unto him <sup><846></sup>, If <sup><1487></sup> thou wilt <sup><2309></sup> be <sup><1511></sup>  
perfect <sup><5046></sup>, go <sup><5217></sup> [and] sell <sup><4453></sup> that thou <sup><4675></sup> hast <sup><5224></sup>,  
and <sup><2532></sup> give <sup><1325></sup> to the poor <sup><4434></sup>, and <sup><2532></sup> thou shalt have  
<sup><2192></sup> treasure <sup><2344></sup> in <sup><1722></sup> heaven <sup><3772></sup>: and <sup><2532></sup> come <sup><1204></sup>  
[and] follow <sup><190></sup> me <sup><3427></sup> .
- 19:22 But <sup><1161></sup> when the young man <sup><3495></sup> heard <sup><191></sup> that saying <sup><3056></sup>,  
he went away <sup><565></sup> sorrowful <sup><3076></sup>: for <sup><1063></sup> he had <sup><2192></sup> <sup><2258></sup>  
great <sup><4183></sup> possessions <sup><2933></sup> .
- 19:23 Then <sup><1161></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto his <sup><846></sup> disciples <sup><3101></sup>,  
Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> a rich man <sup><4145></sup>  
shall hardly <sup><1423></sup> enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of heaven  
<sup><3772></sup> .
- 19:24 And <sup><1161></sup> again <sup><3825></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, It is <sup><2076></sup> easier  
<sup><2123></sup> for a camel <sup><2574></sup> to go <sup><1330></sup> through <sup><1223></sup> the eye <sup><5169></sup> of a  
needle <sup><4476></sup>, than <sup><2228></sup> for a rich man <sup><4145></sup> to enter <sup><1525></sup> into <sup><1519></sup>  
the kingdom <sup><932></sup> of God <sup><2316></sup> .
- 19:25 When <sup><1161></sup> his <sup><846></sup> disciples <sup><3101></sup> heard <sup><191></sup> [it], they were  
exceedingly <sup><4970></sup> amazed <sup><1605></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> then <sup><686></sup>  
can <sup><1410></sup> be saved <sup><4982></sup>?
- 19:26 But <sup><1161></sup> Jesus <sup><2424></sup> beheld <sup><1689></sup> [them], and said <sup><2036></sup> unto them  
<sup><846></sup>, With <sup><3844></sup> men <sup><444></sup> this <sup><5124></sup> is <sup><2076></sup> impossible <sup><102></sup>; but  
<sup><1161></sup> with <sup><3844></sup> God <sup><2316></sup> all things <sup><3956></sup> are <sup><2076></sup> possible <sup><1415></sup> .
- 19:27 Then <sup><5119></sup> answered <sup><611></sup> Peter <sup><4074></sup> and said <sup><2036></sup> unto him <sup><846></sup>,  
Behold <sup><2400></sup>, we <sup><2249></sup> have forsaken <sup><863></sup> all <sup><3956></sup>, and <sup><2532></sup>  
followed <sup><190></sup> thee <sup><4671></sup>; what <sup><5101></sup> shall we <sup><2254></sup> have <sup><2071></sup>  
therefore <sup><686></sup>?
- 19:28 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say  
<sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> ye <sup><5210></sup> which <sup><3588></sup> have followed  
<sup><190></sup> me <sup><3427></sup>, in <sup><1722></sup> the regeneration <sup><3824></sup> when <sup><3752></sup> the Son  
<sup><5207></sup> of man <sup><444></sup> shall sit <sup><2523></sup> in <sup><1909></sup> the throne <sup><2362></sup> of his <sup><846></sup>

glory <sup><1391></sup>, ye <sup><5210></sup> also <sup><2532></sup> shall sit <sup><2523></sup> upon <sup><1909></sup> twelve <sup><1427></sup> thrones <sup><2362></sup>, judging <sup><2919></sup> the twelve <sup><1427></sup> tribes <sup><5443></sup> of Israel <sup><2474></sup>.

19:29 And <sup><2532></sup> every <sup><3956></sup> one <sup><3739></sup> that hath forsaken <sup><863></sup> houses <sup><3614></sup>, or <sup><2228></sup> brethren <sup><80></sup>, or <sup><2228></sup> sisters <sup><79></sup>, or <sup><2228></sup> father <sup><3962></sup>, or <sup><2228></sup> mother <sup><3384></sup>, or <sup><2228></sup> wife <sup><1135></sup>, or <sup><2228></sup> children <sup><5043></sup>, or <sup><2228></sup> lands <sup><68></sup>, for my <sup><3450></sup> name's <sup><3686></sup> sake <sup><1752></sup>, shall receive <sup><2983></sup> an hundredfold <sup><1542></sup>, and <sup><2532></sup> shall inherit <sup><2816></sup> everlasting <sup><166></sup> life <sup><2222></sup>.

19:30 But <sup><1161></sup> many <sup><4183></sup> [that are] first <sup><4413></sup> shall be <sup><2071></sup> last <sup><2078></sup>; and <sup><2532></sup> the last <sup><2078></sup> [shall be] first <sup><4413></sup>.

## CHAPTER 20 — [Click here for Matt 20 w/o Strong's Numbers](#)

20:1 For <sup><1063></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> is <sup><2076></sup> like <sup><3664></sup> unto a man <sup><444></sup> [that is] an householder <sup><3617></sup>, which <sup><3748></sup> went out <sup><1831></sup> early in the morning <sup><260></sup> <sup><4404></sup> to hire <sup><3409></sup> labourers <sup><2040></sup> into <sup><1519></sup> his <sup><846></sup> vineyard <sup><290></sup>.

20:2 And <sup><1161></sup> when he had agreed <sup><4856></sup> with <sup><3326></sup> the labourers <sup><2040></sup> for <sup><1537></sup> a penny <sup><1220></sup> a day <sup><2250></sup>, he sent <sup><649></sup> them <sup><846></sup> into <sup><1519></sup> his <sup><846></sup> vineyard <sup><290></sup>.

20:3 And <sup><2532></sup> he went out <sup><1831></sup> about <sup><4012></sup> the third <sup><5154></sup> hour <sup><5610></sup>, and saw <sup><1492></sup> others <sup><243></sup> standing <sup><2476></sup> idle <sup><692></sup> in <sup><1722></sup> the marketplace <sup><58></sup>,

20:4 And said <sup><2036></sup> unto them <sup><2548></sup>; Go <sup><5217></sup> ye <sup><5210></sup> also <sup><2532></sup> into <sup><1519></sup> the vineyard <sup><290></sup>, and <sup><2532></sup> whatsoever <sup><3739></sup> <sup><1437></sup> is <sup><5600></sup> right <sup><1342></sup> I will give <sup><1325></sup> you <sup><5213></sup>. And <sup><1161></sup> they went their way <sup><565></sup>.

20:5 Again <sup><3825></sup> he went out <sup><1831></sup> about <sup><4012></sup> the sixth <sup><1623></sup> and <sup><2532></sup> ninth <sup><1766></sup> hour <sup><5610></sup>, and did <sup><4160></sup> likewise <sup><5615></sup>.

20:6 And <sup><1161></sup> about <sup><4012></sup> the eleventh <sup><1734></sup> hour <sup><5610></sup> he went out <sup><1831></sup>, and found <sup><2147></sup> others <sup><243></sup> standing <sup><2476></sup> idle <sup><692></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Why <sup><5101></sup> stand ye <sup><2476></sup> here <sup><5602></sup> all <sup><3650></sup> the day <sup><2250></sup> idle <sup><692></sup>?

20:7 They say <sup><3004></sup> unto him <sup><846></sup>, Because <sup><3754></sup> no man <sup><3762></sup> hath hired <sup><3409></sup> us <sup><2248></sup>. He saith <sup><3004></sup> unto them <sup><846></sup>, Go <sup><5217></sup> ye

<5210> also <2532> into <1519> the vineyard <290>; and <2532> whatsoever <3739> <1437> is <5600> right <1342>, [that] shall ye receive <2983>.

20:8 So <1161> when even <3798> was come <1096>, the lord <2962> of the vineyard <290> saith <3004> unto his <846> steward <2012>, Call <2564> the labourers <2040>, and <2532> give <591> them <846> [their] hire <3408>, beginning <756> from <575> the last <2078> unto <2193> the first <4413>.

20:9 And <2532> when they came <2064> that [were hired] about <4012> the eleventh <1734> hour <5610>, they received <2983> every man <303> a penny <1220>.

20:10 But <1161> when the first <4413> came <2064>, they supposed <3543> that <3754> they should have received <2983> more <4119>; and <2532> they likewise <2532> received <2983> every man <846> <303> a penny <1220>.

20:11 And <1161> when they had received <2983> [it], they murmured <1111> against <2596> the goodman of the house <3617> ,

20:12 <3754> Saying <3004>, These <3778> last <2078> have wrought <4160> [but] one <3391> hour <5610>, and <2532> thou hast made <4160> them <846> equal <2470> unto us <2254>, which <3588> have borne <941> the burden <922> and <2532> heat <2742> of the day <2250>.

20:13 But <1161> he answered <611> one <1520> of them <846>, and said <2036>, Friend <2083>, I do <91> thee <4571> no <3756> wrong <91>: didst <4856> not <3780> thou agree <4856> with me <3427> for a penny <1220>?

20:14 Take <142> [that] thine <4674> [is], and <2532> go thy way <5217>: <1161> I will <2309> give <1325> unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.

20:15 <2228> Is it not <3756> lawful <1832> for me <3427> to do <4160> what <3739> I will <2309> with <1722> mine own <1699>? <1487> Is <2076> thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> good <18>?

20:16 So <3779> the last <2078> shall be <2071> first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> called <2822>, but <1161> few <3641> chosen <1588>.

20:17 And <2532> Jesus <2424> going up <305> to <1519> Jerusalem <2414> took <3880> the twelve <1427> disciples <3101> apart <2596> <2398> in <1722> the way <3598>, and <2532> said <2036> unto them <846> ,

20:18 Behold <2400>, we go up <305> to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <444> shall be betrayed <3860> unto the chief priests

<749> and <2532> unto the scribes <1122> , and <2532> they shall condemn  
<2632> him <846> to death <2288> ,

20:19 And <2532> shall deliver <3860> him <846> to the Gentiles <1484> to <1519>  
mock <1702> , and <2532> to scourge <3146> , and <2532> to crucify <4717>  
[him]: and <2532> the third <5154> day <2250> he shall rise again <450> .

20:20 Then <5119> came <4334> to him <846> the mother <3384> of Zebedee's  
<2199> children <5207> with <3326> her <846> sons <5207> , worshipping  
<4352> [him], and <2532> desiring <154> a certain <5100> thing <3844> of him  
<846> .

20:21 And <1161> he said <2036> unto her <846> , What <5101> wilt thou <2309> ?  
She saith <3004> unto him <846> , Grant <2036> that <2443> these <3778> my  
<3450> two <1417> sons <5207> may sit <2523> , the one <1520> on <1537> thy  
<4675> right hand <1188> , and <2532> the other <1520> on <1537> the left  
<2176> , in <1722> thy <4675> kingdom <932> .

20:22 But <1161> Jesus <2424> answered <611> and said <2036> , Ye know <1492>  
not <3756> what <5101> ye ask <154> . Are ye able <1410> to drink <4095> of  
the cup <4221> that <3739> I <1473> shall <3195> drink of <4095> , and <2532>  
to be baptized <907> with the baptism <908> that <3739> I <1473> am  
baptized with <907> ? They say <3004> unto him <846> , We are able  
<1410> .

20:23 And <2532> he saith <3004> unto them <846> , Ye shall drink <4095> indeed  
<3303> of my <3450> cup <4221> , and <2532> be baptized <907> with the  
baptism <908> that <3739> I <1473> am baptized with <907> : but <1161> to  
sit <2523> on <1537> my <3450> right hand <1188> , and <2532> on <1537> my  
<3450> left <2176> , is <2076> not <3756> mine <1699> to give <1325> , but <235>  
[it shall be given to them] for whom <3739> it is prepared <2090> of  
<5259> my <3450> Father <3962> .

20:24 And <2532> when the ten <1176> heard <191> [it], they were moved with  
indignation <23> against <4012> the two <1417> brethren <80> .

20:25 But <1161> Jesus <2424> called <4341> them <846> [unto him], and said  
<2036> , Ye know <1492> that <3754> the princes <758> of the Gentiles  
<1484> exercise dominion over <2634> them <846> , and <2532> they that  
are great <3173> exercise authority upon <2715> them <846> .

20:26 But <1161> it shall <2071> not <3756> be <2071> so <3779> among <1722> you  
<5213> : but <235> whosoever <3739> <1437> will <2309> be <1096> great <3173>  
among <1722> you <5213> , let him be <2077> your <5216> minister <1249> ;

- 20:27 And <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> will <sup><2309></sup> be <sup><1511></sup> chief <sup><4413></sup> among <sup><1722></sup> you <sup><5213></sup>, let him be <sup><2077></sup> your <sup><5216></sup> servant <sup><1401></sup>:
- 20:28 Even as <sup><5618></sup> the Son <sup><5207></sup> of man <sup><444></sup> came <sup><2064></sup> not <sup><3756></sup> to be ministered unto <sup><1247></sup>, but <sup><235></sup> to minister <sup><1247></sup>, and <sup><2532></sup> to give <sup><1325></sup> his <sup><846></sup> life <sup><5590></sup> a ransom <sup><3083></sup> for <sup><473></sup> many <sup><4183></sup>.
- 20:29 And <sup><2532></sup> as they <sup><846></sup> departed <sup><1607></sup> from <sup><575></sup> Jericho <sup><2410></sup>, a great <sup><4183></sup> multitude <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>.
- 20:30 And <sup><2532></sup>, behold <sup><2400></sup>, two <sup><1417></sup> blind men <sup><5185></sup> sitting <sup><2521></sup> by the way <sup><3598></sup> side <sup><3844></sup>, when they heard <sup><191></sup> that <sup><3754></sup> Jesus <sup><2424></sup> passed by <sup><3855></sup>, cried out <sup><2896></sup>, saying <sup><3004></sup>, Have mercy <sup><1653></sup> on us <sup><2248></sup>, O Lord <sup><2962></sup>, [thou] Son <sup><5207></sup> of David <sup><1138></sup>.
- 20:31 And <sup><1161></sup> the multitude <sup><3793></sup> rebuked <sup><2008></sup> them <sup><846></sup>, because <sup><2443></sup> they should hold their peace <sup><4623></sup>: but <sup><1161></sup> they cried <sup><2896></sup> the more <sup><3185></sup>, saying <sup><3004></sup>, Have mercy <sup><1653></sup> on us <sup><2248></sup>, O Lord <sup><2962></sup>, [thou] Son <sup><5207></sup> of David <sup><1138></sup>.
- 20:32 And <sup><2532></sup> Jesus <sup><2424></sup> stood still <sup><2476></sup>, and called <sup><5455></sup> them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, What <sup><5101></sup> will ye <sup><2309></sup> that I shall do <sup><4160></sup> unto you <sup><5213></sup>?
- 20:33 They say <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, that <sup><2443></sup> our <sup><2257></sup> eyes <sup><3788></sup> may be opened <sup><455></sup>.
- 20:34 So <sup><1161></sup> Jesus <sup><2424></sup> had compassion <sup><4697></sup> [on them], and touched <sup><680></sup> their <sup><846></sup> eyes <sup><3788></sup>: and <sup><2532></sup> immediately <sup><2112></sup> their <sup><846></sup> eyes <sup><3788></sup> received sight <sup><308></sup>, and <sup><2532></sup> they followed <sup><190></sup> him <sup><846></sup>.

## CHAPTER 21 — [Click here for Matt 21 w/o Strong's Numbers](#)

- 21:1 And <sup><2532></sup> when <sup><3753></sup> they drew nigh <sup><1448></sup> unto <sup><1519></sup> Jerusalem <sup><2414></sup>, and <sup><2532></sup> were come <sup><2064></sup> to <sup><1519></sup> Bethphage <sup><967></sup>, unto <sup><4314></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup>, then <sup><5119></sup> sent <sup><649></sup> Jesus <sup><2424></sup> two <sup><1417></sup> disciples <sup><3101></sup>,
- 21:2 Saying <sup><3004></sup> unto them <sup><846></sup>, Go <sup><4198></sup> into <sup><1519></sup> the village <sup><2968></sup> over against <sup><561></sup> you <sup><5216></sup>, and <sup><2532></sup> straightway <sup><2112></sup> ye shall find <sup><2147></sup> an ass <sup><3688></sup> tied <sup><1210></sup>, and <sup><2532></sup> a colt <sup><4454></sup> with <sup><3326></sup> her <sup><846></sup>: loose <sup><3089></sup> [them], and bring <sup><71></sup> [them] unto me <sup><3427></sup>.



- 21:3 And <sup><2532></sup> if <sup><1437></sup> any [man] <sup><5100></sup> say <sup><2036></sup> ought <sup><5100></sup> unto you <sup><5213></sup>, ye shall say <sup><2046></sup>, <sup><3754></sup> The Lord <sup><2962></sup> hath <sup><2192></sup> need <sup><5532></sup> of them <sup><846></sup>; and <sup><1161></sup> straightway <sup><2112></sup> he will send <sup><649></sup> them <sup><846></sup>.
- 21:4 All <sup><1161></sup> <sup><3650></sup> this <sup><5124></sup> was done <sup><1096></sup>, that <sup><2443></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><1223></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>,
- 21:5 Tell ye <sup><2036></sup> the daughter <sup><2364></sup> of Sion <sup><4622></sup>, Behold <sup><2400></sup>, thy <sup><4675></sup> King <sup><935></sup> cometh <sup><2064></sup> unto thee <sup><4671></sup>, meek <sup><4239></sup>, and <sup><2532></sup> sitting <sup><1910></sup> upon <sup><1909></sup> an ass <sup><3688></sup>, and <sup><2532></sup> a colt <sup><4454></sup> the foal <sup><5207></sup> of an ass <sup><5268></sup>.
- 21:6 And <sup><1161></sup> the disciples <sup><3101></sup> went <sup><4198></sup>, and <sup><2532></sup> did <sup><4160></sup> as <sup><2531></sup> Jesus <sup><2424></sup> commanded <sup><4367></sup> them <sup><846></sup>,
- 21:7 And brought <sup><71></sup> the ass <sup><3688></sup>, and <sup><2532></sup> the colt <sup><4454></sup>, and <sup><2532></sup> put <sup><2007></sup> on <sup><1883></sup> them <sup><846></sup> their <sup><846></sup> clothes <sup><2440></sup>, and <sup><2532></sup> they set <sup><1940></sup> <sup><1940></sup> [him] thereon <sup><1883></sup> <sup><846></sup>.
- 21:8 And <sup><1161></sup> a very great <sup><4118></sup> multitude <sup><3793></sup> spread <sup><4766></sup> their <sup><1438></sup> garments <sup><2440></sup> in <sup><1722></sup> the way <sup><3598></sup>; others <sup><1161></sup> <sup><243></sup> cut down <sup><2875></sup> branches <sup><2798></sup> from <sup><575></sup> the trees <sup><1186></sup>, and <sup><2532></sup> strawed <sup><4766></sup> [them] in <sup><1722></sup> the way <sup><3598></sup>.
- 21:9 And <sup><1161></sup> the multitudes <sup><3793></sup> that went before <sup><4254></sup>, and <sup><2532></sup> that followed <sup><190></sup>, cried <sup><2896></sup>, saying <sup><3004></sup>, Hosanna <sup><5614></sup> to the Son <sup><5207></sup> of David <sup><1138></sup>: Blessed <sup><2127></sup> [is] he that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>; Hosanna <sup><5614></sup> in <sup><1722></sup> the highest <sup><5310></sup>.
- 21:10 And <sup><2532></sup> when he <sup><846></sup> was come <sup><1525></sup> into <sup><1519></sup> Jerusalem <sup><2414></sup>, all <sup><3956></sup> the city <sup><4172></sup> was moved <sup><4579></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup>?
- 21:11 And <sup><1161></sup> the multitude <sup><3793></sup> said <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> Jesus <sup><2424></sup> the prophet <sup><4396></sup> of <sup><575></sup> Nazareth <sup><3478></sup> of Galilee <sup><1056></sup>.
- 21:12 And <sup><2532></sup> Jesus <sup><2424></sup> went <sup><1525></sup> into <sup><1519></sup> the temple <sup><2411></sup> of God <sup><2316></sup>, and <sup><2532></sup> cast out <sup><1544></sup> all them <sup><3956></sup> that sold <sup><4453></sup> and <sup><2532></sup> bought <sup><59></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> overthrew <sup><2690></sup> the tables <sup><5132></sup> of the moneychangers <sup><2855></sup>, and <sup><2532></sup> the seats <sup><2515></sup> of them that sold <sup><4453></sup> doves <sup><4058></sup>,

- 21:13 And <sup><2532></sup> said <sup><3004></sup> unto them <sup><846></sup>, It is written <sup><1125></sup>, My <sup><3450></sup> house <sup><3624></sup> shall be called <sup><2564></sup> the house <sup><3624></sup> of prayer <sup><4335></sup>; but <sup><1161></sup> ye <sup><5210></sup> have made <sup><4160></sup> it <sup><846></sup> a den <sup><4693></sup> of thieves <sup><3027></sup>.
- 21:14 And <sup><2532></sup> the blind <sup><5185></sup> and <sup><2532></sup> the lame <sup><5560></sup> came <sup><4334></sup> to him <sup><846></sup> in <sup><1722></sup> the temple <sup><2411></sup>; and <sup><2532></sup> he healed <sup><2323></sup> them <sup><846></sup>.
- 21:15 And <sup><1161></sup> when the chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup> saw <sup><1492></sup> the wonderful things <sup><2297></sup> that <sup><3739></sup> he did <sup><4160></sup>, and <sup><2532></sup> the children <sup><3816></sup> crying <sup><2896></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> saying <sup><3004></sup>, Hosanna <sup><3614></sup> to the Son <sup><5207></sup> of David <sup><1138></sup>; they were sore displeased <sup><23></sup>,
- 21:16 And <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Hearest thou <sup><191></sup> what <sup><5101></sup> these <sup><3778></sup> say <sup><3004></sup>? And <sup><1161></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Yea <sup><3483></sup>; have ye never <sup><3763></sup> read <sup><314></sup>, <sup><3754></sup> Out of <sup><1537></sup> the mouth <sup><4750></sup> of babes <sup><3516></sup> and <sup><2532></sup> sucklings <sup><2337></sup> thou hast perfected <sup><2675></sup> praise <sup><136></sup>?
- 21:17 And <sup><2532></sup> he left <sup><2641></sup> them <sup><846></sup>, and went <sup><1831></sup> out of <sup><1854></sup> the city <sup><4172></sup> into <sup><1519></sup> Bethany <sup><963></sup>; and <sup><2532></sup> he lodged <sup><835></sup> there <sup><1563></sup>.
- 21:18 Now <sup><1161></sup> in the morning <sup><4405></sup> as he returned <sup><1877></sup> into <sup><1519></sup> the city <sup><4172></sup>, he hungered <sup><3983></sup>.
- 21:19 And <sup><2532></sup> when he saw <sup><1492></sup> a <sup><3391></sup> fig tree <sup><4808></sup> in <sup><1909></sup> the way <sup><3598></sup>, he came <sup><2064></sup> to <sup><1909></sup> it <sup><846></sup>, and <sup><2532></sup> found <sup><2147></sup> nothing <sup><3762></sup> thereon <sup><1722></sup> <sup><846></sup>, but <sup><1508></sup> leaves <sup><5444></sup> only <sup><3440></sup>, and <sup><2532></sup> said <sup><3004></sup> unto it <sup><846></sup>, Let no <sup><1096></sup> fruit <sup><2590></sup> grow <sup><1096></sup> on <sup><1537></sup> thee <sup><4675></sup> henceforward <sup><3371></sup> for <sup><1519></sup> ever <sup><165></sup>. And <sup><2532></sup> presently <sup><3916></sup> the fig tree <sup><4808></sup> withered away <sup><3583></sup>.
- 21:20 And <sup><2532></sup> when the disciples <sup><3101></sup> saw <sup><1492></sup> [it], they marvelled <sup><2296></sup>, saying <sup><3004></sup>, How <sup><4459></sup> soon <sup><3916></sup> is the fig tree <sup><4808></sup> withered away <sup><3583></sup> !
- 21:21 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, If <sup><1437></sup> ye have <sup><2192></sup> faith <sup><4102></sup>, and <sup><2532></sup> doubt <sup><1252></sup> not <sup><3361></sup>, ye shall <sup><4160></sup> not <sup><3756></sup> only <sup><3440></sup> do <sup><4160></sup> this <sup><3440></sup> [which is done] to the fig tree <sup><4808></sup>, but <sup><235></sup> also if <sup><2579></sup> ye shall say <sup><2036></sup> unto this <sup><5129></sup> mountain <sup><3735></sup>, Be thou removed <sup><142></sup>, and <sup><2532></sup> be thou cast <sup><906></sup> into <sup><1519></sup> the sea <sup><2281></sup>; it shall be done <sup><1096></sup>.

- 21:22 And <sup><2532></sup> all things <sup><3956></sup>, whatsoever <sup><302></sup> <sup><3745></sup> ye shall ask <sup><154></sup> in <sup><1722></sup> prayer <sup><4335></sup>, believing <sup><4100></sup>, ye shall receive <sup><2983></sup>.
- 21:23 And <sup><2532></sup> when he <sup><846></sup> was come <sup><2064></sup> into <sup><1519></sup> the temple <sup><2411></sup>, the chief priests <sup><749></sup> and <sup><2532></sup> the elders <sup><4245></sup> of the people <sup><2992></sup> came <sup><4334></sup> unto him <sup><846></sup> as he was teaching <sup><1321></sup>, and said <sup><3004></sup>, By <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> doest thou <sup><4160></sup> these things <sup><5023></sup>? and <sup><2532></sup> who <sup><5101></sup> gave <sup><1325></sup> thee <sup><4671></sup> this <sup><5026></sup> authority <sup><1849></sup>?
- 21:24 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, I also <sup><2504></sup> will ask <sup><2065></sup> you <sup><5209></sup> one <sup><1520></sup> thing <sup><3056></sup>, which <sup><3739></sup> if <sup><1437></sup> ye tell <sup><2036></sup> me <sup><3427></sup>, I in like wise <sup><2504></sup> will tell <sup><2046></sup> you <sup><5213></sup> by <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> I do <sup><4160></sup> these things <sup><5023></sup>.
- 21:25 The baptism <sup><908></sup> of John <sup><2491></sup>, whence <sup><4159></sup> was it <sup><2258></sup>? from <sup><1537></sup> heaven <sup><3772></sup>, or <sup><2228></sup> of <sup><1537></sup> men <sup><444></sup>? And <sup><1161></sup> they reasoned <sup><1260></sup> with <sup><3844></sup> themselves <sup><1438></sup>, saying <sup><3004></sup>, If <sup><1437></sup> we shall say <sup><2036></sup>, From <sup><1537></sup> heaven <sup><3772></sup>; he will say <sup><2046></sup> unto us <sup><2254></sup>, Why <sup><1302></sup> did ye <sup><4100></sup> not <sup><3756></sup> then <sup><3767></sup> believe <sup><4100></sup> him <sup><846></sup>?
- 21:26 But <sup><1161></sup> if <sup><1437></sup> we shall say <sup><2036></sup>, Of <sup><1537></sup> men <sup><444></sup>; we fear <sup><5399></sup> the people <sup><3793></sup>; for <sup><1063></sup> all <sup><3956></sup> hold <sup><2192></sup> John <sup><2491></sup> as <sup><5613></sup> a prophet <sup><4396></sup>.
- 21:27 And <sup><2532></sup> they answered <sup><611></sup> Jesus <sup><2424></sup>, and said <sup><2036></sup>, We cannot <sup><3756></sup> tell <sup><1492></sup>. And <sup><2532></sup> he <sup><846></sup> said <sup><5346></sup> unto them <sup><846></sup>, Neither <sup><3761></sup> tell <sup><3004></sup> I <sup><1473></sup> you <sup><5213></sup> by <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> I do <sup><4160></sup> these things <sup><5023></sup>.
- 21:28 But <sup><1161></sup> what <sup><5101></sup> think <sup><1380></sup> ye <sup><5213></sup>? A [certain] man <sup><444></sup> had <sup><2192></sup> two <sup><1417></sup> sons <sup><5043></sup>; and <sup><2532></sup> he came <sup><4334></sup> to the first <sup><4413></sup>, and said <sup><2036></sup>, Son <sup><5043></sup>, go <sup><5217></sup> work <sup><2038></sup> to day <sup><4594></sup> in <sup><1722></sup> my <sup><3450></sup> vineyard <sup><290></sup>.
- 21:29 He answered <sup><1161></sup> <sup><611></sup> and said <sup><2036></sup>, I will <sup><2309></sup> not <sup><3756></sup>; but <sup><1161></sup> afterward <sup><5305></sup> he repented <sup><3338></sup>, and went <sup><565></sup>.
- 21:30 And <sup><2532></sup> he came <sup><4334></sup> to the second <sup><1208></sup>, and said <sup><2036></sup> likewise <sup><5615></sup>. And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, I <sup><1473></sup> [go], sir <sup><2962></sup>; and <sup><2532></sup> went <sup><565></sup> not <sup><3756></sup>.

- 21:31 Whether <sup><5101></sup> of <sup><1537></sup> them twain <sup><1417></sup> did <sup><4160></sup> the will <sup><2307></sup> of [his] father <sup><3962></sup>? They say <sup><3004></sup> unto him <sup><846></sup>, The first <sup><4413></sup>. Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> the publicans <sup><5057></sup> and <sup><2532></sup> the harlots <sup><4204></sup> go <sup><4254></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> before <sup><4254></sup> you <sup><5209></sup>.
- 21:32 For <sup><1063></sup> John <sup><2491></sup> came <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup> in <sup><1722></sup> the way <sup><3598></sup> of righteousness <sup><1343></sup>, and <sup><2532></sup> ye believed <sup><4100></sup> him <sup><846></sup> not <sup><3756></sup>: but <sup><1161></sup> the publicans <sup><5057></sup> and <sup><2532></sup> the harlots <sup><4204></sup> believed <sup><4100></sup> him <sup><846></sup>: and <sup><1161></sup> ye <sup><5210></sup>, when ye had seen <sup><1492></sup> [it], repented <sup><3338></sup> not <sup><3756></sup> afterward <sup><5305></sup>, that ye might believe <sup><4100></sup> him <sup><846></sup>.
- 21:33 Hear <sup><191></sup> another <sup><243></sup> parable <sup><3850></sup>: There was <sup><2258></sup> a certain <sup><444></sup> <sup><5100></sup> householder <sup><3617></sup>, which <sup><3748></sup> planted <sup><5452></sup> a vineyard <sup><290></sup>, and <sup><2532></sup> hedged <sup><5418></sup> it <sup><846></sup> round about <sup><4060></sup>, and <sup><2532></sup> digged <sup><3736></sup> a winepress <sup><3025></sup> in <sup><1722></sup> it <sup><846></sup>, and <sup><2532></sup> built <sup><3618></sup> a tower <sup><4444></sup>, and <sup><2532></sup> let <sup><1554></sup> it <sup><846></sup> out <sup><1554></sup> to husbandmen <sup><1092></sup>, and <sup><2532></sup> went into a far country <sup><589></sup>:
- 21:34 And <sup><1161></sup> when <sup><3753></sup> the time <sup><2540></sup> of the fruit <sup><2590></sup> drew near <sup><1448></sup>, he sent <sup><649></sup> his <sup><846></sup> servants <sup><1401></sup> to <sup><4314></sup> the husbandmen <sup><1092></sup>, that they might receive <sup><2983></sup> the fruits <sup><2590></sup> of it <sup><846></sup>.
- 21:35 And <sup><2532></sup> the husbandmen <sup><1092></sup> took <sup><2983></sup> his <sup><846></sup> servants <sup><1401></sup>, and beat <sup><1194></sup> one <sup><3739></sup>, <sup><3303></sup> and <sup><1161></sup> killed <sup><615></sup> another <sup><3739></sup>, and <sup><1161></sup> stoned <sup><3036></sup> another <sup><3739></sup>.
- 21:36 Again <sup><3825></sup>, he sent <sup><649></sup> other <sup><243></sup> servants <sup><1401></sup> more <sup><4119></sup> than the first <sup><4413></sup>: and <sup><2532></sup> they did <sup><4160></sup> unto them <sup><846></sup> likewise <sup><5615></sup>.
- 21:37 But <sup><1161></sup> last of all <sup><5305></sup> he sent <sup><649></sup> unto <sup><4314></sup> them <sup><846></sup> his <sup><846></sup> son <sup><5207></sup>, saying <sup><3004></sup>, They will reverence <sup><1788></sup> my <sup><3450></sup> son <sup><5207></sup>.
- 21:38 But <sup><1161></sup> when the husbandmen <sup><1092></sup> saw <sup><1492></sup> the son <sup><5207></sup>, they said <sup><2036></sup> among <sup><1722></sup> themselves <sup><1438></sup>, This <sup><3778></sup> is <sup><2076></sup> the heir <sup><2818></sup>; come <sup><1205></sup>, let us kill <sup><615></sup> him <sup><846></sup>, and <sup><2532></sup> let us seize <sup><2722></sup> on his <sup><846></sup> inheritance <sup><2817></sup>.
- 21:39 And <sup><2532></sup> they caught <sup><2983></sup> him <sup><846></sup>, and cast <sup><1544></sup> [him] out of <sup><1854></sup> the vineyard <sup><290></sup>, and <sup><2532></sup> slew <sup><615></sup> [him].

- 21:40 When <sup><3752></sup> the lord <sup><2962></sup> therefore <sup><3767></sup> of the vineyard <sup><290></sup> cometh <sup><2064></sup>, what <sup><5101></sup> will he do <sup><4160></sup> unto those <sup><1565></sup> husbandmen <sup><1092></sup>?
- 21:41 They say <sup><3004></sup> unto him <sup><846></sup>, He will miserably <sup><2560></sup> destroy <sup><622></sup> those <sup><846></sup> wicked men <sup><2556></sup>, and <sup><2532></sup> will let out <sup><1554></sup> [his] vineyard <sup><290></sup> unto other <sup><243></sup> husbandmen <sup><1092></sup>, which <sup><3748></sup> shall render <sup><591></sup> him <sup><846></sup> the fruits <sup><2590></sup> in <sup><1722></sup> their <sup><846></sup> seasons <sup><2540></sup>.
- 21:42 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Did ye <sup><314></sup> never <sup><3763></sup> read <sup><314></sup> in <sup><1722></sup> the scriptures <sup><1124></sup>, The stone <sup><3037></sup> which <sup><3739></sup> the builders <sup><3618></sup> rejected <sup><593></sup>, the same <sup><3778></sup> is become <sup><1096></sup> <sup><1519></sup> the head <sup><2776></sup> of the corner <sup><1137></sup>: this <sup><3778></sup> is <sup><3844></sup> the Lord's <sup><2962></sup> doing <sup><1096></sup>, and <sup><2532></sup> it is <sup><2076></sup> marvellous <sup><2298></sup> in <sup><1722></sup> our <sup><2257></sup> eyes <sup><3788></sup>?
- 21:43 Therefore <sup><1223></sup> <sup><5124></sup> say I <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> The kingdom <sup><932></sup> of God <sup><2316></sup> shall be taken <sup><142></sup> from <sup><575></sup> you <sup><5216></sup>, and <sup><2532></sup> given <sup><1325></sup> to a nation <sup><1484></sup> bringing forth <sup><4160></sup> the fruits <sup><2590></sup> thereof <sup><846></sup>.
- 21:44 And <sup><2532></sup> whosoever shall fall <sup><4098></sup> on <sup><1909></sup> this <sup><5126></sup> stone <sup><3037></sup> shall be broken <sup><4917></sup>: but <sup><1161></sup> on <sup><1909></sup> whomsoever <sup><3739></sup> <sup><302></sup> it shall fall <sup><4098></sup>, it will grind <sup><3039></sup> him <sup><846></sup> to powder <sup><3039></sup>.
- 21:45 And <sup><2532></sup> when the chief priests <sup><749></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> had heard <sup><191></sup> his <sup><846></sup> parables <sup><3850></sup>, they perceived <sup><1097></sup> that <sup><3754></sup> he spake <sup><3004></sup> of <sup><4012></sup> them <sup><846></sup>.
- 21:46 But <sup><2532></sup> when they sought <sup><2212></sup> to lay hands <sup><2902></sup> on him <sup><846></sup>, they feared <sup><5399></sup> the multitude <sup><3793></sup>, because <sup><1894></sup> they took <sup><2192></sup> him <sup><846></sup> for <sup><5613></sup> a prophet <sup><4396></sup>.

## CHAPTER 22 — [Click here for Matt 22 w/o Strong's Numbers](#)

- 22:1 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and spake <sup><2036></sup> unto them <sup><846></sup> again <sup><3825></sup> by <sup><1722></sup> parables <sup><3850></sup>, and said <sup><3004></sup>,
- 22:2 The kingdom <sup><932></sup> of heaven <sup><3772></sup> is like <sup><3666></sup> unto a certain <sup><444></sup> king <sup><935></sup>, which <sup><3748></sup> made <sup><4160></sup> a marriage <sup><1062></sup> for his <sup><846></sup> son <sup><5207></sup>,

- 22:3 And <sup><2532></sup> sent forth <sup><649></sup> his <sup><846></sup> servants <sup><1401></sup> to call <sup><2564></sup> them that were bidden <sup><2564></sup> to <sup><1519></sup> the wedding <sup><1062></sup>: and <sup><2532></sup> they would <sup><2309></sup> not <sup><3756></sup> come <sup><2064></sup>.
- 22:4 Again <sup><3825></sup>, he sent forth <sup><649></sup> other <sup><243></sup> servants <sup><1401></sup>, saying <sup><3004></sup>, Tell <sup><2036></sup> them which are bidden <sup><2564></sup>, Behold <sup><2400></sup>, I have prepared <sup><2090></sup> my <sup><3450></sup> dinner <sup><712></sup>: my <sup><3450></sup> oxen <sup><5022></sup> and <sup><2532></sup> [my] fatlings <sup><4619></sup> [are] killed <sup><2380></sup>, and <sup><2532></sup> all things <sup><3956></sup> [are] ready <sup><2092></sup>: come <sup><1205></sup> unto <sup><1519></sup> the marriage <sup><1062></sup>.
- 22:5 But <sup><1161></sup> they made light of <sup><272></sup> [it], and went their ways <sup><565></sup>, one <sup><3303></sup> to <sup><1519></sup> his <sup><2398></sup> farm <sup><68></sup>, another <sup><1161></sup> to <sup><1519></sup> his <sup><846></sup> merchandise <sup><1711></sup>:
- 22:6 And <sup><1161></sup> the remnant <sup><3062></sup> took <sup><2902></sup> his <sup><846></sup> servants <sup><1401></sup>, and entreated [them] spitefully <sup><5195></sup>, and <sup><2532></sup> slew <sup><615></sup> [them].
- 22:7 But <sup><1161></sup> when the king <sup><935></sup> heard <sup><191></sup> [thereof], he was wroth <sup><3710></sup>: and <sup><2532></sup> he sent forth <sup><3992></sup> his <sup><846></sup> armies <sup><4753></sup>, and destroyed <sup><622></sup> those <sup><1565></sup> murderers <sup><5406></sup>, and <sup><2532></sup> burned up <sup><1714></sup> their <sup><846></sup> city <sup><4172></sup>.
- 22:8 Then <sup><5119></sup> saith he <sup><3004></sup> to his <sup><846></sup> servants <sup><1401></sup>, <sup><3303></sup> The wedding <sup><1062></sup> is <sup><2076></sup> ready <sup><2092></sup>, but <sup><1161></sup> they which were bidden <sup><2564></sup> were <sup><2258></sup> not <sup><3756></sup> worthy <sup><514></sup>.
- 22:9 Go ye <sup><4198></sup> therefore <sup><3767></sup> into <sup><1909></sup> the highways <sup><1327></sup> <sup><3598></sup>, and <sup><2532></sup> as many as <sup><3745></sup> <sup><302></sup> ye shall find <sup><2147></sup>, bid <sup><2564></sup> to <sup><1519></sup> the marriage <sup><1062></sup>.
- 22:10 So <sup><2532></sup> those <sup><1565></sup> servants <sup><1401></sup> went out <sup><1831></sup> into <sup><1519></sup> the highways <sup><3598></sup>, and gathered together <sup><4863></sup> all <sup><3956></sup> as many as <sup><3745></sup> they found <sup><2147></sup>, both <sup><5037></sup> bad <sup><4190></sup> and <sup><2532></sup> good <sup><18></sup>: and <sup><2532></sup> the wedding <sup><1062></sup> was furnished <sup><4130></sup> with guests <sup><345></sup>.
- 22:11 And <sup><1161></sup> when <sup><1525></sup> the king <sup><935></sup> came in <sup><1525></sup> to see <sup><2300></sup> the guests <sup><345></sup>, he saw <sup><1492></sup> there <sup><1563></sup> a man <sup><444></sup> which had <sup><1746></sup> not <sup><3756></sup> on <sup><1746></sup> a wedding <sup><1062></sup> garment <sup><1742></sup>:
- 22:12 And <sup><2532></sup> he saith <sup><3004></sup> unto him <sup><846></sup>, Friend <sup><2083></sup>, how <sup><4459></sup> camest thou <sup><1525></sup> in hither <sup><5602></sup> not <sup><3361></sup> having <sup><2192></sup> a wedding <sup><1062></sup> garment <sup><1742></sup>? And <sup><1161></sup> he was speechless <sup><5392></sup>.
- 22:13 Then <sup><5119></sup> said <sup><2036></sup> the king <sup><935></sup> to the servants <sup><1249></sup>, Bind <sup><1210></sup> him <sup><846></sup> hand <sup><5495></sup> and <sup><2532></sup> foot <sup><4228></sup>, and take <sup><142></sup> him <sup><846></sup>

away<sup><142></sup>, and<sup><2532></sup> cast<sup><1544></sup> [him] into<sup><1519></sup> outer<sup><1857></sup> darkness<sup><4655></sup>; there<sup><1563></sup> shall be<sup><2071></sup> weeping<sup><2805></sup> and<sup><2532></sup> gnashing<sup><1030></sup> of teeth<sup><3599></sup>.

22:14 For<sup><1063></sup> many<sup><4183></sup> are<sup><1526></sup> called<sup><2822></sup>, but<sup><1161></sup> few<sup><3641></sup> [are] chosen<sup><1588></sup>.

22:15 Then<sup><5119></sup> went<sup><4198></sup> the Pharisees<sup><5330></sup>, and took<sup><2983></sup> counsel<sup><4824></sup> how<sup><3704></sup> they might entangle<sup><3802></sup> him<sup><846></sup> in<sup><1722></sup> [his] talk<sup><3056></sup>.

22:16 And<sup><2532></sup> they sent out<sup><649></sup> unto him<sup><846></sup> their<sup><846></sup> disciples<sup><3101></sup> with<sup><3326></sup> the Herodians<sup><2265></sup>, saying<sup><3004></sup>, Master<sup><1320></sup>, we know<sup><1492></sup> that<sup><3754></sup> thou art<sup><1488></sup> true<sup><227></sup>, and<sup><2532></sup> teachest<sup><1321></sup> the way<sup><3598></sup> of God<sup><2316></sup> in<sup><1722></sup> truth<sup><225></sup>, <sup><2532></sup> neither<sup><3756></sup> carest<sup><3199></sup> thou<sup><4671></sup> for<sup><4012></sup> any<sup><3762></sup> [man]: for<sup><1063></sup> thou regardest<sup><991></sup> not<sup><1519></sup> <sup><3756></sup> the person<sup><4383></sup> of men<sup><444></sup>.

22:17 Tell<sup><2036></sup> us<sup><2254></sup> therefore<sup><3767></sup>, What<sup><5101></sup> thinkest<sup><1380></sup> thou<sup><4671></sup>? Is it lawful<sup><1832></sup> to give<sup><1325></sup> tribute<sup><2778></sup> unto Caesar<sup><2541></sup>, or<sup><2228></sup> not<sup><3756></sup>?

22:18 But<sup><1161></sup> Jesus<sup><2424></sup> perceived<sup><1097></sup> their<sup><846></sup> wickedness<sup><4189></sup>, and said<sup><2036></sup>, Why<sup><5101></sup> tempt ye<sup><3985></sup> me<sup><3165></sup>, [ye] hypocrites<sup><5273></sup>?

22:19 Shew<sup><1925></sup> me<sup><3427></sup> the tribute<sup><2778></sup> money<sup><3546></sup>. And<sup><1161></sup> they brought<sup><4374></sup> unto him<sup><846></sup> a penny<sup><1220></sup>.

22:20 And<sup><2532></sup> he saith<sup><3004></sup> unto them<sup><846></sup>, Whose<sup><5101></sup> [is] this<sup><3778></sup> image<sup><1504></sup> and<sup><2532></sup> superscription<sup><1923></sup>?

22:21 They say<sup><3004></sup> unto him<sup><846></sup>, Caesar's<sup><2541></sup>. Then<sup><5119></sup> saith he<sup><3004></sup> unto them<sup><846></sup>, Render<sup><591></sup> therefore<sup><3767></sup> unto Caesar<sup><2541></sup> the things which are<sup><3588></sup> Caesar's<sup><2541></sup>; and<sup><2532></sup> unto God<sup><2316></sup> the things that are<sup><3588></sup> God's<sup><2316></sup>.

22:22 When<sup><2532></sup> they had heard<sup><191></sup> [these words], they marvelled<sup><2296></sup>, and<sup><2532></sup> left<sup><863></sup> him<sup><846></sup>, and went their way<sup><565></sup>.

22:23 The same<sup><1722></sup> <sup><1565></sup> day<sup><2250></sup> came<sup><4334></sup> to him<sup><846></sup> the Sadducees<sup><4523></sup>, which<sup><3588></sup> say<sup><3004></sup> that there is<sup><1511></sup> no<sup><3361></sup> resurrection<sup><386></sup>, and<sup><2532></sup> asked<sup><1905></sup> him<sup><846></sup>,

22:24 Saying<sup><3004></sup>, Master<sup><1320></sup>, Moses<sup><3475></sup> said<sup><2036></sup>, If<sup><1437></sup> a man<sup><5100></sup> die<sup><599></sup>, having<sup><2192></sup> no<sup><3361></sup> children<sup><5043></sup>, his<sup><846></sup> brother

<80> shall marry <1918> his <846> wife <1135>, and <2532> raise up <450> seed <4690> unto his <846> brother <80>.

22:25 Now <1161> there were <2258> with <3844> us <2254> seven <2033> brethren <80>; and <2532> the first <4413>, when he had married a wife <1060>, deceased <5053>, and <2532>, having <2192> no <3361> issue <4690>, left <863> his <846> wife <1135> unto his <846> brother <80>:

22:26 Likewise <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the seventh <2033>.

22:27 And <1161> last <5305> of all <3956> the woman <1135> died <599> also <2532>.

22:28 Therefore <3767> in <1722> the resurrection <386> whose <5101> wife <1135> shall she be <2071> of the seven <2033>? for <1063> they all <3956> had <2192> her <846>.

22:29 Jesus <2424> answered <611> and <1161> said <2036> unto them <846>, Ye do err <4105>, not <3361> knowing <1492> the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

22:30 For <1063> in <1722> the resurrection <386> they neither <3777> marry <1060>, nor <3777> are given in marriage <1547>, but <235> are <1526> as <5613> the angels <32> of God <2316> in <1722> heaven <3772>.

22:31 But <1161> as touching <4012> the resurrection <386> of the dead <3498>, have ye <314> not <3756> read <314> that which <3588> was spoken <4483> unto you <5213> by <5259> God <2316>, saying <3004> ,

22:32 I <1473> am <1510> the God <2316> of Abraham <11>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> not <3756> the God <2316> of the dead <3498>, but <235> of the living <2198>.

22:33 And <2532> when the multitude <3793> heard <191> [this], they were astonished <1605> at <1909> his <846> doctrine <1322>.

22:34 But <1161> when the Pharisees <5330> had heard <191> that <3754> he had put <5392> the Sadducees <4523> to silence <5392>, they were gathered together <4863> <1909> <846>.

22:35 Then <2532> one <1520> of <1537> them <846>, [which was] a lawyer <3544>, asked <1905> [him a question], tempting <3985> him <846>, and <2532> saying <3004> ,



- 22:36 Master <sup><1320></sup>, which <sup><4169></sup> [is] the great <sup><3173></sup> commandment <sup><1785></sup> in <sup><1722></sup> the law <sup><3551></sup>?
- 22:37 <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Thou shalt love <sup><25></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup> with <sup><1722></sup> all <sup><3650></sup> thy <sup><4675></sup> heart <sup><2588></sup>, and <sup><2532></sup> with <sup><1722></sup> all <sup><3650></sup> thy <sup><4675></sup> soul <sup><5590></sup>, and <sup><2532></sup> with <sup><1722></sup> all <sup><3650></sup> thy <sup><4675></sup> mind <sup><1271></sup>.
- 22:38 This <sup><3778></sup> is <sup><2076></sup> the first <sup><4413></sup> and <sup><2532></sup> great <sup><3173></sup> commandment <sup><1785></sup>.
- 22:39 And <sup><1161></sup> the second <sup><1208></sup> [is] like <sup><3664></sup> unto it <sup><846></sup> <sup><3778></sup>, Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour <sup><4139></sup> as <sup><5613></sup> thyself <sup><4572></sup>.
- 22:40 On <sup><1722></sup> these <sup><5025></sup> two <sup><1417></sup> commandments <sup><1785></sup> hang <sup><2910></sup> all <sup><3650></sup> the law <sup><3551></sup> and <sup><2532></sup> the prophets <sup><4396></sup>.
- 22:41 While <sup><1161></sup> the Pharisees <sup><5330></sup> were gathered together <sup><4863></sup>, Jesus <sup><2424></sup> asked <sup><1905></sup> them <sup><846></sup>,
- 22:42 Saying <sup><3004></sup>, What <sup><5101></sup> think <sup><1380></sup> ye <sup><5213></sup> of <sup><4012></sup> Christ <sup><5547></sup>? whose <sup><5101></sup> son <sup><5207></sup> is he <sup><2076></sup>? They say <sup><3004></sup> unto him <sup><846></sup>, [The Son] of David <sup><1138></sup>.
- 22:43 He saith <sup><3004></sup> unto them <sup><846></sup>, How <sup><4459></sup> then <sup><3767></sup> doth David <sup><1138></sup> in <sup><1722></sup> spirit <sup><4151></sup> call <sup><2564></sup> him <sup><846></sup> Lord <sup><2962></sup>, saying <sup><3004></sup>,
- 22:44 The LORD <sup><2962></sup> said <sup><2036></sup> unto my <sup><3450></sup> Lord <sup><2962></sup>, Sit thou <sup><2521></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup>, till <sup><2193></sup> <sup><302></sup> I make <sup><5087></sup> thine <sup><4675></sup> enemies <sup><2190></sup> thy <sup><4675></sup> footstool <sup><5286></sup> <sup><4228></sup>?
- 22:45 If <sup><1487></sup> David <sup><1138></sup> then <sup><3767></sup> call <sup><2564></sup> him <sup><846></sup> Lord <sup><2962></sup>, how <sup><4459></sup> is he <sup><2076></sup> his <sup><846></sup> son <sup><5207></sup>?
- 22:46 And <sup><2532></sup> no man <sup><3762></sup> was able <sup><1410></sup> to answer <sup><611></sup> him <sup><846></sup> a word <sup><3056></sup>, neither <sup><3761></sup> durst <sup><5111></sup> any <sup><5100></sup> [man] from <sup><575></sup> that <sup><1565></sup> day <sup><2250></sup> forth ask <sup><1905></sup> him <sup><846></sup> any more <sup><3765></sup> [questions].

## CHAPTER 23 — [Click here for Matt 23 w/o Strong's Numbers](#)

- 23:1 Then <sup><5119></sup> spake <sup><2980></sup> Jesus <sup><2424></sup> to the multitude <sup><3793></sup>, and <sup><2532></sup> to his <sup><846></sup> disciples <sup><3101></sup>,
- 23:2 Saying <sup><3004></sup>, The scribes <sup><1122></sup> and <sup><2532></sup> the Pharisees <sup><5330></sup> sit <sup><2523></sup> in <sup><1909></sup> Moses <sup><3475></sup> seat <sup><2515></sup>:

- 23:3 All <sup><3956></sup> therefore <sup><3767></sup> whatsoever <sup><302></sup> <sup><3745></sup> they bid <sup><2036></sup> you <sup><5213></sup> observe <sup><5083></sup>, [that] observe <sup><5083></sup> and <sup><2532></sup> do <sup><4160></sup>; but <sup><1161></sup> do <sup><4160></sup> not <sup><3361></sup> ye after <sup><2596></sup> their <sup><846></sup> works <sup><2041></sup>: for <sup><1063></sup> they say <sup><3004></sup>, and <sup><2532></sup> do <sup><4160></sup> not <sup><3756></sup>.
- 23:4 For <sup><1063></sup> they bind <sup><1195></sup> heavy <sup><926></sup> burdens <sup><5413></sup> and <sup><2532></sup> grievous to be borne <sup><1419></sup>, and <sup><2532></sup> lay <sup><2007></sup> [them] on <sup><1909></sup> men's <sup><444></sup> shoulders <sup><5606></sup>; but <sup><1161></sup> they [themselves] will <sup><2309></sup> not <sup><3756></sup> move <sup><2795></sup> them <sup><846></sup> with one of their <sup><846></sup> fingers <sup><1147></sup>.
- 23:5 But <sup><1161></sup> all <sup><3956></sup> their <sup><846></sup> works <sup><2041></sup> they do <sup><4160></sup> for <sup><4314></sup> to be seen <sup><2300></sup> of men <sup><444></sup>: <sup><1161></sup> they make broad <sup><4115></sup> their <sup><846></sup> phylacteries <sup><5440></sup>, and <sup><2532></sup> enlarge <sup><3170></sup> the borders <sup><2899></sup> of their <sup><846></sup> garments <sup><2440></sup>,
- 23:6 And <sup><5037></sup> love <sup><5368></sup> the uppermost rooms <sup><4411></sup> at <sup><1722></sup> feasts <sup><1173></sup>, and <sup><2532></sup> the chief seats <sup><4410></sup> in <sup><1722></sup> the synagogues <sup><4864></sup>,
- 23:7 And <sup><2532></sup> greetings <sup><783></sup> in <sup><1722></sup> the markets <sup><58></sup>, and <sup><2532></sup> to be called <sup><2564></sup> of <sup><5259></sup> men <sup><444></sup>, Rabbi <sup><4461></sup>, Rabbi <sup><4461></sup>.
- 23:8 But <sup><1161></sup> be <sup><2564></sup> not <sup><3361></sup> ye <sup><5210></sup> called <sup><2564></sup> Rabbi <sup><4461></sup>: for <sup><1063></sup> one <sup><1520></sup> is <sup><2076></sup> your <sup><5216></sup> Master <sup><2519></sup>, [even] Christ <sup><5547></sup>; and <sup><1161></sup> all <sup><3956></sup> ye <sup><5210></sup> are <sup><2075></sup> brethren <sup><80></sup>.
- 23:9 And <sup><2532></sup> call <sup><2564></sup> no <sup><3361></sup> [man] your <sup><5216></sup> father <sup><3962></sup> upon <sup><1909></sup> the earth <sup><1093></sup>: for <sup><1063></sup> one <sup><1520></sup> is <sup><2076></sup> your <sup><5216></sup> Father <sup><3962></sup>, which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>.
- 23:10 Neither <sup><3366></sup> be ye called <sup><2564></sup> masters <sup><2519></sup>: for <sup><1063></sup> one <sup><1520></sup> is <sup><2076></sup> your <sup><5216></sup> Master <sup><2519></sup>, [even] Christ <sup><5547></sup>.
- 23:11 But <sup><1161></sup> he that is greatest <sup><3187></sup> among you <sup><5216></sup> shall be <sup><2071></sup> your <sup><5216></sup> servant <sup><1249></sup>.
- 23:12 And <sup><1161></sup> whosoever <sup><3748></sup> shall exalt <sup><5312></sup> himself <sup><1438></sup> shall be abased <sup><5013></sup>; and <sup><2532></sup> he <sup><3748></sup> that shall humble <sup><5013></sup> himself <sup><1438></sup> shall be exalted <sup><5312></sup>.
- 23:13 But <sup><1161></sup> woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye shut up <sup><2808></sup> the kingdom <sup><932></sup> of heaven <sup><3772></sup> against <sup><1715></sup> men <sup><444></sup>: for <sup><1063></sup> ye <sup><5210></sup> neither <sup><3761></sup> go in <sup><1525></sup> [yourselves], neither <sup><3756></sup> suffer ye <sup><863></sup> them that are entering <sup><1525></sup> to go in <sup><1525></sup>.

- 23:14 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye devour <sup><2719></sup> widows <sup><5503></sup> houses <sup><3614></sup>, and <sup><2532></sup> for a pretence <sup><4392></sup> make <sup><4336></sup> long <sup><3117></sup> prayer <sup><4336></sup>; therefore <sup><1223></sup> <sup><5124></sup> ye shall receive <sup><2983></sup> the greater <sup><4055></sup> damnation <sup><2917></sup>.
- 23:15 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye compass <sup><4013></sup> sea <sup><2281></sup> and <sup><2532></sup> land <sup><3584></sup> to make <sup><4160></sup> one <sup><1520></sup> proselyte <sup><4339></sup>, and <sup><2532></sup> when <sup><3752></sup> he is made <sup><1096></sup>, ye make <sup><4160></sup> him <sup><846></sup> twofold more <sup><1362></sup> the child <sup><5207></sup> of hell <sup><1067></sup> than yourselves <sup><5216></sup>.
- 23:16 Woe <sup><3759></sup> unto you <sup><5213></sup>, [ye] blind <sup><5185></sup> guides <sup><3595></sup>, which <sup><3588></sup> say <sup><3004></sup>, Whosoever <sup><3739></sup> <sup><302></sup> shall swear <sup><3660></sup> by <sup><1722></sup> the temple <sup><3485></sup>, it is <sup><2076></sup> nothing <sup><3762></sup>; but <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> shall swear <sup><3660></sup> by <sup><1722></sup> the gold <sup><5557></sup> of the temple <sup><3485></sup>, he is a debtor <sup><3784></sup>!
- 23:17 [Ye] fools <sup><3474></sup> and <sup><2532></sup> blind <sup><5185></sup>: for <sup><1063></sup> whether <sup><5101></sup> is <sup><2076></sup> greater <sup><3187></sup>, the gold <sup><5557></sup>, or <sup><2228></sup> the temple <sup><3485></sup> that sanctifieth <sup><37></sup> the gold <sup><5557></sup>?
- 23:18 And <sup><2532></sup>, Whosoever <sup><3739></sup> <sup><1437></sup> shall swear <sup><3660></sup> by <sup><1722></sup> the altar <sup><2379></sup>, it is <sup><2076></sup> nothing <sup><3762></sup>; but <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> sweareth <sup><3660></sup> by <sup><1722></sup> the gift <sup><1435></sup> that is upon <sup><1883></sup> it <sup><846></sup>, he is guilty <sup><3784></sup>.
- 23:19 [Ye] fools <sup><3474></sup> and <sup><2532></sup> blind <sup><5185></sup>: for <sup><1063></sup> whether <sup><5101></sup> [is] greater <sup><3187></sup>, the gift <sup><1435></sup>, or <sup><2228></sup> the altar <sup><2379></sup> that sanctifieth <sup><37></sup> the gift <sup><1435></sup>?
- 23:20 Whoso therefore <sup><3767></sup> shall swear <sup><3660></sup> by <sup><1722></sup> the altar <sup><2379></sup>, sweareth <sup><3660></sup> by <sup><1722></sup> it <sup><846></sup>, and <sup><2532></sup> by <sup><1722></sup> all things <sup><3956></sup> thereon <sup><1883></sup> <sup><846></sup>.
- 23:21 And <sup><2532></sup> whoso shall swear <sup><3660></sup> by <sup><1722></sup> the temple <sup><3485></sup>, sweareth <sup><3660></sup> by <sup><1722></sup> it <sup><846></sup>, and <sup><2532></sup> by <sup><1722></sup> him that dwelleth <sup><2730></sup> therein <sup><846></sup>.
- 23:22 And <sup><2532></sup> he that shall swear <sup><3660></sup> by <sup><1722></sup> heaven <sup><3772></sup>, sweareth <sup><3660></sup> by <sup><1722></sup> the throne <sup><2362></sup> of God <sup><2316></sup>, and <sup><2532></sup> by <sup><1722></sup> him that sitteth <sup><2521></sup> thereon <sup><1883></sup> <sup><846></sup>.
- 23:23 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye pay tithe <sup><586></sup> of mint <sup><2238></sup> and <sup><2532></sup>

anise <sup><432></sup> and <sup><2532></sup> cummin <sup><2951></sup>, and <sup><2532></sup> have omitted <sup><863></sup> the weightier <sup><926></sup> [matters] of the law <sup><3551></sup>, judgment <sup><2920></sup>, <sup><2532></sup> mercy <sup><1656></sup>, and <sup><2532></sup> faith <sup><4102></sup>: these <sup><5023></sup> ought ye <sup><1163></sup> to have done <sup><4160></sup>, and not <sup><3361></sup> to leave <sup><863></sup> the other <sup><2548></sup> undone <sup><863></sup>.

23:24 [Ye] blind <sup><5185></sup> guides <sup><3595></sup>, which strain at <sup><1368></sup> a gnat <sup><2971></sup>, and <sup><1161></sup> swallow <sup><2666></sup> a camel <sup><2574></sup>.

23:25 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye make clean <sup><2511></sup> the outside <sup><1855></sup> of the cup <sup><4221></sup> and <sup><2532></sup> of the platter <sup><3953></sup>, but <sup><1161></sup> within <sup><2081></sup> they are full <sup><1073></sup> of <sup><1537></sup> extortion <sup><724></sup> and <sup><2532></sup> excess <sup><192></sup>.

23:26 [Thou] blind <sup><5185></sup> Pharisee <sup><5330></sup>, cleanse <sup><2511></sup> first <sup><4412></sup> that [which is] within <sup><1787></sup> the cup <sup><4221></sup> and <sup><2532></sup> platter <sup><3953></sup>, that <sup><2443></sup> the outside <sup><1622></sup> of them <sup><846></sup> may be <sup><1096></sup> clean <sup><2513></sup> also <sup><2532></sup>.

23:27 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye are like <sup><3945></sup> unto whited <sup><2867></sup> sepulchres <sup><5028></sup>, which <sup><3748></sup> indeed <sup><3303></sup> appear <sup><5316></sup> beautiful <sup><5611></sup> outward <sup><1855></sup>, but <sup><1161></sup> are within <sup><2081></sup> full <sup><1073></sup> of dead <sup><3498></sup> [men's] bones <sup><3747></sup>, and <sup><2532></sup> of all <sup><3956></sup> uncleanness <sup><167></sup>.

23:28 Even so <sup><3779></sup> ye <sup><5210></sup> also <sup><2532></sup> <sup><3303></sup> outwardly <sup><1855></sup> appear <sup><5316></sup> righteous <sup><1342></sup> unto men <sup><444></sup>, but <sup><1161></sup> within <sup><2081></sup> ye are <sup><2075></sup> full <sup><3324></sup> of hypocrisy <sup><5272></sup> and <sup><2532></sup> iniquity <sup><458></sup>.

23:29 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! because <sup><3754></sup> ye build <sup><3618></sup> the tombs <sup><5028></sup> of the prophets <sup><4396></sup>, and <sup><2532></sup> garnish <sup><2885></sup> the sepulchres <sup><3419></sup> of the righteous <sup><1342></sup>,

23:30 And <sup><2532></sup> say <sup><3004></sup>, If <sup><1487></sup> we had been <sup><2258></sup> in <sup><1722></sup> the days <sup><2250></sup> of our <sup><2257></sup> fathers <sup><3962></sup>, we would <sup><302></sup> not <sup><3756></sup> have been <sup><2258></sup> partakers <sup><2844></sup> with them <sup><846></sup> in <sup><1722></sup> the blood <sup><129></sup> of the prophets <sup><4396></sup>.

23:31 Wherefore <sup><5620></sup> ye be witnesses <sup><3140></sup> unto yourselves <sup><1438></sup>, that <sup><3754></sup> ye are <sup><2075></sup> the children <sup><5207></sup> of them which killed <sup><5407></sup> the prophets <sup><4396></sup>.

23:32 Fill <sup><4137></sup> ye <sup><5210></sup> up <sup><4137></sup> then <sup><2532></sup> the measure <sup><3358></sup> of your <sup><5216></sup> fathers <sup><3962></sup>.

- 23:33 [Ye] serpents <sup><3789></sup>, [ye] generation <sup><1081></sup> of vipers <sup><2191></sup>, how <sup><4459></sup> can ye <sup><5343></sup> escape <sup><575></sup> the damnation <sup><2920></sup> of hell <sup><1067></sup>?
- 23:34 Wherefore <sup><1223></sup> <sup><5124></sup>, behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> unto <sup><4314></sup> you <sup><5209></sup> prophets <sup><4396></sup>, and <sup><2532></sup> wise men <sup><4680></sup>, and <sup><2532></sup> scribes <sup><1122></sup>: and <sup><2532></sup> [some] of <sup><1537></sup> them <sup><846></sup> ye shall kill <sup><615></sup> and <sup><2532></sup> crucify <sup><4717></sup>; and <sup><2532></sup> [some] of <sup><1537></sup> them <sup><846></sup> shall ye scourge <sup><3146></sup> in <sup><1722></sup> your <sup><5216></sup> synagogues <sup><4864></sup>, and <sup><2532></sup> persecute <sup><1377></sup> [them] from <sup><575></sup> city <sup><4172></sup> to <sup><1519></sup> city <sup><4172></sup>:
- 23:35 That <sup><3704></sup> upon <sup><1909></sup> you <sup><5209></sup> may come <sup><2064></sup> all <sup><3956></sup> the righteous <sup><1342></sup> blood <sup><129></sup> shed <sup><1632></sup> upon <sup><1909></sup> the earth <sup><1093></sup>, from <sup><575></sup> the blood <sup><129></sup> of righteous <sup><1342></sup> Abel <sup><6></sup> unto <sup><2193></sup> the blood <sup><129></sup> of Zacharias <sup><2197></sup> son <sup><5207></sup> of Barachias <sup><914></sup>, whom <sup><3739></sup> ye slew <sup><5407></sup> between <sup><3342></sup> the temple <sup><3485></sup> and <sup><2532></sup> the altar <sup><2379></sup>.
- 23:36 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, All <sup><3956></sup> these things <sup><5023></sup> shall come <sup><2240></sup> upon <sup><1909></sup> this <sup><5026></sup> generation <sup><1074></sup>.
- 23:37 O Jerusalem <sup><2419></sup>, Jerusalem <sup><2419></sup>, [thou] that killest <sup><615></sup> the prophets <sup><4396></sup>, and <sup><2532></sup> stonest <sup><3036></sup> them which are sent <sup><649></sup> unto <sup><4314></sup> thee <sup><846></sup>, how often <sup><4212></sup> would I <sup><2309></sup> have gathered <sup><1996></sup> thy <sup><4675></sup> <sup><3739></sup> children <sup><5043></sup> together <sup><1996></sup>, even as <sup><5158></sup> a hen <sup><3733></sup> gathereth <sup><1996></sup> her <sup><1438></sup> chickens <sup><3556></sup> under <sup><5259></sup> [her] wings <sup><4420></sup>, and <sup><2532></sup> ye would <sup><2309></sup> not <sup><3756></sup>!
- 23:38 Behold <sup><2400></sup>, your <sup><5216></sup> house <sup><3624></sup> is left <sup><863></sup> unto you <sup><5213></sup> desolate <sup><2048></sup>.
- 23:39 For <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Ye shall <sup><1492></sup> not <sup><3364></sup> see <sup><1492></sup> me <sup><3165></sup> henceforth <sup><575></sup> <sup><737></sup>, till <sup><2193></sup> <sup><302></sup> ye shall say <sup><2036></sup>, Blessed <sup><2127></sup> [is] he that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>.

## CHAPTER 24 — [Click here for Matt 24 w/o Strong's Numbers](#)

- 24:1 And <sup><2532></sup> Jesus <sup><2424></sup> went out <sup><1831></sup>, and departed <sup><4198></sup> from <sup><575></sup> the temple <sup><2411></sup>: and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup> to [him] for to shew <sup><1925></sup> him <sup><846></sup> the buildings <sup><3619></sup> of the temple <sup><2411></sup>.
- 24:2 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, See ye <sup><991></sup> not <sup><3756></sup> all <sup><3956></sup> these things <sup><5023></sup>? verily <sup><281></sup> I say <sup><3004></sup> unto you

<5213> , There shall <863> not <3364> be left <863> here <5602> one stone  
<3037> upon <1909> another <3037> , that <3739> shall <2647> not <3364> be  
thrown down <2647> .

24:3 And <1161> as he <846> sat <2521> upon <1909> the mount <3735> of Olives  
<1636> , the disciples <3101> came <4334> unto him <846> privately <2596>  
<2398> , saying <3004> , Tell <2036> us <2254> , when <4219> shall <2071> these  
things <5023> be <2071> ? and <2532> what <5101> [shall be] the sign <4592>  
of thy <4674> coming <3952> , and <2532> of the end <4930> of the world  
<165> ?

24:4 And <2532> Jesus <2424> answered <611> and said <2036> unto them <846> ,  
Take heed <991> that no <3361> man <5100> deceive <4105> you <5209> .

24:5 For <1063> many <4183> shall come <2064> in <1909> my <3450> name <3686> ,  
saying <3004> , I <1473> am <1510> Christ <5547> ; and <2532> shall deceive  
<4105> many <4183> .

24:6 And <1161> ye shall <3195> hear <191> of wars <4171> and <2532> rumours  
<189> of wars <4171> : see <3708> that ye be <2360> not <3361> troubled  
<2360> : for <1063> all <3956> [these things] must <1163> come to pass  
<1096> , but <235> the end <5056> is <2076> not yet <3768> .

24:7 For <1063> nation <1484> shall rise <1453> against <1909> nation <1484> , and  
<2532> kingdom <932> against <1909> kingdom <932> : and <2532> there  
shall be <2071> famines <3042> , and <2532> pestilences <3061> , and <2532>  
earthquakes <4578> , in divers <2596> places <5117> .

24:8 All <1161> <3956> these <5023> [are] the beginning <746> of sorrows <5604> .

24:9 Then <5119> shall they deliver <3860> you <5209> up <3860> to <1519> be  
afflicted <2347> , and <2532> shall kill <615> you <5209> : and <2532> ye shall  
be <2071> hated <3404> of <5259> all <3956> nations <1484> for <1223> my  
<3450> name's sake <3686> .

24:10 And <2532> then <5119> shall many <4183> be offended <4624> , and <2532>  
shall betray <3860> one another <240> , and <2532> shall hate <3404> one  
another <240> .

24:11 And <2532> many <4183> false prophets <5578> shall rise <1453> , and <2532>  
shall deceive <4105> many <4183> .

24:12 And <2532> because <1223> iniquity <458> shall abound <4129> , the love  
<26> of many <4183> shall wax cold <5594> .

- 24:13 But <sup><1161></sup> he that shall endure <sup><5278></sup> unto <sup><1519></sup> the end <sup><5056></sup>, the same <sup><3778></sup> shall be saved <sup><4982></sup>.
- 24:14 And <sup><2532></sup> this <sup><5124></sup> gospel <sup><2098></sup> of the kingdom <sup><932></sup> shall be preached <sup><2784></sup> in <sup><1722></sup> all <sup><3650></sup> the world <sup><3625></sup> for <sup><1519></sup> a witness <sup><3142></sup> unto all <sup><3956></sup> nations <sup><1484></sup>; and <sup><2532></sup> then <sup><5119></sup> shall the end <sup><5056></sup> come <sup><2240></sup>.
- 24:15 When <sup><3752></sup> ye therefore <sup><3767></sup> shall see <sup><1492></sup> the abomination <sup><946></sup> of desolation <sup><2050></sup>, spoken of <sup><4483></sup> by <sup><1223></sup> Daniel <sup><1158></sup> the prophet <sup><4396></sup>, stand <sup><2476></sup> <sup><2476></sup> in <sup><1722></sup> the holy <sup><40></sup> place <sup><5117></sup>, (whoso readeth <sup><314></sup>, let him understand <sup><3539></sup>);
- 24:16 Then <sup><5119></sup> let them which be in <sup><1722></sup> Judaea <sup><2449></sup> flee <sup><5343></sup> into <sup><1909></sup> the mountains <sup><3735></sup>:
- 24:17 Let him which is on <sup><1909></sup> the housetop <sup><1430></sup> not <sup><3361></sup> come down <sup><2597></sup> to take <sup><142></sup> any thing <sup><5100></sup> out of <sup><1537></sup> his <sup><846></sup> house <sup><3614></sup>:
- 24:18 <sup><2532></sup> Neither <sup><3361></sup> let him which is in <sup><1722></sup> the field <sup><68></sup> return <sup><1994></sup> back <sup><3694></sup> to take <sup><142></sup> his <sup><846></sup> clothes <sup><2440></sup>.
- 24:19 And <sup><1161></sup> woe <sup><3759></sup> unto them that are <sup><2192></sup> with <sup><1722></sup> child <sup><1064></sup>, and <sup><2532></sup> to them that give suck <sup><2337></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>!
- 24:20 But <sup><1161></sup> pray ye <sup><4336></sup> that <sup><3363></sup> your <sup><5216></sup> flight <sup><5437></sup> be <sup><1096></sup> not <sup><3363></sup> in the winter <sup><5494></sup>, neither <sup><3366></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup>:
- 24:21 For <sup><1063></sup> then <sup><5119></sup> shall be <sup><2071></sup> great <sup><3173></sup> tribulation <sup><2347></sup>, such as <sup><3634></sup> was <sup><1096></sup> not <sup><3756></sup> since <sup><575></sup> the beginning <sup><746></sup> of the world <sup><2889></sup> to this <sup><2193></sup> time <sup><3568></sup>, no <sup><3761></sup>, nor ever <sup><3364></sup> shall be <sup><1096></sup>.
- 24:22 And <sup><2532></sup> except <sup><1508></sup> those <sup><1565></sup> days <sup><2250></sup> should be shortened <sup><2856></sup>, there <sup><3756></sup> should <sup><302></sup> no <sup><3956></sup> flesh <sup><4561></sup> be saved <sup><4982></sup>; but <sup><1161></sup> for <sup><1223></sup> the elect's sake <sup><1588></sup> those <sup><1565></sup> days <sup><2250></sup> shall be shortened <sup><2856></sup>.
- 24:23 Then <sup><5119></sup> if <sup><1437></sup> any man <sup><5100></sup> shall say <sup><2036></sup> unto you <sup><5213></sup>, Lo <sup><2400></sup>, here <sup><5602></sup> [is] Christ <sup><5547></sup>, or <sup><2228></sup> there <sup><5602></sup>; believe <sup><4100></sup> [it] not <sup><3361></sup>.
- 24:24 For <sup><1063></sup> there shall arise <sup><1453></sup> false Christs <sup><5580></sup>, and <sup><2532></sup> false prophets <sup><5578></sup>, and <sup><2532></sup> shall shew <sup><1325></sup> great <sup><3173></sup> signs <sup><4592></sup>

and <sup><2532></sup> wonders <sup><5059></sup>; insomuch that <sup><5620></sup>, if <sup><1487></sup> [it were] possible <sup><1415></sup>, they shall deceive <sup><4105></sup> the very <sup><2532></sup> elect <sup><1588></sup>.

24:25 Behold <sup><2400></sup>, I have told <sup><4280></sup> you <sup><5213></sup> before <sup><4280></sup>.

24:26 Wherefore <sup><3767></sup> if <sup><1437></sup> they shall say <sup><2036></sup> unto you <sup><5213></sup>, Behold <sup><2400></sup>, he is <sup><2076></sup> in <sup><1722></sup> the desert <sup><2048></sup>; go <sup><1831></sup> not <sup><3361></sup> forth <sup><1831></sup>; behold <sup><2400></sup>, [he is] in <sup><1722></sup> the secret chambers <sup><5009></sup>; believe <sup><4100></sup> [it] not <sup><3361></sup>.

24:27 For <sup><1063></sup> as <sup><5618></sup> the lightning <sup><796></sup> cometh <sup><1831></sup> out of <sup><575></sup> the east <sup><395></sup>, and <sup><2532></sup> shineth <sup><5316></sup> even unto <sup><2193></sup> the west <sup><1424></sup>; so <sup><3779></sup> shall <sup><2071></sup> also <sup><2532></sup> the coming <sup><3952></sup> of the Son <sup><5207></sup> of man <sup><444></sup> be <sup><2071></sup>.

24:28 For <sup><1063></sup> wheresoever <sup><1437></sup> <sup><3699></sup> the carcase <sup><4430></sup> is <sup><5600></sup>, there <sup><1563></sup> will <sup><4863></sup> the eagles <sup><105></sup> be gathered together <sup><4863></sup>.

24:29 Immediately <sup><1161></sup> <sup><2112></sup> after <sup><3326></sup> the tribulation <sup><2347></sup> of those <sup><1565></sup> days <sup><2250></sup> shall the sun <sup><2246></sup> be darkened <sup><4654></sup>, and <sup><2532></sup> the moon <sup><4582></sup> shall <sup><1325></sup> not <sup><3756></sup> give <sup><1325></sup> her <sup><846></sup> light <sup><5338></sup>, and <sup><2532></sup> the stars <sup><792></sup> shall fall <sup><4098></sup> from <sup><575></sup> heaven <sup><3772></sup>, and <sup><2532></sup> the powers <sup><1411></sup> of the heavens <sup><3772></sup> shall be shaken <sup><4531></sup>:

24:30 And <sup><2532></sup> then <sup><5119></sup> shall appear <sup><5316></sup> the sign <sup><4592></sup> of the Son <sup><5207></sup> of man <sup><444></sup> in <sup><1722></sup> heaven <sup><3772></sup>; and <sup><2532></sup> then <sup><5119></sup> shall <sup><2875></sup> all <sup><3956></sup> the tribes <sup><5443></sup> of the earth <sup><1093></sup> mourn <sup><2875></sup>, and <sup><2532></sup> they shall see <sup><3700></sup> the Son <sup><5207></sup> of man <sup><444></sup> coming <sup><2064></sup> in <sup><1909></sup> the clouds <sup><3507></sup> of heaven <sup><3772></sup> with <sup><3326></sup> power <sup><1411></sup> and <sup><2532></sup> great <sup><4183></sup> glory <sup><1391></sup>.

24:31 And <sup><2532></sup> he shall send <sup><649></sup> his <sup><846></sup> angels <sup><32></sup> with <sup><3326></sup> a great <sup><3173></sup> sound <sup><5456></sup> of a trumpet <sup><4536></sup>, and <sup><2532></sup> they shall gather together <sup><1996></sup> his <sup><846></sup> elect <sup><1588></sup> from <sup><1537></sup> the four <sup><5064></sup> winds <sup><417></sup>, from <sup><575></sup> one end <sup><206></sup> of heaven <sup><3772></sup> to <sup><2193></sup> the other <sup><206></sup> <sup><846></sup>.

24:32 Now <sup><1161></sup> learn <sup><3129></sup> a parable <sup><3850></sup> of <sup><575></sup> the fig tree <sup><4808></sup>; When <sup><3752></sup> his <sup><846></sup> branch <sup><2798></sup> is <sup><1096></sup> yet <sup><2235></sup> tender <sup><527></sup>, and <sup><2532></sup> putteth forth <sup><1631></sup> leaves <sup><5444></sup>, ye know <sup><1097></sup> that <sup><3754></sup> summer <sup><2330></sup> [is] nigh <sup><1451></sup>:

24:33 So <sup><3779></sup> likewise <sup><2532></sup> ye <sup><5210></sup>, when <sup><3752></sup> ye shall see <sup><1492></sup> all <sup><3956></sup> these things <sup><5023></sup>, know <sup><1097></sup> that <sup><3754></sup> it is <sup><2076></sup> near <sup><1451></sup>, [even] at <sup><1909></sup> the doors <sup><2374></sup>.



- 24:34 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, This <sup><3778></sup> generation <sup><1074></sup> shall not <sup><3364></sup> pass <sup><3928></sup>, till <sup><302></sup> <sup><2193></sup> all <sup><3956></sup> these things <sup><5023></sup> be fulfilled <sup><1096></sup>.
- 24:35 Heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup> shall pass away <sup><3928></sup>, but <sup><1161></sup> my <sup><3450></sup> words <sup><3056></sup> shall <sup><3928></sup> not <sup><3364></sup> pass away <sup><3928></sup>.
- 24:36 But <sup><1161></sup> of <sup><4012></sup> that <sup><1565></sup> day <sup><2250></sup> and <sup><2532></sup> hour <sup><5610></sup> knoweth <sup><1492></sup> no <sup><3762></sup> [man], no, not <sup><3761></sup> the angels <sup><32></sup> of heaven <sup><3772></sup>, but <sup><1508></sup> my <sup><3450></sup> Father <sup><3962></sup> only <sup><3441></sup>.
- 24:37 But <sup><1161></sup> as <sup><5618></sup> the days <sup><2250></sup> of Noe <sup><3575></sup> [were], so <sup><3779></sup> shall <sup><2071></sup> also <sup><2532></sup> the coming <sup><3952></sup> of the Son <sup><5207></sup> of man <sup><444></sup> be <sup><2071></sup>.
- 24:38 For <sup><1063></sup> as <sup><5618></sup> in <sup><1722></sup> the days <sup><2250></sup> that were <sup><2258></sup> before <sup><4253></sup> the flood <sup><2627></sup> they were eating <sup><5176></sup> and <sup><2532></sup> drinking <sup><4095></sup>, marrying <sup><1060></sup> and <sup><2532></sup> giving in marriage <sup><1547></sup>, until <sup><891></sup> the day <sup><2250></sup> that <sup><3739></sup> Noe <sup><3575></sup> entered <sup><1525></sup> into <sup><1519></sup> the ark <sup><2787></sup>,
- 24:39 And <sup><2532></sup> knew <sup><1097></sup> not <sup><3756></sup> until <sup><2193></sup> the flood <sup><2627></sup> came <sup><2064></sup>, and <sup><2532></sup> took <sup><142></sup> them all <sup><537></sup> away <sup><142></sup>; so <sup><3779></sup> shall <sup><2071></sup> also <sup><2532></sup> the coming <sup><3952></sup> of the Son <sup><5207></sup> of man <sup><444></sup> be <sup><2071></sup>.
- 24:40 Then <sup><5119></sup> shall <sup><2071></sup> two <sup><1417></sup> be <sup><2071></sup> in <sup><1722></sup> the field <sup><68></sup>; the one <sup><1520></sup> shall be taken <sup><3880></sup>, and <sup><2532></sup> the other <sup><1520></sup> left <sup><863></sup>.
- 24:41 Two <sup><1417></sup> [women shall be] grinding <sup><229></sup> at <sup><1722></sup> the mill <sup><3459></sup>; the one <sup><3391></sup> shall be taken <sup><3880></sup>, and <sup><2532></sup> the other <sup><3391></sup> left <sup><863></sup>.
- 24:42 Watch <sup><1127></sup> therefore <sup><3767></sup>: for <sup><3754></sup> ye know <sup><1492></sup> not <sup><3756></sup> what <sup><4169></sup> hour <sup><5610></sup> your <sup><5216></sup> Lord <sup><2962></sup> doth come <sup><2064></sup>.
- 24:43 But <sup><1161></sup> know <sup><1097></sup> this <sup><1565></sup>, that <sup><3754></sup> if <sup><1487></sup> the goodman of the house <sup><3617></sup> had known <sup><1492></sup> in what <sup><4169></sup> watch <sup><5438></sup> the thief <sup><2812></sup> would come <sup><2064></sup>, he would <sup><302></sup> have watched <sup><1127></sup>, and <sup><2532></sup> would <sup><302></sup> not <sup><3756></sup> have suffered <sup><1439></sup> his <sup><846></sup> house <sup><3614></sup> to be broken up <sup><1358></sup>.
- 24:44 Therefore <sup><1223></sup> <sup><5124></sup> be <sup><1096></sup> ye <sup><5210></sup> also <sup><2532></sup> ready <sup><2092></sup>: for <sup><3754></sup> in such <sup><3739></sup> an hour <sup><5610></sup> as ye think <sup><1380></sup> not <sup><3756></sup> the Son <sup><5207></sup> of man <sup><444></sup> cometh <sup><2064></sup>.
- 24:45 Who <sup><5101></sup> then <sup><686></sup> is <sup><2076></sup> a faithful <sup><4103></sup> and <sup><2532></sup> wise <sup><5429></sup> servant <sup><1401></sup>, whom <sup><3739></sup> his <sup><846></sup> lord <sup><2962></sup> hath made ruler <sup><2525></sup>

over <sup><1909></sup> his <sup><846></sup> household <sup><2322></sup>, to give <sup><1325></sup> them <sup><846></sup> meat <sup><5160></sup> in <sup><1722></sup> due season <sup><2540></sup>?

24:46 Blessed <sup><3107></sup> [is] that <sup><1565></sup> servant <sup><1401></sup>, whom <sup><3739></sup> his <sup><846></sup> lord <sup><2962></sup> when he cometh <sup><2064></sup> shall find <sup><2147></sup> so <sup><3779></sup> doing <sup><4160></sup>.

24:47 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> he shall make <sup><2525></sup> him <sup><846></sup> ruler <sup><2525></sup> over <sup><1909></sup> all <sup><3956></sup> his <sup><846></sup> goods <sup><5224></sup>.

24:48 But and <sup><1161></sup> if <sup><1437></sup> that <sup><1565></sup> evil <sup><2556></sup> servant <sup><1401></sup> shall say <sup><2036></sup> in <sup><1722></sup> his <sup><846></sup> heart <sup><2588></sup>, My <sup><3450></sup> lord <sup><2962></sup> delayeth <sup><5549></sup> his coming <sup><2064></sup>;

24:49 And <sup><2532></sup> shall begin <sup><756></sup> to smite <sup><5180></sup> [his] fellowservants <sup><4889></sup>, and <sup><1161></sup> to eat <sup><2068></sup> and <sup><2532></sup> drink <sup><4095></sup> with <sup><3326></sup> the drunken <sup><3184></sup>;

24:50 The lord <sup><2962></sup> of that <sup><1565></sup> servant <sup><1401></sup> shall come <sup><2240></sup> in <sup><1722></sup> a day <sup><2250></sup> when <sup><3739></sup> he looketh <sup><4328></sup> not <sup><3756></sup> for [him], and <sup><2532></sup> in <sup><1722></sup> an hour <sup><5610></sup> that <sup><3739></sup> he is <sup><1097></sup> not <sup><3756></sup> aware of <sup><1097></sup>,

24:51 And <sup><2532></sup> shall cut <sup><1371></sup> him <sup><846></sup> asunder <sup><1371></sup>, and <sup><2532></sup> appoint <sup><5087></sup> [him] his <sup><846></sup> portion <sup><3313></sup> with <sup><3326></sup> the hypocrites <sup><5273></sup>: there <sup><1563></sup> shall be <sup><2071></sup> weeping <sup><2805></sup> and <sup><2532></sup> gnashing <sup><1030></sup> of teeth <sup><3599></sup>.

## CHAPTER 25 — [Click here for Matt 25 w/o Strong's Numbers](#)

25:1 Then <sup><5119></sup> shall the kingdom <sup><932></sup> of heaven <sup><3772></sup> be likened <sup><3666></sup> unto ten <sup><1176></sup> virgins <sup><3933></sup>, which <sup><3748></sup> took <sup><2983></sup> their <sup><846></sup> lamps <sup><2985></sup>, and went forth <sup><1831></sup> to meet <sup><529></sup> <sup><1519></sup> the bridegroom <sup><3566></sup>.

25:2 And <sup><1161></sup> five <sup><4002></sup> of <sup><1537></sup> them <sup><846></sup> were <sup><2258></sup> wise <sup><5429></sup>, and <sup><2532></sup> five <sup><4002></sup> [were] foolish <sup><3474></sup>.

25:3 They <sup><3748></sup> that [were] foolish <sup><3474></sup> took <sup><2983></sup> their <sup><846></sup> <sup><1438></sup> lamps <sup><2985></sup>, and took <sup><2983></sup> no <sup><3756></sup> oil <sup><1637></sup> with <sup><3326></sup> them <sup><1438></sup>:

25:4 But <sup><1161></sup> the wise <sup><5429></sup> took <sup><2983></sup> oil <sup><1637></sup> in <sup><1722></sup> their <sup><846></sup> vessels <sup><30></sup> with <sup><3326></sup> their <sup><846></sup> lamps <sup><2985></sup>.

25:5 While <sup><1161></sup> the bridegroom <sup><3566></sup> tarried <sup><5549></sup>, they all <sup><3956></sup> slumbered <sup><3573></sup> and <sup><2532></sup> slept <sup><2518></sup>.

25:6 And <sup><1161></sup> at midnight <sup><3319></sup> <sup><3571></sup> there was a cry <sup><2906></sup> made <sup><1096></sup>, Behold <sup><2400></sup>, the bridegroom <sup><3566></sup> cometh <sup><2064></sup>; go ye out <sup><1831></sup> to <sup><1519></sup> meet <sup><529></sup> him <sup><846></sup>.

- 25:7 Then <sup><5119></sup> all <sup><3956></sup> those <sup><1565></sup> virgins <sup><3933></sup> arose <sup><1453></sup>, and <sup><2532></sup> trimmed <sup><2885></sup> their <sup><846></sup> lamps <sup><2985></sup>.
- 25:8 And <sup><1161></sup> the foolish <sup><3474></sup> said <sup><2036></sup> unto the wise <sup><5429></sup>, Give <sup><1325></sup> us <sup><2254></sup> of <sup><1537></sup> your <sup><5216></sup> oil <sup><1637></sup>; for <sup><3754></sup> our <sup><2257></sup> lamps <sup><2985></sup> are gone out <sup><4570></sup>.
- 25:9 But <sup><1161></sup> the wise <sup><5429></sup> answered <sup><611></sup>, saying <sup><3004></sup>, [Not so]; lest <sup><3379></sup> there be <sup><714></sup> not <sup><3756></sup> enough <sup><714></sup> for us <sup><2254></sup> and <sup><2532></sup> you <sup><5213></sup>; but <sup><1161></sup> go ye <sup><4198></sup> rather <sup><3123></sup> to them <sup><4314></sup> that sell <sup><4453></sup>, and <sup><2532></sup> buy <sup><59></sup> for yourselves <sup><1438></sup>.
- 25:10 And <sup><1161></sup> while they <sup><846></sup> went <sup><565></sup> to buy <sup><59></sup>, the bridegroom <sup><3566></sup> came <sup><2064></sup>; and <sup><2532></sup> they that were ready <sup><2092></sup> went in <sup><1525></sup> with <sup><3326></sup> him <sup><846></sup> to <sup><1519></sup> the marriage <sup><1062></sup>; and <sup><2532></sup> the door <sup><2374></sup> was shut <sup><2808></sup>.
- 25:11 Afterward <sup><1161></sup> <sup><5305></sup> came <sup><2064></sup> also <sup><2532></sup> the other <sup><3062></sup> virgins <sup><3933></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, Lord <sup><2962></sup>, open <sup><455></sup> to us <sup><2254></sup>.
- 25:12 But <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, I know <sup><1492></sup> you <sup><5209></sup> not <sup><3756></sup>.
- 25:13 Watch <sup><1127></sup> therefore <sup><3767></sup>, for <sup><3754></sup> ye know <sup><1492></sup> neither <sup><3756></sup> the day <sup><2250></sup> nor <sup><3761></sup> the hour <sup><5610></sup> wherein <sup><1722></sup> <sup><3739></sup> the Son <sup><5207></sup> of man <sup><444></sup> cometh <sup><2064></sup>.
- 25:14 For <sup><1063></sup> [the kingdom of heaven is] as <sup><5618></sup> a man <sup><444></sup> travelling into a far country <sup><589></sup>, [who] called <sup><2564></sup> his own <sup><2398></sup> servants <sup><1401></sup>, and <sup><2532></sup> delivered <sup><3860></sup> unto them <sup><846></sup> his <sup><846></sup> goods <sup><5224></sup>.
- 25:15 And <sup><2532></sup> unto one <sup><3739></sup> <sup><3303></sup> he gave <sup><1325></sup> five <sup><4002></sup> talents <sup><5007></sup>, <sup><1161></sup> to another <sup><3739></sup> two <sup><1417></sup>, and <sup><1161></sup> to another <sup><3739></sup> one <sup><1520></sup>; to every man <sup><1538></sup> according <sup><2596></sup> to his several <sup><2398></sup> ability <sup><1411></sup>; and <sup><2532></sup> straightway <sup><2112></sup> took his journey <sup><589></sup>.
- 25:16 Then <sup><1161></sup> he that had received <sup><2983></sup> the five <sup><4002></sup> talents <sup><5007></sup> went <sup><4198></sup> and traded <sup><2038></sup> with <sup><1722></sup> the same <sup><846></sup>, and <sup><2532></sup> made <sup><4160></sup> [them] other <sup><243></sup> five <sup><4002></sup> talents <sup><5007></sup>.
- 25:17 And <sup><2532></sup> likewise <sup><5615></sup> he that [had received] <sup><3588></sup> two <sup><1417></sup>, he <sup><846></sup> also <sup><2532></sup> gained <sup><2770></sup> other <sup><243></sup> two <sup><1417></sup>.
- 25:18 But <sup><1161></sup> he that had received <sup><2983></sup> one <sup><1520></sup> went <sup><565></sup> and digged <sup><3736></sup> in <sup><1722></sup> the earth <sup><1093></sup>, and <sup><2532></sup> hid <sup><613></sup> his <sup><846></sup> lord's <sup><2962></sup> money <sup><694></sup>.

- 25:19 After <sup><1161></sup> a long <sup><3326></sup> time <sup><4183></sup> the lord <sup><5550></sup> of those <sup><2962></sup> servants <sup><1401></sup> cometh <sup><2064></sup>, and <sup><2532></sup> reckoneth <sup><4868></sup> with <sup><3056></sup> them <sup><846></sup>.
- 25:20 And so <sup><2532></sup> he that had received <sup><2983></sup> five <sup><4002></sup> talents <sup><5007></sup> came <sup><4334></sup> and brought <sup><4374></sup> other <sup><243></sup> five <sup><4002></sup> talents <sup><5007></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, thou deliveredst <sup><3860></sup> unto me <sup><3427></sup> five <sup><4002></sup> talents <sup><5007></sup>: behold <sup><2396></sup>, I have gained <sup><2770></sup> beside <sup><1909></sup> them <sup><846></sup> five <sup><4002></sup> talents <sup><5007></sup> more <sup><243></sup>.
- 25:21 <sup><1161></sup> His <sup><846></sup> lord <sup><2962></sup> said <sup><5346></sup> unto him <sup><846></sup>, Well done <sup><2095></sup>, [thou] good <sup><18></sup> and <sup><2532></sup> faithful <sup><4103></sup> servant <sup><1401></sup>: thou hast been <sup><2258></sup> faithful <sup><4103></sup> over <sup><1909></sup> a few things <sup><3641></sup>, I will make <sup><2525></sup> thee <sup><4571></sup> ruler <sup><2525></sup> over <sup><1909></sup> many things <sup><4183></sup>: enter thou <sup><1525></sup> into <sup><1519></sup> the joy <sup><5479></sup> of thy <sup><4675></sup> lord <sup><2962></sup>.
- 25:22 <sup><1161></sup> He also <sup><2532></sup> that had received <sup><2983></sup> two <sup><1417></sup> talents <sup><5007></sup> came <sup><4334></sup> and said <sup><2036></sup>, Lord <sup><2962></sup>, thou deliveredst <sup><3860></sup> unto me <sup><3427></sup> two <sup><1417></sup> talents <sup><5007></sup>: behold <sup><2396></sup>, I have gained <sup><2770></sup> two <sup><1417></sup> other <sup><243></sup> talents <sup><5007></sup> beside <sup><1909></sup> them <sup><846></sup>.
- 25:23 His <sup><846></sup> lord <sup><2962></sup> said <sup><5346></sup> unto him <sup><846></sup>, Well done <sup><2095></sup>, good <sup><18></sup> and <sup><2532></sup> faithful <sup><4103></sup> servant <sup><1401></sup>; thou hast been <sup><2258></sup> faithful <sup><4103></sup> over <sup><1909></sup> a few things <sup><3641></sup>, I will make <sup><2525></sup> thee <sup><4571></sup> ruler <sup><2525></sup> over <sup><1909></sup> many things <sup><4183></sup>: enter thou <sup><1525></sup> into <sup><1519></sup> the joy <sup><5479></sup> of thy <sup><4675></sup> lord <sup><2962></sup>.
- 25:24 Then <sup><1161></sup> he which had received <sup><2983></sup> the one <sup><1520></sup> talent <sup><5007></sup> came <sup><4334></sup> and said <sup><2036></sup>, Lord <sup><2962></sup>, I knew <sup><1097></sup> thee <sup><4571></sup> that <sup><3754></sup> thou art <sup><1488></sup> an hard <sup><4642></sup> man <sup><444></sup>, reaping <sup><2325></sup> where <sup><3699></sup> thou hast <sup><4687></sup> not <sup><3756></sup> sown <sup><4687></sup>, and <sup><2532></sup> gathering <sup><4863></sup> where <sup><3606></sup> thou hast <sup><1287></sup> not <sup><3756></sup> strawed <sup><1287></sup>:
- 25:25 And <sup><2532></sup> I was afraid <sup><5399></sup>, and went <sup><565></sup> and hid <sup><2928></sup> thy <sup><4675></sup> talent <sup><5007></sup> in <sup><1722></sup> the earth <sup><1093></sup>: lo <sup><2396></sup>, [there] thou hast <sup><2192></sup> [that is] thine <sup><4674></sup>.
- 25:26 <sup><1161></sup> His <sup><846></sup> lord <sup><2962></sup> answered <sup><611></sup> and said <sup><2036></sup> unto him <sup><846></sup>, [Thou] wicked <sup><4190></sup> and <sup><2532></sup> slothful <sup><3636></sup> servant <sup><1401></sup>, thou knewest <sup><1492></sup> that <sup><3754></sup> I reap <sup><2325></sup> where <sup><3699></sup> I sowed <sup><4687></sup> not <sup><3756></sup>, and <sup><2532></sup> gather <sup><4863></sup> where <sup><3606></sup> I have <sup><1287></sup> not <sup><3756></sup> strawed <sup><1287></sup>:

- 25:27 Thou <sup><4571></sup> oughtest <sup><1163></sup> therefore <sup><3767></sup> to have put <sup><906></sup> my <sup><3450></sup> money <sup><694></sup> to the exchangers <sup><5133></sup>, and <sup><2532></sup> [then] at my coming <sup><2064></sup> I <sup><1473></sup> should <sup><302></sup> have received <sup><2865></sup> mine own <sup><1699></sup> with <sup><4862></sup> usury <sup><5110></sup>.
- 25:28 Take <sup><142></sup> therefore <sup><3767></sup> the talent <sup><5007></sup> from <sup><575></sup> him <sup><846></sup>, and <sup><2532></sup> give <sup><1325></sup> [it] unto him which hath <sup><2192></sup> ten <sup><1176></sup> talents <sup><5007></sup>.
- 25:29 For <sup><1063></sup> unto every one <sup><3956></sup> that hath <sup><2192></sup> shall be given <sup><1325></sup>, and <sup><2532></sup> he shall have abundance <sup><4052></sup>; but <sup><1161></sup> from <sup><575></sup> him <sup><846></sup> that hath <sup><2192></sup> not <sup><3361></sup> shall be taken away <sup><142></sup> <sup><575></sup> even <sup><2532></sup> that which <sup><3739></sup> he hath <sup><2192></sup>.
- 25:30 And <sup><2532></sup> cast ye <sup><1544></sup> the unprofitable <sup><888></sup> servant <sup><1401></sup> into <sup><1519></sup> outer <sup><1857></sup> darkness <sup><4655></sup>; there <sup><1563></sup> shall be <sup><2071></sup> weeping <sup><2805></sup> and <sup><2532></sup> gnashing <sup><1030></sup> of teeth <sup><3599></sup>.
- 25:31 When <sup><1161></sup> <sup><3752></sup> the Son <sup><5207></sup> of man <sup><444></sup> shall come <sup><2064></sup> in <sup><1722></sup> his <sup><846></sup> glory <sup><1391></sup>, and <sup><2532></sup> all <sup><3956></sup> the holy <sup><40></sup> angels <sup><32></sup> with <sup><3326></sup> him <sup><846></sup>, then <sup><5119></sup> shall he sit <sup><2523></sup> upon <sup><1909></sup> the throne <sup><2362></sup> of his <sup><846></sup> glory <sup><1391></sup>:
- 25:32 And <sup><2532></sup> before <sup><1715></sup> him <sup><846></sup> shall be gathered <sup><4863></sup> all <sup><3956></sup> nations <sup><1484></sup>; and <sup><2532></sup> he shall separate <sup><873></sup> them <sup><846></sup> one <sup><240></sup> from <sup><575></sup> another <sup><240></sup>, as <sup><5618></sup> a shepherd <sup><4166></sup> divideth <sup><873></sup> [his] sheep <sup><4263></sup> from <sup><575></sup> the goats <sup><2056></sup>:
- 25:33 And <sup><2532></sup> he shall set <sup><2476></sup> <sup><3303></sup> the sheep <sup><4263></sup> on <sup><1537></sup> his <sup><846></sup> right hand <sup><1188></sup>, but <sup><1161></sup> the goats <sup><2055></sup> on <sup><1537></sup> the left <sup><2176></sup>.
- 25:34 Then <sup><5119></sup> shall the King <sup><935></sup> say <sup><2046></sup> unto them on <sup><1537></sup> his <sup><846></sup> right hand <sup><1188></sup>, Come <sup><1205></sup>, ye blessed <sup><2127></sup> of my <sup><3450></sup> Father <sup><3962></sup>, inherit <sup><2816></sup> the kingdom <sup><932></sup> prepared <sup><2090></sup> for you <sup><5213></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>:
- 25:35 For <sup><1063></sup> I was an hungred <sup><3983></sup>, and <sup><2532></sup> ye gave <sup><1325></sup> me <sup><3427></sup> meat <sup><5315></sup>; I was thirsty <sup><1372></sup>, and <sup><2532></sup> ye gave <sup><4222></sup> me <sup><3165></sup> drink <sup><4222></sup>; I was <sup><2252></sup> a stranger <sup><3581></sup>, and <sup><2532></sup> ye took <sup><4863></sup> me <sup><3165></sup> in <sup><4863></sup>:
- 25:36 Naked <sup><1131></sup>, and <sup><2532></sup> ye clothed <sup><4016></sup> me <sup><3165></sup>; I was sick <sup><770></sup>, and <sup><2532></sup> ye visited <sup><1980></sup> me <sup><3165></sup>; I was <sup><2252></sup> in <sup><1722></sup> prison <sup><5438></sup>, and <sup><2532></sup> ye came <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>.

- 25:37 Then <sup><5119></sup> shall the righteous <sup><1342></sup> answer <sup><611></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, when <sup><4219></sup> saw we <sup><1492></sup> thee <sup><4571></sup> an hungred <sup><3983></sup>, and <sup><2532></sup> fed <sup><5142></sup> [thee]? or <sup><2228></sup> thirsty <sup><1372></sup>, and <sup><2532></sup> gave [thee] drink <sup><4222></sup>?
- 25:38 <sup><1161></sup> When <sup><4219></sup> saw we <sup><1492></sup> thee <sup><4571></sup> a stranger <sup><3581></sup>, and <sup><2532></sup> took [thee] in <sup><4863></sup>? or <sup><2228></sup> naked <sup><1131></sup>, and <sup><2532></sup> clothed <sup><4016></sup> [thee]?
- 25:39 <sup><1161></sup> Or when <sup><4219></sup> saw we <sup><1492></sup> thee <sup><4571></sup> sick <sup><772></sup>, or <sup><2228></sup> in <sup><1722></sup> prison <sup><5438></sup>, and <sup><2532></sup> came <sup><2064></sup> unto <sup><4314></sup> thee <sup><4571></sup>?
- 25:40 And <sup><2532></sup> the King <sup><935></sup> shall answer <sup><611></sup> and say <sup><2046></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Inasmuch <sup><1909></sup> as <sup><3745></sup> ye have done <sup><4160></sup> [it] unto one <sup><1520></sup> of the least <sup><1646></sup> of these <sup><5130></sup> my <sup><3450></sup> brethren <sup><80></sup>, ye have done <sup><4160></sup> [it] unto me <sup><1698></sup>.
- 25:41 Then <sup><5119></sup> shall he say <sup><2046></sup> also <sup><2532></sup> unto them on <sup><1537></sup> the left hand <sup><2176></sup>, Depart <sup><4198></sup> from <sup><575></sup> me <sup><1700></sup>, ye cursed <sup><2672></sup>, into <sup><1519></sup> everlasting <sup><166></sup> fire <sup><4442></sup>, prepared <sup><2090></sup> for the devil <sup><1228></sup> and <sup><2532></sup> his <sup><846></sup> angels <sup><32></sup>:
- 25:42 For <sup><1063></sup> I was an hungred <sup><3983></sup>, and <sup><2532></sup> ye gave <sup><1325></sup> me <sup><3427></sup> no <sup><3756></sup> meat <sup><5315></sup>: I was thirsty <sup><1372></sup>, and <sup><2532></sup> ye gave <sup><4222></sup> me <sup><3165></sup> no <sup><3756></sup> drink <sup><4222></sup>:
- 25:43 I was <sup><2252></sup> a stranger <sup><3581></sup>, and <sup><2532></sup> ye took <sup><4863></sup> me <sup><3165></sup> not <sup><3756></sup> in <sup><4863></sup>: naked <sup><1131></sup>, and <sup><2532></sup> ye clothed <sup><4016></sup> me <sup><3165></sup> not <sup><3756></sup>: sick <sup><772></sup>, and <sup><2532></sup> in <sup><1722></sup> prison <sup><5438></sup>, and <sup><2532></sup> ye visited <sup><1980></sup> me <sup><3165></sup> not <sup><3756></sup>.
- 25:44 Then <sup><5119></sup> shall they <sup><846></sup> also <sup><2532></sup> answer <sup><611></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, when <sup><4219></sup> saw we <sup><1492></sup> thee <sup><4571></sup> an hungred <sup><3983></sup>, or <sup><2228></sup> athirst <sup><1372></sup>, or <sup><2228></sup> a stranger <sup><3581></sup>, or <sup><2228></sup> naked <sup><1131></sup>, or <sup><2228></sup> sick <sup><772></sup>, or <sup><2228></sup> in <sup><1722></sup> prison <sup><5438></sup>, and <sup><2532></sup> did <sup><1247></sup> not <sup><3756></sup> minister <sup><1247></sup> unto thee <sup><4671></sup>?
- 25:45 Then <sup><5119></sup> shall he answer <sup><611></sup> them <sup><846></sup>, saying <sup><3004></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Inasmuch <sup><1909></sup> as <sup><3745></sup> ye did <sup><4160></sup> [it] not <sup><3756></sup> to one <sup><1520></sup> of the least <sup><1646></sup> of these <sup><5130></sup>, ye did <sup><4160></sup> [it] not <sup><3761></sup> to me <sup><1698></sup>.
- 25:46 And <sup><2532></sup> these <sup><3778></sup> shall go away <sup><565></sup> into <sup><1519></sup> everlasting <sup><166></sup> punishment <sup><2851></sup>: but <sup><1161></sup> the righteous <sup><1342></sup> into <sup><1519></sup> life <sup><2222></sup> eternal <sup><166></sup>.

## CHAPTER 26 — [Click here for Matt 26 w/o Strong's Numbers](#)

- 26:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, when <sup><3753></sup> Jesus <sup><2424></sup> had finished <sup><5055></sup> all <sup><3956></sup> these <sup><5128></sup> sayings <sup><3056></sup>, he said <sup><2036></sup> unto his <sup><846></sup> disciples <sup><3101></sup>,
- 26:2 Ye know <sup><1492></sup> that <sup><3754></sup> after <sup><3326></sup> two <sup><1417></sup> days <sup><2250></sup> is <sup><1096></sup> [the feast of] the passover <sup><3957></sup>, and <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> is betrayed <sup><3860></sup> to <sup><1519></sup> be crucified <sup><4717></sup>.
- 26:3 Then <sup><5119></sup> assembled together <sup><4863></sup> the chief priests <sup><749></sup>, and <sup><2532></sup> the scribes <sup><1122></sup>, and <sup><2532></sup> the elders <sup><4245></sup> of the people <sup><2992></sup>, unto <sup><1519></sup> the palace <sup><833></sup> of the high priest <sup><749></sup>, who <sup><3588></sup> was called <sup><3004></sup> Caiaphas <sup><2533></sup>,
- 26:4 And <sup><2532></sup> consulted <sup><4823></sup> that <sup><2443></sup> they might take <sup><2902></sup> Jesus <sup><2424></sup> by subtilty <sup><1388></sup>, and <sup><2532></sup> kill <sup><615></sup> [him].
- 26:5 But <sup><1161></sup> they said <sup><3004></sup>, Not <sup><3361></sup> on <sup><1722></sup> the feast <sup><1859></sup> [day], lest <sup><3363></sup> there be <sup><1096></sup> an uproar <sup><2351></sup> among <sup><1722></sup> the people <sup><2992></sup>.
- 26:6 Now <sup><1161></sup> when Jesus <sup><2424></sup> was <sup><1096></sup> in <sup><1722></sup> Bethany <sup><963></sup>, in <sup><1722></sup> the house <sup><3614></sup> of Simon <sup><4613></sup> the leper <sup><3015></sup>,
- 26:7 There came <sup><4334></sup> unto him <sup><846></sup> a woman <sup><1135></sup> having <sup><2192></sup> an alabaster box <sup><211></sup> of very precious <sup><927></sup> ointment <sup><3464></sup>, and <sup><2532></sup> poured it <sup><2708></sup> on <sup><1909></sup> his <sup><846></sup> head <sup><2776></sup>, as he sat <sup><345></sup> [at meat].
- 26:8 But <sup><1161></sup> when his <sup><846></sup> disciples <sup><3101></sup> saw <sup><1492></sup> [it], they had indignation <sup><23></sup>, saying <sup><3004></sup>, To <sup><1519></sup> what purpose <sup><5101></sup> [is] this <sup><3778></sup> waste <sup><684></sup>?
- 26:9 For <sup><1063></sup> this <sup><5124></sup> ointment <sup><3464></sup> might <sup><1410></sup> have been sold <sup><4097></sup> for much <sup><4183></sup>, and <sup><2532></sup> given <sup><1325></sup> to the poor <sup><4434></sup>.
- 26:10 When <sup><1161></sup> Jesus <sup><2424></sup> understood <sup><1097></sup> [it], he said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> trouble ye <sup><2873></sup> <sup><3930></sup> the woman <sup><1135></sup>? for <sup><1063></sup> she hath wrought <sup><2038></sup> a good <sup><2570></sup> work <sup><2041></sup> upon <sup><1519></sup> me <sup><1691></sup>.
- 26:11 For <sup><1063></sup> ye have <sup><2192></sup> the poor <sup><4434></sup> always <sup><3842></sup> with <sup><3326></sup> you <sup><1438></sup>; but <sup><1161></sup> me <sup><1691></sup> ye have <sup><2192></sup> not <sup><3756></sup> always <sup><3842></sup>.

- 26:12 For in that <sup><1063></sup> she <sup><3778></sup> <sup><846></sup> hath poured <sup><906></sup> this <sup><5124></sup> ointment <sup><3464></sup> on <sup><1909></sup> my <sup><3450></sup> body <sup><4983></sup>, she did <sup><4160></sup> [it] for <sup><4314></sup> my <sup><3165></sup> burial <sup><1779></sup>.
- 26:13 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Wheresoever <sup><3699></sup> <sup><1437></sup> this <sup><5124></sup> gospel <sup><2098></sup> shall be preached <sup><2784></sup> in <sup><1722></sup> the whole <sup><3650></sup> world <sup><2889></sup>, [there] shall also <sup><2532></sup> this, that <sup><3739></sup> this woman <sup><3778></sup> <sup><846></sup> hath done <sup><4160></sup>, be told <sup><2980></sup> for <sup><1519></sup> a memorial <sup><3422></sup> of her <sup><846></sup>.
- 26:14 Then <sup><5119></sup> one <sup><1520></sup> of the twelve <sup><1427></sup>, called <sup><3004></sup> Judas <sup><2455></sup> Iscariot <sup><2469></sup>, went <sup><4198></sup> unto <sup><4314></sup> the chief priests <sup><749></sup>,
- 26:15 And said <sup><2036></sup> [unto them], What <sup><5101></sup> will ye <sup><2309></sup> give <sup><1325></sup> me <sup><3427></sup>, and <sup><2504></sup> I will deliver <sup><3860></sup> him <sup><846></sup> unto you <sup><5213></sup>? And <sup><1161></sup> they covenanted <sup><2476></sup> with him <sup><846></sup> for thirty <sup><5144></sup> pieces of silver <sup><694></sup>.
- 26:16 And <sup><2532></sup> from <sup><575></sup> that time <sup><5119></sup> he sought <sup><2212></sup> opportunity <sup><2120></sup> to <sup><2443></sup> betray <sup><3860></sup> him <sup><846></sup>.
- 26:17 Now <sup><1161></sup> the first <sup><4413></sup> [day] of the [feast of] unleavened bread <sup><106></sup> the disciples <sup><3101></sup> came <sup><4334></sup> to Jesus <sup><2424></sup>, saying <sup><3004></sup> unto him <sup><846></sup>, Where <sup><4226></sup> wilt thou <sup><2309></sup> that we prepare <sup><2090></sup> for thee <sup><4671></sup> to eat <sup><5315></sup> the passover <sup><3957></sup>?
- 26:18 And <sup><1161></sup> he said <sup><2036></sup>, Go <sup><5217></sup> into <sup><1519></sup> the city <sup><4172></sup> to <sup><4314></sup> such a man <sup><1170></sup>, and <sup><2532></sup> say <sup><2036></sup> unto him <sup><846></sup>, The Master <sup><1320></sup> saith <sup><3004></sup>, My <sup><3450></sup> time <sup><2540></sup> is <sup><2076></sup> at hand <sup><1451></sup>; I will keep <sup><4160></sup> the passover <sup><3957></sup> at <sup><4314></sup> thy house <sup><4571></sup> with <sup><3326></sup> my <sup><3450></sup> disciples <sup><3101></sup>.
- 26:19 And <sup><2532></sup> the disciples <sup><3101></sup> did <sup><4160></sup> as <sup><5613></sup> Jesus <sup><2424></sup> had appointed <sup><4929></sup> them <sup><846></sup>; and <sup><2532></sup> they made ready <sup><2090></sup> the passover <sup><3957></sup>.
- 26:20 Now <sup><1161></sup> when the even <sup><3798></sup> was come <sup><1096></sup>, he sat down <sup><345></sup> with <sup><3326></sup> the twelve <sup><1427></sup>.
- 26:21 And <sup><2532></sup> as they <sup><846></sup> did eat <sup><2068></sup>, he said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> one <sup><1520></sup> of <sup><1537></sup> you <sup><5216></sup> shall betray <sup><3860></sup> me <sup><3165></sup>.



- 26:22 And <sup><2532></sup> they were exceeding <sup><4970></sup> sorrowful <sup><3076></sup>, and began <sup><756></sup> every one <sup><1538></sup> of them <sup><846></sup> to say <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, is <sup><1510></sup> it <sup><3385></sup> I <sup><1473></sup>?
- 26:23 And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, He that dippeth <sup><1686></sup> [his] hand <sup><5495></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1722></sup> the dish <sup><5165></sup>, the same <sup><3778></sup> shall betray <sup><3860></sup> me <sup><3165></sup>.
- 26:24 <sup><3303></sup> The Son <sup><5207></sup> of man <sup><444></sup> goeth <sup><5217></sup> as <sup><2531></sup> it is written <sup><1125></sup> of <sup><4012></sup> him <sup><846></sup>: but <sup><1161></sup> woe <sup><3759></sup> unto that <sup><1565></sup> man <sup><444></sup> by <sup><1223></sup> whom <sup><3739></sup> the Son <sup><5207></sup> of man <sup><444></sup> is betrayed <sup><3860></sup>! it had been <sup><2258></sup> good <sup><2570></sup> for that <sup><1565></sup> man <sup><846></sup> if <sup><1487></sup> he <sup><444></sup> had <sup><1080></sup> not <sup><3756></sup> been born <sup><1080></sup>.
- 26:25 Then <sup><1161></sup> Judas <sup><2455></sup>, which <sup><3588></sup> betrayed <sup><3860></sup> him <sup><846></sup>, answered <sup><611></sup> and said <sup><2036></sup>, Master <sup><4461></sup>, is <sup><1510></sup> it <sup><3385></sup> I <sup><1473></sup>? He said <sup><3004></sup> unto him <sup><846></sup>, Thou <sup><4771></sup> hast said <sup><2036></sup>.
- 26:26 And <sup><1161></sup> as they <sup><846></sup> were eating <sup><2068></sup>, Jesus <sup><2424></sup> took <sup><2983></sup> bread <sup><740></sup>, and <sup><2532></sup> blessed <sup><2127></sup> [it], and brake <sup><2806></sup> [it], and <sup><2532></sup> gave <sup><1325></sup> [it] to the disciples <sup><3101></sup>, and <sup><2532></sup> said <sup><2036></sup>, Take <sup><2983></sup>, eat <sup><5315></sup>; this <sup><5124></sup> is <sup><2076></sup> my <sup><3450></sup> body <sup><4983></sup>.
- 26:27 And <sup><2532></sup> he took <sup><2983></sup> the cup <sup><4221></sup>, and <sup><2532></sup> gave thanks <sup><2168></sup>, and gave <sup><1325></sup> [it] to them <sup><846></sup>, saying <sup><3004></sup>, Drink ye <sup><4095></sup> all <sup><3956></sup> of <sup><1537></sup> it <sup><846></sup>;
- 26:28 For <sup><1063></sup> this <sup><5124></sup> is <sup><2076></sup> my <sup><3450></sup> blood <sup><129></sup> of the new <sup><2537></sup> testament <sup><1242></sup>, which <sup><3588></sup> is shed <sup><1632></sup> for <sup><4012></sup> many <sup><4183></sup> for <sup><1519></sup> the remission <sup><859></sup> of sins <sup><266></sup>.
- 26:29 But <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, I will <sup><4095></sup> not <sup><3754></sup> <sup><3364></sup> drink <sup><4095></sup> henceforth <sup><575></sup> <sup><737></sup> of <sup><1537></sup> this <sup><5127></sup> fruit <sup><1081></sup> of the vine <sup><288></sup>, until <sup><2193></sup> that <sup><1565></sup> day <sup><2250></sup> when <sup><3752></sup> I drink <sup><4095></sup> it <sup><846></sup> new <sup><2537></sup> with <sup><3326></sup> you <sup><5216></sup> in <sup><1722></sup> my <sup><3450></sup> Father's <sup><3962></sup> kingdom <sup><932></sup>.
- 26:30 And <sup><2532></sup> when they had sung an hymn <sup><5214></sup>, they went out <sup><1831></sup> into <sup><1519></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup>.
- 26:31 Then <sup><5119></sup> saith <sup><3004></sup> Jesus <sup><2424></sup> unto them <sup><846></sup>, All <sup><3956></sup> ye <sup><5210></sup> shall be offended <sup><4624></sup> because <sup><1722></sup> of me <sup><1722></sup> <sup><1698></sup> this <sup><5026></sup> night <sup><3571></sup>: for <sup><1063></sup> it is written <sup><1125></sup>, I will smite <sup><3960></sup> the shepherd <sup><4166></sup>, and <sup><2532></sup> the sheep <sup><4263></sup> of the flock <sup><4167></sup> shall be scattered abroad <sup><1287></sup>.

- 26:32 But <sup><1161></sup> after <sup><3326></sup> I <sup><3165></sup> am risen again <sup><1453></sup>, I will go before <sup><4254></sup> you <sup><5209></sup> into <sup><1519></sup> Galilee <sup><1056></sup>.
- 26:33 Peter <sup><4074></sup> answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup> unto him <sup><846></sup>, Though <sup><1499></sup> all <sup><3956></sup> [men] shall be offended <sup><4624></sup> because <sup><1722></sup> of thee <sup><4671></sup>, [yet] will I <sup><1473></sup> never <sup><3763></sup> be offended <sup><4624></sup>.
- 26:34 Jesus <sup><2424></sup> said <sup><5346></sup> unto him <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto thee <sup><4671></sup>, That <sup><3754></sup> this <sup><1722></sup> night <sup><5026></sup>, before <sup><3571></sup> the cock <sup><220></sup> crow <sup><5455></sup>, thou shalt deny <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>.
- 26:35 Peter <sup><4074></sup> said <sup><3004></sup> unto him <sup><846></sup>, Though <sup><2579></sup> I <sup><3165></sup> should <sup><1163></sup> die <sup><599></sup> with <sup><4862></sup> thee <sup><4671></sup>, yet <sup><3364></sup> will I <sup><533></sup> not <sup><3364></sup> deny <sup><533></sup> thee <sup><4571></sup>. Likewise <sup><3668></sup> also <sup><2532></sup> said <sup><2036></sup> all <sup><3956></sup> the disciples <sup><3101></sup>.
- 26:36 Then <sup><5119></sup> cometh <sup><2064></sup> Jesus <sup><2424></sup> with <sup><3326></sup> them <sup><846></sup> unto <sup><1519></sup> a place <sup><5564></sup> called <sup><3004></sup> Gethsemane <sup><1068></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto the disciples <sup><3101></sup>, Sit ye <sup><2523></sup> here <sup><847></sup>, while <sup><2193></sup> <sup><3757></sup> I go <sup><565></sup> and pray <sup><4336></sup> yonder <sup><1563></sup>.
- 26:37 And <sup><2532></sup> he took with him <sup><3880></sup> Peter <sup><4074></sup> and <sup><2532></sup> the two <sup><1417></sup> sons <sup><5207></sup> of Zebedee <sup><2199></sup>, and began <sup><756></sup> to be sorrowful <sup><3076></sup> and <sup><2532></sup> very heavy <sup><85></sup>.
- 26:38 Then <sup><5119></sup> saith he <sup><3004></sup> unto them <sup><846></sup>, My <sup><3450></sup> soul <sup><5590></sup> is <sup><2076></sup> exceeding sorrowful <sup><4036></sup>, even unto <sup><2193></sup> death <sup><2288></sup>: tarry ye <sup><3306></sup> here <sup><5602></sup>, and <sup><2532></sup> watch <sup><1127></sup> with <sup><3326></sup> me <sup><1700></sup>.
- 26:39 And <sup><2532></sup> he went <sup><4281></sup> a little <sup><3397></sup> further <sup><4281></sup>, and fell <sup><4098></sup> on <sup><1909></sup> his <sup><846></sup> face <sup><4383></sup>, and <sup><2532></sup> prayed <sup><4336></sup>, saying <sup><3004></sup>, O my <sup><3450></sup> Father <sup><3962></sup>, if <sup><1487></sup> it be <sup><2076></sup> possible <sup><1415></sup>, let <sup><3928></sup> this <sup><5124></sup> cup <sup><4221></sup> pass <sup><3928></sup> from <sup><575></sup> me <sup><1700></sup>: nevertheless <sup><4133></sup> not <sup><3756></sup> as <sup><5613></sup> I <sup><1473></sup> will <sup><2309></sup>, but <sup><235></sup> as <sup><5613></sup> thou <sup><4771></sup> [wilt].
- 26:40 And <sup><2532></sup> he cometh <sup><2064></sup> unto <sup><4314></sup> the disciples <sup><3101></sup>, and <sup><2532></sup> findeth <sup><2147></sup> them <sup><846></sup> asleep <sup><2518></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto Peter <sup><4074></sup>, What <sup><3779></sup>, could ye <sup><2480></sup> not <sup><3756></sup> watch <sup><1127></sup> with <sup><3326></sup> me <sup><1700></sup> one <sup><3391></sup> hour <sup><5610></sup>?
- 26:41 Watch <sup><1127></sup> and <sup><2532></sup> pray <sup><4336></sup>, that <sup><3363></sup> ye enter <sup><1525></sup> not <sup><3363></sup> into <sup><1519></sup> temptation <sup><3986></sup>: the spirit <sup><4151></sup> indeed <sup><3303></sup> [is] willing <sup><4289></sup>, but <sup><1161></sup> the flesh <sup><4561></sup> [is] weak <sup><772></sup>.

- 26:42 He went away <sup><565></sup> again <sup><3825></sup> the <sup><1537></sup> second time <sup><1208></sup>, and prayed <sup><4336></sup>, saying <sup><3004></sup>, O my <sup><3450></sup> Father <sup><3962></sup>, if <sup><1487></sup> this <sup><5124></sup> cup <sup><4221></sup> may <sup><1410></sup> not <sup><3756></sup> pass away <sup><3928></sup> from <sup><575></sup> me <sup><1700></sup>, except <sup><3362></sup> I drink <sup><4095></sup> it <sup><846></sup>, thy <sup><4675></sup> will <sup><2307></sup> be done <sup><1096></sup>.
- 26:43 And <sup><2532></sup> he came <sup><2064></sup> and found <sup><2147></sup> them <sup><846></sup> asleep <sup><2518></sup> again <sup><3825></sup>: for <sup><1063></sup> their <sup><846></sup> eyes <sup><3788></sup> were <sup><2258></sup> heavy <sup><916></sup>.
- 26:44 And <sup><2532></sup> he left <sup><863></sup> them <sup><846></sup>, and went away <sup><565></sup> again <sup><3825></sup>, and prayed <sup><4336></sup> <sup><1537></sup> the third time <sup><5154></sup>, saying <sup><2036></sup> the same <sup><846></sup> words <sup><3056></sup>.
- 26:45 Then <sup><5119></sup> cometh he <sup><2064></sup> to <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Sleep on <sup><2518></sup> now <sup><3063></sup>, and <sup><2532></sup> take [your] rest <sup><373></sup>: behold <sup><2400></sup>, the hour <sup><5610></sup> is at hand <sup><1448></sup>, and <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> is betrayed <sup><3860></sup> into <sup><1519></sup> the hands <sup><5495></sup> of sinners <sup><268></sup>.
- 26:46 Rise <sup><1453></sup>, let us be going <sup><71></sup>: behold <sup><2400></sup>, he is at hand <sup><1448></sup> that doth betray <sup><3860></sup> me <sup><3165></sup>.
- 26:47 And <sup><2532></sup> while <sup><2089></sup> he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, lo <sup><2400></sup>, Judas <sup><2455></sup>, one <sup><1520></sup> of the twelve <sup><1427></sup>, came <sup><2064></sup>, and <sup><2532></sup> with <sup><3326></sup> him <sup><846></sup> a great <sup><4183></sup> multitude <sup><3793></sup> with <sup><3326></sup> swords <sup><3162></sup> and <sup><2532></sup> staves <sup><3586></sup>, from <sup><575></sup> the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup> of the people <sup><2992></sup>.
- 26:48 Now <sup><1161></sup> he that betrayed <sup><3860></sup> him <sup><846></sup> gave <sup><1325></sup> them <sup><846></sup> a sign <sup><4592></sup>, saying <sup><3004></sup>, Whomsoever <sup><3739></sup> <sup><302></sup> I shall kiss <sup><5368></sup>, that same <sup><846></sup> is <sup><2076></sup> he <sup><846></sup>: hold <sup><2902></sup> him <sup><846></sup> fast <sup><2902></sup>.
- 26:49 And <sup><2532></sup> forthwith <sup><2112></sup> he came <sup><4334></sup> to Jesus <sup><2424></sup>, and said <sup><2036></sup>, Hail <sup><5463></sup>, master <sup><4461></sup>; and <sup><2532></sup> kissed <sup><2705></sup> him <sup><846></sup>.
- 26:50 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Friend <sup><2083></sup>, wherefore <sup><1909></sup> <sup><3739></sup> art thou come <sup><3918></sup>? Then <sup><5119></sup> came they <sup><4334></sup>, and laid <sup><1911></sup> hands <sup><5495></sup> on <sup><1909></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> took <sup><2902></sup> him <sup><846></sup>.
- 26:51 And <sup><2532></sup>, behold <sup><2400></sup>, one <sup><1520></sup> of them which were with <sup><3326></sup> Jesus <sup><2424></sup> stretched out <sup><1614></sup> [his] hand <sup><5495></sup>, and drew <sup><645></sup> his <sup><846></sup> sword <sup><3162></sup>, and <sup><2532></sup> struck <sup><3960></sup> a servant <sup><1401></sup> of the high priest's <sup><749></sup>, and smote off <sup><851></sup> his <sup><846></sup> ear <sup><5621></sup>.

- 26:52 Then <sup><5119></sup> said <sup><3004></sup> Jesus <sup><2424></sup> unto him <sup><846></sup>, Put up again <sup><654></sup> thy <sup><4675></sup> sword <sup><3162></sup> into <sup><1519></sup> his <sup><846></sup> place <sup><5117></sup>: for <sup><1063></sup> all they <sup><3956></sup> that take <sup><2983></sup> the sword <sup><3162></sup> shall perish <sup><622></sup> with <sup><1722></sup> the sword <sup><3162></sup>.
- 26:53 <sup><2228></sup> Thinkest thou <sup><1380></sup> that <sup><3754></sup> I cannot <sup><3756></sup> <sup><1410></sup> now <sup><737></sup> pray <sup><3870></sup> to my <sup><3450></sup> Father <sup><3962></sup>, and <sup><2532></sup> he shall presently give <sup><3936></sup> me <sup><3427></sup> more <sup><4119></sup> than <sup><2228></sup> twelve <sup><1427></sup> legions <sup><3003></sup> of angels <sup><32></sup>?
- 26:54 But how <sup><4459></sup> then <sup><3767></sup> shall the scriptures <sup><1124></sup> be fulfilled <sup><4137></sup>, that <sup><3754></sup> thus <sup><3779></sup> it must <sup><1163></sup> be <sup><1096></sup>?
- 26:55 In <sup><1722></sup> that same <sup><1565></sup> hour <sup><5610></sup> said <sup><2036></sup> Jesus <sup><2424></sup> to the multitudes <sup><3793></sup>, Are ye come out <sup><1831></sup> as <sup><5613></sup> against <sup><1909></sup> a thief <sup><3027></sup> with <sup><3326></sup> swords <sup><3162></sup> and <sup><2532></sup> staves <sup><3586></sup> for to take <sup><4815></sup> me <sup><3165></sup>? I sat <sup><2516></sup> daily <sup><2250></sup> <sup><2596></sup> with <sup><4314></sup> you <sup><5209></sup> teaching <sup><1321></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> ye laid <sup><2902></sup> no <sup><3756></sup> hold <sup><2902></sup> on me <sup><3165></sup>.
- 26:56 But <sup><1161></sup> all <sup><3650></sup> this <sup><5124></sup> was done <sup><1096></sup>, that <sup><2443></sup> the scriptures <sup><1124></sup> of the prophets <sup><4396></sup> might be fulfilled <sup><4137></sup>. Then <sup><5119></sup> all <sup><3956></sup> the disciples <sup><3101></sup> forsook <sup><863></sup> him <sup><846></sup>, and fled <sup><5343></sup>.
- 26:57 And <sup><1161></sup> they that had laid hold <sup><2902></sup> on Jesus <sup><2424></sup> led [him] away <sup><520></sup> to <sup><4314></sup> Caiaphas <sup><2533></sup> the high priest <sup><749></sup>, where <sup><3699></sup> the scribes <sup><1122></sup> and <sup><2532></sup> the elders <sup><4245></sup> were assembled <sup><4863></sup>.
- 26:58 But <sup><1161></sup> Peter <sup><4074></sup> followed <sup><190></sup> him <sup><846></sup> afar off <sup><575></sup> <sup><3113></sup> unto <sup><2193></sup> the high priest's <sup><749></sup> palace <sup><833></sup>, and <sup><2532></sup> went <sup><1525></sup> in <sup><2080></sup>, and sat <sup><2521></sup> with <sup><3326></sup> the servants <sup><5257></sup>, to see <sup><1492></sup> the end <sup><5056></sup>.
- 26:59 Now <sup><1161></sup> the chief priests <sup><749></sup>, and <sup><2532></sup> elders <sup><4245></sup>, and <sup><2532></sup> all <sup><3650></sup> the council <sup><4892></sup>, sought <sup><2212></sup> false witness <sup><5577></sup> against <sup><2596></sup> Jesus <sup><2424></sup>, to <sup><3704></sup> put <sup><2289></sup> him <sup><846></sup> to death <sup><2289></sup>;
- 26:60 But <sup><2532></sup> found <sup><2147></sup> none <sup><3756></sup>: yea <sup><2532></sup>, though many <sup><4183></sup> false witnesses <sup><5575></sup> came <sup><4334></sup>, [yet] found they <sup><2147></sup> none <sup><3756></sup> <sup><1161></sup>. At the last <sup><5305></sup> came <sup><4334></sup> two <sup><1417></sup> false witnesses <sup><5575></sup>,
- 26:61 And said <sup><2036></sup>, This <sup><3778></sup> [fellow] said <sup><5346></sup>, I am able <sup><1410></sup> to destroy <sup><2647></sup> the temple <sup><3485></sup> of God <sup><2316></sup>, and <sup><2532></sup> to build <sup><3618></sup> it <sup><846></sup> in <sup><1223></sup> three <sup><5140></sup> days <sup><2250></sup>.

- 26:62 And <sup><2532></sup> the high priest <sup><749></sup> arose <sup><450></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, Answerest thou <sup><611></sup> nothing <sup><3762></sup>? what <sup><5101></sup> [is it which] these <sup><3778></sup> witness against <sup><2649></sup> thee <sup><4675></sup>?
- 26:63 But <sup><1161></sup> Jesus <sup><2424></sup> held his peace <sup><4623></sup>. And <sup><2532></sup> the high priest <sup><749></sup> answered <sup><611></sup> and said <sup><2036></sup> unto him <sup><846></sup>, I adjure <sup><1844></sup> thee <sup><4571></sup> by <sup><2596></sup> the living <sup><2198></sup> God <sup><2316></sup>, that <sup><2443></sup> thou tell <sup><2036></sup> us <sup><2254></sup> whether <sup><1487></sup> thou <sup><4771></sup> be <sup><1488></sup> the Christ <sup><5547></sup>, the Son <sup><5207></sup> of God <sup><2316></sup>.
- 26:64 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Thou <sup><4771></sup> hast said <sup><2036></sup>: nevertheless <sup><4133></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Hereafter <sup><737></sup> <sup><575></sup> shall ye see <sup><3700></sup> the Son <sup><5207></sup> of man <sup><444></sup> sitting <sup><2521></sup> on <sup><1537></sup> the right hand <sup><1188></sup> of power <sup><1411></sup>, and <sup><2532></sup> coming <sup><2064></sup> in <sup><1909></sup> the clouds <sup><3507></sup> of heaven <sup><3772></sup>.
- 26:65 Then <sup><5119></sup> the high priest <sup><749></sup> rent <sup><1284></sup> his <sup><846></sup> clothes <sup><2440></sup>, saying <sup><3004></sup>, <sup><3754></sup> He hath spoken blasphemy <sup><987></sup>; what <sup><5101></sup> further <sup><2089></sup> need <sup><5532></sup> have we <sup><2192></sup> of witnesses <sup><3144></sup>? behold <sup><2396></sup>, now <sup><3568></sup> ye have heard <sup><191></sup> his <sup><846></sup> blasphemy <sup><988></sup>.
- 26:66 What <sup><5101></sup> think <sup><1380></sup> ye <sup><5213></sup>? They answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup>, He is <sup><2076></sup> guilty <sup><1777></sup> of death <sup><2288></sup>.
- 26:67 Then <sup><5119></sup> did they spit <sup><1716></sup> in <sup><1519></sup> his <sup><846></sup> face <sup><4383></sup>, and <sup><2532></sup> buffeted <sup><2852></sup> him <sup><846></sup>; and <sup><1161></sup> others smote [him] with the palms of their hands <sup><4474></sup>,
- 26:68 Saying <sup><3004></sup>, Prophesy <sup><4395></sup> unto us <sup><2254></sup>, thou Christ <sup><5547></sup>, Who <sup><5101></sup> is he <sup><2076></sup> that smote <sup><3817></sup> thee <sup><4571></sup>?
- 26:69 Now <sup><1161></sup> Peter <sup><4074></sup> sat <sup><2521></sup> without <sup><1854></sup> in <sup><1722></sup> the palace <sup><833></sup>; and <sup><2532></sup> a <sup><3391></sup> damsel <sup><3814></sup> came <sup><4334></sup> unto him <sup><846></sup>, saying <sup><3004></sup>, Thou <sup><4771></sup> also <sup><2532></sup> wast <sup><2258></sup> with <sup><3326></sup> Jesus <sup><2424></sup> of Galilee <sup><1057></sup>.
- 26:70 But <sup><1161></sup> he denied <sup><720></sup> before <sup><1715></sup> [them] all <sup><3956></sup>, saying <sup><3004></sup>, I know <sup><1492></sup> not <sup><3756></sup> what <sup><5101></sup> thou sayest <sup><3004></sup>.
- 26:71 And <sup><1161></sup> when he <sup><846></sup> was gone out <sup><1831></sup> into <sup><1519></sup> the porch <sup><4440></sup>, another <sup><243></sup> [maid] saw <sup><1492></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><3004></sup> unto them that were there <sup><1563></sup>, This <sup><3778></sup> [fellow] was <sup><2258></sup> also <sup><2532></sup> with <sup><3326></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>.

- 26:72 And <sup><2532></sup> again <sup><3825></sup> he denied <sup><720></sup> with <sup><3326></sup> an oath <sup><3727></sup>, <sup><3754></sup> I do <sup><1492></sup> not <sup><3756></sup> know <sup><1492></sup> the man <sup><444></sup>.
- 26:73 And <sup><1161></sup> after <sup><3326></sup> a while <sup><3397></sup> came unto [him] they <sup><4334></sup> that stood by <sup><2476></sup>, and said <sup><2036></sup> to Peter <sup><4074></sup>, Surely <sup><230></sup> thou <sup><4771></sup> also <sup><2532></sup> art <sup><1488></sup> [one] of <sup><1537></sup> them <sup><846></sup>; for <sup><1063></sup> <sup><2532></sup> thy <sup><4675></sup> speech <sup><2981></sup> bewrayeth <sup><1212></sup> thee <sup><4571></sup> <sup><4160></sup>.
- 26:74 Then <sup><5119></sup> began he <sup><756></sup> to curse <sup><2653></sup> and <sup><2532></sup> to swear <sup><3660></sup>, [saying], <sup><3754></sup> I know <sup><1492></sup> not <sup><3756></sup> the man <sup><444></sup>. And <sup><2532></sup> immediately <sup><2112></sup> the cock <sup><220></sup> crew <sup><5455></sup>.
- 26:75 And <sup><2532></sup> Peter <sup><4074></sup> remembered <sup><3415></sup> the word <sup><4487></sup> of Jesus <sup><2424></sup>, which <sup><3588></sup> said <sup><2046></sup> unto him <sup><846></sup>, Before <sup><3754></sup> <sup><4250></sup> the cock <sup><220></sup> crow <sup><5455></sup>, thou shalt deny <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>. And <sup><2532></sup> he went out <sup><1854></sup>, and <sup><1831></sup> wept <sup><2799></sup> bitterly <sup><4090></sup>.

### CHAPTER 27 — [Click here for Matt 27 w/o Strong's Numbers](#)

- 27:1 When <sup><1161></sup> the morning <sup><4405></sup> was come <sup><1096></sup>, all <sup><3956></sup> the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup> of the people <sup><2992></sup> took <sup><2983></sup> counsel <sup><4824></sup> against <sup><2596></sup> Jesus <sup><2424></sup> to <sup><5620></sup> put <sup><2289></sup> him <sup><846></sup> to death <sup><2289></sup>:
- 27:2 And <sup><2532></sup> when they had bound <sup><1210></sup> him <sup><846></sup>, they led [him] away <sup><520></sup>, and <sup><2532></sup> delivered <sup><3860></sup> him <sup><846></sup> to Pontius <sup><4194></sup> Pilate <sup><4091></sup> the governor <sup><2232></sup>.
- 27:3 Then <sup><5119></sup> Judas <sup><2455></sup>, which <sup><3588></sup> had betrayed <sup><3860></sup> him <sup><846></sup>, when he saw <sup><1492></sup> that <sup><3754></sup> he was condemned <sup><2632></sup>, repented himself <sup><3338></sup>, and brought again <sup><654></sup> the thirty <sup><5144></sup> pieces of silver <sup><694></sup> to the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup>,
- 27:4 Saying <sup><3004></sup>, I have sinned <sup><264></sup> in that I have betrayed <sup><3860></sup> the innocent <sup><121></sup> blood <sup><129></sup>. And <sup><1161></sup> they said <sup><2036></sup>, What <sup><5101></sup> [is that] to <sup><4314></sup> us <sup><2248></sup>? see <sup><3700></sup> thou <sup><4771></sup> [to that].
- 27:5 And <sup><2532></sup> he cast down <sup><4496></sup> the pieces of silver <sup><694></sup> in <sup><1722></sup> the temple <sup><3485></sup>, and departed <sup><402></sup>, and <sup><2532></sup> went <sup><565></sup> and hanged himself <sup><519></sup>.
- 27:6 And <sup><1161></sup> the chief priests <sup><749></sup> took <sup><2983></sup> the silver pieces <sup><694></sup>, and said <sup><2036></sup>, It is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for to put <sup><906></sup> them <sup><846></sup> into <sup><1519></sup> the treasury <sup><2878></sup>, because <sup><1893></sup> it is <sup><2076></sup> the price <sup><5092></sup> of blood <sup><129></sup>.

- 27:7 And <sup><1161></sup> they took <sup><2983></sup> counsel <sup><4824></sup>, and bought <sup><59></sup> with <sup><1537></sup> them <sup><846></sup> the potter's <sup><2763></sup> field <sup><68></sup>, to <sup><1519></sup> bury <sup><5027></sup> strangers <sup><3581></sup> in <sup><5027></sup>.
- 27:8 Wherefore <sup><1352></sup> that <sup><1565></sup> field <sup><68></sup> was called <sup><2564></sup>, The field <sup><68></sup> of blood <sup><129></sup>, unto <sup><2193></sup> this day <sup><4594></sup>.
- 27:9 Then <sup><5119></sup> was fulfilled <sup><4137></sup> that which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><1223></sup> Jeremy <sup><2408></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>, And <sup><2532></sup> they took <sup><2983></sup> the thirty <sup><5144></sup> pieces of silver <sup><694></sup>, the price <sup><5092></sup> of him that was valued <sup><5091></sup>, whom <sup><3739></sup> they of <sup><575></sup> the children <sup><5207></sup> of Israel <sup><2474></sup> did value <sup><5091></sup>;
- 27:10 And <sup><2532></sup> gave <sup><1325></sup> them <sup><846></sup> for <sup><1519></sup> the potter's <sup><2763></sup> field <sup><68></sup>, as <sup><2505></sup> the Lord <sup><2962></sup> appointed <sup><4929></sup> me <sup><3427></sup>.
- 27:11 And <sup><1161></sup> Jesus <sup><2424></sup> stood <sup><2476></sup> before <sup><1715></sup> the governor <sup><2232></sup>: and <sup><2532></sup> the governor <sup><2232></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Art <sup><1488></sup> thou <sup><4771></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>? And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><5346></sup> unto him <sup><846></sup>, Thou <sup><4771></sup> sayest <sup><3004></sup>.
- 27:12 And <sup><2532></sup> when <sup><1722></sup> he <sup><846></sup> was accused <sup><2723></sup> of <sup><5259></sup> the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup>, he answered <sup><611></sup> nothing <sup><3762></sup>.
- 27:13 Then <sup><5119></sup> said <sup><3004></sup> Pilate <sup><4091></sup> unto him <sup><846></sup>, Hearest thou <sup><191></sup> not <sup><3756></sup> how many things <sup><4214></sup> they witness against <sup><2649></sup> thee <sup><4675></sup>?
- 27:14 And <sup><2532></sup> he answered <sup><3756></sup> <sup><611></sup> him <sup><846></sup> to <sup><4314></sup> never <sup><3761></sup> a <sup><1520></sup> word <sup><4487></sup>; insomuch <sup><5620></sup> that the governor <sup><2232></sup> marvelled <sup><2296></sup> greatly <sup><3029></sup>.
- 27:15 Now <sup><1161></sup> at <sup><2596></sup> [that] feast <sup><1859></sup> the governor <sup><2232></sup> was wont <sup><1486></sup> to release <sup><630></sup> unto the people <sup><3793></sup> a <sup><1520></sup> prisoner <sup><1198></sup>, whom <sup><3739></sup> they would <sup><2309></sup>.
- 27:16 And <sup><1161></sup> they had <sup><2192></sup> then <sup><5119></sup> a notable <sup><1978></sup> prisoner <sup><1198></sup>, called <sup><3004></sup> Barabbas <sup><912></sup>.
- 27:17 Therefore <sup><3767></sup> when they <sup><846></sup> were gathered together <sup><4863></sup>, Pilate <sup><4091></sup> said <sup><2036></sup> unto them <sup><846></sup>, Whom <sup><5101></sup> will ye <sup><2309></sup> that I release <sup><630></sup> unto you <sup><5213></sup>? Barabbas <sup><912></sup>, or <sup><2228></sup> Jesus <sup><2424></sup> which <sup><3588></sup> is called <sup><3004></sup> Christ <sup><5547></sup>?
- 27:18 For <sup><1063></sup> he knew <sup><1492></sup> that <sup><3754></sup> for <sup><1223></sup> envy <sup><5355></sup> they had delivered <sup><3860></sup> him <sup><846></sup>.

- 27:19 When <sup><1161></sup> he <sup><846></sup> was set down <sup><2521></sup> on <sup><1909></sup> the judgment seat <sup><968></sup>, his <sup><846></sup> wife <sup><1135></sup> sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup>, saying <sup><3004></sup>, <sup><2532></sup> Have thou <sup><4671></sup> nothing <sup><3367></sup> to do with that <sup><1565></sup> just man <sup><1342></sup>; for <sup><1063></sup> I have suffered <sup><3958></sup> many things <sup><4183></sup> this day <sup><4594></sup> in <sup><2596></sup> a dream <sup><3677></sup> because <sup><1223></sup> of him <sup><846></sup>.
- 27:20 But <sup><1161></sup> the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup> persuaded <sup><3982></sup> the multitude <sup><3793></sup> that <sup><2443></sup> they should ask <sup><154></sup> Barabbas <sup><912></sup>, and <sup><1161></sup> destroy <sup><622></sup> Jesus <sup><2424></sup>.
- 27:21 The governor <sup><2232></sup> answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup> unto them <sup><846></sup>, Whether <sup><5101></sup> of <sup><575></sup> the twain <sup><1417></sup> will ye <sup><2309></sup> that I release <sup><630></sup> unto you <sup><5213></sup>? <sup><1161></sup> They said <sup><2036></sup>, Barabbas <sup><912></sup>.
- 27:22 Pilate <sup><4091></sup> saith <sup><3004></sup> unto them <sup><846></sup>, What <sup><5101></sup> shall I do <sup><4160></sup> then <sup><3767></sup> with Jesus <sup><2424></sup> which <sup><3588></sup> is called <sup><3004></sup> Christ <sup><5547></sup>? [They] all <sup><3956></sup> say <sup><3004></sup> unto him <sup><846></sup>, Let him be crucified <sup><4717></sup>.
- 27:23 And <sup><1161></sup> the governor <sup><2232></sup> said <sup><5346></sup>, Why <sup><1063></sup>, what <sup><5101></sup> evil <sup><2556></sup> hath he done <sup><4160></sup>? But <sup><1161></sup> they cried out <sup><2896></sup> the more <sup><4057></sup>, saying <sup><3004></sup>, Let him be crucified <sup><4717></sup>.
- 27:24 When <sup><1161></sup> Pilate <sup><4091></sup> saw <sup><1492></sup> that <sup><3754></sup> he could prevail <sup><5623></sup> nothing <sup><3762></sup>, but <sup><235></sup> [that] rather <sup><3123></sup> a tumult <sup><2351></sup> was made <sup><1096></sup>, he took <sup><2983></sup> water <sup><5204></sup>, and washed <sup><633></sup> [his] hands <sup><5495></sup> before <sup><561></sup> the multitude <sup><3793></sup>, saying <sup><3004></sup>, I am <sup><1510></sup> innocent <sup><121></sup> of <sup><575></sup> the blood <sup><129></sup> of this <sup><5127></sup> just person <sup><1342></sup>: see <sup><3700></sup> ye <sup><5210></sup> [to it].
- 27:25 Then <sup><2532></sup> answered <sup><611></sup> all <sup><3956></sup> the people <sup><2992></sup>, and said <sup><2036></sup>, His <sup><846></sup> blood <sup><129></sup> [be] on <sup><1909></sup> us <sup><2248></sup>, and <sup><2532></sup> on <sup><1909></sup> our <sup><2257></sup> children <sup><5043></sup>.
- 27:26 Then <sup><5119></sup> released he <sup><630></sup> Barabbas <sup><912></sup> unto them <sup><846></sup>: and <sup><1161></sup> when he had scourged <sup><5417></sup> Jesus <sup><2424></sup>, he delivered <sup><3860></sup> [him] to <sup><2443></sup> be crucified <sup><4717></sup>.
- 27:27 Then <sup><5119></sup> the soldiers <sup><4757></sup> of the governor <sup><2232></sup> took <sup><3880></sup> Jesus <sup><2424></sup> into <sup><1519></sup> the common hall <sup><4232></sup>, and gathered <sup><4863></sup> unto <sup><1909></sup> him <sup><846></sup> the whole <sup><3650></sup> band <sup><4686></sup> [of soldiers].
- 27:28 And <sup><2532></sup> they stripped <sup><1562></sup> him <sup><846></sup>, and put on <sup><4060></sup> him <sup><846></sup> a scarlet <sup><2847></sup> robe <sup><5511></sup>.



- 27:29 And <sup><2532></sup> when they had platted <sup><4120></sup> a crown <sup><4735></sup> of <sup><1537></sup> thorns <sup><173></sup>, they put <sup><2007></sup> [it] upon <sup><1909></sup> his <sup><846></sup> head <sup><2776></sup>, and <sup><2532></sup> a reed <sup><2563></sup> in <sup><1909></sup> his <sup><846></sup> right hand <sup><1188></sup>: and <sup><2532></sup> they bowed the knee <sup><1120></sup> before <sup><1715></sup> him <sup><846></sup>, and mocked <sup><1702></sup> him <sup><846></sup>, saying <sup><3004></sup>, Hail <sup><5463></sup>, King <sup><935></sup> of the Jews <sup><2453></sup>!
- 27:30 And <sup><2532></sup> they spit <sup><1716></sup> upon <sup><1519></sup> him <sup><846></sup>, and took <sup><2983></sup> the reed <sup><2563></sup>, and <sup><2532></sup> smote <sup><5180></sup> him <sup><846></sup> on <sup><1519></sup> the head <sup><2776></sup>.
- 27:31 And <sup><2532></sup> after <sup><3753></sup> that they had mocked <sup><1702></sup> him <sup><846></sup>, they took <sup><1562></sup> the robe <sup><5511></sup> off <sup><1562></sup> from him <sup><846></sup>, and <sup><2532></sup> put <sup><1746></sup> his own <sup><846></sup> raiment <sup><2440></sup> on <sup><1746></sup> him <sup><846></sup>, and <sup><2532></sup> led <sup><520></sup> him <sup><846></sup> away <sup><520></sup> to <sup><1519></sup> crucify <sup><4717></sup> [him].
- 27:32 And <sup><1161></sup> as they came out <sup><1831></sup>, they found <sup><2147></sup> a man <sup><444></sup> of Cyrene <sup><2956></sup>, Simon <sup><4613></sup> by name <sup><3686></sup>: him <sup><5126></sup> they compelled <sup><29></sup> to <sup><2443></sup> bear <sup><142></sup> his <sup><846></sup> cross <sup><4716></sup>.
- 27:33 And <sup><2532></sup> when they were come <sup><2064></sup> unto <sup><1519></sup> a place <sup><5117></sup> called <sup><3004></sup> Golgotha <sup><1115></sup>, that <sup><3739></sup> is <sup><2076></sup> to say <sup><3004></sup>, a place <sup><5117></sup> of a skull <sup><2898></sup>,
- 27:34 They gave <sup><1325></sup> him <sup><846></sup> vinegar <sup><3690></sup> to drink <sup><4095></sup> mingled <sup><3396></sup> with <sup><3326></sup> gall <sup><5521></sup>: and <sup><2532></sup> when he had tasted <sup><1089></sup> [thereof], he would <sup><2309></sup> not <sup><3756></sup> drink <sup><4095></sup>.
- 27:35 And <sup><1161></sup> they crucified <sup><4717></sup> him <sup><846></sup>, and parted <sup><1266></sup> his <sup><846></sup> garments <sup><2440></sup>, casting <sup><906></sup> lots <sup><2819></sup>: that <sup><2443></sup> it might be fulfilled <sup><4137></sup> which <sup><3588></sup> was spoken <sup><4483></sup> by <sup><5259></sup> the prophet <sup><4396></sup>, They parted <sup><1266></sup> my <sup><3450></sup> garments <sup><2440></sup> among them <sup><1438></sup>, and <sup><2532></sup> upon <sup><1909></sup> my <sup><3450></sup> vesture <sup><2441></sup> did they cast <sup><906></sup> lots <sup><2819></sup>.
- 27:36 And <sup><2532></sup> sitting down <sup><2521></sup> they watched <sup><5083></sup> him <sup><846></sup> there <sup><1563></sup>;
- 27:37 And <sup><2532></sup> set up <sup><2007></sup> over <sup><1883></sup> his <sup><846></sup> head <sup><2776></sup> his <sup><846></sup> accusation <sup><156></sup> written <sup><1125></sup>, THIS <sup><3778></sup> IS <sup><2076></sup> JESUS <sup><2424></sup> THE KING <sup><935></sup> OF THE JEWS <sup><2453></sup>.
- 27:38 Then <sup><5119></sup> were there two <sup><1417></sup> thieves <sup><3027></sup> crucified <sup><4717></sup> with <sup><4862></sup> him <sup><846></sup>, one <sup><1520></sup> on <sup><1537></sup> the right hand <sup><1188></sup>, and <sup><2532></sup> another <sup><1520></sup> on <sup><1537></sup> the left <sup><2176></sup>.

- 27:39 And <sup><1161></sup> they that passed by <sup><3899></sup> reviled <sup><987></sup> him <sup><846></sup>, wagging <sup><2795></sup> their <sup><846></sup> heads <sup><2776></sup>,
- 27:40 And <sup><2532></sup> saying <sup><3004></sup>, Thou that destroyest <sup><2647></sup> the temple <sup><3485></sup>, and <sup><2532></sup> buildest <sup><3618></sup> [it] in <sup><1722></sup> three <sup><5140></sup> days <sup><2250></sup>, save <sup><4982></sup> thyself <sup><4572></sup>. If <sup><1487></sup> thou be <sup><1488></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, come down <sup><2597></sup> from <sup><575></sup> the cross <sup><4716></sup>.
- 27:41 <sup><1161></sup> Likewise <sup><3668></sup> also <sup><2532></sup> the chief priests <sup><749></sup> mocking <sup><1702></sup> [him], with <sup><3326></sup> the scribes <sup><1122></sup> and <sup><2532></sup> elders <sup><4245></sup>, said <sup><3004></sup>,
- 27:42 He saved <sup><4982></sup> others <sup><243></sup>; himself <sup><1438></sup> he cannot <sup><3756></sup> <sup><1410></sup> save <sup><4982></sup>. If <sup><1487></sup> he be <sup><2076></sup> the King <sup><935></sup> of Israel <sup><2474></sup>, let him <sup><2597></sup> now <sup><3568></sup> come down <sup><2597></sup> from <sup><575></sup> the cross <sup><4716></sup>, and <sup><2532></sup> we will believe <sup><4100></sup> him <sup><846></sup>.
- 27:43 He trusted <sup><3982></sup> in <sup><1909></sup> God <sup><2316></sup>; let him deliver <sup><4506></sup> him <sup><846></sup> now <sup><3568></sup>, if <sup><1487></sup> he will have <sup><2309></sup> him <sup><846></sup>: for <sup><1063></sup> he said <sup><2036></sup>, <sup><3754></sup> I am <sup><1510></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 27:44 <sup><1161></sup> The thieves <sup><3027></sup> also <sup><2532></sup>, which <sup><3588></sup> were crucified <sup><4957></sup> with him <sup><846></sup>, cast <sup><3679></sup> the same <sup><846></sup> in his <sup><846></sup> teeth <sup><3679></sup>.
- 27:45 Now <sup><1161></sup> from <sup><575></sup> the sixth <sup><1623></sup> hour <sup><5610></sup> there was <sup><1096></sup> darkness <sup><4655></sup> over <sup><1909></sup> all <sup><3956></sup> the land <sup><1093></sup> unto <sup><2193></sup> the ninth <sup><1766></sup> hour <sup><5610></sup>.
- 27:46 And <sup><1161></sup> about <sup><4012></sup> the ninth <sup><1766></sup> hour <sup><5610></sup> Jesus <sup><2424></sup> cried <sup><310></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>, Eli <sup><2241></sup>, Eli <sup><2241></sup>, lama <sup><2982></sup> sabachthani <sup><4518></sup>? that <sup><5123></sup> is to say, My <sup><3450></sup> God <sup><2316></sup>, my <sup><3450></sup> God <sup><2316></sup>, why <sup><2444></sup> hast thou forsaken <sup><1459></sup> me <sup><3165></sup>?
- 27:47 <sup><1161></sup> Some of them <sup><5100></sup> that stood <sup><2476></sup> there <sup><1563></sup>, when they heard <sup><191></sup> [that], said <sup><3004></sup> <sup><3754></sup>, This <sup><3778></sup> [man] calleth for <sup><5455></sup> Elias <sup><2243></sup>.
- 27:48 And <sup><2532></sup> straightway <sup><2112></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup> ran <sup><5143></sup>, and <sup><2532></sup> took <sup><2983></sup> a sponge <sup><4699></sup>, and <sup><5037></sup> filled <sup><4130></sup> [it] with vinegar <sup><3690></sup>, and <sup><2532></sup> put [it] on <sup><4060></sup> a reed <sup><2563></sup>, and gave <sup><4222></sup> him <sup><846></sup> to drink <sup><4222></sup>.
- 27:49 The <sup><1161></sup> rest <sup><3062></sup> said <sup><3004></sup>, Let be <sup><863></sup>, let us see <sup><1492></sup> whether <sup><1487></sup> Elias <sup><2243></sup> will come <sup><2064></sup> to save <sup><4982></sup> him <sup><846></sup>.

- 27:50 <sup><1161></sup> Jesus <sup><2424></sup>, when he had cried <sup><2896></sup> again <sup><3825></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, yielded up <sup><863></sup> the ghost <sup><4151></sup>.
- 27:51 And <sup><2532></sup>, behold <sup><2400></sup>, the veil <sup><2665></sup> of the temple <sup><3485></sup> was rent <sup><4977></sup> in <sup><1519></sup> twain <sup><1417></sup> from <sup><575></sup> the top <sup><509></sup> to <sup><2193></sup> the bottom <sup><2736></sup>; and <sup><2532></sup> the earth <sup><1093></sup> did quake <sup><4579></sup>, and <sup><2532></sup> the rocks <sup><4073></sup> rent <sup><4977></sup>;
- 27:52 And <sup><2532></sup> the graves <sup><3419></sup> were opened <sup><455></sup>; and <sup><2532></sup> many <sup><4183></sup> bodies <sup><4983></sup> of the saints <sup><40></sup> which <sup><3588></sup> slept <sup><2837></sup> arose <sup><1453></sup>,
- 27:53 And <sup><2532></sup> came <sup><1831></sup> out of <sup><1537></sup> the graves <sup><3419></sup> after <sup><3326></sup> his <sup><846></sup> resurrection <sup><1454></sup>, and went <sup><1525></sup> into <sup><1519></sup> the holy <sup><40></sup> city <sup><4172></sup>, and <sup><2532></sup> appeared <sup><1718></sup> unto many <sup><4183></sup>.
- 27:54 Now <sup><1161></sup> when the centurion <sup><1543></sup>, and <sup><2532></sup> they that were with <sup><3326></sup> him <sup><846></sup>, watching <sup><5083></sup> Jesus <sup><2424></sup>, saw <sup><1492></sup> the earthquake <sup><4578></sup>, and <sup><2532></sup> those things that were done <sup><1096></sup>, they feared <sup><5399></sup> greatly <sup><4970></sup>, saying <sup><3004></sup>, Truly <sup><230></sup> this <sup><3778></sup> was <sup><2258></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 27:55 And <sup><1161></sup> many <sup><4183></sup> women <sup><1135></sup> were <sup><2258></sup> there <sup><1563></sup> beholding <sup><2334></sup> afar off <sup><575></sup> <sup><3113></sup>, which <sup><3748></sup> followed <sup><190></sup> Jesus <sup><2424></sup> from <sup><575></sup> Galilee <sup><1056></sup>, ministering <sup><1247></sup> unto him <sup><846></sup>:
- 27:56 Among <sup><1722></sup> which <sup><3739></sup> was <sup><2258></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup>, and <sup><2532></sup> Mary <sup><3137></sup> the mother <sup><3384></sup> of James <sup><2385></sup> and <sup><2532></sup> Joses <sup><2500></sup>, and <sup><2532></sup> the mother <sup><3384></sup> of Zebedee's <sup><2199></sup> children <sup><5207></sup>.
- 27:57 When <sup><1161></sup> the even <sup><3798></sup> was come <sup><1096></sup>, there came <sup><2064></sup> a rich <sup><4145></sup> man <sup><444></sup> of <sup><575></sup> Arimathaea <sup><707></sup>, named <sup><5122></sup> Joseph <sup><2501></sup>, who <sup><3739></sup> also <sup><2532></sup> himself <sup><846></sup> was <sup><3100></sup> Jesus <sup><2424></sup>' disciple <sup><3100></sup>;
- 27:58 He <sup><3778></sup> went <sup><4334></sup> to Pilate <sup><4091></sup>, and begged <sup><154></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>. Then <sup><5119></sup> Pilate <sup><4091></sup> commanded <sup><2753></sup> the body <sup><4983></sup> to be delivered <sup><591></sup>.
- 27:59 And <sup><2532></sup> when Joseph <sup><2501></sup> had taken <sup><2983></sup> the body <sup><4983></sup>, he wrapped <sup><1794></sup> it <sup><846></sup> in a clean <sup><2513></sup> linen cloth <sup><4616></sup>,
- 27:60 And <sup><2532></sup> laid <sup><5087></sup> it <sup><846></sup> in <sup><1722></sup> his own <sup><846></sup> new <sup><2537></sup> tomb <sup><3419></sup>, which <sup><3739></sup> he had hewn out <sup><2998></sup> in <sup><1722></sup> the rock <sup><4073></sup>:

and <sup><2532></sup> he rolled <sup><4351></sup> a great <sup><3173></sup> stone <sup><3037></sup> to the door <sup><2374></sup> of the sepulchre <sup><3419></sup>, and departed <sup><565></sup>.

27:61 And <sup><1161></sup> there <sup><1563></sup> was <sup><2258></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup>, and <sup><2532></sup> the other <sup><243></sup> Mary <sup><3137></sup>, sitting <sup><2521></sup> over against <sup><561></sup> the sepulchre <sup><5028></sup>.

27:62 Now <sup><1161></sup> the next day <sup><1887></sup>, that <sup><3748></sup> followed <sup><2076></sup> <sup><3326></sup> the day of the preparation <sup><3904></sup>, the chief priests <sup><749></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> came together <sup><4863></sup> unto <sup><4314></sup> Pilate <sup><4091></sup>,

27:63 Saying <sup><3004></sup>, Sir <sup><2962></sup>, we remember <sup><3415></sup> that <sup><3754></sup> that <sup><1565></sup> deceiver <sup><4108></sup> said <sup><2036></sup>, while he was yet <sup><2089></sup> alive <sup><2198></sup>, After <sup><3326></sup> three <sup><5140></sup> days <sup><2250></sup> I will rise again <sup><1453></sup>.

27:64 Command <sup><2753></sup> therefore <sup><3767></sup> that the sepulchre <sup><5028></sup> be made sure <sup><805></sup> until <sup><2193></sup> the third <sup><5154></sup> day <sup><2250></sup>, lest <sup><3379></sup> his <sup><846></sup> disciples <sup><3101></sup> come <sup><2064></sup> by night <sup><3571></sup>, and steal <sup><2813></sup> him <sup><846></sup> away <sup><2813></sup>, and <sup><2532></sup> say <sup><2036></sup> unto the people <sup><2992></sup>, He is risen <sup><1453></sup> from <sup><575></sup> the dead <sup><3498></sup>: so <sup><2532></sup> the last <sup><2078></sup> error <sup><4106></sup> shall be <sup><2071></sup> worse than <sup><5501></sup> the first <sup><4413></sup>.

27:65 <sup><1161></sup> Pilate <sup><4091></sup> said <sup><5346></sup> unto them <sup><846></sup>, Ye have <sup><2192></sup> a watch <sup><2892></sup>: go your way <sup><5217></sup>, make [it] as sure <sup><805></sup> as <sup><5613></sup> ye can <sup><1492></sup>.

27:66 So <sup><1161></sup> they went <sup><4198></sup>, and made <sup><805></sup> the sepulchre <sup><5028></sup> sure <sup><805></sup>, sealing <sup><4972></sup> the stone <sup><3037></sup>, and setting <sup><3326></sup> a watch <sup><2892></sup>.

## CHAPTER 28 — [Click here for Matt 28 w/o Strongs Numbers](#)

28:1 In the end <sup><1161></sup> <sup><3796></sup> of the sabbath <sup><4521></sup>, as it began to dawn <sup><2020></sup> toward <sup><1519></sup> the first <sup><3391></sup> [day] of the week <sup><4521></sup>, came <sup><2064></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup> and <sup><2532></sup> the other <sup><243></sup> Mary <sup><3137></sup> to see <sup><2334></sup> the sepulchre <sup><5028></sup>.

28:2 And <sup><2532></sup>, behold <sup><2400></sup>, there was <sup><1096></sup> a great <sup><3173></sup> earthquake <sup><4578></sup>: for <sup><1063></sup> the angel <sup><32></sup> of the Lord <sup><2962></sup> descended <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup>, and came <sup><4334></sup> and rolled back <sup><617></sup> the stone <sup><3037></sup> from <sup><575></sup> the door <sup><2374></sup>, and <sup><2532></sup> sat <sup><2521></sup> upon <sup><1883></sup> it <sup><846></sup>.

28:3 <sup><1161></sup> His <sup><846></sup> countenance <sup><2397></sup> was <sup><2258></sup> like <sup><5613></sup> lightning <sup><796></sup>, and <sup><2532></sup> his <sup><846></sup> raiment <sup><1742></sup> white <sup><3022></sup> as <sup><5616></sup> snow <sup><5510></sup>:

- 28:4 And <sup><1161></sup> for <sup><575></sup> fear <sup><5401></sup> of him <sup><846></sup> the keepers <sup><5083></sup> did shake <sup><4579></sup>, and <sup><2532></sup> became <sup><1096></sup> as <sup><5616></sup> dead <sup><3498></sup> [men].
- 28:5 And <sup><1161></sup> the angel <sup><32></sup> answered <sup><611></sup> and said <sup><2036></sup> unto the women <sup><1135></sup>, Fear <sup><5399></sup> not <sup><3361></sup> ye <sup><5210></sup>: for <sup><1063></sup> I know <sup><1492></sup> that <sup><3754></sup> ye seek <sup><2212></sup> Jesus <sup><2424></sup>, which <sup><3588></sup> was crucified <sup><4717></sup>.
- 28:6 He is <sup><2076></sup> not <sup><3756></sup> here <sup><5602></sup>: for <sup><1063></sup> he is risen <sup><1453></sup>, as <sup><2531></sup> he said <sup><2036></sup>. Come <sup><1205></sup>, see <sup><1492></sup> the place <sup><5117></sup> where <sup><3699></sup> the Lord <sup><2962></sup> lay <sup><2749></sup>.
- 28:7 And <sup><2532></sup> go <sup><4198></sup> quickly <sup><5035></sup>, and tell <sup><2036></sup> his <sup><846></sup> disciples <sup><3101></sup> that <sup><3754></sup> he is risen <sup><1453></sup> from <sup><575></sup> the dead <sup><3498></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, he goeth before <sup><4254></sup> you <sup><5209></sup> into <sup><1519></sup> Galilee <sup><1056></sup>; there <sup><1563></sup> shall ye see <sup><3700></sup> him <sup><846></sup>: lo <sup><2400></sup>, I have told <sup><2036></sup> you <sup><5213></sup>.
- 28:8 And <sup><2532></sup> they departed <sup><1831></sup> quickly <sup><5035></sup> from <sup><575></sup> the sepulchre <sup><3419></sup> with <sup><3326></sup> fear <sup><5401></sup> and <sup><2532></sup> great <sup><3173></sup> joy <sup><5479></sup>; and did run <sup><5143></sup> to bring <sup><518></sup> his <sup><846></sup> disciples <sup><3101></sup> word <sup><518></sup>.
- 28:9 And <sup><1161></sup> as <sup><5613></sup> they went <sup><4198></sup> to tell <sup><518></sup> his <sup><846></sup> disciples <sup><3101></sup>, behold <sup><2400></sup>, Jesus <sup><2424></sup> met <sup><528></sup> them <sup><846></sup>, saying <sup><3004></sup>, All hail <sup><5463></sup>. And <sup><1161></sup> they came <sup><4334></sup> and held <sup><2902></sup> him <sup><846></sup> by the feet <sup><4228></sup>, and <sup><2532></sup> worshipped <sup><4352></sup> him <sup><846></sup>.
- 28:10 Then <sup><5119></sup> said <sup><3004></sup> Jesus <sup><2424></sup> unto them <sup><846></sup>, Be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>: go <sup><565></sup> tell <sup><518></sup> my <sup><3450></sup> brethren <sup><80></sup> that <sup><2443></sup> they go <sup><5217></sup> into <sup><1519></sup> Galilee <sup><1056></sup>, and there <sup><2546></sup> shall they see <sup><3700></sup> me <sup><3165></sup>.
- 28:11 Now <sup><1161></sup> when they <sup><846></sup> were going <sup><4198></sup>, behold <sup><2400></sup>, some <sup><5100></sup> of the watch <sup><2892></sup> came <sup><2064></sup> into <sup><1519></sup> the city <sup><4172></sup>, and shewed <sup><518></sup> unto the chief priests <sup><749></sup> all the things <sup><537></sup> that were done <sup><1096></sup>.
- 28:12 And <sup><2532></sup> when they were assembled <sup><4863></sup> with <sup><3326></sup> the elders <sup><4245></sup>, and <sup><5037></sup> had taken <sup><2983></sup> counsel <sup><4824></sup>, they gave <sup><1325></sup> large <sup><2425></sup> money <sup><694></sup> unto the soldiers <sup><4757></sup>,
- 28:13 Saying <sup><3004></sup>, Say ye <sup><2036></sup>, <sup><3754></sup> His <sup><846></sup> disciples <sup><3101></sup> came <sup><2064></sup> by night <sup><3571></sup>, and stole <sup><2813></sup> him <sup><846></sup> [away] while we <sup><2257></sup> slept <sup><2837></sup>.

- 28:14 And <sup><2532></sup> if <sup><1437></sup> this <sup><5124></sup> come <sup><191></sup> to <sup><1909></sup> the governor's <sup><2232></sup> ears <sup><191></sup>, we <sup><2249></sup> will persuade <sup><3982></sup> him <sup><846></sup>, and <sup><2532></sup> secure <sup><275></sup> <sup><4160></sup> you <sup><5209></sup>.
- 28:15 So <sup><1161></sup> they took <sup><2983></sup> the money <sup><694></sup>, and did <sup><4160></sup> as <sup><5613></sup> they were taught <sup><1321></sup>: and <sup><2532></sup> this <sup><3778></sup> saying <sup><3056></sup> is commonly reported <sup><1310></sup> among <sup><3844></sup> the Jews <sup><2453></sup> until <sup><3360></sup> this day <sup><4594></sup>.
- 28:16 Then <sup><1161></sup> the eleven <sup><1733></sup> disciples <sup><3101></sup> went away <sup><4198></sup> into <sup><1519></sup> Galilee <sup><1056></sup>, into <sup><1519></sup> a mountain <sup><3735></sup> where <sup><3757></sup> Jesus <sup><2424></sup> had appointed <sup><5021></sup> them <sup><846></sup>.
- 28:17 And <sup><2532></sup> when they saw <sup><1492></sup> him <sup><846></sup>, they worshipped <sup><4352></sup> him <sup><846></sup>: but <sup><1161></sup> some doubted <sup><1365></sup>.
- 28:18 And <sup><2532></sup> Jesus <sup><2424></sup> came <sup><4334></sup> and spake <sup><2980></sup> unto them <sup><846></sup>, saying <sup><3004></sup>, All <sup><3956></sup> power <sup><1849></sup> is given <sup><1325></sup> unto me <sup><3427></sup> in <sup><1722></sup> heaven <sup><3772></sup> and <sup><2532></sup> in <sup><1909></sup> earth <sup><1093></sup>.
- 28:19 Go ye <sup><4198></sup> therefore <sup><3767></sup>, and teach <sup><3100></sup> all <sup><3956></sup> nations <sup><1484></sup>, baptizing <sup><907></sup> them <sup><846></sup> in <sup><1519></sup> the name <sup><3686></sup> of the Father <sup><3962></sup>, and <sup><2532></sup> of the Son <sup><5207></sup>, and <sup><2532></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>:
- 28:20 Teaching <sup><1321></sup> them <sup><846></sup> to observe <sup><5083></sup> all things <sup><3956></sup> whatsoever <sup><3745></sup> I have commanded <sup><1781></sup> you <sup><5213></sup>: and <sup><2532></sup> lo <sup><2400></sup>, I <sup><1473></sup> am <sup><1510></sup> with <sup><3326></sup> you <sup><5216></sup> alway <sup><3956></sup> <sup><2250></sup>, [even] unto <sup><2193></sup> the end <sup><4930></sup> of the world <sup><165></sup>. Amen <sup><281></sup>.

*The Gospel According to***MARK****CHAPTER 1 — [Click here for Mark 1 w/o Strong's Numbers](#)**

- 1:1 The beginning <sup><746></sup> of the gospel <sup><2098></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>,  
the Son <sup><5207></sup> of God <sup><2316></sup>;
- 1:2 As <sup><5613></sup> it is written <sup><1125></sup> in <sup><1722></sup> the prophets <sup><4396></sup>, Behold <sup><2400></sup>,  
I <sup><1473></sup> send <sup><649></sup> my <sup><3450></sup> messenger <sup><32></sup> before <sup><4253></sup> thy <sup><4675></sup> face  
<sup><4383></sup>, which <sup><3739></sup> shall prepare <sup><2680></sup> thy <sup><4675></sup> way <sup><3598></sup> before  
<sup><1715></sup> thee <sup><4675></sup>.
- 1:3 The voice <sup><5456></sup> of one crying <sup><994></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>,  
Prepare ye <sup><2090></sup> the way <sup><3598></sup> of the Lord <sup><2962></sup>, make <sup><4160></sup> his  
<sup><846></sup> paths <sup><5147></sup> straight <sup><2117></sup>.
- 1:4 John <sup><2491></sup> did <sup><1096></sup> baptize <sup><907></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>, and  
<sup><2532></sup> preach <sup><2784></sup> the baptism <sup><908></sup> of repentance <sup><3341></sup> for <sup><1519></sup> the  
remission <sup><859></sup> of sins <sup><266></sup>.
- 1:5 And <sup><2532></sup> there went out <sup><1607></sup> unto <sup><4314></sup> him <sup><846></sup> all <sup><3956></sup> the land  
<sup><5561></sup> of Judaea <sup><2449></sup>, and <sup><2532></sup> they of Jerusalem <sup><2415></sup>, and <sup><2532></sup>  
were <sup><907></sup> all <sup><3956></sup> baptized <sup><907></sup> of <sup><5259></sup> him <sup><846></sup> in <sup><1722></sup> the river  
<sup><4215></sup> of Jordan <sup><2446></sup>, confessing <sup><1843></sup> their <sup><846></sup> sins <sup><266></sup>.
- 1:6 And <sup><1161></sup> John <sup><2491></sup> was <sup><2258></sup> clothed <sup><1746></sup> with camel's <sup><2574></sup> hair  
<sup><2359></sup>, and <sup><2532></sup> with a girdle <sup><2223></sup> of a skin <sup><1193></sup> about <sup><4012></sup> his  
<sup><846></sup> loins <sup><3751></sup>; and <sup><2532></sup> he did eat <sup><2068></sup> locusts <sup><200></sup> and <sup><2532></sup>  
wild <sup><66></sup> honey <sup><3192></sup>;
- 1:7 And <sup><2532></sup> preached <sup><2784></sup>, saying <sup><3004></sup>, There cometh <sup><2064></sup> one  
mightier than <sup><2478></sup> I <sup><3450></sup> after <sup><3694></sup> me <sup><3450></sup>, the latchet <sup><2438></sup> of  
whose <sup><3739></sup> shoes <sup><846></sup> <sup><5266></sup> I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><2425></sup> to  
stoop down <sup><2955></sup> and unloose <sup><3089></sup>.
- 1:8 I <sup><1473></sup> indeed <sup><3303></sup> have baptized <sup><907></sup> you <sup><5209></sup> with <sup><1722></sup> water  
<sup><5204></sup>; but <sup><1161></sup> he <sup><846></sup> shall baptize <sup><907></sup> you <sup><5209></sup> with <sup><1722></sup> the  
Holy <sup><40></sup> Ghost <sup><4151></sup>.

- 1:9 And <sup><2532></sup> it came to pass <sup><1096></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>, that Jesus <sup><2424></sup> came <sup><2064></sup> from <sup><575></sup> Nazareth <sup><3478></sup> of Galilee <sup><1056></sup>, and <sup><2532></sup> was baptized <sup><907></sup> of <sup><5259></sup> John <sup><2491></sup> in <sup><1519></sup> Jordan <sup><2446></sup>.
- 1:10 And <sup><2532></sup> straightway <sup><2112></sup> coming up <sup><305></sup> out of <sup><575></sup> the water <sup><5204></sup>, he saw <sup><1492></sup> the heavens <sup><3772></sup> opened <sup><4977></sup>, and <sup><2532></sup> the Spirit <sup><4151></sup> like <sup><5616></sup> a dove <sup><4058></sup> descending <sup><2597></sup> upon <sup><1909></sup> him <sup><846></sup>.
- 1:11 And <sup><2532></sup> there came <sup><1096></sup> a voice <sup><5456></sup> from <sup><1537></sup> heaven <sup><3772></sup>, [saying], Thou <sup><4771></sup> art <sup><1488></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup>, in <sup><1722></sup> whom <sup><3739></sup> I am well pleased <sup><2106></sup>.
- 1:12 And <sup><2532></sup> immediately <sup><2117></sup> the Spirit <sup><4151></sup> driveth <sup><1544></sup> him <sup><846></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>.
- 1:13 And <sup><2532></sup> he was <sup><2258></sup> there <sup><1563></sup> in <sup><1722></sup> the wilderness <sup><2048></sup> forty <sup><5062></sup> days <sup><2250></sup>, tempted <sup><3985></sup> of <sup><5259></sup> Satan <sup><4567></sup>; and <sup><2532></sup> was <sup><2258></sup> with <sup><3326></sup> the wild beasts <sup><2342></sup>; and <sup><2532></sup> the angels <sup><32></sup> ministered <sup><1247></sup> unto him <sup><846></sup>.
- 1:14 Now <sup><1161></sup> after <sup><3326></sup> that John <sup><2491></sup> was put in prison <sup><3860></sup>, Jesus <sup><2424></sup> came <sup><2064></sup> into <sup><1519></sup> Galilee <sup><1056></sup>, preaching <sup><2784></sup> the gospel <sup><2098></sup> of the kingdom <sup><932></sup> of God <sup><2316></sup>,
- 1:15 And <sup><2532></sup> saying <sup><3004></sup>, <sup><3754></sup> The time <sup><2540></sup> is fulfilled <sup><4137></sup>, and <sup><2532></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is at hand <sup><1448></sup>: repent ye <sup><3340></sup>, and <sup><2532></sup> believe <sup><4100></sup> <sup><1722></sup> the gospel <sup><2098></sup>.
- 1:16 Now <sup><1161></sup> as he walked <sup><4043></sup> by <sup><3844></sup> the sea <sup><2281></sup> of Galilee <sup><1056></sup>, he saw <sup><1492></sup> Simon <sup><4613></sup> and <sup><2532></sup> Andrew <sup><406></sup> his <sup><846></sup> brother <sup><80></sup> casting <sup><906></sup> a net <sup><293></sup> into <sup><1722></sup> the sea <sup><2281></sup>: for <sup><1063></sup> they were <sup><2258></sup> fishers <sup><231></sup>.
- 1:17 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Come ye <sup><1205></sup> after <sup><3694></sup> me <sup><3450></sup>, and <sup><2532></sup> I will make <sup><4160></sup> you <sup><5209></sup> to become <sup><1096></sup> fishers <sup><231></sup> of men <sup><444></sup>.
- 1:18 And <sup><2532></sup> straightway <sup><2112></sup> they forsook <sup><863></sup> their <sup><846></sup> nets <sup><1350></sup>, and followed <sup><190></sup> him <sup><846></sup>.
- 1:19 And <sup><2532></sup> when he had gone <sup><4260></sup> a little <sup><3641></sup> further <sup><4260></sup> thence <sup><1564></sup>, he saw <sup><1492></sup> James <sup><2385></sup> the [son] <sup><3588></sup> of Zebedee <sup><2199></sup>,



and <sup><2532></sup> John <sup><2491></sup> his <sup><846></sup> brother <sup><80></sup>, who <sup><846></sup> also <sup><2532></sup> were  
in <sup><1722></sup> the ship <sup><4143></sup> mending <sup><2675></sup> their nets <sup><1350></sup>.

1:20 And <sup><2532></sup> straightway <sup><2112></sup> he called <sup><2564></sup> them <sup><846></sup>: and <sup><2532></sup>  
they left <sup><863></sup> their <sup><846></sup> father <sup><3962></sup> Zebedee <sup><2199></sup> in <sup><1722></sup> the ship  
<sup><4143></sup> with <sup><3326></sup> the hired servants <sup><3411></sup>, and went <sup><565></sup> after <sup><3694></sup>  
him <sup><846></sup>.

1:21 And <sup><2532></sup> they went <sup><1531></sup> into <sup><1519></sup> Capernaum <sup><2584></sup>; and <sup><2532></sup>  
straightway <sup><2112></sup> on the sabbath day <sup><4521></sup> he entered <sup><1525></sup> into  
<sup><1519></sup> the synagogue <sup><4864></sup>, and taught <sup><1321></sup>.

1:22 And <sup><2532></sup> they were astonished <sup><1605></sup> at <sup><1909></sup> his <sup><846></sup> doctrine  
<sup><1322></sup>; for <sup><1063></sup> he taught <sup><1321></sup> them <sup><2258></sup> as <sup><846></sup> one that had  
<sup><2192></sup> authority <sup><1849></sup>, and <sup><2532></sup> not <sup><3756></sup> as <sup><5613></sup> the scribes <sup><1122></sup>.

1:23 And <sup><2532></sup> there was <sup><2258></sup> in <sup><1722></sup> their <sup><846></sup> synagogue <sup><4864></sup> a man  
<sup><444></sup> with <sup><1722></sup> an unclean <sup><169></sup> spirit <sup><4151></sup>; and <sup><2532></sup> he cried out  
<sup><349></sup>,

1:24 Saying <sup><3004></sup>, Let [us] alone <sup><1436></sup>; what <sup><5101></sup> have we <sup><2254></sup> to do  
<sup><2532></sup> with thee <sup><4671></sup>, thou Jesus <sup><2424></sup> of Nazareth <sup><3479></sup>? art thou  
come <sup><2064></sup> to destroy <sup><622></sup> us <sup><2248></sup>? I know <sup><1492></sup> thee <sup><4571></sup> who  
<sup><5101></sup> thou art <sup><1488></sup>, the Holy One <sup><40></sup> of God <sup><2316></sup>.

1:25 And <sup><2532></sup> Jesus <sup><2424></sup> rebuked <sup><2008></sup> him <sup><846></sup>, saying <sup><3004></sup>, Hold  
thy peace <sup><5392></sup>, and <sup><2532></sup> come <sup><1831></sup> out of <sup><1537></sup> him <sup><846></sup>.

1:26 And <sup><2532></sup> when the unclean <sup><169></sup> spirit <sup><4151></sup> had torn <sup><4682></sup> him  
<sup><846></sup>, and <sup><2532></sup> cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, he came  
<sup><1831></sup> out of <sup><1537></sup> him <sup><846></sup>.

1:27 And <sup><2532></sup> they were <sup><2284></sup> all <sup><3956></sup> amazed <sup><2284></sup>, insomuch that  
<sup><5620></sup> they questioned <sup><4802></sup> among <sup><4314></sup> themselves <sup><846></sup>, saying  
<sup><3004></sup>, What thing <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup>? what <sup><5101></sup> new <sup><2537></sup>  
doctrine <sup><1322></sup> [is] this <sup><5124></sup>? for <sup><3754></sup> with <sup><2596></sup> authority <sup><1849></sup>  
commandeth <sup><2004></sup> he even <sup><2532></sup> the unclean <sup><169></sup> spirits <sup><4151></sup>, and  
<sup><2532></sup> they do obey <sup><5219></sup> him <sup><846></sup>.

1:28 And <sup><1161></sup> immediately <sup><2117></sup> his <sup><846></sup> fame <sup><189></sup> spread abroad <sup><1831></sup>  
throughout <sup><1519></sup> all <sup><3650></sup> the region round about <sup><4066></sup> Galilee  
<sup><1056></sup>.

1:29 And <sup><2532></sup> forthwith <sup><2112></sup>, when they were come <sup><1831></sup> out of <sup><1537></sup>  
the synagogue <sup><4864></sup>, they entered <sup><2064></sup> into <sup><1519></sup> the house <sup><3614></sup> of

Simon <sup><4613></sup> and <sup><2532></sup> Andrew <sup><406></sup>, with <sup><3326></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup>.

1:30 But <sup><1161></sup> Simon's <sup><4613></sup> wife's mother <sup><3994></sup> lay <sup><2621></sup> sick of a fever <sup><4445></sup>, and <sup><2532></sup> anon <sup><2112></sup> they tell <sup><3004></sup> him <sup><846></sup> of <sup><4012></sup> her <sup><846></sup>.

1:31 And <sup><2532></sup> he came <sup><4334></sup> and took <sup><2902></sup> her <sup><846></sup> by the hand <sup><5495></sup>, and lifted <sup><1453></sup> her <sup><846></sup> up <sup><1453></sup>; and <sup><2532></sup> immediately <sup><2112></sup> the fever <sup><4446></sup> left <sup><863></sup> her <sup><846></sup>, and <sup><2532></sup> she ministered <sup><1247></sup> unto them <sup><846></sup>.

1:32 And <sup><1161></sup> at <sup><1096></sup> even <sup><3798></sup>, when <sup><3753></sup> the sun <sup><2246></sup> did set <sup><1416></sup>, they brought <sup><5342></sup> unto <sup><4314></sup> him <sup><846></sup> all <sup><3956></sup> that were <sup><2192></sup> diseased <sup><2560></sup>, and <sup><2532></sup> them that were possessed with devils <sup><1139></sup>.

1:33 And <sup><2532></sup> all <sup><3650></sup> the city <sup><4172></sup> was <sup><2258></sup> gathered together <sup><1996></sup> at <sup><4314></sup> the door <sup><2374></sup>.

1:34 And <sup><2532></sup> he healed <sup><2323></sup> many <sup><4183></sup> that were <sup><2192></sup> sick <sup><2560></sup> of divers <sup><4164></sup> diseases <sup><3554></sup>, and <sup><2532></sup> cast out <sup><1544></sup> many <sup><4183></sup> devils <sup><1140></sup>; and <sup><2532></sup> suffered <sup><863></sup> not <sup><3756></sup> the devils <sup><1140></sup> to speak <sup><2980></sup>, because <sup><3754></sup> they knew <sup><1492></sup> him <sup><846></sup>.

1:35 And <sup><2532></sup> in the morning <sup><4404></sup>, rising up <sup><450></sup> a great while <sup><3029></sup> before day <sup><1773></sup>, he went out <sup><1831></sup>, and <sup><2532></sup> departed <sup><565></sup> into <sup><1519></sup> a solitary <sup><2048></sup> place <sup><5117></sup>, and there <sup><2546></sup> prayed <sup><4336></sup>.

1:36 And <sup><2532></sup> Simon <sup><4613></sup> and <sup><2532></sup> they that were with <sup><3326></sup> him <sup><846></sup> followed after <sup><2614></sup> him <sup><846></sup>.

1:37 And <sup><2532></sup> when they had found <sup><2147></sup> him <sup><846></sup>, they said <sup><3004></sup> unto him <sup><846></sup>, All <sup><3956></sup> [men] seek <sup><2212></sup> for thee <sup><4571></sup>.

1:38 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, Let us go <sup><71></sup> into <sup><1519></sup> the next <sup><2192></sup> towns <sup><2969></sup>, that <sup><2443></sup> I may preach <sup><2784></sup> there also <sup><2546></sup>; for <sup><1063></sup> therefore <sup><1519></sup> <sup><5124></sup> came I forth <sup><1831></sup>.

1:39 And <sup><2532></sup> he preached <sup><2784></sup> <sup><2258></sup> in <sup><1722></sup> their <sup><846></sup> synagogues <sup><4864></sup> throughout <sup><1519></sup> all <sup><3650></sup> Galilee <sup><1056></sup>, and <sup><2532></sup> cast out <sup><1544></sup> devils <sup><1140></sup>.

1:40 And <sup><2532></sup> there came <sup><2064></sup> a leper <sup><3015></sup> to <sup><4314></sup> him <sup><846></sup>, beseeching <sup><3870></sup> him <sup><846></sup>, and <sup><2532></sup> kneeling down <sup><1120></sup> to him <sup><846></sup>, and <sup><2532></sup> saying <sup><3004></sup> unto him <sup><846></sup>, <sup><3754></sup> If <sup><1437></sup> thou wilt <sup><2309></sup>, thou canst <sup><1410></sup> make <sup><2511></sup> me <sup><3165></sup> clean <sup><2511></sup>.

- 1:41 And <sup><1161></sup> Jesus <sup><2424></sup>, moved with compassion <sup><4697></sup>, put forth <sup><1614></sup> [his] hand <sup><5495></sup>, and touched <sup><680></sup> him <sup><846></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, I will <sup><2309></sup>; be thou clean <sup><2511></sup>.
- 1:42 And <sup><2532></sup> as soon as he <sup><846></sup> had spoken <sup><2036></sup>, immediately <sup><2112></sup> the leprosy <sup><3014></sup> departed <sup><565></sup> from <sup><575></sup> him <sup><846></sup>, and <sup><2532></sup> he was cleansed <sup><2511></sup>.
- 1:43 And <sup><2532></sup> he straitly charged <sup><1690></sup> him <sup><846></sup>, and forthwith <sup><2112></sup> sent <sup><1544></sup> him <sup><846></sup> away <sup><1544></sup>;
- 1:44 And <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, See <sup><3708></sup> thou say <sup><2036></sup> nothing <sup><3367></sup> to any man <sup><3367></sup>: but <sup><235></sup> go thy way <sup><5217></sup>, shew <sup><1166></sup> thyself <sup><4572></sup> to the priest <sup><2409></sup>, and <sup><2532></sup> offer <sup><4374></sup> for <sup><4012></sup> thy <sup><4675></sup> cleansing <sup><2512></sup> those things <sup><3739></sup> which Moses <sup><3475></sup> commanded <sup><4367></sup>, for <sup><1519></sup> a testimony <sup><3142></sup> unto them <sup><846></sup>.
- 1:45 But <sup><1161></sup> he went out <sup><1831></sup>, and began <sup><756></sup> to publish <sup><2784></sup> [it] much <sup><4183></sup>, and <sup><2532></sup> to blaze abroad <sup><1310></sup> the matter <sup><3056></sup>, insomuch that <sup><5620></sup> Jesus <sup><846></sup> could <sup><1410></sup> no more <sup><3371></sup> openly <sup><5320></sup> enter <sup><1525></sup> into <sup><1519></sup> the city <sup><4172></sup>, but <sup><235></sup> was <sup><2258></sup> without <sup><1854></sup> in <sup><1722></sup> desert <sup><2048></sup> places <sup><5117></sup>: and <sup><2532></sup> they came <sup><2064></sup> to <sup><4314></sup> him <sup><846></sup> from every quarter <sup><3836></sup>.

## CHAPTER 2 — [Click here for Mark 2 w/o Strong's Numbers](#)

- 2:1 And <sup><2532></sup> again <sup><3825></sup> he entered <sup><1525></sup> into <sup><1519></sup> Capernaum <sup><2584></sup> after <sup><1223></sup> [some] days <sup><2250></sup>; and <sup><2532></sup> it was noised <sup><191></sup> that <sup><3754></sup> he was <sup><2076></sup> in <sup><1519></sup> the house <sup><3624></sup>.
- 2:2 And <sup><2532></sup> straightway <sup><2112></sup> many <sup><4183></sup> were gathered together <sup><4863></sup>, insomuch that <sup><5620></sup> there was <sup><5562></sup> no <sup><3371></sup> room to receive <sup><5562></sup> [them], no, not so much <sup><3366></sup> as about <sup><4314></sup> the door <sup><2374></sup>: and <sup><2532></sup> he preached <sup><2980></sup> the word <sup><3056></sup> unto them <sup><846></sup>.
- 2:3 And <sup><2532></sup> they come <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, bringing <sup><5342></sup> one sick of the palsy <sup><3885></sup>, which was borne <sup><142></sup> of <sup><5259></sup> four <sup><5064></sup>.
- 2:4 And <sup><2532></sup> when they could <sup><1410></sup> not <sup><3361></sup> come nigh <sup><4331></sup> unto him <sup><846></sup> for <sup><1223></sup> the press <sup><3793></sup>, they uncovered <sup><648></sup> the roof <sup><4721></sup> where <sup><3699></sup> he was <sup><2258></sup>: and <sup><2532></sup> when they had broken [it] up <sup><1846></sup>, they let down <sup><5465></sup> the bed <sup><2895></sup> wherein <sup><1909></sup> <sup><3739></sup> the sick of the palsy <sup><3885></sup> lay <sup><2621></sup>.

- 2:5 When <sup><1161></sup> Jesus <sup><2424></sup> saw <sup><1492></sup> their <sup><846></sup> faith <sup><4102></sup>, he said <sup><3004></sup> unto the sick of the palsy <sup><3885></sup>, Son <sup><5043></sup>, thy <sup><4675></sup> sins <sup><266></sup> be forgiven <sup><863></sup> thee <sup><4671></sup>.
- 2:6 But <sup><1161></sup> there were <sup><2258></sup> certain <sup><5100></sup> of the scribes <sup><1122></sup> sitting <sup><2521></sup> there <sup><1563></sup>, and <sup><2532></sup> reasoning <sup><1260></sup> in <sup><1722></sup> their <sup><846></sup> hearts <sup><2588></sup>,
- 2:7 Why <sup><5101></sup> doth <sup><2980></sup> this <sup><3778></sup> [man] thus <sup><3779></sup> speak <sup><2980></sup> blasphemies <sup><988></sup>? who <sup><5101></sup> can <sup><1410></sup> forgive <sup><863></sup> sins <sup><266></sup> but <sup><1508></sup> God <sup><2316></sup> only <sup><1520></sup>?
- 2:8 And <sup><2532></sup> immediately <sup><2112></sup> when Jesus <sup><2424></sup> perceived <sup><1921></sup> in his <sup><846></sup> spirit <sup><4151></sup> that <sup><3754></sup> they so <sup><3779></sup> reasoned <sup><1260></sup> within <sup><1722></sup> themselves <sup><1438></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> reason ye <sup><1260></sup> these things <sup><5023></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>?
- 2:9 Whether <sup><5101></sup> is it <sup><2076></sup> easier <sup><2123></sup> to say <sup><2036></sup> to the sick of the palsy <sup><3885></sup>, [Thy] sins <sup><266></sup> be forgiven <sup><863></sup> thee <sup><4671></sup>; or <sup><2228></sup> to say <sup><2036></sup>, Arise <sup><1453></sup>, and <sup><2532></sup> take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2895></sup>, and <sup><2532></sup> walk <sup><4043></sup>?
- 2:10 But <sup><1161></sup> that <sup><2443></sup> ye may know <sup><1492></sup> that <sup><3754></sup> the Son <sup><5207></sup> of man <sup><444></sup> hath <sup><2192></sup> power <sup><1849></sup> on <sup><1909></sup> earth <sup><1093></sup> to forgive <sup><863></sup> sins <sup><266></sup>, (he saith <sup><3004></sup> to the sick of the palsy <sup><3885></sup>),
- 2:11 I say <sup><3004></sup> unto thee <sup><4671></sup>, Arise <sup><1453></sup>, and <sup><2532></sup> take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2895></sup>, and <sup><2532></sup> go thy way <sup><5217></sup> into <sup><1519></sup> thine <sup><4675></sup> house <sup><3624></sup>.
- 2:12 And <sup><2532></sup> immediately <sup><2112></sup> he arose <sup><1453></sup>, took up <sup><142></sup> the bed <sup><2895></sup>, and <sup><2532></sup> went forth <sup><1831></sup> before <sup><1726></sup> them all <sup><3956></sup>; insomuch that <sup><5620></sup> they were <sup><1839></sup> all <sup><3956></sup> amazed <sup><1839></sup>, and <sup><2532></sup> glorified <sup><1392></sup> God <sup><2316></sup>, saying <sup><3004></sup>, <sup><3754></sup> We <sup><1492></sup> never <sup><3763></sup> saw <sup><1492></sup> it on this fashion <sup><3779></sup>.
- 2:13 And <sup><2532></sup> he went forth <sup><1831></sup> again <sup><3825></sup> by <sup><3844></sup> the sea side <sup><2281></sup>; and <sup><2532></sup> all <sup><3956></sup> the multitude <sup><3793></sup> resorted <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> he taught <sup><1321></sup> them <sup><846></sup>.
- 2:14 And <sup><2532></sup> as he passed by <sup><3855></sup>, he saw <sup><1492></sup> Levi <sup><3018></sup> the [son] of Alphaeus <sup><256></sup> sitting <sup><2521></sup> at <sup><1909></sup> the receipt of custom <sup><5058></sup>, and <sup><2532></sup> said <sup><3004></sup> unto him <sup><846></sup>, Follow <sup><190></sup> me <sup><3427></sup>. And <sup><2532></sup> he arose <sup><450></sup> and followed <sup><190></sup> him <sup><846></sup>.

- 2:15 And <sup><2532></sup> it came to pass <sup><1096></sup>, that <sup><1722></sup>, as Jesus <sup><846></sup> sat at meat <sup><2621></sup> in <sup><1722></sup> his <sup><846></sup> house <sup><3614></sup>, many <sup><4183></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup> sat <sup><4873></sup> also <sup><2532></sup> together with <sup><4873></sup> Jesus <sup><2424></sup> and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup>: for <sup><1063></sup> there were <sup><2258></sup> many <sup><4183></sup>, and <sup><2532></sup> they followed <sup><190></sup> him <sup><846></sup>.
- 2:16 And <sup><2532></sup> when the scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> saw <sup><1492></sup> him <sup><846></sup> eat <sup><2068></sup> with <sup><3326></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>, they said <sup><3004></sup> unto his <sup><846></sup> disciples <sup><3101></sup>, How <sup><5101></sup> is it that <sup><3754></sup> he eateth <sup><2068></sup> and <sup><2532></sup> drinketh <sup><4095></sup> with <sup><3326></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>?
- 2:17 When <sup><2532></sup> Jesus <sup><2424></sup> heard <sup><191></sup> [it], he saith <sup><3004></sup> unto them <sup><846></sup>, They that are whole <sup><2480></sup> have <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup> of the physician <sup><2395></sup>, but <sup><235></sup> they that are <sup><2192></sup> sick <sup><2560></sup>: I came <sup><2064></sup> not <sup><3756></sup> to call <sup><2564></sup> the righteous <sup><1342></sup>, but <sup><235></sup> sinners <sup><268></sup> to <sup><1519></sup> repentance <sup><3341></sup>.
- 2:18 And <sup><2532></sup> the disciples <sup><3101></sup> of John <sup><2491></sup> and <sup><2532></sup> of the Pharisees <sup><5330></sup> used <sup><2258></sup> to fast <sup><3522></sup>: and <sup><2532></sup> they come <sup><2064></sup> and <sup><2532></sup> say <sup><3004></sup> unto him <sup><846></sup>, Why do <sup><1302></sup> the disciples <sup><3101></sup> of John <sup><2491></sup> and <sup><2532></sup> of the Pharisees <sup><5330></sup> fast <sup><3522></sup>, but <sup><1161></sup> thy <sup><4674></sup> disciples <sup><3101></sup> fast <sup><3522></sup> not <sup><3756></sup>?
- 2:19 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, <sup><3361></sup> Can <sup><1410></sup> the children <sup><5207></sup> of the bridechamber <sup><3567></sup> fast <sup><3522></sup>, while <sup><1722></sup> <sup><3739></sup> the bridegroom <sup><3566></sup> is <sup><2076></sup> with <sup><3326></sup> them <sup><846></sup>? as long as <sup><3745></sup> <sup><5550></sup> they have <sup><2192></sup> the bridegroom <sup><3566></sup> with <sup><3326></sup> them <sup><1438></sup>, they cannot <sup><3756></sup> <sup><1410></sup> fast <sup><3522></sup>.
- 2:20 But <sup><1161></sup> the days <sup><2250></sup> will come <sup><2064></sup>, when <sup><3752></sup> the bridegroom <sup><3566></sup> shall be taken away <sup><522></sup> from <sup><575></sup> them <sup><846></sup>, and <sup><2532></sup> then <sup><5119></sup> shall they fast <sup><3522></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>.
- 2:21 No man <sup><3762></sup> also <sup><2532></sup> seweth <sup><1976></sup> a piece <sup><1915></sup> of new <sup><46></sup> cloth <sup><4470></sup> on <sup><1909></sup> an old <sup><3820></sup> garment <sup><2440></sup>: else <sup><1490></sup> the new piece <sup><2537></sup> that filled it up <sup><4138></sup> taketh away <sup><142></sup> from <sup><846></sup> the old <sup><3820></sup>, and <sup><2532></sup> the rent <sup><4978></sup> is made <sup><1096></sup> worse <sup><5501></sup>.
- 2:22 And <sup><2532></sup> no man <sup><3762></sup> putteth <sup><906></sup> new <sup><3501></sup> wine <sup><3631></sup> into <sup><1519></sup> old <sup><3820></sup> bottles <sup><779></sup>: else <sup><1490></sup> the new <sup><3501></sup> wine <sup><3631></sup> doth burst <sup><4486></sup> the bottles <sup><779></sup>, and <sup><2532></sup> the wine <sup><3631></sup> is spilled <sup><1632></sup>, and

<2532> the bottles <779> will be marred <622>: but <235> new <3501> wine  
<3631> must be put <992> into <1519> new <2537> bottles <779>.

2:23 And <2532> it came to pass <1096>, that he <846> went <3899> through  
<1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532>  
his <846> disciples <3101> began <756>, as they went <3598> <4160>, to  
pluck <5089> the ears of corn <4719>.

2:24 And <2532> the Pharisees <5330> said <3004> unto him <846>, Behold  
<2396>, why <5101> do they <4160> on <1722> the sabbath day <4521> that  
which <3739> is <1832> not <3756> lawful <1832>?

2:25 And <2532> he <846> said <3004> unto them <846>, Have ye never <3763>  
read <314> what <5101> David <1138> did <4160>, when <3753> he had <2192>  
need <5532>, and <2532> was an hungred <3983>, he <846>, and <2532> they  
that were with <3326> him <846>?

2:26 How <4459> he went <1525> into <1519> the house <3624> of God <2316> in  
the days <1909> of Abiathar <8> the high priest <749>, and <2532> did eat  
<5315> the shewbread <740> <4286>, which <3739> is <1832> not <3756> lawful  
<1832> to eat <5315> but for <1508> the priests <2409>, and <2532> gave <1325>  
also <2532> to them which were <5607> with <4862> him <846>?

2:27 And <2532> he said <3004> unto them <846>, The sabbath <4521> was  
made <1096> for <1223> man <444>, and not <3756> man <444> for <1223> the  
sabbath <4521>:

2:28 Therefore <5620> the Son <5207> of man <444> is <2076> Lord <2962> also  
<2532> of the sabbath <4521>.

### CHAPTER 3 — [Click here for Mark 3 w/o Strong's Numbers](#)

3:1 And <2532> he entered <1525> again <3825> into <1519> the synagogue  
<4864>; and <2532> there was <2258> a man <444> there <1563> which had  
<2192> a withered <3583> hand <5495>.

3:2 And <2532> they watched <3906> him <846>, whether <1487> he would  
heal <2323> him <846> on the sabbath day <4521>; that <2443> they might  
accuse <2723> him <846>.

3:3 And <2532> he saith <3004> unto the man <444> which had <2192> the  
withered <3583> hand <5495>, Stand <1453> forth <1519> <3319>.

3:4 And <2532> he saith <3004> unto them <846>, Is it lawful <1832> to do  
good <15> on the sabbath days <4521>, or <2228> to do evil <2554>? to

save <sup><4982></sup> life <sup><5590></sup>, or <sup><2228></sup> to kill <sup><615></sup>? But <sup><1161></sup> they held their peace <sup><4623></sup>.

3:5 And <sup><2532></sup> when he had looked round about <sup><4017></sup> on them <sup><846></sup> with <sup><3326></sup> anger <sup><3709></sup>, being grieved <sup><4818></sup> for <sup><1909></sup> the hardness <sup><4457></sup> of their <sup><846></sup> hearts <sup><2588></sup>, he saith <sup><3004></sup> unto the man <sup><444></sup>, Stretch forth <sup><1614></sup> thine <sup><4675></sup> hand <sup><5495></sup>. And <sup><2532></sup> he stretched [it] out <sup><1614></sup>; and <sup><2532></sup> his <sup><846></sup> hand <sup><5495></sup> was restored <sup><600></sup> whole <sup><5199></sup> as <sup><5613></sup> the other <sup><243></sup>.

3:6 And <sup><2532></sup> the Pharisees <sup><5330></sup> went forth <sup><1831></sup>, and straightway <sup><2112></sup> took <sup><4160></sup> counsel <sup><4824></sup> with <sup><3326></sup> the Herodians <sup><2265></sup> against <sup><2596></sup> him <sup><846></sup>, how <sup><3704></sup> they might destroy <sup><622></sup> him <sup><846></sup>.

3:7 But <sup><2532></sup> Jesus <sup><2424></sup> withdrew himself <sup><402></sup> with <sup><3326></sup> his <sup><846></sup> disciples <sup><3101></sup> to <sup><4314></sup> the sea <sup><2281></sup>; and <sup><2532></sup> a great <sup><4183></sup> multitude <sup><4128></sup> from <sup><575></sup> Galilee <sup><1056></sup> followed <sup><190></sup> him <sup><846></sup>, and <sup><2532></sup> from <sup><575></sup> Judaea <sup><2449></sup>,

3:8 And <sup><2532></sup> from <sup><575></sup> Jerusalem <sup><2414></sup>, and <sup><2532></sup> from <sup><575></sup> Idumaea <sup><2401></sup>, and <sup><2532></sup> [from] beyond <sup><4008></sup> Jordan <sup><2446></sup>; and <sup><2532></sup> they about <sup><4012></sup> Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>, a great <sup><4183></sup> multitude <sup><4128></sup>, when they had heard <sup><191></sup> what great things <sup><3745></sup> he did <sup><4160></sup>, came <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>.

3:9 And <sup><2532></sup> he spake <sup><2036></sup> to his <sup><846></sup> disciples <sup><3101></sup>, that <sup><2443></sup> a small ship <sup><4142></sup> should wait on <sup><4342></sup> him <sup><846></sup> because <sup><1223></sup> of the multitude <sup><3793></sup>, lest <sup><3363></sup> they should throng <sup><2346></sup> him <sup><846></sup>.

3:10 For <sup><1063></sup> he had healed <sup><2323></sup> many <sup><4183></sup>; insomuch that <sup><5620></sup> they pressed upon <sup><1968></sup> him <sup><846></sup> for to <sup><2443></sup> touch <sup><680></sup> him <sup><846></sup>, as many as <sup><3745></sup> had <sup><2192></sup> plagues <sup><3148></sup>.

3:11 And <sup><2532></sup> unclean <sup><169></sup> spirits <sup><4151></sup>, when <sup><3752></sup> they saw <sup><2334></sup> him <sup><846></sup>, fell down before <sup><4363></sup> him <sup><846></sup>, and <sup><2532></sup> cried <sup><2896></sup>, saying <sup><3004></sup>, Thou <sup><3754></sup> art <sup><4771></sup> the Son <sup><1488></sup> of God <sup><5207></sup> <sup><2316></sup>.

3:12 And <sup><2532></sup> he straitly <sup><4183></sup> charged <sup><2008></sup> them <sup><846></sup> that <sup><3363></sup> they should <sup><4160></sup> not <sup><3363></sup> make <sup><4160></sup> him <sup><846></sup> known <sup><5318></sup>.

3:13 And <sup><2532></sup> he goeth up <sup><305></sup> into <sup><1519></sup> a mountain <sup><3735></sup>, and <sup><2532></sup> calleth <sup><4341></sup> [unto him] whom <sup><3739></sup> he <sup><846></sup> would <sup><2309></sup>; and <sup><2532></sup> they came <sup><565></sup> unto <sup><4314></sup> him <sup><846></sup>.

- 3:14 And <sup><2532></sup> he <sup><4160></sup> ordained <sup><1427></sup> twelve <sup><2443></sup>, that <sup><5600></sup> they should be <sup><3326></sup> with <sup><846></sup> him <sup><2532></sup>, and <sup><2443></sup> that <sup><649></sup> he might send <sup><2784></sup> them <sup><846></sup> forth <sup><649></sup> to preach <sup><2784></sup>,
- 3:15 And <sup><2532></sup> to have <sup><2192></sup> power <sup><1849></sup> to heal <sup><2323></sup> sicknesses <sup><3554></sup>, and <sup><2532></sup> to cast out <sup><1544></sup> devils <sup><1140></sup>:
- 3:16 And <sup><2532></sup> Simon <sup><4613></sup> he surnamed <sup><2007></sup> <sup><3686></sup> Peter <sup><4074></sup>;
- 3:17 And <sup><2532></sup> James <sup><2385></sup> the [son] <sup><3588></sup> of Zebedee <sup><2199></sup>, and <sup><2532></sup> John <sup><2491></sup> the brother <sup><80></sup> of James <sup><2385></sup>; and <sup><2532></sup> he surnamed <sup><2007></sup> <sup><3686></sup> them <sup><846></sup> Boanerges <sup><993></sup>, which is <sup><3603></sup>, The sons <sup><5207></sup> of thunder <sup><1027></sup>:
- 3:18 And <sup><2532></sup> Andrew <sup><406></sup>, and <sup><2532></sup> Philip <sup><5376></sup>, and <sup><2532></sup> Bartholomew <sup><918></sup>, and <sup><2532></sup> Matthew <sup><3156></sup>, and <sup><2532></sup> Thomas <sup><2381></sup>, and <sup><2532></sup> James <sup><2385></sup> the [son] <sup><3588></sup> of Alphaeus <sup><256></sup>, and <sup><2532></sup> Thaddaeus <sup><2280></sup>, and <sup><2532></sup> Simon <sup><4613></sup> the Canaanite <sup><2581></sup>,
- 3:19 And <sup><2532></sup> Judas <sup><2455></sup> Iscariot <sup><2469></sup>, which <sup><3739></sup> also <sup><2532></sup> betrayed <sup><3860></sup> him <sup><846></sup>; and <sup><2532></sup> they went <sup><2064></sup> into <sup><1519></sup> an house <sup><3624></sup>.
- 3:20 And <sup><2532></sup> the multitude <sup><3793></sup> cometh together <sup><4905></sup> again <sup><3825></sup>, so that <sup><5620></sup> they <sup><846></sup> could <sup><1410></sup> not <sup><3361></sup> so much as <sup><3383></sup> eat <sup><5315></sup> bread <sup><740></sup>.
- 3:21 And <sup><2532></sup> when his <sup><846></sup> friends <sup><3844></sup> heard <sup><191></sup> [of it], they went out <sup><1831></sup> to lay hold <sup><2902></sup> on him <sup><846></sup>; for <sup><1063></sup> they said <sup><3004></sup>, <sup><3754></sup> He is beside himself <sup><1839></sup>.
- 3:22 And <sup><2532></sup> the scribes <sup><1122></sup> which <sup><3588></sup> came down <sup><2597></sup> from <sup><575></sup> Jerusalem <sup><2414></sup> said <sup><3004></sup>, <sup><3754></sup> He hath <sup><2192></sup> Beelzebub <sup><954></sup>, <sup><3754></sup> and <sup><2532></sup> by <sup><1722></sup> the prince <sup><758></sup> of the devils <sup><1140></sup> casteth he out <sup><1544></sup> devils <sup><1140></sup>.
- 3:23 And <sup><2532></sup> he called <sup><4341></sup> them <sup><846></sup> [unto him], and said <sup><3004></sup> unto them <sup><846></sup> in <sup><1722></sup> parables <sup><3850></sup>, How <sup><4459></sup> can <sup><1410></sup> Satan <sup><4567></sup> cast out <sup><1544></sup> Satan <sup><4567></sup>?
- 3:24 And <sup><2532></sup> if <sup><1437></sup> a kingdom <sup><932></sup> be divided <sup><3307></sup> against <sup><1909></sup> itself <sup><1438></sup>, that <sup><1565></sup> kingdom <sup><932></sup> cannot <sup><3756></sup> <sup><1410></sup> stand <sup><2476></sup>.
- 3:25 And <sup><2532></sup> if <sup><1437></sup> a house <sup><3614></sup> be divided <sup><3307></sup> against <sup><1909></sup> itself <sup><1438></sup>, that <sup><1565></sup> house <sup><3614></sup> cannot <sup><3756></sup> <sup><1410></sup> stand <sup><2476></sup>.



- 3:26 And <sup><2532></sup> if <sup><1487></sup> Satan <sup><4567></sup> rise up <sup><450></sup> against <sup><1909></sup> himself <sup><1438></sup>, and <sup><2532></sup> be divided <sup><3307></sup>, he cannot <sup><3756></sup> <sup><1410></sup> stand <sup><2476></sup>, but <sup><235></sup> hath <sup><2192></sup> an end <sup><5056></sup>.
- 3:27 No man <sup><3762></sup> can <sup><3756></sup> <sup><1410></sup> enter <sup><1525></sup> into <sup><1519></sup> a strong man's <sup><2478></sup> house <sup><3614></sup>, and spoil <sup><1283></sup> his <sup><846></sup> goods <sup><4632></sup>, except <sup><3362></sup> he will <sup><1210></sup> first <sup><4412></sup> bind <sup><1210></sup> the strong man <sup><2478></sup>; and <sup><2532></sup> then <sup><5119></sup> he will spoil <sup><1283></sup> his <sup><846></sup> house <sup><3614></sup>.
- 3:28 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> All <sup><3956></sup> sins <sup><265></sup> shall be forgiven <sup><863></sup> unto the sons <sup><5207></sup> of men <sup><444></sup>, and <sup><2532></sup> blasphemies <sup><988></sup> wherewith <sup><3745></sup> soever <sup><302></sup> they shall blaspheme <sup><987></sup>.
- 3:29 But <sup><1161></sup> he <sup><3739></sup> that <sup><302></sup> shall blaspheme <sup><987></sup> against <sup><1519></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> hath <sup><2192></sup> never <sup><3756></sup> <sup><1519></sup> <sup><165></sup> forgiveness <sup><859></sup>, but <sup><235></sup> is <sup><2076></sup> in danger <sup><1777></sup> of eternal <sup><166></sup> damnation <sup><2920></sup>.
- 3:30 Because <sup><3754></sup> they said <sup><3004></sup>, He hath <sup><2192></sup> an unclean <sup><169></sup> spirit <sup><4151></sup>.
- 3:31 There came <sup><2064></sup> then <sup><3767></sup> his <sup><846></sup> brethren <sup><80></sup> and <sup><2532></sup> his mother <sup><3384></sup>, and <sup><2532></sup>, standing <sup><2476></sup> without <sup><1854></sup>, sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup>, calling <sup><5455></sup> him <sup><846></sup>.
- 3:32 And <sup><2532></sup> the multitude <sup><3793></sup> sat <sup><2521></sup> about <sup><4012></sup> him <sup><846></sup>, and <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, Behold <sup><2400></sup>, thy <sup><4675></sup> mother <sup><3384></sup> and <sup><2532></sup> thy <sup><4675></sup> brethren <sup><80></sup> without <sup><1854></sup> seek for <sup><2212></sup> thee <sup><4571></sup>.
- 3:33 And <sup><2532></sup> he answered <sup><611></sup> them <sup><846></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> is <sup><2076></sup> my <sup><3450></sup> mother <sup><3384></sup>, or <sup><2228></sup> my <sup><3450></sup> brethren <sup><80></sup>?
- 3:34 And <sup><2532></sup> he looked <sup><4017></sup> round about <sup><2945></sup> on them which <sup><3588></sup> sat <sup><2521></sup> about <sup><4012></sup> him <sup><846></sup>, and said <sup><3004></sup>, Behold <sup><2396></sup> my <sup><3450></sup> mother <sup><3384></sup> and <sup><2532></sup> my <sup><3450></sup> brethren <sup><80></sup>!
- 3:35 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> shall do <sup><4160></sup> the will <sup><2307></sup> of God <sup><2316></sup>, the same <sup><3778></sup> is <sup><2076></sup> my <sup><3450></sup> brother <sup><80></sup>, and <sup><2532></sup> my <sup><3450></sup> sister <sup><79></sup>, and <sup><2532></sup> mother <sup><3384></sup>.

## CHAPTER 4 — [Click here for Mark 4 w/o Strong's Numbers](#)

- 4:1 And <sup><2532></sup> he began <sup><756></sup> again <sup><3825></sup> to teach <sup><1321></sup> by <sup><3844></sup> the sea side <sup><2281></sup>; and <sup><2532></sup> there was gathered <sup><4863></sup> unto <sup><4314></sup> him <sup><846></sup> a great <sup><4183></sup> multitude <sup><3793></sup>, so that <sup><5620></sup> he <sup><846></sup> entered <sup><1684></sup> into <sup><1519></sup> a ship <sup><4143></sup>, and sat <sup><2521></sup> in <sup><1722></sup> the sea <sup><2281></sup>; and <sup><2532></sup> the whole <sup><3956></sup> multitude <sup><3793></sup> was <sup><2258></sup> by <sup><4314></sup> the sea <sup><2281></sup> on <sup><1909></sup> the land <sup><1093></sup>.
- 4:2 And <sup><2532></sup> he taught <sup><1321></sup> them <sup><846></sup> many things <sup><4183></sup> by <sup><1722></sup> parables <sup><3850></sup>, and <sup><2532></sup> said <sup><3004></sup> unto them <sup><846></sup> in <sup><1722></sup> his <sup><846></sup> doctrine <sup><1322></sup>,
- 4:3 Hearken <sup><191></sup>; Behold <sup><2400></sup>, there went out <sup><1831></sup> a sower <sup><4687></sup> to sow <sup><4687></sup>:
- 4:4 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> he sowed <sup><4687></sup>, some <sup><3739></sup> <sup><3303></sup> fell <sup><4098></sup> by <sup><3844></sup> the way side <sup><3598></sup>, and <sup><2532></sup> the fowls <sup><4071></sup> of the air <sup><3772></sup> came <sup><2064></sup> and <sup><2532></sup> devoured <sup><2719></sup> it <sup><846></sup> up <sup><2719></sup>.
- 4:5 And <sup><1161></sup> some <sup><243></sup> fell <sup><4098></sup> on <sup><1909></sup> stony ground <sup><4075></sup>, where <sup><3699></sup> it had <sup><2192></sup> not <sup><3756></sup> much <sup><4183></sup> earth <sup><1093></sup>; and <sup><2532></sup> immediately <sup><2112></sup> it sprang up <sup><1816></sup>, because <sup><1223></sup> it had <sup><2192></sup> no <sup><3361></sup> depth <sup><899></sup> of earth <sup><1093></sup>:
- 4:6 But <sup><1161></sup> when <sup><393></sup> the sun <sup><2246></sup> was up <sup><393></sup>, it was scorched <sup><2739></sup>; and <sup><2532></sup> because <sup><1223></sup> it had <sup><2192></sup> no <sup><3361></sup> root <sup><4491></sup>, it withered away <sup><3583></sup>.
- 4:7 And <sup><2532></sup> some <sup><243></sup> fell <sup><4098></sup> among <sup><1519></sup> thorns <sup><173></sup>, and <sup><2532></sup> the thorns <sup><173></sup> grew up <sup><305></sup>, and <sup><2532></sup> choked <sup><4846></sup> it <sup><846></sup>, and <sup><2532></sup> it yielded <sup><1325></sup> no <sup><3756></sup> fruit <sup><2590></sup>.
- 4:8 And <sup><2532></sup> other <sup><243></sup> fell <sup><4098></sup> on <sup><1519></sup> good <sup><2570></sup> ground <sup><1093></sup>, and <sup><2532></sup> did yield <sup><1325></sup> fruit <sup><2590></sup> that sprang up <sup><305></sup> and <sup><2532></sup> increased <sup><837></sup>; and <sup><2532></sup> brought forth <sup><5342></sup>, some <sup><1520></sup> thirty <sup><5144></sup>, and <sup><2532></sup> some <sup><1520></sup> sixty <sup><1835></sup>, and <sup><2532></sup> some <sup><1520></sup> an hundred <sup><1540></sup>.
- 4:9 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, He that hath <sup><2192></sup> ears <sup><3775></sup> to hear <sup><191></sup>, let him hear <sup><191></sup>.
- 4:10 And <sup><1161></sup> when <sup><3753></sup> he was <sup><1096></sup> alone <sup><2651></sup>, they that were about <sup><4012></sup> him <sup><846></sup> with <sup><4862></sup> the twelve <sup><1427></sup> asked <sup><2065></sup> of him <sup><846></sup> the parable <sup><3850></sup>.

- 4:11 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, Unto you <sup><5213></sup> it is given <sup><1325></sup> to know <sup><1097></sup> the mystery <sup><3466></sup> of the kingdom <sup><932></sup> of God <sup><2316></sup>; but <sup><1161></sup> unto them <sup><1565></sup> that are without <sup><1854></sup>, all [these] things <sup><3956></sup> are done <sup><1096></sup> in <sup><1722></sup> parables <sup><3850></sup>:
- 4:12 That <sup><2443></sup> seeing <sup><991></sup> they may see <sup><991></sup>, and <sup><2532></sup> not <sup><3361></sup> perceive <sup><1492></sup>; and <sup><2532></sup> hearing <sup><191></sup> they may hear <sup><191></sup>, and <sup><2532></sup> not <sup><3361></sup> understand <sup><4920></sup>; lest at any time <sup><3379></sup> they should be converted <sup><1994></sup>, and <sup><2532></sup> [their] sins <sup><265></sup> should be forgiven <sup><863></sup> them <sup><846></sup>.
- 4:13 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, Know ye <sup><1492></sup> not <sup><3756></sup> this <sup><5026></sup> parable <sup><3850></sup>? and <sup><2532></sup> how then <sup><4459></sup> will ye know <sup><1097></sup> all <sup><3956></sup> parables <sup><3850></sup>?
- 4:14 The sower <sup><4687></sup> soweth <sup><4687></sup> the word <sup><3056></sup>.
- 4:15 And <sup><1161></sup> these <sup><3778></sup> are they <sup><1526></sup> by <sup><3844></sup> the way side <sup><3598></sup>, where <sup><3699></sup> the word <sup><3056></sup> is sown <sup><4687></sup>; but <sup><2532></sup> when <sup><3752></sup> they have heard <sup><191></sup>, Satan <sup><4567></sup> cometh <sup><2064></sup> immediately <sup><2112></sup>, and <sup><2532></sup> taketh away <sup><142></sup> the word <sup><3056></sup> that was sown <sup><4687></sup> in <sup><1722></sup> their <sup><846></sup> hearts <sup><2588></sup>.
- 4:16 And <sup><2532></sup> these <sup><3778></sup> are they <sup><1526></sup> likewise <sup><3668></sup> which are sown <sup><4687></sup> on <sup><1909></sup> stony ground <sup><4075></sup>; who <sup><3739></sup>, when <sup><3752></sup> they have heard <sup><191></sup> the word <sup><3056></sup>, immediately <sup><2112></sup> receive <sup><2983></sup> it <sup><846></sup> with <sup><3326></sup> gladness <sup><5479></sup>;
- 4:17 And <sup><2532></sup> have <sup><2192></sup> no <sup><3756></sup> root <sup><4491></sup> in <sup><1722></sup> themselves <sup><1438></sup>, and <sup><235></sup> so endure <sup><1526></sup> but for a time <sup><4340></sup>; afterward <sup><1534></sup>, when affliction <sup><2347></sup> or <sup><2228></sup> persecution <sup><1375></sup> ariseth <sup><1096></sup> for <sup><1223></sup> the word's sake <sup><3056></sup>, immediately <sup><2112></sup> they are offended <sup><4624></sup>.
- 4:18 And <sup><2532></sup> these <sup><3778></sup> are <sup><1526></sup> they which are <sup><1526></sup> sown <sup><4687></sup> among <sup><1519></sup> thorns <sup><173></sup>; such as <sup><3778></sup> hear <sup><191></sup> the word <sup><3056></sup>,
- 4:19 And <sup><2532></sup> the cares <sup><3308></sup> of this <sup><5127></sup> world <sup><165></sup>, and <sup><2532></sup> the deceitfulness <sup><539></sup> of riches <sup><4149></sup>, and <sup><2532></sup> the lusts <sup><1939></sup> of <sup><4012></sup> other things <sup><3062></sup> entering in <sup><1531></sup>, choke <sup><4846></sup> the word <sup><3056></sup>, and <sup><2532></sup> it becometh <sup><1096></sup> unfruitful <sup><175></sup>.
- 4:20 And <sup><2532></sup> these <sup><3778></sup> are <sup><1526></sup> they which are sown <sup><4687></sup> on <sup><1909></sup> good <sup><2570></sup> ground <sup><1093></sup>; such as <sup><3748></sup> hear <sup><191></sup> the word <sup><3056></sup>, and <sup><2532></sup> receive <sup><3858></sup> [it], and <sup><2532></sup> bring forth fruit <sup><2592></sup>, some

<1520> thirtyfold <5144> , some <2532> <1520> sixty <1835> , and <2532> some  
<1520> an hundred <1540> .

4:21 And <2532> he said <3004> unto them <846> , Is <3385> a candle <3088>  
brought <2064> to <2443> be put <5087> under <5259> a bushel <3426> , or  
<2228> under <5259> a bed <2825> ? and not <3756> to <2443> be set <2007> on  
<1909> a candlestick <3087> ?

4:22 For <1063> there is <2076> nothing <3756> hid <2927> <5100> , which <3739>  
shall <5319> not <3362> be manifested <5319> ; neither <3761> was any thing  
kept <1096> secret <614> , but <235> that <2443> it should come <2064>  
abroad <1519> <5318> .

4:23 If any man <1536> have <2192> ears <3775> to hear <191> , let him hear  
<191> .

4:24 And <2532> he said <3004> unto them <846> , Take heed <991> what <5101>  
ye hear <191> : with <1722> what <3739> measure <3358> ye mete <3354> , it  
shall be measured <3354> to you <5213> : and <2532> unto you <5213> that  
hear <191> shall more be given <4369> .

4:25 For <1063> <302> he that <3739> hath <2192> , to him <846> shall be given  
<1325> : and <2532> he that <3739> hath <2192> not <3756> , from <575> him  
<846> shall be taken <142> even <2532> that which <3739> he hath <2192> .

4:26 And <2532> he said <3004> , So <3779> is <2076> the kingdom <932> of God  
<2316> , as <5613> if <1437> a man <444> should cast <906> seed <4703> into  
<1909> the ground <1093> ;

4:27 And <2532> should sleep <2518> , and <2532> rise <1453> night <3571> and  
<2532> day <2250> , and <2532> the seed <4703> should spring <985> and  
<2532> grow up <3373> , he <846> knoweth <1492> not <3756> how <5613> .

4:28 For <1063> the earth <1093> bringeth forth fruit <2592> of herself <844> ;  
first <4412> the blade <5528> , then <1534> the ear <4719> , after that <1534>  
the full <4134> corn <4621> in <1722> the ear <4719> .

4:29 But <1161> when <3752> the fruit <2590> is brought forth <3860> ,  
immediately <2112> he putteth in <649> the sickle <1407> , because <3754>  
the harvest <2326> is come <3936> .

4:30 And <2532> he said <3004> , Whereunto <5101> shall we liken <3666> the  
kingdom <932> of God <2316> ? or <2228> with <1722> what <4169>  
comparison <3850> shall we compare <3846> it <846> ?

- 4:31 [It is] like <sup><5613></sup> a grain <sup><2848></sup> of mustard seed <sup><4615></sup>, which <sup><3739></sup>, when <sup><3752></sup> it is sown <sup><4687></sup> in <sup><1909></sup> the earth <sup><1093></sup>, is less <sup><3398></sup> than all <sup><3956></sup> the seeds <sup><4690></sup> that be <sup><2076></sup> in <sup><1909></sup> the earth <sup><1093></sup>:
- 4:32 But <sup><2532></sup> when <sup><3752></sup> it is sown <sup><4687></sup>, it groweth up <sup><305></sup>, and <sup><2532></sup> becometh <sup><1096></sup> greater than <sup><3187></sup> all <sup><3956></sup> herbs <sup><3001></sup>, and <sup><2532></sup> shooteth out <sup><4160></sup> great <sup><3173></sup> branches <sup><2798></sup>; so that <sup><5620></sup> the fowls <sup><4071></sup> of the air <sup><3772></sup> may <sup><1410></sup> lodge <sup><2681></sup> under <sup><5259></sup> the shadow <sup><4639></sup> of it <sup><846></sup>.
- 4:33 And <sup><2532></sup> with many <sup><4183></sup> such <sup><5108></sup> parables <sup><3850></sup> spake he <sup><2980></sup> the word <sup><3056></sup> unto them <sup><846></sup>, as <sup><2531></sup> they were able <sup><1410></sup> to hear <sup><191></sup> [it].
- 4:34 But <sup><1161></sup> without <sup><5565></sup> a parable <sup><3850></sup> spake <sup><2980></sup> he not <sup><3756></sup> unto them <sup><846></sup>: and <sup><1161></sup> when they were alone <sup><2398></sup> <sup><2596></sup>, he expounded <sup><1956></sup> all things <sup><3956></sup> to his <sup><846></sup> disciples <sup><3101></sup>.
- 4:35 And <sup><2532></sup> the <sup><1722></sup> same <sup><1565></sup> day <sup><2250></sup>, when the even <sup><3798></sup> was come <sup><1096></sup>, he saith <sup><3004></sup> unto them <sup><846></sup>, Let us pass over <sup><1330></sup> unto <sup><1519></sup> the other side <sup><4008></sup>.
- 4:36 And <sup><2532></sup> when they had sent away <sup><863></sup> the multitude <sup><3793></sup>, they took <sup><3880></sup> him <sup><846></sup> even as <sup><5613></sup> he was <sup><2258></sup> in <sup><1722></sup> the ship <sup><4143></sup>. And <sup><1161></sup> there were <sup><2258></sup> also <sup><2532></sup> with <sup><3326></sup> him <sup><846></sup> other <sup><243></sup> little ships <sup><4142></sup>.
- 4:37 And <sup><2532></sup> there arose <sup><1096></sup> a great <sup><3173></sup> storm <sup><2978></sup> of wind <sup><417></sup>, and <sup><1161></sup> the waves <sup><2949></sup> beat <sup><1911></sup> into <sup><1519></sup> the ship <sup><4143></sup>, so that <sup><5620></sup> it <sup><846></sup> was <sup><1072></sup> now <sup><2235></sup> full <sup><1072></sup>.
- 4:38 And <sup><2532></sup> he <sup><846></sup> was <sup><2258></sup> in <sup><1909></sup> the hinder part of the ship <sup><4403></sup>, asleep <sup><2518></sup> on <sup><1909></sup> a pillow <sup><4344></sup>: and <sup><2532></sup> they awake <sup><1326></sup> him <sup><846></sup>, and <sup><2532></sup> say <sup><3004></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, carest <sup><3199></sup> thou <sup><4671></sup> not <sup><3756></sup> that <sup><3754></sup> we perish <sup><622></sup>?
- 4:39 And <sup><2532></sup> he arose <sup><1326></sup>, and rebuked <sup><2008></sup> the wind <sup><417></sup>, and <sup><2532></sup> said <sup><2036></sup> unto the sea <sup><2281></sup>, Peace <sup><4623></sup>, be still <sup><5392></sup>. And <sup><2532></sup> the wind <sup><417></sup> ceased <sup><2869></sup>, and <sup><2532></sup> there was <sup><1096></sup> a great <sup><3173></sup> calm <sup><1055></sup>.
- 4:40 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> are ye <sup><2075></sup> so <sup><3779></sup> fearful <sup><1169></sup>? how is it <sup><4459></sup> that ye have <sup><2192></sup> no <sup><3756></sup> faith <sup><4102></sup>?

4:41 And <sup><2532></sup> they feared <sup><5399></sup> exceedingly <sup><5401></sup> <sup><3173></sup>, and <sup><2532></sup> said <sup><3004></sup> one <sup><240></sup> to <sup><4314></sup> another <sup><240></sup>, What <sup><5101></sup> manner of man <sup><686></sup> is <sup><2076></sup> this <sup><3778></sup>, that <sup><3754></sup> even <sup><2532></sup> the wind <sup><417></sup> and <sup><2532></sup> the sea <sup><2281></sup> obey <sup><5219></sup> him <sup><846></sup>?

## CHAPTER 5 — [Click here for Mark 5 w/o Strong's Numbers](#)

- 5:1 And <sup><2532></sup> they came over <sup><2064></sup> unto <sup><1519></sup> the other side <sup><4008></sup> of the sea <sup><2281></sup>, into <sup><1519></sup> the country <sup><5561></sup> of the Gadarenes <sup><1046></sup>.
- 5:2 And <sup><2532></sup> when he <sup><846></sup> was come <sup><1831></sup> out of <sup><1537></sup> the ship <sup><4143></sup>, immediately <sup><2112></sup> there met <sup><528></sup> him <sup><846></sup> out of <sup><1537></sup> the tombs <sup><3419></sup> a man <sup><444></sup> with <sup><1722></sup> an unclean <sup><169></sup> spirit <sup><4151></sup>,
- 5:3 Who <sup><3739></sup> had <sup><2192></sup> [his] dwelling <sup><2731></sup> among <sup><1722></sup> the tombs <sup><3419></sup>; and <sup><2532></sup> no man <sup><3762></sup> could <sup><1410></sup> bind <sup><1210></sup> him <sup><846></sup>, no, not <sup><3777></sup> with chains <sup><254></sup>:
- 5:4 Because <sup><1223></sup> that he <sup><846></sup> had been often <sup><4178></sup> bound <sup><1210></sup> with fetters <sup><3976></sup> and <sup><2532></sup> chains <sup><254></sup>, and <sup><2532></sup> the chains <sup><254></sup> had been plucked asunder <sup><1288></sup> by <sup><5259></sup> him <sup><846></sup>, and <sup><2532></sup> the fetters <sup><3976></sup> broken in pieces <sup><4937></sup>: neither <sup><2532></sup> could <sup><2480></sup> any [man] tame <sup><1150></sup> him <sup><846></sup> <sup><3762></sup>.
- 5:5 And <sup><2532></sup> always <sup><1275></sup>, night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup>, he was <sup><2258></sup> in <sup><1722></sup> the mountains <sup><3735></sup>, and <sup><2532></sup> in <sup><1722></sup> the tombs <sup><3418></sup>, crying <sup><2896></sup>, and <sup><2532></sup> cutting <sup><2629></sup> himself <sup><1438></sup> with stones <sup><3037></sup>.
- 5:6 But <sup><1161></sup> when he saw <sup><1492></sup> Jesus <sup><2424></sup> afar off <sup><575></sup> <sup><3113></sup>, he ran <sup><5143></sup> and <sup><2532></sup> worshipped <sup><4352></sup> him <sup><846></sup>,
- 5:7 And <sup><2532></sup> cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, and said <sup><2036></sup>, What <sup><5101></sup> have I <sup><1698></sup> to do <sup><2532></sup> with thee <sup><4671></sup>, Jesus <sup><2424></sup>, [thou] Son <sup><5207></sup> of the most high <sup><5310></sup> God <sup><2316></sup>? I adjure <sup><3726></sup> thee <sup><4571></sup> by God <sup><2316></sup>, that thou torment <sup><928></sup> me <sup><3165></sup> not <sup><3361></sup>.
- 5:8 For <sup><1063></sup> he said <sup><3004></sup> unto him <sup><846></sup>, Come <sup><1831></sup> out of <sup><1537></sup> the man <sup><444></sup>, [thou] unclean <sup><169></sup> spirit <sup><4151></sup>.
- 5:9 And <sup><2532></sup> he asked <sup><1905></sup> him <sup><846></sup>, What <sup><5101></sup> [is] thy <sup><4671></sup> name <sup><3686></sup>? And <sup><2532></sup> he answered <sup><611></sup>, saying <sup><3004></sup>, My <sup><3427></sup> name <sup><3686></sup> [is] Legion <sup><3003></sup>: for <sup><3754></sup> we are <sup><2070></sup> many <sup><4183></sup>.

- 5:10 And <sup><2532></sup> he besought <sup><3870></sup> him <sup><846></sup> much <sup><4183></sup> that <sup><3363></sup> he would <sup><649></sup> not <sup><3363></sup> send <sup><649></sup> them <sup><846></sup> away <sup><649></sup> out of <sup><1854></sup> the country <sup><5561></sup> .
- 5:11 Now <sup><1161></sup> there was <sup><2258></sup> there <sup><1563></sup> nigh <sup><4314></sup> unto the mountains <sup><3735></sup> a great <sup><3173></sup> herd <sup><34></sup> of swine <sup><5519></sup> feeding <sup><1006></sup> .
- 5:12 And <sup><2532></sup> all <sup><3956></sup> the devils <sup><1142></sup> besought <sup><3870></sup> him <sup><846></sup> , saying <sup><3004></sup> , Send <sup><3992></sup> us <sup><2248></sup> into <sup><1519></sup> the swine <sup><5519></sup> , that <sup><2443></sup> we may enter <sup><1525></sup> into <sup><1519></sup> them <sup><846></sup> .
- 5:13 And <sup><2532></sup> forthwith <sup><2112></sup> Jesus <sup><2424></sup> gave <sup><2010></sup> them <sup><846></sup> leave <sup><2010></sup> . And <sup><2532></sup> the unclean <sup><169></sup> spirits <sup><4151></sup> went out <sup><1831></sup> , and entered <sup><1525></sup> into <sup><1519></sup> the swine <sup><5519></sup> : and <sup><2532></sup> the herd <sup><34></sup> ran <sup><3729></sup> violently down <sup><2596></sup> a steep place <sup><2911></sup> into <sup><1519></sup> the sea <sup><2281></sup> , <sup><1161></sup> (they were <sup><2258></sup> about <sup><5613></sup> two thousand <sup><1367></sup>;) and <sup><2532></sup> were choked <sup><4155></sup> in <sup><1722></sup> the sea <sup><2281></sup> .
- 5:14 And <sup><1161></sup> they that fed <sup><1006></sup> the swine <sup><5519></sup> fled <sup><5343></sup> , and <sup><2532></sup> told <sup><312></sup> [it] in <sup><1519></sup> the city <sup><4172></sup> , and <sup><2532></sup> in <sup><1519></sup> the country <sup><68></sup> . And <sup><2532></sup> they went out <sup><1831></sup> to see <sup><1492></sup> what <sup><5101></sup> it was <sup><2076></sup> that was done <sup><1096></sup> .
- 5:15 And <sup><2532></sup> they come <sup><2064></sup> to <sup><4314></sup> Jesus <sup><2424></sup> , and <sup><2532></sup> see <sup><2334></sup> him that was possessed with the devil <sup><1139></sup> , and had <sup><2192></sup> the legion <sup><3003></sup> , sitting <sup><2521></sup> , and <sup><2532></sup> clothed <sup><2439></sup> , and <sup><2532></sup> in his right mind <sup><4993></sup> : and <sup><2532></sup> they were afraid <sup><5399></sup> .
- 5:16 And <sup><2532></sup> they that saw <sup><1492></sup> [it] told <sup><1334></sup> them <sup><846></sup> how <sup><4459></sup> it befell <sup><1096></sup> to him that was possessed with the devil <sup><1139></sup> , and <sup><2532></sup> [also] concerning <sup><4012></sup> the swine <sup><5519></sup> .
- 5:17 And <sup><2532></sup> they began <sup><756></sup> to pray <sup><3870></sup> him <sup><846></sup> to depart <sup><565></sup> out of <sup><575></sup> their <sup><846></sup> coasts <sup><3725></sup> .
- 5:18 And <sup><2532></sup> when he <sup><846></sup> was come <sup><1684></sup> into <sup><1519></sup> the ship <sup><4143></sup> , he that had been possessed with the devil <sup><1139></sup> prayed <sup><3870></sup> him <sup><846></sup> that <sup><2443></sup> he might be <sup><5600></sup> with <sup><3326></sup> him <sup><846></sup> .
- 5:19 Howbeit <sup><1161></sup> Jesus <sup><2424></sup> suffered <sup><863></sup> him <sup><846></sup> not <sup><3756></sup> , but <sup><235></sup> saith <sup><3004></sup> unto him <sup><846></sup> , Go <sup><5217></sup> home <sup><1519></sup> <sup><3624></sup> <sup><4675></sup> to <sup><4314></sup> thy friends <sup><4674></sup> , and <sup><2532></sup> tell <sup><312></sup> them <sup><846></sup> how great things <sup><3745></sup> the Lord <sup><2962></sup> hath done <sup><4160></sup> for thee <sup><4671></sup> , and <sup><2532></sup> hath had compassion <sup><1653></sup> on thee <sup><4571></sup> .

- 5:20 And <sup><2532></sup> he departed <sup><565></sup>, and <sup><2532></sup> began <sup><756></sup> to publish <sup><2784></sup> in <sup><1722></sup> Decapolis <sup><1179></sup> how great things <sup><3745></sup> Jesus <sup><2424></sup> had done <sup><4160></sup> for him <sup><846></sup>; and <sup><2532></sup> all <sup><3956></sup> [men] did marvel <sup><2296></sup>.
- 5:21 And <sup><2532></sup> when Jesus <sup><2424></sup> was passed over <sup><1276></sup> again <sup><3825></sup> by <sup><1722></sup> ship <sup><4143></sup> unto <sup><1519></sup> the other side <sup><4008></sup>, much <sup><4183></sup> people <sup><3793></sup> gathered <sup><4863></sup> unto <sup><1909></sup> him <sup><846></sup>; and <sup><2532></sup> he was <sup><2258></sup> nigh <sup><3844></sup> unto the sea <sup><2281></sup>.
- 5:22 And <sup><2532></sup>, behold <sup><2400></sup>, there cometh <sup><2064></sup> one <sup><1520></sup> of the rulers of the synagogue <sup><752></sup>, Jairus <sup><2383></sup> by name <sup><3686></sup>; and <sup><2532></sup> when he saw <sup><1492></sup> him <sup><846></sup>, he fell <sup><4098></sup> at <sup><4314></sup> his <sup><846></sup> feet <sup><4228></sup>,
- 5:23 And <sup><2532></sup> besought <sup><3870></sup> him <sup><846></sup> greatly <sup><4183></sup>, saying <sup><3004></sup>, <sup><3754></sup> My <sup><3450></sup> little daughter <sup><2365></sup> lieth <sup><2079></sup> at the point of death <sup><2192></sup>: [I pray thee], come <sup><2064></sup> and <sup><2443></sup> lay <sup><2007></sup> thy hands <sup><5495></sup> on her <sup><846></sup>, that <sup><3704></sup> she may be healed <sup><4982></sup>; and <sup><2532></sup> she shall live <sup><2198></sup>.
- 5:24 And <sup><2532></sup> [Jesus] went <sup><565></sup> with <sup><3326></sup> him <sup><846></sup>; and <sup><2532></sup> much <sup><4183></sup> people <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>, and <sup><2532></sup> thronged <sup><4918></sup> him <sup><846></sup>.
- 5:25 And <sup><2532></sup> a certain <sup><5100></sup> woman <sup><1135></sup>, which had an <sup><1722></sup> issue <sup><4511></sup> of blood <sup><129></sup> <sup><5607></sup> twelve <sup><1427></sup> years <sup><2094></sup>,
- 5:26 And <sup><2532></sup> had suffered <sup><3958></sup> many things <sup><4183></sup> of <sup><5259></sup> many <sup><4183></sup> physicians <sup><2395></sup>, and <sup><2532></sup> had spent <sup><1159></sup> all <sup><3956></sup> that she <sup><1438></sup> had <sup><3844></sup>, and <sup><2532></sup> was <sup><5623></sup> nothing <sup><3367></sup> bettered <sup><5623></sup>, but <sup><235></sup> rather <sup><3123></sup> grew <sup><2064></sup> worse <sup><1519></sup> <sup><5501></sup>,
- 5:27 When she had heard <sup><191></sup> of <sup><4012></sup> Jesus <sup><2424></sup>, came <sup><2064></sup> in <sup><1722></sup> the press <sup><3793></sup> behind <sup><3693></sup>, and touched <sup><680></sup> his <sup><846></sup> garment <sup><2440></sup>.
- 5:28 For <sup><1063></sup> she said <sup><3004></sup>, If <sup><3754></sup> <sup><2579></sup> I may touch <sup><680></sup> but <sup><2579></sup> his <sup><846></sup> clothes <sup><2440></sup>, I shall be whole <sup><4982></sup>.
- 5:29 And <sup><2532></sup> straightway <sup><2112></sup> the fountain <sup><4077></sup> of her <sup><846></sup> blood <sup><129></sup> was dried up <sup><3583></sup>; and <sup><2532></sup> she felt <sup><1097></sup> in [her] body <sup><4983></sup> that <sup><3754></sup> she was healed <sup><2390></sup> of <sup><575></sup> that plague <sup><3148></sup>.
- 5:30 And <sup><2532></sup> Jesus <sup><2424></sup>, immediately <sup><2112></sup> knowing <sup><1921></sup> in <sup><1722></sup> himself <sup><1438></sup> that virtue <sup><1411></sup> had gone <sup><1831></sup> out of <sup><1537></sup> him <sup><846></sup>,



turned him about <sup><1994></sup> in <sup><1722></sup> the press <sup><3793></sup>, and said <sup><3004></sup>, Who <sup><5101></sup> touched <sup><680></sup> my <sup><3450></sup> clothes <sup><2440></sup>?

5:31 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> said <sup><3004></sup> unto him <sup><846></sup>, Thou seest <sup><991></sup> the multitude <sup><3793></sup> thronging <sup><4918></sup> thee <sup><4571></sup>, and <sup><2532></sup> sayest thou <sup><3004></sup>, Who <sup><5101></sup> touched <sup><680></sup> me <sup><3450></sup>?

5:32 And <sup><2532></sup> he looked round about <sup><4017></sup> to see <sup><1492></sup> her that had done <sup><4160></sup> this thing <sup><5124></sup>.

5:33 But <sup><1161></sup> the woman <sup><1135></sup> fearing <sup><5399></sup> and <sup><2532></sup> trembling <sup><5141></sup>, knowing <sup><1492></sup> what <sup><3739></sup> was done <sup><1096></sup> in <sup><1909></sup> her <sup><846></sup>, came <sup><2064></sup> and <sup><2532></sup> fell down before <sup><4363></sup> him <sup><846></sup>, and <sup><2532></sup> told <sup><2036></sup> him <sup><846></sup> all <sup><3956></sup> the truth <sup><225></sup>.

5:34 And <sup><1161></sup> he said <sup><2036></sup> unto her <sup><846></sup>, Daughter <sup><2364></sup>, thy <sup><4675></sup> faith <sup><4102></sup> hath made <sup><4982></sup> thee <sup><4571></sup> whole <sup><4982></sup>; go <sup><5217></sup> in <sup><1519></sup> peace <sup><1515></sup>, and <sup><2532></sup> be <sup><2468></sup> whole <sup><5199></sup> of <sup><575></sup> thy <sup><4675></sup> plague <sup><3148></sup>.

5:35 While <sup><2089></sup> he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, there came <sup><2064></sup> from <sup><575></sup> the ruler of the synagogue's <sup><752></sup> [house certain] which said <sup><3004></sup>, Thy <sup><3754></sup> daughter <sup><4675></sup> <sup><2364></sup> is dead <sup><599></sup>: why <sup><5101></sup> troublest thou <sup><4660></sup> the Master <sup><1320></sup> any further <sup><2089></sup>?

5:36 As soon as <sup><1161></sup> <sup><2112></sup> Jesus <sup><2424></sup> heard <sup><191></sup> the word <sup><3056></sup> that was spoken <sup><2980></sup>, he saith <sup><3004></sup> unto the ruler of the synagogue <sup><752></sup>, Be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>, only <sup><3440></sup> believe <sup><4100></sup>.

5:37 And <sup><2532></sup> he suffered <sup><863></sup> <sup><3756></sup> no man <sup><3762></sup> to follow <sup><4870></sup> him <sup><846></sup>, save <sup><1508></sup> Peter <sup><4074></sup>, and <sup><2532></sup> James <sup><2385></sup>, and <sup><2532></sup> John <sup><2491></sup> the brother <sup><80></sup> of James <sup><2385></sup>.

5:38 And <sup><2532></sup> he cometh <sup><2064></sup> to <sup><1519></sup> the house <sup><3624></sup> of the ruler of the synagogue <sup><752></sup>, and <sup><2532></sup> seeth <sup><2334></sup> the tumult <sup><2351></sup>, and them that wept <sup><2799></sup> and <sup><2532></sup> wailed <sup><214></sup> greatly <sup><4183></sup>.

5:39 And <sup><2532></sup> when he was come in <sup><1525></sup>, he saith <sup><3004></sup> unto them <sup><846></sup>, Why <sup><5101></sup> make ye this ado <sup><2350></sup>, and <sup><2532></sup> weep <sup><2799></sup>? the damsel <sup><3813></sup> is <sup><599></sup> not <sup><3756></sup> dead <sup><599></sup>, but <sup><235></sup> sleepeth <sup><2518></sup>.

5:40 And <sup><2532></sup> they laughed <sup><2606></sup> him <sup><846></sup> to scorn <sup><2606></sup>. But <sup><1161></sup> when he had put <sup><1544></sup> them all <sup><537></sup> out <sup><1544></sup>, he taketh <sup><3880></sup> the father <sup><3962></sup> and <sup><2532></sup> the mother <sup><3384></sup> of the damsel <sup><3813></sup>, and

<2532> them that were with <3326> him <846>, and <2532> entereth in <1531> where <3699> the damsel <3813> was <2258> lying <345>.

5:41 And <2532> he took <2902> the damsel <3813> by the hand <5495>, and said <3004> unto her <846>, Talitha <5008> cumi <2891>; which <3739> is <2076>, being interpreted <3177>, Damsel <2877>, I say <3004> unto thee <4671>, arise <1453>.

5:42 And <2532> straightway <2112> the damsel <2877> arose <450>, and <2532> walked <4043>; for <1063> she was <2258> [of the age] of twelve <1427> years <2094>. And <2532> they were astonished <1839> with a great <3173> astonishment <1611>.

5:43 And <2532> he charged <1291> them <846> straitly <4183> that <2443> no man <3367> should know <1097> it <5124>; and <2532> commanded <2036> that something should be given <1325> her <846> to eat <5315>.

## CHAPTER 6 — [Click here for Mark 6 w/o Strong's Numbers](#)

6:1 And <2532> he went out <1831> from thence <1564>, and <2532> came <2064> into <1519> his own <846> country <3968>; and <2532> his <846> disciples <3101> follow <190> him <846>.

6:2 And <2532> when the sabbath day <4521> was come <1096>, he began <756> to teach <1321> in <1722> the synagogue <4864>; and <2532> many <4183> hearing <191> [him] were astonished <1605>, saying <3004>, From whence <4159> hath this <5129> [man] these things <5023>? and <2532> what <5101> wisdom <4678> [is] this which is given <1325> unto him <846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> by <1223> his <846> hands <5495>?

6:3 Is <2076> not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <80> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> not <3756> his <846> sisters <79> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> at <1722> him <846>.

6:4 But <1161> Jesus <2424> said <3004> unto them <846> <3754>, A prophet <4396> is <2076> not <3756> without honour <820>, but <1508> in <1722> his own <846> country <3968>, and <2532> among <1722> his own kin <4773>, and <2532> in <1722> his own <846> house <3614>.

- 6:5 And <sup><2532></sup> he could <sup><3756></sup> <sup><1410></sup> there <sup><1563></sup> do <sup><4160></sup> no <sup><3762></sup> mighty work <sup><1411></sup>, save <sup><1508></sup> that he laid <sup><2007></sup> his hands <sup><5495></sup> upon a few <sup><3641></sup> sick folk <sup><732></sup>, and healed <sup><2323></sup> [them].
- 6:6 And <sup><2532></sup> he marvelled <sup><2296></sup> because <sup><1223></sup> of their <sup><846></sup> unbelief <sup><570></sup>. And <sup><2532></sup> he went <sup><4013></sup> round about <sup><2945></sup> the villages <sup><2968></sup>, teaching <sup><1321></sup>.
- 6:7 And <sup><2532></sup> he called <sup><4341></sup> [unto him] the twelve <sup><1427></sup>, and <sup><2532></sup> began <sup><756></sup> to send <sup><649></sup> them <sup><846></sup> forth <sup><649></sup> by two <sup><1417></sup> and two <sup><1417></sup>; and <sup><2532></sup> gave <sup><1325></sup> them <sup><846></sup> power over <sup><1849></sup> unclean <sup><169></sup> spirits <sup><4151></sup>;
- 6:8 And <sup><2532></sup> commanded <sup><3853></sup> them <sup><846></sup> that <sup><2443></sup> they should take <sup><142></sup> nothing <sup><3367></sup> for <sup><1519></sup> [their] journey <sup><3598></sup>, save <sup><1508></sup> a staff <sup><4464></sup> only <sup><3440></sup>; no <sup><3361></sup> scrip <sup><4082></sup>, no <sup><3361></sup> bread <sup><740></sup>, no <sup><3361></sup> money <sup><5475></sup> in <sup><1519></sup> [their] purse <sup><2223></sup>:
- 6:9 But <sup><235></sup> [be] shod <sup><5265></sup> with sandals <sup><4547></sup>; and <sup><2532></sup> not <sup><3361></sup> put on <sup><1746></sup> <sup><1746></sup> two <sup><1417></sup> coats <sup><5509></sup>.
- 6:10 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, In what place soever <sup><3699></sup> ye enter <sup><1525></sup> into <sup><1519></sup> an house <sup><3614></sup>, there <sup><1563></sup> abide <sup><3306></sup> till <sup><2193></sup> <sup><302></sup> ye depart <sup><1831></sup> from that place <sup><1564></sup>.
- 6:11 And <sup><2532></sup> whosoever <sup><3745></sup> <sup><302></sup> shall <sup><1209></sup> not <sup><3361></sup> receive <sup><1209></sup> you <sup><5209></sup>, nor <sup><3366></sup> hear <sup><191></sup> you <sup><5216></sup>, when ye depart <sup><1607></sup> thence <sup><1564></sup>, shake off <sup><1621></sup> the dust <sup><5522></sup> under <sup><5270></sup> your <sup><5216></sup> feet <sup><4228></sup> for <sup><1519></sup> a testimony <sup><3142></sup> against them <sup><846></sup>. Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, It shall be <sup><2071></sup> more tolerable <sup><414></sup> for Sodom <sup><4670></sup> and <sup><2228></sup> Gomorrha <sup><1116></sup> in <sup><1722></sup> the day <sup><2250></sup> of judgment <sup><2920></sup>, than <sup><2228></sup> for that <sup><1565></sup> city <sup><4172></sup>.
- 6:12 And <sup><2532></sup> they went out <sup><1831></sup>, and preached <sup><2784></sup> that <sup><2443></sup> men should repent <sup><3340></sup>.
- 6:13 And <sup><2532></sup> they cast out <sup><1544></sup> many <sup><4183></sup> devils <sup><1140></sup>, and <sup><2532></sup> anointed <sup><218></sup> with oil <sup><1637></sup> many <sup><4183></sup> that were sick <sup><732></sup>, and <sup><2532></sup> healed <sup><2323></sup> [them].
- 6:14 And <sup><2532></sup> king <sup><935></sup> Herod <sup><2264></sup> heard <sup><191></sup> [of him]; (for <sup><1063></sup> his <sup><846></sup> name <sup><3686></sup> was <sup><1096></sup> spread abroad <sup><5318></sup>;) and <sup><2532></sup> he said <sup><3004></sup>, That <sup><3754></sup> John <sup><2491></sup> the Baptist <sup><907></sup> was risen <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> therefore <sup><1223></sup> <sup><5124></sup> mighty works <sup><1411></sup> do shew forth themselves <sup><1754></sup> in <sup><1722></sup> him <sup><846></sup>.

- 6:15 Others <sup><243></sup> said <sup><3004></sup>, That <sup><3754></sup> it is <sup><2076></sup> Elias <sup><2243></sup>. And <sup><1161></sup> others <sup><243></sup> said <sup><3004></sup>, That <sup><3754></sup> it is <sup><2076></sup> a prophet <sup><4396></sup>, or <sup><2228></sup> as <sup><5613></sup> one of <sup><1520></sup> the prophets <sup><4396></sup>.
- 6:16 But <sup><1161></sup> when Herod <sup><2264></sup> heard <sup><191></sup> [thereof], he said <sup><2036></sup>, It <sup><3778></sup> is <sup><2076></sup> John <sup><2491></sup>, whom <sup><3754></sup> I <sup><1473></sup> beheaded <sup><607></sup>: he <sup><846></sup> is risen <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 6:17 For <sup><1063></sup> Herod <sup><2264></sup> himself <sup><846></sup> had sent forth <sup><649></sup> and laid hold <sup><2902></sup> upon John <sup><2491></sup>, and <sup><2532></sup> bound <sup><1210></sup> him <sup><846></sup> in <sup><1722></sup> prison <sup><5438></sup> for <sup><1223></sup> Herodias <sup><2266></sup> sake <sup><1223></sup>, his <sup><846></sup> brother <sup><80></sup> Philip's <sup><5376></sup> wife <sup><1135></sup>: for <sup><3754></sup> he had married <sup><1060></sup> her <sup><846></sup>.
- 6:18 For <sup><1063></sup> John <sup><2491></sup> had said <sup><3004></sup> unto Herod <sup><2264></sup>, <sup><3754></sup> It is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for thee <sup><4671></sup> to have <sup><2192></sup> thy <sup><4675></sup> brother's <sup><80></sup> wife <sup><1135></sup>.
- 6:19 Therefore <sup><1161></sup> Herodias <sup><2266></sup> had a quarrel <sup><1758></sup> against him <sup><846></sup>, and <sup><2532></sup> would <sup><2309></sup> have killed <sup><615></sup> him <sup><846></sup>; but <sup><2532></sup> she could <sup><1410></sup> not <sup><3756></sup>:
- 6:20 For <sup><1063></sup> Herod <sup><2264></sup> feared <sup><5399></sup> John <sup><2491></sup>, knowing <sup><1492></sup> that he <sup><846></sup> was a just <sup><1342></sup> man <sup><435></sup> and <sup><2532></sup> an holy <sup><40></sup>, and <sup><2532></sup> observed <sup><4933></sup> him <sup><846></sup>; and <sup><2532></sup> when he heard <sup><191></sup> him <sup><846></sup>, he did <sup><4160></sup> many things <sup><4183></sup>, and <sup><2532></sup> heard <sup><191></sup> him <sup><846></sup> gladly <sup><2234></sup>.
- 6:21 And <sup><2532></sup> when a convenient <sup><2121></sup> day <sup><2250></sup> was come <sup><1096></sup>, that <sup><3753></sup> Herod <sup><2264></sup> on his <sup><846></sup> birthday <sup><1077></sup> made <sup><4160></sup> a supper <sup><1173></sup> to his <sup><846></sup> lords <sup><3175></sup>, <sup><2532></sup> high captains <sup><5506></sup>, and <sup><2532></sup> chief <sup><4413></sup> [estates] of Galilee <sup><1056></sup>;
- 6:22 And <sup><2532></sup> when the daughter <sup><2364></sup> of the said <sup><846></sup> Herodias <sup><2266></sup> came in <sup><1525></sup>, and <sup><2532></sup> danced <sup><3738></sup>, and <sup><2532></sup> pleased <sup><700></sup> Herod <sup><2264></sup> and <sup><2532></sup> them that sat with him <sup><4873></sup>, the king <sup><935></sup> said <sup><2036></sup> unto the damsel <sup><2877></sup>, Ask <sup><154></sup> of me <sup><3165></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou wilt <sup><2309></sup>, and <sup><2532></sup> I will give <sup><1325></sup> [it] thee <sup><4671></sup>.
- 6:23 And <sup><2532></sup> he sware <sup><3660></sup> unto her <sup><846></sup>, Whatsoever <sup><3754></sup> <sup><3739></sup> thou shalt ask <sup><154></sup> of me <sup><3165></sup>, I will give <sup><1325></sup> [it] thee <sup><4671></sup>, unto <sup><2193></sup> the half <sup><2255></sup> of my <sup><3450></sup> kingdom <sup><932></sup>.
- 6:24 And <sup><1161></sup> she went forth <sup><1831></sup>, and said <sup><2036></sup> unto her <sup><846></sup> mother <sup><3384></sup>, What <sup><5101></sup> shall I ask <sup><154></sup>? And <sup><1161></sup> she said <sup><2036></sup>, The head <sup><2776></sup> of John <sup><2491></sup> the Baptist <sup><910></sup>.

- 6:25 And <sup><2532></sup> she came in <sup><1525></sup> straightway <sup><2112></sup> with <sup><3326></sup> haste <sup><4710></sup> unto <sup><4314></sup> the king <sup><935></sup>, and asked <sup><154></sup>, saying <sup><3004></sup>, I will <sup><2309></sup> that <sup><2443></sup> thou give <sup><1325></sup> me <sup><3427></sup> by and by <sup><1824></sup> in <sup><1909></sup> a charger <sup><4094></sup> the head <sup><2776></sup> of John <sup><2491></sup> the Baptist <sup><910></sup>.
- 6:26 And <sup><2532></sup> the king <sup><935></sup> was <sup><1096></sup> exceeding sorry <sup><4036></sup>; [yet] for <sup><1223></sup> his oath's sake <sup><3727></sup>, and <sup><2532></sup> for their sakes which <sup><3588></sup> sat with him <sup><4873></sup>, he would <sup><2309></sup> not <sup><3756></sup> reject <sup><114></sup> her <sup><846></sup>.
- 6:27 And <sup><2532></sup> immediately <sup><2112></sup> the king <sup><935></sup> sent <sup><649></sup> an executioner <sup><4688></sup>, and commanded <sup><2004></sup> his <sup><846></sup> head <sup><2776></sup> to be brought <sup><5342></sup>; and <sup><1161></sup> he went <sup><565></sup> and beheaded <sup><607></sup> him <sup><846></sup> in <sup><1722></sup> the prison <sup><5438></sup>,
- 6:28 And <sup><2532></sup> brought <sup><5342></sup> his <sup><846></sup> head <sup><2776></sup> in <sup><1909></sup> a charger <sup><4094></sup>, and <sup><2532></sup> gave <sup><1325></sup> it <sup><846></sup> to the damsel <sup><2877></sup>; and <sup><2532></sup> the damsel <sup><2877></sup> gave <sup><1325></sup> it <sup><846></sup> to her <sup><846></sup> mother <sup><3384></sup>.
- 6:29 And <sup><2532></sup> when his <sup><846></sup> disciples <sup><3101></sup> heard <sup><191></sup> [of it], they came <sup><2064></sup> and <sup><2532></sup> took up <sup><142></sup> his <sup><846></sup> corpse <sup><4430></sup>, and <sup><2532></sup> laid <sup><5087></sup> it <sup><846></sup> in <sup><1722></sup> a tomb <sup><3419></sup>.
- 6:30 And <sup><2532></sup> the apostles <sup><652></sup> gathered themselves together <sup><4863></sup> unto <sup><4314></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> told <sup><518></sup> him <sup><846></sup> all things <sup><3956></sup>, both <sup><2532></sup> what <sup><3745></sup> they had done <sup><4160></sup>, and <sup><2532></sup> what <sup><3745></sup> they had taught <sup><1321></sup>.
- 6:31 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Come <sup><1205></sup> ye <sup><5210></sup> yourselves <sup><846></sup> apart <sup><2596></sup> <sup><2398></sup> into <sup><1519></sup> a desert <sup><2048></sup> place <sup><5117></sup>, and <sup><2532></sup> rest <sup><373></sup> a while <sup><3641></sup>; for <sup><1063></sup> there were <sup><2258></sup> many <sup><4183></sup> coming <sup><2064></sup> and <sup><2532></sup> going <sup><5217></sup>, and <sup><2532></sup> they had no <sup><3761></sup> leisure <sup><2119></sup> so much as <sup><3761></sup> to eat <sup><5315></sup>.
- 6:32 And <sup><2532></sup> they departed <sup><565></sup> into <sup><1519></sup> a desert <sup><2048></sup> place <sup><5117></sup> by ship <sup><4143></sup> privately <sup><2596></sup> <sup><2398></sup>.
- 6:33 And <sup><2532></sup> the people <sup><3793></sup> saw <sup><1492></sup> them <sup><846></sup> departing <sup><5217></sup>, and <sup><2532></sup> many <sup><4183></sup> knew <sup><1921></sup> him <sup><846></sup>, and <sup><2532></sup> ran <sup><4936></sup> afoot <sup><3979></sup> thither <sup><1563></sup> out of <sup><575></sup> all <sup><3956></sup> cities <sup><4172></sup>, and <sup><2532></sup> outwent <sup><4281></sup> them <sup><846></sup>, and <sup><2532></sup> came together <sup><4905></sup> unto <sup><4314></sup> him <sup><846></sup>.
- 6:34 And <sup><2532></sup> Jesus <sup><2424></sup>, when he came out <sup><1831></sup>, saw <sup><1492></sup> much <sup><4183></sup> people <sup><3793></sup>, and <sup><2532></sup> was moved with compassion <sup><4697></sup> toward <sup><1909></sup> them <sup><846></sup>, because <sup><3754></sup> they were <sup><2258></sup> as <sup><5613></sup>

sheep <sup><4263></sup> not <sup><3361></sup> having <sup><2192></sup> a shepherd <sup><4166></sup>: and <sup><2532></sup> he began <sup><756></sup> to teach <sup><1321></sup> them <sup><846></sup> many things <sup><4183></sup>.

6:35 And <sup><2532></sup> when the day <sup><5610></sup> was <sup><1096></sup> now <sup><2235></sup> far spent <sup><4183></sup>, his <sup><846></sup> disciples <sup><3101></sup> came <sup><4334></sup> unto him <sup><846></sup>, and said <sup><3004></sup>, <sup><3754></sup> This is <sup><2076></sup> a desert <sup><2048></sup> place <sup><5117></sup>, and <sup><2532></sup> now <sup><2235></sup> the time <sup><5610></sup> [is] far passed <sup><4183></sup>:

6:36 Send <sup><630></sup> them <sup><846></sup> away <sup><630></sup>, that <sup><2443></sup> they may go <sup><565></sup> into <sup><1519></sup> the country <sup><68></sup> round about <sup><2945></sup>, and <sup><2532></sup> into the villages <sup><2968></sup>, and buy <sup><59></sup> themselves <sup><1438></sup> bread <sup><740></sup>: for <sup><1063></sup> they have <sup><2192></sup> nothing <sup><5101></sup> <sup><3756></sup> to eat <sup><5315></sup>.

6:37 He answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup> unto them <sup><846></sup>, Give <sup><1325></sup> ye <sup><5210></sup> them <sup><846></sup> to eat <sup><5315></sup>. And <sup><2532></sup> they say <sup><3004></sup> unto him <sup><846></sup>, Shall we go <sup><565></sup> and buy <sup><59></sup> two hundred <sup><1250></sup> pennyworth <sup><1220></sup> of bread <sup><740></sup>, and <sup><2532></sup> give <sup><1325></sup> them <sup><846></sup> to eat <sup><5315></sup>?

6:38 <sup><1161></sup> He saith <sup><3004></sup> unto them <sup><846></sup>, How many <sup><4214></sup> loaves <sup><740></sup> have ye <sup><2192></sup>? go <sup><5217></sup> and <sup><2532></sup> see <sup><1492></sup>. And <sup><2532></sup> when they knew <sup><1097></sup>, they say <sup><3004></sup>, Five <sup><4002></sup>, and <sup><2532></sup> two <sup><1417></sup> fishes <sup><2486></sup>.

6:39 And <sup><2532></sup> he commanded <sup><2004></sup> them <sup><846></sup> to make <sup><347></sup> all <sup><3956></sup> sit down <sup><347></sup> by companies <sup><4849></sup> <sup><4849></sup> upon <sup><1909></sup> the green <sup><5515></sup> grass <sup><5528></sup>.

6:40 And <sup><2532></sup> they sat down <sup><377></sup> in ranks <sup><4237></sup> <sup><4237></sup>, by <sup><303></sup> hundreds <sup><1540></sup>, and <sup><2532></sup> by <sup><303></sup> fifties <sup><4004></sup>.

6:41 And <sup><2532></sup> when he had taken <sup><2983></sup> the five <sup><4002></sup> loaves <sup><740></sup> and <sup><2532></sup> the two <sup><1417></sup> fishes <sup><2486></sup>, he looked up <sup><308></sup> to <sup><1519></sup> heaven <sup><3772></sup>, and blessed <sup><2127></sup>, and <sup><2532></sup> brake <sup><2622></sup> the loaves <sup><740></sup>, and <sup><2532></sup> gave <sup><1325></sup> [them] to his <sup><846></sup> disciples <sup><3101></sup> to <sup><2443></sup> set before <sup><3908></sup> them <sup><846></sup>; and <sup><2532></sup> the two <sup><1417></sup> fishes <sup><2486></sup> divided he <sup><3307></sup> among them all <sup><3956></sup>.

6:42 And <sup><2532></sup> they did <sup><5315></sup> all <sup><3956></sup> eat <sup><5315></sup>, and <sup><2532></sup> were filled <sup><5526></sup>.

6:43 And <sup><2532></sup> they took up <sup><142></sup> twelve <sup><1427></sup> baskets <sup><2894></sup> full <sup><4134></sup> of the fragments <sup><2801></sup>, and <sup><2532></sup> of <sup><575></sup> the fishes <sup><2486></sup>.

6:44 And <sup><2532></sup> they that did eat <sup><5315></sup> of the loaves <sup><740></sup> were <sup><2258></sup> about <sup><5616></sup> five thousand <sup><4000></sup> men <sup><435></sup>.

- 6:45 And <sup><2532></sup> straightway <sup><2112></sup> he constrained <sup><315></sup> his <sup><846></sup> disciples <sup><3101></sup> to get <sup><1684></sup> into <sup><1519></sup> the ship <sup><4143></sup>, and <sup><2532></sup> to go <sup><4254></sup> to <sup><1519></sup> the other side <sup><4008></sup> before <sup><4254></sup> unto <sup><4314></sup> Bethsaida <sup><966></sup>, while <sup><2193></sup> he <sup><846></sup> sent away <sup><630></sup> the people <sup><3793></sup>.
- 6:46 And <sup><2532></sup> when he had sent <sup><657></sup> them <sup><846></sup> away <sup><657></sup>, he departed <sup><565></sup> into <sup><1519></sup> a mountain <sup><3735></sup> to pray <sup><4336></sup>.
- 6:47 And <sup><2532></sup> when even <sup><3798></sup> was come <sup><1096></sup>, the ship <sup><4143></sup> was <sup><2258></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the sea <sup><2281></sup>, and <sup><2532></sup> he <sup><846></sup> alone <sup><3441></sup> on <sup><1909></sup> the land <sup><1093></sup>.
- 6:48 And <sup><2532></sup> he saw <sup><1492></sup> them <sup><846></sup> toiling <sup><928></sup> in <sup><1722></sup> rowing <sup><1643></sup>; for <sup><1063></sup> the wind <sup><417></sup> was <sup><2258></sup> contrary <sup><1727></sup> unto them <sup><846></sup>: and <sup><2532></sup> about <sup><4012></sup> the fourth <sup><5067></sup> watch <sup><5438></sup> of the night <sup><3571></sup> he cometh <sup><2064></sup> unto <sup><4314></sup> them <sup><846></sup>, walking <sup><4043></sup> upon <sup><1909></sup> the sea <sup><2281></sup>, and <sup><2532></sup> would <sup><2309></sup> have passed by <sup><3928></sup> them <sup><846></sup>.
- 6:49 But <sup><1161></sup> when they saw <sup><1492></sup> him <sup><846></sup> walking <sup><4043></sup> upon <sup><1909></sup> the sea <sup><2281></sup>, they supposed <sup><1380></sup> it had been <sup><1511></sup> a spirit <sup><5326></sup>, and <sup><2532></sup> cried out <sup><349></sup>:
- 6:50 For <sup><1063></sup> they all <sup><3956></sup> saw <sup><1492></sup> him <sup><846></sup>, and <sup><2532></sup> were troubled <sup><5015></sup>. And <sup><2532></sup> immediately <sup><2112></sup> he talked <sup><2980></sup> with <sup><3326></sup> them <sup><846></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Be of good cheer <sup><2293></sup>: it is <sup><1510></sup> I <sup><1473></sup>; be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>.
- 6:51 And <sup><2532></sup> he went up <sup><305></sup> unto <sup><4314></sup> them <sup><846></sup> into <sup><1519></sup> the ship <sup><4143></sup>; and <sup><2532></sup> the wind <sup><417></sup> ceased <sup><2869></sup>: and <sup><2532></sup> they were sore <sup><3029></sup> amazed <sup><1839></sup> in <sup><1722></sup> themselves <sup><1438></sup> beyond <sup><1537></sup> measure <sup><4053></sup>, and <sup><2532></sup> wondered <sup><2296></sup>.
- 6:52 For <sup><1063></sup> they considered <sup><4920></sup> not <sup><3756></sup> [the miracle] of <sup><1909></sup> the loaves <sup><740></sup>: for <sup><1063></sup> their <sup><846></sup> heart <sup><2588></sup> was <sup><2258></sup> hardened <sup><4456></sup>.
- 6:53 And <sup><2532></sup> when they had passed over <sup><1276></sup>, they came <sup><2064></sup> into <sup><1909></sup> the land <sup><1093></sup> of Gennesaret <sup><1082></sup>, and <sup><2532></sup> drew to the shore <sup><4358></sup>.
- 6:54 And <sup><2532></sup> when they <sup><846></sup> were come <sup><1831></sup> out of <sup><1537></sup> the ship <sup><4143></sup>, straightway <sup><2112></sup> they knew <sup><1921></sup> him <sup><846></sup>,
- 6:55 And ran through <sup><4063></sup> that <sup><1565></sup> whole <sup><3650></sup> region round about <sup><4066></sup>, and began <sup><756></sup> to carry about <sup><4064></sup> in <sup><1909></sup> beds <sup><2895></sup> those

that were <sup><2192></sup> sick <sup><2560></sup>, where <sup><3699></sup> they heard <sup><191></sup> he was <sup><3754></sup>  
<sup><1563></sup> <sup><2076></sup> .

6:56 And <sup><2532></sup> whithersoever <sup><3699></sup> <sup><302></sup> he entered <sup><1531></sup>, into <sup><1519></sup>  
 villages <sup><2968></sup>, or <sup><2228></sup> cities <sup><4172></sup>, or <sup><2228></sup> country <sup><68></sup>, they laid  
<sup><5087></sup> the sick <sup><770></sup> in <sup><1722></sup> the streets <sup><58></sup>, and <sup><2532></sup> besought <sup><3870></sup>  
 him <sup><846></sup> that <sup><2443></sup> they might touch <sup><680></sup> if <sup><2579></sup> it were but <sup><2579></sup>  
 the border <sup><2899></sup> of his <sup><846></sup> garment <sup><2440></sup>; and <sup><2532></sup> as many <sup><3745></sup>  
 as <sup><302></sup> touched <sup><680></sup> him <sup><846></sup> were made whole <sup><4982></sup> .

## CHAPTER 7 — [Click here for Mark 7 w/o Strong's Numbers](#)

7:1 Then <sup><2532></sup> came together <sup><4863></sup> unto <sup><4314></sup> him <sup><846></sup> the Pharisees  
<sup><5330></sup>, and <sup><2532></sup> certain <sup><5100></sup> of the scribes <sup><1122></sup>, which came <sup><2064></sup>  
 from <sup><575></sup> Jerusalem <sup><2414></sup> .

7:2 And <sup><2532></sup> when they saw <sup><1492></sup> some <sup><5100></sup> of his <sup><846></sup> disciples  
<sup><3101></sup> eat <sup><2068></sup> bread <sup><740></sup> with defiled <sup><2839></sup>, that is to say <sup><5123></sup>,  
 with unwashen <sup><449></sup>, hands <sup><5495></sup>, they found fault <sup><3201></sup> .

7:3 For <sup><1063></sup> the Pharisees <sup><5330></sup>, and <sup><2532></sup> all <sup><3956></sup> the Jews <sup><2453></sup>,  
 except <sup><3362></sup> they wash <sup><3538></sup> [their] hands <sup><5495></sup> oft <sup><4435></sup>, eat <sup><2068></sup>  
 not <sup><3756></sup>, holding <sup><2902></sup> the tradition <sup><3862></sup> of the elders <sup><4245></sup> .

7:4 And <sup><2532></sup> [when they come] from <sup><575></sup> the market <sup><58></sup>, except <sup><3362></sup>  
 they wash <sup><907></sup>, they eat <sup><2068></sup> not <sup><3756></sup> . And <sup><2532></sup> many <sup><4183></sup> other  
 things <sup><243></sup> there be <sup><2076></sup>, which <sup><3739></sup> they have received <sup><3880></sup> to  
 hold <sup><2902></sup>, [as] the washing <sup><909></sup> of cups <sup><4221></sup>, and <sup><2532></sup> pots <sup><3582></sup>,  
<sup><2532></sup> brasen vessels <sup><5473></sup>, and <sup><2532></sup> of tables <sup><2825></sup> .

7:5 Then <sup><1899></sup> the Pharisees <sup><5330></sup> and <sup><2532></sup> scribes <sup><1122></sup> asked <sup><1905></sup>  
 him <sup><846></sup>, Why <sup><1302></sup> walk <sup><4043></sup> not <sup><3756></sup> thy <sup><4675></sup> disciples <sup><3101></sup>  
 according <sup><2596></sup> to the tradition <sup><3862></sup> of the elders <sup><4245></sup>, but <sup><235></sup>  
 eat <sup><2068></sup> bread <sup><740></sup> with unwashen <sup><449></sup> hands <sup><5495></sup>?

7:6 He answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup> unto them <sup><846></sup>, <sup><3754></sup> Well  
<sup><2573></sup> hath Esaias <sup><2268></sup> prophesied <sup><4395></sup> of <sup><4012></sup> you <sup><5216></sup>  
 hypocrites <sup><5273></sup>, as <sup><5613></sup> it is written <sup><1125></sup>, This <sup><3778></sup> people <sup><2992></sup>  
 honoureth <sup><5091></sup> me <sup><3165></sup> with [their] lips <sup><5491></sup>, but <sup><1161></sup> their <sup><846></sup>  
 heart <sup><2588></sup> is <sup><568></sup> far <sup><4206></sup> from <sup><575></sup> me <sup><1700></sup> .

7:7 Howbeit <sup><1161></sup> in vain <sup><3155></sup> do they worship <sup><4576></sup> me <sup><3165></sup>,  
 teaching <sup><1321></sup> [for] doctrines <sup><1319></sup> the commandments <sup><1778></sup> of men  
<sup><444></sup> .



- 7:8 For <sup><1063></sup> laying aside <sup><863></sup> the commandment <sup><1785></sup> of God <sup><2316></sup>, ye hold <sup><2902></sup> the tradition <sup><3862></sup> of men <sup><444></sup>, [as] the washing <sup><909></sup> of pots <sup><3582></sup> and <sup><2532></sup> cups <sup><4221></sup>; and <sup><2532></sup> many <sup><4183></sup> other <sup><243></sup> such <sup><5108></sup> like things <sup><3946></sup> ye do <sup><4160></sup>.
- 7:9 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, Full well <sup><2573></sup> ye reject <sup><114></sup> the commandment <sup><1785></sup> of God <sup><2316></sup>, that <sup><2443></sup> ye may keep <sup><5083></sup> your own <sup><5216></sup> tradition <sup><3862></sup>.
- 7:10 For <sup><1063></sup> Moses <sup><3475></sup> said <sup><2036></sup>, Honour <sup><5091></sup> thy <sup><4675></sup> father <sup><3962></sup> and <sup><2532></sup> thy <sup><4675></sup> mother <sup><3384></sup>; and <sup><2532></sup>, Whoso curseth <sup><2551></sup> father <sup><3962></sup> or <sup><2228></sup> mother <sup><3384></sup>, let him die <sup><5053></sup> the death <sup><2288></sup>;
- 7:11 But <sup><1161></sup> ye <sup><5210></sup> say <sup><3004></sup>, If <sup><1437></sup> a man <sup><444></sup> shall say <sup><2036></sup> to his father <sup><3962></sup> or <sup><2228></sup> mother <sup><3384></sup>, [It is] Corban <sup><2878></sup>, that is to say <sup><3603></sup>, a gift <sup><1435></sup>, by <sup><1537></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou mightest be profited by <sup><5623></sup> me <sup><1700></sup>; [he shall be free].
- 7:12 And <sup><2532></sup> ye suffer <sup><863></sup> him <sup><846></sup> no more <sup><3765></sup> to do <sup><4160></sup> ought <sup><3762></sup> for his <sup><846></sup> father <sup><3962></sup> or <sup><2228></sup> his <sup><846></sup> mother <sup><3384></sup>;
- 7:13 Making <sup><208></sup> the word <sup><3056></sup> of God <sup><2316></sup> of none effect <sup><208></sup> through your <sup><5216></sup> tradition <sup><3862></sup>, which <sup><3739></sup> ye have delivered <sup><3860></sup>; and <sup><2532></sup> many <sup><4183></sup> such <sup><5108></sup> like things <sup><3946></sup> do ye <sup><4160></sup>.
- 7:14 And <sup><2532></sup> when he had called <sup><4341></sup> all <sup><3956></sup> the people <sup><3793></sup> [unto him], he said <sup><3004></sup> unto them <sup><846></sup>, Hearken <sup><191></sup> unto me <sup><3450></sup> every one <sup><3956></sup> [of you], and <sup><2532></sup> understand <sup><4920></sup>;
- 7:15 There is <sup><2076></sup> nothing <sup><3762></sup> from without <sup><1855></sup> a man <sup><444></sup>, that <sup><3739></sup> entering <sup><1531></sup> into <sup><1519></sup> him <sup><846></sup> can <sup><1410></sup> defile <sup><2840></sup> him <sup><846></sup>; but <sup><235></sup> the things which come <sup><1607></sup> out of <sup><575></sup> him <sup><846></sup>, those <sup><1565></sup> are they <sup><2076></sup> that defile <sup><2840></sup> the man <sup><444></sup>.
- 7:16 If any man <sup><1536></sup> have <sup><2192></sup> ears <sup><3775></sup> to hear <sup><191></sup>, let him hear <sup><191></sup>.
- 7:17 And <sup><2532></sup> when <sup><3753></sup> he was entered <sup><1525></sup> into <sup><1519></sup> the house <sup><3624></sup> from <sup><575></sup> the people <sup><3793></sup>, his <sup><846></sup> disciples <sup><3101></sup> asked <sup><1905></sup> him <sup><846></sup> concerning <sup><4012></sup> the parable <sup><3850></sup>.
- 7:18 And <sup><2532></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Are <sup><2075></sup> ye <sup><5210></sup> so <sup><3779></sup> without understanding <sup><801></sup> also <sup><2532></sup>? Do ye <sup><3539></sup> not <sup><3756></sup> perceive <sup><3539></sup>, that <sup><3754></sup> whatsoever thing <sup><3956></sup> from without <sup><1855></sup>

entereth <sup><1531></sup> into <sup><1519></sup> the man <sup><444></sup>, [it] cannot <sup><3756></sup> <sup><1410></sup> defile <sup><2840></sup> him <sup><846></sup>;

7:19 Because <sup><3754></sup> it entereth <sup><1531></sup> not <sup><3756></sup> into <sup><1519></sup> his <sup><846></sup> heart <sup><2588></sup>, but <sup><235></sup> into <sup><1519></sup> the belly <sup><2836></sup>, and <sup><2532></sup> goeth out <sup><1607></sup> into <sup><1519></sup> the draught <sup><856></sup>, purging <sup><2511></sup> all <sup><3956></sup> meats <sup><1033></sup>?

7:20 And <sup><1161></sup> he said <sup><3004></sup>, <sup><3754></sup> That which cometh <sup><1607></sup> out of <sup><1537></sup> the man <sup><444></sup>, that <sup><1565></sup> defileth <sup><2840></sup> the man <sup><444></sup>.

7:21 For <sup><1063></sup> from within <sup><2081></sup>, out of <sup><1537></sup> the heart <sup><2588></sup> of men <sup><444></sup>, proceed <sup><1607></sup> evil <sup><2556></sup> thoughts <sup><1261></sup>, adulteries <sup><3430></sup>, fornications <sup><4202></sup>, murders <sup><5408></sup>,

7:22 Thefts <sup><2829></sup>, covetousness <sup><4124></sup>, wickedness <sup><4189></sup>, deceit <sup><1388></sup>, lasciviousness <sup><766></sup>, an evil <sup><4190></sup> eye <sup><3788></sup>, blasphemy <sup><988></sup>, pride <sup><5243></sup>, foolishness <sup><877></sup>:

7:23 All <sup><3956></sup> these <sup><5023></sup> evil things <sup><4190></sup> come <sup><1607></sup> from within <sup><2081></sup>, and <sup><2532></sup> defile <sup><2840></sup> the man <sup><444></sup>.

7:24 And <sup><2532></sup> from thence <sup><1564></sup> he arose <sup><450></sup>, and went <sup><565></sup> into <sup><1519></sup> the borders <sup><3181></sup> of Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>, and <sup><2532></sup> entered <sup><1525></sup> into <sup><1519></sup> an house <sup><3614></sup>, and would have <sup><2309></sup> no man <sup><3762></sup> know <sup><1097></sup> [it]: but <sup><2532></sup> he could <sup><1410></sup> not <sup><3756></sup> be hid <sup><2990></sup>.

7:25 For <sup><1063></sup> a [certain] woman <sup><1135></sup>, whose <sup><3739></sup> <sup><846></sup> young daughter <sup><2365></sup> had <sup><2192></sup> an unclean <sup><169></sup> spirit <sup><4151></sup>, heard <sup><191></sup> of <sup><4012></sup> him <sup><846></sup>, and came <sup><2064></sup> and fell <sup><4363></sup> at <sup><4314></sup> his <sup><846></sup> feet <sup><4228></sup>:

7:26 <sup><1161></sup> The woman <sup><1135></sup> was <sup><2258></sup> a Greek <sup><1674></sup>, a Syrophenician <sup><4949></sup> by nation <sup><1085></sup>; and <sup><2532></sup> she besought <sup><2065></sup> him <sup><846></sup> that <sup><2443></sup> he would cast forth <sup><1544></sup> the devil <sup><1140></sup> out of <sup><1537></sup> her <sup><846></sup> daughter <sup><2364></sup>.

7:27 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto her <sup><846></sup>, Let <sup><863></sup> the children <sup><5043></sup> first <sup><4412></sup> be filled <sup><5526></sup>: for <sup><1063></sup> it is <sup><2076></sup> not <sup><3756></sup> meet <sup><2570></sup> to take <sup><2983></sup> the children's <sup><5043></sup> bread <sup><740></sup>, and <sup><2532></sup> to cast <sup><906></sup> [it] unto the dogs <sup><2952></sup>.

7:28 And <sup><1161></sup> she answered <sup><611></sup> and <sup><2532></sup> said <sup><3004></sup> unto him <sup><846></sup>, Yes <sup><3483></sup>, Lord <sup><2962></sup>: yet <sup><2532></sup> <sup><1063></sup> the dogs <sup><2952></sup> under <sup><2952></sup> the table <sup><5132></sup> eat <sup><2068></sup> of <sup><575></sup> the children's <sup><3813></sup> crumbs <sup><5589></sup>.

- 7:29 And <sup><2532></sup> he said <sup><2036></sup> unto her <sup><846></sup>, For <sup><1223></sup> this <sup><5126></sup> saying <sup><3056></sup> go thy way <sup><5217></sup>; the devil <sup><1140></sup> is gone <sup><1831></sup> out of <sup><1537></sup> thy <sup><4675></sup> daughter <sup><2364></sup>.
- 7:30 And <sup><2532></sup> when she was come <sup><565></sup> to <sup><1519></sup> her <sup><846></sup> house <sup><3624></sup>, she found <sup><2147></sup> the devil <sup><1140></sup> gone out <sup><1831></sup>, and <sup><2532></sup> her <sup><2364></sup> daughter <sup><2364></sup> laid <sup><906></sup> upon <sup><1909></sup> the bed <sup><2825></sup>.
- 7:31 And <sup><2532></sup> again <sup><3825></sup>, departing <sup><1831></sup> from <sup><1537></sup> the coasts <sup><3725></sup> of Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>, he came <sup><2064></sup> unto <sup><4314></sup> the sea <sup><2281></sup> of Galilee <sup><1056></sup>, through <sup><303></sup> the midst <sup><3319></sup> of the coasts <sup><3725></sup> of Decapolis <sup><1179></sup>.
- 7:32 And <sup><2532></sup> they bring <sup><5342></sup> unto him <sup><846></sup> one that was deaf <sup><2974></sup>, and had an impediment in his speech <sup><3424></sup>; and <sup><2532></sup> they beseech <sup><3870></sup> him <sup><846></sup> to <sup><2443></sup> put <sup><2007></sup> his hand <sup><5495></sup> upon him <sup><846></sup>.
- 7:33 And <sup><2532></sup> he took <sup><618></sup> him <sup><846></sup> aside <sup><2596></sup> <sup><2398></sup> from <sup><575></sup> the multitude <sup><3793></sup>, and put <sup><906></sup> his <sup><846></sup> fingers <sup><1147></sup> into <sup><1519></sup> his <sup><846></sup> ears <sup><3775></sup>, and <sup><2532></sup> he spit <sup><4429></sup>, and touched <sup><680></sup> his <sup><846></sup> tongue <sup><1100></sup>;
- 7:34 And <sup><2532></sup> looking up <sup><308></sup> to <sup><1519></sup> heaven <sup><3772></sup>, he sighed <sup><4727></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Ephphatha <sup><2188></sup>, that is <sup><3603></sup>, Be opened <sup><1272></sup>.
- 7:35 And <sup><2532></sup> straightway <sup><2112></sup> his <sup><846></sup> ears <sup><189></sup> were opened <sup><1272></sup>, and <sup><2532></sup> the string <sup><1199></sup> of his <sup><846></sup> tongue <sup><1100></sup> was loosed <sup><3089></sup>, and <sup><2532></sup> he spake <sup><2980></sup> plain <sup><3723></sup>.
- 7:36 And <sup><2532></sup> he charged <sup><1291></sup> them <sup><846></sup> that <sup><2443></sup> they should tell <sup><2036></sup> no man <sup><3367></sup>: but <sup><1161></sup> the more <sup><3745></sup> he <sup><846></sup> charged <sup><1291></sup> them <sup><846></sup>, so much the more <sup><3123></sup> a great deal <sup><4054></sup> they published <sup><2784></sup> [it];
- 7:37 And <sup><2532></sup> were beyond measure <sup><5249></sup> astonished <sup><1605></sup>, saying <sup><3004></sup>, He hath done <sup><4160></sup> all things <sup><3956></sup> well <sup><2573></sup>: he maketh <sup><4160></sup> both <sup><2532></sup> the deaf <sup><2974></sup> to hear <sup><191></sup>, and <sup><2532></sup> the dumb <sup><216></sup> to speak <sup><2980></sup>.

## CHAPTER 8 — [Click here for Mark 8 w/o Strong's Numbers](#)

- 8:1 In <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> the multitude <sup><3793></sup> being <sup><5607></sup> very <sup><3827></sup> great <sup><3827></sup>, and <sup><2532></sup> having <sup><2192></sup> nothing <sup><3361></sup> <sup><5101></sup> to eat <sup><5315></sup>,

Jesus <sup><2424></sup> called <sup><4341></sup> his <sup><846></sup> disciples <sup><3101></sup> [unto him], and saith <sup><3004></sup> unto them <sup><846></sup>,

8:2 I have compassion <sup><4697></sup> on <sup><1909></sup> the multitude <sup><3793></sup>, because <sup><3754></sup> they have <sup><4357></sup> now <sup><2235></sup> been <sup><4357></sup> with me <sup><3427></sup> three <sup><5140></sup> days <sup><2250></sup>, and <sup><2532></sup> have <sup><2192></sup> nothing <sup><3756></sup> <sup><5101></sup> to eat <sup><5315></sup>:

8:3 And <sup><2532></sup> if <sup><1437></sup> I send <sup><630></sup> them <sup><846></sup> away <sup><630></sup> fasting <sup><3523></sup> to <sup><1519></sup> their own <sup><846></sup> houses <sup><3624></sup>, they will faint <sup><1590></sup> by <sup><1722></sup> the way <sup><3598></sup>: for <sup><1063></sup> divers <sup><5100></sup> of them <sup><846></sup> came <sup><2240></sup> from far <sup><3113></sup>.

8:4 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> answered <sup><611></sup> him <sup><846></sup>, From whence <sup><4159></sup> can <sup><1410></sup> a man <sup><5100></sup> satisfy <sup><5526></sup> these <sup><5128></sup> [men] with bread <sup><740></sup> here <sup><5602></sup> in <sup><1909></sup> the wilderness <sup><2047></sup>?

8:5 And <sup><2532></sup> he asked <sup><1905></sup> them <sup><846></sup>, How many <sup><4214></sup> loaves <sup><740></sup> have ye <sup><2192></sup>? And <sup><1161></sup> they said <sup><2036></sup>, Seven <sup><2033></sup>.

8:6 And <sup><2532></sup> he commanded <sup><3853></sup> the people <sup><3793></sup> to sit down <sup><377></sup> on <sup><1909></sup> the ground <sup><1093></sup>: and <sup><2532></sup> he took <sup><2983></sup> the seven <sup><2033></sup> loaves <sup><740></sup>, and gave thanks <sup><2168></sup>, and brake <sup><2806></sup>, and <sup><2532></sup> gave <sup><1325></sup> to his <sup><846></sup> disciples <sup><3101></sup> to <sup><2443></sup> set before <sup><3908></sup> [them]; and <sup><2532></sup> they did set [them] before <sup><3908></sup> the people <sup><3793></sup>.

8:7 And <sup><2532></sup> they had <sup><2192></sup> a few <sup><3641></sup> small fishes <sup><2485></sup>: and <sup><2532></sup> he blessed <sup><2127></sup>, and commanded <sup><2036></sup> to set <sup><3908></sup> them <sup><846></sup> also <sup><2532></sup> before <sup><3908></sup> [them].

8:8 So <sup><1161></sup> they did eat <sup><5315></sup>, and <sup><2532></sup> were filled <sup><5526></sup>: and <sup><2532></sup> they took up <sup><142></sup> of the broken <sup><2801></sup> [meat] that was left <sup><4051></sup> seven <sup><2033></sup> baskets <sup><4711></sup>.

8:9 And <sup><1161></sup> they that had eaten <sup><5315></sup> were <sup><2258></sup> about <sup><5613></sup> four thousand <sup><5070></sup>: and <sup><2532></sup> he sent <sup><630></sup> them <sup><846></sup> away <sup><630></sup>.

8:10 And <sup><2532></sup> straightway <sup><2112></sup> he entered <sup><1684></sup> into <sup><1519></sup> a ship <sup><4143></sup> with <sup><3326></sup> his <sup><846></sup> disciples <sup><3101></sup>, and came <sup><2064></sup> into <sup><1519></sup> the parts <sup><3313></sup> of Dalmanutha <sup><1148></sup>.

8:11 And <sup><2532></sup> the Pharisees <sup><5330></sup> came forth <sup><1831></sup>, and <sup><2532></sup> began <sup><756></sup> to question <sup><4802></sup> with him <sup><846></sup>, seeking <sup><2212></sup> of <sup><3844></sup> him <sup><846></sup> a sign <sup><4592></sup> from <sup><575></sup> heaven <sup><3772></sup>, tempting <sup><3985></sup> him <sup><846></sup>.

8:12 And <sup><2532></sup> he sighed deeply <sup><389></sup> in his <sup><846></sup> spirit <sup><4151></sup>, and saith <sup><3004></sup>, Why <sup><5101></sup> doth <sup><1934></sup> this <sup><3778></sup> generation <sup><1074></sup> seek after

- <1934> a sign <4592>? verily <281> I say <3004> unto you <5213>, There shall no <1487> sign <4592> be given <1325> unto this <5026> generation <1074>.
- 8:13 And <2532> he left <863> them <846>, and entering <1684> into <1519> the ship <4143> again <3825> departed <565> to <1519> the other side <4008>.
- 8:14 Now <2532> [the disciples] had forgotten <1950> to take <2983> bread <740>, neither <2532> <3756> had <2192> they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <740>.
- 8:15 And <2532> he charged <1291> them <846>, saying <3004>, Take heed <3708>, beware <991> of <575> the leaven <2219> of the Pharisees <5330>, and <2532> [of] the leaven <2219> of Herod <2264>.
- 8:16 And <2532> they reasoned <1260> among <4314> themselves <240>, saying <3004>, [It is] because <3754> we have <2192> no <3756> bread <740>.
- 8:17 And <2532> when Jesus <2424> knew <1097> [it], he saith <3004> unto them <846>, Why <5101> reason ye <1260>, because <3754> ye have <2192> no <3756> bread <740>? perceive ye <3539> not yet <3768>, neither <3761> understand <4920>? have ye <2192> your <5216> heart <2588> yet <2089> hardened <4456>?
- 8:18 Having <2192> eyes <3788>, see ye <991> not <3756>? and <2532> having <2192> ears <3775>, hear ye <191> not <3756>? and <2532> do ye <3421> not <3756> remember <3421>?
- 8:19 When <3753> I brake <2806> the five <4002> loaves <740> among <1519> five thousand <4000>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <142>? They say <3004> unto him <846>, Twelve <1427>.
- 8:20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <142>? And <1161> they said <2036>, Seven <2033>.
- 8:21 And <2532> he said <3004> unto them <846>, How <4459> is it that ye do <4920> not <3756> understand <4920>?
- 8:22 And <2532> he cometh <2064> to <1519> Bethsaida <966>; and <2532> they bring <5342> a blind man <5185> unto him <846>, and <2532> besought <3870> him <846> to <2443> touch <680> him <846>.
- 8:23 And <2532> he took <1949> the blind man <5185> by the hand <5495>, and led <1806> him <846> out of <1854> the town <2968>; and <2532> when he had spit <4429> on <1519> his <846> eyes <3659>, and put <2007> his hands

<5495> upon him <846> , he asked <1905> him <846> if <1536> he saw <991> ought <1536> .

8:24 And <2532> he looked up <308> , and said <3004> , <3754> I see <991> men <444> as <5613> <3708> trees <1186> , walking <4043> .

8:25 After <1534> that he put <2007> [his] hands <5495> again <3825> upon <1909> his <846> eyes <3788> , and <2532> made <4160> him <846> look up <308> : and <2532> he was restored <600> , and <2532> saw <1689> every man <537> clearly <5081> .

8:26 And <2532> he sent <649> him <846> away <649> to <1519> his <846> house <3624> , saying <3004> , Neither <3366> go <1525> into <1519> the town <2968> , nor <3366> tell <2036> [it] to any <5100> in <1722> the town <2968> .

8:27 And <2532> Jesus <2424> went out <1831> , and <2532> his <846> disciples <3101> , into <1519> the towns <2968> of Caesarea <2542> Philippi <5376> : and <2532> by <1722> the way <3598> he asked <1905> his <846> disciples <3101> , saying <3004> unto them <846> , Whom <5101> do <3004> men <444> say <3004> that I <3165> am <1511> ?

8:28 And <1161> they answered <611> , John <2491> the Baptist <910> : but <1161> some <243> [say], Elias <2243> ; and <2532> others <243> , One <1520> of the prophets <4396> .

8:29 And <2532> he <846> saith <3004> unto them <846> , But <1161> whom <5101> say <3004> ye <5210> that I <3165> am <1511> ? And <1161> Peter <4074> answereth <611> and saith <3004> unto him <846> , Thou <4771> art <1488> the Christ <5547> .

8:30 And <2532> he charged <2008> them <846> that <2443> they should tell <3004> no man <3367> of <4012> him <846> .

8:31 And <2532> he began <756> to teach <1321> them <846> , that <3754> the Son <5207> of man <444> must <1163> suffer <3958> many things <4183> , and <2532> be rejected <593> of <575> the elders <4245> , and <2532> [of] the chief priests <749> , and <2532> scribes <1122> , and <2532> be killed <615> , and <2532> after <3326> three <5140> days <2250> rise again <450> .

8:32 And <2532> he spake <2980> that saying <3056> openly <3954> . And <2532> Peter <4074> took <4355> him <846> , and began <756> to rebuke <2008> him <846> .

8:33 But <1161> when he had turned about <1994> and <2532> looked <1492> on his <846> disciples <3101> , he rebuked <2008> Peter <4074> , saying <3004> ,

Get thee <sup><5217></sup> behind <sup><3694></sup> me <sup><3450></sup>, Satan <sup><4567></sup>: for <sup><3754></sup> thou savourest <sup><5426></sup> not <sup><3756></sup> the things that be of God <sup><2316></sup>, but <sup><235></sup> the things that be of men <sup><444></sup>.

8:34 And <sup><2532></sup> when he had called <sup><4341></sup> the people <sup><3793></sup> [unto him] with <sup><4862></sup> his <sup><846></sup> disciples <sup><3101></sup> also, he said <sup><2036></sup> unto them <sup><846></sup>, Whosoever <sup><3748></sup> will <sup><2309></sup> come <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup>, let him deny <sup><533></sup> himself <sup><1438></sup>, and <sup><2532></sup> take up <sup><142></sup> his <sup><846></sup> cross <sup><4716></sup>, and <sup><2532></sup> follow <sup><190></sup> me <sup><3427></sup>.

8:35 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> will <sup><2309></sup> save <sup><4982></sup> his <sup><846></sup> life <sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup>; but <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> shall lose <sup><622></sup> his <sup><846></sup> life <sup><5590></sup> for <sup><1752></sup> my sake <sup><1700></sup> and <sup><2532></sup> the gospel's <sup><2098></sup>, the same <sup><3778></sup> shall save <sup><4982></sup> it <sup><846></sup>.

8:36 For <sup><1063></sup> what <sup><5101></sup> shall it profit <sup><5623></sup> a man <sup><444></sup>, if <sup><1437></sup> he shall gain <sup><2770></sup> the whole <sup><3650></sup> world <sup><2889></sup>, and <sup><2532></sup> lose <sup><2210></sup> his own <sup><846></sup> soul <sup><5590></sup>?

8:37 Or <sup><2228></sup> what <sup><5101></sup> shall <sup><1325></sup> a man <sup><444></sup> give <sup><1325></sup> in exchange <sup><465></sup> for his <sup><846></sup> soul <sup><5590></sup>?

8:38 Whosoever <sup><3739></sup> <sup><302></sup> therefore <sup><1063></sup> shall be ashamed <sup><1870></sup> of me <sup><3165></sup> and <sup><2532></sup> of my <sup><1699></sup> words <sup><3056></sup> in <sup><1722></sup> this <sup><5026></sup> adulterous <sup><3428></sup> and <sup><2532></sup> sinful <sup><268></sup> generation <sup><1074></sup>; of him <sup><846></sup> also <sup><2532></sup> shall <sup><1870></sup> the Son <sup><5207></sup> of man <sup><444></sup> be ashamed <sup><1870></sup>, when <sup><3752></sup> he cometh <sup><2064></sup> in <sup><1722></sup> the glory <sup><1391></sup> of his <sup><846></sup> Father <sup><3962></sup> with <sup><3326></sup> the holy <sup><40></sup> angels <sup><32></sup>.

## CHAPTER 9 — [Click here for Mark 9 w/o Strong's Numbers](#)

9:1 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> there be <sup><1526></sup> some <sup><5100></sup> of them that stand <sup><2476></sup> here <sup><5602></sup>, which <sup><3748></sup> shall <sup><1089></sup> not <sup><3364></sup> taste <sup><1089></sup> of death <sup><2288></sup>, till <sup><2193></sup> <sup><302></sup> they have seen <sup><1492></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> come <sup><2064></sup> with <sup><1722></sup> power <sup><1411></sup>.

9:2 And <sup><2532></sup> after <sup><3326></sup> six <sup><1803></sup> days <sup><2250></sup> Jesus <sup><2424></sup> taketh <sup><3880></sup> [with him] Peter <sup><4074></sup>, and <sup><2532></sup> James <sup><2385></sup>, and <sup><2532></sup> John <sup><2491></sup>, and <sup><2532></sup> leadeth <sup><399></sup> them <sup><846></sup> up <sup><399></sup> into <sup><1519></sup> an high <sup><5308></sup> mountain <sup><3735></sup> apart <sup><2596></sup> <sup><2398></sup> by themselves <sup><3441></sup>; and <sup><2532></sup> he was transfigured <sup><3339></sup> before <sup><1715></sup> them <sup><846></sup>.

- 9:3 And <sup><2532></sup> his <sup><846></sup> raiment <sup><2440></sup> became <sup><1096></sup> shining <sup><4744></sup>, exceeding <sup><3029></sup> white <sup><3022></sup> as <sup><5613></sup> snow <sup><5510></sup>; so as <sup><3634></sup> no <sup><3756></sup> fuller <sup><1102></sup> on <sup><1909></sup> earth <sup><1093></sup> can <sup><1410></sup> white <sup><3021></sup> them.
- 9:4 And <sup><2532></sup> there appeared <sup><3700></sup> unto them <sup><846></sup> Elias <sup><2243></sup> with <sup><4862></sup> Moses <sup><3475></sup>; and <sup><2532></sup> they were <sup><2258></sup> talking <sup><4814></sup> with Jesus <sup><2424></sup>.
- 9:5 And <sup><2532></sup> Peter <sup><4074></sup> answered <sup><611></sup> and said <sup><3004></sup> to Jesus <sup><2424></sup>, Master <sup><4461></sup>, it is <sup><2076></sup> good <sup><2570></sup> for us <sup><2248></sup> to be <sup><1511></sup> here <sup><5602></sup>; and <sup><2532></sup> let us make <sup><4160></sup> three <sup><5140></sup> tabernacles <sup><4633></sup>; one <sup><3391></sup> for thee <sup><4671></sup>, and <sup><2532></sup> one <sup><3391></sup> for Moses <sup><3475></sup>, and <sup><2532></sup> one <sup><3391></sup> for Elias <sup><2243></sup>.
- 9:6 For <sup><1063></sup> he wist <sup><1492></sup> not <sup><3756></sup> what <sup><5101></sup> to say <sup><2980></sup>; for <sup><1063></sup> they were sore <sup><2258></sup> afraid <sup><1630></sup>.
- 9:7 And <sup><2532></sup> there was <sup><1096></sup> a cloud <sup><3507></sup> that overshadowed <sup><1982></sup> them <sup><846></sup>; and <sup><2532></sup> a voice <sup><5456></sup> came <sup><2064></sup> out of <sup><1537></sup> the cloud <sup><3507></sup>, saying <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup>; hear <sup><191></sup> him <sup><846></sup>.
- 9:8 And <sup><2532></sup> suddenly <sup><1819></sup>, when they had looked round about <sup><4017></sup>, they saw <sup><1492></sup> no man <sup><3762></sup> any more <sup><3765></sup>, save <sup><235></sup> Jesus <sup><2424></sup> only <sup><3441></sup> with <sup><3326></sup> themselves <sup><1438></sup>.
- 9:9 And <sup><1161></sup> as they <sup><846></sup> came down <sup><2597></sup> from <sup><575></sup> the mountain <sup><3735></sup>, he charged <sup><1291></sup> them <sup><846></sup> that <sup><2443></sup> they should tell <sup><1334></sup> no man <sup><3367></sup> what things <sup><3739></sup> they had seen <sup><1492></sup>, till <sup><1508></sup> <sup><3752></sup> the Son <sup><5207></sup> of man <sup><444></sup> were risen <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 9:10 And <sup><2532></sup> they kept <sup><2902></sup> that saying <sup><3056></sup> with <sup><4314></sup> themselves <sup><1438></sup>, questioning one with another <sup><4802></sup> what <sup><5101></sup> the rising <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup> should mean <sup><2076></sup>.
- 9:11 And <sup><2532></sup> they asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Why <sup><3754></sup> say <sup><3004></sup> the scribes <sup><1122></sup> that <sup><3754></sup> Elias <sup><2243></sup> must <sup><1163></sup> first <sup><4412></sup> come <sup><2064></sup>?
- 9:12 And <sup><1161></sup> he answered <sup><611></sup> and told <sup><2036></sup> them <sup><846></sup>, Elias <sup><2243></sup> verily <sup><3303></sup> cometh <sup><2064></sup> first <sup><4412></sup>, and restoreth <sup><600></sup> all things <sup><3956></sup>; and <sup><2532></sup> how <sup><4459></sup> it is written <sup><1125></sup> of <sup><1909></sup> the Son <sup><5207></sup> of man <sup><444></sup>, that <sup><2443></sup> he must suffer <sup><3958></sup> many things <sup><4183></sup>, and <sup><2532></sup> be set at nought <sup><1847></sup>.



- 9:13 But <sup><235></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> Elias <sup><2243></sup> is <sup><2064></sup> indeed <sup><2532></sup> come <sup><2064></sup>, and <sup><2532></sup> they have done <sup><4160></sup> unto him <sup><846></sup> whatsoever <sup><3745></sup> they listed <sup><2309></sup>, as <sup><2531></sup> it is written <sup><1125></sup> of <sup><1909></sup> him <sup><846></sup>.
- 9:14 And <sup><2532></sup> when he came <sup><2064></sup> to <sup><4314></sup> [his] disciples <sup><3101></sup>, he saw <sup><1492></sup> a great <sup><4183></sup> multitude <sup><3793></sup> about <sup><4012></sup> them <sup><846></sup>, and <sup><2532></sup> the scribes <sup><1122></sup> questioning <sup><4802></sup> with them <sup><846></sup>.
- 9:15 And <sup><2532></sup> straightway <sup><2112></sup> all <sup><3956></sup> the people <sup><3793></sup>, when they beheld <sup><1492></sup> him <sup><846></sup>, were greatly amazed <sup><1568></sup>, and <sup><2532></sup> running to <sup><4370></sup> [him] saluted <sup><782></sup> him <sup><846></sup>.
- 9:16 And <sup><2532></sup> he asked <sup><1905></sup> the scribes <sup><1122></sup>, What <sup><5101></sup> question ye <sup><4802></sup> with <sup><4314></sup> them <sup><846></sup>?
- 9:17 And <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> the multitude <sup><3793></sup> answered <sup><611></sup> and said <sup><2036></sup>, Master <sup><1320></sup>, I have brought <sup><5342></sup> unto <sup><4314></sup> thee <sup><4571></sup> my <sup><3450></sup> son <sup><5207></sup>, which hath <sup><2192></sup> a dumb <sup><216></sup> spirit <sup><4151></sup>;
- 9:18 And <sup><2532></sup> wheresoever <sup><3699></sup> <sup><302></sup> he taketh <sup><2638></sup> him <sup><846></sup>, he teareth <sup><4486></sup> him <sup><846></sup>; and <sup><2532></sup> he foameth <sup><875></sup>, and <sup><2532></sup> gnasheth <sup><5149></sup> with his <sup><846></sup> teeth <sup><3599></sup>, and <sup><2532></sup> pineth away <sup><3583></sup>; and <sup><2532></sup> I spake <sup><2036></sup> to thy <sup><4675></sup> disciples <sup><3101></sup> that <sup><2443></sup> they should cast <sup><1544></sup> him <sup><846></sup> out <sup><1544></sup>; and <sup><2532></sup> they could <sup><2480></sup> not <sup><3756></sup>.
- 9:19 He answereth <sup><611></sup> him <sup><846></sup>, and <sup><1161></sup> saith <sup><3004></sup>, O <sup><5599></sup> faithless <sup><571></sup> generation <sup><1074></sup>, how long <sup><2193></sup> <sup><4219></sup> shall I be <sup><2071></sup> with <sup><4314></sup> you <sup><5209></sup>? how long <sup><2193></sup> <sup><4219></sup> shall I suffer <sup><430></sup> you <sup><5216></sup>? bring <sup><5342></sup> him <sup><846></sup> unto <sup><4314></sup> me <sup><3165></sup>.
- 9:20 And <sup><2532></sup> they brought <sup><5342></sup> him <sup><846></sup> unto <sup><4314></sup> him <sup><846></sup>; and <sup><2532></sup> when he saw <sup><1492></sup> him <sup><846></sup>, straightway <sup><2112></sup> the spirit <sup><4151></sup> tare <sup><4682></sup> him <sup><846></sup>; and <sup><2532></sup> he fell <sup><4098></sup> on <sup><1909></sup> the ground <sup><1093></sup>, and wallowed <sup><2947></sup> foaming <sup><875></sup>.
- 9:21 And <sup><2532></sup> he asked <sup><1905></sup> his <sup><846></sup> father <sup><3962></sup>, How long <sup><4214></sup> is it <sup><2076></sup> ago <sup><5550></sup> since <sup><5613></sup> this <sup><5124></sup> came <sup><1096></sup> unto him <sup><846></sup>? And <sup><1161></sup> he said <sup><2036></sup>, Of a child <sup><3812></sup>.
- 9:22 And <sup><2532></sup> oftentimes <sup><4178></sup> it hath cast <sup><906></sup> him <sup><846></sup> into <sup><2532></sup> <sup><1519></sup> the fire <sup><4442></sup>, and <sup><2532></sup> into <sup><1519></sup> the waters <sup><5204></sup>, to <sup><2443></sup> destroy <sup><622></sup> him <sup><846></sup>; but <sup><235></sup> if <sup><1536></sup> thou canst <sup><1410></sup> do any thing <sup><1536></sup>, have compassion <sup><4697></sup> on <sup><1909></sup> us <sup><2248></sup>, and help <sup><997></sup> us <sup><2254></sup>.

- 9:23 <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1487></sup> thou canst <sup><1410></sup> believe <sup><4100></sup>, all things <sup><3956></sup> [are] possible <sup><1415></sup> to him <sup><846></sup> that believeth <sup><4100></sup>.
- 9:24 And <sup><2532></sup> straightway <sup><2112></sup> the father <sup><3962></sup> of the child <sup><3813></sup> cried out <sup><2896></sup>, and said <sup><3004></sup> with <sup><3326></sup> tears <sup><1144></sup>, Lord <sup><2962></sup>, I believe <sup><4100></sup>; help thou <sup><997></sup> mine <sup><3450></sup> unbelief <sup><570></sup>.
- 9:25 When <sup><1161></sup> Jesus <sup><2424></sup> saw <sup><1492></sup> that <sup><3754></sup> the people <sup><3793></sup> came running together <sup><1998></sup>, he rebuked <sup><2008></sup> the foul <sup><169></sup> spirit <sup><4151></sup>, saying <sup><3004></sup> unto him <sup><846></sup>, [Thou] dumb <sup><216></sup> and <sup><2532></sup> deaf <sup><2974></sup> spirit <sup><4151></sup>, I <sup><1473></sup> charge <sup><2004></sup> thee <sup><4671></sup>, come <sup><1831></sup> out of <sup><1537></sup> him <sup><846></sup>, and <sup><2532></sup> enter <sup><1525></sup> no more <sup><3371></sup> into <sup><1519></sup> him <sup><846></sup>.
- 9:26 And <sup><2532></sup> [the spirit] cried <sup><2896></sup>, and <sup><2532></sup> rent <sup><4682></sup> him <sup><846></sup> sore <sup><4183></sup>, and came out of him <sup><1831></sup>: and <sup><2532></sup> he was <sup><1096></sup> as <sup><5616></sup> one dead <sup><3498></sup>; insomuch <sup><5620></sup> that <sup><3754></sup> many <sup><4183></sup> said <sup><3004></sup>, He is dead <sup><599></sup>.
- 9:27 But <sup><1161></sup> Jesus <sup><2424></sup> took <sup><2902></sup> him <sup><846></sup> by the hand <sup><5495></sup>, and lifted <sup><1453></sup> him <sup><846></sup> up <sup><1453></sup>; and <sup><2532></sup> he arose <sup><450></sup>.
- 9:28 And <sup><2532></sup> when he <sup><846></sup> was come <sup><1525></sup> into <sup><1519></sup> the house <sup><3624></sup>, his <sup><846></sup> disciples <sup><3101></sup> asked <sup><1905></sup> him <sup><846></sup> privately <sup><2596></sup> <sup><2398></sup>, Why <sup><3754></sup> could <sup><1410></sup> not <sup><3756></sup> we <sup><2249></sup> cast <sup><1544></sup> him <sup><846></sup> out <sup><1544></sup>?
- 9:29 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, This <sup><5124></sup> kind <sup><1085></sup> can <sup><1410></sup> come forth <sup><1831></sup> by <sup><1722></sup> nothing <sup><3762></sup>, but <sup><1508></sup> by <sup><1722></sup> prayer <sup><4335></sup> and <sup><2532></sup> fasting <sup><3521></sup>.
- 9:30 And <sup><2532></sup> they departed <sup><1831></sup> thence <sup><1564></sup>, and passed <sup><3899></sup> through <sup><1223></sup> Galilee <sup><1056></sup>; and <sup><2532></sup> he would <sup><2309></sup> not <sup><3756></sup> that <sup><2443></sup> any man <sup><5100></sup> should know <sup><1097></sup> [it].
- 9:31 For <sup><1063></sup> he taught <sup><1321></sup> his <sup><846></sup> disciples <sup><3101></sup>, and <sup><2532></sup> said <sup><3004></sup> unto them <sup><846></sup>, <sup><3754></sup> The Son <sup><5207></sup> of man <sup><444></sup> is delivered <sup><3860></sup> into <sup><1519></sup> the hands <sup><5495></sup> of men <sup><444></sup>, and <sup><2532></sup> they shall kill <sup><615></sup> him <sup><846></sup>; and <sup><2532></sup> after that he is killed <sup><615></sup>, he shall rise <sup><450></sup> the third <sup><5154></sup> day <sup><2250></sup>.
- 9:32 But <sup><1161></sup> they understood not <sup><50></sup> that saying <sup><4487></sup>, and <sup><2532></sup> were afraid <sup><5399></sup> to ask <sup><1905></sup> him <sup><846></sup>.

- 9:33 And <sup><2532></sup> he came <sup><2064></sup> to <sup><1519></sup> Capernaum <sup><2584></sup>: and <sup><2532></sup> being <sup><1096></sup> in <sup><1722></sup> the house <sup><3614></sup> he asked <sup><1905></sup> them <sup><846></sup>, What <sup><5101></sup> was it that ye disputed <sup><1260></sup> among <sup><4314></sup> yourselves <sup><1438></sup> by <sup><1722></sup> the way <sup><3598></sup>?
- 9:34 But <sup><1161></sup> they held their peace <sup><4623></sup>: for <sup><1063></sup> by <sup><1722></sup> the way <sup><3598></sup> they had disputed <sup><1256></sup> among <sup><4314></sup> themselves <sup><240></sup>, who <sup><5101></sup> [should be] the greatest <sup><3187></sup>.
- 9:35 And <sup><2532></sup> he sat down <sup><2523></sup>, and called <sup><5455></sup> the twelve <sup><1427></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, If any man <sup><1536></sup> desire <sup><2309></sup> to be <sup><1511></sup> first <sup><4413></sup>, [the same] shall be <sup><2071></sup> last <sup><2078></sup> of all <sup><3956></sup>, and <sup><2532></sup> servant <sup><1249></sup> of all <sup><3956></sup>.
- 9:36 And <sup><2532></sup> he took <sup><2983></sup> a child <sup><3813></sup>, and set <sup><2476></sup> him <sup><846></sup> in <sup><1722></sup> the midst <sup><3319></sup> of them <sup><846></sup>: and <sup><2532></sup> when he had taken <sup><1723></sup> him <sup><846></sup> in his arms <sup><1723></sup>, he said <sup><2036></sup> unto them <sup><846></sup>,
- 9:37 Whosoever <sup><3739></sup> <sup><1437></sup> shall receive <sup><1209></sup> one <sup><1520></sup> of such <sup><5108></sup> children <sup><3813></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup>, receiveth <sup><1209></sup> me <sup><1691></sup>: and <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> shall receive <sup><1209></sup> me <sup><1691></sup>, receiveth <sup><1209></sup> not <sup><3756></sup> me <sup><1691></sup>, but <sup><235></sup> him that sent <sup><649></sup> me <sup><3165></sup>.
- 9:38 And <sup><1161></sup> John <sup><2491></sup> answered <sup><611></sup> him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><1320></sup>, we saw <sup><1492></sup> one <sup><5100></sup> casting out <sup><1544></sup> devils <sup><1140></sup> in thy <sup><4675></sup> name <sup><3686></sup>, and <sup><3739></sup> he followeth <sup><190></sup> not <sup><3756></sup> us <sup><2254></sup>: and <sup><2532></sup> we forbid <sup><2967></sup> him <sup><846></sup>, because <sup><3754></sup> he followeth <sup><190></sup> not <sup><3756></sup> us <sup><2254></sup>.
- 9:39 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Forbid <sup><2967></sup> him <sup><846></sup> not <sup><3361></sup>: for <sup><1063></sup> there is <sup><2076></sup> no man <sup><3762></sup> which <sup><3739></sup> shall do <sup><4160></sup> a miracle <sup><1411></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup>, that <sup><2532></sup> can <sup><1410></sup> lightly <sup><5035></sup> speak evil <sup><2551></sup> of me <sup><3165></sup>.
- 9:40 For <sup><1063></sup> he that <sup><3739></sup> is <sup><2076></sup> not <sup><3756></sup> against <sup><2596></sup> us <sup><2257></sup> is <sup><2076></sup> on <sup><5228></sup> our <sup><2257></sup> part <sup><5228></sup>.
- 9:41 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> shall give <sup><4222></sup> you <sup><5209></sup> a cup <sup><4221></sup> of water <sup><5204></sup> to drink <sup><4222></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, because <sup><3754></sup> ye belong <sup><2075></sup> to Christ <sup><5547></sup>, verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, he shall <sup><622></sup> not <sup><3364></sup> lose <sup><622></sup> his <sup><846></sup> reward <sup><3408></sup>.

- 9:42 And <sup><2532></sup> whosoever <sup><3739></sup> <sup><302></sup> shall offend <sup><4624></sup> one <sup><1520></sup> of [these] little ones <sup><3398></sup> that believe <sup><4100></sup> in <sup><1519></sup> me <sup><1691></sup>, it is <sup><2076></sup> better <sup><2570></sup> <sup><3123></sup> for him <sup><846></sup> that <sup><1487></sup> a millstone <sup><3037></sup> <sup><3457></sup> were hanged <sup><4029></sup> about <sup><4012></sup> his <sup><846></sup> neck <sup><5137></sup>, and <sup><2532></sup> he were cast <sup><906></sup> into <sup><1519></sup> the sea <sup><2281></sup>.
- 9:43 And <sup><2532></sup> if <sup><1437></sup> thy <sup><4675></sup> hand <sup><5495></sup> offend <sup><4624></sup> thee <sup><4571></sup>, cut <sup><609></sup> it <sup><846></sup> off <sup><609></sup>: it is <sup><2076></sup> better <sup><2570></sup> for thee <sup><4671></sup> to enter <sup><1525></sup> into <sup><1519></sup> life <sup><2222></sup> maimed <sup><2948></sup>, than <sup><2228></sup> having <sup><2192></sup> two <sup><1417></sup> hands <sup><5495></sup> to go <sup><565></sup> into <sup><1519></sup> hell <sup><1067></sup>, into <sup><1519></sup> the fire <sup><4442></sup> that never shall be quenched <sup><762></sup>:
- 9:44 Where <sup><3699></sup> their <sup><846></sup> worm <sup><4663></sup> dieth <sup><5053></sup> not <sup><3756></sup>, and <sup><2532></sup> the fire <sup><4442></sup> is <sup><4570></sup> not <sup><3756></sup> quenched <sup><4570></sup>.
- 9:45 And <sup><2532></sup> if <sup><1437></sup> thy <sup><4675></sup> foot <sup><4228></sup> offend <sup><4624></sup> thee <sup><4571></sup>, cut <sup><609></sup> it <sup><846></sup> off <sup><609></sup>: it is <sup><2076></sup> better <sup><2570></sup> for thee <sup><4671></sup> to enter <sup><1525></sup> halt <sup><5560></sup> into <sup><1519></sup> life <sup><2222></sup>, than <sup><2228></sup> having <sup><2192></sup> two <sup><1417></sup> feet <sup><4228></sup> to be cast <sup><906></sup> into <sup><1519></sup> hell <sup><1067></sup>, into <sup><1519></sup> the fire <sup><4442></sup> that never shall be quenched <sup><762></sup>:
- 9:46 Where <sup><3699></sup> their <sup><846></sup> worm <sup><4663></sup> dieth <sup><5053></sup> not <sup><3756></sup>, and <sup><2532></sup> the fire <sup><4442></sup> is <sup><4570></sup> not <sup><3756></sup> quenched <sup><4570></sup>.
- 9:47 And <sup><2532></sup> if <sup><1437></sup> thine <sup><4675></sup> eye <sup><3788></sup> offend <sup><4624></sup> thee <sup><4571></sup>, pluck <sup><1544></sup> it <sup><846></sup> out <sup><1544></sup>: it is <sup><2076></sup> better <sup><2570></sup> for thee <sup><4671></sup> to enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> with one eye <sup><3442></sup>, than <sup><2228></sup> having <sup><2192></sup> two <sup><1417></sup> eyes <sup><3788></sup> to be cast <sup><906></sup> into <sup><1519></sup> hell <sup><1067></sup> fire <sup><4442></sup>:
- 9:48 Where <sup><3699></sup> their <sup><846></sup> worm <sup><4663></sup> dieth <sup><5053></sup> not <sup><3756></sup>, and <sup><2532></sup> the fire <sup><4442></sup> is <sup><4570></sup> not <sup><3756></sup> quenched <sup><4570></sup>.
- 9:49 For <sup><1063></sup> every one <sup><3956></sup> shall be salted <sup><233></sup> with fire <sup><4442></sup>, and <sup><2532></sup> every <sup><3956></sup> sacrifice <sup><2378></sup> shall be salted <sup><233></sup> with salt <sup><251></sup>.
- 9:50 Salt <sup><217></sup> [is] good <sup><2570></sup>: but <sup><1161></sup> if <sup><1437></sup> the salt <sup><217></sup> have lost <sup><1096></sup> his saltness <sup><358></sup>, wherewith <sup><1722></sup> <sup><5101></sup> will ye season <sup><741></sup> it <sup><846></sup>? Have <sup><2192></sup> salt <sup><217></sup> in <sup><1722></sup> yourselves <sup><1438></sup>, and <sup><2532></sup> have peace <sup><1514></sup> one <sup><240></sup> with <sup><1722></sup> another <sup><240></sup>.

## CHAPTER 10 — [Click here for Mark 10 w/o Strong's Numbers](#)

- 10:1 And <sup><2547></sup> he arose <sup><450></sup> from thence <sup><2547></sup>, and cometh <sup><2064></sup> into <sup><1519></sup> the coasts <sup><3725></sup> of Judaea <sup><2449></sup> by <sup><1223></sup> the farther side <sup><4008></sup>

of Jordan <sup><2446></sup>; and <sup><2532></sup> the people <sup><3793></sup> resort <sup><4848></sup> unto <sup><4314></sup> him <sup><846></sup> again <sup><3825></sup>; and <sup><2532></sup>, as <sup><5613></sup> he was wont <sup><1486></sup>, he taught <sup><1321></sup> them <sup><846></sup> again <sup><3825></sup>.

10:2 And <sup><2532></sup> the Pharisees <sup><5330></sup> came to him <sup><4334></sup>, and asked <sup><1905></sup> him <sup><846></sup>, Is it <sup><1487></sup> lawful <sup><1832></sup> for a man <sup><435></sup> to put away <sup><630></sup> [his] wife <sup><1135></sup>? tempting <sup><3985></sup> him <sup><846></sup>.

10:3 And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, What <sup><5101></sup> did Moses <sup><3475></sup> command <sup><1781></sup> you <sup><5213></sup>?

10:4 And <sup><1161></sup> they said <sup><2036></sup>, Moses <sup><3475></sup> suffered <sup><2010></sup> to write <sup><1125></sup> a bill <sup><975></sup> of divorcement <sup><647></sup>, and <sup><2532></sup> to put [her] away <sup><630></sup>.

10:5 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, For <sup><4314></sup> the hardness <sup><4641></sup> of your <sup><5216></sup> heart <sup><4641></sup> he wrote <sup><1125></sup> you <sup><5213></sup> this <sup><5026></sup> precept <sup><1785></sup>.

10:6 But <sup><1161></sup> from <sup><575></sup> the beginning <sup><746></sup> of the creation <sup><2937></sup> God <sup><2316></sup> made <sup><4160></sup> them <sup><846></sup> male <sup><730></sup> and <sup><2532></sup> female <sup><2338></sup>.

10:7 For this cause <sup><1752></sup> <sup><5127></sup> shall <sup><2641></sup> a man <sup><444></sup> leave <sup><2641></sup> his <sup><846></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>, and <sup><2532></sup> cleave <sup><4347></sup> to <sup><4314></sup> his <sup><846></sup> wife <sup><1135></sup>;

10:8 And <sup><2532></sup> they twain <sup><1417></sup> shall be <sup><2071></sup> one <sup><1519></sup> <sup><3391></sup> flesh <sup><4561></sup>: so then <sup><5620></sup> they are <sup><1526></sup> no more <sup><3765></sup> twain <sup><1417></sup>, but <sup><235></sup> one <sup><3391></sup> flesh <sup><4561></sup>.

10:9 What <sup><3739></sup> therefore <sup><3767></sup> God <sup><2316></sup> hath joined together <sup><4801></sup>, let <sup><5563></sup> not <sup><3361></sup> man <sup><444></sup> put asunder <sup><5563></sup>.

10:10 And <sup><2532></sup> in <sup><1722></sup> the house <sup><3614></sup> his <sup><846></sup> disciples <sup><3101></sup> asked <sup><1905></sup> him <sup><846></sup> again <sup><3825></sup> of <sup><4012></sup> the same <sup><846></sup> [matter].

10:11 And <sup><2532></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Whosoever <sup><3739></sup> <sup><1437></sup> shall put away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup>, and <sup><2532></sup> marry <sup><1060></sup> another <sup><243></sup>, committeth adultery <sup><3429></sup> against <sup><1909></sup> her <sup><846></sup>.

10:12 And <sup><2532></sup> if <sup><1437></sup> a woman <sup><1135></sup> shall put away <sup><630></sup> her <sup><846></sup> husband <sup><435></sup>, and <sup><2532></sup> be married <sup><1060></sup> to another <sup><243></sup>, she committeth adultery <sup><3429></sup>.

10:13 And <sup><2532></sup> they brought <sup><4374></sup> young children <sup><3813></sup> to him <sup><846></sup>, that <sup><2443></sup> he should touch <sup><680></sup> them <sup><846></sup>: and <sup><1161></sup> [his] disciples <sup><3101></sup> rebuked <sup><2008></sup> those that brought <sup><4374></sup> [them].

- 10:14 But <sup><1161></sup> when Jesus <sup><2424></sup> saw <sup><1492></sup> [it], he was much displeased <sup><23></sup>, and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Suffer <sup><863></sup> the little children <sup><3813></sup> to come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> forbid <sup><2967></sup> them <sup><846></sup> not <sup><3361></sup>: for <sup><1063></sup> of such <sup><5108></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 10:15 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Whosoever <sup><3739></sup> shall <sup><1209></sup> not <sup><3362></sup> receive <sup><1209></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> as <sup><5613></sup> a little child <sup><3813></sup>, he shall <sup><1525></sup> not <sup><3364></sup> enter <sup><1525></sup> therein <sup><1519></sup> <sup><846></sup>.
- 10:16 And <sup><2532></sup> he took <sup><1723></sup> them <sup><846></sup> up in his arms <sup><1723></sup>, put <sup><5087></sup> [his] hands <sup><5495></sup> upon <sup><1909></sup> them <sup><846></sup>, and blessed <sup><2127></sup> them <sup><846></sup>.
- 10:17 And <sup><2532></sup> when he was gone forth <sup><1607></sup> into <sup><1519></sup> the way <sup><846></sup> <sup><3598></sup>, there came <sup><4370></sup> one <sup><1520></sup> running <sup><4370></sup>, and <sup><2532></sup> kneeled <sup><1120></sup> to him <sup><846></sup>, and asked <sup><1905></sup> him <sup><846></sup>, Good <sup><18></sup> Master <sup><1320></sup>, what <sup><5101></sup> shall I do <sup><4160></sup> that <sup><2443></sup> I may inherit <sup><2816></sup> eternal <sup><166></sup> life <sup><2222></sup>?
- 10:18 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Why <sup><5101></sup> callest thou <sup><3004></sup> me <sup><3165></sup> good <sup><18></sup>? [there is] none <sup><3762></sup> good <sup><18></sup> but <sup><1508></sup> one <sup><1520></sup>, [that is], God <sup><2316></sup>.
- 10:19 Thou knowest <sup><1492></sup> the commandments <sup><1785></sup>, Do <sup><3431></sup> not <sup><3361></sup> commit adultery <sup><3431></sup>, Do <sup><5407></sup> not <sup><3361></sup> kill <sup><5407></sup>, Do <sup><2813></sup> not <sup><3361></sup> steal <sup><2813></sup>, Do <sup><5576></sup> not <sup><3361></sup> bear false witness <sup><5576></sup>, Defraud <sup><650></sup> not <sup><3361></sup>, Honour <sup><5091></sup> thy <sup><4675></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>.
- 10:20 And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, all <sup><3956></sup> these <sup><5023></sup> have I observed <sup><5442></sup> from <sup><1537></sup> my <sup><3450></sup> youth <sup><3503></sup>.
- 10:21 Then <sup><1161></sup> Jesus <sup><2424></sup> beholding <sup><1689></sup> him <sup><846></sup> loved <sup><25></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, One thing <sup><1520></sup> thou <sup><4671></sup> lackest <sup><5302></sup>: go thy way <sup><5217></sup>, sell <sup><4453></sup> whatsoever <sup><3745></sup> thou hast <sup><2192></sup>, and <sup><2532></sup> give <sup><1325></sup> to the poor <sup><4434></sup>, and <sup><2532></sup> thou shalt have <sup><2192></sup> treasure <sup><2344></sup> in <sup><1722></sup> heaven <sup><3772></sup>: and <sup><2532></sup> come <sup><1204></sup>, take up <sup><142></sup> the cross <sup><4716></sup>, and follow <sup><190></sup> me <sup><3427></sup>.
- 10:22 And <sup><1161></sup> he was sad <sup><4768></sup> at <sup><1909></sup> that saying <sup><3056></sup>, and went away <sup><565></sup> grieved <sup><3076></sup>: for <sup><1063></sup> he had <sup><2192></sup> <sup><2258></sup> great <sup><4183></sup> possessions <sup><2933></sup>.

- 10:23 And <sup><2532></sup> Jesus <sup><2424></sup> looked round about <sup><4017></sup>, and saith <sup><3004></sup> unto his <sup><846></sup> disciples <sup><3101></sup>, How <sup><4459></sup> hardly <sup><1423></sup> shall they that have <sup><2192></sup> riches <sup><5536></sup> enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>!
- 10:24 And <sup><1161></sup> the disciples <sup><3101></sup> were astonished <sup><2284></sup> at <sup><1909></sup> his <sup><846></sup> words <sup><3056></sup>. But <sup><1161></sup> Jesus <sup><2424></sup> answereth <sup><611></sup> again <sup><3825></sup>, and saith <sup><3004></sup> unto them <sup><846></sup>, Children <sup><5043></sup>, how <sup><4459></sup> hard <sup><1422></sup> is it <sup><2076></sup> for them that trust <sup><3982></sup> in <sup><1909></sup> riches <sup><5536></sup> to enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>!
- 10:25 It is <sup><2076></sup> easier <sup><2123></sup> for a camel <sup><2574></sup> to go <sup><1525></sup> <sup><1330></sup> through <sup><1223></sup> the eye <sup><5168></sup> of a needle <sup><4476></sup>, than <sup><2228></sup> for a rich man <sup><4145></sup> to enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 10:26 And <sup><1161></sup> they were astonished <sup><1605></sup> out of measure <sup><4057></sup>, saying <sup><3004></sup> among <sup><4314></sup> themselves <sup><1438></sup>, <sup><2532></sup> Who <sup><5101></sup> then can <sup><1410></sup> be saved <sup><4982></sup>?
- 10:27 And <sup><1161></sup> Jesus <sup><2424></sup> looking upon <sup><1689></sup> them <sup><846></sup> saith <sup><3004></sup>, With <sup><3844></sup> men <sup><444></sup> [it is] impossible <sup><102></sup>, but <sup><235></sup> not <sup><3756></sup> with <sup><3844></sup> God <sup><2316></sup>: for <sup><1063></sup> with <sup><3844></sup> God <sup><2316></sup> all things <sup><3956></sup> are <sup><2076></sup> possible <sup><1415></sup>.
- 10:28 Then <sup><2532></sup> Peter <sup><4074></sup> began <sup><756></sup> to say <sup><3004></sup> unto him <sup><846></sup>, Lo <sup><2400></sup>, we <sup><2249></sup> have left <sup><863></sup> all <sup><3956></sup>, and <sup><2532></sup> have followed <sup><190></sup> thee <sup><4671></sup>.
- 10:29 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, There is <sup><2076></sup> no man <sup><3762></sup> that <sup><3739></sup> hath left <sup><863></sup> house <sup><3614></sup>, or <sup><2228></sup> brethren <sup><80></sup>, or <sup><2228></sup> sisters <sup><79></sup>, or <sup><2228></sup> father <sup><3962></sup>, or <sup><2228></sup> mother <sup><3384></sup>, or <sup><2228></sup> wife <sup><1135></sup>, or <sup><2228></sup> children <sup><5043></sup>, or <sup><2228></sup> lands <sup><68></sup>, for my <sup><1700></sup> sake <sup><1752></sup>, and <sup><2532></sup> the gospel's <sup><2098></sup>,
- 10:30 But <sup><3362></sup> he shall receive <sup><2983></sup> an hundredfold <sup><1542></sup> now <sup><3568></sup> in <sup><1722></sup> this <sup><5129></sup> time <sup><2540></sup>, houses <sup><3614></sup>, and <sup><2532></sup> brethren <sup><80></sup>, and <sup><2532></sup> sisters <sup><79></sup>, and <sup><2532></sup> mothers <sup><3384></sup>, and <sup><2532></sup> children <sup><5043></sup>, and <sup><2532></sup> lands <sup><68></sup>, with <sup><3326></sup> persecutions <sup><1375></sup>; and <sup><2532></sup> in <sup><1722></sup> the world <sup><165></sup> to come <sup><2064></sup> eternal <sup><166></sup> life <sup><2222></sup>.
- 10:31 But <sup><1161></sup> many <sup><4183></sup> [that are] first <sup><4413></sup> shall be <sup><2071></sup> last <sup><2078></sup>; and <sup><2532></sup> the last <sup><2078></sup> first <sup><4413></sup>.

- 10:32 And <sup><1161></sup> they were <sup><2258></sup> in <sup><1722></sup> the way <sup><3598></sup> going up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>; and <sup><2532></sup> Jesus <sup><2424></sup> went <sup><2258></sup> before <sup><4254></sup> them <sup><846></sup>; and <sup><2532></sup> they were amazed <sup><2284></sup>; and <sup><2532></sup> as they followed <sup><190></sup>, they were afraid <sup><5399></sup>. And <sup><2532></sup> he took <sup><3880></sup> again <sup><3825></sup> the twelve <sup><1427></sup>, and began <sup><756></sup> to tell <sup><3004></sup> them <sup><846></sup> what things should <sup><3195></sup> happen <sup><4819></sup> unto him <sup><846></sup>,
- 10:33 [Saying], <sup><3754></sup> Behold <sup><2400></sup>, we go up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>; and <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> shall be delivered <sup><3860></sup> unto the chief priests <sup><749></sup>, and <sup><2532></sup> unto the scribes <sup><1122></sup>; and <sup><2532></sup> they shall condemn <sup><2632></sup> him <sup><846></sup> to death <sup><2288></sup>, and <sup><2532></sup> shall deliver <sup><3860></sup> him <sup><846></sup> to the Gentiles <sup><1484></sup>:
- 10:34 And <sup><2532></sup> they shall mock <sup><1702></sup> him <sup><846></sup>, and <sup><2532></sup> shall scourge <sup><3146></sup> him <sup><846></sup>, and <sup><2532></sup> shall spit upon <sup><1716></sup> him <sup><846></sup>, and <sup><2532></sup> shall kill <sup><615></sup> him <sup><846></sup>; and <sup><2532></sup> the third <sup><5154></sup> day <sup><2250></sup> he shall rise again <sup><450></sup>.
- 10:35 And <sup><2532></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup>, the sons <sup><5207></sup> of Zebedee <sup><2199></sup>, come <sup><4365></sup> unto him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><1320></sup>, we would <sup><2309></sup> that <sup><2443></sup> thou shouldst do <sup><4160></sup> for us <sup><2254></sup> whatsoever <sup><3739></sup> <sup><1437></sup> we shall desire <sup><154></sup>.
- 10:36 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, What <sup><5101></sup> would <sup><2309></sup> ye that I <sup><3165></sup> should do <sup><4160></sup> for you <sup><5213></sup>?
- 10:37 <sup><1161></sup> They said <sup><2036></sup> unto him <sup><846></sup>, Grant <sup><1325></sup> unto us <sup><2254></sup> that <sup><2443></sup> we may sit <sup><2523></sup>, one <sup><1520></sup> on <sup><1537></sup> thy <sup><4675></sup> right hand <sup><1188></sup>, and <sup><2532></sup> the other <sup><1520></sup> on <sup><1537></sup> thy <sup><4675></sup> left hand <sup><2176></sup>, in <sup><1722></sup> thy <sup><4675></sup> glory <sup><1391></sup>.
- 10:38 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Ye know <sup><1492></sup> not <sup><3756></sup> what <sup><5101></sup> ye ask <sup><154></sup>: can ye <sup><1410></sup> drink <sup><4095></sup> of the cup <sup><4221></sup> that <sup><3739></sup> I <sup><1473></sup> drink of <sup><4095></sup>? and <sup><2532></sup> be baptized <sup><907></sup> with the baptism <sup><908></sup> that <sup><3739></sup> I <sup><1473></sup> am baptized with <sup><907></sup>?
- 10:39 And <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, We can <sup><1410></sup>. And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Ye shall <sup><4095></sup> indeed <sup><3303></sup> drink <sup><4095></sup> of the cup <sup><4221></sup> that <sup><3739></sup> I <sup><1473></sup> drink of <sup><4095></sup>; and <sup><2532></sup> with the baptism <sup><908></sup> that <sup><3739></sup> I <sup><1473></sup> am baptized withal <sup><907></sup> shall ye be baptized <sup><907></sup>:
- 10:40 But <sup><1161></sup> to sit <sup><2523></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup> and <sup><2532></sup> on <sup><1537></sup> my <sup><3450></sup> left hand <sup><2176></sup> is <sup><2076></sup> not <sup><3756></sup> mine <sup><1699></sup> to



give <sup><1325></sup>; but <sup><235></sup> [it shall be given to them] for whom <sup><3739></sup> it is prepared <sup><2090></sup>.

10:41 And <sup><2532></sup> when the ten <sup><1176></sup> heard <sup><191></sup> [it], they began <sup><756></sup> to be much displeased <sup><23></sup> with <sup><4012></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup>.

10:42 But <sup><1161></sup> Jesus <sup><2424></sup> called <sup><4341></sup> them <sup><846></sup> [to him], and saith <sup><3004></sup> unto them <sup><846></sup>, Ye know <sup><1492></sup> that <sup><3754></sup> they which are accounted <sup><1380></sup> to rule <sup><757></sup> over the Gentiles <sup><1484></sup> exercise lordship <sup><2634></sup> over them <sup><846></sup>; and <sup><2532></sup> their <sup><846></sup> great ones <sup><3173></sup> exercise authority <sup><2715></sup> upon them <sup><846></sup>.

10:43 But <sup><1161></sup> so <sup><3779></sup> shall it <sup><2071></sup> not <sup><3756></sup> be <sup><2071></sup> among <sup><1722></sup> you <sup><5213></sup>; but <sup><235></sup> whosoever <sup><3739></sup> <sup><1437></sup> will <sup><2309></sup> be <sup><1096></sup> great <sup><3173></sup> among <sup><1722></sup> you <sup><5213></sup>, shall be <sup><2071></sup> your <sup><5216></sup> minister <sup><1249></sup>:

10:44 And <sup><2532></sup> whosoever <sup><3739></sup> <sup><302></sup> of you <sup><5216></sup> will <sup><2309></sup> be <sup><1096></sup> the chiefest <sup><4413></sup>, shall be <sup><2071></sup> servant <sup><1401></sup> of all <sup><3956></sup>.

10:45 For <sup><1063></sup> even <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> came <sup><2064></sup> not <sup><3756></sup> to be ministered unto <sup><1247></sup>, but <sup><235></sup> to minister <sup><1247></sup>, and <sup><2532></sup> to give <sup><1325></sup> his <sup><846></sup> life <sup><5590></sup> a ransom <sup><3083></sup> for <sup><473></sup> many <sup><4183></sup>.

10:46 And <sup><2532></sup> they came <sup><2064></sup> to <sup><1519></sup> Jericho <sup><2410></sup>; and <sup><2532></sup> as he <sup><846></sup> went <sup><1607></sup> out of <sup><575></sup> Jericho <sup><2410></sup> with <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> and <sup><2532></sup> a great <sup><2425></sup> number of people <sup><3793></sup>, blind <sup><5185></sup> Bartimaeus <sup><924></sup>, the son <sup><5207></sup> of Timaeus <sup><5090></sup>, sat <sup><2521></sup> by <sup><3844></sup> the highway side <sup><3598></sup> begging <sup><4319></sup>.

10:47 And <sup><2532></sup> when he heard <sup><191></sup> that <sup><3754></sup> it was <sup><2076></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>, he began <sup><756></sup> to cry out <sup><2896></sup>, and <sup><2532></sup> say <sup><3004></sup>, Jesus <sup><2424></sup>, [thou] Son <sup><5207></sup> of David <sup><1138></sup>, have mercy <sup><1653></sup> on me <sup><3165></sup>.

10:48 And <sup><2532></sup> many <sup><4183></sup> charged <sup><2008></sup> him <sup><846></sup> that <sup><2443></sup> he should hold his peace <sup><4623></sup>; but <sup><1161></sup> he cried <sup><2896></sup> the more <sup><3123></sup> a great deal <sup><4183></sup>, [Thou] Son <sup><5207></sup> of David <sup><1138></sup>, have mercy <sup><1653></sup> on me <sup><3165></sup>.

10:49 And <sup><2532></sup> Jesus <sup><2424></sup> stood still <sup><2476></sup>, and commanded <sup><2036></sup> him <sup><846></sup> to be called <sup><5455></sup>. And <sup><2532></sup> they call <sup><5455></sup> the blind man <sup><5185></sup>, saying <sup><3004></sup> unto him <sup><846></sup>, Be of good comfort <sup><2293></sup>, rise <sup><1453></sup>; he calleth <sup><5455></sup> thee <sup><4571></sup>.

- 10:50 And <sup><1161></sup> he, casting away <sup><577></sup> his <sup><846></sup> garment <sup><2440></sup>, rose <sup><450></sup>, and came <sup><2064></sup> to <sup><4314></sup> Jesus <sup><2424></sup>.
- 10:51 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><3004></sup> unto him <sup><846></sup>, What <sup><5101></sup> wilt <sup><2309></sup> thou that I should do <sup><4160></sup> unto thee <sup><4671></sup>? <sup><1161></sup> The blind man <sup><5185></sup> said <sup><2036></sup> unto him <sup><846></sup>, Lord <sup><4462></sup>, that <sup><2443></sup> I might receive my sight <sup><308></sup>.
- 10:52 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Go thy way <sup><5217></sup>; thy <sup><4675></sup> faith <sup><4102></sup> hath made <sup><4982></sup> thee <sup><4571></sup> whole <sup><4982></sup>. And <sup><2532></sup> immediately <sup><2112></sup> he received his sight <sup><308></sup>, and <sup><2532></sup> followed <sup><190></sup> Jesus <sup><2424></sup> in <sup><1722></sup> the way <sup><3598></sup>.

### CHAPTER 11 — [Click here for Mark 11 w/o Strong's Numbers](#)

- 11:1 And <sup><2532></sup> when <sup><3753></sup> they came nigh <sup><1448></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, unto <sup><1519></sup> Bethphage <sup><967></sup> and <sup><2532></sup> Bethany <sup><963></sup>, at <sup><4314></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup>, he sendeth forth <sup><649></sup> two <sup><1417></sup> of his <sup><846></sup> disciples <sup><3101></sup>,
- 11:2 And <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Go your way <sup><5217></sup> into <sup><1519></sup> the village <sup><2968></sup> over against <sup><2713></sup> you <sup><5216></sup>; and <sup><2532></sup> as soon as <sup><2112></sup> ye be entered <sup><1531></sup> into <sup><1519></sup> it <sup><846></sup>, ye shall find <sup><2147></sup> a colt <sup><4454></sup> tied <sup><1210></sup>, whereon <sup><1909></sup> <sup><3739></sup> never <sup><3762></sup> man <sup><444></sup> sat <sup><2523></sup>; loose <sup><3089></sup> him <sup><846></sup>, and bring <sup><71></sup> [him].
- 11:3 And <sup><2532></sup> if <sup><1437></sup> any man <sup><5100></sup> say <sup><2036></sup> unto you <sup><5213></sup>, Why <sup><5101></sup> do ye <sup><4160></sup> this <sup><5124></sup>? say ye <sup><2036></sup> that <sup><3754></sup> the Lord <sup><2962></sup> hath <sup><2192></sup> need <sup><5532></sup> of him <sup><846></sup>; and <sup><2532></sup> straightway <sup><2112></sup> he will send <sup><649></sup> him <sup><846></sup> hither <sup><5602></sup>.
- 11:4 And <sup><1161></sup> they went their way <sup><565></sup>, and <sup><2532></sup> found <sup><2147></sup> the colt <sup><4454></sup> tied <sup><1210></sup> by <sup><4314></sup> the door <sup><2374></sup> without <sup><1854></sup> in <sup><1909></sup> a place where two ways met <sup><296></sup>; and <sup><2532></sup> they loose <sup><3089></sup> him <sup><846></sup>.
- 11:5 And <sup><2532></sup> certain of them <sup><5100></sup> that stood <sup><2476></sup> there <sup><1563></sup> said <sup><3004></sup> unto them <sup><846></sup>, What <sup><5101></sup> do ye <sup><4160></sup>, loosing <sup><3089></sup> the colt <sup><4454></sup>?
- 11:6 And <sup><1161></sup> they said <sup><2036></sup> unto them <sup><846></sup> even as <sup><2531></sup> Jesus <sup><2424></sup> had commanded <sup><1781></sup>; and <sup><2532></sup> they let <sup><863></sup> them <sup><846></sup> go <sup><863></sup>.
- 11:7 And <sup><2532></sup> they brought <sup><71></sup> the colt <sup><4454></sup> to <sup><4314></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> cast <sup><1911></sup> their <sup><846></sup> garments <sup><2440></sup> on <sup><1911></sup> him <sup><846></sup>; and <sup><2532></sup> he sat <sup><2523></sup> upon <sup><1909></sup> him <sup><846></sup>.

- 11:8 And <sup><1161></sup> many <sup><4183></sup> spread <sup><4766></sup> their <sup><846></sup> garments <sup><2440></sup> in <sup><1519></sup> the way <sup><3598></sup>; and <sup><1161></sup> others <sup><243></sup> cut down <sup><2875></sup> branches <sup><4746></sup> off <sup><1537></sup> the trees <sup><1186></sup>, and <sup><2532></sup> strawed <sup><4766></sup> [them] in <sup><1519></sup> the way <sup><3598></sup>.
- 11:9 And <sup><2532></sup> they that went before <sup><4254></sup>, and <sup><2532></sup> they that followed <sup><190></sup>, cried <sup><2896></sup>, saying <sup><3004></sup>, Hosanna <sup><5614></sup>; Blessed <sup><2127></sup> [is] he that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>:
- 11:10 Blessed <sup><2127></sup> [be] the kingdom <sup><932></sup> of our <sup><2257></sup> father <sup><3962></sup> David <sup><1138></sup>, that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>; Hosanna <sup><5614></sup> in <sup><1722></sup> the highest <sup><5310></sup>.
- 11:11 And <sup><2532></sup> Jesus <sup><2424></sup> entered <sup><1525></sup> into <sup><1519></sup> Jerusalem <sup><2414></sup>, and <sup><2532></sup> into <sup><1519></sup> the temple <sup><2411></sup>; and <sup><2532></sup> when he had looked round about upon <sup><4017></sup> all things <sup><3956></sup>, and now <sup><2235></sup> the eventide <sup><3798></sup> <sup><5610></sup> was come <sup><5607></sup>, he went out <sup><1831></sup> unto <sup><1519></sup> Bethany <sup><963></sup> with <sup><3326></sup> the twelve <sup><1427></sup>.
- 11:12 And <sup><2532></sup> on the morrow <sup><1887></sup>, when they <sup><846></sup> were come <sup><1831></sup> from <sup><575></sup> Bethany <sup><963></sup>, he was hungry <sup><3983></sup>:
- 11:13 And <sup><2532></sup> seeing <sup><1492></sup> a fig tree <sup><4808></sup> afar off <sup><3113></sup> having <sup><2192></sup> leaves <sup><5444></sup>, he came <sup><2064></sup>, if <sup><1487></sup> haply <sup><686></sup> he might find <sup><2147></sup> any thing <sup><5100></sup> thereon <sup><1722></sup> <sup><846></sup>; and <sup><2532></sup> when he came <sup><2064></sup> to <sup><1909></sup> it <sup><846></sup>, he found <sup><2147></sup> nothing <sup><3762></sup> but <sup><1508></sup> leaves <sup><5444></sup>; for <sup><1063></sup> the time <sup><2540></sup> of figs <sup><4810></sup> was <sup><2258></sup> not <sup><3756></sup> [yet].
- 11:14 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto it <sup><846></sup>, No man <sup><3367></sup> eat <sup><5315></sup> fruit <sup><2590></sup> of <sup><1537></sup> thee <sup><4675></sup> hereafter <sup><3371></sup> for <sup><1519></sup> ever <sup><165></sup>. And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> heard <sup><191></sup> [it].
- 11:15 And <sup><2532></sup> they come <sup><2064></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>; and <sup><2532></sup> Jesus <sup><2424></sup> went <sup><1525></sup> into <sup><1519></sup> the temple <sup><2411></sup>, and began <sup><756></sup> to cast out <sup><1544></sup> them that sold <sup><4453></sup> and <sup><2532></sup> bought <sup><59></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> overthrew <sup><2690></sup> the tables <sup><5132></sup> of the moneychangers <sup><2855></sup>, and <sup><2532></sup> the seats <sup><2515></sup> of them <sup><846></sup> that sold <sup><4453></sup> doves <sup><4058></sup>;
- 11:16 And <sup><2532></sup> would <sup><863></sup> not <sup><3756></sup> suffer <sup><863></sup> that <sup><2443></sup> any man <sup><5100></sup> should carry <sup><1308></sup> [any] vessel <sup><4632></sup> through <sup><1223></sup> the temple <sup><2411></sup>.
- 11:17 And <sup><2532></sup> he taught <sup><1321></sup>, saying <sup><3004></sup> unto them <sup><846></sup>, Is it <sup><1125></sup> not <sup><3756></sup> written <sup><1125></sup>, <sup><3754></sup> My <sup><3450></sup> house <sup><3624></sup> shall be called

<2564> of all <3956> nations <1484> the house <3624> of prayer <4335>? but  
<1161> ye <5210> have made <4160> it <846> a den <4693> of thieves <3027> .

11:18 And <2532> the scribes <1122> and <2532> chief priests <749> heard <191>  
[it], and <2532> sought <2212> how <4459> they might destroy <622> him  
<846>: for <1063> they feared <5399> him <846>, because <3754> all <3956> the  
people <3793> was astonished <1605> at <1909> his <846> doctrine <1322> .

11:19 And <2532> when <3753> even <3796> was come <1096>, he went <1607> out  
of <1854> the city <4172> .

11:20 And <2532> in the morning <4404>, as they passed by <3899>, they saw  
<1492> the fig tree <4808> dried up <3583> from <1537> the roots <4491> .

11:21 And <2532> Peter <4074> calling to remembrance <363> saith <3004> unto  
him <846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739>  
thou cursedst <2672> is withered away <3583> .

11:22 And <2532> Jesus <2424> answering <611> saith <3004> unto them <846> ,  
Have <2192> faith <4102> in God <2316> .

11:23 For <1063> verily <281> I say <3004> unto you <5213> , That <3754>  
whosoever <3739> <302> shall say <2036> unto this <5129> mountain <3735> ,  
Be thou removed <142> , and <2532> be thou cast <906> into <1519> the sea  
<2281> ; and <2532> shall <1252> not <3361> doubt <1252> in <1722> his <846>  
heart <2588> , but <235> shall believe <4100> that <3754> those things which  
<3739> he saith <3004> shall come to pass <1096> ; he <846> shall have <2071>  
whatsoever <3739> <1437> he saith <2036> .

11:24 Therefore <1223> <5124> I say <3004> unto you <5213> , What <3745> things  
<3956> soever <302> ye desire <154> , when ye pray <4336> , believe <4100>  
that <3754> ye receive <2983> [them], and <2532> ye <5213> shall have  
<2071> [them].

11:25 And <2532> when <3752> ye stand <4739> praying <4336> , forgive <863> , if  
<1536> ye have <2192> ought <1536> against <2596> any <5100> : that <2443>  
your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven  
<3772> may forgive <863> you <5213> your <5216> trespasses <3900> .

11:26 But <1161> if <1487> ye <5210> do <863> not <3756> forgive <863> , neither  
<3761> will <863> your <5216> Father <3962> which <3588> is in <1722> heaven  
<3772> forgive <863> your <5216> trespasses <3900> .

11:27 And <2532> they come <2064> again <3825> to <1519> Jerusalem <2414> : and  
<2532> as he <846> was walking <4043> in <1722> the temple <2411> , there

come <sup><2064></sup> to <sup><4314></sup> him <sup><846></sup> the chief priests <sup><749></sup>, and <sup><2532></sup> the scribes <sup><1122></sup>, and <sup><2532></sup> the elders <sup><4245></sup>,

11:28 And <sup><2532></sup> say <sup><3004></sup> unto him <sup><846></sup>, By <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> doest thou <sup><4160></sup> these things <sup><5023></sup>? and <sup><2532></sup> who <sup><5101></sup> gave <sup><1325></sup> thee <sup><4671></sup> this <sup><5026></sup> authority <sup><1849></sup> to <sup><2443></sup> do <sup><4160></sup> these things <sup><5023></sup>?

11:29 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, I will <sup><1905></sup> also <sup><2504></sup> ask <sup><1905></sup> of you <sup><5209></sup> one <sup><1520></sup> question <sup><3056></sup>, and <sup><2532></sup> answer <sup><611></sup> me <sup><3427></sup>, and <sup><2532></sup> I will tell <sup><2046></sup> you <sup><5213></sup> by <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> I do <sup><4160></sup> these things <sup><5023></sup>.

11:30 The baptism <sup><908></sup> of John <sup><2491></sup>, was <sup><2258></sup> [it] from <sup><1537></sup> heaven <sup><3772></sup>, or <sup><2228></sup> of <sup><1537></sup> men <sup><444></sup>? answer <sup><611></sup> me <sup><3427></sup>.

11:31 And <sup><2532></sup> they reasoned <sup><3049></sup> with <sup><4314></sup> themselves <sup><1438></sup>, saying <sup><3004></sup>, If <sup><1437></sup> we shall say <sup><2036></sup>, From <sup><1537></sup> heaven <sup><3772></sup>; he will say <sup><2046></sup>, Why <sup><1302></sup> then <sup><3767></sup> did ye <sup><4100></sup> not <sup><3756></sup> believe <sup><4100></sup> him <sup><846></sup>?

11:32 But <sup><235></sup> if <sup><1437></sup> we shall say <sup><2036></sup>, Of <sup><1537></sup> men <sup><444></sup>; they feared <sup><5399></sup> the people <sup><2992></sup>: for <sup><1063></sup> all <sup><537></sup> [men] counted <sup><2192></sup> John <sup><2491></sup>, that <sup><3754></sup> he was <sup><2258></sup> a prophet <sup><4396></sup> indeed <sup><3689></sup>.

11:33 And <sup><2532></sup> they answered <sup><611></sup> and said <sup><3004></sup> unto Jesus <sup><2424></sup>, We <sup><1492></sup> cannot <sup><3756></sup> tell <sup><1492></sup>. And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Neither <sup><3761></sup> do I <sup><1473></sup> tell <sup><3004></sup> you <sup><5213></sup> by <sup><1722></sup> what <sup><4169></sup> authority <sup><1849></sup> I do <sup><4160></sup> these things <sup><5023></sup>.

## CHAPTER 12 — [Click here for Mark 12 w/o Strong's Numbers](#)

12:1 And <sup><2532></sup> he began <sup><756></sup> to speak <sup><3004></sup> unto them <sup><846></sup> by <sup><1722></sup> parables <sup><3850></sup>. A [certain] man <sup><444></sup> planted <sup><5452></sup> a vineyard <sup><290></sup>, and <sup><2532></sup> set <sup><4060></sup> an hedge about <sup><5418></sup> [it], and <sup><2532></sup> digged <sup><3736></sup> [a place for] the winefat <sup><5276></sup>, and <sup><2532></sup> built <sup><3618></sup> a tower <sup><4444></sup>, and <sup><2532></sup> let <sup><1554></sup> it <sup><846></sup> out <sup><1554></sup> to husbandmen <sup><1092></sup>, and <sup><2532></sup> went into a far country <sup><589></sup>.

12:2 And <sup><2532></sup> at the season <sup><2540></sup> he sent <sup><649></sup> to <sup><4314></sup> the husbandmen <sup><1092></sup> a servant <sup><1401></sup>, that <sup><2443></sup> he might receive <sup><2983></sup> from <sup><3844></sup> the husbandmen <sup><1092></sup> of <sup><575></sup> the fruit <sup><2590></sup> of the vineyard <sup><290></sup>.

- 12:3 And <sup><1161></sup> they caught <sup><2983></sup> [him], and beat <sup><1194></sup> him <sup><846></sup>, and <sup><2532></sup> sent [him] away <sup><649></sup> empty <sup><2756></sup>.
- 12:4 And <sup><2532></sup> again <sup><3825></sup> he sent <sup><649></sup> unto <sup><4314></sup> them <sup><846></sup> another <sup><243></sup> servant <sup><1401></sup>; and at him <sup><2548></sup> they cast stones <sup><3036></sup>, and wounded [him] in the head <sup><2775></sup>, and <sup><2532></sup> sent [him] away <sup><649></sup> shamefully handled <sup><821></sup>.
- 12:5 And <sup><2532></sup> again <sup><3825></sup> he sent <sup><649></sup> another <sup><243></sup>; and him <sup><2548></sup> they killed <sup><615></sup>, and <sup><2532></sup> many <sup><4183></sup> others <sup><243></sup>; <sup><3303></sup> beating some <sup><1194></sup>, and <sup><1161></sup> killing some <sup><615></sup>.
- 12:6 Having <sup><2192></sup> yet <sup><2089></sup> therefore <sup><3767></sup> one <sup><1520></sup> son <sup><5207></sup>, his <sup><846></sup> wellbeloved <sup><27></sup>, he sent <sup><649></sup> him <sup><846></sup> also <sup><2532></sup> last <sup><2078></sup> unto <sup><4314></sup> them <sup><846></sup>, saying <sup><3004></sup>, <sup><3754></sup> They will reverence <sup><1788></sup> my <sup><3450></sup> son <sup><5207></sup>.
- 12:7 But <sup><1161></sup> those <sup><1565></sup> husbandmen <sup><1092></sup> said <sup><2036></sup> among <sup><4314></sup> themselves <sup><1438></sup>, This <sup><3754></sup> <sup><3778></sup> is <sup><2076></sup> the heir <sup><2818></sup>; come <sup><1205></sup>, let us kill <sup><615></sup> him <sup><846></sup>, and <sup><2532></sup> the inheritance <sup><2817></sup> shall be <sup><2071></sup> ours <sup><2257></sup>.
- 12:8 And <sup><2532></sup> they took <sup><2983></sup> him <sup><846></sup>, and killed <sup><615></sup> [him], and <sup><2532></sup> cast <sup><1544></sup> [him] out of <sup><1854></sup> the vineyard <sup><290></sup>.
- 12:9 What <sup><5101></sup> shall <sup><4160></sup> therefore <sup><3767></sup> the lord <sup><2962></sup> of the vineyard <sup><290></sup> do <sup><4160></sup>? he will come <sup><2064></sup> and <sup><2532></sup> destroy <sup><622></sup> the husbandmen <sup><1092></sup>, and <sup><2532></sup> will give <sup><1325></sup> the vineyard <sup><290></sup> unto others <sup><243></sup>.
- 12:10 And have ye <sup><314></sup> not <sup><3761></sup> read <sup><314></sup> this <sup><5026></sup> scripture <sup><1124></sup>; The stone <sup><3037></sup> which <sup><3739></sup> the builders <sup><3618></sup> rejected <sup><593></sup> is <sup><3778></sup> <sup><1096></sup> become <sup><1519></sup> the head <sup><2776></sup> of the corner <sup><1137></sup>:
- 12:11 This <sup><3778></sup> was <sup><1096></sup> the Lord's <sup><2962></sup> doing <sup><1096></sup> <sup><3844></sup>, and <sup><2532></sup> it is <sup><2076></sup> marvellous <sup><2298></sup> in <sup><1722></sup> our <sup><2257></sup> eyes <sup><3788></sup>?
- 12:12 And <sup><2532></sup> they sought <sup><2212></sup> to lay hold <sup><2902></sup> on him <sup><846></sup>, but <sup><2532></sup> feared <sup><5399></sup> the people <sup><3793></sup>; for <sup><1063></sup> they knew <sup><1097></sup> that <sup><3754></sup> he had spoken <sup><2036></sup> the parable <sup><3850></sup> against <sup><4314></sup> them <sup><846></sup>: and <sup><2532></sup> they left <sup><863></sup> him <sup><846></sup>, and went their way <sup><565></sup>.
- 12:13 And <sup><2532></sup> they send <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup> certain <sup><5100></sup> of the Pharisees <sup><5330></sup> and <sup><2532></sup> of the Herodians <sup><2265></sup>, to <sup><2443></sup> catch <sup><64></sup> him <sup><846></sup> in [his] words <sup><3056></sup>.

12:14 And <sup><1161></sup> when they were come <sup><2064></sup>, they say <sup><3004></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, we know <sup><1492></sup> that <sup><3754></sup> thou art <sup><1488></sup> true <sup><227></sup>, and <sup><2532></sup> <sup><4671></sup> carest <sup><3756></sup> <sup><3199></sup> for <sup><4012></sup> no man <sup><3762></sup>; for <sup><1063></sup> thou regardest <sup><991></sup> not <sup><3756></sup> the person <sup><1519></sup> <sup><4383></sup> of men <sup><444></sup>, but <sup><235></sup> teachest <sup><1321></sup> the way <sup><3598></sup> of God <sup><2316></sup> in <sup><1909></sup> truth <sup><225></sup>: Is it lawful <sup><1832></sup> to give <sup><1325></sup> tribute <sup><2778></sup> to Caesar <sup><2541></sup>, or <sup><2228></sup> not <sup><3756></sup>?

12:15 Shall we give <sup><1325></sup>, or <sup><2228></sup> shall we not <sup><3361></sup> give <sup><1325></sup>? But <sup><1161></sup> he, knowing <sup><1492></sup> their <sup><846></sup> hypocrisy <sup><5272></sup>, said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> tempt ye <sup><3985></sup> me <sup><3165></sup>? bring <sup><5342></sup> me <sup><3427></sup> a penny <sup><1220></sup>, that <sup><2443></sup> I may see <sup><1492></sup> [it].

12:16 And <sup><1161></sup> they brought <sup><5342></sup> [it]. And <sup><2532></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Whose <sup><5101></sup> [is] this <sup><3778></sup> image <sup><1504></sup> and <sup><2532></sup> superscription <sup><1923></sup>? And <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, Caesar's <sup><2541></sup>.

12:17 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto them <sup><846></sup>, Render <sup><591></sup> to Caesar <sup><2541></sup> the things that are <sup><3588></sup> Caesar's <sup><2541></sup>, and <sup><2532></sup> to God <sup><2316></sup> the things that are <sup><3588></sup> God's <sup><2316></sup>. And <sup><2532></sup> they marvelled <sup><2296></sup> at <sup><1909></sup> him <sup><846></sup>.

12:18 Then <sup><2532></sup> come <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup> the Sadducees <sup><4523></sup>, which <sup><3748></sup> say <sup><3004></sup> there is <sup><1511></sup> no <sup><3361></sup> resurrection <sup><386></sup>; and <sup><2532></sup> they asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>,

12:19 Master <sup><1320></sup>, Moses <sup><3475></sup> wrote <sup><1125></sup> unto us <sup><2254></sup>, If <sup><3754></sup> <sup><1437></sup> a man's <sup><5100></sup> brother <sup><80></sup> die <sup><599></sup>, and <sup><2532></sup> leave <sup><2641></sup> [his] wife <sup><1135></sup> [behind him], and <sup><2532></sup> leave <sup><863></sup> no <sup><3361></sup> children <sup><5043></sup>, that <sup><2443></sup> his <sup><846></sup> brother <sup><80></sup> should take <sup><2983></sup> his <sup><846></sup> wife <sup><1135></sup>, and <sup><2532></sup> raise up <sup><1817></sup> seed <sup><4690></sup> unto his <sup><846></sup> brother <sup><80></sup>.

12:20 Now there were <sup><2258></sup> seven <sup><2033></sup> brethren <sup><80></sup>; and <sup><2532></sup> the first <sup><4413></sup> took <sup><2983></sup> a wife <sup><1135></sup>, and <sup><2532></sup> dying <sup><599></sup> left <sup><863></sup> no <sup><3756></sup> seed <sup><4690></sup>.

12:21 And <sup><2532></sup> the second <sup><1208></sup> took <sup><2983></sup> her <sup><846></sup>, and <sup><2532></sup> died <sup><599></sup>, <sup><2532></sup> neither <sup><3761></sup> left <sup><863></sup> he <sup><846></sup> any seed <sup><4690></sup>; and <sup><2532></sup> the third <sup><5154></sup> likewise <sup><5615></sup>.

12:22 And <sup><2532></sup> the seven <sup><2033></sup> had <sup><2983></sup> her <sup><846></sup>, and <sup><2532></sup> left <sup><863></sup> no <sup><3756></sup> seed <sup><4690></sup>; last <sup><2078></sup> of all <sup><3956></sup> the woman <sup><1135></sup> died <sup><599></sup> also <sup><2532></sup>.

- 12:23 In <sup><1722></sup> the resurrection <sup><386></sup> therefore <sup><3767></sup>, when <sup><3752></sup> they shall rise <sup><450></sup>, whose <sup><5101></sup> wife <sup><1135></sup> shall she be <sup><2071></sup> of them <sup><846></sup>? for <sup><1063></sup> the seven <sup><2033></sup> had <sup><2192></sup> her <sup><846></sup> to wife <sup><1135></sup>.
- 12:24 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto them <sup><846></sup>, Do ye <sup><4105></sup> not <sup><3756></sup> therefore <sup><1223></sup> <sup><5124></sup> err <sup><4105></sup>, because ye know <sup><1492></sup> not <sup><3361></sup> the scriptures <sup><1124></sup>, neither <sup><3366></sup> the power <sup><1411></sup> of God <sup><2316></sup>?
- 12:25 For <sup><1063></sup> when <sup><3752></sup> they shall rise <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>, they neither <sup><3777></sup> marry <sup><1060></sup>, nor <sup><3777></sup> are given in marriage <sup><1061></sup>; but <sup><235></sup> are <sup><1526></sup> as <sup><5613></sup> the angels <sup><32></sup> which <sup><3588></sup> are in <sup><1722></sup> heaven <sup><3772></sup>.
- 12:26 And <sup><1161></sup> as touching <sup><4012></sup> the dead <sup><3498></sup>, that <sup><3754></sup> they rise <sup><1453></sup>: have ye <sup><314></sup> not <sup><3756></sup> read <sup><314></sup> in <sup><1722></sup> the book <sup><976></sup> of Moses <sup><3475></sup>, how <sup><5613></sup> in <sup><1909></sup> the bush <sup><942></sup> God <sup><2316></sup> spake <sup><2036></sup> unto him <sup><846></sup>, saying <sup><3004></sup>, I <sup><1473></sup> [am] the God <sup><2316></sup> of Abraham <sup><11></sup>, and <sup><2532></sup> the God <sup><2316></sup> of Isaac <sup><2464></sup>, and <sup><2532></sup> the God <sup><2316></sup> of Jacob <sup><2384></sup>?
- 12:27 He is <sup><2076></sup> not <sup><3756></sup> the God <sup><2316></sup> of the dead <sup><3498></sup>, but <sup><235></sup> the God <sup><2316></sup> of the living <sup><2198></sup>: ye <sup><5210></sup> therefore <sup><3767></sup> do <sup><4105></sup> greatly <sup><4183></sup> err <sup><4105></sup>.
- 12:28 And <sup><2532></sup> one <sup><1520></sup> of the scribes <sup><1122></sup> came <sup><4334></sup>, and having heard <sup><191></sup> them <sup><846></sup> reasoning together <sup><4802></sup>, and perceiving <sup><1492></sup> that <sup><3754></sup> he had answered <sup><611></sup> them <sup><846></sup> well <sup><2573></sup>, asked <sup><1905></sup> him <sup><846></sup>, Which <sup><4169></sup> is <sup><2076></sup> the first <sup><4413></sup> commandment <sup><1785></sup> of all <sup><3956></sup>?
- 12:29 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, The <sup><3754></sup> first <sup><4413></sup> of all <sup><3956></sup> the commandments <sup><1785></sup> [is], Hear <sup><191></sup>, O Israel <sup><2474></sup>; The Lord <sup><2962></sup> our <sup><2257></sup> God <sup><2316></sup> is <sup><2076></sup> one <sup><1520></sup> Lord <sup><2962></sup>:
- 12:30 And <sup><2532></sup> thou shalt love <sup><25></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> heart <sup><2588></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> soul <sup><5590></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> mind <sup><1271></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> strength <sup><2479></sup>: this <sup><3778></sup> [is] the first <sup><4413></sup> commandment <sup><1785></sup>.
- 12:31 And <sup><2532></sup> the second <sup><1208></sup> [is] like <sup><3664></sup>, [namely] this <sup><3778></sup> <sup><846></sup>, Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour <sup><4139></sup> as <sup><5613></sup> thyself <sup><4572></sup>.



There is <sup><2076></sup> none <sup><3756></sup> other <sup><243></sup> commandment <sup><1785></sup> greater <sup><3187></sup> than these <sup><5130></sup> .

12:32 And <sup><2532></sup> the scribe <sup><1122></sup> said <sup><2036></sup> unto him <sup><846></sup> , Well <sup><2573></sup> , Master <sup><1320></sup> , thou hast said <sup><2036></sup> the <sup><1909></sup> truth <sup><225></sup> : for <sup><3754></sup> there is <sup><2076></sup> one <sup><1520></sup> God <sup><2316></sup> ; and <sup><2532></sup> there is <sup><2076></sup> none <sup><3756></sup> other <sup><243></sup> but <sup><4133></sup> he <sup><846></sup> :

12:33 And <sup><2532></sup> to love <sup><25></sup> him <sup><846></sup> with <sup><1537></sup> all <sup><3650></sup> the heart <sup><2588></sup> , and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> the understanding <sup><4907></sup> , and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> the soul <sup><5590></sup> , and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> the strength <sup><2479></sup> , and <sup><2532></sup> to love <sup><25></sup> [his] neighbour <sup><4139></sup> as <sup><5613></sup> himself <sup><1438></sup> , is <sup><2076></sup> more <sup><4119></sup> than all <sup><3956></sup> whole burnt offerings <sup><3646></sup> and <sup><2532></sup> sacrifices <sup><2378></sup> .

12:34 And <sup><2532></sup> when Jesus <sup><2424></sup> saw <sup><1492></sup> that <sup><3754></sup> he <sup><846></sup> answered <sup><611></sup> discreetly <sup><3562></sup> , he said <sup><2036></sup> unto him <sup><846></sup> , Thou art <sup><1488></sup> not <sup><3756></sup> far <sup><3112></sup> from <sup><575></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> . And <sup><2532></sup> no man <sup><3762></sup> after that <sup><3765></sup> durst <sup><5111></sup> ask <sup><1905></sup> him <sup><846></sup> [any question].

12:35 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><3004></sup> , while he taught <sup><1321></sup> in <sup><1722></sup> the temple <sup><2411></sup> , How <sup><4459></sup> say <sup><3004></sup> the scribes <sup><1122></sup> that <sup><3754></sup> Christ <sup><5547></sup> is <sup><2076></sup> the Son <sup><5207></sup> of David <sup><1138></sup> ?

12:36 For <sup><1063></sup> David <sup><1138></sup> himself <sup><846></sup> said <sup><2036></sup> by <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> , The LORD <sup><2962></sup> said <sup><2036></sup> to my <sup><3450></sup> Lord <sup><2962></sup> , Sit thou <sup><2521></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup> , till <sup><2193></sup> I make <sup><5087></sup> thine <sup><4675></sup> enemies <sup><2190></sup> thy <sup><4675></sup> footstool <sup><5286></sup> <sup><4228></sup> .

12:37 David <sup><1138></sup> therefore <sup><3767></sup> himself <sup><846></sup> calleth <sup><3004></sup> him <sup><846></sup> Lord <sup><2962></sup> ; and <sup><2532></sup> whence <sup><4159></sup> is he <sup><2076></sup> [then] his <sup><846></sup> son <sup><5207></sup> ? And <sup><2532></sup> the common <sup><4183></sup> people <sup><3793></sup> heard <sup><191></sup> him <sup><846></sup> gladly <sup><2234></sup> .

12:38 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup> in <sup><1722></sup> his <sup><846></sup> doctrine <sup><1322></sup> , Beware <sup><991></sup> of <sup><575></sup> the scribes <sup><1122></sup> , which <sup><3588></sup> love <sup><2309></sup> to go <sup><4043></sup> in <sup><1722></sup> long clothing <sup><4749></sup> , and <sup><2532></sup> [love] salutations <sup><783></sup> in <sup><1722></sup> the marketplaces <sup><58></sup> ,

12:39 And <sup><2532></sup> the chief seats <sup><4410></sup> in <sup><1722></sup> the synagogues <sup><4864></sup> , and <sup><2532></sup> the uppermost rooms <sup><4411></sup> at <sup><1722></sup> feasts <sup><1173></sup> :

- 12:40 Which devour <sup><2719></sup> widows <sup><5503></sup>, houses <sup><3614></sup>, and <sup><2532></sup> for a pretence <sup><4392></sup> make <sup><4336></sup> long <sup><3117></sup> prayers <sup><4336></sup>: these <sup><3778></sup> shall receive <sup><2983></sup> greater <sup><4055></sup> damnation <sup><2917></sup>.
- 12:41 And <sup><2532></sup> Jesus <sup><2424></sup> sat <sup><2523></sup> over against <sup><2713></sup> the treasury <sup><1049></sup>, and beheld <sup><2334></sup> how <sup><4459></sup> the people <sup><3793></sup> cast <sup><906></sup> money <sup><5475></sup> into <sup><1519></sup> the treasury <sup><1049></sup>: and <sup><2532></sup> many <sup><4183></sup> that were rich <sup><4145></sup> cast in <sup><906></sup> much <sup><4183></sup>.
- 12:42 And <sup><2532></sup> there came <sup><2064></sup> a certain <sup><3391></sup> poor <sup><4434></sup> widow <sup><5503></sup>, and she threw in <sup><906></sup> two <sup><1417></sup> mites <sup><3016></sup>, which make <sup><3603></sup> a farthing <sup><2835></sup>.
- 12:43 And <sup><2532></sup> he called <sup><4341></sup> [unto him] his <sup><846></sup> disciples <sup><3101></sup>, and saith <sup><3004></sup> unto them <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> this <sup><3778></sup> poor <sup><4434></sup> widow <sup><5503></sup> hath cast <sup><906></sup> more <sup><4119></sup> in <sup><906></sup>, than all <sup><3956></sup> they which have cast <sup><906></sup> into <sup><1519></sup> the treasury <sup><1049></sup>:
- 12:44 For <sup><1063></sup> all <sup><3956></sup> [they] did cast in <sup><906></sup> of <sup><1537></sup> their <sup><846></sup> abundance <sup><4052></sup>; but <sup><1161></sup> she <sup><3778></sup> <sup><846></sup> of <sup><1537></sup> her <sup><846></sup> want <sup><5304></sup> did cast in <sup><906></sup> all <sup><3956></sup> that <sup><3745></sup> she had <sup><2192></sup>, [even] all <sup><3650></sup> her <sup><846></sup> living <sup><979></sup>.

### CHAPTER 13 — [Click here for Mark 13 w/o Strong's Numbers](#)

- 13:1 And <sup><2532></sup> as he <sup><846></sup> went <sup><1607></sup> out of <sup><1537></sup> the temple <sup><2411></sup>, one <sup><1520></sup> of his <sup><846></sup> disciples <sup><3101></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, see <sup><2396></sup> what manner <sup><4217></sup> of stones <sup><3037></sup> and <sup><2532></sup> what <sup><4217></sup> buildings <sup><3619></sup> [are here]!
- 13:2 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto him <sup><846></sup>, Seest thou <sup><991></sup> these <sup><5025></sup> great <sup><3173></sup> buildings <sup><3619></sup>? there shall <sup><863></sup> not <sup><3364></sup> be left <sup><863></sup> one stone <sup><3037></sup> upon <sup><1909></sup> another <sup><3037></sup>, that <sup><3739></sup> shall <sup><2647></sup> not <sup><3364></sup> be thrown down <sup><2647></sup>.
- 13:3 And <sup><2532></sup> as he <sup><846></sup> sat <sup><2521></sup> upon <sup><1519></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup> over against <sup><2713></sup> the temple <sup><2411></sup>, Peter <sup><4074></sup> and <sup><2532></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup> and <sup><2532></sup> Andrew <sup><406></sup> asked <sup><1905></sup> him <sup><846></sup> privately <sup><2596></sup> <sup><2398></sup>,
- 13:4 Tell <sup><2036></sup> us <sup><2254></sup>, when <sup><4219></sup> shall these things <sup><5023></sup> be <sup><2071></sup>? and <sup><2532></sup> what <sup><5101></sup> [shall be] the sign <sup><4592></sup> when <sup><3752></sup> all <sup><3956></sup> these things <sup><5023></sup> shall <sup><3195></sup> be fulfilled <sup><4931></sup>?

- 13:5 And <sup><1161></sup> Jesus <sup><2424></sup> answering <sup><611></sup> them <sup><846></sup> began <sup><756></sup> to say <sup><3004></sup>, Take heed <sup><991></sup> lest <sup><3361></sup> any <sup><5100></sup> [man] deceive <sup><4105></sup> you <sup><5209></sup>;
- 13:6 For <sup><1063></sup> many <sup><4183></sup> shall come <sup><2064></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup>, saying <sup><3004></sup>, I <sup><3754></sup> am <sup><1473></sup> [Christ]; and <sup><2532></sup> shall deceive <sup><4105></sup> many <sup><4183></sup>.
- 13:7 And <sup><1161></sup> when <sup><3752></sup> ye shall hear <sup><191></sup> of wars <sup><4171></sup> and <sup><2532></sup> rumours <sup><189></sup> of wars <sup><4171></sup>, be ye <sup><2360></sup> not <sup><3361></sup> troubled <sup><2360></sup>; for <sup><1063></sup> [such things] must <sup><1163></sup> needs be <sup><1096></sup>; but <sup><235></sup> the end <sup><5056></sup> [shall] not [be] yet <sup><3768></sup>.
- 13:8 For <sup><1063></sup> nation <sup><1484></sup> shall rise <sup><1453></sup> against <sup><1909></sup> nation <sup><1484></sup>, and <sup><2532></sup> kingdom <sup><932></sup> against <sup><1909></sup> kingdom <sup><932></sup>; and <sup><2532></sup> there shall be <sup><2071></sup> earthquakes <sup><4578></sup> in divers <sup><2596></sup> places <sup><5117></sup>, and <sup><2532></sup> there shall be <sup><2071></sup> famines <sup><3042></sup> and <sup><2532></sup> troubles <sup><5016></sup>; these <sup><5023></sup> [are] the beginnings <sup><746></sup> of sorrows <sup><5604></sup>.
- 13:9 But <sup><1161></sup> take heed <sup><5210></sup> <sup><991></sup> to yourselves <sup><1438></sup>; for <sup><1063></sup> they shall deliver <sup><3860></sup> you <sup><5209></sup> up <sup><3860></sup> to <sup><1519></sup> councils <sup><4892></sup>; and <sup><2532></sup> in <sup><1519></sup> the synagogues <sup><4864></sup> ye shall be beaten <sup><1194></sup>; and <sup><2532></sup> ye shall be brought <sup><2476></sup> <sup><71></sup> before <sup><1909></sup> rulers <sup><2232></sup> and <sup><2532></sup> kings <sup><935></sup> for my <sup><1700></sup> sake <sup><1752></sup>, for <sup><1519></sup> a testimony <sup><3142></sup> against them <sup><846></sup>.
- 13:10 And <sup><2532></sup> the gospel <sup><2098></sup> must <sup><1163></sup> first <sup><4412></sup> be published <sup><2784></sup> among <sup><1519></sup> all <sup><3956></sup> nations <sup><1484></sup>.
- 13:11 But <sup><1161></sup> when <sup><3752></sup> they shall lead <sup><71></sup> [you], and deliver <sup><3860></sup> you <sup><5209></sup> up <sup><3860></sup>, take <sup><4305></sup> no <sup><3361></sup> thought beforehand <sup><4305></sup> what <sup><5101></sup> ye shall speak <sup><2980></sup>, neither <sup><3366></sup> do ye premeditate <sup><3191></sup>; but <sup><235></sup> whatsoever <sup><3739></sup> shall be <sup><1437></sup> given <sup><1325></sup> you <sup><5213></sup> in <sup><1722></sup> that <sup><1565></sup> hour <sup><5610></sup>, that <sup><5124></sup> speak <sup><2980></sup> ye: for <sup><1063></sup> it is <sup><2075></sup> not <sup><3756></sup> ye <sup><5210></sup> that speak <sup><2980></sup>, but <sup><235></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 13:12 Now <sup><1161></sup> the brother <sup><80></sup> shall betray <sup><3860></sup> the brother <sup><80></sup> to <sup><1519></sup> death <sup><2288></sup>, and <sup><2532></sup> the father <sup><3962></sup> the son <sup><5043></sup>; and <sup><2532></sup> children <sup><5043></sup> shall rise up <sup><1881></sup> against <sup><1909></sup> [their] parents <sup><1118></sup>, and <sup><2532></sup> shall cause <sup><2289></sup> them <sup><846></sup> to be put to death <sup><2289></sup>.
- 13:13 And <sup><2532></sup> ye shall be <sup><2071></sup> hated <sup><3404></sup> of <sup><5259></sup> all <sup><3956></sup> [men] for <sup><1223></sup> my <sup><3450></sup> name's sake <sup><1223></sup> <sup><3686></sup>; but <sup><1161></sup> he that shall

endure <sup><5278></sup> unto <sup><1519></sup> the end <sup><5056></sup>, the same <sup><3778></sup> shall be saved <sup><4982></sup>.

13:14 But <sup><1161></sup> when <sup><3752></sup> ye shall see <sup><1492></sup> the abomination <sup><946></sup> of desolation <sup><2050></sup>, spoken <sup><4483></sup> of by <sup><5259></sup> Daniel <sup><1158></sup> the prophet <sup><4396></sup>, standing <sup><2476></sup> where <sup><2476></sup> it ought <sup><3699></sup> not <sup><3756></sup>, (let him that readeth <sup><314></sup> understand <sup><3539></sup>;) then <sup><5119></sup> let them <sup><5343></sup> that be in <sup><1722></sup> Judaea <sup><2449></sup> flee <sup><5343></sup> to <sup><1519></sup> the mountains <sup><3735></sup>:

13:15 And <sup><1161></sup> let him <sup><2597></sup> that is on <sup><1909></sup> the housetop <sup><1430></sup> not <sup><3361></sup> go down <sup><2597></sup> into <sup><1519></sup> the house <sup><3614></sup>, neither <sup><3366></sup> enter <sup><1525></sup> [therein], to take <sup><142></sup> any thing <sup><5100></sup> out of <sup><1537></sup> his <sup><846></sup> house <sup><3614></sup>:

13:16 And <sup><2532></sup> let <sup><1994></sup> him that is <sup><5607></sup> in <sup><1519></sup> the field <sup><68></sup> not <sup><3361></sup> turn <sup><1519></sup> back <sup><3694></sup> again <sup><1994></sup> for to take up <sup><142></sup> his <sup><846></sup> garment <sup><2440></sup>.

13:17 But <sup><1161></sup> woe <sup><3759></sup> to them that are <sup><2192></sup> with <sup><1722></sup> child <sup><1064></sup>, and <sup><2532></sup> to them that give suck <sup><2337></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>!

13:18 And <sup><1161></sup> pray ye <sup><4336></sup> that <sup><3363></sup> your <sup><5216></sup> flight <sup><5437></sup> be <sup><1096></sup> not <sup><3363></sup> in the winter <sup><5494></sup>.

13:19 For <sup><1063></sup> [in] those <sup><1565></sup> days <sup><2250></sup> shall be <sup><2071></sup> affliction <sup><2347></sup>, such <sup><5108></sup> as <sup><3634></sup> was <sup><1096></sup> not <sup><3756></sup> from <sup><575></sup> the beginning <sup><746></sup> of the creation <sup><2937></sup> which <sup><3739></sup> God <sup><2316></sup> created <sup><2936></sup> unto <sup><2193></sup> this time <sup><3568></sup>, neither <sup><2532></sup> shall be <sup><1096></sup>.

13:20 And <sup><2532></sup> except <sup><1508></sup> that the Lord <sup><2962></sup> had shortened <sup><2856></sup> those days <sup><2250></sup>, no <sup><3756></sup> flesh <sup><4561></sup> should be <sup><302></sup> saved <sup><4982></sup>: but <sup><235></sup> for <sup><1223></sup> the elect's sake <sup><1588></sup>, whom <sup><3739></sup> he hath chosen <sup><1586></sup>, he hath shortened <sup><2856></sup> the days <sup><2250></sup>.

13:21 And <sup><2532></sup> then <sup><5119></sup> if <sup><1437></sup> any man <sup><5100></sup> shall say <sup><2036></sup> to you <sup><5213></sup>, Lo <sup><2400></sup>, here <sup><5602></sup> [is] Christ <sup><5547></sup>; or <sup><2228></sup>, lo <sup><2400></sup>, [he is] there <sup><1563></sup>; believe <sup><4100></sup> [him] not <sup><3361></sup>:

13:22 For <sup><1063></sup> false Christs <sup><5580></sup> and <sup><2532></sup> false prophets <sup><5578></sup> shall rise <sup><1453></sup>, and <sup><2532></sup> shall shew <sup><1325></sup> signs <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup>, to <sup><4314></sup> seduce <sup><635></sup>, if <sup><1487></sup> [it were] possible <sup><1415></sup>, even <sup><2532></sup> the elect <sup><1588></sup>.

- 13:23 But <sup><1161></sup> take <sup><991></sup> ye <sup><5210></sup> heed <sup><991></sup>: behold <sup><2400></sup>, I have foretold <sup><4280></sup> you <sup><5213></sup> all things <sup><3956></sup>.
- 13:24 But <sup><235></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>, after <sup><3326></sup> that <sup><1565></sup> tribulation <sup><2347></sup>, the sun <sup><2246></sup> shall be darkened <sup><4654></sup>, and <sup><2532></sup> the moon <sup><4582></sup> shall <sup><1325></sup> not <sup><3756></sup> give <sup><1325></sup> her <sup><846></sup> light <sup><5338></sup>,
- 13:25 And <sup><2532></sup> the stars <sup><792></sup> of heaven <sup><3772></sup> shall <sup><2071></sup> fall <sup><1601></sup>, and <sup><2532></sup> the powers <sup><1411></sup> that are in <sup><1722></sup> heaven <sup><3772></sup> shall be shaken <sup><4531></sup>.
- 13:26 And <sup><2532></sup> then <sup><5119></sup> shall they see <sup><3700></sup> the Son <sup><5207></sup> of man <sup><444></sup> coming <sup><2064></sup> in <sup><1722></sup> the clouds <sup><3507></sup> with <sup><3326></sup> great <sup><4183></sup> power <sup><1411></sup> and <sup><2532></sup> glory <sup><1391></sup>.
- 13:27 And <sup><2532></sup> then <sup><5119></sup> shall he send <sup><649></sup> his <sup><846></sup> angels <sup><32></sup>, and <sup><2532></sup> shall gather together <sup><1996></sup> his <sup><846></sup> elect <sup><1588></sup> from <sup><1537></sup> the four <sup><5064></sup> winds <sup><417></sup>, from <sup><575></sup> the uttermost part <sup><206></sup> of the earth <sup><1093></sup> to <sup><2193></sup> the uttermost part <sup><206></sup> of heaven <sup><3772></sup>.
- 13:28 Now <sup><1161></sup> learn <sup><3129></sup> a parable <sup><3850></sup> of <sup><575></sup> the fig tree <sup><4808></sup>; When <sup><3752></sup> her <sup><846></sup> branch <sup><2798></sup> is <sup><1096></sup> yet <sup><2235></sup> tender <sup><527></sup>, and <sup><2532></sup> putteth forth <sup><1631></sup> leaves <sup><5444></sup>, ye know <sup><1097></sup> that <sup><3754></sup> summer <sup><2330></sup> is <sup><2076></sup> near <sup><1451></sup>:
- 13:29 So <sup><3779></sup> ye <sup><5210></sup> in like manner <sup><2532></sup>, when <sup><3752></sup> ye shall see <sup><1492></sup> these things <sup><5023></sup> come to pass <sup><1096></sup>, know <sup><1097></sup> that <sup><3754></sup> it is <sup><2076></sup> nigh <sup><1451></sup>, [even] at <sup><1909></sup> the doors <sup><2374></sup>.
- 13:30 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> this <sup><3778></sup> generation <sup><1074></sup> shall <sup><3928></sup> not <sup><3364></sup> pass <sup><3928></sup>, till <sup><3360></sup> <sup><3739></sup> all <sup><3956></sup> these things <sup><5023></sup> be done <sup><1096></sup>.
- 13:31 Heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup> shall pass away <sup><3928></sup>: but <sup><1161></sup> my <sup><3450></sup> words <sup><3056></sup> shall <sup><3928></sup> not <sup><3364></sup> pass away <sup><3928></sup>.
- 13:32 But <sup><1161></sup> of <sup><4012></sup> that <sup><1565></sup> day <sup><2250></sup> and <sup><2532></sup> [that] hour <sup><5610></sup> knoweth <sup><1492></sup> no man <sup><3762></sup>, no, not <sup><3761></sup> the angels <sup><32></sup> which <sup><3588></sup> are in <sup><1722></sup> heaven <sup><3772></sup>, neither <sup><3761></sup> the Son <sup><5207></sup>, but <sup><1508></sup> the Father <sup><3962></sup>.
- 13:33 Take ye heed <sup><991></sup>, watch <sup><69></sup> and <sup><2532></sup> pray <sup><4336></sup>: for <sup><1063></sup> ye know <sup><1492></sup> not <sup><3756></sup> when <sup><4219></sup> the time <sup><2540></sup> is <sup><2076></sup>.
- 13:34 [For the Son of man is] as <sup><5613></sup> a man <sup><444></sup> taking a far journey <sup><590></sup>, who left <sup><863></sup> his <sup><846></sup> house <sup><3614></sup>, and <sup><2532></sup> gave <sup><1325></sup>

authority <sup><1849></sup> to his <sup><846></sup> servants <sup><1401></sup>, and <sup><2532></sup> to every man <sup><1538></sup> his <sup><846></sup> work <sup><2041></sup>, and <sup><2532></sup> commanded <sup><1781></sup> the porter <sup><2377></sup> to <sup><2443></sup> watch <sup><1127></sup>.

13:35 Watch ye <sup><1127></sup> therefore <sup><3767></sup>: for <sup><1063></sup> ye know <sup><1492></sup> not <sup><3756></sup> when <sup><4219></sup> the master <sup><2962></sup> of the house <sup><3614></sup> cometh <sup><2064></sup>, at even <sup><3796></sup>, or <sup><2228></sup> at midnight <sup><3317></sup>, or <sup><2228></sup> at the cockcrowing <sup><219></sup>, or <sup><2228></sup> in the morning <sup><4404></sup>:

13:36 Lest <sup><3361></sup> coming <sup><2064></sup> suddenly <sup><1810></sup> he find <sup><2147></sup> you <sup><5209></sup> sleeping <sup><2518></sup>.

13:37 And <sup><1161></sup> what <sup><3739></sup> I say <sup><3004></sup> unto you <sup><5213></sup> I say <sup><3004></sup> unto all <sup><3956></sup>, Watch <sup><1127></sup>.

## CHAPTER 14 — [Click here for Mark 14 w/o Strong's Numbers](#)

14:1 After <sup><1161></sup> two <sup><1417></sup> days <sup><2250></sup> was <sup><2258></sup> [the feast of] the passover <sup><3957></sup>, and <sup><2532></sup> of <sup><3326></sup> unleavened bread <sup><106></sup>: and <sup><2532></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the scribes <sup><1122></sup> sought <sup><2212></sup> how <sup><4459></sup> they might take <sup><2902></sup> him <sup><846></sup> by <sup><1722></sup> craft <sup><1388></sup>, and put [him] to death <sup><615></sup>.

14:2 But <sup><1161></sup> they said <sup><3004></sup>, Not <sup><3361></sup> on <sup><1722></sup> the feast <sup><1859></sup> [day], lest <sup><3379></sup> there be <sup><2071></sup> an uproar <sup><2351></sup> of the people <sup><2992></sup>.

14:3 And <sup><2532></sup> being <sup><846></sup> <sup><5607></sup> in <sup><1722></sup> Bethany <sup><963></sup> in <sup><1722></sup> the house <sup><3614></sup> of Simon <sup><4613></sup> the leper <sup><3015></sup>, as he <sup><846></sup> sat at meat <sup><2621></sup>, there came <sup><2064></sup> a woman <sup><1135></sup> having <sup><2192></sup> an alabaster box <sup><211></sup> of ointment <sup><3464></sup> of spikenard <sup><3487></sup> <sup><4101></sup> very precious <sup><4185></sup>; and <sup><2532></sup> she brake <sup><4937></sup> the box <sup><211></sup>, and poured <sup><2708></sup> [it] on <sup><2596></sup> his <sup><846></sup> head <sup><2776></sup>.

14:4 And <sup><1161></sup> there were <sup><2258></sup> some <sup><5100></sup> that had indignation <sup><23></sup> within <sup><4314></sup> themselves <sup><1438></sup>, and <sup><2532></sup> said <sup><3004></sup>, Why <sup><1519></sup> <sup><5101></sup> was <sup><1096></sup> this <sup><3778></sup> waste <sup><684></sup> of the ointment <sup><3464></sup> made <sup><1096></sup>?

14:5 For <sup><1063></sup> it <sup><5124></sup> might <sup><1410></sup> have been sold <sup><4097></sup> for more than <sup><1883></sup> three hundred <sup><5145></sup> pence <sup><1220></sup>, and <sup><2532></sup> have been given <sup><1325></sup> to the poor <sup><4434></sup>. And <sup><2532></sup> they murmured against <sup><1690></sup> her <sup><846></sup>.

14:6 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Let <sup><863></sup> her <sup><846></sup> alone <sup><863></sup>; why <sup><5101></sup> trouble ye <sup><2873></sup> <sup><3930></sup> her <sup><846></sup>? she hath wrought <sup><2038></sup> a good <sup><2570></sup> work <sup><2041></sup> on <sup><1519></sup> me <sup><1691></sup>.

- 14:7 For <sup><1063></sup> ye have <sup><2192></sup> the poor <sup><4434></sup> with <sup><3326></sup> you <sup><1438></sup> always <sup><3842></sup>, and <sup><2532></sup> whosoever <sup><3752></sup> ye will <sup><2309></sup> ye may <sup><1410></sup> do <sup><4160></sup> them <sup><846></sup> good <sup><2095></sup>; but <sup><1161></sup> me <sup><1691></sup> ye have <sup><2192></sup> not <sup><3756></sup> always <sup><3842></sup>.
- 14:8 She hath done <sup><4160></sup> what <sup><3739></sup> she <sup><3778></sup> <sup><846></sup> could <sup><2192></sup>: she is come aforehand <sup><4301></sup> to anoint <sup><3462></sup> my <sup><3450></sup> body <sup><4983></sup> to <sup><1519></sup> the burying <sup><1780></sup>.
- 14:9 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Wheresoever <sup><3699></sup> <sup><302></sup> this <sup><5124></sup> gospel <sup><2098></sup> shall be preached <sup><2784></sup> throughout <sup><1519></sup> the whole <sup><3650></sup> world <sup><2889></sup>, [this] also <sup><2532></sup> that <sup><3739></sup> she <sup><3778></sup> <sup><846></sup> hath done <sup><4160></sup> shall be spoken <sup><2980></sup> of for <sup><1519></sup> a memorial <sup><3422></sup> of her <sup><846></sup>.
- 14:10 And <sup><2532></sup> Judas <sup><2455></sup> Iscariot <sup><2469></sup>, one <sup><1520></sup> of the twelve <sup><1427></sup>, went <sup><565></sup> unto <sup><4314></sup> the chief priests <sup><749></sup>, to <sup><2443></sup> betray <sup><3860></sup> him <sup><846></sup> unto them <sup><846></sup>.
- 14:11 And <sup><1161></sup> when they heard <sup><191></sup> [it], they were glad <sup><5463></sup>, and <sup><2532></sup> promised <sup><1861></sup> to give <sup><1325></sup> him <sup><846></sup> money <sup><694></sup>. And <sup><2532></sup> he sought <sup><2212></sup> how <sup><4459></sup> he might conveniently <sup><2122></sup> betray <sup><3860></sup> him <sup><846></sup>.
- 14:12 And <sup><2532></sup> the first <sup><4413></sup> day <sup><2250></sup> of unleavened bread <sup><106></sup>, when <sup><3753></sup> they killed <sup><2380></sup> the passover <sup><3957></sup>, his <sup><846></sup> disciples <sup><3101></sup> said <sup><3004></sup> unto him <sup><846></sup>, Where <sup><4226></sup> wilt thou <sup><2309></sup> that we go <sup><565></sup> and prepare <sup><2090></sup> that <sup><2443></sup> thou mayest eat <sup><5315></sup> the passover <sup><3957></sup>?
- 14:13 And <sup><2532></sup> he sendeth forth <sup><649></sup> two <sup><1417></sup> of his <sup><846></sup> disciples <sup><3101></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Go ye <sup><5217></sup> into <sup><1519></sup> the city <sup><4172></sup>, and <sup><2532></sup> there shall meet <sup><528></sup> you <sup><5213></sup> a man <sup><444></sup> bearing <sup><941></sup> a pitcher <sup><2765></sup> of water <sup><5204></sup>: follow <sup><190></sup> him <sup><846></sup>.
- 14:14 And <sup><2532></sup> wheresoever <sup><3699></sup> <sup><1437></sup> he shall go in <sup><1525></sup>, say ye <sup><2036></sup> to the goodman of the house <sup><3617></sup>, <sup><3754></sup> The Master <sup><1320></sup> saith <sup><3004></sup>, Where <sup><4226></sup> is <sup><2076></sup> the guestchamber <sup><2646></sup>, where <sup><3699></sup> I shall eat <sup><5315></sup> the passover <sup><3957></sup> with <sup><3326></sup> my <sup><3450></sup> disciples <sup><3101></sup>?
- 14:15 And <sup><2532></sup> he <sup><846></sup> will shew <sup><1166></sup> you <sup><5213></sup> a large <sup><3173></sup> upper room <sup><508></sup> furnished <sup><4766></sup> [and] prepared <sup><2092></sup>: there <sup><1563></sup> make ready <sup><2090></sup> for us <sup><2254></sup>.

- 14:16 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> went forth <sup><1831></sup>, and <sup><2532></sup> came <sup><2064></sup> into <sup><1519></sup> the city <sup><4172></sup>, and <sup><2532></sup> found <sup><2147></sup> as <sup><2531></sup> he had said <sup><2036></sup> unto them <sup><846></sup>: and <sup><2532></sup> they made ready <sup><2090></sup> the passover <sup><3957></sup>.
- 14:17 And <sup><2532></sup> in <sup><1096></sup> the evening <sup><3798></sup> he cometh <sup><2064></sup> with <sup><3326></sup> the twelve <sup><1427></sup>.
- 14:18 And <sup><2532></sup> as they <sup><846></sup> sat <sup><345></sup> and <sup><2532></sup> did eat <sup><2068></sup>, Jesus <sup><2424></sup> said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> One <sup><1520></sup> of <sup><1537></sup> you <sup><5216></sup> which <sup><3588></sup> eateth <sup><2068></sup> with <sup><3326></sup> me <sup><1700></sup> shall betray <sup><3860></sup> me <sup><3165></sup>.
- 14:19 And <sup><1161></sup> they began <sup><756></sup> to be sorrowful <sup><3076></sup>, and to <sup><2532></sup> say <sup><3004></sup> unto him <sup><846></sup> one by one <sup><1527></sup>, <sup><3385></sup> [Is] it I <sup><1473></sup>? and <sup><2532></sup> another <sup><243></sup> [said, <sup><3385></sup> Is] it I <sup><1473></sup>?
- 14:20 And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, [It is] one <sup><1520></sup> of <sup><1537></sup> the twelve <sup><1427></sup>, that dippeth <sup><1686></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1519></sup> the dish <sup><5165></sup>.
- 14:21 The Son <sup><5207></sup> of man <sup><444></sup> indeed <sup><3303></sup> goeth <sup><5217></sup>, as <sup><2531></sup> it is written <sup><1125></sup> of <sup><4012></sup> him <sup><846></sup>: but <sup><1161></sup> woe <sup><3759></sup> to that <sup><1565></sup> man <sup><444></sup> by <sup><1223></sup> whom <sup><3739></sup> the Son <sup><5207></sup> of man <sup><444></sup> is betrayed <sup><3860></sup>! good <sup><2570></sup> were it <sup><2258></sup> for that <sup><1565></sup> man <sup><444></sup> if <sup><1487></sup> he <sup><846></sup> had <sup><1080></sup> never <sup><3756></sup> been born <sup><1080></sup>.
- 14:22 And <sup><2532></sup> as they <sup><846></sup> did eat <sup><2068></sup>, Jesus <sup><2424></sup> took <sup><2983></sup> bread <sup><740></sup>, and blessed <sup><2127></sup>, and brake <sup><2806></sup> [it], and <sup><2532></sup> gave <sup><1325></sup> to them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, Take <sup><2983></sup>, eat <sup><5315></sup>: this <sup><5124></sup> is <sup><2076></sup> my <sup><3450></sup> body <sup><4983></sup>.
- 14:23 And <sup><2532></sup> he took <sup><2983></sup> the cup <sup><4221></sup>, and when he had given thanks <sup><2168></sup>, he gave <sup><1325></sup> [it] to them <sup><846></sup>: and <sup><2532></sup> they all <sup><3956></sup> drank <sup><4095></sup> of <sup><1537></sup> it <sup><846></sup>.
- 14:24 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, This <sup><5124></sup> is <sup><2076></sup> my <sup><3450></sup> blood <sup><129></sup> of the new <sup><2537></sup> testament <sup><1242></sup>, which <sup><3588></sup> is shed <sup><1632></sup> for <sup><4012></sup> many <sup><4183></sup>.
- 14:25 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, I will <sup><3364></sup> drink <sup><4095></sup> no more <sup><3754></sup> of <sup><3765></sup> the fruit <sup><1081></sup> of the vine <sup><288></sup>, until <sup><2193></sup> that <sup><1565></sup> day <sup><2250></sup> that <sup><3752></sup> I drink <sup><4095></sup> it <sup><846></sup> new <sup><2537></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.



- 14:26 And <sup><2532></sup> when they had sung an hymn <sup><5214></sup>, they went out <sup><1831></sup> into <sup><1519></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup>.
- 14:27 And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, <sup><3754></sup> All ye <sup><3956></sup> shall be offended <sup><4624></sup> because of <sup><1722></sup> me <sup><1722></sup> <sup><1698></sup> this <sup><5026></sup> night <sup><3571></sup>: for <sup><3754></sup> it is written <sup><1125></sup>, I will smite <sup><3960></sup> the shepherd <sup><4166></sup>, and <sup><2532></sup> the sheep <sup><4263></sup> shall be scattered <sup><1287></sup>.
- 14:28 But <sup><235></sup> after <sup><3326></sup> that I <sup><3165></sup> am risen <sup><1453></sup>, I will go before <sup><4254></sup> you <sup><5209></sup> into <sup><1519></sup> Galilee <sup><1056></sup>.
- 14:29 But <sup><1161></sup> Peter <sup><4074></sup> said <sup><5346></sup> unto him <sup><846></sup>, Although <sup><2532></sup> <sup><1487></sup> all <sup><3956></sup> shall be offended <sup><4624></sup>, yet <sup><235></sup> [will] not <sup><3756></sup> I <sup><1473></sup>.
- 14:30 And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto thee <sup><4671></sup>, That <sup><3754></sup> this day <sup><4594></sup>, [even] in <sup><1722></sup> this <sup><5026></sup> night <sup><3571></sup>, before <sup><4250></sup> <sup><2228></sup> the cock <sup><220></sup> crow <sup><5455></sup> twice <sup><1364></sup>, thou shalt deny <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>.
- 14:31 But <sup><1161></sup> he spake <sup><3004></sup> the more <sup><3123></sup> vehemently <sup><1537></sup> <sup><4053></sup>, If <sup><1437></sup> I <sup><3165></sup> should <sup><1163></sup> die with <sup><4880></sup> thee <sup><4671></sup>, I will not <sup><3364></sup> deny <sup><533></sup> thee <sup><4571></sup> in any wise <sup><3364></sup>. Likewise <sup><5615></sup> also <sup><1161></sup> <sup><2532></sup> said they <sup><3004></sup> all <sup><3956></sup>.
- 14:32 And <sup><2532></sup> they came <sup><2064></sup> to <sup><1519></sup> a place <sup><5564></sup> which <sup><3739></sup> was named <sup><3686></sup> Gethsemane <sup><1068></sup>: and <sup><2532></sup> he saith <sup><3004></sup> to his <sup><846></sup> disciples <sup><3101></sup>, Sit ye <sup><2523></sup> here <sup><5602></sup>, while <sup><2193></sup> I shall pray <sup><4336></sup>.
- 14:33 And <sup><2532></sup> he taketh <sup><3880></sup> with <sup><3326></sup> him <sup><1438></sup> Peter <sup><4074></sup> and <sup><2532></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup>, and <sup><2532></sup> began <sup><756></sup> to be sore amazed <sup><1568></sup>, and <sup><2532></sup> to be very heavy <sup><85></sup>;
- 14:34 And <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, My <sup><3450></sup> soul <sup><5590></sup> is <sup><2076></sup> exceeding sorrowful <sup><4036></sup> unto <sup><2193></sup> death <sup><2288></sup>: tarry ye <sup><3306></sup> here <sup><5602></sup>, and <sup><2532></sup> watch <sup><1127></sup>.
- 14:35 And <sup><2532></sup> he went forward <sup><4281></sup> a little <sup><3397></sup>, and fell <sup><4098></sup> on <sup><1909></sup> the ground <sup><1093></sup>, and <sup><2532></sup> prayed <sup><4336></sup> that <sup><2443></sup>, if <sup><1487></sup> it were <sup><2076></sup> possible <sup><1415></sup>, the hour <sup><5610></sup> might pass <sup><3928></sup> from <sup><575></sup> him <sup><846></sup>.
- 14:36 And <sup><2532></sup> he said <sup><3004></sup>, Abba <sup><5></sup>, Father <sup><3962></sup>, all things <sup><3956></sup> [are] possible <sup><1415></sup> unto thee <sup><4671></sup>; take away <sup><3911></sup> this <sup><5124></sup> cup <sup><4221></sup> from <sup><575></sup> me <sup><1700></sup>: nevertheless <sup><235></sup> not <sup><3756></sup> what <sup><5101></sup> I <sup><1473></sup> will <sup><2309></sup>, but <sup><235></sup> what <sup><5101></sup> thou <sup><4771></sup> wilt.

- 14:37 And <sup><2532></sup> he cometh <sup><2064></sup>, and <sup><2532></sup> findeth <sup><2147></sup> them <sup><846></sup> sleeping <sup><2518></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto Peter <sup><4074></sup>, Simon <sup><4613></sup>, sleepest thou <sup><2518></sup>? couldest <sup><2480></sup> not <sup><3756></sup> thou watch <sup><1127></sup> one <sup><3391></sup> hour <sup><5610></sup>?
- 14:38 Watch ye <sup><1127></sup> and <sup><2532></sup> pray <sup><4336></sup>, lest <sup><3363></sup> ye enter <sup><1525></sup> into <sup><1519></sup> temptation <sup><3986></sup>. The spirit <sup><4151></sup> truly <sup><3303></sup> [is] ready <sup><4289></sup>, but <sup><1161></sup> the flesh <sup><4561></sup> [is] weak <sup><772></sup>.
- 14:39 And <sup><2532></sup> again <sup><3825></sup> he went away <sup><565></sup>, and prayed <sup><4336></sup>, and spake <sup><2036></sup> the same <sup><846></sup> words <sup><3056></sup>.
- 14:40 And <sup><2532></sup> when he returned <sup><5290></sup>, he found <sup><2147></sup> them <sup><846></sup> asleep <sup><2518></sup> again <sup><3825></sup>, (for <sup><1063></sup> their <sup><846></sup> eyes <sup><3788></sup> were <sup><2258></sup> heavy <sup><916></sup>), neither <sup><2532></sup> <sup><3756></sup> wist they <sup><1492></sup> what <sup><5101></sup> to answer <sup><611></sup> him <sup><846></sup>.
- 14:41 And <sup><2532></sup> he cometh <sup><2064></sup> the third time <sup><5154></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Sleep on <sup><2518></sup> now <sup><3063></sup>, and <sup><2532></sup> take [your] rest <sup><373></sup>: it is enough <sup><566></sup>, the hour <sup><5610></sup> is come <sup><2064></sup>; behold <sup><2400></sup>, the Son <sup><5207></sup> of man <sup><444></sup> is betrayed <sup><3860></sup> into <sup><1519></sup> the hands <sup><5495></sup> of sinners <sup><268></sup>.
- 14:42 Rise up <sup><1453></sup>, let us go <sup><71></sup>; lo <sup><2400></sup>, he that betrayeth <sup><3860></sup> me <sup><3165></sup> is at hand <sup><1448></sup>.
- 14:43 And <sup><2532></sup> immediately <sup><2112></sup>, while he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, cometh <sup><3854></sup> Judas <sup><2455></sup>, one <sup><1520></sup> <sup><5607></sup> of the twelve <sup><1427></sup>, and <sup><2532></sup> with <sup><3326></sup> him <sup><846></sup> a great <sup><4183></sup> multitude <sup><3793></sup> with <sup><3326></sup> swords <sup><3162></sup> and <sup><2532></sup> staves <sup><3586></sup>, from <sup><3844></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the scribes <sup><1122></sup> and <sup><2532></sup> the elders <sup><4245></sup>.
- 14:44 And <sup><1161></sup> he that betrayed <sup><3860></sup> him <sup><846></sup> had given <sup><1325></sup> them <sup><846></sup> a token <sup><4953></sup>, saying <sup><3004></sup>, Whomsoever <sup><3739></sup> <sup><302></sup> I shall kiss <sup><5368></sup>, that same <sup><846></sup> is he <sup><2076></sup>; take <sup><2902></sup> him <sup><846></sup>, and <sup><2532></sup> lead [him] away <sup><520></sup> safely <sup><806></sup>.
- 14:45 And <sup><2532></sup> as soon as he was come <sup><2064></sup>, he goeth <sup><4334></sup> straightway <sup><2112></sup> to him <sup><846></sup>, and saith <sup><3004></sup>, Master <sup><4461></sup>, master <sup><4461></sup>; and <sup><2532></sup> kissed <sup><2705></sup> him <sup><846></sup>.
- 14:46 And <sup><1161></sup> they laid <sup><1911></sup> their <sup><846></sup> hands <sup><5495></sup> on <sup><1909></sup> him <sup><846></sup>, and <sup><2532></sup> took <sup><2902></sup> him <sup><846></sup>.

- 14:47 And <sup><1161></sup> one <sup><5100></sup> of them <sup><1520></sup> that stood by <sup><3936></sup> drew <sup><4685></sup> a sword <sup><3162></sup>, and smote <sup><3817></sup> a servant <sup><1401></sup> of the high priest <sup><749></sup>, and <sup><2532></sup> cut off <sup><851></sup> his <sup><846></sup> ear <sup><5621></sup>.
- 14:48 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, Are ye come out <sup><1831></sup>, as <sup><5613></sup> against <sup><1909></sup> a thief <sup><3027></sup>, with <sup><3326></sup> swords <sup><3162></sup> and <sup><2532></sup> [with] staves <sup><3586></sup> to take <sup><4815></sup> me <sup><3165></sup>?
- 14:49 I was <sup><2252></sup> daily <sup><2250></sup> <sup><2596></sup> with <sup><4314></sup> you <sup><5209></sup> in <sup><1722></sup> the temple <sup><2411></sup> teaching <sup><1321></sup>, and <sup><2532></sup> ye took <sup><2902></sup> me <sup><3165></sup> not <sup><3756></sup>: but <sup><235></sup> the scriptures <sup><1124></sup> must <sup><2443></sup> be fulfilled <sup><4137></sup>.
- 14:50 And <sup><2532></sup> they all <sup><3956></sup> forsook <sup><863></sup> him <sup><846></sup>, and fled <sup><5343></sup>.
- 14:51 And <sup><2532></sup> there followed <sup><190></sup> him <sup><846></sup> a <sup><1520></sup> certain <sup><5100></sup> young man <sup><3495></sup>, having a linen cloth <sup><4616></sup> cast <sup><4016></sup> about <sup><1909></sup> [his] naked <sup><1131></sup> [body]; and <sup><2532></sup> the young men <sup><3495></sup> laid hold <sup><2902></sup> on him <sup><846></sup>:
- 14:52 And <sup><1161></sup> he left <sup><2641></sup> the linen cloth <sup><4616></sup>, and fled <sup><5343></sup> from <sup><575></sup> them <sup><846></sup> naked <sup><1131></sup>.
- 14:53 And <sup><2532></sup> they led <sup><520></sup> Jesus <sup><2424></sup> away <sup><520></sup> to <sup><4314></sup> the high priest <sup><749></sup>: and <sup><2532></sup> with him <sup><846></sup> were assembled <sup><4905></sup> all <sup><3956></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the elders <sup><4245></sup> and <sup><2532></sup> the scribes <sup><1122></sup>.
- 14:54 And <sup><2532></sup> Peter <sup><4074></sup> followed <sup><190></sup> him <sup><846></sup> afar <sup><3113></sup> off <sup><575></sup>, even <sup><2193></sup> into <sup><2080></sup> <sup><1519></sup> the palace <sup><833></sup> of the high priest <sup><749></sup>: and <sup><2532></sup> he sat <sup><2258></sup> <sup><4775></sup> with <sup><3326></sup> the servants <sup><5257></sup>, and <sup><2532></sup> warmed himself <sup><2328></sup> at <sup><4314></sup> the fire <sup><5457></sup>.
- 14:55 And <sup><1161></sup> the chief priests <sup><749></sup> and <sup><2532></sup> all <sup><3650></sup> the council <sup><4892></sup> sought <sup><2212></sup> for witness <sup><3141></sup> against <sup><2596></sup> Jesus <sup><2424></sup> to <sup><1519></sup> put <sup><2289></sup> him <sup><846></sup> to death <sup><2289></sup>; and <sup><2532></sup> found <sup><2147></sup> none <sup><3756></sup>.
- 14:56 For <sup><1063></sup> many <sup><4183></sup> bare false witness <sup><5576></sup> against <sup><2596></sup> him <sup><846></sup>, but <sup><2532></sup> their witness <sup><3141></sup> agreed <sup><2258></sup> not <sup><2470></sup> <sup><3756></sup> together <sup><2258></sup>.
- 14:57 And <sup><2532></sup> there arose <sup><450></sup> certain <sup><5100></sup>, and bare false witness <sup><5576></sup> against <sup><2596></sup> him <sup><846></sup>, saying <sup><3004></sup>,
- 14:58 <sup><3754></sup> We <sup><2249></sup> heard <sup><191></sup> him <sup><846></sup> say <sup><3004></sup>, <sup><3754></sup> I <sup><1473></sup> will destroy <sup><2647></sup> this <sup><5126></sup> temple <sup><3485></sup> that is made with hands <sup><5499></sup>,

and <sup><2532></sup> within <sup><1223></sup> three <sup><5140></sup> days <sup><2250></sup> I will build <sup><3618></sup>  
another <sup><243></sup> made without hands <sup><886></sup>.

14:59 But <sup><2532></sup> neither <sup><3761></sup> so <sup><3779></sup> did <sup><2470></sup> their <sup><846></sup> witness <sup><3141></sup>  
agree together <sup><2258></sup> <sup><2470></sup>.

14:60 And <sup><2532></sup> the high priest <sup><749></sup> stood up <sup><450></sup> in <sup><1519></sup> the midst <sup><3319></sup>,  
and asked <sup><1905></sup> Jesus <sup><2424></sup>, saying <sup><3004></sup>, Answerest <sup><3756></sup> thou <sup><611></sup>  
nothing <sup><3762></sup>? what <sup><5101></sup> [is it which] these <sup><3778></sup> witness <sup><2649></sup>  
against thee <sup><4675></sup>?

14:61 But <sup><1161></sup> he held his peace <sup><4623></sup>, and <sup><2532></sup> answered <sup><611></sup> nothing  
<sup><3762></sup>. Again <sup><3825></sup> the high priest <sup><749></sup> asked <sup><1905></sup> him <sup><846></sup>, and  
<sup><2532></sup> said <sup><3004></sup> unto him <sup><846></sup>, Art <sup><1488></sup> thou <sup><4771></sup> the Christ <sup><5547></sup>,  
the Son <sup><5207></sup> of the Blessed <sup><2128></sup>?

14:62 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, I <sup><1473></sup> am <sup><1510></sup>: and <sup><2532></sup> ye shall  
see <sup><3700></sup> the Son <sup><5207></sup> of man <sup><444></sup> sitting <sup><2521></sup> on <sup><1537></sup> the right  
hand <sup><1188></sup> of power <sup><1411></sup>, and <sup><2532></sup> coming <sup><2064></sup> in <sup><3326></sup> the  
clouds <sup><3507></sup> of heaven <sup><3772></sup>.

14:63 Then <sup><1161></sup> the high priest <sup><749></sup> rent <sup><1284></sup> his <sup><846></sup> clothes <sup><5509></sup>, and  
saith <sup><3004></sup>, What <sup><5101></sup> need <sup><5532></sup> we <sup><2192></sup> any further <sup><2089></sup>  
witnesses <sup><3144></sup>?

14:64 Ye have heard <sup><191></sup> the blasphemy <sup><988></sup>: what <sup><5101></sup> think <sup><5316></sup> ye  
<sup><5213></sup>? And <sup><1161></sup> they all <sup><3956></sup> condemned <sup><2632></sup> him <sup><846></sup> to be  
<sup><1511></sup> guilty <sup><1777></sup> of death <sup><2288></sup>.

14:65 And <sup><2532></sup> some <sup><5100></sup> began <sup><756></sup> to spit <sup><1716></sup> on him <sup><846></sup>, and  
<sup><2532></sup> to cover <sup><4028></sup> his <sup><846></sup> face <sup><4383></sup>, and <sup><2532></sup> to buffet <sup><2852></sup> him  
<sup><846></sup>, and <sup><2532></sup> to say <sup><3004></sup> unto him <sup><846></sup>, Prophecy <sup><4395></sup>: and <sup><2532></sup>  
the servants <sup><5257></sup> did strike <sup><906></sup> him <sup><846></sup> with the palms of their  
hands <sup><4475></sup>.

14:66 And <sup><2532></sup> as Peter <sup><4074></sup> was <sup><5607></sup> beneath <sup><2736></sup> in <sup><1722></sup> the palace  
<sup><833></sup>, there cometh <sup><2064></sup> one <sup><3391></sup> of the maids <sup><3814></sup> of the high  
priest <sup><749></sup>:

14:67 And <sup><2532></sup> when she saw <sup><1492></sup> Peter <sup><4074></sup> warming himself <sup><2328></sup>,  
she looked <sup><1689></sup> upon him <sup><846></sup>, and said <sup><3004></sup>, And <sup><2532></sup> thou  
<sup><4771></sup> also <sup><2532></sup> wast <sup><2258></sup> with <sup><3326></sup> Jesus <sup><2424></sup> of Nazareth <sup><3479></sup>.

14:68 But <sup><1161></sup> he denied <sup><720></sup>, saying <sup><3004></sup>, I know <sup><1492></sup> not <sup><3756></sup>,  
neither <sup><3761></sup> understand I <sup><1987></sup> what <sup><5101></sup> thou <sup><4771></sup> sayest <sup><3004></sup>.

And <sup><2532></sup> he went <sup><1831></sup> out <sup><1854></sup> into <sup><1519></sup> the porch <sup><4259></sup>; and <sup><2532></sup> the cock <sup><220></sup> crew <sup><5455></sup>.

14:69 And <sup><2532></sup> a maid <sup><3814></sup> saw <sup><1492></sup> him <sup><846></sup> again <sup><3825></sup>, and began <sup><756></sup> to say <sup><3004></sup> to them that stood by <sup><3936></sup>, This <sup><3754></sup> <sup><3778></sup> is <sup><2076></sup> [one] of <sup><1537></sup> them <sup><846></sup>.

14:70 And <sup><1161></sup> he denied it <sup><720></sup> again <sup><3825></sup>. And <sup><2532></sup> a little <sup><3397></sup> after <sup><3326></sup>, they that stood by <sup><3936></sup> said <sup><3004></sup> again <sup><3825></sup> to Peter <sup><4074></sup>, Surely <sup><230></sup> thou art <sup><1488></sup> [one] of <sup><1537></sup> them <sup><846></sup>; for <sup><2532></sup> <sup><1063></sup> thou art <sup><1488></sup> a Galilaean <sup><1057></sup>, and <sup><2532></sup> thy <sup><4675></sup> speech <sup><2981></sup> agreeth <sup><3662></sup> [thereto].

14:71 But <sup><1161></sup> he began <sup><756></sup> to curse <sup><332></sup> and <sup><2532></sup> to swear <sup><3660></sup>, [saying], I know <sup><3754></sup> <sup><1492></sup> not <sup><3756></sup> this <sup><5126></sup> man <sup><444></sup> of whom <sup><3739></sup> ye speak <sup><3004></sup>.

14:72 And <sup><2532></sup> the <sup><1537></sup> second time <sup><1208></sup> the cock <sup><220></sup> crew <sup><5455></sup>. And <sup><2532></sup> Peter <sup><4074></sup> called to mind <sup><363></sup> the word <sup><4487></sup> that <sup><3739></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Before <sup><4250></sup> the cock <sup><220></sup> crow <sup><5455></sup> twice <sup><1364></sup>, thou shalt deny <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>. And <sup><2532></sup> when he thought thereon <sup><1911></sup>, he wept <sup><2799></sup>.

## CHAPTER 15 — [Click here for Mark 15 w/o Strong's Numbers](#)

15:1 And <sup><2532></sup> straightway <sup><2112></sup> in <sup><1909></sup> the morning <sup><4404></sup> the chief priests <sup><749></sup> held <sup><4160></sup> a consultation <sup><4824></sup> with <sup><3326></sup> the elders <sup><4245></sup> and <sup><2532></sup> scribes <sup><1122></sup> and <sup><2532></sup> the whole <sup><3650></sup> council <sup><4892></sup>, and bound <sup><1210></sup> Jesus <sup><2424></sup>, and carried [him] away <sup><667></sup>, and <sup><2532></sup> delivered <sup><3860></sup> [him] to Pilate <sup><4091></sup>.

15:2 And <sup><2532></sup> Pilate <sup><4091></sup> asked <sup><1905></sup> him <sup><846></sup>, Art <sup><1488></sup> thou <sup><4771></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>? And <sup><1161></sup> he answering <sup><611></sup> said <sup><2036></sup> unto him <sup><846></sup>, Thou <sup><4771></sup> sayest <sup><3004></sup> [it].

15:3 And <sup><2532></sup> the chief priests <sup><749></sup> accused <sup><2723></sup> him <sup><846></sup> of many things <sup><4183></sup>; but <sup><1161></sup> he <sup><846></sup> answered <sup><611></sup> nothing <sup><3762></sup>.

15:4 And <sup><1161></sup> Pilate <sup><4091></sup> asked <sup><1905></sup> him <sup><846></sup> again <sup><3825></sup>, saying <sup><3004></sup>, Answerest thou <sup><611></sup> nothing <sup><3756></sup> <sup><3762></sup>? behold <sup><2396></sup> how many things <sup><4214></sup> they witness <sup><2649></sup> against thee <sup><4675></sup>.

15:5 But <sup><1161></sup> Jesus <sup><2424></sup> yet <sup><3765></sup> answered <sup><611></sup> nothing <sup><3762></sup>; so <sup><5620></sup> that Pilate <sup><4091></sup> marvelled <sup><2296></sup>.

- 15:6 Now <sup><1161></sup> at <sup><2596></sup> [that] feast <sup><1859></sup> he released <sup><630></sup> unto them <sup><846></sup> one <sup><1520></sup> prisoner <sup><1198></sup>, whomsoever <sup><3746></sup> they desired <sup><154></sup>.
- 15:7 And <sup><1161></sup> there was <sup><2258></sup> [one] named <sup><3004></sup> Barabbas <sup><912></sup>, [which lay] bound <sup><1210></sup> with <sup><3326></sup> them that had made insurrection with him <sup><4955></sup>, who <sup><3748></sup> had committed <sup><4160></sup> murder <sup><5408></sup> in <sup><1722></sup> the insurrection <sup><4714></sup>.
- 15:8 And <sup><2532></sup> the multitude <sup><3793></sup> crying aloud <sup><310></sup> began <sup><756></sup> to desire <sup><154></sup> [him to do] as <sup><2531></sup> he had ever <sup><104></sup> done <sup><4160></sup> unto them <sup><846></sup>.
- 15:9 But <sup><1161></sup> Pilate <sup><4091></sup> answered <sup><611></sup> them <sup><846></sup>, saying <sup><3004></sup>, Will ye <sup><2309></sup> that I release <sup><630></sup> unto you <sup><5213></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>?
- 15:10 For <sup><1063></sup> he knew <sup><1097></sup> that <sup><3754></sup> the chief priests <sup><749></sup> had delivered <sup><3860></sup> him <sup><846></sup> for <sup><1223></sup> envy <sup><5355></sup>.
- 15:11 But <sup><1161></sup> the chief priests <sup><749></sup> moved <sup><383></sup> the people <sup><3793></sup>, that <sup><2443></sup> he should rather <sup><3123></sup> release <sup><630></sup> Barabbas <sup><912></sup> unto them <sup><846></sup>.
- 15:12 And <sup><1161></sup> Pilate <sup><4091></sup> answered <sup><611></sup> and said <sup><2036></sup> again <sup><3825></sup> unto them <sup><846></sup>, What <sup><5101></sup> will ye <sup><2309></sup> then <sup><3767></sup> that I shall do <sup><4160></sup> [unto him] whom <sup><3739></sup> ye call <sup><3004></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>?
- 15:13 And <sup><1161></sup> they cried out <sup><2896></sup> again <sup><3825></sup>, Crucify <sup><4717></sup> him <sup><846></sup>.
- 15:14 Then <sup><1161></sup> Pilate <sup><4091></sup> said <sup><3004></sup> unto them <sup><846></sup>, Why <sup><1063></sup>, what <sup><5101></sup> evil <sup><2556></sup> hath he done <sup><4160></sup>? And <sup><1161></sup> they cried out <sup><2896></sup> the more exceedingly <sup><4056></sup>, Crucify <sup><4717></sup> him <sup><846></sup>.
- 15:15 And <sup><1161></sup> [so] Pilate <sup><4091></sup>, willing <sup><1014></sup> to content <sup><2425></sup> <sup><4160></sup> the people <sup><3793></sup>, released <sup><630></sup> Barabbas <sup><912></sup> unto them <sup><846></sup>, and <sup><2532></sup> delivered <sup><3860></sup> Jesus <sup><2424></sup>, when he had scourged <sup><5417></sup> [him], to <sup><2443></sup> be crucified <sup><4717></sup>.
- 15:16 And <sup><1161></sup> the soldiers <sup><4757></sup> led <sup><520></sup> him <sup><846></sup> away <sup><520></sup> into <sup><2080></sup> the hall <sup><833></sup>, called <sup><3603></sup> Praetorium <sup><4232></sup>; and <sup><2532></sup> they call together <sup><4779></sup> the whole <sup><3650></sup> band <sup><4686></sup>.
- 15:17 And <sup><2532></sup> they clothed <sup><1746></sup> him <sup><846></sup> with purple <sup><4209></sup>, and <sup><2532></sup> platted <sup><4120></sup> a crown <sup><4735></sup> of thorns <sup><174></sup>, and put it about <sup><4060></sup> his <sup><846></sup> [head],

- 15:18 And <sup><2532></sup> began <sup><756></sup> to salute <sup><782></sup> him <sup><846></sup>, Hail <sup><5463></sup>, King <sup><935></sup> of the Jews <sup><2453></sup>!
- 15:19 And <sup><2532></sup> they smote <sup><5180></sup> him <sup><846></sup> on the head <sup><2776></sup> with a reed <sup><2563></sup>, and <sup><2532></sup> did spit <sup><1716></sup> upon him <sup><846></sup>, and <sup><2532></sup> bowing <sup><5087></sup> [their] knees <sup><1119></sup> worshipped <sup><4352></sup> him <sup><846></sup>.
- 15:20 And <sup><2532></sup> when <sup><3753></sup> they had mocked <sup><1702></sup> him <sup><846></sup>, they took off <sup><1562></sup> the purple <sup><4209></sup> from him <sup><846></sup>, and <sup><2532></sup> put <sup><1746></sup> his own <sup><2398></sup> clothes <sup><2440></sup> on <sup><1746></sup> him <sup><846></sup>, and <sup><2532></sup> led <sup><1806></sup> him <sup><846></sup> out <sup><1806></sup> to <sup><2443></sup> crucify <sup><4717></sup> him <sup><846></sup>.
- 15:21 And <sup><2532></sup> they compel <sup><29></sup> one <sup><5100></sup> Simon <sup><4613></sup> a Cyrenian <sup><2956></sup>, who passed by <sup><3855></sup>, coming <sup><2064></sup> out of <sup><575></sup> the country <sup><68></sup>, the father <sup><3962></sup> of Alexander <sup><223></sup> and <sup><2532></sup> Rufus <sup><4504></sup>, to <sup><2443></sup> bear <sup><142></sup> his <sup><846></sup> cross <sup><4716></sup>.
- 15:22 And <sup><2532></sup> they bring <sup><5342></sup> him <sup><846></sup> unto <sup><1909></sup> the place <sup><5117></sup> Golgotha <sup><1115></sup>, which <sup><3739></sup> is <sup><2076></sup>, being interpreted <sup><3177></sup>, The place <sup><5117></sup> of a skull <sup><2898></sup>.
- 15:23 And <sup><2532></sup> they gave <sup><1325></sup> him <sup><846></sup> to drink <sup><4095></sup> wine <sup><3631></sup> mingled with myrrh <sup><4669></sup>; but <sup><1161></sup> he received <sup><2983></sup> [it] not <sup><3756></sup>.
- 15:24 And <sup><2532></sup> when they had crucified <sup><4717></sup> him <sup><846></sup>, they parted <sup><1266></sup> his <sup><846></sup> garments <sup><2440></sup>, casting <sup><906></sup> lots <sup><2819></sup> upon <sup><1909></sup> them <sup><846></sup>, what <sup><5101></sup> every man <sup><5101></sup> should take <sup><142></sup>.
- 15:25 And <sup><1161></sup> it was <sup><2258></sup> the third <sup><5154></sup> hour <sup><5610></sup>, and <sup><2532></sup> they crucified <sup><4717></sup> him <sup><846></sup>.
- 15:26 And <sup><2532></sup> the superscription <sup><1923></sup> of his <sup><846></sup> accusation <sup><156></sup> was <sup><2258></sup> written over <sup><1924></sup>, THE KING <sup><935></sup> OF THE JEWS <sup><2453></sup>.
- 15:27 And <sup><2532></sup> with <sup><4862></sup> him <sup><846></sup> they crucify <sup><4717></sup> two <sup><1417></sup> thieves <sup><3027></sup>; the one <sup><1520></sup> on <sup><1537></sup> his right hand <sup><1188></sup>, and <sup><2532></sup> the other <sup><1520></sup> on <sup><1537></sup> his <sup><846></sup> left <sup><2176></sup>.
- 15:28 And <sup><2532></sup> the scripture <sup><1124></sup> was fulfilled <sup><4137></sup>, which <sup><3588></sup> saith <sup><3004></sup>, And <sup><2532></sup> he was numbered <sup><3049></sup> with <sup><3326></sup> the transgressors <sup><459></sup>.
- 15:29 And <sup><2532></sup> they that passed by <sup><3899></sup> railed <sup><987></sup> on him <sup><846></sup>, wagging <sup><2795></sup> their <sup><846></sup> heads <sup><2776></sup>, and <sup><2532></sup> saying <sup><3004></sup>, Ah <sup><3758></sup>, thou that destroyest <sup><2647></sup> the temple <sup><3485></sup>, and <sup><2532></sup> buildest <sup><3618></sup> [it] in <sup><1722></sup> three <sup><5140></sup> days <sup><2250></sup>,

- 15:30 Save <sup><4982></sup> thyself <sup><4572></sup>, and <sup><2532></sup> come down <sup><2597></sup> from <sup><575></sup> the cross <sup><4716></sup>.
- 15:31 Likewise <sup><1161></sup> <sup><3668></sup> also <sup><2532></sup> the chief priests <sup><749></sup> mocking <sup><1702></sup> said <sup><3004></sup> among <sup><4314></sup> themselves <sup><240></sup> with <sup><3326></sup> the scribes <sup><1122></sup>, He saved <sup><4982></sup> others <sup><243></sup>; himself <sup><1438></sup> he cannot <sup><3756></sup> <sup><1410></sup> save <sup><4982></sup>.
- 15:32 Let <sup><2597></sup> Christ <sup><5547></sup> the King <sup><935></sup> of Israel <sup><2474></sup> descend <sup><2597></sup> now <sup><3568></sup> from <sup><575></sup> the cross <sup><4716></sup>, that <sup><2443></sup> we may see <sup><1492></sup> and <sup><2532></sup> believe <sup><4100></sup>. And <sup><2532></sup> they that were crucified <sup><4957></sup> with him <sup><846></sup> reviled <sup><3679></sup> him <sup><846></sup>.
- 15:33 And <sup><1161></sup> when <sup><1096></sup> the sixth <sup><1623></sup> hour <sup><5610></sup> was come <sup><1096></sup>, there was <sup><1096></sup> darkness <sup><4655></sup> over <sup><1909></sup> the whole <sup><3650></sup> land <sup><1093></sup> until <sup><2193></sup> the ninth <sup><1766></sup> hour <sup><5610></sup>.
- 15:34 And <sup><2532></sup> at the ninth <sup><1766></sup> hour <sup><5610></sup> Jesus <sup><2424></sup> cried <sup><994></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>, Eloi <sup><1682></sup>, Eloi <sup><1682></sup>, lama <sup><2982></sup> sabachthani <sup><4518></sup>? which <sup><3739></sup> is <sup><2076></sup>, being interpreted <sup><3177></sup>, My <sup><3450></sup> God <sup><2316></sup>, my <sup><3450></sup> God <sup><2316></sup>, why <sup><5101></sup> hast <sup><1519></sup> thou forsaken <sup><1459></sup> me <sup><3165></sup>?
- 15:35 And <sup><2532></sup> some of them <sup><5100></sup> that stood by <sup><3936></sup>, when they heard <sup><191></sup> [it], said <sup><3004></sup>, Behold <sup><2400></sup>, he calleth <sup><5455></sup> Elias <sup><2243></sup>.
- 15:36 And <sup><1161></sup> one <sup><1520></sup> ran <sup><5143></sup> and <sup><2532></sup> filled <sup><1072></sup> a sponge <sup><4699></sup> full <sup><1072></sup> of vinegar <sup><3690></sup>, and <sup><5037></sup> put [it] on <sup><4060></sup> a reed <sup><2563></sup>, and gave <sup><4222></sup> him <sup><846></sup> to drink <sup><4222></sup>, saying <sup><3004></sup>, Let alone <sup><863></sup>; let us see <sup><1492></sup> whether <sup><1487></sup> Elias <sup><2243></sup> will come <sup><2064></sup> to take <sup><2507></sup> him <sup><846></sup> down <sup><2507></sup>.
- 15:37 And <sup><1161></sup> Jesus <sup><2424></sup> cried <sup><863></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, and gave up the ghost <sup><1606></sup>.
- 15:38 And <sup><2532></sup> the veil <sup><2665></sup> of the temple <sup><3485></sup> was rent <sup><4977></sup> in <sup><1519></sup> twain <sup><1417></sup> from <sup><575></sup> the top <sup><509></sup> to <sup><2193></sup> the bottom <sup><2736></sup>.
- 15:39 And <sup><1161></sup> when the centurion <sup><2760></sup>, which <sup><3588></sup> stood <sup><3936></sup> over <sup><1537></sup> against <sup><1727></sup> him <sup><846></sup>, saw <sup><1492></sup> that <sup><3754></sup> he so <sup><3779></sup> cried out <sup><2896></sup>, and gave up the ghost <sup><1606></sup>, he said <sup><2036></sup>, Truly <sup><230></sup> this <sup><3778></sup> man <sup><444></sup> was <sup><2258></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 15:40 There <sup><1161></sup> were <sup><2258></sup> also <sup><2532></sup> women <sup><1135></sup> looking <sup><2334></sup> on afar <sup><3113></sup> off <sup><575></sup>: among <sup><2532></sup> <sup><1722></sup> whom <sup><3739></sup> was <sup><2258></sup> Mary <sup><3137></sup>



Magdalene <sup><3094></sup>, and <sup><2532></sup> Mary <sup><3137></sup> the mother <sup><3384></sup> of James <sup><2385></sup> the less <sup><3398></sup> and <sup><2532></sup> of Joses <sup><2500></sup>, and <sup><2532></sup> Salome <sup><4539></sup>;

15:41 (Who <sup><3739></sup> also <sup><2532></sup>, when <sup><3753></sup> he was <sup><2258></sup> in <sup><1722></sup> Galilee <sup><1056></sup>, followed <sup><190></sup> him <sup><846></sup>, and <sup><2532></sup> ministered <sup><1247></sup> unto him <sup><846></sup>;) and <sup><2532></sup> many <sup><4183></sup> other <sup><243></sup> women which <sup><3588></sup> came up <sup><4872></sup> with him <sup><846></sup> unto <sup><1519></sup> Jerusalem <sup><2414></sup>.

15:42 And <sup><2532></sup> now <sup><2235></sup> when the even <sup><3798></sup> was come <sup><1096></sup>, because <sup><1893></sup> it was <sup><2258></sup> the preparation <sup><3904></sup>, that <sup><3603></sup> is <sup><2076></sup>, the day before the sabbath <sup><4315></sup>,

15:43 Joseph <sup><2501></sup> of <sup><575></sup> Arimathaea <sup><707></sup>, an honourable <sup><2158></sup> counsellor <sup><1010></sup>, which <sup><3739></sup> also <sup><2532></sup> waited <sup><846></sup> <sup><4327></sup> for <sup><2258></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, came <sup><2064></sup>, and went in <sup><1525></sup> boldly <sup><5111></sup> unto <sup><4314></sup> Pilate <sup><4091></sup>, and <sup><2532></sup> craved <sup><154></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>.

15:44 And <sup><1161></sup> Pilate <sup><4091></sup> marvelled <sup><2296></sup> if <sup><1487></sup> he were <sup><2348></sup> already <sup><2235></sup> dead <sup><2348></sup>: and <sup><2532></sup> calling <sup><4341></sup> [unto him] the centurion <sup><2760></sup>, he asked <sup><1905></sup> him <sup><846></sup> whether <sup><1487></sup> he had been <sup><599></sup> any while <sup><3819></sup> dead <sup><599></sup>.

15:45 And <sup><2532></sup> when he knew <sup><1097></sup> [it] of <sup><575></sup> the centurion <sup><2760></sup>, he gave <sup><1433></sup> the body <sup><4983></sup> to Joseph <sup><2501></sup>.

15:46 And <sup><2532></sup> he bought <sup><59></sup> fine linen <sup><4616></sup>, and <sup><2532></sup> took him down <sup><2507></sup>, and wrapped <sup><1750></sup> him <sup><846></sup> in the linen <sup><4616></sup>, and <sup><2532></sup> laid <sup><2698></sup> him <sup><846></sup> in <sup><1722></sup> a sepulchre <sup><3419></sup> which <sup><3739></sup> was <sup><2258></sup> hewn <sup><2998></sup> out of <sup><1537></sup> a rock <sup><4073></sup>, and <sup><2532></sup> rolled <sup><4351></sup> a stone <sup><3037></sup> unto <sup><1909></sup> the door <sup><2374></sup> of the sepulchre <sup><3419></sup>.

15:47 And <sup><1161></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup> and <sup><2532></sup> Mary <sup><3137></sup> [the mother] of Joses <sup><2500></sup> beheld <sup><2334></sup> where <sup><4226></sup> he was laid <sup><5087></sup>.

## CHAPTER 16 — [Click here for Mark 16 w/o Strong's Numbers](#)

16:1 And <sup><2532></sup> when <sup><1230></sup> the sabbath <sup><4521></sup> was past <sup><1230></sup>, Mary <sup><3137></sup> Magdalene <sup><3094></sup>, and <sup><2532></sup> Mary <sup><3137></sup> the [mother] <sup><3588></sup> of James <sup><2385></sup>, and <sup><2532></sup> Salome <sup><4539></sup>, had bought <sup><59></sup> sweet spices <sup><759></sup>, that <sup><2443></sup> they might come <sup><2064></sup> and anoint <sup><218></sup> him <sup><846></sup>.

16:2 And <sup><2532></sup> very <sup><3029></sup> early in the morning <sup><4404></sup> the first <sup><3391></sup> [day] of the week <sup><4521></sup>, they came <sup><2064></sup> unto <sup><1909></sup> the sepulchre <sup><3419></sup> at the rising <sup><393></sup> of the sun <sup><2246></sup>.

- 16:3 And <sup><2532></sup> they said <sup><3004></sup> among <sup><4314></sup> themselves <sup><1438></sup>, Who <sup><5101></sup> shall roll <sup><617></sup> us <sup><2254></sup> away <sup><617></sup> the stone <sup><3037></sup> from <sup><1537></sup> the door <sup><2374></sup> of the sepulchre <sup><3419></sup>?
- 16:4 And <sup><2532></sup> when they looked <sup><308></sup>, they saw <sup><2334></sup> that <sup><3754></sup> the stone <sup><3037></sup> was rolled away <sup><617></sup>: for <sup><1063></sup> it was <sup><2258></sup> very <sup><4970></sup> great <sup><3173></sup>.
- 16:5 And <sup><2532></sup> entering <sup><1525></sup> into <sup><1519></sup> the sepulchre <sup><3419></sup>, they saw <sup><1492></sup> a young man <sup><3495></sup> sitting <sup><2521></sup> on <sup><1722></sup> the right side <sup><1188></sup>, clothed <sup><4016></sup> in a long white <sup><3022></sup> garment <sup><4749></sup>; and <sup><2532></sup> they were affrighted <sup><1568></sup>.
- 16:6 And <sup><1161></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Be <sup><1568></sup> not <sup><3361></sup> affrighted <sup><1568></sup>: Ye seek <sup><2212></sup> Jesus <sup><2424></sup> of Nazareth <sup><3479></sup>, which <sup><3588></sup> was crucified <sup><4717></sup>: he is risen <sup><1453></sup>; he is <sup><2076></sup> not <sup><3756></sup> here <sup><5602></sup>: behold <sup><2396></sup> the place <sup><5117></sup> where <sup><3699></sup> they laid <sup><5087></sup> him <sup><846></sup>.
- 16:7 But <sup><235></sup> go your way <sup><5217></sup>, tell <sup><2036></sup> his <sup><846></sup> disciples <sup><3101></sup> and <sup><2532></sup> Peter <sup><4074></sup> that <sup><3754></sup> he goeth before <sup><4254></sup> you <sup><5209></sup> into <sup><1519></sup> Galilee <sup><1056></sup>: there <sup><1563></sup> shall ye see <sup><3700></sup> him <sup><846></sup>, as <sup><2531></sup> he said <sup><2036></sup> unto you <sup><5213></sup>.
- 16:8 And <sup><2532></sup> they went out <sup><1831></sup> quickly <sup><5035></sup>, and fled <sup><5343></sup> from <sup><575></sup> the sepulchre <sup><3419></sup>; for <sup><1161></sup> they <sup><846></sup> trembled <sup><2192></sup> <sup><5156></sup> and <sup><2532></sup> were amazed <sup><1611></sup>: neither <sup><2532></sup> said they <sup><2036></sup> any thing <sup><3762></sup> to any <sup><3762></sup> [man]; for <sup><1063></sup> they were afraid <sup><5399></sup>.
- 16:9 Now <sup><1161></sup> when [Jesus] was risen <sup><450></sup> early <sup><4404></sup> the first <sup><4413></sup> [day] of the week <sup><4521></sup>, he appeared <sup><5316></sup> first <sup><4412></sup> to Mary <sup><3137></sup> Magdalene <sup><3094></sup>, out of <sup><575></sup> whom <sup><3739></sup> he had cast <sup><1544></sup> seven <sup><2033></sup> devils <sup><1140></sup>.
- 16:10 [And] she <sup><1565></sup> went <sup><4198></sup> and told <sup><518></sup> them that had been <sup><1096></sup> with <sup><3326></sup> him <sup><846></sup>, as they mourned <sup><3996></sup> and <sup><2532></sup> wept <sup><2799></sup>.
- 16:11 And they <sup><2548></sup>, when they had heard <sup><191></sup> that <sup><3754></sup> he was alive <sup><2198></sup>, and <sup><2532></sup> had been seen <sup><2300></sup> of <sup><5259></sup> her <sup><846></sup>, believed not <sup><569></sup>.
- 16:12 After <sup><1161></sup> <sup><3326></sup> that <sup><5023></sup> he appeared <sup><5319></sup> in <sup><1722></sup> another <sup><2087></sup> form <sup><3444></sup> unto two <sup><1417></sup> of <sup><1537></sup> them <sup><846></sup>, as they walked <sup><4043></sup>, and went <sup><4198></sup> into <sup><1519></sup> the country <sup><68></sup>.

- 16:13 And they <sup><2548></sup> went <sup><565></sup> and told <sup><518></sup> [it] unto the residue <sup><3062></sup>:  
neither <sup><3761></sup> believed they <sup><4100></sup> them <sup><1565></sup>.
- 16:14 Afterward <sup><5305></sup> he appeared <sup><5319></sup> unto the eleven <sup><1733></sup> as they  
<sup><846></sup> sat at meat <sup><345></sup>, and <sup><2532></sup> upbraided <sup><3679></sup> them with their <sup><846></sup>  
unbelief <sup><570></sup> and <sup><2532></sup> hardness of heart <sup><4641></sup>, because <sup><3754></sup> they  
believed <sup><4100></sup> not <sup><3756></sup> them which had seen <sup><2300></sup> him <sup><846></sup> after he  
was risen <sup><1453></sup>.
- 16:15 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Go ye <sup><4198></sup> into <sup><1519></sup> all  
<sup><537></sup> the world <sup><2889></sup>, and preach <sup><2784></sup> the gospel <sup><2098></sup> to every  
<sup><3956></sup> creature <sup><2937></sup>.
- 16:16 He that believeth <sup><4100></sup> and <sup><2532></sup> is baptized <sup><907></sup> shall be saved  
<sup><4982></sup>; but <sup><1161></sup> he that believeth not <sup><569></sup> shall be damned <sup><2632></sup>.
- 16:17 And <sup><1161></sup> these <sup><5023></sup> signs <sup><4592></sup> shall follow <sup><3877></sup> them that  
believe <sup><4100></sup>; In <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup> shall they cast out <sup><1544></sup>  
devils <sup><1140></sup>; they shall speak <sup><2980></sup> with new <sup><2537></sup> tongues <sup><1100></sup>;
- 16:18 They shall take up <sup><142></sup> serpents <sup><3789></sup>; and if <sup><2579></sup> they drink <sup><4095></sup>  
any <sup><5100></sup> deadly <sup><2286></sup> thing <sup><5100></sup>, it shall not <sup><3364></sup> hurt <sup><984></sup> them  
<sup><846></sup>; they shall lay <sup><2007></sup> hands <sup><5495></sup> on <sup><1909></sup> the sick <sup><732></sup>, and  
<sup><2532></sup> they shall <sup><2192></sup> recover <sup><2573></sup>.
- 16:19 So <sup><3303></sup> then <sup><3767></sup> after <sup><3326></sup> the Lord <sup><2962></sup> had spoken <sup><2980></sup> unto  
them <sup><846></sup>, he was received up <sup><353></sup> into <sup><1519></sup> heaven <sup><3772></sup>, and  
<sup><2532></sup> sat <sup><2523></sup> on <sup><1537></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>.
- 16:20 And <sup><1161></sup> they <sup><1565></sup> went forth <sup><1831></sup>, and preached <sup><2784></sup> every  
where <sup><3837></sup>, the Lord <sup><2962></sup> working with <sup><4903></sup> [them], and <sup><2532></sup>  
confirming <sup><950></sup> the word <sup><3056></sup> with <sup><1223></sup> signs <sup><4592></sup> following  
<sup><1872></sup>. Amen <sup><281></sup>.

*The Gospel According to*

## LUKE

**CHAPTER 1 — [Click here for Luke 1 w/o Strong's Numbers](#)**

- 1:1 Forasmuch <sup><1895></sup> as many <sup><4183></sup> have taken in hand <sup><2021></sup> to set forth in order <sup><392></sup> a declaration <sup><1335></sup> of <sup><4012></sup> those things <sup><4229></sup> which are most surely believed <sup><4135></sup> among <sup><1722></sup> us <sup><2254></sup> ,
- 1:2 Even <sup><2531></sup> as they delivered <sup><3860></sup> them unto us <sup><2254></sup> , which <sup><3588></sup> from <sup><575></sup> the beginning <sup><746></sup> were <sup><1096></sup> eyewitnesses <sup><845></sup> , and <sup><2532></sup> ministers <sup><5257></sup> of the word <sup><3056></sup> ;
- 1:3 It seemed <sup><1380></sup> good to me also <sup><2504></sup> , having had perfect <sup><199></sup> understanding <sup><3877></sup> of all things <sup><3956></sup> from the very first <sup><509></sup> , to write <sup><1125></sup> unto thee <sup><4671></sup> in order <sup><2517></sup> , most excellent <sup><2903></sup> Theophilus <sup><2321></sup> ,
- 1:4 That <sup><2443></sup> thou mightest know <sup><1921></sup> the certainty <sup><803></sup> of <sup><4012></sup> those things <sup><3056></sup> , wherein <sup><3739></sup> thou hast been instructed <sup><2727></sup> .
- 1:5 There was <sup><1096></sup> in <sup><1722></sup> the days <sup><2250></sup> of Herod <sup><2264></sup> , the king <sup><935></sup> of Judaea <sup><2449></sup> , a certain <sup><5100></sup> priest <sup><2409></sup> named <sup><3686></sup> Zacharias <sup><2197></sup> , of <sup><1537></sup> the course <sup><2183></sup> of Abia <sup><7></sup> : and <sup><2532></sup> his <sup><846></sup> wife <sup><1135></sup> [was] of <sup><1537></sup> the daughters <sup><2364></sup> of Aaron <sup><2></sup> , and <sup><2532></sup> her <sup><846></sup> name <sup><3686></sup> [was] Elisabeth <sup><1665></sup> .
- 1:6 And <sup><1161></sup> they were <sup><2258></sup> both <sup><297></sup> righteous <sup><1342></sup> before <sup><1799></sup> God <sup><2316></sup> , walking <sup><4198></sup> in <sup><1722></sup> all <sup><3956></sup> the commandments <sup><1785></sup> and <sup><2532></sup> ordinances <sup><1345></sup> of the Lord <sup><2962></sup> blameless <sup><273></sup> .
- 1:7 And <sup><2532></sup> they <sup><846></sup> had <sup><2258></sup> no <sup><3756></sup> child <sup><5043></sup> , because <sup><2530></sup> that Elisabeth <sup><1665></sup> was <sup><2258></sup> barren <sup><4723></sup> , and <sup><2532></sup> they <sup><846></sup> both <sup><297></sup> were <sup><2258></sup> [now] well stricken <sup><4260></sup> in <sup><1722></sup> years <sup><2250></sup> .
- 1:8 And <sup><1161></sup> it came to pass <sup><1096></sup> , that while <sup><1722></sup> he <sup><846></sup> executed the priest's office <sup><2407></sup> before <sup><1725></sup> God <sup><2316></sup> in <sup><1722></sup> the order <sup><5010></sup> of his <sup><846></sup> course <sup><2183></sup> ,

- 1:9 According <sup><2596></sup> to the custom <sup><1485></sup> of the priest's office <sup><2405></sup>, his lot <sup><2975></sup> was to burn incense <sup><2370></sup> when he went <sup><1525></sup> into <sup><1519></sup> the temple <sup><3485></sup> of the Lord <sup><2962></sup>.
- 1:10 And <sup><2532></sup> the whole <sup><3956></sup> multitude <sup><4128></sup> of the people <sup><2992></sup> were <sup><2258></sup> praying <sup><4336></sup> without <sup><1854></sup> at the time <sup><5610></sup> of incense <sup><2368></sup>.
- 1:11 And <sup><1161></sup> there appeared <sup><3700></sup> unto him <sup><846></sup> an angel <sup><32></sup> of the Lord <sup><2962></sup> standing <sup><2476></sup> on <sup><1537></sup> the right side <sup><1188></sup> of the altar <sup><2379></sup> of incense <sup><2368></sup>.
- 1:12 And <sup><2532></sup> when Zacharias <sup><2197></sup> saw <sup><1492></sup> [him], he was troubled <sup><5015></sup>, and <sup><2532></sup> fear <sup><5401></sup> fell <sup><1968></sup> upon <sup><1909></sup> him <sup><846></sup>.
- 1:13 But <sup><1161></sup> the angel <sup><32></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Fear <sup><5399></sup> not <sup><3361></sup>, Zacharias <sup><2197></sup>: for <sup><1360></sup> thy <sup><4675></sup> prayer <sup><1162></sup> is heard <sup><1522></sup>; and <sup><2532></sup> thy <sup><4675></sup> wife <sup><1135></sup> Elisabeth <sup><1665></sup> shall bear <sup><1080></sup> thee <sup><4671></sup> a son <sup><5207></sup>, and <sup><2532></sup> thou shalt call <sup><2564></sup> his <sup><846></sup> name <sup><3686></sup> John <sup><2491></sup>.
- 1:14 And <sup><2532></sup> thou <sup><4671></sup> shalt have <sup><2071></sup> joy <sup><5479></sup> and <sup><2532></sup> gladness <sup><20></sup>; and <sup><2532></sup> many <sup><4183></sup> shall rejoice <sup><5463></sup> at <sup><1909></sup> his <sup><846></sup> birth <sup><1083></sup>.
- 1:15 For <sup><1063></sup> he shall be <sup><2071></sup> great <sup><3173></sup> in the sight <sup><1799></sup> of the Lord <sup><2962></sup>, and <sup><2532></sup> shall drink <sup><4095></sup> neither <sup><3364></sup> wine <sup><3631></sup> nor <sup><2532></sup> strong drink <sup><4608></sup>; and <sup><2532></sup> he shall be filled <sup><4130></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup>, even <sup><2089></sup> from <sup><1537></sup> his <sup><846></sup> mother's <sup><3384></sup> womb <sup><2836></sup>.
- 1:16 And <sup><2532></sup> many <sup><4183></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup> shall he turn <sup><1994></sup> to <sup><1909></sup> the Lord <sup><2962></sup> their <sup><846></sup> God <sup><2316></sup>.
- 1:17 And <sup><2532></sup> he <sup><846></sup> shall go <sup><4281></sup> before <sup><1799></sup> him <sup><846></sup> in <sup><1722></sup> the spirit <sup><4151></sup> and <sup><2532></sup> power <sup><1411></sup> of Elias <sup><2243></sup>, to turn <sup><1994></sup> the hearts <sup><2588></sup> of the fathers <sup><3962></sup> to <sup><1909></sup> the children <sup><5043></sup>, and <sup><2532></sup> the disobedient <sup><545></sup> to <sup><1722></sup> the wisdom <sup><5428></sup> of the just <sup><1342></sup>; to make ready <sup><2090></sup> a people <sup><2992></sup> prepared <sup><2680></sup> for the Lord <sup><2962></sup>.
- 1:18 And <sup><2532></sup> Zacharias <sup><2197></sup> said <sup><2036></sup> unto <sup><4314></sup> the angel <sup><32></sup>, Whereby <sup><2596></sup> <sup><5101></sup> shall I know <sup><1097></sup> this <sup><5124></sup>? for <sup><1063></sup> I <sup><1473></sup> am <sup><1510></sup> an old man <sup><4246></sup>, and <sup><2532></sup> my <sup><3450></sup> wife <sup><1135></sup> well stricken <sup><4260></sup> in <sup><1722></sup> years <sup><2250></sup> <sup><846></sup>.

- 1:19 And <sup><2532></sup> the angel <sup><32></sup> answering <sup><611></sup> said <sup><2036></sup> unto him <sup><846></sup>, I <sup><1473></sup> am <sup><1510></sup> Gabriel <sup><1043></sup>, that stand <sup><3936></sup> in the presence <sup><1799></sup> of God <sup><2316></sup>; and <sup><2532></sup> am sent <sup><649></sup> to speak <sup><2980></sup> unto <sup><4314></sup> thee <sup><4571></sup>, and <sup><2532></sup> to shew <sup><2097></sup> thee <sup><4671></sup> these <sup><5023></sup> glad tidings <sup><2097></sup>.
- 1:20 And <sup><2532></sup>, behold <sup><2400></sup>, thou <sup><2071></sup> shalt be dumb <sup><4623></sup>, and <sup><2532></sup> not <sup><3361></sup> able <sup><1410></sup> to speak <sup><2980></sup>, until <sup><891></sup> the day <sup><2250></sup> that <sup><3739></sup> these things <sup><5023></sup> shall be performed <sup><1096></sup>, because <sup><473></sup> <sup><3739></sup> thou believest <sup><4100></sup> not <sup><3756></sup> my <sup><3450></sup> words <sup><3056></sup>, which <sup><3748></sup> shall be fulfilled <sup><4137></sup> in <sup><1519></sup> their <sup><846></sup> season <sup><2540></sup>.
- 1:21 And <sup><2532></sup> the people <sup><2992></sup> waited <sup><2258></sup> <sup><4328></sup> for Zacharias <sup><2197></sup>, and <sup><2532></sup> marvelled <sup><2296></sup> that <sup><1722></sup> he <sup><846></sup> tarried so long <sup><5549></sup> in <sup><1722></sup> the temple <sup><3485></sup>.
- 1:22 And <sup><1161></sup> when he came out <sup><1831></sup>, he could <sup><1410></sup> not <sup><3756></sup> speak <sup><2980></sup> unto them <sup><846></sup>; and <sup><2532></sup> they perceived <sup><1921></sup> that <sup><3754></sup> he had seen <sup><3708></sup> a vision <sup><3701></sup> in <sup><1722></sup> the temple <sup><3485></sup>: for <sup><2532></sup> he <sup><846></sup> beckoned <sup><2258></sup> <sup><1269></sup> unto them <sup><846></sup>, and <sup><2532></sup> remained <sup><1265></sup> speechless <sup><2974></sup>.
- 1:23 And <sup><2532></sup> it came to pass <sup><1096></sup>, that, as soon as <sup><5613></sup> the days <sup><2250></sup> of his <sup><846></sup> ministration <sup><3009></sup> were accomplished <sup><4130></sup>, he departed <sup><565></sup> to <sup><1519></sup> his own <sup><846></sup> house <sup><3624></sup>.
- 1:24 And <sup><1161></sup> after <sup><3326></sup> those <sup><5025></sup> days <sup><2250></sup> his <sup><846></sup> wife <sup><1135></sup> Elisabeth <sup><1665></sup> conceived <sup><4815></sup>, and <sup><2532></sup> hid <sup><4032></sup> herself <sup><1438></sup> five <sup><4002></sup> months <sup><3376></sup>, saying <sup><3004></sup>,
- 1:25 <sup><3754></sup> Thus <sup><3779></sup> hath <sup><4160></sup> the Lord <sup><2962></sup> dealt <sup><4160></sup> with me <sup><3427></sup> in <sup><1722></sup> the days <sup><2250></sup> wherein <sup><3739></sup> he looked on <sup><1896></sup> [me], to take away <sup><851></sup> my <sup><3450></sup> reproach <sup><3681></sup> among <sup><1722></sup> men <sup><444></sup>.
- 1:26 And <sup><1161></sup> in <sup><1722></sup> the sixth <sup><1623></sup> month <sup><3376></sup> the angel <sup><32></sup> Gabriel <sup><1043></sup> was sent <sup><649></sup> from <sup><5259></sup> God <sup><2316></sup> unto <sup><1519></sup> a city <sup><4172></sup> of Galilee <sup><1056></sup>, named <sup><3739></sup> <sup><3686></sup> Nazareth <sup><3478></sup>,
- 1:27 To <sup><4314></sup> a virgin <sup><3933></sup> espoused <sup><3423></sup> to a man <sup><435></sup> whose <sup><3739></sup> name <sup><3686></sup> was Joseph <sup><2501></sup>, of <sup><1537></sup> the house <sup><3624></sup> of David <sup><1138></sup>; and <sup><2532></sup> the virgin's <sup><3933></sup> name <sup><3686></sup> [was] Mary <sup><3137></sup>.
- 1:28 And <sup><2532></sup> the angel <sup><32></sup> came in <sup><1525></sup> unto <sup><4314></sup> her <sup><846></sup>, and said <sup><2036></sup>, Hail <sup><5463></sup>, [thou that art] highly favoured <sup><5487></sup>, the Lord

<2962> [is] with <3326> thee <4675> : blessed <2127> [art] thou <4771> among  
<1722> women <1135> .

1:29 And <1161> when she saw <1492> [him], she was troubled <1298> at <1909>  
his <846> saying <3056> , and <2532> cast in her mind <1260> what manner  
<4217> of salutation <783> this <3778> should be <1498> .

1:30 And <2532> the angel <32> said <2036> unto her <846> , Fear <5399> not  
<3361> , Mary <3137> : for <1063> thou hast found <2147> favour <5485> with  
<3844> God <2316> .

1:31 And <2532> , behold <2400> , thou shalt conceive <4815> in <1722> thy  
womb <1064> , and <2532> bring forth <5088> a son <5207> , and <2532> shalt  
call <2564> his <846> name <3686> JESUS <2424> .

1:32 He <3778> shall be <2071> great <3173> , and <2532> shall be called <2564>  
the Son <5207> of the Highest <5310> : and <2532> the Lord <2962> God  
<2316> shall give <1325> unto him <846> the throne <2362> of his <846>  
father <3962> David <1138> :

1:33 And <2532> he shall reign <936> over <1909> the house <3624> of Jacob  
<2384> for <1519> ever <165> ; and <2532> of his <846> kingdom <932> there  
shall be <2071> no <3756> end <5056> .

1:34 Then <1161> said <2036> Mary <3137> unto <4314> the angel <32> , How  
<4459> shall <2071> this <5124> be <2071> , seeing <1893> I know <1097> not  
<3756> a man <435> ?

1:35 And <2532> the angel <32> answered <611> and said <2036> unto her <846> ,  
The Holy <40> Ghost <4151> shall come <1904> upon <1909> thee <4571> ,  
and <2532> the power <1411> of the Highest <5310> shall overshadow  
<1982> thee <4671> : therefore <1352> also <2532> that holy thing <40> which  
shall be born <1080> of <1537> thee <4675> shall be called <2564> the Son  
<5207> of God <2316> .

1:36 And <2532> , behold <2400> , thy <4675> cousin <4773> Elisabeth <1665> , she  
<846> hath <4815> also <2532> conceived <4815> a son <5207> in <1722> her  
<846> old age <1094> : and <2532> this <3778> is <2076> the sixth <1623> month  
<3376> with her <846> , who <3588> was called <2564> barren <4723> .

1:37 For <3754> with <3844> God <2316> nothing <3756> <3956> <4487> shall be  
impossible <101> .

1:38 And <1161> Mary <3137> said <2036> , Behold <2400> the handmaid <1399>  
of the Lord <2962> ; be it <1096> unto me <3427> according <2596> to thy

<4675> word <4487> . And <2532> the angel <32> departed <565> from <575> her <846> .

1:39 And <1161> Mary <3137> arose <450> in <1722> those <5025> days <2250> , and went <4198> into <1519> the hill country <3714> with <3326> haste <4710> , into <1519> a city <4172> of Juda <2448> ;

1:40 And <2532> entered <1525> into <1519> the house <3624> of Zacharias <2197> , and <2532> saluted <782> Elisabeth <1665> .

1:41 And <2532> it came to pass <1096> , that, when <5613> Elisabeth <1665> heard <191> the salutation <783> of Mary <3137> , the babe <1025> leaped <4640> in <1722> her <846> womb <2836> ; and <2532> Elisabeth <1665> was filled <4130> with the Holy <40> Ghost <4151> :

1:42 And <2532> she spake out <400> with a loud <3173> voice <5456> , and <2532> said <2036> , Blessed <2127> [art] thou <4771> among <1722> women <1135> , and <2532> blessed <2127> [is] the fruit <2590> of thy <4675> womb <2836> .

1:43 And <2532> whence <4159> [is] this <5124> to me <3427> , that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> to <4314> me <3165> ?

1:44 For <1063> , lo <2400> , as soon as <5613> the voice <5456> of thy <4675> salutation <783> sounded <1096> in <1519> mine <3450> ears <3775> , the babe <1025> leaped <4640> in <1722> my <3450> womb <2836> for <1722> joy <20> .

1:45 And <2532> blessed <3107> [is] she that believed <4100> : for <3754> there shall be <2071> a performance <5050> of those things which were told <2980> her <846> from <3844> the Lord <2962> .

1:46 And <2532> Mary <3137> said <2036> , My <3450> soul <5590> doth magnify <3170> the Lord <2962> ,

1:47 And <2532> my <3450> spirit <4151> hath rejoiced <21> in <1909> God <2316> my <3450> Saviour <4990> .

1:48 For <3754> he hath regarded <1914> <1909> the low estate <5014> of his <846> handmaiden <1399> : for <1063> , behold <2400> , from <575> henceforth <3568> all <3956> generations <1074> shall call <3106> me <3165> blessed <3106> .

1:49 For <3754> he that is mighty <1415> hath done <4160> to me <3427> great things <3167> ; and <2532> holy <40> [is] his <846> name <3686> .



- 1:50 And <sup><2532></sup> his <sup><846></sup> mercy <sup><1656></sup> [is] on them that fear <sup><5399></sup> him <sup><846></sup> from <sup><1519></sup> generation <sup><1074></sup> to generation <sup><1074></sup> .
- 1:51 He hath shewed <sup><4160></sup> strength <sup><2904></sup> with <sup><1722></sup> his <sup><846></sup> arm <sup><1023></sup>; he hath scattered <sup><1287></sup> the proud <sup><5244></sup> in the imagination <sup><1271></sup> of their <sup><846></sup> hearts <sup><2588></sup> .
- 1:52 He hath put down <sup><2507></sup> the mighty <sup><1413></sup> from <sup><575></sup> [their] seats <sup><2362></sup> , and <sup><2532></sup> exalted <sup><5312></sup> them of low degree <sup><5011></sup> .
- 1:53 He hath filled <sup><1705></sup> the hungry <sup><3983></sup> with good things <sup><18></sup> ; and <sup><2532></sup> the rich <sup><4147></sup> he hath sent <sup><1821></sup> empty <sup><2756></sup> away <sup><1821></sup> .
- 1:54 He hath holpen <sup><482></sup> his <sup><846></sup> servant <sup><3816></sup> Israel <sup><2474></sup> , in remembrance <sup><3415></sup> of [his] mercy <sup><1656></sup> ;
- 1:55 As <sup><2531></sup> he spake <sup><2980></sup> to <sup><4314></sup> our <sup><2257></sup> fathers <sup><3962></sup> , to Abraham <sup><11></sup> , and <sup><2532></sup> to his <sup><846></sup> seed <sup><4690></sup> for <sup><1519></sup> ever <sup><165></sup> .
- 1:56 And <sup><1161></sup> Mary <sup><3137></sup> abode <sup><3306></sup> with <sup><4862></sup> her <sup><846></sup> about <sup><5616></sup> three <sup><5140></sup> months <sup><3376></sup> , and <sup><2532></sup> returned <sup><5290></sup> to <sup><1519></sup> her own <sup><846></sup> house <sup><3624></sup> .
- 1:57 Now <sup><1161></sup> Elisabeth's <sup><1665></sup> full <sup><4130></sup> time <sup><5550></sup> came <sup><4130></sup> that she <sup><846></sup> should be delivered <sup><5088></sup> ; and <sup><2532></sup> she brought forth <sup><1080></sup> a son <sup><5207></sup> .
- 1:58 And <sup><2532></sup> her neighbours <sup><4040></sup> and <sup><2532></sup> her <sup><846></sup> cousins <sup><4773></sup> heard <sup><191></sup> how <sup><3754></sup> the Lord <sup><2962></sup> had shewed great <sup><3170></sup> mercy <sup><1656></sup> <sup><846></sup> upon <sup><3326></sup> her <sup><846></sup> ; and <sup><2532></sup> they rejoiced <sup><4796></sup> with her <sup><846></sup> .
- 1:59 And <sup><2532></sup> it came to pass <sup><1096></sup> , that on <sup><1722></sup> the eighth <sup><3590></sup> day <sup><2250></sup> they came <sup><2064></sup> to circumcise <sup><4059></sup> the child <sup><3813></sup> ; and <sup><2532></sup> they called <sup><2564></sup> him <sup><846></sup> Zacharias <sup><2197></sup> , after <sup><1909></sup> the name <sup><3686></sup> of his <sup><846></sup> father <sup><3962></sup> .
- 1:60 And <sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup> answered <sup><611></sup> and said <sup><2036></sup> , Not <sup><3780></sup> [so]; but <sup><235></sup> he shall be called <sup><2564></sup> John <sup><2491></sup> .
- 1:61 And <sup><2532></sup> they said <sup><2036></sup> unto <sup><4314></sup> her <sup><846></sup> , <sup><3754></sup> There is <sup><2076></sup> none <sup><3762></sup> of <sup><1722></sup> thy <sup><4675></sup> kindred <sup><4772></sup> that <sup><3739></sup> is called <sup><2564></sup> by this <sup><5129></sup> name <sup><3686></sup> .
- 1:62 And <sup><1161></sup> they made signs <sup><1770></sup> to his <sup><846></sup> father <sup><3962></sup> , how <sup><5101></sup> he would have <sup><302></sup> him <sup><2309></sup> called <sup><2564></sup> .

- 1:63 And <sup><2532></sup> he asked for <sup><154></sup> a writing table <sup><4093></sup>, and wrote <sup><1125></sup>, saying <sup><3004></sup>, His <sup><846></sup> name <sup><3686></sup> is <sup><2076></sup> John <sup><2491></sup>. And <sup><2532></sup> they marvelled <sup><2296></sup> all <sup><3956></sup>.
- 1:64 And <sup><1161></sup> his <sup><846></sup> mouth <sup><4750></sup> was opened <sup><455></sup> immediately <sup><3916></sup>, and <sup><2532></sup> his <sup><846></sup> tongue <sup><1100></sup> [loosed], and <sup><2532></sup> he spake <sup><2980></sup>, and praised <sup><2127></sup> God <sup><2316></sup>.
- 1:65 And <sup><2532></sup> fear <sup><5401></sup> came <sup><1096></sup> on <sup><1909></sup> all <sup><3956></sup> that dwelt round about <sup><4039></sup> them <sup><846></sup>; and <sup><2532></sup> all <sup><3956></sup> these <sup><5023></sup> sayings <sup><4487></sup> were noised abroad <sup><1255></sup> throughout <sup><1722></sup> all <sup><3650></sup> the hill country <sup><3714></sup> of Judaea <sup><2449></sup>.
- 1:66 And <sup><2532></sup> all <sup><3956></sup> they that heard <sup><191></sup> [them] laid [them] up <sup><5087></sup> in <sup><1722></sup> their <sup><846></sup> hearts <sup><2588></sup>, saying <sup><3004></sup>, What <sup><5101></sup> manner <sup><686></sup> of child <sup><3813></sup> shall <sup><2071></sup> this <sup><5124></sup> be <sup><2071></sup>! And <sup><2532></sup> the hand <sup><5495></sup> of the Lord <sup><2962></sup> was <sup><2258></sup> with <sup><3326></sup> him <sup><846></sup>.
- 1:67 And <sup><2532></sup> his <sup><846></sup> father <sup><3962></sup> Zacharias <sup><2197></sup> was filled <sup><4130></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> prophesied <sup><4395></sup>, saying <sup><3004></sup>,
- 1:68 Blessed <sup><2128></sup> [be] the Lord <sup><2962></sup> God <sup><2316></sup> of Israel <sup><2474></sup>; for <sup><3754></sup> he hath visited <sup><1980></sup> and <sup><2532></sup> redeemed <sup><3085></sup> his <sup><846></sup> people <sup><2992></sup> <sup><4160></sup>,
- 1:69 And <sup><2532></sup> hath raised up <sup><1453></sup> an horn <sup><2768></sup> of salvation <sup><4991></sup> for us <sup><2254></sup> in <sup><1722></sup> the house <sup><3624></sup> of his <sup><846></sup> servant <sup><3816></sup> David <sup><1138></sup>;
- 1:70 As <sup><2531></sup> he spake <sup><2980></sup> by <sup><1223></sup> the mouth <sup><4750></sup> of his <sup><846></sup> holy <sup><40></sup> prophets <sup><4396></sup>, which <sup><3588></sup> have been since <sup><575></sup> the world began <sup><165></sup>;
- 1:71 That we should be saved <sup><4991></sup> from <sup><1537></sup> our <sup><2257></sup> enemies <sup><2190></sup>, and <sup><2532></sup> from <sup><1537></sup> the hand <sup><5495></sup> of all <sup><3956></sup> that hate <sup><3404></sup> us <sup><2248></sup>;
- 1:72 To perform <sup><4160></sup> the mercy <sup><1656></sup> [promised] to <sup><3326></sup> our <sup><2257></sup> fathers <sup><3962></sup>, and <sup><2532></sup> to remember <sup><3415></sup> his <sup><846></sup> holy <sup><40></sup> covenant <sup><1242></sup>;
- 1:73 The oath <sup><3727></sup> which <sup><3739></sup> he sware <sup><3660></sup> to <sup><4314></sup> our <sup><2257></sup> father <sup><3962></sup> Abraham <sup><11></sup>,

- 1:74 That he would grant <sup><1325></sup> unto us <sup><2254></sup>, that we being delivered <sup><4506></sup> out of <sup><1537></sup> the hand <sup><5495></sup> of our <sup><2257></sup> enemies <sup><2190></sup> might serve <sup><3000></sup> him <sup><846></sup> without fear <sup><870></sup>,
- 1:75 In <sup><1722></sup> holiness <sup><3742></sup> and <sup><2532></sup> righteousness <sup><1343></sup> before <sup><1799></sup> him <sup><846></sup>, all <sup><3956></sup> the days <sup><2250></sup> of our <sup><2257></sup> life <sup><2222></sup>.
- 1:76 And <sup><2532></sup> thou <sup><4771></sup>, child <sup><3813></sup>, shalt be called <sup><2564></sup> the prophet <sup><4396></sup> of the Highest <sup><5310></sup>: for <sup><1063></sup> thou shalt go <sup><4313></sup> before <sup><4253></sup> the face <sup><4383></sup> of the Lord <sup><2962></sup> to prepare <sup><2090></sup> his <sup><846></sup> ways <sup><3598></sup>;
- 1:77 To give <sup><1325></sup> knowledge <sup><1108></sup> of salvation <sup><4991></sup> unto his <sup><846></sup> people <sup><2992></sup> by <sup><1722></sup> the remission <sup><859></sup> of their <sup><846></sup> sins <sup><266></sup>,
- 1:78 Through <sup><1223></sup> the tender <sup><4698></sup> mercy <sup><1656></sup> of our <sup><2257></sup> God <sup><2316></sup>; whereby <sup><1722></sup> <sup><3739></sup> the dayspring <sup><395></sup> from <sup><1537></sup> on high <sup><5311></sup> hath visited <sup><1980></sup> us <sup><2248></sup>,
- 1:79 To give light <sup><2014></sup> to them that sit <sup><2521></sup> in <sup><1722></sup> darkness <sup><4655></sup> and <sup><2532></sup> [in] the shadow <sup><4639></sup> of death <sup><2288></sup>, to guide <sup><2720></sup> our <sup><2257></sup> feet <sup><4228></sup> into <sup><1519></sup> the way <sup><3598></sup> of peace <sup><1515></sup>.
- 1:80 And <sup><1161></sup> the child <sup><3813></sup> grew <sup><837></sup>, and <sup><2532></sup> waxed strong <sup><2901></sup> in spirit <sup><4151></sup>, and <sup><2532></sup> was <sup><2258></sup> in <sup><1722></sup> the deserts <sup><2048></sup> till <sup><2193></sup> the day <sup><2250></sup> of his <sup><846></sup> shewing <sup><323></sup> unto <sup><4314></sup> Israel <sup><2474></sup>.

## CHAPTER 2 — [Click here for Luke 2 w/o Strong's Numbers](#)

- 2:1 And <sup><1161></sup> it came to pass <sup><1096></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>, that there went out <sup><1831></sup> a decree <sup><1378></sup> from <sup><3844></sup> Caesar <sup><2541></sup> Augustus <sup><828></sup>, that all <sup><3956></sup> the world <sup><3625></sup> should be taxed <sup><583></sup>.
- 2:2 ([And] this <sup><3778></sup> taxing <sup><582></sup> was <sup><1096></sup> first <sup><4413></sup> made <sup><1096></sup> when Cyrenius <sup><2958></sup> was governor <sup><2230></sup> of Syria <sup><4947></sup>.)
- 2:3 And <sup><2532></sup> all <sup><3956></sup> went <sup><4198></sup> to be taxed <sup><583></sup>, every one <sup><1538></sup> into <sup><1519></sup> his own <sup><2398></sup> city <sup><4172></sup>.
- 2:4 And <sup><1161></sup> Joseph <sup><2501></sup> also <sup><2532></sup> went up <sup><305></sup> from <sup><575></sup> Galilee <sup><1056></sup>, out of <sup><1537></sup> the city <sup><4172></sup> of Nazareth <sup><3478></sup>, into <sup><1519></sup> Judaea <sup><2449></sup>, unto <sup><1519></sup> the city <sup><4172></sup> of David <sup><1138></sup>, which <sup><3748></sup> is called <sup><2564></sup> Bethlehem <sup><965></sup>; (because <sup><1223></sup> he <sup><846></sup> was <sup><1511></sup> of <sup><1537></sup> the house <sup><3624></sup> and <sup><2532></sup> lineage <sup><3965></sup> of David <sup><1138></sup>;) )
- 2:5 To be taxed <sup><583></sup> with <sup><4862></sup> Mary <sup><3137></sup> his <sup><846></sup> espoused <sup><3423></sup> wife <sup><1135></sup>, being <sup><5607></sup> great with child <sup><1471></sup>.

- 2:6 And <sup><1161></sup> so it was <sup><1096></sup>, that, while <sup><1722></sup> they <sup><846></sup> were <sup><1511></sup> there <sup><1563></sup>, the days <sup><2250></sup> were accomplished <sup><4130></sup> that she <sup><846></sup> should be delivered <sup><5088></sup>.
- 2:7 And <sup><2532></sup> she brought forth <sup><5088></sup> her <sup><846></sup> firstborn <sup><4416></sup> son <sup><5207></sup>, and <sup><2532></sup> wrapped <sup><4683></sup> him <sup><846></sup> in swaddling clothes <sup><4683></sup>, and <sup><2532></sup> laid <sup><347></sup> him <sup><846></sup> in <sup><1722></sup> a manger <sup><5336></sup>; because <sup><1360></sup> there was <sup><2258></sup> no <sup><3756></sup> room <sup><5117></sup> for them <sup><846></sup> in <sup><1722></sup> the inn <sup><2646></sup>.
- 2:8 And <sup><2532></sup> there were <sup><2258></sup> in <sup><1722></sup> the same <sup><846></sup> country <sup><5561></sup> shepherds <sup><4166></sup> abiding in the field <sup><63></sup>, <sup><2532></sup> keeping <sup><5442></sup> watch <sup><5438></sup> over <sup><1909></sup> their <sup><846></sup> flock <sup><4167></sup> by night <sup><3571></sup>.
- 2:9 And <sup><2532></sup>, lo <sup><2400></sup>, the angel <sup><32></sup> of the Lord <sup><2962></sup> came upon <sup><2186></sup> them <sup><846></sup>, and <sup><2532></sup> the glory <sup><1391></sup> of the Lord <sup><2962></sup> shone round about <sup><4034></sup> them <sup><846></sup>; and <sup><2532></sup> they were sore <sup><3173></sup> afraid <sup><5399></sup> <sup><5401></sup>.
- 2:10 And <sup><2532></sup> the angel <sup><32></sup> said <sup><2036></sup> unto them <sup><846></sup>, Fear <sup><5399></sup> not <sup><3361></sup>: for <sup><1063></sup>, behold <sup><2400></sup>, I bring <sup><2097></sup> you <sup><5213></sup> good tidings <sup><2097></sup> of great <sup><3173></sup> joy <sup><5479></sup>, which <sup><3748></sup> shall be <sup><2071></sup> to all <sup><3956></sup> people <sup><2992></sup>.
- 2:11 For <sup><3754></sup> unto you <sup><5213></sup> is born <sup><5088></sup> this day <sup><4594></sup> in <sup><1722></sup> the city <sup><4172></sup> of David <sup><1138></sup> a Saviour <sup><4990></sup>, which <sup><3739></sup> is <sup><2076></sup> Christ <sup><5547></sup> the Lord <sup><2962></sup>.
- 2:12 And <sup><2532></sup> this <sup><5124></sup> [shall be] a sign <sup><4592></sup> unto you <sup><5213></sup>; Ye shall find <sup><2147></sup> the babe <sup><1025></sup> wrapped in swaddling clothes <sup><4683></sup>, lying <sup><2749></sup> in <sup><1722></sup> a manger <sup><5336></sup>.
- 2:13 And <sup><2532></sup> suddenly <sup><1810></sup> there was <sup><1096></sup> with <sup><4862></sup> the angel <sup><32></sup> a multitude <sup><4128></sup> of the heavenly <sup><3770></sup> host <sup><4756></sup> praising <sup><134></sup> God <sup><2316></sup>, and <sup><2532></sup> saying <sup><3004></sup>,
- 2:14 Glory <sup><1391></sup> to God <sup><2316></sup> in <sup><1722></sup> the highest <sup><5310></sup>, and <sup><2532></sup> on <sup><1909></sup> earth <sup><1093></sup> peace <sup><1515></sup>, good will <sup><2107></sup> toward <sup><1722></sup> men <sup><444></sup>.
- 2:15 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><5613></sup> the angels <sup><32></sup> were gone away <sup><565></sup> from <sup><575></sup> them <sup><846></sup> into <sup><1519></sup> heaven <sup><3772></sup>, <sup><2532></sup> the shepherds <sup><444></sup> <sup><4166></sup> said <sup><2036></sup> one <sup><240></sup> to <sup><4314></sup> another <sup><240></sup>, Let us <sup><1330></sup> now <sup><1211></sup> go <sup><1330></sup> even unto <sup><2193></sup> Bethlehem <sup><965></sup>, and <sup><2532></sup> see <sup><1492></sup> this <sup><5124></sup> thing <sup><4487></sup> which is come to pass <sup><1096></sup>,

which <sup><3739></sup> <sup><3588></sup> the Lord <sup><2962></sup> hath made known <sup><1107></sup> unto us <sup><2254></sup> .

2:16 And <sup><2532></sup> they came <sup><2064></sup> with haste <sup><4692></sup> , and <sup><2532></sup> <sup><5037></sup> found <sup><429></sup> Mary <sup><3137></sup> , and <sup><2532></sup> Joseph <sup><2501></sup> , and <sup><2532></sup> the babe <sup><1025></sup> lying <sup><2749></sup> in <sup><1722></sup> a manger <sup><5336></sup> .

2:17 And <sup><1161></sup> when they had seen <sup><1492></sup> [it], they made known abroad <sup><1232></sup> the saying <sup><4012></sup> <sup><4487></sup> which <sup><3588></sup> was told <sup><2980></sup> them <sup><846></sup> concerning <sup><4012></sup> this <sup><5127></sup> child <sup><3813></sup> .

2:18 And <sup><2532></sup> all <sup><3956></sup> they that heard <sup><191></sup> [it] wondered <sup><2296></sup> at <sup><4012></sup> those things which <sup><3588></sup> were told <sup><2980></sup> them <sup><4314></sup> <sup><846></sup> by <sup><5259></sup> the shepherds <sup><4166></sup> .

2:19 But <sup><1161></sup> Mary <sup><3137></sup> kept <sup><4933></sup> all <sup><3956></sup> these things <sup><4487></sup> <sup><5023></sup> , and pondered <sup><4820></sup> [them] in <sup><1722></sup> her <sup><846></sup> heart <sup><2588></sup> .

2:20 And <sup><2532></sup> the shepherds <sup><4166></sup> returned <sup><1994></sup> , glorifying <sup><1392></sup> and <sup><2532></sup> praising <sup><134></sup> God <sup><2316></sup> for <sup><1909></sup> all the things <sup><3956></sup> that <sup><3739></sup> they had heard <sup><191></sup> and <sup><2532></sup> seen <sup><1492></sup> , as <sup><2531></sup> it was told <sup><2980></sup> unto <sup><4314></sup> them <sup><846></sup> .

2:21 And <sup><2532></sup> when <sup><3753></sup> eight <sup><3638></sup> days <sup><2250></sup> were accomplished <sup><4130></sup> for the circumcising <sup><4059></sup> of the child <sup><3813></sup> , <sup><2532></sup> his <sup><846></sup> name <sup><3686></sup> was called <sup><2564></sup> JESUS <sup><2424></sup> , which <sup><3588></sup> was so named <sup><2564></sup> of <sup><5259></sup> the angel <sup><32></sup> before <sup><4253></sup> he <sup><846></sup> was conceived <sup><4815></sup> in <sup><1722></sup> the womb <sup><2836></sup> .

2:22 And <sup><2532></sup> when <sup><3753></sup> the days <sup><2250></sup> of her <sup><846></sup> purification <sup><2512></sup> according <sup><2596></sup> to the law <sup><3551></sup> of Moses <sup><3475></sup> were accomplished <sup><4130></sup> , they brought <sup><321></sup> him <sup><846></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> , to present <sup><3936></sup> [him] to the Lord <sup><2962></sup> ;

2:23 (As <sup><2531></sup> it is written <sup><1125></sup> in <sup><1722></sup> the law <sup><3551></sup> of the Lord <sup><2962></sup> , <sup><3754></sup> Every <sup><3956></sup> male <sup><730></sup> that openeth <sup><1272></sup> the womb <sup><3388></sup> shall be called <sup><2564></sup> holy <sup><40></sup> to the Lord <sup><2962></sup> ;) )

2:24 And <sup><2532></sup> to offer <sup><1325></sup> a sacrifice <sup><2378></sup> according <sup><2596></sup> to that which is said <sup><2046></sup> in <sup><1722></sup> the law <sup><3551></sup> of the Lord <sup><2962></sup> , A pair <sup><2201></sup> of turtledoves <sup><5167></sup> , or <sup><2228></sup> two <sup><1417></sup> young <sup><3502></sup> pigeons <sup><4058></sup> .

2:25 And <sup><2532></sup> , behold <sup><2400></sup> , there was <sup><2258></sup> a man <sup><444></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup> , whose <sup><3739></sup> name <sup><3686></sup> [was] Simeon <sup><4826></sup> ; and

- <2532> the same <3778> man <444> [was] just <1342> and <2532> devout  
<2126> , waiting <4327> for the consolation <3874> of Israel <2474> : and  
<2532> the Holy <40> Ghost <4151> was <2258> upon <1909> him <846> .
- 2:26 And <2532> it was <2258> revealed <5537> unto him <846> by <5259> the  
Holy <40> Ghost <4151> , that he should <1492> not <3361> see <1492> death  
<2288> , before <4250> <2228> he had seen <1492> the Lord's <2962> Christ  
<5547> .
- 2:27 And <2532> he came <2064> by <1722> the Spirit <4151> into <1519> the  
temple <2411> : and <2532> when the parents <1118> brought <1521> in  
<1722> the child <3813> Jesus <2424> , to do <4160> <846> for <4012> him <846>  
after <2596> the custom <1480> of the law <3551> ,
- 2:28 Then <2532> took <1209> he <846> him <846> up <1209> in <1519> his <846>  
arms <43> , and <2532> blessed <2127> God <2316> , and <2532> said <2036> ,
- 2:29 Lord <1203> , now <3568> lettest thou <630> thy <4675> servant <1401>  
depart <630> in <1722> peace <1515> , according <2596> to thy <4675> word  
<4487> :
- 2:30 For <3754> mine <3450> eyes <3788> have seen <1492> thy <4675> salvation  
<4992> ,
- 2:31 Which <3739> thou hast prepared <2090> before <2596> the face <4383> of  
all <3956> people <2992> ;
- 2:32 A light <5457> to <1519> lighten <602> the Gentiles <1484> , and <2532> the  
glory <1391> of thy <4675> people <2992> Israel <2474> .
- 2:33 And <2532> Joseph <2501> and <2532> his <846> mother <3384> marvelled  
<2258> <2296> at <1909> those things which were spoken <2980> of <4012>  
him <846> .
- 2:34 And <2532> Simeon <4826> blessed <2127> them <846> , and <2532> said  
<2036> unto <4314> Mary <3137> his <846> mother <3384> , Behold <2400> , this  
<3778> [child] is set <2749> for <1519> the fall <4431> and <2532> rising again  
<386> of many <4183> in <1722> Israel <2474> ; and <2532> for <1519> a sign  
<4592> which shall be spoken against <483> ;
- 2:35 (Yea <1161> , a sword <4501> shall pierce through <1330> thy <4675> own  
<846> soul <5590> also <2532> ,) that <3704> the thoughts <1261> of <1537>  
many <4183> hearts <2588> <302> may be revealed <601> .
- 2:36 And <2532> there was <2258> one Anna <451> , a prophetess <4398> , the  
daughter <2364> of Phanuel <5323> , of <1537> the tribe <5443> of Aser

- <768>: she <3778> <846> was of a great <4183> <1722> age <2250> <4260>, and had lived <2198> with <3326> an husband <435> seven <2033> years <2094> from <575> her <846> virginity <3932>;
- 2:37 And <2532> she <3778> <846> [was] a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <868> not <3756> from <575> the temple <2411>, but served <3000> [God] with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.
- 2:38 And <2532> she <3778> <846> coming in <2186> that <846> instant <5610> gave thanks likewise <437> unto the Lord <2962>, and <2532> spake <2980> of <4012> him <846> to all <3956> them that looked <4327> for redemption <3085> in <1722> Jerusalem <2419>.
- 2:39 And <2532> when <5613> they had performed <5055> all things <537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> into <1519> Galilee <1056>, to <1519> their own <846> city <4172> Nazareth <3478>.
- 2:40 And <1161> the child <3813> grew <837>, and <2532> waxed strong <2901> in spirit <4151>, filled <4137> with wisdom <4678>; and <2532> the grace <5485> of God <2316> was <2258> upon <1909> him <846>.
- 2:41 Now <2532> his <846> parents <1118> went <4198> to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.
- 2:42 And <2532> when <3753> he was <1096> twelve <1427> years old <2094>, they <846> went up <305> to <1519> Jerusalem <2414> after <2596> the custom <1485> of the feast <1859>.
- 2:43 And <2532> when they had fulfilled <5048> the days <2250>, as <1722> they <846> returned <5290>, the child <3816> Jesus <2424> tarried behind <5278> in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <846> mother <3384> knew <1097> not <3756> [of it].
- 2:44 But <1161> they, supposing <3543> him <846> to have been <1511> in <1722> the company <4923>, went <2064> a day's <2250> journey <3598>; and <2532> they sought <327> him <846> among <1722> [their] kinsfolk <4773> and <2532> <1722> acquaintance <1110>.
- 2:45 And <2532> when they found <2147> him <846> not <3361>, they turned back again <5290> to <1519> Jerusalem <2419>, seeking <2212> him <846>.
- 2:46 And <2532> it came to pass <1096>, that after <3326> three <5140> days <2250> they found <2147> him <846> in <1722> the temple <2411>, sitting

<2516> in <1722> the midst <3319> of the doctors <1320> , both <2532> hearing <191> them <846> , and <2532> asking <1905> them <846> questions <1905> .

2:47 And <1161> all <3956> that heard <191> him <846> were astonished <1839> at <1909> his <846> understanding <4907> and <2532> answers <612> .

2:48 And <2532> when they saw <1492> him <846> , they were amazed <1605> : and <2532> his <846> mother <3384> said <2036> unto <4314> him <846> , Son <5043> , why <5101> hast thou <4160> thus <3779> dealt <4160> with us <2254> ? behold <2400> , thy <4675> father <3962> and I <2504> have sought <2212> thee <4571> sorrowing <3600> .

2:49 And <2532> he said <2036> unto <4314> them <846> , How <5101> is it that <3754> ye sought <2212> me <3165> ? wist ye <1492> not <3756> that <3754> I <3165> must <1163> be <1511> about <1722> my <3450> Father's business <3962> ?

2:50 And <2532> they <846> understood <4920> not <3756> the saying <4487> which <3739> he spake <2980> unto them <846> .

2:51 And <2532> he went down <2597> with <3326> them <846> , and <2532> came <2064> to <1519> Nazareth <3478> , and <2532> was <2258> subject <5293> unto them <846> : but <2532> his <846> mother <3384> kept <1301> all <3956> these <5023> sayings <4487> in <1722> her <846> heart <2588> .

2:52 And <2532> Jesus <2424> increased <4298> in wisdom <4678> and <2532> stature <2244> , and <2532> in favour <5485> with <3844> God <2316> and <2532> man <444> .

### CHAPTER 3 — [Click here for Luke 3 w/o Strong's Numbers](#)

3:1 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541> , Pontius <4194> Pilate <4091> being governor <2230> of Judaea <2449> , and <2532> Herod <2264> being tetrarch <5075> of Galilee <1056> , and <1161> his <846> brother <80> Philip <5376> tetrarch <5075> of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139> , and <2532> Lysanias <3078> the tetrarch <5075> of Abilene <9> ,

3:2 Annas <452> and <2532> Caiaphas <2533> being <1909> the high priests <749> , the word <4487> of God <2316> came <1096> unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048> .



- 3:3 And <sup><2532></sup> he came <sup><2064></sup> into <sup><1519></sup> all <sup><3956></sup> the country about <sup><4066></sup> Jordan <sup><2446></sup>, preaching <sup><2784></sup> the baptism <sup><908></sup> of repentance <sup><3341></sup> for <sup><1519></sup> the remission <sup><859></sup> of sins <sup><266></sup>;
- 3:4 As <sup><5613></sup> it is written <sup><1125></sup> in <sup><1722></sup> the book <sup><976></sup> of the words <sup><3056></sup> of Esaias <sup><2268></sup> the prophet <sup><4396></sup>, saying <sup><3004></sup>, The voice <sup><5456></sup> of one crying <sup><994></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>, Prepare ye <sup><2090></sup> the way <sup><3598></sup> of the Lord <sup><2962></sup>, make <sup><4160></sup> his <sup><846></sup> paths <sup><5147></sup> straight <sup><2117></sup>.
- 3:5 Every <sup><3956></sup> valley <sup><5327></sup> shall be <sup><2071></sup> filled <sup><4137></sup>, and <sup><2532></sup> every <sup><3956></sup> mountain <sup><3735></sup> and <sup><2532></sup> hill <sup><1015></sup> shall be brought low <sup><5013></sup>; and <sup><2532></sup> the crooked <sup><4646></sup> shall be made <sup><1519></sup> straight <sup><2117></sup>, and <sup><2532></sup> the rough <sup><5138></sup> ways <sup><3598></sup> [shall be] made <sup><1519></sup> smooth <sup><3006></sup>;
- 3:6 And <sup><2532></sup> all <sup><3956></sup> flesh <sup><4561></sup> shall see <sup><3700></sup> the salvation <sup><4992></sup> of God <sup><2316></sup>.
- 3:7 Then <sup><3767></sup> said <sup><3004></sup> he to the multitude <sup><3793></sup> that came forth <sup><1607></sup> to be baptized <sup><907></sup> of <sup><5259></sup> him <sup><846></sup>, O generation <sup><1081></sup> of vipers <sup><2191></sup>, who <sup><5101></sup> hath warned <sup><5263></sup> you <sup><5213></sup> to flee <sup><5343></sup> from <sup><575></sup> the wrath <sup><3709></sup> to come <sup><3195></sup>?
- 3:8 Bring forth <sup><4160></sup> therefore <sup><3767></sup> fruits <sup><2590></sup> worthy <sup><514></sup> of repentance <sup><3341></sup>, and <sup><2532></sup> begin <sup><756></sup> not <sup><3361></sup> to say <sup><3004></sup> within <sup><1722></sup> yourselves <sup><1438></sup>, We have <sup><2192></sup> Abraham <sup><11></sup> to [our] father <sup><3962></sup>; for <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> God <sup><2316></sup> is able <sup><1410></sup> of <sup><1537></sup> these <sup><5130></sup> stones <sup><3037></sup> to raise up <sup><1453></sup> children <sup><5043></sup> unto Abraham <sup><11></sup>.
- 3:9 And <sup><1161></sup> now <sup><2235></sup> also <sup><2532></sup> the axe <sup><513></sup> is laid <sup><2749></sup> unto <sup><4314></sup> the root <sup><4491></sup> of the trees <sup><1186></sup>; every <sup><3956></sup> tree <sup><1186></sup> therefore <sup><3767></sup> which bringeth <sup><4160></sup> not <sup><3361></sup> forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup> is hewn down <sup><1581></sup>, and <sup><2532></sup> cast <sup><906></sup> into <sup><1519></sup> the fire <sup><4442></sup>.
- 3:10 And <sup><2532></sup> the people <sup><3793></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, What <sup><5101></sup> shall we do <sup><4160></sup> then <sup><3767></sup>?
- 3:11 He answereth <sup><611></sup> and <sup><1161></sup> saith <sup><3004></sup> unto them <sup><846></sup>, He that hath <sup><2192></sup> two <sup><1417></sup> coats <sup><5509></sup>, let him impart <sup><3330></sup> to him that hath <sup><2192></sup> none <sup><3361></sup>; and <sup><2532></sup> he that hath <sup><2192></sup> meat <sup><1033></sup>, let him do <sup><4160></sup> likewise <sup><3668></sup>.

- 3:12 Then <sup><1161></sup> came <sup><2064></sup> also <sup><2532></sup> publicans <sup><5057></sup> to be baptized <sup><907></sup>, and <sup><2532></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Master <sup><1320></sup>, what <sup><5101></sup> shall we do <sup><4160></sup>?
- 3:13 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Exact <sup><4238></sup> no <sup><3367></sup> more <sup><4119></sup> than <sup><3844></sup> that which is appointed <sup><1299></sup> you <sup><5213></sup>.
- 3:14 And <sup><1161></sup> the soldiers <sup><4754></sup> likewise <sup><2532></sup> demanded <sup><1905></sup> of him <sup><846></sup>, saying <sup><3004></sup>, And <sup><2532></sup> what <sup><5101></sup> shall we <sup><2249></sup> do <sup><4160></sup>? And <sup><2532></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Do violence <sup><1286></sup> to no man <sup><3367></sup>, neither <sup><3366></sup> accuse [any] falsely <sup><4811></sup>; and <sup><2532></sup> be content <sup><714></sup> with your <sup><5216></sup> wages <sup><3800></sup>.
- 3:15 And <sup><1161></sup> as the people <sup><2992></sup> were in expectation <sup><4328></sup>, and <sup><2532></sup> all men <sup><3956></sup> mused <sup><1260></sup> in <sup><1722></sup> their <sup><846></sup> hearts <sup><2588></sup> of <sup><4012></sup> John <sup><2491></sup>, whether <sup><3379></sup> he <sup><846></sup> were <sup><1498></sup> the Christ <sup><5547></sup>, or not <sup><3379></sup>;
- 3:16 John <sup><2491></sup> answered <sup><611></sup>, saying <sup><3004></sup> unto [them] all <sup><537></sup>, I <sup><1473></sup> indeed <sup><3303></sup> baptize <sup><907></sup> you <sup><5209></sup> with water <sup><5204></sup>; but <sup><1161></sup> one mightier than <sup><2478></sup> I <sup><3450></sup> cometh <sup><2064></sup>, the latchet <sup><2438></sup> of whose <sup><3739></sup> <sup><846></sup> shoes <sup><5266></sup> I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><2425></sup> to unloose <sup><3089></sup>; he <sup><846></sup> shall baptize <sup><907></sup> you <sup><5209></sup> with <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> and <sup><2532></sup> with fire <sup><4442></sup>:
- 3:17 Whose <sup><3739></sup> fan <sup><4425></sup> [is] in <sup><1722></sup> his <sup><846></sup> hand <sup><5495></sup>, and <sup><2532></sup> he will thoroughly purge <sup><1245></sup> his <sup><846></sup> floor <sup><257></sup>, and <sup><2532></sup> will gather <sup><4863></sup> the wheat <sup><4621></sup> into <sup><1519></sup> his <sup><846></sup> garner <sup><596></sup>; but <sup><1161></sup> the chaff <sup><892></sup> he will burn <sup><2618></sup> with fire <sup><4442></sup> unquenchable <sup><762></sup>.
- 3:18 And <sup><2532></sup> <sup><3767></sup> many <sup><4183></sup> other <sup><2087></sup> things <sup><4183></sup> <sup><3303></sup> in his exhortation <sup><3870></sup> preached <sup><2097></sup> he unto the people <sup><2992></sup>.
- 3:19 But <sup><1161></sup> Herod <sup><2264></sup> the tetrarch <sup><5076></sup>, being reprov'd <sup><1651></sup> by <sup><5259></sup> him <sup><846></sup> for <sup><4012></sup> Herodias <sup><2266></sup> his <sup><846></sup> brother <sup><80></sup> Philip's <sup><5376></sup> wife <sup><1135></sup>, and <sup><2532></sup> for <sup><4012></sup> all <sup><3956></sup> the evils <sup><4190></sup> which <sup><3739></sup> Herod <sup><2264></sup> had done <sup><4160></sup>,
- 3:20 Added <sup><4369></sup> yet <sup><2532></sup> this <sup><5124></sup> above <sup><1909></sup> all <sup><3956></sup>, that <sup><2532></sup> he shut up <sup><2623></sup> John <sup><2491></sup> in <sup><1722></sup> prison <sup><5438></sup>.
- 3:21 Now <sup><1161></sup> when all <sup><537></sup> the people <sup><2992></sup> were baptized <sup><1722></sup> <sup><907></sup>, it came to pass <sup><1096></sup>, that Jesus <sup><2424></sup> also <sup><2532></sup> being baptized <sup><907></sup>, and <sup><2532></sup> praying <sup><4336></sup>, the heaven <sup><3772></sup> was opened <sup><455></sup>,

- 3:22 And <sup><2532></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> descended <sup><2597></sup> in a bodily <sup><4984></sup> shape <sup><1491></sup> like <sup><5616></sup> a dove <sup><4058></sup> upon <sup><1909></sup> him <sup><846></sup>, and <sup><2532></sup> a voice <sup><5456></sup> came <sup><1096></sup> from <sup><1537></sup> heaven <sup><3772></sup>, which said <sup><3004></sup>, Thou <sup><4771></sup> art <sup><1488></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup>; in <sup><1722></sup> thee <sup><4671></sup> I am well pleased <sup><2106></sup>.
- 3:23 And <sup><2532></sup> Jesus <sup><2424></sup> himself <sup><846></sup> began <sup><756></sup> to be <sup><2258></sup> about <sup><5616></sup> thirty <sup><5144></sup> years of age <sup><2094></sup>, being <sup><5607></sup> (as <sup><5613></sup> was supposed <sup><3543></sup>) the son <sup><5207></sup> of Joseph <sup><2501></sup>, which was [the son] of Heli <sup><2242></sup>,
- 3:24 Which was [the son] of Matthat <sup><3158></sup>, which was [the son] of Levi <sup><3017></sup>, which was [the son] of Melchi <sup><3197></sup>, which was [the son] of Janna <sup><2388></sup>, which was [the son] of Joseph <sup><2501></sup>,
- 3:25 Which was [the son] of Mattathias <sup><3161></sup>, which was [the son] of Amos <sup><301></sup>, which was [the son] of Naum <sup><3486></sup>, which was [the son] of Esli <sup><2069></sup>, which was [the son] of Nagge <sup><3477></sup>,
- 3:26 Which was [the son] of Maath <sup><3092></sup>, which was [the son] of Mattathias <sup><3161></sup>, which was [the son] of Semei <sup><4584></sup>, which was [the son] of Joseph <sup><2501></sup>, which was [the son] of Juda <sup><2455></sup>,
- 3:27 Which was [the son] of Joanna <sup><2490></sup>, which was [the son] of Rhesa <sup><4488></sup>, which was [the son] of Zorobabel <sup><2216></sup>, which was [the son] of Salathiel <sup><4528></sup>, which was [the son] of Neri <sup><3518></sup>,
- 3:28 Which was [the son] of Melchi <sup><3197></sup>, which was [the son] of Addi <sup><78></sup>, which was [the son] of Cosam <sup><2973></sup>, which was [the son] of Elmodam <sup><1678></sup>, which was [the son] of Er <sup><2262></sup>,
- 3:29 Which was [the son] of Jose <sup><2499></sup>, which was [the son] of Eliezer <sup><1663></sup>, which was [the son] of Jorim <sup><2497></sup>, which was [the son] of Matthat <sup><3158></sup>, which was [the son] of Levi <sup><3017></sup>,
- 3:30 Which was [the son] of Simeon <sup><4826></sup>, which was [the son] of Juda <sup><2455></sup>, which was [the son] of Joseph <sup><2501></sup>, which was [the son] of Jonan <sup><2494></sup>, which was [the son] of Eliakim <sup><1662></sup>,
- 3:31 Which was [the son] of Melea <sup><3190></sup>, which was [the son] of Menan <sup><3104></sup>, which was [the son] of Mattatha <sup><3160></sup>, which was [the son] of Nathan <sup><3481></sup>, which was [the son] of David <sup><1138></sup>,

- 3:32 Which was [the son] of Jesse <sup><2421></sup>, which was [the son] of Obed <sup><5601></sup>, which was [the son] of Booz <sup><1003></sup>, which was [the son] of Salmon <sup><4533></sup>, which was [the son] of Naasson <sup><3476></sup>,
- 3:33 Which was [the son] of Aminadab <sup><284></sup>, which was [the son] of Aram <sup><689></sup>, which was [the son] of Esrom <sup><2074></sup>, which was [the son] of Phares <sup><5329></sup>, which was [the son] of Juda <sup><2455></sup>,
- 3:34 Which was [the son] of Jacob <sup><2384></sup>, which was [the son] of Isaac <sup><2464></sup>, which was [the son] of Abraham <sup><11></sup>, which was [the son] of Thara <sup><2291></sup>, which was [the son] of Nachor <sup><3493></sup>,
- 3:35 Which was [the son] of Saruch <sup><4562></sup>, which was [the son] of Ragau <sup><4466></sup>, which was [the son] of Phalec <sup><5317></sup>, which was [the son] of Heber <sup><1443></sup>, which was [the son] of Sala <sup><4527></sup>,
- 3:36 Which was [the son] of Cainan <sup><2536></sup>, which was [the son] of Arphaxad <sup><742></sup>, which was [the son] of Sem <sup><4590></sup>, which was [the son] of Noe <sup><3575></sup>, which was [the son] of Lamech <sup><2984></sup>,
- 3:37 Which was [the son] of Mathusala <sup><3103></sup>, which was [the son] of Enoch <sup><1802></sup>, which was [the son] of Jared <sup><2391></sup>, which was [the son] of Maleleel <sup><3121></sup>, which was [the son] of Cainan <sup><2536></sup>,
- 3:38 Which was [the son] of Enos <sup><1800></sup>, which was [the son] of Seth <sup><4589></sup>, which was [the son] of Adam <sup><76></sup>, which was [the son] of God <sup><2316></sup>.

#### CHAPTER 4 — [Click here for Luke 4 w/o Strong's Numbers](#)

- 4:1 And <sup><1161></sup> Jesus <sup><2424></sup> being full <sup><4134></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup> returned <sup><5290></sup> from <sup><575></sup> Jordan <sup><2446></sup>, and <sup><2532></sup> was led <sup><71></sup> by <sup><1722></sup> the Spirit <sup><4151></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>,
- 4:2 Being <sup><3985></sup> forty <sup><5062></sup> days <sup><2250></sup> tempted <sup><3985></sup> of <sup><5259></sup> the devil <sup><1228></sup>. And <sup><2532></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> he did eat <sup><5315></sup> nothing <sup><3756></sup> <sup><3762></sup>; and <sup><2532></sup> when they <sup><846></sup> were ended <sup><4931></sup>, he afterward <sup><5305></sup> hungered <sup><3983></sup>.
- 4:3 And <sup><2532></sup> the devil <sup><1228></sup> said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1487></sup> thou be <sup><1488></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, command <sup><2036></sup> this <sup><5129></sup> stone <sup><3037></sup> that <sup><2443></sup> it be made <sup><1096></sup> bread <sup><740></sup>.
- 4:4 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><4314></sup> <sup><846></sup>, saying <sup><3004></sup>, It is written <sup><1125></sup>, That <sup><3754></sup> man <sup><444></sup> shall <sup><2198></sup> not <sup><3756></sup> live <sup><2198></sup>

by <sup><1909></sup> bread <sup><740></sup> alone <sup><3441></sup>, but <sup><235></sup> by <sup><1909></sup> every <sup><3956></sup> word <sup><4487></sup> of God <sup><2316></sup> .

4:5 And <sup><2532></sup> the devil <sup><1228></sup>, taking <sup><321></sup> him <sup><846></sup> up <sup><321></sup> into <sup><1519></sup> an high <sup><5308></sup> mountain <sup><3735></sup>, shewed <sup><1166></sup> unto him <sup><846></sup> all <sup><3956></sup> the kingdoms <sup><932></sup> of the world <sup><3625></sup> in <sup><1722></sup> a moment <sup><4743></sup> of time <sup><5550></sup> .

4:6 And <sup><2532></sup> the devil <sup><1228></sup> said <sup><2036></sup> unto him <sup><846></sup>, All <sup><537></sup> this <sup><5026></sup> power <sup><1849></sup> will I give <sup><1325></sup> thee <sup><4671></sup>, and <sup><2532></sup> the glory <sup><1391></sup> of them <sup><846></sup>: for <sup><3754></sup> that is delivered <sup><3860></sup> unto me <sup><1698></sup>; and <sup><2532></sup> to <sup><3739></sup> whomsoever <sup><1437></sup> I will <sup><2309></sup> I give <sup><1325></sup> it <sup><846></sup> .

4:7 If <sup><1437></sup> thou <sup><4771></sup> therefore <sup><3767></sup> wilt worship <sup><4352></sup> me <sup><1799></sup> <sup><3450></sup>, all <sup><3956></sup> shall be <sup><2071></sup> thine <sup><4675></sup> .

4:8 And <sup><2532></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto him <sup><846></sup>, Get thee <sup><5217></sup> behind <sup><3694></sup> me <sup><3450></sup>, Satan <sup><4567></sup>: for <sup><1063></sup> it is written <sup><1125></sup>, Thou shalt worship <sup><4352></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup>, and <sup><2532></sup> him <sup><846></sup> only <sup><3441></sup> shalt thou serve <sup><3000></sup> .

4:9 And <sup><2532></sup> he brought <sup><71></sup> him <sup><846></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> set <sup><2476></sup> him <sup><846></sup> on <sup><1909></sup> a pinnacle <sup><4419></sup> of the temple <sup><2411></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1487></sup> thou be <sup><1488></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, cast <sup><906></sup> thyself <sup><4572></sup> down <sup><2736></sup> from hence <sup><1782></sup>:

4:10 For <sup><1063></sup> <sup><3754></sup> it is written <sup><1125></sup>, He shall give <sup><1781></sup> his <sup><846></sup> angels <sup><32></sup> charge <sup><1781></sup> over <sup><4012></sup> thee <sup><4675></sup>, to keep <sup><1314></sup> thee <sup><4571></sup>:

4:11 And <sup><2532></sup> <sup><3754></sup> in <sup><1909></sup> [their] hands <sup><5495></sup> they shall bear <sup><142></sup> thee <sup><4571></sup> up <sup><142></sup>, lest at any time <sup><3379></sup> thou dash <sup><4350></sup> thy <sup><4675></sup> foot <sup><4228></sup> against <sup><4314></sup> a stone <sup><3037></sup> .

4:12 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto him <sup><846></sup>, It is said <sup><3754></sup> <sup><2046></sup>, Thou shalt <sup><1598></sup> not <sup><3756></sup> tempt <sup><1598></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup> .

4:13 And <sup><2532></sup> when the devil <sup><1228></sup> had ended <sup><4931></sup> all <sup><3956></sup> the temptation <sup><3986></sup>, he departed <sup><868></sup> from <sup><575></sup> him <sup><846></sup> for <sup><891></sup> a season <sup><2540></sup> .

4:14 And <sup><2532></sup> Jesus <sup><2424></sup> returned <sup><5290></sup> in <sup><1722></sup> the power <sup><1411></sup> of the Spirit <sup><4151></sup> into <sup><1519></sup> Galilee <sup><1056></sup>: and <sup><2532></sup> there went out <sup><1831></sup> a

fame <sup><5345></sup> of <sup><4012></sup> him <sup><846></sup> through <sup><2596></sup> all <sup><3650></sup> the region round about <sup><4066></sup> .

4:15 And <sup><2532></sup> he <sup><846></sup> taught <sup><1321></sup> in <sup><1722></sup> their <sup><846></sup> synagogues <sup><4864></sup> , being glorified <sup><1392></sup> of <sup><5259></sup> all <sup><3956></sup> .

4:16 And <sup><2532></sup> he came <sup><2064></sup> to <sup><1519></sup> Nazareth <sup><3478></sup> , where <sup><3757></sup> he had been <sup><2258></sup> brought up <sup><5142></sup> ; and <sup><2532></sup> , as <sup><2596></sup> his <sup><846></sup> custom <sup><1486></sup> was <sup><2596></sup> , he went <sup><1525></sup> into <sup><1519></sup> the synagogue <sup><4864></sup> on <sup><1722></sup> the sabbath <sup><4521></sup> day <sup><2250></sup> , and <sup><2532></sup> stood up <sup><450></sup> for to read <sup><314></sup> .

4:17 And <sup><2532></sup> there was delivered <sup><1929></sup> unto him <sup><846></sup> the book <sup><975></sup> of the prophet <sup><4396></sup> Esaias <sup><2268></sup> . And <sup><2532></sup> when he had opened <sup><380></sup> the book <sup><975></sup> , he found <sup><2147></sup> the place <sup><5117></sup> where <sup><3757></sup> it was <sup><2258></sup> written <sup><1125></sup> ,

4:18 The Spirit <sup><4151></sup> of the Lord <sup><2962></sup> [is] upon <sup><1909></sup> me <sup><1691></sup> , because <sup><1752></sup> he hath anointed <sup><5548></sup> me <sup><3165></sup> to preach the gospel <sup><2097></sup> to the poor <sup><4434></sup> ; he hath sent <sup><649></sup> me <sup><3165></sup> to heal <sup><2390></sup> the brokenhearted <sup><4937></sup> <sup><2588></sup> , to preach <sup><2784></sup> deliverance <sup><859></sup> to the captives <sup><164></sup> , and <sup><2532></sup> recovering of sight <sup><309></sup> to the blind <sup><5185></sup> , to set <sup><649></sup> at <sup><1722></sup> liberty <sup><859></sup> them that are bruised <sup><2352></sup> ,

4:19 To preach <sup><2784></sup> the acceptable <sup><1184></sup> year <sup><1763></sup> of the Lord <sup><2962></sup> .

4:20 And <sup><2532></sup> he closed <sup><4428></sup> the book <sup><975></sup> , and he gave [it] again <sup><591></sup> to the minister <sup><5257></sup> , and sat down <sup><2523></sup> . And <sup><2532></sup> the eyes <sup><3788></sup> of all them <sup><3956></sup> that were <sup><2258></sup> in <sup><1722></sup> the synagogue <sup><4864></sup> were fastened <sup><816></sup> on him <sup><846></sup> .

4:21 And <sup><1161></sup> he began <sup><756></sup> to say <sup><3004></sup> unto <sup><4314></sup> them <sup><846></sup> , This <sup><3754></sup> day <sup><4594></sup> is <sup><4137></sup> this <sup><3778></sup> scripture <sup><1124></sup> fulfilled <sup><4137></sup> in <sup><1722></sup> your <sup><5216></sup> ears <sup><3775></sup> .

4:22 And <sup><2532></sup> all <sup><3956></sup> bare <sup><3140></sup> him <sup><846></sup> witness <sup><3140></sup> , and <sup><2532></sup> wondered <sup><2296></sup> at <sup><1909></sup> the gracious <sup><5485></sup> words <sup><3056></sup> which <sup><3588></sup> proceeded <sup><1607></sup> out of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup> . And <sup><2532></sup> they said <sup><3004></sup> , Is <sup><2076></sup> not <sup><3756></sup> this <sup><3778></sup> Joseph's <sup><2501></sup> son <sup><5207></sup> ?

4:23 And <sup><2532></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> , Ye will <sup><2046></sup> surely <sup><3843></sup> say <sup><2046></sup> unto me <sup><3427></sup> this <sup><5026></sup> proverb <sup><3850></sup> , Physician <sup><2395></sup> , heal <sup><2323></sup> thyself <sup><4572></sup> : whatsoever <sup><3745></sup> we have heard <sup><191></sup> done <sup><1096></sup> in <sup><1722></sup> Capernaum <sup><2584></sup> , do <sup><4160></sup> also <sup><2532></sup> here <sup><5602></sup> in <sup><1722></sup> thy <sup><4675></sup> country <sup><3968></sup> .

- 4:24 And <sup><1161></sup> he said <sup><2036></sup>, Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup>  
 No <sup><3762></sup> prophet <sup><4396></sup> is <sup><2076></sup> accepted <sup><1184></sup> in <sup><1722></sup> his own <sup><846></sup>  
 country <sup><3968></sup>.
- 4:25 But <sup><1161></sup> I tell <sup><3004></sup> you <sup><5213></sup> of <sup><1909></sup> a truth <sup><225></sup>, many <sup><4183></sup>  
 widows <sup><5503></sup> were <sup><2258></sup> in <sup><1722></sup> Israel <sup><2474></sup> in <sup><1722></sup> the days <sup><2250></sup>  
 of Elias <sup><2243></sup>, when <sup><3753></sup> the heaven <sup><3772></sup> was shut up <sup><2808></sup> <sup><1909></sup>  
 three <sup><5140></sup> years <sup><2094></sup> and <sup><2532></sup> six <sup><1803></sup> months <sup><3376></sup>, when <sup><5613></sup>  
 great <sup><3173></sup> famine <sup><3042></sup> was <sup><1096></sup> throughout <sup><1909></sup> all <sup><3956></sup> the  
 land <sup><1093></sup>;
- 4:26 But <sup><2532></sup> unto <sup><4314></sup> none <sup><3762></sup> of them <sup><846></sup> was <sup><3992></sup> Elias <sup><2243></sup>  
 sent <sup><3992></sup>, save <sup><1508></sup> unto <sup><1519></sup> Sarepta <sup><4558></sup>, [a city] of Sidon  
<sup><4605></sup>, unto <sup><4314></sup> a woman <sup><1135></sup> [that was] a widow <sup><5503></sup>.
- 4:27 And <sup><2532></sup> many <sup><4183></sup> lepers <sup><3015></sup> were <sup><2258></sup> in <sup><1722></sup> Israel <sup><2474></sup> in  
 the time <sup><1909></sup> of Eliseus <sup><1666></sup> the prophet <sup><4396></sup>; and <sup><2532></sup> none  
<sup><3762></sup> of them <sup><846></sup> was cleansed <sup><2511></sup>, saving <sup><1508></sup> Naaman <sup><3497></sup>  
 the Syrian <sup><4948></sup>.
- 4:28 And <sup><2532></sup> all they <sup><3956></sup> in <sup><1722></sup> the synagogue <sup><4864></sup>, when they  
 heard <sup><191></sup> these things <sup><5023></sup>, were filled <sup><4130></sup> with wrath <sup><2372></sup>,
- 4:29 And <sup><2532></sup> rose up <sup><450></sup>, and thrust <sup><1544></sup> him <sup><846></sup> out of <sup><1854></sup> the  
 city <sup><4172></sup>, and <sup><2532></sup> led <sup><71></sup> him <sup><846></sup> unto <sup><2193></sup> the brow <sup><3790></sup> of  
 the hill <sup><3735></sup> whereon <sup><1909></sup> <sup><3739></sup> their <sup><846></sup> city <sup><4172></sup> was built  
<sup><3618></sup>, that <sup><1519></sup> they might cast <sup><2630></sup> him <sup><846></sup> down headlong  
<sup><2630></sup>.
- 4:30 But <sup><1161></sup> he <sup><846></sup> passing <sup><1330></sup> through <sup><1223></sup> the midst <sup><3319></sup> of  
 them <sup><846></sup> went his way <sup><4198></sup>,
- 4:31 And <sup><2532></sup> came down <sup><2718></sup> to <sup><1519></sup> Capernaum <sup><2584></sup>, a city <sup><4172></sup>  
 of Galilee <sup><1056></sup>, and <sup><2532></sup> taught <sup><1321></sup> them <sup><846></sup> <sup><2258></sup> on <sup><1722></sup> the  
 sabbath days <sup><4521></sup>.
- 4:32 And <sup><2532></sup> they were astonished <sup><1605></sup> at <sup><1909></sup> his <sup><846></sup> doctrine  
<sup><1322></sup>; for <sup><3754></sup> his <sup><846></sup> word <sup><3056></sup> was <sup><2258></sup> with <sup><1722></sup> power  
<sup><1849></sup>.
- 4:33 And <sup><2532></sup> in <sup><1722></sup> the synagogue <sup><4864></sup> there was <sup><2258></sup> a man <sup><444></sup>,  
 which had <sup><2192></sup> a spirit <sup><4151></sup> of an unclean <sup><169></sup> devil <sup><1140></sup>, and  
<sup><2532></sup> cried out <sup><349></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>,

- 4:34 Saying <sup><3004></sup>, Let [us] alone <sup><1436></sup>; what <sup><5101></sup> have we to do <sup><2254></sup> with thee <sup><4671></sup>, <sup><2532></sup> [thou] Jesus <sup><2424></sup> of Nazareth <sup><3479></sup>? art thou come <sup><2064></sup> to destroy <sup><622></sup> us <sup><2248></sup>? I know <sup><1492></sup> thee <sup><4571></sup> who <sup><5101></sup> thou art <sup><1488></sup>; the Holy One <sup><40></sup> of God <sup><2316></sup>.
- 4:35 And <sup><2532></sup> Jesus <sup><2424></sup> rebuked <sup><2008></sup> him <sup><846></sup>, saying <sup><3004></sup>, Hold thy peace <sup><5392></sup>, and <sup><2532></sup> come <sup><1831></sup> out of <sup><1537></sup> him <sup><846></sup>. And <sup><2532></sup> when the devil <sup><1140></sup> had thrown <sup><4496></sup> him <sup><846></sup> in <sup><1519></sup> the midst <sup><3319></sup>, he came <sup><1831></sup> out of <sup><575></sup> him <sup><846></sup>, and hurt <sup><984></sup> him <sup><846></sup> not <sup><3367></sup>.
- 4:36 And <sup><2532></sup> they were <sup><1096></sup> all <sup><1909></sup> <sup><3956></sup> amazed <sup><2285></sup>, and <sup><2532></sup> spake <sup><4814></sup> among <sup><4314></sup> themselves <sup><240></sup>, saying <sup><3004></sup>, What <sup><5101></sup> a word <sup><3056></sup> [is] this <sup><3778></sup>! for <sup><3754></sup> with <sup><1722></sup> authority <sup><1849></sup> and <sup><2532></sup> power <sup><1411></sup> he commandeth <sup><2004></sup> the unclean <sup><169></sup> spirits <sup><4151></sup>, and <sup><2532></sup> they come out <sup><1831></sup>.
- 4:37 And <sup><2532></sup> the fame <sup><2279></sup> of <sup><4012></sup> him <sup><846></sup> went out <sup><1607></sup> into <sup><1519></sup> every <sup><3956></sup> place <sup><5117></sup> of the country round about <sup><4066></sup>.
- 4:38 And <sup><1161></sup> he arose <sup><450></sup> out of <sup><1537></sup> the synagogue <sup><4864></sup>, and entered <sup><1525></sup> into <sup><1519></sup> Simon's <sup><4613></sup> house <sup><3614></sup>. And <sup><1161></sup> Simon's <sup><4613></sup> wife's mother <sup><3994></sup> was <sup><2258></sup> taken with <sup><4912></sup> a great <sup><3173></sup> fever <sup><4446></sup>; and <sup><2532></sup> they besought <sup><2065></sup> him <sup><846></sup> for <sup><4012></sup> her <sup><846></sup>.
- 4:39 And <sup><2532></sup> he stood <sup><2186></sup> over <sup><1883></sup> her <sup><846></sup>, and rebuked <sup><2008></sup> the fever <sup><4446></sup>; and <sup><2532></sup> it left <sup><863></sup> her <sup><846></sup>; and immediately <sup><3916></sup> she arose <sup><450></sup> and <sup><1161></sup> ministered <sup><1247></sup> unto them <sup><846></sup>.
- 4:40 Now <sup><1161></sup> when the sun <sup><2246></sup> was setting <sup><1416></sup>, all <sup><3956></sup> they that <sup><3745></sup> had <sup><2192></sup> any sick <sup><770></sup> with divers <sup><4164></sup> diseases <sup><3554></sup> brought <sup><71></sup> them <sup><846></sup> unto <sup><4314></sup> him <sup><846></sup>; and <sup><1161></sup> he laid <sup><2007></sup> his hands <sup><5495></sup> on <sup><2007></sup> every <sup><1538></sup> one <sup><1520></sup> of them <sup><846></sup>, and healed <sup><2323></sup> them <sup><846></sup>.
- 4:41 And <sup><1161></sup> devils <sup><1140></sup> also <sup><2532></sup> came <sup><1831></sup> out of <sup><575></sup> many <sup><4183></sup>, crying out <sup><2896></sup>, and <sup><2532></sup> saying <sup><3004></sup>, Thou <sup><4771></sup> art <sup><1488></sup> Christ <sup><5547></sup> the Son <sup><5207></sup> of God <sup><2316></sup>. And <sup><2532></sup> he rebuking <sup><2008></sup> [them] suffered <sup><1439></sup> them <sup><846></sup> not <sup><3756></sup> to speak <sup><2980></sup>; for <sup><3754></sup> they knew <sup><1492></sup> that he <sup><846></sup> was <sup><1511></sup> Christ <sup><5547></sup>.
- 4:42 And <sup><1161></sup> when it was <sup><1096></sup> day <sup><2250></sup>, he departed <sup><1831></sup> and went <sup><4198></sup> into <sup><1519></sup> a desert <sup><2048></sup> place <sup><5117></sup>; and <sup><2532></sup> the people <sup><3793></sup>



sought <sup><2212></sup> him <sup><846></sup>, and <sup><2532></sup> came <sup><2064></sup> unto <sup><2193></sup> him <sup><846></sup>,  
and <sup><2532></sup> stayed <sup><2722></sup> him <sup><846></sup>, that he should not <sup><3361></sup> depart  
<sup><4198></sup> from <sup><575></sup> them <sup><846></sup>.

4:43 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, I <sup><3165></sup> must  
<sup><1163></sup> preach <sup><2097></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> to other <sup><2087></sup>  
cities <sup><4172></sup> also <sup><2532></sup>: for <sup><3754></sup> therefore <sup><1519></sup> <sup><5124></sup> am I sent <sup><649></sup>.

4:44 And <sup><2532></sup> he preached <sup><2258></sup> <sup><2784></sup> in <sup><1722></sup> the synagogues <sup><4864></sup> of  
Galilee <sup><1056></sup>.

## CHAPTER 5 — [Click here for Luke 5 w/o Strong's Numbers](#)

5:1 And <sup><1161></sup> it came to pass <sup><1096></sup>, that, as <sup><1722></sup> the people <sup><3793></sup>  
pressed upon <sup><1945></sup> him <sup><846></sup> to hear <sup><191></sup> the word <sup><3056></sup> of God  
<sup><2316></sup>, <sup><2532></sup> he <sup><846></sup> stood <sup><2258></sup> <sup><2476></sup> by <sup><3844></sup> the lake <sup><3041></sup> of  
Gennesaret <sup><1082></sup>,

5:2 And <sup><2532></sup> saw <sup><1492></sup> two <sup><1417></sup> ships <sup><4143></sup> standing <sup><2476></sup> by <sup><3844></sup>  
the lake <sup><3041></sup>: but <sup><1161></sup> the fishermen <sup><231></sup> were gone <sup><576></sup> out of  
<sup><575></sup> them <sup><846></sup>, and were washing <sup><637></sup> [their] nets <sup><1350></sup>.

5:3 And <sup><1161></sup> he entered <sup><1684></sup> into <sup><1519></sup> one <sup><1520></sup> of the ships <sup><4143></sup>,  
which <sup><3739></sup> was <sup><2258></sup> Simon's <sup><4613></sup>, and prayed <sup><2065></sup> him <sup><846></sup> that  
he would thrust out <sup><1877></sup> a little <sup><3641></sup> from <sup><575></sup> the land <sup><1093></sup>. And  
<sup><2532></sup> he sat down <sup><2523></sup>, and taught <sup><1321></sup> the people <sup><3793></sup> out of  
<sup><1537></sup> the ship <sup><4143></sup>.

5:4 Now <sup><1161></sup> when <sup><5613></sup> he had left <sup><3973></sup> speaking <sup><2980></sup>, he said <sup><2036></sup>  
unto <sup><4314></sup> Simon <sup><4613></sup>, Launch out <sup><1877></sup> into <sup><1519></sup> the deep <sup><899></sup>,  
and <sup><2532></sup> let down <sup><5465></sup> your <sup><5216></sup> nets <sup><1350></sup> for <sup><1519></sup> a draught  
<sup><61></sup>.

5:5 And <sup><2532></sup> Simon <sup><4613></sup> answering <sup><611></sup> said <sup><2036></sup> unto him <sup><846></sup>,  
Master <sup><1988></sup>, we have toiled <sup><2872></sup> all <sup><3650></sup> <sup><1223></sup> the night <sup><3571></sup>,  
and have taken <sup><2983></sup> nothing <sup><3762></sup>: nevertheless <sup><1161></sup> at <sup><1909></sup> thy  
<sup><4675></sup> word <sup><4487></sup> I will let down <sup><5465></sup> the net <sup><1350></sup>.

5:6 And <sup><2532></sup> when they had <sup><4160></sup> this <sup><5124></sup> done <sup><4160></sup>, they inclosed  
<sup><4788></sup> a great <sup><4183></sup> multitude <sup><4128></sup> of fishes <sup><2486></sup>: and <sup><1161></sup> their  
<sup><846></sup> net <sup><1350></sup> brake <sup><1284></sup>.

5:7 And <sup><2532></sup> they beckoned <sup><2656></sup> unto [their] partners <sup><3353></sup>, which  
<sup><3588></sup> were in <sup><1722></sup> the other <sup><2087></sup> ship <sup><4143></sup>, that they should come  
<sup><2064></sup> and help <sup><4815></sup> them <sup><846></sup>. And <sup><2532></sup> they came <sup><2064></sup>, and

<2532> filled <4130> both <297> the ships <4143> , so <5620> that they <846> began to sink <1036> .

5:8 When <1161> Simon <4613> Peter <4074> saw <1492> [it], he fell down at <4363> Jesus <2424>' knees <1119> , saying <3004> , Depart <1831> from <575> me <1700> ; for <3754> I am <1510> a sinful <268> man <435> , O Lord <2962> .

5:9 For <1063> he <846> was astonished <4023> <2285> , and <2532> all <3956> that were <4862> with him <846> , at <1909> the draught <61> of the fishes <2486> which <3739> they had taken <4815> :

5:10 And <1161> so <3668> [was] also <2532> James <2385> , and <2532> John <2491> , the sons <5207> of Zebedee <2199> , which <3739> were <2258> partners <2844> with Simon <4613> . And <2532> Jesus <2424> said <2036> unto <4314> Simon <4613> , Fear <5399> not <3361> ; from <575> henceforth <3568> thou shalt <2071> catch <2221> men <444> .

5:11 And <2532> when they had brought <2609> their ships <4143> to <1909> land <1093> , they forsook <863> all <537> , and followed <190> him <846> .

5:12 And <2532> it came to pass <1096> , when he <846> was <1511> <1722> in <1722> a certain <3391> city <4172> , behold <2532> a man <435> full <4134> of leprosy <3014> : who <2532> seeing <1492> Jesus <2424> fell <4098> on <1909> [his] face <4383> , and besought <1189> him <846> , saying <3004> , Lord <2962> , if <1437> thou wilt <2309> , thou canst <1410> make <2511> me <3165> clean <2511> .

5:13 And <2532> he put forth <1614> [his] hand <5495> , and touched <680> him <846> , saying <2036> , I will <2309> : be thou clean <2511> . And <2532> immediately <2112> the leprosy <3014> departed <565> from <575> him <846> .

5:14 And <2532> he <846> charged <3853> him <846> to tell <2036> no man <3367> : but <235> go <565> , and shew <1166> thyself <4572> to the priest <2409> , and <2532> offer <4374> for <4012> thy <4675> cleansing <2512> , according <2531> as Moses <3475> commanded <4367> , for <1519> a testimony <3142> unto them <846> .

5:15 But <1161> so much the more <3123> went there <1330> a fame <3056> abroad <1330> of <4012> him <846> : and <2532> great <4183> multitudes <3793> came together <4905> to hear <191> , and <2532> to be healed <2323> by <5259> him <846> of <575> their <846> infirmities <769> .

5:16 And <1161> he withdrew <2258> <5298> himself <846> into <1722> the wilderness <2048> , and <2532> prayed <4336> .

- 5:17 And <sup><2532></sup> it came to pass <sup><1096></sup> on <sup><1722></sup> a certain <sup><3391></sup> day <sup><2250></sup>, as <sup><2532></sup> he <sup><846></sup> was <sup><2258></sup> teaching <sup><1321></sup>, that <sup><2532></sup> there were <sup><2258></sup> Pharisees <sup><5330></sup> and <sup><2532></sup> doctors of the law <sup><3547></sup> sitting by <sup><2521></sup>, which <sup><3739></sup> were <sup><2258></sup> come <sup><2064></sup> out of <sup><1537></sup> every <sup><3956></sup> town <sup><2968></sup> of Galilee <sup><1056></sup>, and <sup><2532></sup> Judaea <sup><2449></sup>, and <sup><2532></sup> Jerusalem <sup><2419></sup>; and <sup><2532></sup> the power <sup><1411></sup> of the Lord <sup><2962></sup> was <sup><2258></sup> [present] to <sup><1519></sup> heal <sup><2390></sup> them <sup><846></sup>.
- 5:18 And <sup><2532></sup>, behold <sup><2400></sup>, men <sup><435></sup> brought <sup><5342></sup> in <sup><1909></sup> a bed <sup><2825></sup> a man <sup><444></sup> which <sup><3739></sup> was <sup><2258></sup> taken with a palsy <sup><3886></sup>; and <sup><2532></sup> they sought <sup><2212></sup> [means] to bring <sup><1533></sup> him <sup><846></sup> in <sup><1533></sup>, and <sup><2532></sup> to lay <sup><5087></sup> [him] before <sup><1799></sup> him <sup><846></sup>.
- 5:19 And <sup><2532></sup> when they could <sup><2147></sup> not <sup><3361></sup> find <sup><2147></sup> by <sup><1223></sup> what <sup><4169></sup> [way] they might bring <sup><1533></sup> him <sup><846></sup> in <sup><1533></sup> because <sup><1223></sup> of the multitude <sup><3793></sup>, they went <sup><305></sup> upon <sup><1909></sup> the housetop <sup><1430></sup>, and let <sup><2524></sup> him <sup><846></sup> down <sup><2524></sup> through <sup><1223></sup> the tiling <sup><2766></sup> with <sup><4862></sup> [his] couch <sup><2826></sup> into <sup><1519></sup> the midst <sup><3319></sup> before <sup><1715></sup> Jesus <sup><2424></sup>.
- 5:20 And <sup><2532></sup> when he saw <sup><1492></sup> their <sup><846></sup> faith <sup><4102></sup>, he said <sup><2036></sup> unto him <sup><846></sup>, Man <sup><444></sup>, thy <sup><4675></sup> sins <sup><266></sup> are forgiven <sup><863></sup> thee <sup><4671></sup>.
- 5:21 And <sup><2532></sup> the scribes <sup><1122></sup> and <sup><2532></sup> the Pharisees <sup><5330></sup> began <sup><756></sup> to reason <sup><1260></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup> which <sup><3739></sup> speaketh <sup><2980></sup> blasphemies <sup><988></sup>? Who <sup><5101></sup> can <sup><1410></sup> forgive <sup><863></sup> sins <sup><266></sup>, but <sup><1508></sup> God <sup><2316></sup> alone <sup><3441></sup>?
- 5:22 But <sup><1161></sup> when Jesus <sup><2424></sup> perceived <sup><1921></sup> their <sup><846></sup> thoughts <sup><1261></sup>, he answering <sup><611></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, What <sup><5101></sup> reason ye <sup><1260></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>?
- 5:23 Whether <sup><5101></sup> is <sup><2076></sup> easier <sup><2123></sup>, to say <sup><2036></sup>, Thy <sup><4675></sup> sins <sup><266></sup> be forgiven <sup><863></sup> thee <sup><4671></sup>; or <sup><2228></sup> to say <sup><2036></sup>, Rise up <sup><1453></sup> and <sup><2532></sup> walk <sup><4043></sup>?
- 5:24 But <sup><1161></sup> that <sup><2443></sup> ye may know <sup><1492></sup> that <sup><3754></sup> the Son <sup><5207></sup> of man <sup><444></sup> hath <sup><2192></sup> power <sup><1849></sup> upon <sup><1909></sup> earth <sup><1093></sup> to forgive <sup><863></sup> sins <sup><266></sup>, (he said <sup><2036></sup> unto the sick of the palsy <sup><3886></sup>), I say <sup><3004></sup> unto thee <sup><4671></sup>, Arise <sup><1453></sup>, and <sup><2532></sup> take up <sup><142></sup> thy <sup><4675></sup> couch <sup><2826></sup>, and go <sup><4198></sup> into <sup><1519></sup> thine <sup><4675></sup> house <sup><3624></sup>.

- 5:25 And <sup><2532></sup> immediately <sup><3916></sup> he rose up <sup><450></sup> before <sup><1799></sup> them <sup><846></sup>, and took up <sup><142></sup> that whereon <sup><1909></sup> <sup><3739></sup> he lay <sup><2621></sup>, and departed <sup><565></sup> to <sup><1519></sup> his own <sup><846></sup> house <sup><3624></sup>, glorifying <sup><1392></sup> God <sup><2316></sup>.
- 5:26 And <sup><2532></sup> they were <sup><2983></sup> all <sup><537></sup> amazed <sup><1611></sup>, and <sup><2532></sup> they glorified <sup><1392></sup> God <sup><2316></sup>, and <sup><2532></sup> were filled <sup><4130></sup> with fear <sup><5401></sup>, saying <sup><3004></sup>, <sup><3754></sup> We have seen <sup><1492></sup> strange things <sup><3861></sup> to day <sup><4594></sup>.
- 5:27 And <sup><2532></sup> after <sup><3326></sup> these things <sup><5023></sup> he went forth <sup><1831></sup>, and <sup><2532></sup> saw <sup><2300></sup> a publican <sup><5057></sup>, named <sup><3686></sup> Levi <sup><3018></sup>, sitting <sup><2521></sup> at <sup><1909></sup> the receipt of custom <sup><5058></sup>: and <sup><2532></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Follow <sup><190></sup> me <sup><3427></sup>.
- 5:28 And <sup><2532></sup> he left <sup><2641></sup> all <sup><537></sup>, rose up <sup><450></sup>, and followed <sup><190></sup> him <sup><846></sup>.
- 5:29 And <sup><2532></sup> Levi <sup><3018></sup> made <sup><4160></sup> him <sup><846></sup> a great <sup><3173></sup> feast <sup><1403></sup> in <sup><1722></sup> his own <sup><846></sup> house <sup><3614></sup>: and <sup><2532></sup> there was <sup><2258></sup> a great <sup><4183></sup> company <sup><3793></sup> of publicans <sup><5057></sup> and <sup><2532></sup> of others <sup><243></sup> that <sup><3739></sup> sat down <sup><2258></sup> <sup><2621></sup> with <sup><3326></sup> them <sup><846></sup>.
- 5:30 But <sup><2532></sup> their <sup><846></sup> scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> murmured <sup><1111></sup> against <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, saying <sup><3004></sup>, Why <sup><1302></sup> do ye eat <sup><2068></sup> and <sup><2532></sup> drink <sup><4095></sup> with <sup><3326></sup> publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>?
- 5:31 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, They that are whole <sup><5198></sup> need <sup><5532></sup> <sup><2192></sup> not <sup><3756></sup> a physician <sup><2395></sup>; but <sup><235></sup> they that are <sup><2192></sup> sick <sup><2560></sup>.
- 5:32 I came <sup><2064></sup> not <sup><3756></sup> to call <sup><2564></sup> the righteous <sup><1342></sup>, but <sup><235></sup> sinners <sup><268></sup> to <sup><1519></sup> repentance <sup><3341></sup>.
- 5:33 And <sup><1161></sup> they said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Why <sup><1302></sup> do <sup><3522></sup> the disciples <sup><3101></sup> of John <sup><2491></sup> fast <sup><3522></sup> often <sup><4437></sup>, and <sup><2532></sup> make <sup><4160></sup> prayers <sup><1162></sup>, and <sup><2532></sup> likewise <sup><3668></sup> [the disciples <sup><3588></sup>] of the Pharisees <sup><5330></sup>; but <sup><1161></sup> thine <sup><4674></sup> eat <sup><2068></sup> and <sup><2532></sup> drink <sup><4095></sup>?
- 5:34 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, <sup><3361></sup> Can ye <sup><1410></sup> make <sup><4160></sup> the children <sup><5207></sup> of the bridechamber <sup><3567></sup> fast <sup><3522></sup>, while <sup><3739></sup> <sup><1722></sup> the bridegroom <sup><3566></sup> is <sup><2076></sup> with <sup><3326></sup> them <sup><846></sup>?

- 5:35 But <sup><1161></sup> the days <sup><2250></sup> will come <sup><2064></sup>, when <sup><3752></sup> <sup><2532></sup> the bridegroom <sup><3566></sup> shall be taken away <sup><522></sup> from <sup><575></sup> them <sup><846></sup>, and then <sup><5119></sup> shall they fast <sup><3522></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup>.
- 5:36 And <sup><1161></sup> he spake <sup><3004></sup> also <sup><2532></sup> a parable <sup><3850></sup> unto <sup><4314></sup> them <sup><846></sup>; <sup><3754></sup> No man <sup><3762></sup> putteth <sup><1911></sup> a piece <sup><1915></sup> of a new <sup><2537></sup> garment <sup><2440></sup> upon <sup><1909></sup> an old <sup><2440></sup> <sup><3820></sup>; if otherwise, then <sup><1490></sup> both <sup><2532></sup> the new <sup><2537></sup> maketh a rent <sup><4977></sup>, and <sup><2532></sup> the piece <sup><1915></sup> that was [taken] out of <sup><575></sup> the new <sup><2537></sup> agreeth <sup><4856></sup> not <sup><3756></sup> with the old <sup><3820></sup>.
- 5:37 And <sup><2532></sup> no man <sup><3762></sup> putteth <sup><906></sup> new <sup><3501></sup> wine <sup><3631></sup> into <sup><1519></sup> old <sup><3820></sup> bottles <sup><779></sup>; else <sup><1490></sup> the new <sup><3501></sup> wine <sup><3631></sup> will burst <sup><4486></sup> the bottles <sup><779></sup>, and <sup><2532></sup> <sup><846></sup> be spilled <sup><1632></sup>, and <sup><2532></sup> the bottles <sup><779></sup> shall perish <sup><622></sup>.
- 5:38 But <sup><235></sup> new <sup><3501></sup> wine <sup><3631></sup> must be put <sup><992></sup> into <sup><1519></sup> new <sup><2537></sup> bottles <sup><779></sup>; and <sup><2532></sup> both <sup><297></sup> are preserved <sup><4933></sup>.
- 5:39 No man <sup><3762></sup> also <sup><2532></sup> having drunk <sup><4095></sup> old <sup><3820></sup> [wine] straightway <sup><2112></sup> desireth <sup><2309></sup> new <sup><3501></sup>; for <sup><1063></sup> he saith <sup><3004></sup>, The old <sup><3820></sup> is <sup><2076></sup> better <sup><5543></sup>.

## CHAPTER 6 — [Click here for Luke 6 w/o Strong's Numbers](#)

- 6:1 And <sup><1161></sup> it came to pass <sup><1096></sup> on <sup><1722></sup> the second <sup><1207></sup> sabbath <sup><4521></sup> after the first <sup><1207></sup>, that he <sup><846></sup> went <sup><1279></sup> through <sup><1223></sup> the corn fields <sup><4702></sup>; and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> plucked <sup><5089></sup> the ears of corn <sup><4719></sup>, and <sup><2532></sup> did eat <sup><2068></sup>, rubbing <sup><5597></sup> [them] in [their] hands <sup><5495></sup>.
- 6:2 And <sup><1161></sup> certain <sup><5100></sup> of the Pharisees <sup><5330></sup> said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> do ye <sup><4160></sup> that which <sup><3739></sup> is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> to do <sup><4160></sup> on <sup><1722></sup> the sabbath days <sup><4521></sup>?
- 6:3 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> them <sup><4314></sup> <sup><846></sup> said <sup><2036></sup>, Have ye <sup><314></sup> not <sup><3761></sup> read <sup><314></sup> so much as <sup><3761></sup> this <sup><5124></sup>, what <sup><3739></sup> David <sup><1138></sup> did <sup><4160></sup>, when <sup><3698></sup> himself <sup><846></sup> was an hungred <sup><3983></sup>, and <sup><2532></sup> they which <sup><3588></sup> were <sup><5607></sup> with <sup><3326></sup> him <sup><846></sup>;
- 6:4 How <sup><5613></sup> he went <sup><1525></sup> into <sup><1519></sup> the house <sup><3624></sup> of God <sup><2316></sup>, and <sup><2532></sup> did take <sup><2983></sup> and <sup><2532></sup> eat <sup><5315></sup> the shewbread <sup><740></sup> <sup><4286></sup>, and <sup><2532></sup> gave <sup><1325></sup> also <sup><2532></sup> to them that were with <sup><3326></sup>

him <sup><846></sup>; which <sup><3739></sup> it is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> to eat <sup><5315></sup>  
but for <sup><1508></sup> the priests <sup><2409></sup> alone <sup><3441></sup>?

6:5 And <sup><2532></sup> he said <sup><3004></sup> unto them <sup><846></sup>, That <sup><3754></sup> the Son <sup><5207></sup> of  
man <sup><444></sup> is <sup><2076></sup> Lord <sup><2962></sup> also <sup><2532></sup> of the sabbath <sup><4521></sup>.

6:6 And <sup><1161></sup> it came to pass <sup><1096></sup> also <sup><2532></sup> on <sup><1722></sup> another <sup><2087></sup>  
sabbath <sup><4521></sup>, that he <sup><846></sup> entered <sup><1525></sup> into <sup><1519></sup> the synagogue  
<sup><4864></sup> and <sup><2532></sup> taught <sup><1321></sup>; and <sup><2532></sup> there <sup><1563></sup> was <sup><2258></sup> a man  
<sup><444></sup> whose <sup><2532></sup> <sup><846></sup> right <sup><1188></sup> hand <sup><5495></sup> was <sup><2258></sup> withered  
<sup><3584></sup>.

6:7 And <sup><1161></sup> the scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> watched <sup><3906></sup>  
him <sup><846></sup>, whether <sup><1487></sup> he would heal <sup><2323></sup> on <sup><1722></sup> the sabbath  
day <sup><4521></sup>; that <sup><2443></sup> they might find <sup><2147></sup> an accusation <sup><2724></sup>  
against him <sup><846></sup>.

6:8 But <sup><1161></sup> he <sup><846></sup> knew <sup><1492></sup> their <sup><846></sup> thoughts <sup><1261></sup>, and <sup><2532></sup>  
said <sup><2036></sup> to the man <sup><444></sup> which <sup><3588></sup> had <sup><2192></sup> the withered <sup><3584></sup>  
hand <sup><5495></sup>, Rise up <sup><1453></sup>, and <sup><2532></sup> stand forth <sup><2476></sup> in <sup><1519></sup> the  
midst <sup><3319></sup>. And <sup><1161></sup> he arose <sup><450></sup> and stood forth <sup><2476></sup>.

6:9 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto <sup><4314></sup> them <sup><846></sup>, I will ask  
<sup><1905></sup> you <sup><5209></sup> one thing <sup><5101></sup>; Is it lawful <sup><1832></sup> on the sabbath  
days <sup><4521></sup> to do good <sup><15></sup>, or <sup><2228></sup> to do evil <sup><2554></sup>? to save <sup><4982></sup>  
life <sup><5590></sup>, or <sup><2228></sup> to destroy <sup><622></sup> [it]?

6:10 And <sup><2532></sup> looking round about upon <sup><4017></sup> them <sup><846></sup> all <sup><3956></sup>, he  
said <sup><2036></sup> unto the man <sup><444></sup>, Stretch forth <sup><1614></sup> thy <sup><4675></sup> hand  
<sup><5495></sup>. And <sup><1161></sup> he did <sup><4160></sup> so <sup><3779></sup>; and <sup><2532></sup> his <sup><846></sup> hand <sup><5495></sup>  
was restored <sup><600></sup> whole <sup><5199></sup> as <sup><5613></sup> the other <sup><243></sup>.

6:11 And <sup><1161></sup> they <sup><846></sup> were filled <sup><4130></sup> with madness <sup><454></sup>; and <sup><2532></sup>  
communed <sup><1255></sup> one with another <sup><4314></sup> <sup><240></sup> what <sup><5101></sup> <sup><302></sup> they  
might do <sup><4160></sup> to Jesus <sup><2424></sup>.

6:12 And <sup><1161></sup> it came to pass <sup><1096></sup> in <sup><1722></sup> those <sup><5025></sup> days <sup><2250></sup>, that  
he went out <sup><1831></sup> into <sup><1519></sup> a mountain <sup><3735></sup> to pray <sup><4336></sup>, and  
<sup><2532></sup> continued all night <sup><1273></sup> <sup><2258></sup> in <sup><1722></sup> prayer <sup><4335></sup> to God  
<sup><2316></sup>.

6:13 And <sup><2532></sup> when <sup><3753></sup> it was <sup><1096></sup> day <sup><2250></sup>, he called <sup><4377></sup> [unto  
him] his <sup><846></sup> disciples <sup><3101></sup>; and <sup><2532></sup> of <sup><575></sup> them <sup><846></sup> he chose  
<sup><1586></sup> twelve <sup><1427></sup>, whom <sup><3739></sup> also <sup><2532></sup> he named <sup><3687></sup> apostles  
<sup><652></sup>;

- 6:14 Simon <sup><4613></sup>, (whom <sup><3739></sup> he also <sup><2532></sup> named <sup><3687></sup> Peter <sup><4074></sup>), and <sup><2532></sup> Andrew <sup><406></sup> his <sup><846></sup> brother <sup><80></sup>, James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup>, Philip <sup><5376></sup> and <sup><2532></sup> Bartholomew <sup><918></sup>,
- 6:15 Matthew <sup><3156></sup> and <sup><2532></sup> Thomas <sup><2381></sup>, James <sup><2385></sup> the <sup><3588></sup> [son] of Alphaeus <sup><256></sup>, and <sup><2532></sup> Simon <sup><4613></sup> called <sup><2564></sup> Zelotes <sup><2208></sup>,
- 6:16 And Judas <sup><2455></sup> [the brother] of James <sup><2385></sup>, and <sup><2532></sup> Judas <sup><2455></sup> Iscariot <sup><2469></sup>, which <sup><3739></sup> also <sup><2532></sup> was <sup><1096></sup> the traitor <sup><4273></sup>.
- 6:17 And <sup><2532></sup> he came down <sup><2597></sup> with <sup><3326></sup> them <sup><846></sup>, and stood <sup><2476></sup> in <sup><1909></sup> the plain <sup><3977></sup> <sup><5117></sup>, and <sup><2532></sup> the company <sup><3793></sup> of his <sup><846></sup> disciples <sup><3101></sup>, and <sup><2532></sup> a great <sup><4183></sup> multitude <sup><4128></sup> of people <sup><2992></sup> out of <sup><575></sup> all <sup><3956></sup> Judaea <sup><2449></sup> and <sup><2532></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> from the sea coast <sup><3882></sup> of Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup>, which <sup><3739></sup> came <sup><2064></sup> to hear <sup><191></sup> him <sup><846></sup>, and <sup><2532></sup> to be healed <sup><2390></sup> of <sup><575></sup> their <sup><846></sup> diseases <sup><3554></sup>;
- 6:18 And <sup><2532></sup> they that were vexed <sup><3791></sup> with <sup><5259></sup> unclean <sup><169></sup> spirits <sup><4151></sup>: and <sup><2532></sup> they were healed <sup><2323></sup>.
- 6:19 And <sup><2532></sup> the whole <sup><3956></sup> multitude <sup><3793></sup> sought <sup><2212></sup> to touch <sup><680></sup> him <sup><846></sup>: for <sup><3754></sup> there went <sup><1831></sup> virtue <sup><1411></sup> out <sup><3844></sup> of him <sup><846></sup>, and <sup><2532></sup> healed <sup><2390></sup> [them] all <sup><3956></sup>.
- 6:20 And <sup><2532></sup> he <sup><846></sup> lifted up <sup><1869></sup> his <sup><846></sup> eyes <sup><3788></sup> on <sup><1519></sup> his <sup><846></sup> disciples <sup><3101></sup>, and said <sup><3004></sup>, Blessed <sup><3107></sup> [be ye] poor <sup><4434></sup>: for <sup><3754></sup> yours <sup><5212></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 6:21 Blessed <sup><3107></sup> [are ye] that hunger <sup><3983></sup> now <sup><3568></sup>: for <sup><3754></sup> ye shall be filled <sup><5526></sup>. Blessed <sup><3107></sup> [are ye] that weep <sup><2799></sup> now <sup><3568></sup>: for <sup><3754></sup> ye shall laugh <sup><1070></sup>.
- 6:22 Blessed <sup><3107></sup> are ye <sup><2075></sup>, when <sup><3752></sup> men <sup><444></sup> shall hate <sup><3404></sup> you <sup><5209></sup>, and <sup><2532></sup> when <sup><3752></sup> they shall separate <sup><873></sup> you <sup><5209></sup> [from their company], and <sup><2532></sup> shall reproach <sup><3679></sup> [you], and <sup><2532></sup> cast out <sup><1544></sup> your <sup><5216></sup> name <sup><3686></sup> as <sup><5613></sup> evil <sup><4190></sup>, for the Son <sup><5207></sup> of man's <sup><444></sup> sake <sup><1752></sup>.
- 6:23 Rejoice ye <sup><5463></sup> in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup>, and <sup><2532></sup> leap for joy <sup><4640></sup>: for <sup><1063></sup>, behold <sup><2400></sup>, your <sup><5216></sup> reward <sup><3408></sup> [is] great <sup><4183></sup> in <sup><1722></sup> heaven <sup><3772></sup>: for <sup><1063></sup> in <sup><2596></sup> the like manner <sup><5024></sup> did <sup><4160></sup> their <sup><846></sup> fathers <sup><3962></sup> unto the prophets <sup><4396></sup>.

- 6:24 But <sup><4133></sup> woe <sup><3759></sup> unto you <sup><5213></sup> that are rich <sup><4145></sup> ! for <sup><3754></sup> ye have received <sup><568></sup> your <sup><5216></sup> consolation <sup><3874></sup> .
- 6:25 Woe <sup><3759></sup> unto you <sup><5213></sup> that are full <sup><1705></sup> ! for <sup><3754></sup> ye shall hunger <sup><3983></sup> . Woe <sup><3759></sup> unto you <sup><5213></sup> that laugh <sup><1070></sup> now <sup><3568></sup> ! for <sup><3754></sup> ye shall mourn <sup><3996></sup> and <sup><2532></sup> weep <sup><2799></sup> .
- 6:26 Woe <sup><3759></sup> unto you <sup><5213></sup> , when <sup><3752></sup> all <sup><3956></sup> men <sup><444></sup> shall speak <sup><2036></sup> well <sup><2573></sup> of you <sup><5209></sup> ! for <sup><1063></sup> so <sup><5024></sup> did <sup><2596></sup> their <sup><846></sup> fathers <sup><3962></sup> to the false prophets <sup><5578></sup> .
- 6:27 But <sup><235></sup> I say <sup><3004></sup> unto you <sup><5213></sup> which <sup><3588></sup> hear <sup><191></sup> , Love <sup><25></sup> your <sup><5216></sup> enemies <sup><2190></sup> , do <sup><4160></sup> good <sup><2573></sup> to them which <sup><3588></sup> hate <sup><3404></sup> you <sup><5209></sup> ,
- 6:28 Bless <sup><2127></sup> them that curse <sup><2672></sup> you <sup><5213></sup> , and <sup><2532></sup> pray <sup><4336></sup> for <sup><5228></sup> them which despitefully use <sup><1908></sup> you <sup><5209></sup> .
- 6:29 And unto him that smiteth <sup><5180></sup> thee <sup><4571></sup> on <sup><1909></sup> the [one] cheek <sup><4600></sup> offer <sup><3930></sup> also <sup><2532></sup> the other <sup><243></sup> ; and <sup><2532></sup> him <sup><575></sup> that taketh away <sup><142></sup> thy <sup><4675></sup> cloke <sup><2440></sup> forbid <sup><2967></sup> not <sup><3361></sup> [to take thy] coat <sup><5509></sup> also <sup><2532></sup> .
- 6:30 <sup><1161></sup> Give <sup><1325></sup> to every man <sup><3956></sup> that asketh <sup><154></sup> of thee <sup><4571></sup> ; and <sup><2532></sup> of <sup><575></sup> him that taketh away <sup><142></sup> thy goods <sup><4674></sup> ask <sup><523></sup> [them] not <sup><3361></sup> again <sup><523></sup> .
- 6:31 And <sup><2532></sup> as <sup><2531></sup> ye would <sup><2309></sup> that <sup><2443></sup> men <sup><444></sup> should do <sup><4160></sup> to you <sup><5213></sup> , do <sup><4160></sup> ye <sup><5210></sup> also <sup><2532></sup> to them <sup><846></sup> likewise <sup><3668></sup> .
- 6:32 For <sup><2532></sup> if <sup><1487></sup> ye love <sup><25></sup> them which love <sup><25></sup> you <sup><5209></sup> , what <sup><4169></sup> thank <sup><5485></sup> have <sup><2076></sup> ye <sup><5213></sup> ? for <sup><1063></sup> sinners <sup><268></sup> also <sup><2532></sup> love <sup><25></sup> those that love <sup><25></sup> them <sup><846></sup> .
- 6:33 And <sup><2532></sup> if <sup><1437></sup> ye do good <sup><15></sup> to them which do good <sup><15></sup> to you <sup><5209></sup> , what <sup><4169></sup> thank <sup><5485></sup> have <sup><2076></sup> ye <sup><5213></sup> ? for <sup><1063></sup> sinners <sup><268></sup> also do <sup><4160></sup> even <sup><2532></sup> the same <sup><846></sup> .
- 6:34 And <sup><2532></sup> if <sup><1437></sup> ye lend <sup><1155></sup> [to them] of <sup><3844></sup> whom <sup><3739></sup> ye hope <sup><1679></sup> <sup><1679></sup> to receive <sup><618></sup> , what <sup><4169></sup> thank <sup><5485></sup> have <sup><2076></sup> ye <sup><5213></sup> ? for <sup><1063></sup> sinners <sup><268></sup> also <sup><2532></sup> lend <sup><1155></sup> to sinners <sup><268></sup> , to <sup><2443></sup> receive <sup><618></sup> as much <sup><2470></sup> again <sup><618></sup> .
- 6:35 But <sup><4133></sup> love ye <sup><25></sup> your <sup><5216></sup> enemies <sup><2190></sup> , and <sup><2532></sup> do good <sup><15></sup> , and <sup><2532></sup> lend <sup><1155></sup> , hoping <sup><560></sup> for nothing <sup><3367></sup> again <sup><560></sup> ;



and <sup><2532></sup> your <sup><5216></sup> reward <sup><3408></sup> shall be <sup><2071></sup> great <sup><4183></sup>, and <sup><2532></sup> ye shall be <sup><2071></sup> the children <sup><5207></sup> of the Highest <sup><5310></sup>: for <sup><3754></sup> he <sup><846></sup> is <sup><2076></sup> kind <sup><5543></sup> unto <sup><1909></sup> the unthankful <sup><884></sup> and <sup><2532></sup> [to] the evil <sup><4190></sup>.

6:36 Be ye <sup><1096></sup> therefore <sup><3767></sup> merciful <sup><3629></sup>, as <sup><2531></sup> your <sup><5216></sup> Father <sup><3962></sup> also <sup><2532></sup> is <sup><2076></sup> merciful <sup><3629></sup>.

6:37 <sup><2532></sup> Judge <sup><2919></sup> not <sup><3361></sup>, and <sup><2532></sup> ye shall <sup><2919></sup> not <sup><3364></sup> be judged <sup><2919></sup>: condemn <sup><2613></sup> not <sup><3361></sup>, and <sup><2532></sup> ye shall <sup><1325></sup> not <sup><2613></sup> be condemned <sup><2613></sup>: forgive <sup><630></sup>, and <sup><2532></sup> ye shall be forgiven <sup><630></sup>:

6:38 Give <sup><1325></sup>, and <sup><2532></sup> it shall be given <sup><1325></sup> unto you <sup><5213></sup>; good <sup><2570></sup> measure <sup><3358></sup>, pressed down <sup><4085></sup>, and <sup><2532></sup> shaken together <sup><4531></sup>, and <sup><2532></sup> running over <sup><5240></sup>, shall men give <sup><1325></sup> into <sup><1519></sup> your <sup><5216></sup> bosom <sup><2859></sup>. For <sup><1063></sup> with the same <sup><846></sup> measure <sup><3358></sup> that <sup><3739></sup> ye mete withal <sup><3354></sup> it shall be measured <sup><488></sup> to you <sup><5213></sup> again <sup><488></sup>.

6:39 And <sup><1161></sup> he spake <sup><2036></sup> a parable <sup><3850></sup> unto them <sup><846></sup>, <sup><3385></sup> Can <sup><1410></sup> the blind <sup><5185></sup> lead <sup><3594></sup> the blind <sup><5185></sup>? shall they <sup><297></sup> not <sup><3780></sup> both <sup><297></sup> fall <sup><4098></sup> into <sup><1519></sup> the ditch <sup><999></sup>?

6:40 The disciple <sup><3101></sup> is <sup><2076></sup> not <sup><3756></sup> above <sup><5228></sup> his <sup><846></sup> master <sup><1320></sup>: but <sup><1161></sup> every one <sup><3956></sup> that is perfect <sup><2675></sup> shall be <sup><2071></sup> as <sup><5613></sup> his <sup><846></sup> master <sup><1320></sup>.

6:41 And <sup><1161></sup> why <sup><5101></sup> beholdest thou <sup><991></sup> the mote <sup><2595></sup> that is in <sup><1722></sup> thy <sup><4675></sup> brother's <sup><80></sup> eye <sup><3788></sup>, but <sup><1161></sup> perceivest <sup><2657></sup> not <sup><3756></sup> the beam <sup><1385></sup> that is in <sup><1722></sup> thine own <sup><2398></sup> eye <sup><3788></sup>?

6:42 Either <sup><2228></sup> how <sup><4459></sup> canst thou <sup><1410></sup> say <sup><3004></sup> to thy <sup><4675></sup> brother <sup><80></sup>, Brother <sup><80></sup>, let me <sup><863></sup> pull out <sup><1544></sup> the mote <sup><2595></sup> that is in <sup><1722></sup> thine <sup><4675></sup> eye <sup><3788></sup>, when thou <sup><991></sup> thyself <sup><846></sup> beholdest <sup><991></sup> not <sup><3756></sup> the beam <sup><1385></sup> that is in <sup><1722></sup> thine <sup><4675></sup> own eye <sup><3788></sup>? Thou hypocrite <sup><5273></sup>, cast out <sup><1544></sup> first <sup><4412></sup> the beam <sup><1385></sup> out of <sup><1537></sup> thine own <sup><4675></sup> eye <sup><3788></sup>, and <sup><2532></sup> then <sup><5119></sup> shalt thou see clearly <sup><1227></sup> to pull out <sup><1544></sup> the mote <sup><2595></sup> that is in <sup><1722></sup> thy <sup><4675></sup> brother's <sup><80></sup> eye <sup><3788></sup>.

6:43 For <sup><1063></sup> a good <sup><2570></sup> tree <sup><1186></sup> bringeth <sup><2076></sup> <sup><4160></sup> not <sup><3756></sup> forth <sup><4160></sup> corrupt <sup><4550></sup> fruit <sup><2590></sup>; neither <sup><3761></sup> doth <sup><4160></sup> a corrupt <sup><4550></sup> tree <sup><1186></sup> bring forth <sup><4160></sup> good <sup><2570></sup> fruit <sup><2590></sup>.

- 6:44 For <sup><1063></sup> every <sup><1538></sup> tree <sup><1186></sup> is known <sup><1097></sup> by <sup><1537></sup> his own <sup><2398></sup> fruit <sup><2590></sup>. For <sup><1063></sup> of <sup><1537></sup> thorns <sup><173></sup> men do not <sup><3756></sup> gather <sup><4816></sup> figs <sup><4810></sup>, nor <sup><3761></sup> of <sup><1537></sup> a bramble bush <sup><942></sup> gather they <sup><5166></sup> grapes <sup><4718></sup>.
- 6:45 A good <sup><18></sup> man <sup><444></sup> out of <sup><1537></sup> the good <sup><18></sup> treasure <sup><2344></sup> of his <sup><846></sup> heart <sup><2588></sup> bringeth forth <sup><4393></sup> that which is good <sup><18></sup>; and <sup><2532></sup> an evil <sup><4190></sup> man <sup><444></sup> out of <sup><1537></sup> the evil <sup><4190></sup> treasure <sup><2344></sup> of his <sup><846></sup> heart <sup><2588></sup> bringeth forth <sup><4393></sup> that which is evil <sup><4190></sup>: for <sup><1063></sup> of <sup><1537></sup> the abundance <sup><4051></sup> of the heart <sup><2588></sup> his <sup><846></sup> mouth <sup><4750></sup> speaketh <sup><2980></sup>.
- 6:46 And <sup><1161></sup> why <sup><5101></sup> call ye <sup><2564></sup> me <sup><3165></sup>, Lord <sup><2962></sup>, Lord <sup><2962></sup>, and <sup><2532></sup> do <sup><4160></sup> not <sup><3756></sup> the things which <sup><3739></sup> I say <sup><3004></sup>?
- 6:47 Whosoever <sup><3956></sup> cometh <sup><2064></sup> to <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> heareth <sup><191></sup> my <sup><3450></sup> sayings <sup><3056></sup>, and <sup><2532></sup> doeth <sup><4160></sup> them <sup><846></sup>, I will shew <sup><5263></sup> you <sup><5213></sup> to whom <sup><5101></sup> he is <sup><2076></sup> like <sup><3664></sup>:
- 6:48 He is <sup><2076></sup> like <sup><3664></sup> a man <sup><444></sup> which <sup><3739></sup> built <sup><3618></sup> an house <sup><3614></sup>, and <sup><2532></sup> digged <sup><4626></sup> deep <sup><900></sup>, and <sup><2532></sup> laid <sup><5087></sup> the foundation <sup><2310></sup> on <sup><1909></sup> a rock <sup><4073></sup>: and <sup><1161></sup> when the flood <sup><4132></sup> arose <sup><1096></sup>, the stream <sup><4215></sup> beat vehemently <sup><4366></sup> upon that <sup><1565></sup> house <sup><3614></sup>, and <sup><2532></sup> could <sup><2480></sup> not <sup><3756></sup> shake <sup><4531></sup> it <sup><846></sup>: for <sup><1063></sup> it was founded <sup><2311></sup> upon <sup><1909></sup> a rock <sup><4073></sup>.
- 6:49 But <sup><1161></sup> he that heareth <sup><191></sup>, and <sup><2532></sup> doeth <sup><4160></sup> not <sup><3361></sup>, is <sup><2076></sup> like <sup><3664></sup> a man <sup><444></sup> that without <sup><5565></sup> a foundation <sup><2310></sup> built <sup><3618></sup> an house <sup><3614></sup> upon <sup><1909></sup> the earth <sup><1093></sup>; against <sup><4366></sup> which <sup><3739></sup> the stream <sup><4215></sup> did beat vehemently <sup><4366></sup>, and <sup><2532></sup> immediately <sup><2112></sup> it fell <sup><4098></sup>; and <sup><2532></sup> the ruin <sup><4485></sup> of that <sup><1565></sup> house <sup><3614></sup> was <sup><1096></sup> great <sup><3173></sup>.

## CHAPTER 7 — [Click here for Luke 7 w/o Strong's Numbers](#)

- 7:1 Now <sup><1161></sup> when <sup><1893></sup> he had ended <sup><4137></sup> all <sup><3956></sup> his <sup><846></sup> sayings <sup><4487></sup> in <sup><1519></sup> the audience <sup><189></sup> of the people <sup><2992></sup>, he entered <sup><1525></sup> into <sup><1519></sup> Capernaum <sup><2584></sup>.
- 7:2 And <sup><1161></sup> a certain <sup><5100></sup> centurion's <sup><1543></sup> servant <sup><1401></sup>, who <sup><3739></sup> was <sup><2258></sup> dear <sup><1784></sup> unto him <sup><846></sup>, was <sup><2192></sup> sick <sup><2560></sup>, and ready <sup><3195></sup> to die <sup><5053></sup>.

- 7:3 And <sup><1161></sup> when he heard <sup><191></sup> of <sup><4012></sup> Jesus <sup><2424></sup>, he sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup> the elders <sup><4245></sup> of the Jews <sup><2453></sup>, beseeching <sup><2065></sup> him <sup><846></sup> that <sup><3704></sup> he would come <sup><2064></sup> and heal <sup><1295></sup> his <sup><846></sup> servant <sup><1401></sup>.
- 7:4 And <sup><1161></sup> when they came <sup><3854></sup> to <sup><4314></sup> Jesus <sup><2424></sup>, they besought <sup><3870></sup> him <sup><846></sup> instantly <sup><4709></sup>, saying <sup><3004></sup>, That <sup><3754></sup> he was <sup><2076></sup> worthy <sup><514></sup> for whom <sup><3739></sup> he should do <sup><3930></sup> this <sup><5124></sup>:
- 7:5 For <sup><1063></sup> he loveth <sup><25></sup> our <sup><2257></sup> nation <sup><1484></sup>, and <sup><2532></sup> he <sup><846></sup> hath built <sup><3618></sup> us <sup><2254></sup> a synagogue <sup><4864></sup>.
- 7:6 Then <sup><1161></sup> Jesus <sup><2424></sup> went <sup><4198></sup> with <sup><4862></sup> them <sup><846></sup>. And <sup><1161></sup> when he <sup><846></sup> was <sup><568></sup> now <sup><2235></sup> not <sup><3756></sup> far <sup><3112></sup> from <sup><575></sup> the house <sup><3614></sup>, the centurion <sup><1543></sup> sent <sup><3992></sup> friends <sup><5384></sup> to <sup><4314></sup> him <sup><846></sup>, saying <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, trouble <sup><4660></sup> not <sup><3361></sup> thyself <sup><4660></sup>: for <sup><1063></sup> I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><2425></sup> that <sup><2443></sup> thou shouldest enter <sup><1525></sup> under <sup><5259></sup> my <sup><3450></sup> roof <sup><4721></sup>:
- 7:7 Wherefore <sup><1352></sup> neither <sup><3761></sup> thought I <sup><515></sup> myself <sup><1683></sup> worthy <sup><515></sup> to come <sup><2064></sup> unto <sup><4314></sup> thee <sup><4571></sup>: but <sup><235></sup> say <sup><2036></sup> in a word <sup><3056></sup>, and <sup><2532></sup> my <sup><3450></sup> servant <sup><3816></sup> shall be healed <sup><2390></sup>.
- 7:8 For <sup><1063></sup> I <sup><1473></sup> also <sup><2532></sup> am <sup><1510></sup> a man <sup><444></sup> set <sup><5021></sup> under <sup><5259></sup> authority <sup><1849></sup>, having <sup><2192></sup> under <sup><5259></sup> me <sup><1683></sup> soldiers <sup><4757></sup>, and <sup><2532></sup> I say <sup><3004></sup> unto one <sup><5129></sup>, Go <sup><4198></sup>, and <sup><2532></sup> he goeth <sup><4198></sup>; and <sup><2532></sup> to another <sup><243></sup>, Come <sup><2064></sup>, and <sup><2532></sup> he cometh <sup><2064></sup>; and <sup><2532></sup> to my <sup><3450></sup> servant <sup><1401></sup>, Do <sup><4160></sup> this <sup><5124></sup>, and <sup><2532></sup> he doeth <sup><4160></sup> [it].
- 7:9 When <sup><1161></sup> Jesus <sup><2424></sup> heard <sup><191></sup> these things <sup><5023></sup>, he marvelled <sup><2296></sup> at him <sup><846></sup>, and <sup><2532></sup> turned him about <sup><4762></sup>, and said <sup><2036></sup> unto the people <sup><3793></sup> that followed <sup><190></sup> him <sup><846></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, I have not found <sup><2147></sup> so great <sup><5118></sup> faith <sup><4102></sup>, no, not <sup><3761></sup> in <sup><1722></sup> Israel <sup><2474></sup>.
- 7:10 And <sup><2532></sup> they that were sent <sup><3992></sup>, returning <sup><5290></sup> to <sup><1519></sup> the house <sup><3624></sup>, found <sup><2147></sup> the servant <sup><1401></sup> whole <sup><5198></sup> that had been sick <sup><770></sup>.
- 7:11 And <sup><2532></sup> it came to pass <sup><1096></sup> <sup><1722></sup> the day after <sup><1836></sup>, that he went <sup><4198></sup> into <sup><1519></sup> a city <sup><4172></sup> called <sup><2564></sup> Nain <sup><3484></sup>; and <sup><2532></sup> many <sup><2425></sup> of his <sup><846></sup> disciples <sup><3101></sup> went with <sup><4848></sup> him <sup><846></sup>, and <sup><2532></sup> much <sup><4183></sup> people <sup><3793></sup>.

- 7:12 Now <sup><1161></sup> when <sup><5613></sup> he came nigh <sup><1448></sup> to the gate <sup><4439></sup> of the city <sup><4172></sup>, behold <sup><2532></sup> <sup><2400></sup>, there was <sup><1580></sup> a dead man <sup><2348></sup> carried out <sup><1580></sup>, the only <sup><3439></sup> son <sup><5207></sup> of his <sup><846></sup> mother <sup><3384></sup>, and <sup><2532></sup> she <sup><846></sup> was <sup><2258></sup> a widow <sup><5503></sup>; and <sup><2532></sup> much <sup><2425></sup> people <sup><3793></sup> of the city <sup><4172></sup> was <sup><2258></sup> with <sup><4862></sup> her <sup><846></sup>.
- 7:13 And <sup><2532></sup> when the Lord <sup><2962></sup> saw <sup><1492></sup> her <sup><846></sup>, he had compassion <sup><4697></sup> on <sup><1909></sup> her <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup> unto her <sup><846></sup>, Weep <sup><2799></sup> not <sup><3361></sup>.
- 7:14 And <sup><2532></sup> he came <sup><4334></sup> and touched <sup><680></sup> the bier <sup><4673></sup>: and <sup><1161></sup> they that bare <sup><941></sup> [him] stood still <sup><2476></sup>. And <sup><2532></sup> he said <sup><2036></sup>, Young man <sup><3495></sup>, I say <sup><3004></sup> unto thee <sup><4671></sup>, Arise <sup><1453></sup>.
- 7:15 And <sup><2532></sup> he that was dead <sup><3498></sup> sat up <sup><339></sup>, and <sup><2532></sup> began <sup><756></sup> to speak <sup><2980></sup>. And <sup><2532></sup> he delivered <sup><1325></sup> him <sup><846></sup> to his <sup><846></sup> mother <sup><3384></sup>.
- 7:16 And <sup><1161></sup> there came <sup><2983></sup> a fear <sup><5401></sup> on all <sup><537></sup>: and <sup><2532></sup> they glorified <sup><1392></sup> God <sup><2316></sup>, saying <sup><3004></sup>, That <sup><3754></sup> a great <sup><3173></sup> prophet <sup><4396></sup> is risen up <sup><1453></sup> among <sup><1722></sup> us <sup><2254></sup>; and <sup><2532></sup>, That <sup><3754></sup> God <sup><2316></sup> hath visited <sup><1980></sup> his <sup><846></sup> people <sup><2992></sup>.
- 7:17 And <sup><2532></sup> this <sup><3778></sup> rumour <sup><3056></sup> of <sup><4012></sup> him <sup><846></sup> went forth <sup><1831></sup> throughout <sup><1722></sup> all <sup><3650></sup> Judaea <sup><2449></sup>, and <sup><2532></sup> throughout <sup><1722></sup> all <sup><3956></sup> the region round about <sup><4066></sup>.
- 7:18 And <sup><2532></sup> the disciples <sup><3101></sup> of John <sup><2491></sup> shewed <sup><518></sup> him <sup><846></sup> of <sup><4012></sup> all <sup><3956></sup> these things <sup><5130></sup>.
- 7:19 And <sup><2532></sup> John <sup><2491></sup> calling <sup><4341></sup> [unto him] two <sup><1417></sup> <sup><5100></sup> of his <sup><846></sup> disciples <sup><3101></sup> sent <sup><3992></sup> [them] to <sup><4314></sup> Jesus <sup><2424></sup>, saying <sup><3004></sup>, Art <sup><1488></sup> thou <sup><4771></sup> he that should come <sup><2064></sup>? or <sup><2228></sup> look we for <sup><4328></sup> another <sup><243></sup>?
- 7:20 When <sup><1161></sup> the men <sup><435></sup> were come <sup><3854></sup> unto <sup><4314></sup> him <sup><846></sup>, they said <sup><2036></sup>, John <sup><2491></sup> Baptist <sup><910></sup> hath sent <sup><649></sup> us <sup><2248></sup> unto <sup><4314></sup> thee <sup><4571></sup>, saying <sup><3004></sup>, Art <sup><1488></sup> thou <sup><4771></sup> he that should come <sup><2064></sup>? or <sup><2228></sup> look we for <sup><4328></sup> another <sup><243></sup>?
- 7:21 And <sup><1161></sup> in <sup><1722></sup> that same <sup><846></sup> hour <sup><5610></sup> he cured <sup><2323></sup> many <sup><4183></sup> of <sup><575></sup> [their] infirmities <sup><3554></sup> and <sup><2532></sup> plagues <sup><3148></sup>, and <sup><2532></sup> of evil <sup><4190></sup> spirits <sup><4151></sup>; and <sup><2532></sup> unto many <sup><4183></sup> [that were] blind <sup><5185></sup> he gave <sup><5483></sup> sight <sup><991></sup>.

- 7:22 Then <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto them <sup><846></sup>,  
Go your way <sup><4198></sup>, and tell <sup><518></sup> John <sup><2491></sup> what things <sup><3739></sup> ye  
have seen <sup><1492></sup> and <sup><2532></sup> heard <sup><191></sup>; how <sup><3754></sup> that the blind <sup><5185></sup>  
see <sup><308></sup>, the lame <sup><5560></sup> walk <sup><4043></sup>, the lepers <sup><3015></sup> are cleansed  
<sup><2511></sup>, the deaf <sup><2974></sup> hear <sup><191></sup>, the dead <sup><3498></sup> are raised <sup><1453></sup>, to the  
poor <sup><4434></sup> the gospel is preached <sup><2097></sup>.
- 7:23 And <sup><2532></sup> blessed <sup><3107></sup> is <sup><2076></sup> [he], whosoever <sup><3739></sup> shall <sup><4624></sup>  
not <sup><3362></sup> be offended <sup><4624></sup> in <sup><1722></sup> me <sup><1698></sup>.
- 7:24 And <sup><1161></sup> when the messengers <sup><32></sup> of John <sup><2491></sup> were departed  
<sup><565></sup>, he began <sup><756></sup> to speak <sup><3004></sup> unto <sup><4314></sup> the people <sup><3793></sup>  
concerning <sup><4012></sup> John <sup><2491></sup>, What <sup><5101></sup> went ye out <sup><1831></sup> into  
<sup><1519></sup> the wilderness <sup><2048></sup> for to see <sup><2300></sup>? A reed <sup><2563></sup> shaken  
<sup><4531></sup> with <sup><5259></sup> the wind <sup><417></sup>?
- 7:25 But <sup><235></sup> what <sup><5101></sup> went ye out <sup><1831></sup> for to see <sup><1492></sup>? A man <sup><444></sup>  
clothed <sup><294></sup> in <sup><1722></sup> soft <sup><3120></sup> raiment <sup><2440></sup>? Behold <sup><2400></sup>, they  
which are <sup><1722></sup> gorgeously <sup><1741></sup> apparelled <sup><2441></sup>, and <sup><2532></sup> live  
<sup><5225></sup> delicately <sup><5172></sup>, are <sup><1526></sup> in <sup><1722></sup> kings' courts <sup><933></sup>.
- 7:26 But <sup><235></sup> what <sup><5101></sup> went ye out <sup><1831></sup> for to see <sup><1492></sup>? A prophet  
<sup><4396></sup>? Yea <sup><3483></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, and <sup><2532></sup> much more  
<sup><4055></sup> than a prophet <sup><4396></sup>.
- 7:27 This <sup><3778></sup> is <sup><2076></sup> [he], of <sup><4012></sup> whom <sup><3739></sup> it is written <sup><1125></sup>,  
Behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> my <sup><3450></sup> messenger <sup><32></sup> before <sup><4253></sup>  
thy <sup><4675></sup> face <sup><4383></sup>, which <sup><3739></sup> shall prepare <sup><2680></sup> thy <sup><4675></sup> way  
<sup><3598></sup> before <sup><1715></sup> thee <sup><4675></sup>.
- 7:28 For <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Among <sup><1722></sup> those that are  
born <sup><1084></sup> of women <sup><1135></sup> there is <sup><2076></sup> not <sup><3762></sup> a greater <sup><3187></sup>  
prophet <sup><4396></sup> than <sup><3187></sup> John <sup><2491></sup> the Baptist <sup><910></sup>: but <sup><1161></sup> he  
that is least <sup><3398></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is <sup><2076></sup>  
greater than <sup><3187></sup> he <sup><846></sup>.
- 7:29 And <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup> that heard <sup><191></sup> [him], and <sup><2532></sup>  
the publicans <sup><5057></sup>, justified <sup><1344></sup> God <sup><2316></sup>, being baptized <sup><907></sup>  
with the baptism <sup><908></sup> of John <sup><2491></sup>.
- 7:30 But <sup><1161></sup> the Pharisees <sup><5330></sup> and <sup><2532></sup> lawyers <sup><3544></sup> rejected <sup><114></sup>  
the counsel <sup><1012></sup> of God <sup><2316></sup> against <sup><1519></sup> themselves <sup><1438></sup>, being  
<sup><907></sup> not <sup><3361></sup> baptized <sup><907></sup> of <sup><5259></sup> him <sup><846></sup>.

- 7:31 And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, Whereunto <sup><5101></sup> then <sup><3767></sup> shall I liken <sup><3666></sup> the men <sup><444></sup> of this <sup><5026></sup> generation <sup><1074></sup>? and <sup><2532></sup> to what <sup><5101></sup> are they <sup><1526></sup> like <sup><3664></sup>?
- 7:32 They are <sup><1526></sup> like <sup><3664></sup> unto children <sup><3813></sup> sitting <sup><2521></sup> in <sup><1722></sup> the marketplace <sup><58></sup>, and <sup><2532></sup> calling <sup><4377></sup> one to another <sup><240></sup>, and <sup><2532></sup> saying <sup><3004></sup>, We have piped <sup><832></sup> unto you <sup><5213></sup>, and <sup><2532></sup> ye have <sup><3738></sup> not <sup><3756></sup> danced <sup><3738></sup>; we have mourned <sup><2354></sup> to you <sup><5213></sup>, and <sup><2532></sup> ye have <sup><2799></sup> not <sup><3756></sup> wept <sup><2799></sup>.
- 7:33 For <sup><1063></sup> John <sup><2491></sup> the Baptist <sup><910></sup> came <sup><2064></sup> neither <sup><3383></sup> eating <sup><2068></sup> bread <sup><740></sup> nor <sup><3383></sup> drinking <sup><4095></sup> wine <sup><3631></sup>; and <sup><2532></sup> ye say <sup><3004></sup>, He hath <sup><2192></sup> a devil <sup><1140></sup>.
- 7:34 The Son <sup><5207></sup> of man <sup><444></sup> is come <sup><2064></sup> eating <sup><2068></sup> and <sup><2532></sup> drinking <sup><4095></sup>; and <sup><2532></sup> ye say <sup><3004></sup>, Behold <sup><2400></sup> a gluttonous <sup><5314></sup> man <sup><444></sup>, and <sup><2532></sup> a winebibber <sup><3630></sup>, a friend <sup><5384></sup> of publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup>!
- 7:35 But <sup><2532></sup> wisdom <sup><4678></sup> is justified <sup><1344></sup> of <sup><575></sup> all <sup><3956></sup> her <sup><846></sup> children <sup><5043></sup>.
- 7:36 And <sup><1161></sup> one <sup><5100></sup> of the Pharisees <sup><5330></sup> desired <sup><2065></sup> him <sup><846></sup> that <sup><2443></sup> he would eat <sup><5315></sup> with <sup><3326></sup> him <sup><846></sup>. And <sup><2532></sup> he went <sup><1525></sup> into <sup><1519></sup> the Pharisee's <sup><5330></sup> house <sup><3614></sup>, and sat down to meat <sup><347></sup>.
- 7:37 And <sup><2532></sup>, behold <sup><2400></sup>, a woman <sup><1135></sup> in <sup><1722></sup> the city <sup><4172></sup>, which <sup><3748></sup> was <sup><2258></sup> a sinner <sup><268></sup>, when she knew <sup><1921></sup> that <sup><3754></sup> [Jesus] sat at meat <sup><345></sup> in <sup><1722></sup> the Pharisee's <sup><5330></sup> house <sup><3614></sup>, brought <sup><2865></sup> an alabaster box <sup><211></sup> of ointment <sup><3464></sup>,
- 7:38 And <sup><2532></sup> stood <sup><2476></sup> at <sup><3844></sup> his <sup><846></sup> feet <sup><4228></sup> behind <sup><3694></sup> [him] weeping <sup><2799></sup>, and began <sup><756></sup> to wash <sup><1026></sup> his <sup><846></sup> feet <sup><4228></sup> with tears <sup><1144></sup>, and <sup><2532></sup> did wipe <sup><1591></sup> [them] with the hairs <sup><2359></sup> of her <sup><846></sup> head <sup><2776></sup>, and <sup><2532></sup> kissed <sup><2705></sup> his <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> anointed <sup><218></sup> [them] with the ointment <sup><3464></sup>.
- 7:39 Now <sup><1161></sup> when the Pharisee <sup><5330></sup> which <sup><3588></sup> had bidden <sup><2564></sup> him <sup><846></sup> saw <sup><1492></sup> [it], he spake <sup><2036></sup> within <sup><1722></sup> himself <sup><1438></sup>, saying <sup><3004></sup>, This man <sup><3778></sup>, if <sup><1487></sup> he were <sup><2258></sup> a prophet <sup><4396></sup>, <sup><302></sup> would have known <sup><1097></sup> who <sup><5101></sup> and <sup><2532></sup> what manner <sup><4217></sup> of woman <sup><1135></sup> [this is] that <sup><3748></sup> toucheth <sup><680></sup> him <sup><846></sup>: for <sup><3754></sup> she is <sup><2076></sup> a sinner <sup><268></sup>.

- 7:40 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>,  
 Simon <sup><4613></sup>, I have <sup><2192></sup> somewhat <sup><5100></sup> to say <sup><2036></sup> unto thee  
<sup><4671></sup>. And <sup><1161></sup> he saith <sup><5346></sup>, Master <sup><1320></sup>, say on <sup><2036></sup>.
- 7:41 There was <sup><2258></sup> a certain <sup><5100></sup> creditor <sup><1157></sup> which had two <sup><1417></sup>  
 debtors <sup><5533></sup>: the one <sup><1520></sup> owed <sup><3784></sup> five hundred <sup><4001></sup> pence  
<sup><1220></sup>, and <sup><1161></sup> the other <sup><2087></sup> fifty <sup><4004></sup>.
- 7:42 And <sup><1161></sup> when they <sup><846></sup> had <sup><2192></sup> nothing <sup><3361></sup> to pay <sup><591></sup>, he  
 frankly forgave <sup><5483></sup> them both <sup><297></sup>. Tell me <sup><2036></sup> therefore <sup><3767></sup>,  
 which <sup><5101></sup> of them <sup><846></sup> will love <sup><25></sup> him <sup><846></sup> most <sup><4119></sup>?
- 7:43 Simon <sup><4613></sup> answered <sup><611></sup> and <sup><1161></sup> said <sup><2036></sup>, I suppose <sup><5274></sup> that  
<sup><3754></sup> [he], to whom <sup><3739></sup> he forgave <sup><5483></sup> most <sup><4119></sup>. And <sup><1161></sup> he  
 said <sup><2036></sup> unto him <sup><846></sup>, Thou hast <sup><2919></sup> rightly <sup><3723></sup> judged <sup><2919></sup>.
- 7:44 And <sup><2532></sup> he turned <sup><4762></sup> to <sup><4314></sup> the woman <sup><1135></sup>, and said <sup><5346></sup>  
 unto Simon <sup><4613></sup>, Seest thou <sup><991></sup> this <sup><5026></sup> woman <sup><1135></sup>? I entered  
<sup><1525></sup> into <sup><1519></sup> thine <sup><4675></sup> house <sup><3614></sup>, thou gavest me <sup><1325></sup> no  
<sup><3756></sup> water <sup><5204></sup> for <sup><1909></sup> my <sup><3450></sup> feet <sup><4228></sup>: but <sup><1161></sup> she <sup><3778></sup>  
<sup><846></sup> hath washed <sup><1026></sup> my <sup><3450></sup> feet <sup><4228></sup> with tears <sup><1144></sup>, and  
<sup><2532></sup> wiped <sup><1591></sup> [them] with the hairs <sup><2359></sup> of her <sup><846></sup> head <sup><2776></sup>.
- 7:45 Thou gavest <sup><1325></sup> me <sup><3427></sup> no <sup><3756></sup> kiss <sup><5370></sup>: but <sup><1161></sup> this  
 woman <sup><3778></sup> <sup><846></sup> since <sup><575></sup> the time <sup><3739></sup> I came in <sup><1525></sup> hath  
<sup><1257></sup> not <sup><3756></sup> ceased <sup><1257></sup> to kiss <sup><2705></sup> my <sup><3450></sup> feet <sup><4228></sup>.
- 7:46 My <sup><3450></sup> head <sup><2776></sup> with oil <sup><1637></sup> thou didst <sup><218></sup> not <sup><3756></sup> anoint  
<sup><218></sup>: but <sup><1161></sup> this woman <sup><3778></sup> <sup><846></sup> hath anointed <sup><218></sup> my <sup><3450></sup>  
 feet <sup><4228></sup> with ointment <sup><3464></sup>.
- 7:47 Wherefore <sup><3739></sup> <sup><5484></sup> I say <sup><3004></sup> unto thee <sup><4671></sup>, Her <sup><846></sup> sins  
<sup><266></sup>, which <sup><3588></sup> are many <sup><4183></sup>, are forgiven <sup><863></sup>; for <sup><3754></sup> she  
 loved <sup><25></sup> much <sup><4183></sup>: but <sup><1161></sup> to whom <sup><3739></sup> little <sup><3641></sup> is  
 forgiven <sup><863></sup>, [the same] loveth <sup><25></sup> little <sup><3641></sup>.
- 7:48 And <sup><1161></sup> he said <sup><2036></sup> unto her <sup><846></sup>, Thy <sup><4675></sup> sins <sup><266></sup> are  
 forgiven <sup><863></sup>.
- 7:49 And <sup><2532></sup> they that sat at meat with him <sup><4873></sup> began <sup><756></sup> to say  
<sup><3004></sup> within <sup><1722></sup> themselves <sup><1438></sup>, Who <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup>  
 that <sup><3739></sup> forgiveth <sup><863></sup> sins <sup><266></sup> also <sup><2532></sup>?
- 7:50 And <sup><1161></sup> he said <sup><2036></sup> to <sup><4314></sup> the woman <sup><1135></sup>, Thy <sup><4675></sup> faith  
<sup><4102></sup> hath saved <sup><4982></sup> thee <sup><4571></sup>; go <sup><4198></sup> in <sup><1519></sup> peace <sup><1515></sup>.

## CHAPTER 8 — [Click here for Luke 8 w/o Strong's Numbers](#)

- 8:1 And <sup><2532></sup> it came to pass <sup><1096></sup> afterward <sup><1722></sup> <sup><2517></sup>, that <sup><2532></sup> he <sup><846></sup> went <sup><1353></sup> throughout every <sup><2596></sup> city <sup><4172></sup> and <sup><2532></sup> village <sup><2968></sup>, preaching <sup><2784></sup> and <sup><2532></sup> shewing the glad tidings <sup><2097></sup> of the kingdom <sup><932></sup> of God <sup><2316></sup>: and <sup><2532></sup> the twelve <sup><1427></sup> [were] with <sup><4862></sup> him <sup><846></sup>,
- 8:2 And <sup><2532></sup> certain <sup><5100></sup> women <sup><1135></sup>, which <sup><3739></sup> had been <sup><2258></sup> healed <sup><2323></sup> of <sup><575></sup> evil <sup><4190></sup> spirits <sup><4151></sup> and <sup><2532></sup> infirmities <sup><769></sup>, Mary <sup><3137></sup> called <sup><2564></sup> Magdalene <sup><3094></sup>, out of <sup><575></sup> whom <sup><3739></sup> went <sup><1831></sup> seven <sup><2033></sup> devils <sup><1140></sup>,
- 8:3 And <sup><2532></sup> Joanna <sup><2489></sup> the wife <sup><1135></sup> of Chuza <sup><5529></sup> Herod's <sup><2264></sup> steward <sup><2012></sup>, and <sup><2532></sup> Susanna <sup><4677></sup>, and <sup><2532></sup> many <sup><4183></sup> others <sup><2087></sup>, which <sup><3748></sup> ministered <sup><1247></sup> unto him <sup><846></sup> of <sup><575></sup> their <sup><846></sup> substance <sup><5224></sup>.
- 8:4 And <sup><1161></sup> when much <sup><4183></sup> people <sup><3793></sup> were gathered together <sup><4896></sup>, and <sup><2532></sup> were come <sup><1975></sup> to <sup><4314></sup> him <sup><846></sup> out of every <sup><2596></sup> city <sup><4172></sup>, he spake <sup><2036></sup> by <sup><1223></sup> a parable <sup><3850></sup>:
- 8:5 A sower <sup><4687></sup> went out <sup><1831></sup> to sow <sup><4687></sup> his <sup><846></sup> seed <sup><4703></sup>: and <sup><2532></sup> as <sup><1722></sup> he <sup><846></sup> sowed <sup><4687></sup>, some <sup><3739></sup> <sup><3303></sup> fell <sup><4098></sup> by <sup><3844></sup> the way side <sup><3598></sup>; and <sup><2532></sup> it was trodden down <sup><2662></sup>, and <sup><2532></sup> the fowls <sup><4071></sup> of the air <sup><3772></sup> devoured <sup><2719></sup> it <sup><846></sup>.
- 8:6 And <sup><2532></sup> some <sup><2087></sup> fell <sup><4098></sup> upon <sup><1909></sup> a rock <sup><4073></sup>; and <sup><2532></sup> as soon as it was sprung up <sup><5453></sup>, it withered away <sup><3583></sup>, because <sup><1223></sup> it lacked <sup><3361></sup> <sup><2192></sup> moisture <sup><2429></sup>.
- 8:7 And <sup><2532></sup> some <sup><2087></sup> fell <sup><4098></sup> among <sup><1722></sup> <sup><3319></sup> thorns <sup><173></sup>; and <sup><2532></sup> the thorns <sup><173></sup> sprang up with it <sup><4855></sup>, and choked <sup><638></sup> <sup><1970></sup> it <sup><846></sup>.
- 8:8 And <sup><2532></sup> other <sup><2087></sup> fell <sup><4098></sup> on <sup><1909></sup> good <sup><18></sup> ground <sup><1093></sup>, and <sup><2532></sup> sprang up <sup><5453></sup>, and bare <sup><4160></sup> fruit <sup><2590></sup> an hundredfold <sup><1542></sup>. And when he had said <sup><3004></sup> these things <sup><5023></sup>, he cried <sup><5455></sup>, He that hath <sup><2192></sup> ears <sup><3775></sup> to hear <sup><191></sup>, let him hear <sup><191></sup>.
- 8:9 And <sup><1161></sup> his <sup><846></sup> disciples <sup><3101></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, What <sup><5101></sup> might <sup><1498></sup> this <sup><3778></sup> parable <sup><3850></sup> be <sup><1498></sup>?
- 8:10 And <sup><1161></sup> he said <sup><2036></sup>, Unto you <sup><5213></sup> it is given <sup><1325></sup> to know <sup><1097></sup> the mysteries <sup><3466></sup> of the kingdom <sup><932></sup> of God <sup><2316></sup>: but



<1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <991>  
 they might <991> not <3361> see <991>, and <2532> hearing <191> they  
 might <4920> not <3361> understand <4920>.

8:11 Now <1161> the parable <3850> is <2076> this <3778>: The seed <4703> is  
 <2076> the word <3056> of God <2316>.

8:12 Those <1161> by <3844> the way side <3598> are <1526> they that hear  
 <191>; then <1534> cometh <2064> the devil <1228>, and <2532> taketh away  
 <142> the word <3056> out of <575> their <846> hearts <2588>, lest <3363>  
 they should believe <4100> and be saved <4982>.

8:13 <1161> They on <1909> the rock <4073> [are they], which <3739>, when  
 <3752> they hear <191>, receive <1209> the word <3056> with <3326> joy  
 <5479>; and <2532> these <3778> have <2192> no <3756> root <4491>, which  
 <3739> for <4314> a while <2540> believe <4100>, and <2532> in <1722> time  
 <2540> of temptation <3986> fall away <868>.

8:14 And <1161> that which fell <4098> among <1519> thorns <173> are <1526>  
 they <3778>, which, when they have heard <191>, go forth <4198>, and  
 <2532> are choked <4846> with <5259> cares <3308> and <2532> riches <4149>  
 and <2532> pleasures <2237> of [this] life <979>, and <2532> bring <5052> no  
 <3756> fruit to perfection <5052>.

8:15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> they  
 <3778>, which <3748> in <1722> an honest <2570> and <2532> good <18> heart  
 <2588>, having heard <191> the word <3056>, keep <2722> [it], and <2532>  
 bring forth fruit <2592> with <1722> patience <5281>.

8:16 <1161> No man <3762>, when he hath lighted <681> a candle <3088>,  
 covereth <2572> it <846> with a vessel <4632>, or <2228> putteth <5087> [it]  
 under <5270> a bed <2825>; but <235> setteth <2007> [it] on <1909> a  
 candlestick <3087>, that <2443> they which enter in <1531> may see <991>  
 the light <5457>.

8:17 For <1063> nothing <3756> is <2076> secret <2927>, that <3739> shall <1096>  
 not <3756> be made <1096> manifest <5318>; neither <3761> [any thing] hid  
 <614>, that <3739> shall <1097> not <3756> be known <1097> and <2532> come  
 <2064> abroad <1519> <5318>.

8:18 Take heed <991> therefore <3767> how <4459> ye hear <191>: for <1063>  
 whosoever <3739> <302> hath <2192>, to him <846> shall be given <1325>;  
 and <2532> whosoever <3739> <302> hath <2192> not <3361>, from <575> him

<846> shall be taken <142> even <2532> that which <3739> he seemeth  
<1380> to have <2192> .

8:19 Then <1161> came <3854> to <4314> him <846> [his] mother <3384> and <2532>  
his <846> brethren <80> , and <2532> could <1410> not <3756> come <4940> at  
him <846> for <1223> the press <3793> .

8:20 And <2532> it was told <518> him <846> [by certain] which said <3004> ,  
Thy <4675> mother <3384> and <2532> thy <4675> brethren <80> stand <2476>  
without <1854> , desiring <2309> to see <1492> thee <4571> .

8:21 And <1161> he answered <611> and said <2036> unto <4314> them <846> ,  
My <3450> mother <3384> and <2532> my <3450> brethren <80> are <1526>  
these <3778> which <3588> hear <191> the word <3056> of God <2316> , and  
<2532> do <4160> it <846> .

8:22 Now <2532> it came to pass <1096> on <1722> a certain <3391> day <2250> ,  
that <2532> he <846> went <1684> into <1519> a ship <4143> with <2532> his  
<846> disciples <3101> : and <2532> he said <2036> unto <4314> them <846> ,  
Let us go over <1330> unto <1519> the other side <4008> of the lake  
<3041> . And <2532> they launched forth <321> .

8:23 But <1161> as they <846> sailed <4126> he fell asleep <879> : and <2532>  
there came down <2597> a storm <2978> of wind <417> on <1519> the lake  
<3041> ; and <2532> they were filled <4845> [with water], and <2532> were  
in jeopardy <2793> .

8:24 And <1161> they came to him <4334> , and awoke <1326> him <846> , saying  
<3004> , Master <1988> , master <1988> , we perish <622> . Then <1161> he  
arose <1453> , and rebuked <2008> the wind <417> and <2532> the raging  
<2830> of the water <5204> : and <2532> they ceased <3973> , and <2532> there  
was <1096> a calm <1055> .

8:25 And <1161> he said <2036> unto them <846> , Where <4226> is <2076> your  
<5216> faith <4102> ? And <1161> they being afraid <5399> wondered <2296> ,  
saying <3004> one to another <4314> <240> , What manner of man  
<686> is <2076> this <3778> ! for <3754> he commandeth <2004> even <2532>  
the winds <417> and <2532> water <5204> , and <2532> they obey <5219> him  
<846> .

8:26 And <2532> they arrived <2668> at <1519> the country <5561> of the  
Gadarenes <1046> , which <3748> is <2076> over against <495> Galilee  
<1056> .

- 8:27 And <sup><1161></sup> when he <sup><846></sup> went forth <sup><1831></sup> to <sup><1909></sup> land <sup><1093></sup>, there met <sup><5221></sup> him <sup><846></sup> out of <sup><1537></sup> the city <sup><4172></sup> a certain <sup><5100></sup> man <sup><435></sup>, which <sup><3739></sup> had <sup><2192></sup> devils <sup><1140></sup> long <sup><1537></sup> <sup><2425></sup> time <sup><5550></sup>, and <sup><2532></sup> ware <sup><1737></sup> no <sup><3756></sup> clothes <sup><2440></sup>, neither <sup><2532></sup> <sup><3756></sup> abode <sup><3306></sup> in <sup><1722></sup> [any] house <sup><3614></sup>, but <sup><235></sup> in <sup><1722></sup> the tombs <sup><3418></sup>.
- 8:28 When <sup><1161></sup> he saw <sup><1492></sup> Jesus <sup><2424></sup>, he cried out <sup><349></sup>, and <sup><2532></sup> fell down before <sup><4363></sup> him <sup><846></sup>, and <sup><2532></sup> with a loud <sup><3173></sup> voice <sup><5456></sup> said <sup><2036></sup>, What <sup><5101></sup> have I <sup><1698></sup> to do with <sup><2532></sup> thee <sup><4671></sup>, Jesus <sup><2424></sup>, [thou] Son <sup><5207></sup> of God <sup><2316></sup> most high <sup><5310></sup>? I beseech <sup><1189></sup> thee <sup><4675></sup>, torment <sup><928></sup> me <sup><3165></sup> not <sup><3361></sup>.
- 8:29 (For <sup><1063></sup> he had commanded <sup><3853></sup> <sup><3853></sup> the unclean <sup><169></sup> spirit <sup><4151></sup> to come <sup><1831></sup> out of <sup><575></sup> the man <sup><444></sup>. For <sup><1063></sup> oftentimes <sup><4183></sup> <sup><5550></sup> it had caught <sup><4884></sup> him <sup><846></sup>: and <sup><2532></sup> he was kept <sup><5442></sup> bound <sup><1196></sup> with chains <sup><254></sup> and <sup><2532></sup> in fetters <sup><3976></sup>; and <sup><2532></sup> he brake <sup><1284></sup> the bands <sup><1199></sup>, and was driven <sup><1643></sup> of <sup><5259></sup> the devil <sup><1142></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>.)
- 8:30 And <sup><1161></sup> Jesus <sup><2424></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, What <sup><5101></sup> is <sup><2076></sup> thy <sup><4671></sup> name <sup><3686></sup>? And <sup><1161></sup> he said <sup><2036></sup>, Legion <sup><3003></sup>: because <sup><3754></sup> many <sup><4183></sup> devils <sup><1140></sup> were entered <sup><1525></sup> into <sup><1519></sup> him <sup><846></sup>.
- 8:31 And <sup><2532></sup> they besought <sup><3870></sup> <sup><3870></sup> him <sup><846></sup> that <sup><3363></sup> he would <sup><2004></sup> not <sup><3363></sup> command <sup><2004></sup> them <sup><846></sup> to go out <sup><565></sup> into <sup><1519></sup> the deep <sup><12></sup>.
- 8:32 And <sup><1161></sup> there was <sup><2258></sup> there <sup><1563></sup> an herd <sup><34></sup> of many <sup><2425></sup> swine <sup><5519></sup> feeding <sup><1006></sup> on <sup><1722></sup> the mountain <sup><3735></sup>: and <sup><2532></sup> they besought <sup><3870></sup> him <sup><846></sup> that <sup><2443></sup> he would suffer <sup><2010></sup> them <sup><846></sup> to enter <sup><1525></sup> into <sup><1519></sup> them <sup><1565></sup>. And <sup><2532></sup> he suffered <sup><2010></sup> them <sup><846></sup>.
- 8:33 Then <sup><1161></sup> went <sup><1831></sup> the devils <sup><1140></sup> out of <sup><575></sup> the man <sup><444></sup>, and entered <sup><1525></sup> into <sup><1519></sup> the swine <sup><5519></sup>: and <sup><2532></sup> the herd <sup><34></sup> ran <sup><3729></sup> violently down <sup><2596></sup> a steep <sup><2911></sup> place into <sup><1519></sup> the lake <sup><3041></sup>, and <sup><2532></sup> were choked <sup><638></sup>.
- 8:34 When <sup><1161></sup> they that fed <sup><1006></sup> [them] saw <sup><1492></sup> what was done <sup><1096></sup>, they fled <sup><5343></sup>, and <sup><2532></sup> went <sup><565></sup> and told <sup><518></sup> [it] in <sup><1519></sup> the city <sup><4172></sup> and <sup><2532></sup> in <sup><1519></sup> the country <sup><68></sup>.

- 8:35 Then <sup><1161></sup> they went out <sup><1831></sup> to see <sup><1492></sup> what was done <sup><1096></sup>; and <sup><2532></sup> came <sup><2064></sup> to <sup><4314></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> found <sup><2147></sup> the man <sup><444></sup>, out of <sup><575></sup> whom <sup><3739></sup> the devils <sup><1140></sup> were departed <sup><1831></sup>, sitting <sup><2521></sup> at <sup><3844></sup> the feet <sup><4228></sup> of Jesus <sup><2424></sup>, clothed <sup><2439></sup>, and <sup><2532></sup> in his right mind <sup><4993></sup>: and <sup><2532></sup> they were afraid <sup><5399></sup>.
- 8:36 <sup><1161></sup> They also <sup><2532></sup> which saw <sup><1492></sup> [it] told <sup><518></sup> them <sup><846></sup> by what means <sup><4459></sup> he that was possessed of the devils <sup><1139></sup> was healed <sup><4982></sup>.
- 8:37 Then <sup><2532></sup> the whole <sup><537></sup> multitude <sup><4128></sup> of the country <sup><4066></sup> of the Gadarenes <sup><1046></sup> round about <sup><4066></sup> besought <sup><2065></sup> him <sup><846></sup> to depart <sup><565></sup> from <sup><575></sup> them <sup><846></sup>; for <sup><3754></sup> they were taken with great fear <sup><5401></sup>: and <sup><1161></sup> he <sup><846></sup> went up <sup><1684></sup> into <sup><1519></sup> the ship <sup><4143></sup>, and returned back again <sup><5290></sup>.
- 8:38 Now <sup><1161></sup> the man <sup><435></sup> out of <sup><575></sup> whom <sup><3739></sup> the devils <sup><1140></sup> were departed <sup><1831></sup> besought <sup><1189></sup> him <sup><846></sup> that he might be <sup><1511></sup> with <sup><4862></sup> him <sup><846></sup>: but <sup><1161></sup> Jesus <sup><2424></sup> sent <sup><630></sup> him <sup><846></sup> away <sup><630></sup>, saying <sup><3004></sup>,
- 8:39 Return <sup><5290></sup> to <sup><1519></sup> thine own <sup><4675></sup> house <sup><3624></sup>, and <sup><2532></sup> shew <sup><1334></sup> how great things <sup><3745></sup> God <sup><2316></sup> hath done <sup><4160></sup> unto thee <sup><4671></sup>. And <sup><2532></sup> he went his way <sup><565></sup>, and published <sup><2784></sup> throughout <sup><2596></sup> the whole <sup><3650></sup> city <sup><4172></sup> how great things <sup><3745></sup> Jesus <sup><2424></sup> had done <sup><4160></sup> unto him <sup><846></sup>.
- 8:40 And <sup><1161></sup> it came to pass <sup><1096></sup>, that, when <sup><1722></sup> Jesus <sup><2424></sup> was returned <sup><5290></sup>, the people <sup><3793></sup> [gladly] received <sup><588></sup> him <sup><846></sup>: for <sup><1063></sup> they were <sup><2258></sup> all <sup><3956></sup> waiting for <sup><4328></sup> him <sup><846></sup>.
- 8:41 And <sup><2532></sup>, behold <sup><2400></sup>, there came <sup><2064></sup> a man <sup><435></sup> named <sup><3739></sup> <sup><3686></sup> Jairus <sup><2383></sup>, and <sup><2532></sup> he <sup><846></sup> was <sup><5225></sup> a ruler <sup><758></sup> of the synagogue <sup><4864></sup>: and <sup><2532></sup> he fell down <sup><4098></sup> at <sup><3844></sup> Jesus <sup><2424></sup>, feet <sup><4228></sup>, and besought <sup><3870></sup> him <sup><846></sup> that he would come <sup><1525></sup> into <sup><1519></sup> his <sup><846></sup> house <sup><3624></sup>:
- 8:42 For <sup><3754></sup> he <sup><846></sup> had <sup><2258></sup> one only <sup><3439></sup> daughter <sup><2364></sup>, about <sup><5613></sup> twelve <sup><1427></sup> years of age <sup><2094></sup>, and <sup><2532></sup> she <sup><3778></sup> <sup><846></sup> lay a dying <sup><599></sup>. But <sup><1161></sup> as <sup><1722></sup> he <sup><846></sup> went <sup><5217></sup> the people <sup><3793></sup> thronged <sup><4846></sup> him <sup><846></sup>.

- 8:43 And <sup><2532></sup> a woman <sup><1135></sup> having <sup><5607></sup> <sup><1722></sup> an issue <sup><4511></sup> of blood <sup><129></sup> twelve <sup><1427></sup> years <sup><575></sup> <sup><2094></sup>, which <sup><3748></sup> had spent <sup><4321></sup> all <sup><3650></sup> her living <sup><979></sup> upon <sup><1519></sup> physicians <sup><2395></sup>, neither <sup><3756></sup> could <sup><2480></sup> be healed <sup><2323></sup> of <sup><5259></sup> any <sup><3762></sup>,
- 8:44 Came <sup><4334></sup> behind <sup><3693></sup> [him], and touched <sup><680></sup> the border <sup><2899></sup> of his <sup><846></sup> garment <sup><2440></sup>; and <sup><2532></sup> immediately <sup><3916></sup> her <sup><846></sup> issue <sup><4511></sup> of blood <sup><129></sup> stanchd <sup><2476></sup>.
- 8:45 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Who <sup><5101></sup> touched <sup><680></sup> me <sup><3450></sup>? When <sup><1161></sup> all <sup><3956></sup> denied <sup><720></sup>, Peter <sup><4074></sup> and <sup><2532></sup> they that were with <sup><3326></sup> him <sup><846></sup> said <sup><2036></sup>, Master <sup><1988></sup>, the multitude <sup><3793></sup> throng <sup><4912></sup> thee <sup><4571></sup> and <sup><2532></sup> press <sup><598></sup> [thee], and <sup><2532></sup> sayest <sup><3004></sup> thou, Who <sup><5101></sup> touched <sup><680></sup> me <sup><3450></sup>?
- 8:46 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Somebody <sup><5100></sup> hath touched <sup><680></sup> me <sup><3450></sup>; for <sup><1063></sup> I <sup><1473></sup> perceive <sup><1097></sup> that virtue <sup><1411></sup> is gone <sup><1831></sup> out of <sup><575></sup> me <sup><1700></sup>.
- 8:47 And <sup><1161></sup> when the woman <sup><1135></sup> saw <sup><1492></sup> that <sup><3754></sup> she was <sup><2990></sup> not <sup><3756></sup> hid <sup><2990></sup>, she came <sup><2064></sup> trembling <sup><5141></sup>, and <sup><2532></sup> falling down before <sup><4363></sup> him <sup><846></sup>, she declared <sup><518></sup> unto him <sup><846></sup> before <sup><1799></sup> all <sup><3956></sup> the people <sup><2992></sup> for <sup><1223></sup> what <sup><3739></sup> cause <sup><156></sup> she had touched <sup><680></sup> him <sup><846></sup>, and <sup><2532></sup> how <sup><5613></sup> she was healed <sup><2390></sup> immediately <sup><3916></sup>.
- 8:48 And <sup><1161></sup> he said <sup><2036></sup> unto her <sup><846></sup>, Daughter <sup><2364></sup>, be of good comfort <sup><2293></sup>; thy <sup><4675></sup> faith <sup><4102></sup> hath made <sup><4982></sup> thee <sup><4571></sup> whole <sup><4982></sup>; go <sup><4198></sup> in <sup><1519></sup> peace <sup><1515></sup>.
- 8:49 While he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, there cometh <sup><2064></sup> one <sup><5100></sup> from <sup><3844></sup> the ruler of the synagogue's <sup><752></sup> [house], saying <sup><3004></sup> to him <sup><846></sup>, <sup><3754></sup> Thy <sup><4675></sup> daughter <sup><2364></sup> is dead <sup><2348></sup>; trouble <sup><4660></sup> not <sup><3361></sup> the Master <sup><1320></sup>.
- 8:50 But <sup><1161></sup> when Jesus <sup><2424></sup> heard <sup><191></sup> [it], he answered <sup><611></sup> him <sup><846></sup>, saying <sup><3004></sup>, Fear <sup><5399></sup> not <sup><3361></sup>: believe <sup><4100></sup> only <sup><3440></sup>, and <sup><2532></sup> she shall be made whole <sup><4982></sup>.
- 8:51 And <sup><1161></sup> when he came <sup><1525></sup> into <sup><1519></sup> the house <sup><3614></sup>, he suffered <sup><863></sup> no <sup><3756></sup> man <sup><3762></sup> to go in <sup><1525></sup>, save <sup><1508></sup> Peter <sup><4074></sup>, and <sup><2532></sup> James <sup><2385></sup>, and <sup><2532></sup> John <sup><2491></sup>, and <sup><2532></sup> the father <sup><3962></sup> and <sup><2532></sup> the mother <sup><3384></sup> of the maiden <sup><3816></sup>.

- 8:52 And <sup><1161></sup> all <sup><3956></sup> wept <sup><2799></sup>, and <sup><2532></sup> bewailed <sup><2875></sup> her <sup><846></sup>:  
 but <sup><1161></sup> he said <sup><2036></sup>, Weep <sup><2799></sup> not <sup><3361></sup>; she is <sup><599></sup> not <sup><3756></sup>  
 dead <sup><599></sup>, but <sup><235></sup> sleepeth <sup><2518></sup>.
- 8:53 And <sup><2532></sup> they laughed <sup><2606></sup> him <sup><846></sup> to scorn <sup><2606></sup>, knowing <sup><1492></sup>  
 that <sup><3754></sup> she was dead <sup><599></sup>.
- 8:54 And <sup><1161></sup> he <sup><846></sup> put <sup><1544></sup> them all <sup><3956></sup> out <sup><1854></sup>, and <sup><2532></sup> took <sup><2902></sup>  
 her <sup><846></sup> by the hand <sup><5495></sup>, and called <sup><5455></sup>, saying <sup><3004></sup>,  
 Maid <sup><3816></sup>, arise <sup><1453></sup>.
- 8:55 And <sup><2532></sup> her <sup><846></sup> spirit <sup><4151></sup> came again <sup><1994></sup>, and <sup><2532></sup> she arose <sup><450></sup>  
 straightway <sup><3916></sup>: and <sup><2532></sup> he commanded <sup><1299></sup> to give <sup><1325></sup>  
 her <sup><846></sup> meat <sup><5315></sup>.
- 8:56 And <sup><2532></sup> her <sup><846></sup> parents <sup><1118></sup> were astonished <sup><1839></sup>: but <sup><1161></sup> he  
 charged <sup><3853></sup> them <sup><846></sup> that they should tell <sup><2036></sup> no man <sup><3367></sup>  
 what was done <sup><1096></sup>.

## CHAPTER 9 — [Click here for Luke 9 w/o Strong's Numbers](#)

- 9:1 Then <sup><1161></sup> he called <sup><4779></sup> his <sup><846></sup> twelve <sup><1427></sup> disciples <sup><3101></sup>  
 together <sup><4779></sup>, and <sup><2532></sup> gave <sup><1325></sup> them <sup><846></sup> power <sup><1411></sup> and  
 authority <sup><1849></sup> over <sup><1909></sup> all <sup><3956></sup> devils <sup><1140></sup>, and <sup><2532></sup> to cure <sup><2323></sup>  
 diseases <sup><3554></sup>.
- 9:2 And <sup><2532></sup> he sent <sup><649></sup> them <sup><846></sup> to preach <sup><2784></sup> the kingdom <sup><932></sup>  
 of God <sup><2316></sup>, and <sup><2532></sup> to heal <sup><2390></sup> the sick <sup><770></sup>.
- 9:3 And <sup><2532></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Take <sup><142></sup> nothing <sup><3367></sup>  
 for <sup><1519></sup> [your] journey <sup><3598></sup>, neither <sup><3383></sup> staves <sup><4464></sup>, nor <sup><3383></sup>  
 scrip <sup><4082></sup>, neither <sup><3383></sup> bread <sup><740></sup>, neither <sup><3383></sup> money <sup><694></sup>;  
 neither <sup><3383></sup> have <sup><2192></sup> two <sup><1417></sup> coats <sup><5509></sup> apiece <sup><303></sup>.
- 9:4 And <sup><2532></sup> whatsoever <sup><3739></sup> <sup><302></sup> house <sup><3614></sup> ye enter <sup><1525></sup> into <sup><1519></sup>  
 , there <sup><1563></sup> abide <sup><3306></sup>, and <sup><2532></sup> thence <sup><1564></sup> depart <sup><1831></sup>.
- 9:5 And <sup><2532></sup> whosoever <sup><3745></sup> <sup><302></sup> will <sup><1209></sup> not <sup><3361></sup> receive <sup><1209></sup>  
 you <sup><5209></sup>, when ye go <sup><1831></sup> out of <sup><575></sup> that <sup><1565></sup> city <sup><4172></sup>, shake <sup><660></sup>  
 off <sup><2532></sup> the very <sup><2868></sup> dust <sup><575></sup> from <sup><5216></sup> your <sup><4228></sup> feet <sup><1519></sup> for  
 a testimony <sup><3142></sup> against <sup><1909></sup> them <sup><846></sup>.
- 9:6 And <sup><1161></sup> they departed <sup><1831></sup>, and went <sup><1330></sup> through <sup><2596></sup> the  
 towns <sup><2968></sup>, preaching the gospel <sup><2097></sup>, and <sup><2532></sup> healing <sup><2323></sup>  
 every where <sup><3837></sup>.

- 9:7 Now <sup><1161></sup> Herod <sup><2264></sup> the tetrarch <sup><5076></sup> heard <sup><191></sup> of all <sup><3956></sup> that was done <sup><1096></sup> by <sup><5259></sup> him <sup><846></sup>; and <sup><2532></sup> he was perplexed <sup><1280></sup>, because <sup><1223></sup> that it was said <sup><3004></sup> of <sup><5259></sup> some <sup><5100></sup>, that <sup><3754></sup> John <sup><2491></sup> was risen <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>;
- 9:8 And <sup><1161></sup> of <sup><5259></sup> some <sup><5100></sup>, that <sup><3754></sup> Elias <sup><2243></sup> had appeared <sup><5316></sup>; and <sup><1161></sup> of others <sup><243></sup>, that <sup><3754></sup> one <sup><1520></sup> of the old <sup><744></sup> prophets <sup><4396></sup> was risen again <sup><450></sup>.
- 9:9 And <sup><2532></sup> Herod <sup><2264></sup> said <sup><2036></sup>, John <sup><2491></sup> have <sup><607></sup> I <sup><1473></sup> beheaded <sup><607></sup>; but <sup><1161></sup> who <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup>, of <sup><4012></sup> whom <sup><3739></sup> I <sup><1473></sup> hear <sup><191></sup> such things <sup><5108></sup>? And <sup><2532></sup> he desired <sup><2212></sup> to see <sup><1492></sup> him <sup><846></sup>.
- 9:10 And <sup><2532></sup> the apostles <sup><652></sup>, when they were returned <sup><5290></sup>, told <sup><1334></sup> him <sup><846></sup> all that <sup><3745></sup> they had done <sup><4160></sup>. And <sup><2532></sup> he took <sup><3880></sup> them <sup><846></sup>, and went aside <sup><5298></sup> privately <sup><2596></sup> <sup><2398></sup> into <sup><1519></sup> a desert <sup><2048></sup> place <sup><5117></sup> belonging to the city <sup><4172></sup> called <sup><2564></sup> Bethsaida <sup><966></sup>.
- 9:11 And <sup><1161></sup> the people <sup><3793></sup>, when they knew <sup><1097></sup> [it], followed <sup><190></sup> him <sup><846></sup>; and <sup><2532></sup> he received <sup><1209></sup> them <sup><846></sup>, and spake <sup><2980></sup> unto them <sup><846></sup> of <sup><4012></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, and <sup><2532></sup> healed <sup><2390></sup> them that had <sup><2192></sup> need <sup><5532></sup> of healing <sup><2322></sup>.
- 9:12 And <sup><1161></sup> when the day <sup><2250></sup> began <sup><756></sup> to wear away <sup><2827></sup>, then <sup><1161></sup> came <sup><4334></sup> the twelve <sup><1427></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, Send <sup><630></sup> the multitude <sup><3793></sup> away <sup><630></sup>, that <sup><2443></sup> they may go <sup><565></sup> into <sup><1519></sup> the towns <sup><2968></sup> and <sup><2532></sup> country <sup><68></sup> round about <sup><2945></sup>, and lodge <sup><2647></sup>, and <sup><2532></sup> get <sup><2147></sup> victuals <sup><1979></sup>: for <sup><3754></sup> we are <sup><2070></sup> here <sup><5602></sup> in <sup><1722></sup> a desert <sup><2048></sup> place <sup><5117></sup>.
- 9:13 But <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Give <sup><1325></sup> ye <sup><5210></sup> them <sup><846></sup> to eat <sup><5315></sup>. And <sup><1161></sup> they said <sup><2036></sup>, We <sup><2254></sup> have no <sup><3756></sup> <sup><1526></sup> more <sup><4119></sup> but <sup><2228></sup> five <sup><4002></sup> loaves <sup><740></sup> and <sup><2532></sup> two <sup><1417></sup> fishes <sup><2486></sup>; except <sup><1509></sup> we <sup><2249></sup> should go <sup><4198></sup> and buy <sup><59></sup> meat <sup><1033></sup> for <sup><1519></sup> all <sup><3956></sup> this <sup><5126></sup> people <sup><2992></sup>.
- 9:14 For <sup><1063></sup> they were <sup><2258></sup> about <sup><5616></sup> five thousand <sup><4000></sup> men <sup><435></sup>. And <sup><1161></sup> he said <sup><2036></sup> to <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, Make <sup><2625></sup> them <sup><846></sup> sit down <sup><2625></sup> by <sup><303></sup> fifties <sup><4004></sup> in a company <sup><2828></sup>.
- 9:15 And <sup><2532></sup> they did <sup><4160></sup> so <sup><3779></sup>, and <sup><2532></sup> made <sup><347></sup> them all <sup><537></sup> sit down <sup><347></sup>.

- 9:16 Then <sup><1161></sup> he took <sup><2983></sup> the five <sup><4002></sup> loaves <sup><740></sup> and <sup><2532></sup> the two <sup><1417></sup> fishes <sup><2486></sup>, and looking up <sup><308></sup> to <sup><1519></sup> heaven <sup><3772></sup>, he blessed <sup><2127></sup> them <sup><846></sup>, and <sup><2532></sup> brake <sup><2622></sup>, and <sup><2532></sup> gave <sup><1325></sup> to the disciples <sup><3101></sup> to set before <sup><3908></sup> the multitude <sup><3793></sup>.
- 9:17 And <sup><2532></sup> they did eat <sup><5315></sup>, and <sup><2532></sup> were <sup><5526></sup> all <sup><3956></sup> filled <sup><5526></sup>; and <sup><2532></sup> there was taken up <sup><142></sup> of fragments <sup><2801></sup> that remained <sup><4052></sup> to them <sup><846></sup> twelve <sup><1427></sup> baskets <sup><2894></sup>.
- 9:18 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> he was <sup><1511></sup> alone <sup><2651></sup> praying <sup><4336></sup>, his <sup><846></sup> disciples <sup><3101></sup> were with <sup><4895></sup> him <sup><846></sup>; and <sup><2532></sup> he asked <sup><1905></sup> them <sup><846></sup>, saying <sup><3004></sup>, Whom <sup><5101></sup> say <sup><3004></sup> the people <sup><3793></sup> that I <sup><3165></sup> am <sup><1511></sup>?
- 9:19 They <sup><1161></sup> answering <sup><611></sup> said <sup><2036></sup>, John <sup><2491></sup> the Baptist <sup><910></sup>; but <sup><1161></sup> some <sup><243></sup> [say], Elias <sup><2243></sup>; and <sup><1161></sup> others <sup><243></sup> [say], that <sup><3754></sup> one <sup><5100></sup> of the old <sup><744></sup> prophets <sup><4396></sup> is risen again <sup><450></sup>.
- 9:20 <sup><1161></sup> He said <sup><2036></sup> unto them <sup><846></sup>, But <sup><1161></sup> whom <sup><5101></sup> say <sup><3004></sup> ye <sup><5210></sup> that I <sup><3165></sup> am <sup><1511></sup>? <sup><1161></sup> Peter <sup><4074></sup> answering <sup><611></sup> said <sup><2036></sup>, The Christ <sup><5547></sup> of God <sup><2316></sup>.
- 9:21 And <sup><1161></sup> he straitly charged <sup><2008></sup> them <sup><846></sup>, and commanded <sup><3853></sup> [them] to tell <sup><2036></sup> no man <sup><3367></sup> that thing <sup><5124></sup>;
- 9:22 Saying <sup><2036></sup>, <sup><3754></sup> The Son <sup><5207></sup> of man <sup><444></sup> must <sup><1163></sup> suffer <sup><3958></sup> many things <sup><4183></sup>, and <sup><2532></sup> be rejected <sup><593></sup> of <sup><575></sup> the elders <sup><4245></sup> and <sup><2532></sup> chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup>, and <sup><2532></sup> be slain <sup><615></sup>, and <sup><2532></sup> be raised <sup><1453></sup> the third <sup><5154></sup> day <sup><2250></sup>.
- 9:23 And <sup><1161></sup> he said <sup><3004></sup> to <sup><4314></sup> [them] all <sup><3956></sup>, If any [man] <sup><1536></sup> will <sup><2309></sup> come <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup>, let him deny <sup><533></sup> himself <sup><1438></sup>, and <sup><2532></sup> take up <sup><142></sup> his <sup><846></sup> cross <sup><4716></sup> daily <sup><2250></sup> <sup><2596></sup>, and <sup><2532></sup> follow <sup><190></sup> me <sup><3427></sup>.
- 9:24 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> will <sup><2309></sup> save <sup><4982></sup> his <sup><846></sup> life <sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup>; but <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> will lose <sup><622></sup> his <sup><846></sup> life <sup><5590></sup> for my <sup><1700></sup> sake <sup><1752></sup>, the same <sup><3778></sup> shall save <sup><4982></sup> it <sup><846></sup>.
- 9:25 For <sup><1063></sup> what <sup><5101></sup> is <sup><5623></sup> a man <sup><444></sup> advantaged <sup><5623></sup>, if he gain <sup><2770></sup> the whole <sup><3650></sup> world <sup><2889></sup>, and <sup><1161></sup> lose <sup><622></sup> himself <sup><1438></sup>, or <sup><2228></sup> be cast away <sup><2210></sup>?



- 9:26 For <sup><1063></sup> whosoever <sup><3739></sup> <sup><302></sup> shall be ashamed <sup><1870></sup> of me <sup><3165></sup> and <sup><2532></sup> of my <sup><1699></sup> words <sup><3056></sup>, of him <sup><5126></sup> shall <sup><1870></sup> the Son <sup><5207></sup> of man <sup><444></sup> be ashamed <sup><1870></sup>, when <sup><3752></sup> he shall come <sup><2064></sup> in <sup><1722></sup> his own <sup><846></sup> glory <sup><1391></sup>, and <sup><2532></sup> [in his] Father's <sup><3962></sup>, and <sup><2532></sup> of the holy <sup><40></sup> angels <sup><32></sup>.
- 9:27 But <sup><1161></sup> I tell <sup><3004></sup> you <sup><5213></sup> of a truth <sup><230></sup>, there be <sup><1526></sup> some <sup><5100></sup> standing <sup><2476></sup> here <sup><5602></sup>, which <sup><3739></sup> shall <sup><1089></sup> not <sup><3364></sup> taste <sup><1089></sup> of death <sup><2288></sup>, till <sup><2193></sup> <sup><302></sup> they see <sup><1492></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 9:28 And <sup><1161></sup> it came to pass <sup><1096></sup> about <sup><5616></sup> an eight <sup><3638></sup> days <sup><2250></sup> after <sup><3326></sup> these <sup><5128></sup> sayings <sup><3056></sup>, <sup><2532></sup> he took <sup><3880></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup> and <sup><2532></sup> James <sup><2385></sup>, and went up <sup><305></sup> into <sup><1519></sup> a mountain <sup><3735></sup> to pray <sup><4336></sup>.
- 9:29 And <sup><2532></sup> as <sup><1722></sup> he <sup><846></sup> prayed <sup><4336></sup>, the fashion <sup><1491></sup> of his <sup><846></sup> countenance <sup><4383></sup> was <sup><1096></sup> altered <sup><2087></sup>, and <sup><2532></sup> his <sup><846></sup> raiment <sup><2441></sup> [was] white <sup><3022></sup> [and] glistening <sup><1823></sup>.
- 9:30 And <sup><2532></sup>, behold <sup><2400></sup>, there talked <sup><4814></sup> with him <sup><846></sup> two <sup><1417></sup> men <sup><435></sup>, which <sup><3748></sup> were <sup><2258></sup> Moses <sup><3475></sup> and <sup><2532></sup> Elias <sup><2243></sup>:
- 9:31 Who <sup><3739></sup> appeared <sup><3700></sup> in <sup><1722></sup> glory <sup><1391></sup>, and spake <sup><3004></sup> of his <sup><846></sup> decease <sup><1841></sup> which <sup><3739></sup> he should <sup><3195></sup> accomplish <sup><4137></sup> at <sup><1722></sup> Jerusalem <sup><2419></sup>.
- 9:32 But <sup><1161></sup> Peter <sup><4074></sup> and <sup><2532></sup> they that were with <sup><4862></sup> him <sup><846></sup> were <sup><2258></sup> heavy <sup><916></sup> with sleep <sup><5258></sup>: and <sup><1161></sup> when they were awake <sup><1235></sup>, they saw <sup><1492></sup> his <sup><846></sup> glory <sup><1391></sup>, and <sup><2532></sup> the two <sup><1417></sup> men <sup><435></sup> that stood with <sup><4921></sup> him <sup><846></sup>.
- 9:33 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> they <sup><846></sup> departed <sup><1316></sup> from <sup><575></sup> him <sup><846></sup>, Peter <sup><4074></sup> said <sup><2036></sup> unto <sup><4314></sup> Jesus <sup><2424></sup>, Master <sup><1988></sup>, it is <sup><2076></sup> good <sup><2570></sup> for us <sup><2248></sup> to be <sup><1511></sup> here <sup><5602></sup>: and <sup><2532></sup> let us make <sup><4160></sup> three <sup><5140></sup> tabernacles <sup><4633></sup>; one for <sup><3391></sup> thee <sup><4671></sup>, and <sup><2532></sup> one for <sup><3391></sup> Moses <sup><3475></sup>, and <sup><2532></sup> one for <sup><3391></sup> Elias <sup><2243></sup>: not <sup><3361></sup> knowing <sup><1492></sup> what <sup><3739></sup> he said <sup><3004></sup>.
- 9:34 While <sup><1161></sup> he <sup><846></sup> thus <sup><5023></sup> spake <sup><3004></sup>, there came <sup><1096></sup> a cloud <sup><3507></sup>, and <sup><2532></sup> overshadowed <sup><1982></sup> them <sup><846></sup>: and <sup><1161></sup> they feared <sup><5399></sup> as <sup><1722></sup> they <sup><1565></sup> entered <sup><1525></sup> into <sup><1519></sup> the cloud <sup><3507></sup>.

- 9:35 And <sup><2532></sup> there came <sup><1096></sup> a voice <sup><5456></sup> out of <sup><1537></sup> the cloud <sup><3507></sup>, saying <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup>; hear <sup><191></sup> him <sup><846></sup>.
- 9:36 And <sup><2532></sup> when the voice <sup><5456></sup> was past <sup><1722></sup> <sup><1096></sup>, Jesus <sup><2424></sup> was found <sup><2147></sup> alone <sup><3441></sup>. And <sup><2532></sup> they <sup><846></sup> kept [it] close <sup><4601></sup>, and <sup><2532></sup> told <sup><518></sup> no man <sup><3762></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> any <sup><3762></sup> of those things which <sup><3739></sup> they had seen <sup><3708></sup>.
- 9:37 And <sup><1161></sup> it came to pass <sup><1096></sup>, that on <sup><1722></sup> the next <sup><1836></sup> day <sup><2250></sup>, when they <sup><846></sup> were come down <sup><2718></sup> from <sup><575></sup> the hill <sup><3735></sup>, much <sup><4183></sup> people <sup><3793></sup> met <sup><4876></sup> him <sup><846></sup>.
- 9:38 And, <sup><2532></sup> behold <sup><2400></sup>, a man <sup><435></sup> of <sup><575></sup> the company <sup><3793></sup> cried out <sup><310></sup>, saying <sup><3004></sup>, Master <sup><1320></sup>, I beseech <sup><1189></sup> thee <sup><4675></sup>, look <sup><1914></sup> upon <sup><1909></sup> my <sup><3450></sup> son <sup><5207></sup>: for <sup><3754></sup> he is <sup><2076></sup> mine <sup><3427></sup> only child <sup><3439></sup>.
- 9:39 And <sup><2532></sup>, lo <sup><2400></sup>, a spirit <sup><4151></sup> taketh <sup><2983></sup> him <sup><846></sup>, and <sup><2532></sup> he suddenly <sup><1810></sup> crieth out <sup><2896></sup>; and <sup><2532></sup> it teareth <sup><4682></sup> him <sup><846></sup> that he foameth <sup><876></sup> again <sup><3326></sup>, and <sup><2532></sup> bruising <sup><4937></sup> him <sup><846></sup> hardly <sup><3425></sup> departeth <sup><672></sup> from <sup><575></sup> him <sup><846></sup>.
- 9:40 And <sup><2532></sup> I besought <sup><1189></sup> thy <sup><4675></sup> disciples <sup><3101></sup> to <sup><2443></sup> cast <sup><1544></sup> him <sup><846></sup> out <sup><1544></sup>; and <sup><2532></sup> they could <sup><1410></sup> not <sup><3756></sup>.
- 9:41 And <sup><1161></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup>, O <sup><5599></sup> faithless <sup><571></sup> and <sup><2532></sup> perverse <sup><1294></sup> generation <sup><1074></sup>, how <sup><2193></sup> long <sup><4219></sup> shall I be <sup><2071></sup> with <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> suffer <sup><430></sup> you <sup><5216></sup>? Bring <sup><4317></sup> thy <sup><4675></sup> son <sup><5207></sup> hither <sup><5602></sup>.
- 9:42 And <sup><1161></sup> as he <sup><846></sup> was <sup><4334></sup> yet <sup><2089></sup> a coming <sup><4334></sup>, the devil <sup><1140></sup> threw <sup><4486></sup> him <sup><846></sup> down <sup><4486></sup>, and <sup><2532></sup> tare <sup><4952></sup> [him]. And <sup><1161></sup> Jesus <sup><2424></sup> rebuked <sup><2008></sup> the unclean <sup><169></sup> spirit <sup><4151></sup>, and <sup><2532></sup> healed <sup><2390></sup> the child <sup><3816></sup>, and <sup><2532></sup> delivered <sup><591></sup> him <sup><846></sup> again <sup><591></sup> to his <sup><846></sup> father <sup><3962></sup>.
- 9:43 And <sup><1161></sup> they were <sup><1605></sup> all <sup><3956></sup> amazed <sup><1605></sup> at <sup><1909></sup> the mighty power <sup><3168></sup> of God <sup><2316></sup>. But <sup><1161></sup> while they wondered <sup><2296></sup> every one <sup><3956></sup> at <sup><1909></sup> all things <sup><3956></sup> which <sup><3739></sup> Jesus <sup><2424></sup> did <sup><4160></sup>, he said <sup><2036></sup> unto <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>,
- 9:44 Let these <sup><5128></sup> sayings <sup><3056></sup> sink down <sup><5087></sup> into <sup><1519></sup> your <sup><5210></sup> ears <sup><5216></sup>: for <sup><3775></sup> <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> shall be <sup><3195></sup> delivered <sup><3860></sup> into <sup><1519></sup> the hands <sup><5495></sup> of men <sup><444></sup>.

- 9:45 But <sup><1161></sup> they understood not <sup><50></sup> this <sup><5124></sup> saying <sup><4487></sup>, and <sup><2532></sup> it was <sup><2258></sup> hid <sup><3871></sup> from <sup><575></sup> them <sup><846></sup>, that <sup><3363></sup> they perceived <sup><143></sup> it <sup><846></sup> not <sup><3363></sup>; and <sup><2532></sup> they feared <sup><5399></sup> to ask <sup><2065></sup> him <sup><846></sup> of <sup><4012></sup> that <sup><5127></sup> saying <sup><4487></sup>.
- 9:46 Then <sup><1161></sup> there arose <sup><1525></sup> a reasoning <sup><1261></sup> among <sup><1722></sup> them <sup><846></sup>, which <sup><5101></sup> of them <sup><302></sup> should be <sup><1498></sup> greatest <sup><3187></sup>.
- 9:47 And <sup><1161></sup> Jesus <sup><2424></sup>, perceiving <sup><1492></sup> the thought <sup><1261></sup> of their <sup><846></sup> heart <sup><2588></sup>, took <sup><1949></sup> a child <sup><3813></sup>, and set <sup><2476></sup> him <sup><846></sup> by <sup><3844></sup> him <sup><1438></sup>,
- 9:48 And <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Whosoever <sup><3739></sup> <sup><1437></sup> shall receive <sup><1209></sup> this <sup><5124></sup> child <sup><3813></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup> receiveth <sup><1209></sup> me <sup><1691></sup>; and <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> shall receive <sup><1209></sup> me <sup><1691></sup> receiveth him <sup><1209></sup> that sent <sup><649></sup> me <sup><3165></sup>; for <sup><1063></sup> he that is <sup><5225></sup> least <sup><3398></sup> among <sup><1722></sup> you <sup><5213></sup> all <sup><3956></sup>, the same <sup><3778></sup> shall be <sup><2071></sup> great <sup><3173></sup>.
- 9:49 And <sup><1161></sup> John <sup><2491></sup> answered <sup><611></sup> and said <sup><2036></sup>, Master <sup><1988></sup>, we saw <sup><1492></sup> one <sup><5100></sup> casting out <sup><1544></sup> devils <sup><1140></sup> in <sup><1909></sup> thy <sup><4675></sup> name <sup><3686></sup>; and <sup><2532></sup> we forbid <sup><2967></sup> him <sup><846></sup>, because <sup><3754></sup> he followeth <sup><190></sup> not <sup><3756></sup> with <sup><3326></sup> us <sup><2257></sup>.
- 9:50 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Forbid <sup><2967></sup> [him] not <sup><3361></sup>; for <sup><1063></sup> he <sup><3739></sup> that is <sup><2076></sup> not <sup><3756></sup> against <sup><2596></sup> us <sup><2257></sup> is <sup><2076></sup> for <sup><5228></sup> us <sup><2257></sup>.
- 9:51 And <sup><1161></sup> it came to pass <sup><1096></sup>, when <sup><1722></sup> the time <sup><2250></sup> was come <sup><4845></sup> that he <sup><846></sup> should be received up <sup><354></sup>, <sup><2532></sup> he <sup><846></sup> stedfastly set <sup><4741></sup> his <sup><846></sup> face <sup><4383></sup> to go <sup><4198></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>,
- 9:52 And <sup><2532></sup> sent <sup><649></sup> messengers <sup><32></sup> before <sup><4253></sup> his <sup><846></sup> face <sup><4383></sup>; and <sup><2532></sup> they went <sup><4198></sup>, and entered <sup><1525></sup> into <sup><1519></sup> a village <sup><2968></sup> of the Samaritans <sup><4541></sup>, to <sup><5620></sup> make ready <sup><2090></sup> for him <sup><846></sup>.
- 9:53 And <sup><2532></sup> they did <sup><1209></sup> not <sup><3756></sup> receive <sup><1209></sup> him <sup><846></sup>, because <sup><3754></sup> his <sup><846></sup> face <sup><4383></sup> was <sup><2258></sup> as though he would go <sup><4198></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>.
- 9:54 And <sup><1161></sup> when his <sup><846></sup> disciples <sup><3101></sup> James <sup><2385></sup> and <sup><2532></sup> John <sup><2491></sup> saw <sup><1492></sup> [this], they said <sup><2036></sup>, Lord <sup><2962></sup>, wilt thou <sup><2309></sup> that we command <sup><2036></sup> fire <sup><4442></sup> to come down <sup><2597></sup> from <sup><575></sup>

heaven <sup><3772></sup>, and <sup><2532></sup> consume <sup><355></sup> them <sup><846></sup>, even <sup><2532></sup> as <sup><5613></sup> Elias <sup><2243></sup> did <sup><4160></sup>?

9:55 But <sup><1161></sup> he turned <sup><4762></sup>, and rebuked <sup><2008></sup> them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, Ye know <sup><1492></sup> not <sup><3756></sup> what manner <sup><3634></sup> of spirit <sup><4151></sup> ye <sup><5210></sup> are of <sup><2075></sup>.

9:56 For <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> is <sup><2064></sup> not <sup><3756></sup> come <sup><2064></sup> to destroy <sup><622></sup> men's <sup><444></sup> lives <sup><5590></sup>, but <sup><235></sup> to save <sup><4982></sup> [them]. And <sup><2532></sup> they went <sup><4198></sup> to <sup><1519></sup> another <sup><2087></sup> village <sup><2968></sup>.

9:57 And <sup><1161></sup> it came to pass <sup><1096></sup>, that, as they <sup><846></sup> went <sup><4198></sup> in <sup><1722></sup> the way <sup><3598></sup>, a certain <sup><5100></sup> [man] said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Lord <sup><2962></sup>, I will follow <sup><190></sup> thee <sup><4671></sup> whithersoever <sup><3699></sup> <sup><302></sup> thou goest <sup><565></sup>.

9:58 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Foxes <sup><258></sup> have <sup><2192></sup> holes <sup><5454></sup>, and <sup><2532></sup> birds <sup><4071></sup> of the air <sup><3772></sup> [have] nests <sup><2682></sup>; but <sup><1161></sup> the Son <sup><5207></sup> of man <sup><444></sup> hath <sup><2192></sup> not <sup><3756></sup> where <sup><4226></sup> to lay <sup><2827></sup> [his] head <sup><2776></sup>.

9:59 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> another <sup><2087></sup>, Follow <sup><190></sup> me <sup><3427></sup>. But <sup><1161></sup> he said <sup><2036></sup>, Lord <sup><2962></sup>, suffer <sup><2010></sup> me <sup><3427></sup> first <sup><4412></sup> to go <sup><565></sup> and bury <sup><2290></sup> my <sup><3450></sup> father <sup><3962></sup>.

9:60 <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Let <sup><863></sup> the dead <sup><3498></sup> bury <sup><2290></sup> their <sup><1438></sup> dead <sup><3498></sup>; but <sup><1161></sup> go <sup><565></sup> thou <sup><4771></sup> and preach <sup><1229></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.

9:61 And <sup><1161></sup> another <sup><2087></sup> also <sup><2532></sup> said <sup><2036></sup>, Lord <sup><2962></sup>, I will follow <sup><190></sup> thee <sup><4671></sup>; but <sup><1161></sup> let <sup><2010></sup> me <sup><3427></sup> first <sup><4412></sup> go bid them farewell <sup><657></sup>, which are at home at <sup><1519></sup> my <sup><3450></sup> house <sup><3624></sup>.

9:62 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, No man <sup><3762></sup>, having put <sup><1911></sup> his <sup><846></sup> hand <sup><5495></sup> to <sup><1909></sup> the plough <sup><723></sup>, and <sup><2532></sup> looking <sup><991></sup> back <sup><1519></sup> <sup><3694></sup>, is <sup><2076></sup> fit <sup><2111></sup> for <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.

## CHAPTER 10 — [Click here for Luke 10 w/o Strong's Numbers](#)

10:1 <sup><1161></sup> After <sup><3326></sup> these things <sup><5023></sup> the Lord <sup><2962></sup> appointed <sup><322></sup> other <sup><2087></sup> seventy <sup><1440></sup> also <sup><2532></sup>, and <sup><2532></sup> sent <sup><649></sup> them <sup><846></sup> two <sup><303></sup> and two <sup><1417></sup> before <sup><4253></sup> his <sup><846></sup> face <sup><4383></sup> into <sup><1519></sup>

every <sup><3956></sup> city <sup><4172></sup> and <sup><2532></sup> place <sup><5117></sup>, whither <sup><3757></sup> <sup><3739></sup> he himself <sup><846></sup> would <sup><3195></sup> come <sup><2064></sup>.

10:2 Therefore <sup><3767></sup> said he <sup><3004></sup> unto <sup><4314></sup> them <sup><846></sup>, The harvest <sup><2326></sup> truly <sup><3303></sup> [is] great <sup><4183></sup>, but <sup><1161></sup> the labourers <sup><2040></sup> [are] few <sup><3641></sup>: pray ye <sup><1189></sup> therefore <sup><3767></sup> the Lord <sup><2962></sup> of the harvest <sup><2326></sup>, that <sup><3704></sup> he would send forth <sup><1544></sup> labourers <sup><2040></sup> into <sup><1519></sup> his <sup><846></sup> harvest <sup><2326></sup>.

10:3 Go your ways <sup><5217></sup>: behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> you <sup><5209></sup> forth <sup><649></sup> as <sup><5613></sup> lambs <sup><704></sup> among <sup><1722></sup> <sup><3319></sup> wolves <sup><3074></sup>.

10:4 Carry <sup><941></sup> neither <sup><3361></sup> purse <sup><905></sup>, nor <sup><3361></sup> scrip <sup><4082></sup>, nor <sup><3366></sup> shoes <sup><5266></sup>: and <sup><2532></sup> salute <sup><782></sup> no man <sup><3367></sup> by <sup><2596></sup> the way <sup><3598></sup>.

10:5 And <sup><1161></sup> into <sup><1519></sup> whatsoever <sup><3739></sup> <sup><302></sup> house <sup><3614></sup> ye enter <sup><1525></sup>, first <sup><4412></sup> say <sup><3004></sup>, Peace <sup><1515></sup> [be] to this <sup><5129></sup> house <sup><3624></sup>.

10:6 And <sup><2532></sup> if <sup><1437></sup> <sup><3303></sup> the son <sup><5207></sup> of peace <sup><1515></sup> be <sup><5600></sup> there <sup><1563></sup>, your <sup><5216></sup> peace <sup><1515></sup> shall rest <sup><1879></sup> upon <sup><1909></sup> it <sup><846></sup>: if not <sup><1490></sup>, it shall turn <sup><344></sup> to <sup><1909></sup> you <sup><5209></sup> again <sup><344></sup>.

10:7 And <sup><1161></sup> in <sup><1722></sup> the same <sup><846></sup> house <sup><3614></sup> remain <sup><3306></sup>, eating <sup><2068></sup> and <sup><2532></sup> drinking <sup><4095></sup> such things as <sup><3844></sup> they <sup><846></sup> give <sup><3844></sup>: for <sup><1063></sup> the labourer <sup><2040></sup> is <sup><2076></sup> worthy <sup><514></sup> of his <sup><846></sup> hire <sup><3408></sup>. Go <sup><3327></sup> not <sup><3361></sup> from <sup><1537></sup> house <sup><3614></sup> to <sup><1519></sup> house <sup><3614></sup>.

10:8 And <sup><2532></sup> into <sup><1519></sup> whatsoever <sup><1161></sup> <sup><3739></sup> <sup><302></sup> city <sup><4172></sup> ye enter <sup><1525></sup>, and <sup><2532></sup> they receive <sup><1209></sup> you <sup><5209></sup>, eat such things <sup><2068></sup> as are set before <sup><3908></sup> you <sup><5213></sup>:

10:9 And <sup><2532></sup> heal <sup><2323></sup> the sick <sup><772></sup> that are therein <sup><1722></sup> <sup><846></sup>, and <sup><2532></sup> say <sup><3004></sup> unto them <sup><846></sup>, The kingdom <sup><932></sup> of God <sup><2316></sup> is come nigh <sup><1448></sup> unto <sup><1909></sup> you <sup><5209></sup>.

10:10 But <sup><1161></sup> into <sup><1519></sup> whatsoever <sup><3739></sup> <sup><302></sup> city <sup><4172></sup> ye enter <sup><1525></sup>, and <sup><2532></sup> they receive <sup><1209></sup> you <sup><5209></sup> not <sup><3361></sup>, go your ways out <sup><1831></sup> into <sup><1519></sup> the streets <sup><4113></sup> of the same <sup><846></sup>, and say <sup><2036></sup>,

10:11 Even <sup><2532></sup> the very dust <sup><2868></sup> of <sup><1537></sup> your <sup><5216></sup> city <sup><4172></sup>, which <sup><3588></sup> cleaveth <sup><2853></sup> on us <sup><2254></sup>, we do wipe off <sup><631></sup> against you <sup><5213></sup>: notwithstanding <sup><4133></sup> be ye sure <sup><1097></sup> of this <sup><5124></sup>, that <sup><3754></sup>

the kingdom <sup><932></sup> of God <sup><2316></sup> is come nigh <sup><1448></sup> unto <sup><1909></sup> you <sup><5209></sup> .

10:12 But <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , that <sup><3754></sup> it shall be <sup><2071></sup> more tolerable <sup><414></sup> in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup> for Sodom <sup><4670></sup> , than <sup><2228></sup> for that <sup><1565></sup> city <sup><4172></sup> .

10:13 Woe <sup><3759></sup> unto thee <sup><4671></sup> , Chorazin <sup><5523></sup> ! woe <sup><3759></sup> unto thee <sup><4671></sup> , Bethsaida <sup><966></sup> ! for <sup><3754></sup> if <sup><1487></sup> the mighty works <sup><1411></sup> had been done <sup><1096></sup> in <sup><1722></sup> Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup> , which <sup><3588></sup> have been done <sup><1096></sup> in <sup><1722></sup> you <sup><5213></sup> , they had <sup><3340></sup> a great while ago <sup><3819></sup> repented <sup><3340></sup> , sitting <sup><2521></sup> in <sup><302></sup> <sup><1722></sup> sackcloth <sup><4526></sup> and <sup><2532></sup> ashes <sup><4700></sup> .

10:14 But <sup><4133></sup> it shall be <sup><2071></sup> more tolerable <sup><414></sup> for Tyre <sup><5184></sup> and <sup><2532></sup> Sidon <sup><4605></sup> at <sup><1722></sup> the judgment <sup><2920></sup> , than <sup><2228></sup> for you <sup><5213></sup> .

10:15 And <sup><2532></sup> thou <sup><4771></sup> , Capernaum <sup><2584></sup> , which <sup><3588></sup> art exalted <sup><5312></sup> to <sup><2193></sup> heaven <sup><3772></sup> , shalt be thrust down <sup><2601></sup> to <sup><2193></sup> hell <sup><86></sup> .

10:16 He that heareth <sup><191></sup> you <sup><5216></sup> heareth <sup><191></sup> me <sup><1700></sup> ; and <sup><2532></sup> he that despiseth <sup><114></sup> you <sup><5209></sup> despiseth <sup><114></sup> me <sup><1691></sup> ; and <sup><1161></sup> he that despiseth <sup><114></sup> me <sup><1691></sup> despiseth <sup><114></sup> him that sent <sup><649></sup> me <sup><3165></sup> .

10:17 And <sup><1161></sup> the seventy <sup><1440></sup> returned again <sup><5290></sup> with <sup><3326></sup> joy <sup><5479></sup> , saying <sup><3004></sup> , Lord <sup><2962></sup> , even <sup><2532></sup> the devils <sup><1140></sup> are subject <sup><5293></sup> unto us <sup><2254></sup> through <sup><1722></sup> thy <sup><4675></sup> name <sup><3686></sup> .

10:18 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup> , I beheld <sup><2334></sup> Satan <sup><4567></sup> as <sup><5613></sup> lightning <sup><796></sup> fall <sup><4098></sup> from <sup><1537></sup> heaven <sup><3772></sup> .

10:19 Behold <sup><2400></sup> , I give <sup><1325></sup> unto you <sup><5213></sup> power <sup><1849></sup> to tread <sup><3961></sup> on <sup><1883></sup> serpents <sup><3789></sup> and <sup><2532></sup> scorpions <sup><4651></sup> , and <sup><2532></sup> over <sup><1909></sup> all <sup><3956></sup> the power <sup><1411></sup> of the enemy <sup><2190></sup> : and <sup><2532></sup> nothing <sup><3762></sup> shall <sup><91></sup> by any means <sup><3364></sup> hurt <sup><91></sup> <sup><91></sup> you <sup><5209></sup> .

10:20 Notwithstanding <sup><4133></sup> in <sup><1722></sup> this <sup><5129></sup> rejoice <sup><5463></sup> not <sup><3361></sup> , that <sup><3754></sup> the spirits <sup><4151></sup> are subject <sup><5293></sup> unto you <sup><5213></sup> ; but <sup><1161></sup> rather <sup><3123></sup> rejoice <sup><5463></sup> , because <sup><3754></sup> your <sup><5216></sup> names <sup><3686></sup> are written <sup><1125></sup> in <sup><1722></sup> heaven <sup><3772></sup> .

- 10:21 In <sup><1722></sup> that <sup><846></sup> hour <sup><5610></sup> Jesus <sup><2424></sup> rejoiced in <sup><21></sup> spirit <sup><4151></sup>, and <sup><2532></sup> said <sup><2036></sup>, I thank <sup><1843></sup> thee <sup><4671></sup>, O Father <sup><3962></sup>, Lord <sup><2962></sup> of heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup>, that <sup><3754></sup> thou hast hid <sup><613></sup> these things <sup><5023></sup> from <sup><575></sup> the wise <sup><4680></sup> and <sup><2532></sup> prudent <sup><4908></sup>, and <sup><2532></sup> hast revealed <sup><601></sup> them <sup><846></sup> unto babes <sup><3516></sup>: even so <sup><3483></sup>, Father <sup><3962></sup>; for <sup><3754></sup> so <sup><3779></sup> it seemed <sup><1096></sup> good <sup><2107></sup> in <sup><1715></sup> thy <sup><4675></sup> sight <sup><1715></sup>.
- 10:22 All things <sup><3956></sup> are delivered <sup><3860></sup> to me <sup><3427></sup> of <sup><5259></sup> my <sup><3450></sup> Father <sup><3962></sup>: and <sup><2532></sup> no man <sup><3762></sup> knoweth <sup><1097></sup> who <sup><5101></sup> the Son <sup><5207></sup> is <sup><2076></sup>, but <sup><1508></sup> the Father <sup><3962></sup>; and <sup><2532></sup> who <sup><5101></sup> the Father <sup><3962></sup> is <sup><2076></sup>, but <sup><1508></sup> the Son <sup><5207></sup>, and <sup><2532></sup> [he] to whom <sup><3739></sup> <sup><1437></sup> the Son <sup><5207></sup> will <sup><1014></sup> reveal <sup><601></sup> [him].
- 10:23 And <sup><2532></sup> he turned him <sup><4762></sup> unto <sup><4314></sup> [his] disciples <sup><3101></sup>, and said <sup><2036></sup> privately <sup><2398></sup> <sup><2596></sup>, Blessed <sup><3107></sup> [are] the eyes <sup><3788></sup> which <sup><3588></sup> see <sup><991></sup> the things that <sup><3739></sup> ye see <sup><991></sup>:
- 10:24 For <sup><1063></sup> I tell <sup><3004></sup> you <sup><5213></sup>, that <sup><3754></sup> many <sup><4183></sup> prophets <sup><4396></sup> and <sup><2532></sup> kings <sup><935></sup> have desired <sup><2309></sup> to see <sup><1492></sup> those things which <sup><3739></sup> ye <sup><5210></sup> see <sup><991></sup>, and <sup><2532></sup> have <sup><1492></sup> not <sup><3756></sup> seen <sup><1492></sup> [them]; and <sup><2532></sup> to hear <sup><191></sup> those things which <sup><3739></sup> ye hear <sup><191></sup>, and <sup><2532></sup> have <sup><191></sup> not <sup><3756></sup> heard <sup><191></sup> [them].
- 10:25 And <sup><2532></sup>, behold <sup><2400></sup>, a certain <sup><5100></sup> lawyer <sup><3544></sup> stood up <sup><450></sup>, and <sup><2532></sup> tempted <sup><1598></sup> him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><1320></sup>, what <sup><5101></sup> shall I do <sup><4160></sup> to inherit <sup><2816></sup> eternal <sup><166></sup> life <sup><2222></sup>?
- 10:26 <sup><1161></sup> He said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, What <sup><5101></sup> is written <sup><1125></sup> in <sup><1722></sup> the law <sup><3551></sup>? how <sup><4459></sup> readeest thou <sup><314></sup>?
- 10:27 And <sup><1161></sup> he answering <sup><611></sup> said <sup><2036></sup>, Thou shalt love <sup><25></sup> the Lord <sup><2962></sup> thy <sup><4675></sup> God <sup><2316></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> heart <sup><2588></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> soul <sup><5590></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> strength <sup><2479></sup>, and <sup><2532></sup> with <sup><1537></sup> all <sup><3650></sup> thy <sup><4675></sup> mind <sup><1271></sup>; and <sup><2532></sup> thy <sup><4675></sup> neighbour <sup><4139></sup> as <sup><5613></sup> thyself <sup><4572></sup>.
- 10:28 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Thou hast answered <sup><611></sup> right <sup><3723></sup>: this <sup><5124></sup> do <sup><4160></sup>, and <sup><2532></sup> thou shalt live <sup><2198></sup>.
- 10:29 But <sup><1161></sup> he, willing <sup><2309></sup> to justify <sup><1344></sup> himself <sup><1438></sup>, said <sup><2036></sup> unto <sup><4314></sup> Jesus <sup><2424></sup>, And <sup><2532></sup> who <sup><5101></sup> is <sup><2076></sup> my <sup><3450></sup> neighbour <sup><4139></sup>?

- 10:30 And <sup><1161></sup> Jesus <sup><2424></sup> answering <sup><5274></sup> said <sup><2036></sup>, A certain <sup><5100></sup> [man] <sup><444></sup> went down <sup><2597></sup> from <sup><575></sup> Jerusalem <sup><2419></sup> to <sup><1519></sup> Jericho <sup><2410></sup>, and <sup><2532></sup> fell among <sup><4045></sup> thieves <sup><3027></sup>, which <sup><3739></sup> <sup><2532></sup> stripped <sup><1562></sup> him <sup><846></sup> of his raiment <sup><1562></sup>, and <sup><2532></sup> wounded <sup><4127></sup> <sup><2007></sup> [him], and departed <sup><565></sup>, leaving <sup><863></sup> [him] half dead <sup><2253></sup> <sup><5177></sup>.
- 10:31 And <sup><1161></sup> by <sup><2596></sup> chance <sup><4795></sup> there came down <sup><2597></sup> a certain <sup><5100></sup> priest <sup><2409></sup> that <sup><1722></sup> <sup><1565></sup> way <sup><3598></sup>; and <sup><2532></sup> when he saw <sup><1492></sup> him <sup><846></sup>, he passed by on the other side <sup><492></sup>.
- 10:32 And <sup><1161></sup> likewise <sup><3668></sup> <sup><2532></sup> a Levite <sup><3019></sup>, when he was <sup><1096></sup> at <sup><2596></sup> the place <sup><5117></sup>, came <sup><2064></sup> and <sup><2532></sup> looked <sup><1492></sup> [on him], and passed by on the other side <sup><492></sup>.
- 10:33 But <sup><1161></sup> a certain <sup><5100></sup> Samaritan <sup><4541></sup>, as he journeyed <sup><3593></sup>, came <sup><2064></sup> where <sup><2596></sup> he was <sup><846></sup>; and <sup><2532></sup> when he saw <sup><1492></sup> him <sup><846></sup>, he had compassion <sup><4697></sup> [on him],
- 10:34 And <sup><2532></sup> went <sup><4334></sup> to [him], and bound up <sup><2611></sup> his <sup><846></sup> wounds <sup><5134></sup>, pouring in <sup><2022></sup> oil <sup><1637></sup> and <sup><2532></sup> wine <sup><3631></sup>, and <sup><1161></sup> set <sup><1913></sup> him <sup><846></sup> on <sup><1909></sup> his own <sup><2398></sup> beast <sup><2934></sup>, and brought <sup><71></sup> him <sup><846></sup> to <sup><1519></sup> an inn <sup><3829></sup>, and <sup><2532></sup> took care <sup><1959></sup> of him <sup><846></sup>.
- 10:35 And <sup><2532></sup> on <sup><1909></sup> the morrow <sup><839></sup> when he departed <sup><1831></sup>, he took out <sup><1544></sup> two <sup><1417></sup> pence <sup><1220></sup>, and gave <sup><1325></sup> [them] to the host <sup><3830></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Take care <sup><1959></sup> of him <sup><846></sup>; and <sup><2532></sup> whatsoever <sup><3748></sup> <sup><302></sup> thou spendest more <sup><4325></sup>, when I <sup><3165></sup> come again <sup><1722></sup> <sup><1880></sup>, I <sup><1473></sup> will repay <sup><591></sup> thee <sup><4671></sup>.
- 10:36 Which <sup><5101></sup> now <sup><3767></sup> of these <sup><5130></sup> three <sup><5140></sup>, thinkest <sup><1380></sup> thou <sup><4671></sup>, was <sup><1096></sup> neighbour <sup><4139></sup> unto him that fell <sup><1706></sup> among <sup><1519></sup> the thieves <sup><3027></sup>?
- 10:37 And <sup><1161></sup> he said <sup><2036></sup>, He that shewed <sup><4160></sup> mercy <sup><1656></sup> on <sup><3326></sup> him <sup><846></sup>. Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto him <sup><846></sup>, Go <sup><4198></sup>, and <sup><2532></sup> do <sup><4160></sup> thou <sup><4771></sup> likewise <sup><3668></sup>.
- 10:38 Now <sup><1161></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> they <sup><846></sup> went <sup><4198></sup>, that <sup><2532></sup> he <sup><846></sup> entered <sup><1525></sup> into <sup><1519></sup> a certain <sup><5100></sup> village <sup><2968></sup>: and <sup><1161></sup> a certain <sup><5100></sup> woman <sup><1135></sup> named <sup><3686></sup> Martha <sup><3136></sup> received <sup><5264></sup> him <sup><846></sup> into <sup><1519></sup> her <sup><846></sup> house <sup><3624></sup>.



- 10:39 And <sup><2532></sup> she <sup><3592></sup> had <sup><2258></sup> a sister <sup><79></sup> called <sup><2564></sup> Mary <sup><3137></sup>, which <sup><3739></sup> also <sup><2532></sup> sat <sup><3869></sup> at <sup><3844></sup> Jesus <sup><2424></sup> feet <sup><4228></sup>, and heard <sup><191></sup> his <sup><846></sup> word <sup><3056></sup>.
- 10:40 But <sup><1161></sup> Martha <sup><3136></sup> was cumbered <sup><4049></sup> about <sup><4012></sup> much <sup><4183></sup> serving <sup><1248></sup>, and <sup><1161></sup> came to him <sup><2186></sup>, and said <sup><2036></sup>, Lord <sup><2962></sup>, dost <sup><3199></sup> thou <sup><4671></sup> not <sup><3756></sup> care <sup><3199></sup> that <sup><3754></sup> my <sup><3450></sup> sister <sup><79></sup> hath left <sup><2641></sup> me <sup><3165></sup> to serve <sup><1247></sup> alone <sup><3441></sup>? bid <sup><2036></sup> her <sup><846></sup> therefore <sup><3767></sup> that <sup><2443></sup> she help <sup><4878></sup> me <sup><3427></sup>.
- 10:41 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup> unto her <sup><846></sup>, Martha <sup><3136></sup>, Martha <sup><3136></sup>, thou art careful <sup><3309></sup> and <sup><2532></sup> troubled <sup><5182></sup> about <sup><4012></sup> many things <sup><4183></sup>:
- 10:42 But <sup><1161></sup> one thing <sup><1520></sup> is <sup><2076></sup> needful <sup><5532></sup>: and <sup><1161></sup> Mary <sup><3137></sup> hath chosen <sup><1586></sup> that good <sup><18></sup> part <sup><3310></sup>, which <sup><3748></sup> shall <sup><851></sup> not <sup><3756></sup> be taken away <sup><851></sup> from <sup><575></sup> her <sup><846></sup>.

## CHAPTER 11 — [Click here for Luke 11 w/o Strong's Numbers](#)

- 11:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, that, as <sup><1722></sup> he <sup><846></sup> was <sup><1511></sup> praying <sup><4336></sup> in <sup><1722></sup> a certain <sup><5100></sup> place <sup><5117></sup>, when <sup><5613></sup> he ceased <sup><3973></sup>, one <sup><5100></sup> of his <sup><846></sup> disciples <sup><3101></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Lord <sup><2962></sup>, teach <sup><1321></sup> us <sup><2248></sup> to pray <sup><4336></sup>, as <sup><2531></sup> John <sup><2491></sup> also <sup><2532></sup> taught <sup><1321></sup> his <sup><846></sup> disciples <sup><3101></sup>.
- 11:2 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, When <sup><3752></sup> ye pray <sup><4336></sup>, say <sup><3004></sup>, Our <sup><2257></sup> Father <sup><3962></sup> which <sup><3588></sup> art in <sup><1722></sup> heaven <sup><3772></sup>, Hallowed be <sup><37></sup> thy <sup><4675></sup> name <sup><3686></sup>. Thy <sup><4675></sup> kingdom <sup><932></sup> come <sup><2064></sup>. Thy <sup><4675></sup> will <sup><2307></sup> be done <sup><1096></sup>, as <sup><5613></sup> in <sup><1722></sup> heaven <sup><3772></sup>, so <sup><2532></sup> in <sup><1909></sup> earth <sup><1093></sup>.
- 11:3 Give <sup><1325></sup> us <sup><2254></sup> day <sup><2596></sup> by day <sup><2250></sup> our <sup><2257></sup> daily <sup><1967></sup> bread <sup><740></sup>.
- 11:4 And <sup><2532></sup> forgive <sup><863></sup> us <sup><2254></sup> our <sup><2257></sup> sins <sup><266></sup>; for <sup><1063></sup> we <sup><846></sup> also <sup><2532></sup> forgive <sup><863></sup> every one <sup><3956></sup> that is indebted <sup><3784></sup> to us <sup><2254></sup>. And <sup><2532></sup> lead <sup><1533></sup> us <sup><2248></sup> not <sup><3361></sup> into <sup><1519></sup> temptation <sup><3986></sup>; but <sup><235></sup> deliver <sup><4506></sup> us <sup><2248></sup> from <sup><575></sup> evil <sup><4190></sup>.
- 11:5 And <sup><2532></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Which <sup><5101></sup> of <sup><1537></sup> you <sup><5216></sup> shall have <sup><2192></sup> a friend <sup><5384></sup>, and <sup><2532></sup> shall go <sup><4198></sup> unto <sup><4314></sup> him <sup><846></sup> at midnight <sup><3317></sup>, and <sup><2532></sup> say <sup><2036></sup> unto him <sup><846></sup>, Friend <sup><5384></sup>, lend <sup><5531></sup> me <sup><3427></sup> three <sup><5140></sup> loaves <sup><740></sup>;

- 11:6 For <sup><1894></sup> a friend <sup><5384></sup> of mine <sup><3450></sup> in <sup><1537></sup> his journey <sup><3598></sup> is come <sup><3854></sup> to <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> I have <sup><2192></sup> nothing <sup><3756></sup> <sup><3739></sup> to set before <sup><3908></sup> him <sup><846></sup>?
- 11:7 And he <sup><2548></sup> from within <sup><2081></sup> shall answer <sup><611></sup> and say <sup><2036></sup>, Trouble <sup><2873></sup> <sup><3930></sup> me <sup><3427></sup> not <sup><3361></sup>: the door <sup><2374></sup> is <sup><2808></sup> now <sup><2235></sup> shut <sup><2808></sup>, and <sup><2532></sup> my <sup><3450></sup> children <sup><3813></sup> are <sup><1526></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1519></sup> bed <sup><2845></sup>; I cannot <sup><3756></sup> <sup><1410></sup> rise <sup><450></sup> and give <sup><1325></sup> thee <sup><4671></sup>.
- 11:8 I say <sup><3004></sup> unto you <sup><5213></sup>, Though <sup><1499></sup> he will <sup><1453></sup> not <sup><3756></sup> rise <sup><1453></sup> and give <sup><1325></sup> him <sup><846></sup>, because <sup><1223></sup> he is <sup><1511></sup> his <sup><846></sup> friend <sup><5384></sup>, yet <sup><1065></sup> because <sup><1223></sup> of his <sup><846></sup> importunity <sup><335></sup> he will rise <sup><450></sup> and give <sup><1325></sup> him <sup><846></sup> as many as <sup><3745></sup> he needeth <sup><5535></sup>.
- 11:9 And <sup><2504></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Ask <sup><154></sup>, and <sup><2532></sup> it shall be given <sup><1325></sup> you <sup><5213></sup>; seek <sup><2212></sup>, and <sup><2532></sup> ye shall find <sup><2147></sup>; knock <sup><2925></sup>, and <sup><2532></sup> it shall be opened <sup><455></sup> unto you <sup><5213></sup>.
- 11:10 For <sup><1063></sup> every one <sup><3956></sup> that asketh <sup><154></sup> receiveth <sup><2983></sup>; and <sup><2532></sup> he that seeketh <sup><2212></sup> findeth <sup><2147></sup>; and <sup><2532></sup> to him that knocketh <sup><2925></sup> it shall be opened <sup><455></sup>.
- 11:11 If <sup><1161></sup> a son <sup><5207></sup> shall ask <sup><154></sup> bread <sup><740></sup> of any of you <sup><5216></sup> that is a father <sup><3962></sup> <sup><5101></sup>, will he give <sup><1929></sup> <sup><3361></sup> him <sup><846></sup> a stone <sup><3037></sup>? or <sup><1499></sup> if [he ask] a fish <sup><2486></sup>, will he <sup><1929></sup> for <sup><473></sup> a fish <sup><2486></sup> give <sup><1929></sup> <sup><3361></sup> him <sup><846></sup> a serpent <sup><3789></sup>?
- 11:12 Or <sup><2228></sup> <sup><2532></sup> if <sup><1437></sup> he shall ask <sup><154></sup> an egg <sup><5609></sup>, will he offer <sup><3361></sup> <sup><1929></sup> him <sup><846></sup> a scorpion <sup><4651></sup>?
- 11:13 If <sup><1487></sup> ye <sup><5210></sup> then <sup><3767></sup>, being <sup><5225></sup> evil <sup><4190></sup>, know <sup><1492></sup> how to give <sup><1325></sup> good <sup><18></sup> gifts <sup><1390></sup> unto your <sup><5216></sup> children <sup><5043></sup>: how much <sup><4214></sup> more <sup><3123></sup> shall <sup><1325></sup> [your] heavenly <sup><3772></sup> Father <sup><3962></sup> <sup><1537></sup> give <sup><1325></sup> the Holy <sup><40></sup> Spirit <sup><4151></sup> to them that ask <sup><154></sup> him <sup><846></sup>?
- 11:14 And <sup><2532></sup> he was <sup><2258></sup> casting out <sup><1544></sup> a devil <sup><1140></sup>, and <sup><2532></sup> it <sup><846></sup> was <sup><2258></sup> dumb <sup><2974></sup>. And <sup><1161></sup> it came to pass <sup><1096></sup>, when the devil <sup><1140></sup> was gone out <sup><1831></sup>, the dumb <sup><2974></sup> spake <sup><2980></sup>; and <sup><2532></sup> the people <sup><3793></sup> wondered <sup><2296></sup>.

- 11:15 But <sup><1161></sup> some <sup><5100></sup> of <sup><1537></sup> them <sup><846></sup> said <sup><2036></sup>, He casteth out <sup><1544></sup> devils <sup><1140></sup> through <sup><1722></sup> Beelzebub <sup><954></sup> the chief <sup><758></sup> of the devils <sup><1140></sup>.
- 11:16 And <sup><1161></sup> others <sup><2087></sup>, tempting <sup><3985></sup> [him], sought <sup><2212></sup> of <sup><3844></sup> him <sup><846></sup> a sign <sup><4592></sup> from <sup><1537></sup> heaven <sup><3772></sup>.
- 11:17 But <sup><1161></sup> he <sup><846></sup>, knowing <sup><1492></sup> their <sup><846></sup> thoughts <sup><1270></sup>, said <sup><2036></sup> unto them <sup><846></sup>, Every <sup><3956></sup> kingdom <sup><932></sup> divided <sup><1266></sup> against <sup><1909></sup> itself <sup><1438></sup> is brought to desolation <sup><2049></sup>; and <sup><2532></sup> a house <sup><3624></sup> [divided] against <sup><1909></sup> a house <sup><3624></sup> falleth <sup><4098></sup>.
- 11:18 If <sup><1161></sup> <sup><1499></sup> Satan <sup><4567></sup> also <sup><1499></sup> be divided <sup><1266></sup> against <sup><1909></sup> himself <sup><1438></sup>, how <sup><4459></sup> shall <sup><2476></sup> his <sup><846></sup> kingdom <sup><932></sup> stand <sup><2476></sup>? because <sup><3754></sup> ye say <sup><3004></sup> that I <sup><3165></sup> cast out <sup><1544></sup> devils <sup><1140></sup> through <sup><1722></sup> Beelzebub <sup><954></sup>.
- 11:19 And <sup><1161></sup> if <sup><1487></sup> I <sup><1473></sup> by <sup><1722></sup> Beelzebub <sup><954></sup> cast out <sup><1544></sup> devils <sup><1140></sup>, by <sup><1722></sup> whom <sup><5101></sup> do <sup><1544></sup> your <sup><5216></sup> sons <sup><5207></sup> cast [them] out <sup><1544></sup>? therefore <sup><1223></sup> <sup><5124></sup> shall they <sup><846></sup> be <sup><2071></sup> your <sup><5216></sup> judges <sup><2923></sup>.
- 11:20 But <sup><1161></sup> if <sup><1487></sup> I with <sup><1722></sup> the finger <sup><1147></sup> of God <sup><2316></sup> cast out <sup><1544></sup> devils <sup><1140></sup>, no doubt <sup><686></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is come <sup><5348></sup> upon <sup><1909></sup> you <sup><5209></sup>.
- 11:21 When <sup><3752></sup> a strong man <sup><2478></sup> armed <sup><2528></sup> keepeth <sup><5442></sup> his <sup><833></sup> palace <sup><1438></sup>, his <sup><846></sup> goods <sup><5224></sup> are <sup><2076></sup> in <sup><1722></sup> peace <sup><1515></sup>:
- 11:22 But <sup><1161></sup> when <sup><1875></sup> a stronger <sup><2478></sup> than he <sup><846></sup> shall come upon him <sup><1904></sup>, and overcome <sup><3528></sup> him <sup><846></sup>, he taketh <sup><142></sup> from him <sup><846></sup> all his armour <sup><3833></sup> wherein <sup><1909></sup> <sup><3739></sup> he trusted <sup><3982></sup>, and <sup><2532></sup> divideth <sup><1239></sup> his <sup><846></sup> spoils <sup><4661></sup>.
- 11:23 He that is <sup><5607></sup> not <sup><3361></sup> with <sup><3326></sup> me <sup><1700></sup> is <sup><2076></sup> against <sup><2596></sup> me <sup><1700></sup>: and <sup><2532></sup> he that gathereth <sup><4863></sup> not <sup><3361></sup> with <sup><3326></sup> me <sup><1700></sup> scattereth <sup><4650></sup>.
- 11:24 When <sup><3752></sup> the unclean <sup><169></sup> spirit <sup><4151></sup> is gone <sup><1831></sup> out of <sup><575></sup> a man <sup><444></sup>, he walketh <sup><1330></sup> through <sup><1223></sup> dry <sup><504></sup> places <sup><5117></sup>, seeking <sup><2212></sup> rest <sup><372></sup>; and <sup><2532></sup> finding <sup><2147></sup> none <sup><3361></sup>, he saith <sup><3004></sup>, I will return <sup><5290></sup> unto <sup><1519></sup> my <sup><3450></sup> house <sup><3624></sup> whence <sup><3606></sup> I came out <sup><1831></sup>.

- 11:25 And <sup><2532></sup> when he cometh <sup><2064></sup>, he findeth <sup><2147></sup> [it] swept <sup><4563></sup> and <sup><2532></sup> garnished <sup><2885></sup>.
- 11:26 Then <sup><5119></sup> goeth he <sup><4198></sup>, and <sup><2532></sup> taketh <sup><3880></sup> [to him] seven <sup><2033></sup> other <sup><2087></sup> spirits <sup><4151></sup> more wicked <sup><4191></sup> than himself <sup><1438></sup>; and <sup><2532></sup> they enter in <sup><1525></sup>, and dwell <sup><2730></sup> there <sup><1563></sup>: and <sup><2532></sup> the last <sup><2078></sup> [state] of that <sup><1565></sup> man <sup><444></sup> is <sup><1096></sup> worse <sup><5501></sup> than the first <sup><4413></sup>.
- 11:27 And <sup><1161></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> he <sup><846></sup> spake <sup><3004></sup> these things <sup><5023></sup>, a certain <sup><5100></sup> woman <sup><1135></sup> of <sup><1537></sup> the company <sup><3793></sup> lifted up <sup><1869></sup> her voice <sup><5456></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, Blessed <sup><3107></sup> [is] the womb <sup><2836></sup> that bare <sup><941></sup> thee <sup><4571></sup>, and <sup><2532></sup> the paps <sup><3149></sup> which <sup><3739></sup> thou hast sucked <sup><2337></sup>.
- 11:28 But <sup><1161></sup> he <sup><846></sup> said <sup><2036></sup>, Yea rather <sup><3304></sup>, blessed <sup><3107></sup> [are] they that hear <sup><191></sup> the word <sup><3056></sup> of God <sup><2316></sup>, and <sup><2532></sup> keep <sup><5442></sup> it <sup><846></sup>.
- 11:29 And <sup><1161></sup> when the people <sup><3793></sup> were gathered thick together <sup><1865></sup>, he began <sup><756></sup> to say <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> an evil <sup><4190></sup> generation <sup><1074></sup>: they seek <sup><1934></sup> a sign <sup><4592></sup>; and <sup><2532></sup> there shall <sup><1325></sup> no <sup><3756></sup> sign <sup><4592></sup> be given <sup><1325></sup> it <sup><846></sup>, but <sup><1508></sup> the sign <sup><4592></sup> of Jonas <sup><2495></sup> the prophet <sup><4396></sup>.
- 11:30 For <sup><1063></sup> as <sup><2531></sup> Jonas <sup><2495></sup> was <sup><1096></sup> a sign <sup><4592></sup> unto the Ninevites <sup><3536></sup>, so <sup><3779></sup> shall <sup><2071></sup> also <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> be <sup><2071></sup> to this <sup><5026></sup> generation <sup><1074></sup>.
- 11:31 The queen <sup><938></sup> of the south <sup><3558></sup> shall rise up <sup><1453></sup> in <sup><1722></sup> the judgment <sup><2920></sup> with <sup><3326></sup> the men <sup><435></sup> of this <sup><5026></sup> generation <sup><1074></sup>, and <sup><2532></sup> condemn <sup><2632></sup> them <sup><846></sup>: for <sup><3754></sup> she came <sup><2064></sup> from <sup><1537></sup> the utmost parts <sup><4009></sup> of the earth <sup><1093></sup> to hear <sup><191></sup> the wisdom <sup><4678></sup> of Solomon <sup><4672></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, a greater than <sup><4119></sup> Solomon <sup><4672></sup> [is] here <sup><5602></sup>.
- 11:32 The men <sup><435></sup> of Nineve <sup><3535></sup> shall rise up <sup><450></sup> in <sup><1722></sup> the judgment <sup><2920></sup> with <sup><3326></sup> this <sup><5026></sup> generation <sup><1074></sup>, and <sup><2532></sup> shall condemn <sup><2632></sup> it <sup><846></sup>: for <sup><3754></sup> they repented <sup><3340></sup> at <sup><1519></sup> the preaching <sup><2782></sup> of Jonas <sup><2495></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, a greater than <sup><4119></sup> Jonas <sup><2495></sup> [is] here <sup><5602></sup>.
- 11:33 <sup><1161></sup> No man <sup><3762></sup>, when he hath lighted <sup><681></sup> a candle <sup><3088></sup>, putteth <sup><5087></sup> [it] in <sup><1519></sup> a secret place <sup><2926></sup>, neither <sup><3761></sup> under

<5259> a bushel <3426>, but <235> on <1909> a candlestick <3087>, that <2443>  
they which <3588> come in <1531> may see <991> the light <5338>.

11:34 The light <3088> of the body <4983> is <2076> the eye <3788>: therefore  
<3767> when <1875> thine <4675> eye <3788> is <5600> single <573>, thy <4675>  
whole <3650> body <4983> also <2532> is <2076> full of light <5460>; but  
<1161> when <3752> [thine eye] is <5600> evil <4190>, thy <4675> body <4983>  
also <2532> [is] full of darkness <4652>.

11:35 Take heed <4648> therefore <3767> that the light <5457> which <3588> is in  
<1722> thee <4671> be <2076> not <3361> darkness <4655>.

11:36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> [be] full of  
light <5460>, having <2192> no <3361> <5100> part <3313> dark <4652>, the  
whole <3650> shall be <2071> full of light <5460>, as <5613> when <3752> the  
bright shining <796> of a candle <3088> doth give <5461> thee <4571> light  
<5461>.

11:37 And <1161> as <1722> he spake <2980>, a certain <5100> Pharisee <5330>  
besought <2065> him <846> to <3704> dine <709> with <3844> him <846>: and  
<1161> he went in <1525>, and sat down to meat <377>.

11:38 And <1161> when the Pharisee <5330> saw <1492> [it], he marvelled <2296>  
that <3754> he had <907> not <3756> first <4412> washed <907> before <4253>  
dinner <712>.

11:39 And <1161> the Lord <2962> said <2036> unto <4314> him <846>, Now <3568>  
do <2511> ye <5210> Pharisees <5330> make clean <2511> the outside <1855>  
of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216>  
inward part <2081> is full <1073> of ravening <724> and <2532> wickedness  
<4189>.

11:40 [Ye] fools <878>, did <4160> not <3756> he that made <4160> that which  
<3588> is without <1855> make <4160> that which <3588> is within <2081>  
also <2532>?

11:41 But rather <4133> give <1325> alms <1654> of such things as ye have  
<1751>; and <2532>, behold <2400>, all things <3956> are <2076> clean <2513>  
unto you <5213>.

11:42 But <235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye  
tithe <586> mint <2238> and <2532> rue <4076> and <2532> all manner <3956>  
of herbs <3001>, and <2532> pass over <3928> judgment <2920> and <2532>  
the love <26> of God <2316>: these <5023> ought ye <1163> to have done  
<4160>, and not <3361> to leave <863> the other <2548> undone <863>.

- 11:43 Woe <sup><3759></sup> unto you <sup><5213></sup>, Pharisees <sup><5330></sup>! for <sup><3754></sup> ye love <sup><25></sup> the uppermost seats <sup><4410></sup> in <sup><1722></sup> the synagogues <sup><4864></sup>, and <sup><2532></sup> greetings <sup><783></sup> in <sup><1722></sup> the markets <sup><58></sup>.
- 11:44 Woe <sup><3759></sup> unto you <sup><5213></sup>, scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, hypocrites <sup><5273></sup>! for <sup><3754></sup> ye are <sup><2075></sup> as <sup><5613></sup> graves <sup><3419></sup> which <sup><3588></sup> appear not <sup><82></sup>, and <sup><2532></sup> the men <sup><444></sup> that walk <sup><4043></sup> over <sup><1883></sup> [them] are <sup><1492></sup> not <sup><3756></sup> aware <sup><1492></sup> [of them].
- 11:45 Then <sup><1161></sup> answered <sup><611></sup> one <sup><5100></sup> of the lawyers <sup><3544></sup>, and said <sup><3004></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, thus <sup><5023></sup> saying <sup><3004></sup> thou reproachest <sup><5195></sup> us <sup><2248></sup> also <sup><2532></sup>.
- 11:46 And <sup><1161></sup> he said <sup><2036></sup>, Woe <sup><3759></sup> unto you <sup><5213></sup> also <sup><2532></sup>, [ye] lawyers <sup><3544></sup>! for <sup><3754></sup> ye lade <sup><5412></sup> men <sup><444></sup> with burdens <sup><5413></sup> grievous to be borne <sup><1419></sup>, and <sup><2532></sup> ye yourselves <sup><846></sup> touch <sup><4379></sup> not <sup><3756></sup> the burdens <sup><5413></sup> with one <sup><1520></sup> of your <sup><5216></sup> fingers <sup><1147></sup>.
- 11:47 Woe <sup><3759></sup> unto you <sup><5213></sup>! for <sup><3754></sup> ye build <sup><3618></sup> the sepulchres <sup><3419></sup> of the prophets <sup><4396></sup>, and <sup><1161></sup> your <sup><5216></sup> fathers <sup><3962></sup> killed <sup><615></sup> them <sup><846></sup>.
- 11:48 Truly <sup><686></sup> ye bear witness <sup><3140></sup> that <sup><2532></sup> ye allow <sup><4909></sup> the deeds <sup><2041></sup> of your <sup><5216></sup> fathers <sup><3962></sup>: for <sup><3754></sup> they <sup><846></sup> indeed <sup><3303></sup> killed <sup><615></sup> them <sup><846></sup>, and <sup><1161></sup> ye <sup><5210></sup> build <sup><3618></sup> their <sup><846></sup> sepulchres <sup><3419></sup>.
- 11:49 Therefore <sup><1223></sup> <sup><5124></sup> also <sup><2532></sup> said <sup><2036></sup> the wisdom <sup><4678></sup> of God <sup><2316></sup>, I will send <sup><649></sup> <sup><1519></sup> them <sup><846></sup> prophets <sup><4396></sup> and <sup><2532></sup> apostles <sup><652></sup>, and <sup><2532></sup> [some] of <sup><1537></sup> them <sup><846></sup> they shall slay <sup><615></sup> and <sup><2532></sup> persecute <sup><1559></sup>:
- 11:50 That <sup><2443></sup> the blood <sup><129></sup> of all <sup><3956></sup> the prophets <sup><4396></sup>, which <sup><3588></sup> was shed <sup><1632></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>, may be required <sup><1567></sup> of <sup><575></sup> this <sup><5026></sup> generation <sup><1074></sup>;
- 11:51 From <sup><575></sup> the blood <sup><129></sup> of Abel <sup><6></sup> unto <sup><2193></sup> the blood <sup><129></sup> of Zacharias <sup><2197></sup>, which <sup><3588></sup> perished <sup><622></sup> between <sup><3342></sup> the altar <sup><2379></sup> and <sup><2532></sup> the temple <sup><3624></sup>: verily <sup><3483></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, It shall be required <sup><1567></sup> of <sup><575></sup> this <sup><5026></sup> generation <sup><1074></sup>.
- 11:52 Woe <sup><3759></sup> unto you <sup><5213></sup>, lawyers <sup><3544></sup>! for <sup><3754></sup> ye have taken away <sup><142></sup> the key <sup><2807></sup> of knowledge <sup><1108></sup>: ye entered <sup><1525></sup> not

<3756> in <1525> yourselves <846> , and <2532> them that were entering in  
<1525> ye hindered <2967> .

11:53 And <1161> as he <846> said <3004> these things <5023> unto <4314> them  
<846> , the scribes <1122> and <2532> the Pharisees <5330> began <756> to  
urge <1758> [him] vehemently <1171> , and <2532> to provoke <653> him  
<846> to speak <653> of <4012> many things <4119> :

11:54 Laying wait for <1748> him <846> , and <2532> seeking <2212> to catch  
<2340> something <5100> out of <1537> his <846> mouth <4750> , that <2443>  
they might accuse <2723> him <846> .

## CHAPTER 12 — [Click here for Luke 12 w/o Strong's Numbers](#)

12:1 In <1722> the mean time <3739> , when there were gathered together  
<1996> an innumerable multitude <3461> of people <3793> , insomuch that  
<5620> they trode <2662> one upon another <240> , he began <756> to say  
<3004> unto <4314> his <846> disciples <3101> first of all <4412> , Beware  
<4337> ye <1438> of <575> the leaven <2219> of the Pharisees <5330> , which  
<3748> is <2076> hypocrisy <5272> .

12:2 For <1161> there is <2076> nothing <3762> covered <4780> , that <3739> shall  
<601> not <3756> be revealed <601> ; neither <2532> hid <2927> , that <3739>  
shall <1097> not <3756> be known <1097> .

12:3 Therefore <473> <3739> whatsoever <3745> ye have spoken <2036> in <1722>  
darkness <4653> shall be heard <191> in <1722> the light <5457> ; and <2532>  
that which <3739> ye have spoken <2980> in <4314> the ear <3775> in <1722>  
closets <5009> shall be proclaimed <2784> upon <1909> the housetops  
<1430> .

12:4 And <1161> I say <3004> unto you <5213> my <3450> friends <5384> , Be  
<5399> not <3361> afraid <5399> of them <575> that kill <615> the body  
<4983> , and <2532> after <3326> that <5023> have <2192> no <3361> <5100> more  
<4055> that they can do <4160> .

12:5 But <1161> I will forewarn <5263> you <5213> whom <5101> ye shall fear  
<5399> : Fear <5399> him, which after <3326> he hath killed <615> hath  
<2192> power <1849> to cast <1685> into <1519> hell <1067> ; yea <3483> , I say  
<3004> unto you <5213> , Fear <5399> him <5126> .

12:6 Are <4453> not <3780> five <4002> sparrows <4765> sold <4453> for two  
<1417> farthings <787> , and <2532> not <3756> one <1520> of <1537> them <846>  
is <2076> forgotten <1950> before <1799> God <2316> ?

- 12:7 But <sup><235></sup> even the very <sup><2532></sup> hairs <sup><2359></sup> of your <sup><5216></sup> head <sup><2776></sup> are <sup><705></sup> all <sup><3956></sup> numbered <sup><705></sup>. Fear <sup><5399></sup> not <sup><3361></sup> therefore <sup><3767></sup>: ye are of more value <sup><1308></sup> than many <sup><4183></sup> sparrows <sup><4765></sup>.
- 12:8 Also <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Whosoever <sup><3956></sup> <sup><3739></sup> <sup><302></sup> shall confess <sup><3670></sup> <sup><1722></sup> me <sup><1698></sup> before <sup><1715></sup> men <sup><444></sup>, <sup><1722></sup> him <sup><846></sup> shall <sup><3670></sup> the Son <sup><5207></sup> of man <sup><444></sup> also <sup><2532></sup> confess <sup><3670></sup> before <sup><1715></sup> the angels <sup><32></sup> of God <sup><2316></sup>:
- 12:9 But <sup><1161></sup> he that denieth <sup><720></sup> me <sup><3165></sup> before <sup><1799></sup> men <sup><444></sup> shall be denied <sup><533></sup> before <sup><1799></sup> the angels <sup><32></sup> of God <sup><2316></sup>.
- 12:10 And <sup><2532></sup> whosoever <sup><3956></sup> <sup><3739></sup> shall speak <sup><2046></sup> a word <sup><3056></sup> against <sup><1519></sup> the Son <sup><5207></sup> of man <sup><444></sup>, it shall be forgiven <sup><863></sup> him <sup><846></sup>: but <sup><1161></sup> unto him that blasphemeth <sup><987></sup> against <sup><1519></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> it shall <sup><863></sup> not <sup><3756></sup> be forgiven <sup><863></sup>.
- 12:11 And <sup><1161></sup> when <sup><3752></sup> they bring <sup><4374></sup> you <sup><5209></sup> unto <sup><1909></sup> the synagogues <sup><4864></sup>, and <sup><2532></sup> [unto] magistrates <sup><746></sup>, and <sup><2532></sup> powers <sup><1849></sup>, take <sup><3309></sup> ye no <sup><3361></sup> thought <sup><3309></sup> how <sup><4459></sup> or <sup><2228></sup> what thing <sup><5101></sup> ye shall answer <sup><626></sup>, or <sup><2228></sup> what <sup><5101></sup> ye shall say <sup><2036></sup>:
- 12:12 For <sup><1063></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> shall teach <sup><1321></sup> you <sup><5209></sup> in <sup><1722></sup> the same <sup><846></sup> hour <sup><5610></sup> what <sup><3739></sup> ye ought <sup><1163></sup> to say <sup><2036></sup>.
- 12:13 And <sup><1161></sup> one <sup><5100></sup> of <sup><1537></sup> the company <sup><3793></sup> said <sup><2036></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, speak <sup><2036></sup> to my <sup><3450></sup> brother <sup><80></sup>, that he divide <sup><3307></sup> the inheritance <sup><2817></sup> with <sup><3326></sup> me <sup><1700></sup>.
- 12:14 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Man <sup><444></sup>, who <sup><5101></sup> made <sup><2525></sup> me <sup><3165></sup> a judge <sup><1348></sup> or <sup><2228></sup> a divider <sup><3312></sup> over <sup><1909></sup> you <sup><5209></sup>?
- 12:15 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Take heed <sup><3708></sup>, and <sup><2532></sup> beware <sup><5442></sup> of <sup><575></sup> covetousness <sup><4124></sup>: for <sup><3754></sup> a man's <sup><5100></sup> <sup><846></sup> life <sup><2222></sup> consisteth <sup><2076></sup> not <sup><3756></sup> in <sup><1722></sup> the abundance <sup><4052></sup> of <sup><1537></sup> the things which he <sup><846></sup> possesseth <sup><5224></sup>.
- 12:16 And <sup><1161></sup> he spake <sup><2036></sup> a parable <sup><3850></sup> unto <sup><4314></sup> them <sup><846></sup>, saying <sup><3004></sup>, The ground <sup><5561></sup> of a certain <sup><5100></sup> rich <sup><4145></sup> man <sup><444></sup> brought forth plentifully <sup><2164></sup>:



- 12:17 And <sup><2532></sup> he thought <sup><1260></sup> within <sup><1722></sup> himself <sup><1438></sup>, saying <sup><3004></sup>,  
 What <sup><5101></sup> shall I do <sup><4160></sup>, because <sup><3754></sup> I have <sup><2192></sup> no <sup><3756></sup>  
 room where <sup><4226></sup> to bestow <sup><4863></sup> my <sup><3450></sup> fruits <sup><2590></sup>?
- 12:18 And <sup><2532></sup> he said <sup><2036></sup>, This <sup><5124></sup> will I do <sup><4160></sup>: I will pull down  
<sup><2507></sup> my <sup><3450></sup> barns <sup><596></sup>, and <sup><2532></sup> build <sup><3618></sup> greater <sup><3187></sup>; and  
<sup><2532></sup> there <sup><1563></sup> will I bestow <sup><4863></sup> all <sup><3956></sup> my <sup><3450></sup> fruits <sup><1081></sup>  
 and <sup><2532></sup> my <sup><3450></sup> goods <sup><18></sup>.
- 12:19 And <sup><2532></sup> I will say <sup><2046></sup> to my <sup><3450></sup> soul <sup><5590></sup>, Soul <sup><5590></sup>, thou  
 hast <sup><2192></sup> much <sup><4183></sup> goods <sup><18></sup> laid up <sup><2749></sup> for <sup><1519></sup> many <sup><4183></sup>  
 years <sup><2094></sup>; take thine ease <sup><373></sup>, eat <sup><5315></sup>, drink <sup><4095></sup>, [and] be  
 merry <sup><2165></sup>.
- 12:20 But <sup><1161></sup> God <sup><2316></sup> said <sup><2036></sup> unto him <sup><846></sup>, [Thou] fool <sup><878></sup>, this  
<sup><5026></sup> night <sup><3571></sup> thy <sup><4675></sup> soul <sup><5590></sup> shall be required <sup><523></sup> of <sup><575></sup>  
 thee <sup><4675></sup>: then <sup><1161></sup> whose <sup><5101></sup> shall those things be <sup><2071></sup>, which  
<sup><3739></sup> thou hast provided <sup><2090></sup>?
- 12:21 So <sup><3779></sup> [is] he that layeth up treasure <sup><2343></sup> for himself <sup><1438></sup>, and  
<sup><2532></sup> is <sup><4147></sup> not <sup><3361></sup> rich <sup><4147></sup> toward <sup><1519></sup> God <sup><2316></sup>.
- 12:22 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, Therefore  
<sup><1223></sup> <sup><5124></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Take <sup><3309></sup> no <sup><3361></sup> thought  
<sup><3309></sup> for your <sup><5216></sup> life <sup><5590></sup>, what <sup><5101></sup> ye shall eat <sup><5315></sup>; neither  
<sup><3366></sup> for the body <sup><4983></sup>, what <sup><5101></sup> ye shall put on <sup><1746></sup>.
- 12:23 The life <sup><5590></sup> is <sup><2076></sup> more <sup><4119></sup> than meat <sup><5160></sup>, and <sup><2532></sup> the  
 body <sup><4983></sup> [is more] than raiment <sup><1742></sup>.
- 12:24 Consider <sup><2657></sup> the ravens <sup><2876></sup>: for <sup><3754></sup> they neither <sup><3756></sup> sow  
<sup><4687></sup> nor <sup><3761></sup> reap <sup><2325></sup>; which <sup><3739></sup> neither <sup><3756></sup> have <sup><2076></sup>  
 storehouse <sup><5009></sup> nor <sup><3761></sup> barn <sup><596></sup>; and <sup><2532></sup> God <sup><2316></sup> feedeth  
<sup><5142></sup> them <sup><846></sup>: how much <sup><4214></sup> more <sup><3123></sup> are <sup><1308></sup> ye <sup><5210></sup>  
 better than <sup><1308></sup> the fowls <sup><4071></sup>?
- 12:25 And <sup><1161></sup> which <sup><5101></sup> of <sup><1537></sup> you <sup><5216></sup> with taking thought <sup><3309></sup>  
 can <sup><1410></sup> add <sup><4369></sup> to <sup><1909></sup> his <sup><846></sup> stature <sup><2244></sup> one <sup><1520></sup> cubit  
<sup><4083></sup>?
- 12:26 If <sup><1487></sup> ye then <sup><3767></sup> be <sup><1410></sup> not <sup><3777></sup> able to do <sup><1410></sup> that thing  
 which is least <sup><1646></sup>, why <sup><5101></sup> take ye thought <sup><3309></sup> for <sup><4012></sup> the  
 rest <sup><3062></sup>?

- 12:27 Consider <sup><2657></sup> the lilies <sup><2918></sup> how <sup><4459></sup> they grow <sup><837></sup>: they toil <sup><2872></sup> not <sup><3756></sup>, they spin <sup><3514></sup> not <sup><3761></sup>; and yet <sup><1161></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that Solomon <sup><4672></sup> in <sup><1722></sup> all <sup><3956></sup> his <sup><846></sup> glory <sup><1391></sup> was <sup><4016></sup> not <sup><3761></sup> arrayed <sup><4016></sup> like <sup><5613></sup> one <sup><1520></sup> of these <sup><5130></sup>.
- 12:28 If <sup><1487></sup> then <sup><1161></sup> God <sup><2316></sup> so <sup><3779></sup> clothe <sup><294></sup> the grass <sup><5528></sup>, which <sup><5607></sup> is to day <sup><4594></sup> in <sup><1722></sup> the field <sup><68></sup>, and <sup><2532></sup> to morrow <sup><839></sup> is cast <sup><906></sup> into <sup><1519></sup> the oven <sup><2823></sup>; how much <sup><4214></sup> more <sup><3123></sup> [will he clothe] you <sup><5209></sup>, O ye of little faith <sup><3640></sup>?
- 12:29 And <sup><2532></sup> seek <sup><2212></sup> not <sup><3361></sup> ye <sup><5210></sup> what <sup><5101></sup> ye shall eat <sup><5315></sup>, or <sup><2228></sup> what <sup><5101></sup> ye shall drink <sup><4095></sup>, <sup><2532></sup> neither <sup><3361></sup> be ye of doubtful mind <sup><3349></sup>.
- 12:30 For <sup><1063></sup> all <sup><3956></sup> these things <sup><5023></sup> do <sup><1934></sup> the nations <sup><1484></sup> of the world <sup><2889></sup> seek after <sup><1934></sup>: and <sup><1161></sup> your <sup><5216></sup> Father <sup><3962></sup> knoweth <sup><1492></sup> that <sup><3754></sup> ye have need <sup><5535></sup> of these things <sup><5130></sup>.
- 12:31 But rather <sup><4133></sup> seek ye <sup><2212></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>; and <sup><2532></sup> all <sup><3956></sup> these things <sup><5023></sup> shall be added <sup><4369></sup> unto you <sup><5213></sup>.
- 12:32 Fear <sup><5399></sup> not <sup><3361></sup>, little <sup><3398></sup> flock <sup><4168></sup>; for <sup><3754></sup> it is <sup><2106></sup> your <sup><5216></sup> Father's <sup><3962></sup> good pleasure <sup><2106></sup> to give <sup><1325></sup> you <sup><5213></sup> the kingdom <sup><932></sup>.
- 12:33 Sell <sup><4453></sup> that ye <sup><5216></sup> have <sup><5224></sup>, and <sup><2532></sup> give <sup><1325></sup> alms <sup><1654></sup>; provide <sup><4160></sup> yourselves <sup><1438></sup> bags <sup><905></sup> which wax <sup><3822></sup> not <sup><3361></sup> old <sup><3822></sup>, a treasure <sup><2344></sup> in <sup><1722></sup> the heavens <sup><3772></sup> that faileth not <sup><413></sup>, where <sup><3699></sup> no <sup><3756></sup> thief <sup><2812></sup> approacheth <sup><1448></sup>, neither <sup><3761></sup> moth <sup><4597></sup> corrupteth <sup><1311></sup>.
- 12:34 For <sup><1063></sup> where <sup><3699></sup> your <sup><5216></sup> treasure <sup><2344></sup> is <sup><2076></sup>, there <sup><1563></sup> will <sup><2071></sup> your <sup><5216></sup> heart <sup><2588></sup> be <sup><2071></sup> also <sup><2532></sup>.
- 12:35 Let <sup><2077></sup> your <sup><5216></sup> loins <sup><3751></sup> be <sup><2077></sup> girded about <sup><4024></sup>, and <sup><2532></sup> [your] lights <sup><3088></sup> burning <sup><2545></sup>;
- 12:36 And <sup><2532></sup> ye yourselves <sup><5210></sup> like <sup><3664></sup> unto men <sup><444></sup> that wait <sup><4327></sup> for their <sup><1438></sup> lord <sup><2962></sup>, when <sup><4219></sup> he will return <sup><360></sup> from <sup><1537></sup> the wedding <sup><1062></sup>; that <sup><2443></sup> when he cometh <sup><2064></sup> and <sup><2532></sup> knocketh <sup><2925></sup>, they may open <sup><455></sup> unto him <sup><846></sup> immediately <sup><2112></sup>.

- 12:37 Blessed <sup><3107></sup> [are] those <sup><1565></sup> servants <sup><1401></sup>, whom <sup><3739></sup> the lord <sup><2962></sup> when he cometh <sup><2064></sup> shall find <sup><2147></sup> watching <sup><1127></sup>: verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> he shall gird himself <sup><4024></sup>, and <sup><2532></sup> make <sup><347></sup> them <sup><846></sup> to sit down to meat <sup><347></sup>, and <sup><2532></sup> will come forth <sup><3928></sup> and serve <sup><1247></sup> them <sup><846></sup>.
- 12:38 And <sup><2532></sup> if <sup><1437></sup> he shall come <sup><2064></sup> in <sup><1722></sup> the second <sup><1208></sup> watch <sup><5438></sup>, or <sup><2532></sup> come <sup><2064></sup> in <sup><1722></sup> the third <sup><5154></sup> watch <sup><5438></sup>, and <sup><2532></sup> find <sup><2147></sup> [them] so <sup><3779></sup>, blessed <sup><3107></sup> are <sup><1526></sup> those <sup><1565></sup> servants <sup><1401></sup>.
- 12:39 And <sup><1161></sup> this <sup><5124></sup> know <sup><1097></sup>, that <sup><3754></sup> if <sup><1487></sup> the goodman of the house <sup><3617></sup> had known <sup><1492></sup> what <sup><4169></sup> hour <sup><5610></sup> the thief <sup><2812></sup> would come <sup><2064></sup>, <sup><302></sup> he would have watched <sup><1127></sup>, and <sup><2532></sup> <sup><302></sup> not <sup><3756></sup> have suffered <sup><863></sup> his <sup><846></sup> house <sup><3624></sup> to be broken through <sup><1358></sup>.
- 12:40 Be <sup><1096></sup> ye <sup><5210></sup> therefore <sup><3767></sup> ready <sup><2092></sup> also <sup><2532></sup>: for <sup><3754></sup> the Son <sup><5207></sup> of man <sup><444></sup> cometh <sup><2064></sup> at an hour <sup><5610></sup> when ye think <sup><1380></sup> not <sup><3756></sup>.
- 12:41 Then <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, speakest thou <sup><3004></sup> this <sup><5026></sup> parable <sup><3850></sup> unto <sup><4314></sup> us <sup><2248></sup>, or <sup><2228></sup> even <sup><2532></sup> to <sup><4314></sup> all <sup><3956></sup>?
- 12:42 And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, Who <sup><5101></sup> then <sup><686></sup> is <sup><2076></sup> that faithful <sup><4103></sup> and <sup><2532></sup> wise <sup><5429></sup> steward <sup><3623></sup>, whom <sup><3739></sup> [his] lord <sup><2962></sup> shall make ruler <sup><2525></sup> over <sup><1909></sup> his <sup><846></sup> household <sup><2322></sup>, to give <sup><1325></sup> [them their] portion of meat <sup><4620></sup> in <sup><1722></sup> due season <sup><2540></sup>?
- 12:43 Blessed <sup><3107></sup> [is] that <sup><1565></sup> servant <sup><1401></sup>, whom <sup><3739></sup> his <sup><846></sup> lord <sup><2962></sup> when he cometh <sup><2064></sup> shall find <sup><2147></sup> so <sup><3779></sup> doing <sup><4160></sup>.
- 12:44 Of a truth <sup><230></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> he will make him <sup><846></sup> ruler <sup><2525></sup> over <sup><1909></sup> all <sup><3956></sup> that he <sup><846></sup> hath <sup><5224></sup>.
- 12:45 But and <sup><1161></sup> if <sup><1437></sup> that <sup><1565></sup> servant <sup><1401></sup> say <sup><2036></sup> in <sup><1722></sup> his <sup><846></sup> heart <sup><2588></sup>, My <sup><3450></sup> lord <sup><2962></sup> delayeth <sup><5549></sup> his coming <sup><2064></sup>; and <sup><2532></sup> shall begin <sup><756></sup> to beat <sup><5180></sup> the menservants <sup><3816></sup> and <sup><2532></sup> maidens <sup><3814></sup>, and <sup><5037></sup> to eat <sup><2068></sup> and <sup><2532></sup> drink <sup><4095></sup>, and <sup><2532></sup> to be drunken <sup><3182></sup>;
- 12:46 The lord <sup><2962></sup> of that <sup><1565></sup> servant <sup><1401></sup> will come <sup><2240></sup> in <sup><1722></sup> a day <sup><2250></sup> when <sup><3739></sup> he looketh <sup><4328></sup> not <sup><3756></sup> for <sup><4328></sup> [him], and

<2532> at <1722> an hour <5610> when <3739> he is <1097> not <3756> aware  
<1097> , and <2532> will cut <1371> him <846> in sunder <1371> , and <2532>  
will appoint <5087> him his <846> portion <3313> with <3326> the  
unbelievers <571> .

12:47 And <1161> that <1565> servant <1401> , which <3588> knew <1097> his <1438>  
lord's <2962> will <2307> , and <2532> prepared <2090> not <3361> [himself],  
neither <3366> did <4160> according <4314> to his <846> will <2307> , shall be  
beaten <1194> with many <4183> [stripes].

12:48 But <1161> he that knew <1097> not <3361> , and <1161> did commit <4160>  
things worthy <514> of stripes <4127> , shall be beaten <1194> with few  
<3641> [stripes]. For <1161> unto whomsoever <3739> <3956> much <4183>  
is given <1325> , of <3844> him <846> shall be much <4183> required <2212> :  
and <2532> to whom men <3739> have committed <3908> much <4183> , of  
him <846> they will ask <154> the more <4055> .

12:49 I am come <2064> to send <906> fire <4442> on <1519> the earth <1093> ; and  
<2532> what <5101> will I <2309> , if <1487> it be <381> already <2235> kindled  
<381> ?

12:50 But <1161> I have <2192> a baptism <908> to be baptized with <907> ; and  
<2532> how <4459> am I straitened <4912> till <2193> <3757> it be  
accomplished <5055> !

12:51 Suppose ye <1380> that <3754> I am come <3854> to give <1325> peace  
<1515> on <1722> earth <1093> ? I tell <3004> you <5213> , Nay <3780> ; but <235>  
rather <2228> division <1267> :

12:52 For <1063> from <575> henceforth <3568> there shall be <2071> five <4002>  
in <1722> one <1520> house <3624> divided <1266> , three <5140> against  
<1909> two <1417> , and <2532> two <1417> against <1909> three <5140> .

12:53 The father <3962> shall be divided <1266> against <1909> the son <5207> ,  
and <2532> the son <5207> against <1909> the father <3962> ; the mother  
<3384> against <1909> the daughter <2364> , and <2532> the daughter <2364>  
against <1909> the mother <3384> ; the mother in law <3994> against <1909>  
her <846> daughter in law <3565> , and <2532> the daughter in law <3565>  
against <1909> her <846> mother in law <3994> .

12:54 And <1161> he said <3004> also <2532> to the people <3793> , When <3752>  
ye see <1492> a cloud <3507> rise <393> out of <575> the west <1424> ,  
straightway <2112> ye say <3004> , There cometh <2064> a shower <3655> ;  
and <2532> so <3779> it is <1096> .

- 12:55 And <sup><2532></sup> when <sup><3752></sup> [ye see] the south wind <sup><3558></sup> blow <sup><4154></sup>, ye say <sup><3004></sup>, <sup><3754></sup> There will be <sup><2071></sup> heat <sup><2742></sup>; and <sup><2532></sup> it cometh to pass <sup><1096></sup>.
- 12:56 [Ye] hypocrites <sup><5273></sup>, ye can <sup><1492></sup> discern <sup><1381></sup> the face <sup><4383></sup> of the sky <sup><3772></sup> and <sup><2532></sup> of the earth <sup><1093></sup>; but <sup><1161></sup> how is it <sup><4459></sup> that ye do not <sup><3756></sup> discern <sup><1381></sup> this <sup><5126></sup> time <sup><2540></sup>?
- 12:57 Yea <sup><1161></sup>, and why <sup><5101></sup> even <sup><2532></sup> of <sup><575></sup> yourselves <sup><1438></sup> judge ye <sup><2919></sup> not <sup><3756></sup> what is right <sup><1342></sup>?
- 12:58 When <sup><5613></sup> <sup><1063></sup> thou goest <sup><5217></sup> with <sup><3326></sup> thine <sup><4675></sup> adversary <sup><476></sup> to <sup><1909></sup> the magistrate <sup><758></sup>, [as thou art] in <sup><1722></sup> the way <sup><3598></sup>, give <sup><1325></sup> diligence <sup><2039></sup> that thou mayest be delivered <sup><525></sup> from <sup><575></sup> him <sup><846></sup>; lest <sup><3379></sup> he hale <sup><2694></sup> thee <sup><4571></sup> to <sup><4314></sup> the judge <sup><2923></sup>, and <sup><2532></sup> the judge <sup><2923></sup> deliver <sup><3860></sup> thee <sup><4571></sup> to the officer <sup><4233></sup>, and <sup><2532></sup> the officer <sup><4233></sup> cast <sup><906></sup> thee <sup><4571></sup> into <sup><1519></sup> prison <sup><5438></sup>.
- 12:59 I tell <sup><3004></sup> thee <sup><4671></sup>, thou shalt <sup><1831></sup> not <sup><3364></sup> depart <sup><1831></sup> thence <sup><1564></sup>, <sup><2532></sup> till <sup><2193></sup> <sup><3739></sup> thou hast paid <sup><591></sup> the very last <sup><2078></sup> mite <sup><3016></sup>.

### CHAPTER 13 — [Click here for Luke 13 w/o Strong's Numbers](#)

- 13:1 <sup><1161></sup> There were present <sup><3918></sup> at <sup><1722></sup> that season <sup><846></sup> <sup><2540></sup> some <sup><5100></sup> that told <sup><518></sup> him <sup><846></sup> of <sup><4012></sup> the Galilaeans <sup><1057></sup>, whose <sup><3739></sup> blood <sup><129></sup> Pilate <sup><4091></sup> had mingled <sup><3396></sup> with <sup><3326></sup> their <sup><846></sup> sacrifices <sup><2378></sup>.
- 13:2 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto them <sup><846></sup>, Suppose ye <sup><1380></sup> that <sup><3754></sup> these <sup><3778></sup> Galilaeans <sup><1057></sup> were <sup><1096></sup> sinners <sup><268></sup> above <sup><3844></sup> all <sup><3956></sup> the Galilaeans <sup><1057></sup>, because <sup><3754></sup> they suffered <sup><3958></sup> such things <sup><5108></sup>?
- 13:3 I tell <sup><3004></sup> you <sup><5213></sup>, Nay <sup><3780></sup>: but <sup><235></sup>, except <sup><3362></sup> ye repent <sup><3340></sup>, ye shall <sup><622></sup> all <sup><3956></sup> likewise <sup><5615></sup> perish <sup><622></sup>.
- 13:4 Or <sup><2228></sup> those <sup><1565></sup> eighteen <sup><1176></sup> <sup><2532></sup> <sup><3638></sup>, upon <sup><1909></sup> whom <sup><3739></sup> the tower <sup><4444></sup> in <sup><1722></sup> Siloam <sup><4611></sup> fell <sup><4098></sup>, and <sup><2532></sup> slew <sup><615></sup> them <sup><846></sup>, think ye <sup><1380></sup> that <sup><3754></sup> they <sup><3778></sup> were <sup><1096></sup> sinners <sup><3781></sup> above <sup><3844></sup> all <sup><3956></sup> men <sup><444></sup> that dwelt <sup><2730></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup>?

- 13:5 I tell <sup><3004></sup> you <sup><5213></sup>, Nay <sup><3780></sup>: but <sup><235></sup>, except <sup><3362></sup> ye repent <sup><3340></sup>, ye shall <sup><622></sup> all <sup><3956></sup> likewise <sup><3668></sup> perish <sup><622></sup>.
- 13:6 He spake <sup><3004></sup> also <sup><1161></sup> this <sup><5026></sup> parable <sup><3850></sup>; A certain <sup><5100></sup> [man] had <sup><2192></sup> a fig tree <sup><4808></sup> planted <sup><5452></sup> in <sup><1722></sup> his <sup><846></sup> vineyard <sup><290></sup>; and <sup><2532></sup> he came <sup><2064></sup> and sought <sup><2212></sup> fruit <sup><2590></sup> thereon <sup><1722></sup> <sup><846></sup>, and <sup><2532></sup> found <sup><2147></sup> none <sup><3756></sup>.
- 13:7 Then <sup><1161></sup> said he <sup><2036></sup> unto <sup><4314></sup> the dresser of his vineyard <sup><289></sup>, Behold <sup><2400></sup>, these three <sup><5140></sup> years <sup><2094></sup> I come <sup><2064></sup> seeking <sup><2212></sup> fruit <sup><2590></sup> on <sup><1722></sup> this <sup><5026></sup> fig tree <sup><4808></sup>, and <sup><2532></sup> find <sup><2147></sup> none <sup><3756></sup>; cut <sup><1581></sup> it <sup><846></sup> down <sup><1581></sup>; why <sup><2444></sup> <sup><2532></sup> cumbereth <sup><2673></sup> it <sup><846></sup> the ground <sup><1093></sup>?
- 13:8 And <sup><1161></sup> he answering <sup><611></sup> said <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, let <sup><863></sup> it <sup><846></sup> alone <sup><863></sup> this <sup><5124></sup> year <sup><2094></sup> also <sup><2532></sup>, till <sup><2193></sup> <sup><3755></sup> I shall dig <sup><4626></sup> about <sup><4012></sup> it <sup><846></sup>, and <sup><2532></sup> dung <sup><906></sup> <sup><2874></sup> [it]:
- 13:9 And if <sup><2579></sup> <sup><3303></sup> it bear <sup><4160></sup> fruit <sup><2590></sup>, [well]: and if not <sup><1490></sup>, [then] after that <sup><1519></sup> <sup><3195></sup> thou shalt cut <sup><1581></sup> it <sup><846></sup> down <sup><1581></sup>.
- 13:10 And <sup><1161></sup> he was <sup><2258></sup> teaching <sup><1321></sup> in <sup><1722></sup> one <sup><3391></sup> of the synagogues <sup><4864></sup> on <sup><1722></sup> the sabbath <sup><4521></sup>.
- 13:11 And <sup><2532></sup>, behold <sup><2400></sup>, there was <sup><2258></sup> a woman <sup><1135></sup> which had <sup><2192></sup> a spirit <sup><4151></sup> of infirmity <sup><769></sup> eighteen <sup><1176></sup> <sup><2532></sup> <sup><3638></sup> years <sup><2094></sup>, and <sup><2532></sup> was <sup><2258></sup> bowed together <sup><4794></sup>, and <sup><2532></sup> could <sup><1410></sup> in <sup><1519></sup> no <sup><3361></sup> wise <sup><3838></sup> lift up <sup><352></sup> [herself].
- 13:12 And <sup><1161></sup> when Jesus <sup><2424></sup> saw <sup><1492></sup> her <sup><846></sup>, he called <sup><4377></sup> [her to him], and <sup><2532></sup> said <sup><2036></sup> unto her <sup><846></sup>, Woman <sup><1135></sup>, thou art loosed <sup><630></sup> from thine <sup><4675></sup> infirmity <sup><769></sup>.
- 13:13 And <sup><2532></sup> he laid <sup><2007></sup> [his] hands <sup><5495></sup> on <sup><2007></sup> her <sup><846></sup>: and <sup><2532></sup> immediately <sup><3916></sup> she was made straight <sup><461></sup>, and <sup><2532></sup> glorified <sup><1392></sup> God <sup><2316></sup>.
- 13:14 And <sup><1161></sup> the ruler of the synagogue <sup><752></sup> answered <sup><611></sup> with indignation <sup><23></sup>, because <sup><3754></sup> that Jesus <sup><2424></sup> had healed <sup><2323></sup> on the sabbath <sup><4521></sup> day, and said <sup><3004></sup> unto the people <sup><3793></sup>, There are <sup><1526></sup> six <sup><1803></sup> days <sup><2250></sup> in <sup><1722></sup> which <sup><3739></sup> men ought <sup><1163></sup> to work <sup><2038></sup>: in <sup><1722></sup> them <sup><5025></sup> therefore <sup><3767></sup> come <sup><2064></sup> and be healed <sup><2323></sup>, and <sup><2532></sup> not <sup><3361></sup> on the sabbath <sup><4521></sup> day <sup><2250></sup>.

- 13:15 The Lord <sup><2962></sup> then <sup><3767></sup> answered <sup><611></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, [Thou] hypocrite <sup><5273></sup>, doth <sup><3089></sup> not <sup><3756></sup> each one <sup><1538></sup> of you <sup><5216></sup> on the sabbath <sup><4521></sup> loose <sup><3089></sup> his <sup><846></sup> ox <sup><1016></sup> or <sup><2228></sup> [his] ass <sup><3688></sup> from <sup><575></sup> the stall <sup><5336></sup>, and <sup><2532></sup> lead [him] away <sup><520></sup> to watering <sup><4222></sup>?
- 13:16 And <sup><1161></sup> ought <sup><1163></sup> not <sup><3756></sup> this woman <sup><5026></sup>, being <sup><5607></sup> a daughter <sup><2364></sup> of Abraham <sup><11></sup>, whom <sup><3739></sup> Satan <sup><4567></sup> hath bound <sup><1210></sup>, lo <sup><2400></sup>, these eighteen <sup><1176></sup> <sup><2532></sup> <sup><3638></sup> years <sup><2094></sup>, be loosed <sup><3089></sup> from <sup><575></sup> this <sup><5127></sup> bond <sup><1199></sup> on the sabbath <sup><4521></sup> day <sup><2250></sup>?
- 13:17 And <sup><2532></sup> when he <sup><846></sup> had said <sup><3004></sup> these things <sup><5023></sup>, all <sup><3956></sup> his <sup><846></sup> adversaries <sup><480></sup> were ashamed <sup><2617></sup>: and <sup><2532></sup> all <sup><3956></sup> the people <sup><3793></sup> rejoiced <sup><5463></sup> for <sup><1909></sup> all <sup><3956></sup> the glorious things <sup><1741></sup> that were done <sup><1096></sup> by <sup><5259></sup> him <sup><846></sup>.
- 13:18 Then <sup><1161></sup> said he <sup><3004></sup>, Unto what <sup><5101></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> like <sup><3664></sup>? and <sup><2532></sup> whereunto <sup><5101></sup> shall I resemble <sup><3666></sup> it <sup><846></sup>?
- 13:19 It is <sup><2076></sup> like <sup><3664></sup> a grain <sup><2848></sup> of mustard seed <sup><4615></sup>, which <sup><3739></sup> a man <sup><444></sup> took <sup><2983></sup>, and cast <sup><906></sup> into <sup><1519></sup> his <sup><1438></sup> garden <sup><2779></sup>; and <sup><2532></sup> it grew <sup><837></sup>, and <sup><2532></sup> waxed <sup><1096></sup> <sup><1519></sup> a great <sup><3173></sup> tree <sup><1186></sup>; and <sup><2532></sup> the fowls <sup><4071></sup> of the air <sup><3772></sup> lodged <sup><2681></sup> in <sup><1722></sup> the branches <sup><2798></sup> of it <sup><846></sup>.
- 13:20 And <sup><2532></sup> again <sup><3825></sup> he said <sup><2036></sup>, Whereunto <sup><5101></sup> shall I liken <sup><3666></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>?
- 13:21 It is <sup><2076></sup> like <sup><3664></sup> leaven <sup><2219></sup>, which <sup><3739></sup> a woman <sup><1135></sup> took <sup><2983></sup> and hid <sup><1470></sup> in <sup><1519></sup> three <sup><5140></sup> measures <sup><4568></sup> of meal <sup><224></sup>, till <sup><2193></sup> <sup><3757></sup> the whole <sup><3650></sup> was leavened <sup><2220></sup>.
- 13:22 And <sup><2532></sup> he went <sup><1279></sup> through <sup><2596></sup> the cities <sup><4172></sup> and <sup><2532></sup> villages <sup><2968></sup>, teaching <sup><1321></sup>, and <sup><2532></sup> journeying <sup><4160></sup> <sup><4197></sup> toward <sup><1519></sup> Jerusalem <sup><2419></sup>.
- 13:23 Then <sup><1161></sup> said <sup><2036></sup> one <sup><5100></sup> unto <sup><4314></sup> him <sup><846></sup>, Lord <sup><2962></sup>, are there few <sup><1487></sup> <sup><3641></sup> that be saved <sup><4982></sup>? And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>,
- 13:24 Strive <sup><75></sup> to enter in <sup><1525></sup> at <sup><1223></sup> the strait <sup><4728></sup> gate <sup><4439></sup>: for <sup><3754></sup> many <sup><4183></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, will seek <sup><2212></sup> to enter in <sup><1525></sup>, and <sup><2532></sup> shall <sup><2480></sup> not <sup><3756></sup> be able <sup><2480></sup>.

- 13:25 When once <sup><575></sup> <sup><3739></sup> <sup><302></sup> the master of the house <sup><3617></sup> is risen up <sup><1453></sup>, and <sup><2532></sup> hath shut <sup><608></sup> to the door <sup><2374></sup>, and <sup><2532></sup> ye begin <sup><756></sup> to stand <sup><2476></sup> without <sup><1854></sup>, and <sup><2532></sup> to knock <sup><2925></sup> at the door <sup><2374></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, Lord <sup><2962></sup>, open <sup><455></sup> unto us <sup><2254></sup>; and <sup><2532></sup> he shall answer <sup><611></sup> and say <sup><2046></sup> unto you <sup><5213></sup>, I know <sup><1492></sup> you <sup><5209></sup> not <sup><3756></sup> whence <sup><4159></sup> ye are <sup><2075></sup>:
- 13:26 Then <sup><5119></sup> shall ye begin <sup><756></sup> to say <sup><3004></sup>, We have eaten <sup><5315></sup> and <sup><2532></sup> drunk <sup><4095></sup> in thy <sup><4675></sup> presence <sup><1799></sup>, and <sup><2532></sup> thou hast taught <sup><1321></sup> in <sup><1722></sup> our <sup><2257></sup> streets <sup><4113></sup>.
- 13:27 But <sup><2532></sup> he shall say <sup><2046></sup>, I tell <sup><3004></sup> you <sup><5213></sup>, I know <sup><1492></sup> you <sup><5209></sup> not <sup><3756></sup> whence <sup><4159></sup> ye are <sup><2075></sup>; depart <sup><868></sup> from <sup><575></sup> me <sup><1700></sup>, all <sup><3956></sup> [ye] workers <sup><2040></sup> of iniquity <sup><93></sup>.
- 13:28 There <sup><1563></sup> shall be <sup><2071></sup> weeping <sup><2805></sup> and <sup><2532></sup> gnashing <sup><1030></sup> of teeth <sup><3599></sup>, when <sup><3752></sup> ye shall see <sup><3700></sup> Abraham <sup><11></sup>, and <sup><2532></sup> Isaac <sup><2464></sup>, and <sup><2532></sup> Jacob <sup><2384></sup>, and <sup><2532></sup> all <sup><3956></sup> the prophets <sup><4396></sup>, in <sup><1722></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, and <sup><1161></sup> you <sup><5209></sup> [yourselves] thrust <sup><1544></sup> out <sup><1854></sup>.
- 13:29 And <sup><2532></sup> they shall come <sup><2240></sup> from <sup><575></sup> the east <sup><395></sup>, and <sup><2532></sup> [from] the west <sup><1424></sup>, and <sup><2532></sup> from <sup><575></sup> the north <sup><1005></sup>, and <sup><2532></sup> [from] the south <sup><3558></sup>, and <sup><2532></sup> shall sit down <sup><347></sup> in <sup><1722></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 13:30 And <sup><2532></sup>, behold <sup><2400></sup>, there are <sup><1526></sup> last <sup><2078></sup> which <sup><3739></sup> shall be <sup><2071></sup> first <sup><4413></sup>, and <sup><2532></sup> there are <sup><1526></sup> first <sup><4413></sup> which <sup><3739></sup> shall be <sup><2071></sup> last <sup><2078></sup>.
- 13:31 The same <sup><1722></sup> <sup><846></sup> day <sup><2250></sup> there came <sup><4334></sup> certain <sup><5100></sup> of the Pharisees <sup><5330></sup>, saying <sup><3004></sup> unto him <sup><846></sup>, Get thee out <sup><1831></sup>, and <sup><2532></sup> depart <sup><4198></sup> hence <sup><1782></sup>: for <sup><3754></sup> Herod <sup><2264></sup> will <sup><2309></sup> kill <sup><615></sup> thee <sup><4571></sup>.
- 13:32 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Go ye <sup><4198></sup>, and tell <sup><2036></sup> that <sup><5026></sup> fox <sup><258></sup>, Behold <sup><2400></sup>, I cast out <sup><1544></sup> devils <sup><1140></sup>, and <sup><2532></sup> I do <sup><2005></sup> cures <sup><2392></sup> to day <sup><4594></sup> and <sup><2532></sup> to morrow <sup><839></sup>, and <sup><2532></sup> the third <sup><5154></sup> [day] I shall be perfected <sup><5048></sup>.
- 13:33 Nevertheless <sup><4133></sup> I <sup><3165></sup> must <sup><1163></sup> walk <sup><4198></sup> to day <sup><4594></sup>, and <sup><2532></sup> to morrow <sup><839></sup>, and <sup><2532></sup> the [day] following <sup><2192></sup>: for <sup><3754></sup> it cannot be <sup><3756></sup> <sup><1735></sup> that a prophet <sup><4396></sup> perish <sup><622></sup> out of <sup><1854></sup> Jerusalem <sup><2419></sup>.



- 13:34 O Jerusalem <sup><2419></sup>, Jerusalem <sup><2419></sup>, which <sup><3588></sup> killest <sup><615></sup> the prophets <sup><4396></sup>, and <sup><2532></sup> stonest <sup><3036></sup> them that are sent <sup><649></sup> unto <sup><4314></sup> thee <sup><846></sup>; how often <sup><4212></sup> would <sup><2309></sup> I have gathered <sup><1996></sup> thy <sup><4675></sup> children <sup><5043></sup> together <sup><1996></sup>, as <sup><3739></sup> <sup><5158></sup> a hen <sup><3733></sup> [doth gather] her <sup><1438></sup> brood <sup><3555></sup> under <sup><5259></sup> [her] wings <sup><4420></sup>, and <sup><2532></sup> ye would <sup><2309></sup> not <sup><3756></sup>!
- 13:35 Behold <sup><2400></sup>, your <sup><5216></sup> house <sup><3624></sup> is left <sup><863></sup> unto you <sup><5213></sup> desolate <sup><2048></sup>; and <sup><1161></sup> verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup> <sup><3754></sup>, Ye shall <sup><1492></sup> not <sup><3364></sup> see <sup><1492></sup> me <sup><3165></sup>, until <sup><2193></sup> <sup><302></sup> [the time] come <sup><2240></sup> when <sup><3753></sup> ye shall say <sup><2036></sup>, Blessed <sup><2127></sup> [is] he that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>.

## CHAPTER 14 — [Click here for Luke 14 w/o Strong's Numbers](#)

- 14:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> he <sup><846></sup> went <sup><2064></sup> into <sup><1519></sup> the house <sup><3624></sup> of one <sup><5100></sup> of the chief <sup><758></sup> Pharisees <sup><5330></sup> to eat <sup><5315></sup> bread <sup><740></sup> on the sabbath <sup><4521></sup> day, that <sup><2532></sup> they <sup><846></sup> watched <sup><2258></sup> <sup><3906></sup> him <sup><846></sup>.
- 14:2 And <sup><2532></sup>, behold <sup><2400></sup>, there was <sup><2258></sup> a certain <sup><5100></sup> man <sup><444></sup> before <sup><1715></sup> him <sup><846></sup> which had the dropsy <sup><5203></sup>.
- 14:3 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> spake <sup><2036></sup> unto <sup><4314></sup> the lawyers <sup><3544></sup> and <sup><2532></sup> Pharisees <sup><5330></sup>, saying <sup><3004></sup>, Is it <sup><1487></sup> lawful <sup><1832></sup> to heal <sup><2323></sup> on the sabbath day <sup><4521></sup>?
- 14:4 And <sup><1161></sup> they held their peace <sup><2270></sup>. And <sup><2532></sup> he took <sup><1949></sup> [him], and healed <sup><2390></sup> him <sup><846></sup>, and <sup><2532></sup> let him go <sup><630></sup>;
- 14:5 And <sup><2532></sup> answered <sup><611></sup> them <sup><4314></sup> <sup><846></sup>, saying <sup><2036></sup>, Which <sup><5101></sup> of you <sup><5216></sup> shall have an ass <sup><3688></sup> or <sup><2228></sup> an ox <sup><1016></sup> fallen <sup><1706></sup> into <sup><1519></sup> a pit <sup><5421></sup>, and <sup><2532></sup> will <sup><385></sup> not <sup><3756></sup> straightway <sup><2112></sup> pull <sup><385></sup> him <sup><846></sup> out <sup><385></sup> on <sup><1722></sup> the sabbath <sup><4521></sup> day <sup><2250></sup>?
- 14:6 And <sup><2532></sup> they could <sup><2480></sup> not <sup><3756></sup> answer <sup><470></sup> him <sup><846></sup> again <sup><470></sup> to <sup><4314></sup> these things <sup><5023></sup>.
- 14:7 And <sup><1161></sup> he put forth <sup><3004></sup> a parable <sup><3850></sup> to <sup><4314></sup> those which were bidden <sup><2564></sup>, when he marked <sup><1907></sup> how <sup><4459></sup> they chose out <sup><1586></sup> the chief rooms <sup><4411></sup>; saying <sup><3004></sup> unto <sup><4314></sup> them <sup><846></sup>,
- 14:8 When <sup><3752></sup> thou art bidden <sup><2564></sup> of <sup><5259></sup> any <sup><5100></sup> [man] to <sup><1519></sup> a wedding <sup><1062></sup>, sit <sup><2625></sup> not <sup><3361></sup> down <sup><2625></sup> in <sup><1519></sup> the highest

room <sup><4411></sup>; lest <sup><3379></sup> a more honourable man <sup><1784></sup> than thou <sup><4675></sup>  
be <sup><5600></sup> bidden <sup><2564></sup> of <sup><5259></sup> him <sup><846></sup>;

14:9 And <sup><2532></sup> he that bade <sup><2564></sup> thee <sup><4571></sup> and <sup><2532></sup> him <sup><846></sup> come  
<sup><2064></sup> and say <sup><2046></sup> to thee <sup><4671></sup>, Give <sup><1325></sup> this man <sup><5129></sup> place  
<sup><5117></sup>; and <sup><2532></sup> <sup><5119></sup> thou begin <sup><756></sup> with <sup><3326></sup> shame <sup><152></sup> to take  
<sup><2722></sup> the lowest <sup><2078></sup> room <sup><5117></sup>.

14:10 But <sup><235></sup> when <sup><3752></sup> thou art bidden <sup><2564></sup>, go <sup><4198></sup> and sit down  
<sup><377></sup> in <sup><1519></sup> the lowest <sup><2078></sup> room <sup><5117></sup>; that <sup><2443></sup> when <sup><3752></sup> he  
that bade <sup><2564></sup> thee <sup><4571></sup> cometh <sup><2064></sup>, he may say <sup><2036></sup> unto thee  
<sup><4671></sup>, Friend <sup><5384></sup>, go up <sup><4320></sup> higher <sup><511></sup>: then <sup><5119></sup> shalt thou  
<sup><4671></sup> have <sup><2071></sup> worship <sup><1391></sup> in the presence <sup><1799></sup> of them that sit  
at meat <sup><4873></sup> with thee <sup><4671></sup>.

14:11 For <sup><3754></sup> whosoever <sup><3956></sup> exalteth <sup><5312></sup> himself <sup><1438></sup> shall be  
abased <sup><5013></sup>; and <sup><2532></sup> he that humbleth <sup><5013></sup> himself <sup><1438></sup> shall be  
exalted <sup><5312></sup>.

14:12 Then <sup><1161></sup> said he <sup><3004></sup> also <sup><2532></sup> to him that bade <sup><2564></sup> him <sup><846></sup>,  
When <sup><3752></sup> thou makest <sup><4160></sup> a dinner <sup><712></sup> or <sup><2228></sup> a supper <sup><1173></sup>,  
call <sup><5455></sup> not <sup><3361></sup> thy <sup><4675></sup> friends <sup><5384></sup>, nor <sup><3366></sup> thy <sup><4675></sup>  
brethren <sup><80></sup>, neither <sup><3366></sup> thy <sup><4675></sup> kinsmen <sup><4773></sup>, nor <sup><3366></sup> [thy]  
rich <sup><4145></sup> neighbours <sup><1069></sup>; lest <sup><3379></sup> they <sup><846></sup> also <sup><2532></sup> bid <sup><479></sup>  
thee <sup><4571></sup> again <sup><479></sup>, and <sup><2532></sup> a recompence <sup><468></sup> be made <sup><1096></sup>  
thee <sup><4671></sup>.

14:13 But <sup><235></sup> when <sup><3752></sup> thou makest <sup><4160></sup> a feast <sup><1403></sup>, call <sup><2564></sup> the  
poor <sup><4434></sup>, the maimed <sup><376></sup>, the lame <sup><5560></sup>, the blind <sup><5185></sup>:

14:14 And <sup><2532></sup> thou shalt be <sup><2071></sup> blessed <sup><3107></sup>; for <sup><3754></sup> they cannot  
<sup><3756></sup> <sup><2192></sup> recompense <sup><467></sup> thee <sup><4671></sup>: for <sup><1063></sup> thou <sup><4671></sup> shalt be  
recompensed <sup><467></sup> at <sup><1722></sup> the resurrection <sup><386></sup> of the just <sup><1342></sup>.

14:15 And <sup><1161></sup> when one <sup><5100></sup> of them that sat at meat with him <sup><4873></sup>  
heard <sup><191></sup> these things <sup><5023></sup>, he said <sup><2036></sup> unto him <sup><846></sup>, Blessed  
<sup><3107></sup> [is] he <sup><3739></sup> that shall eat <sup><5315></sup> bread <sup><740></sup> in <sup><1722></sup> the  
kingdom <sup><932></sup> of God <sup><2316></sup>.

14:16 Then <sup><1161></sup> said he <sup><2036></sup> unto him <sup><846></sup>, A certain <sup><5100></sup> man <sup><444></sup>  
made <sup><4160></sup> a great <sup><3173></sup> supper <sup><1173></sup>, and <sup><2532></sup> bade <sup><2564></sup> many  
<sup><4183></sup>;

- 14:17 And <sup><2532></sup> sent <sup><649></sup> his <sup><846></sup> servant <sup><1401></sup> at supper <sup><1173></sup> time <sup><5610></sup> to say <sup><2036></sup> to them that were bidden <sup><2564></sup>, Come <sup><2064></sup>; for <sup><3754></sup> all things <sup><3956></sup> are <sup><2076></sup> now <sup><2235></sup> ready <sup><2092></sup> .
- 14:18 And <sup><2532></sup> they all <sup><3956></sup> with <sup><575></sup> one <sup><3391></sup> [consent] began <sup><756></sup> to make excuse <sup><3868></sup> . The first <sup><4413></sup> said <sup><2036></sup> unto him <sup><846></sup> , I have bought <sup><59></sup> a piece of ground <sup><68></sup> , and <sup><2532></sup> I must <sup><2192></sup> needs <sup><318></sup> go <sup><1831></sup> and <sup><2532></sup> see <sup><1492></sup> it <sup><846></sup> : I pray <sup><2065></sup> thee <sup><4571></sup> have <sup><2192></sup> me <sup><3165></sup> excused <sup><3868></sup> .
- 14:19 And <sup><2532></sup> another <sup><2087></sup> said <sup><2036></sup> , I have bought <sup><59></sup> five <sup><4002></sup> yoke <sup><2201></sup> of oxen <sup><1016></sup> , and <sup><2532></sup> I go <sup><4198></sup> to prove <sup><1381></sup> them <sup><846></sup> : I pray <sup><2065></sup> thee <sup><4571></sup> have <sup><2192></sup> me <sup><3165></sup> excused <sup><3868></sup> .
- 14:20 And <sup><2532></sup> another <sup><2087></sup> said <sup><2036></sup> , I have married <sup><1060></sup> a wife <sup><1135></sup> , and <sup><2532></sup> therefore <sup><1223></sup> <sup><5124></sup> I cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup> .
- 14:21 So <sup><2532></sup> that <sup><1565></sup> servant <sup><1401></sup> came <sup><3854></sup> , and shewed <sup><518></sup> his <sup><846></sup> lord <sup><2962></sup> these things <sup><5023></sup> . Then <sup><5119></sup> the master of the house <sup><3617></sup> being angry <sup><3710></sup> said <sup><2036></sup> to his <sup><846></sup> servant <sup><1401></sup> , Go out <sup><1831></sup> quickly <sup><5030></sup> into <sup><1519></sup> the streets <sup><4113></sup> and <sup><2532></sup> lanes <sup><4505></sup> of the city <sup><4172></sup> , and <sup><2532></sup> bring in <sup><1521></sup> hither <sup><5602></sup> the poor <sup><4434></sup> , and <sup><2532></sup> the maimed <sup><376></sup> , and <sup><2532></sup> the halt <sup><5560></sup> , and <sup><2532></sup> the blind <sup><5185></sup> .
- 14:22 And <sup><2532></sup> the servant <sup><1401></sup> said <sup><2036></sup> , Lord <sup><2962></sup> , it is done <sup><1096></sup> as <sup><5613></sup> thou hast commanded <sup><2004></sup> , and <sup><2532></sup> yet <sup><2089></sup> there is <sup><2076></sup> room <sup><5117></sup> .
- 14:23 And <sup><2532></sup> the lord <sup><2962></sup> said <sup><2036></sup> unto <sup><4314></sup> the servant <sup><1401></sup> , Go out <sup><1831></sup> into <sup><1519></sup> the highways <sup><3598></sup> and <sup><2532></sup> hedges <sup><5418></sup> , and <sup><2532></sup> compel <sup><315></sup> [them] to come in <sup><1525></sup> , that <sup><2443></sup> my <sup><3450></sup> house <sup><3624></sup> may be filled <sup><1072></sup> .
- 14:24 For <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , That <sup><3754></sup> none <sup><3762></sup> of those <sup><1565></sup> men <sup><435></sup> which <sup><3588></sup> were bidden <sup><2564></sup> shall taste <sup><1089></sup> of my <sup><3450></sup> supper <sup><1173></sup> .
- 14:25 And <sup><1161></sup> there went <sup><4848></sup> great <sup><4183></sup> multitudes <sup><3793></sup> with him <sup><846></sup> : and <sup><2532></sup> he turned <sup><4762></sup> , and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> ,
- 14:26 If any <sup><1536></sup> [man] come <sup><2064></sup> to <sup><4314></sup> me <sup><3165></sup> , and <sup><2532></sup> hate <sup><3404></sup> not <sup><3756></sup> his <sup><1438></sup> father <sup><3962></sup> , and <sup><2532></sup> mother <sup><3384></sup> , and <sup><2532></sup> wife <sup><1135></sup> , and <sup><2532></sup> children <sup><5043></sup> , and <sup><2532></sup> brethren <sup><80></sup> ,

and <sup><2532></sup> sisters <sup><79></sup>, yea <sup><2089></sup>, and <sup><1161></sup> his own <sup><1438></sup> life <sup><5590></sup>  
also <sup><2532></sup>, he cannot <sup><3756></sup> <sup><1410></sup> be <sup><1511></sup> my <sup><3450></sup> disciple <sup><3101></sup>.

14:27 And <sup><2532></sup> whosoever <sup><3748></sup> doth <sup><941></sup> not <sup><3756></sup> bear <sup><941></sup> his <sup><846></sup>  
cross <sup><4716></sup>, and <sup><2532></sup> come <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup>, cannot <sup><3756></sup>  
<sup><1410></sup> be <sup><1511></sup> my <sup><3450></sup> disciple <sup><3101></sup>.

14:28 For <sup><1063></sup> which <sup><5101></sup> of <sup><1537></sup> you <sup><5216></sup>, intending <sup><2309></sup> to build  
<sup><3618></sup> a tower <sup><4444></sup>, sitteth <sup><2523></sup> not <sup><3780></sup> down <sup><2523></sup> first <sup><4412></sup>,  
and counteth <sup><5585></sup> the cost <sup><1160></sup>, whether <sup><1487></sup> he have <sup><2192></sup>  
[sufficient] to <sup><4314></sup> finish <sup><535></sup> [it]?

14:29 Lest <sup><3363></sup> haply <sup><3379></sup>, after he <sup><846></sup> hath laid <sup><5087></sup> the foundation  
<sup><2310></sup>, and <sup><2532></sup> is <sup><2480></sup> not <sup><3361></sup> able <sup><2480></sup> to finish <sup><1615></sup> [it], all  
<sup><3956></sup> that behold <sup><2334></sup> [it] begin <sup><756></sup> to mock <sup><1702></sup> him <sup><846></sup>,

14:30 Saying <sup><3004></sup>, This <sup><3754></sup> <sup><3778></sup> man <sup><444></sup> began <sup><756></sup> to build <sup><3618></sup>,  
and <sup><2532></sup> was <sup><2480></sup> not <sup><3756></sup> able <sup><2480></sup> to finish <sup><1615></sup>.

14:31 Or <sup><2228></sup> what <sup><5101></sup> king <sup><935></sup>, going <sup><4198></sup> to make <sup><4820></sup> war <sup><4171></sup>  
against <sup><1519></sup> another <sup><2087></sup> king <sup><935></sup>, sitteth <sup><2523></sup> not <sup><3780></sup> down  
<sup><2523></sup> first <sup><4412></sup>, and consulteth <sup><1011></sup> whether <sup><1487></sup> he be <sup><2076></sup> able  
<sup><1415></sup> with <sup><1722></sup> ten <sup><1176></sup> thousand <sup><5505></sup> to meet <sup><528></sup> him that  
cometh <sup><2064></sup> against <sup><1909></sup> him <sup><846></sup> with <sup><3326></sup> twenty <sup><1501></sup>  
thousand <sup><5505></sup>?

14:32 Or else <sup><1490></sup>, while the other <sup><846></sup> is <sup><5607></sup> yet <sup><2089></sup> a great way off  
<sup><4206></sup>, he sendeth <sup><649></sup> an ambassage <sup><4242></sup>, and desireth <sup><2065></sup>  
conditions <sup><4314></sup> of peace <sup><1515></sup>.

14:33 So <sup><3779></sup> likewise <sup><3767></sup>, whosoever <sup><3956></sup> he be of <sup><1537></sup> you <sup><5216></sup>  
that <sup><3739></sup> forsaketh <sup><657></sup> not <sup><3756></sup> all <sup><3956></sup> that he hath <sup><5224></sup> <sup><1438></sup>,  
he cannot <sup><3756></sup> <sup><1410></sup> be <sup><1511></sup> my <sup><3450></sup> disciple <sup><3101></sup>.

14:34 Salt <sup><217></sup> [is] good <sup><2570></sup>: but <sup><1161></sup> if <sup><1437></sup> the salt <sup><217></sup> have lost his  
savour <sup><3471></sup>, wherewith <sup><1722></sup> <sup><5101></sup> shall it be seasoned <sup><741></sup>?

14:35 It is <sup><2076></sup> neither <sup><3777></sup> fit <sup><2111></sup> for <sup><1519></sup> the land <sup><1093></sup>, nor yet  
<sup><3777></sup> for <sup><1519></sup> the dunghill <sup><2874></sup>; [but] men cast <sup><906></sup> it <sup><846></sup> out  
<sup><1854></sup>. He that hath <sup><2192></sup> ears <sup><3775></sup> to hear <sup><191></sup>, let him hear <sup><191></sup>.

## CHAPTER 15 — [Click here for Luke 15 w/o Strong's Numbers](#)

15:1 Then <sup><1161></sup> drew near <sup><2258></sup> <sup><1448></sup> unto him <sup><846></sup> all <sup><3956></sup> the  
publicans <sup><5057></sup> and <sup><2532></sup> sinners <sup><268></sup> for to hear <sup><191></sup> him <sup><846></sup>.

- 15:2 And <sup><2532></sup> the Pharisees <sup><5330></sup> and <sup><2532></sup> scribes <sup><1122></sup> murmured <sup><1234></sup>, saying <sup><3004></sup>, This man <sup><3754></sup> <sup><3778></sup> receiveth <sup><4327></sup> sinners <sup><268></sup>, and <sup><2532></sup> eateth <sup><4906></sup> with them <sup><846></sup>.
- 15:3 And <sup><1161></sup> he spake <sup><2036></sup> this <sup><5026></sup> parable <sup><3850></sup> unto <sup><4314></sup> them <sup><846></sup>, saying <sup><3004></sup>,
- 15:4 What <sup><5101></sup> man <sup><444></sup> of <sup><1537></sup> you <sup><5216></sup>, having <sup><2192></sup> an hundred <sup><1540></sup> sheep <sup><4263></sup>, if <sup><2532></sup> he lose <sup><622></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup>, doth <sup><2641></sup> not <sup><3756></sup> leave <sup><2641></sup> the ninety and nine <sup><1768></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>, and <sup><2532></sup> go <sup><4198></sup> after <sup><1909></sup> that which is lost <sup><622></sup>, until <sup><2193></sup> he find <sup><2147></sup> it <sup><846></sup>?
- 15:5 And <sup><2532></sup> when he hath found <sup><2147></sup> [it], he layeth <sup><2007></sup> [it] on <sup><1909></sup> his <sup><1438></sup> shoulders <sup><5606></sup>, rejoicing <sup><5463></sup>.
- 15:6 And <sup><2532></sup> when he cometh <sup><2064></sup> <sup><1519></sup> home <sup><3624></sup>, he calleth together <sup><4779></sup> [his] friends <sup><5384></sup> and <sup><2532></sup> neighbours <sup><1069></sup>, saying <sup><3004></sup> unto them <sup><846></sup>, Rejoice <sup><4796></sup> with me <sup><3427></sup>; for <sup><3754></sup> I have found <sup><2147></sup> my <sup><3450></sup> sheep <sup><4263></sup> which <sup><3588></sup> was lost <sup><622></sup>.
- 15:7 I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> likewise <sup><3779></sup> joy <sup><5479></sup> shall be <sup><2071></sup> in <sup><1722></sup> heaven <sup><3772></sup> over <sup><1909></sup> one <sup><1520></sup> sinner <sup><268></sup> that repenteth <sup><3340></sup>, more than <sup><2228></sup> over <sup><1909></sup> ninety and nine <sup><1768></sup> just persons <sup><1342></sup>, which <sup><3748></sup> need <sup><2192></sup> <sup><5532></sup> no <sup><3756></sup> repentance <sup><3341></sup>.
- 15:8 Either <sup><2228></sup> what <sup><5101></sup> woman <sup><1135></sup> having <sup><2192></sup> ten <sup><1176></sup> pieces of silver <sup><1406></sup>, if <sup><1437></sup> she lose <sup><622></sup> one <sup><3391></sup> piece <sup><1406></sup>, doth not <sup><3780></sup> light <sup><681></sup> a candle <sup><3088></sup>, and <sup><2532></sup> sweep <sup><4563></sup> the house <sup><3614></sup>, and <sup><2532></sup> seek <sup><2212></sup> diligently <sup><1960></sup> till <sup><2193></sup> <sup><3755></sup> she find <sup><2147></sup> [it]?
- 15:9 And <sup><2532></sup> when she hath found <sup><2147></sup> [it], she calleth <sup><4779></sup> [her] friends <sup><5384></sup> and <sup><2532></sup> [her] neighbours <sup><1069></sup> together <sup><4779></sup>, saying <sup><3004></sup>, Rejoice <sup><4796></sup> with me <sup><3427></sup>; for <sup><3754></sup> I have found <sup><2147></sup> the piece <sup><1406></sup> which <sup><3739></sup> I had lost <sup><622></sup>.
- 15:10 Likewise <sup><3779></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, there is <sup><1096></sup> joy <sup><5479></sup> in the presence <sup><1799></sup> of the angels <sup><32></sup> of God <sup><2316></sup> over <sup><1909></sup> one <sup><1520></sup> sinner <sup><268></sup> that repenteth <sup><3340></sup>.
- 15:11 And <sup><1161></sup> he said <sup><2036></sup>, A certain <sup><5100></sup> man <sup><444></sup> had <sup><2192></sup> two <sup><1417></sup> sons <sup><5207></sup>:

- 15:12 And <sup><2532></sup> the younger <sup><3501></sup> of them <sup><846></sup> said <sup><2036></sup> to [his] father <sup><3962></sup>, Father <sup><3962></sup>, give <sup><1325></sup> me <sup><3427></sup> the portion <sup><3313></sup> of goods <sup><3776></sup> that falleth <sup><1911></sup> [to me]. And <sup><2532></sup> he divided <sup><1244></sup> unto them <sup><846></sup> [his] living <sup><979></sup>.
- 15:13 And <sup><2532></sup> not <sup><3756></sup> many <sup><4183></sup> days <sup><2250></sup> after <sup><3326></sup> the younger <sup><3501></sup> son <sup><5207></sup> gathered <sup><4863></sup> all <sup><537></sup> together <sup><4863></sup>, and took his journey <sup><589></sup> into <sup><1519></sup> a far <sup><3117></sup> country <sup><5561></sup>, and <sup><2532></sup> there <sup><1563></sup> wasted <sup><1287></sup> his <sup><846></sup> substance <sup><3776></sup> with riotous <sup><811></sup> living <sup><2198></sup>.
- 15:14 And <sup><1161></sup> when he <sup><846></sup> had spent <sup><1159></sup> all <sup><3956></sup>, there arose <sup><1096></sup> a mighty <sup><2478></sup> famine <sup><3042></sup> in <sup><2596></sup> that <sup><1565></sup> land <sup><5561></sup>; and <sup><2532></sup> he <sup><846></sup> began <sup><756></sup> to be in want <sup><5302></sup>.
- 15:15 And <sup><2532></sup> he went <sup><4198></sup> and joined himself <sup><2853></sup> to <sup><1520></sup> a citizen <sup><4177></sup> of that <sup><1565></sup> country <sup><5561></sup>; and <sup><2532></sup> he sent <sup><3992></sup> him <sup><846></sup> into <sup><1519></sup> his <sup><846></sup> fields <sup><68></sup> to feed <sup><1006></sup> swine <sup><5519></sup>.
- 15:16 And <sup><2532></sup> he would fain <sup><1937></sup> have filled <sup><1072></sup> his <sup><846></sup> belly <sup><2836></sup> with <sup><575></sup> the husks <sup><2769></sup> that <sup><3739></sup> the swine <sup><5519></sup> did eat <sup><2068></sup>; and <sup><2532></sup> no man <sup><3762></sup> gave <sup><1325></sup> unto him <sup><846></sup>.
- 15:17 And <sup><1161></sup> when he came <sup><2064></sup> to <sup><1519></sup> himself <sup><1438></sup>, he said <sup><2036></sup>, How many <sup><4214></sup> hired servants <sup><3407></sup> of my <sup><3450></sup> father's <sup><3962></sup> have bread <sup><740></sup> enough and to spare <sup><4052></sup>, and <sup><1161></sup> I <sup><1473></sup> perish <sup><622></sup> with hunger <sup><3042></sup>!
- 15:18 I will arise <sup><450></sup> and go <sup><4198></sup> to <sup><4314></sup> my <sup><3450></sup> father <sup><3962></sup>, and <sup><2532></sup> will say <sup><2046></sup> unto him <sup><846></sup>, Father <sup><3962></sup>, I have sinned <sup><264></sup> against <sup><1519></sup> heaven <sup><3772></sup>, and <sup><2532></sup> before <sup><1799></sup> thee <sup><4675></sup>,
- 15:19 And <sup><2532></sup> am <sup><1510></sup> no more <sup><3765></sup> worthy <sup><514></sup> to be called <sup><2564></sup> thy <sup><4675></sup> son <sup><5207></sup>: make <sup><4160></sup> me <sup><3165></sup> as <sup><5613></sup> one <sup><1520></sup> of thy <sup><4675></sup> hired servants <sup><3407></sup>.
- 15:20 And <sup><2532></sup> he arose <sup><450></sup>, and came <sup><2064></sup> to <sup><4314></sup> his <sup><1438></sup> father <sup><3962></sup>. But <sup><1161></sup> when he <sup><846></sup> was yet <sup><2089></sup> a great way <sup><3112></sup> off <sup><568></sup>, his <sup><846></sup> father <sup><3962></sup> saw <sup><1492></sup> him <sup><846></sup>, and <sup><2532></sup> had compassion <sup><4697></sup>, and <sup><2532></sup> ran <sup><5143></sup>, and fell <sup><1968></sup> on <sup><1909></sup> his <sup><846></sup> neck <sup><5137></sup>, and <sup><2532></sup> kissed <sup><2705></sup> him <sup><846></sup>.
- 15:21 And <sup><1161></sup> the son <sup><5207></sup> said <sup><2036></sup> unto him <sup><846></sup>, Father <sup><3962></sup>, I have sinned <sup><264></sup> against <sup><1519></sup> heaven <sup><3772></sup>, and <sup><2532></sup> in <sup><1799></sup> thy

<4675> sight <1799> , and <2532> am <1510> no more <3765> worthy <514> to  
be called <2564> thy <4675> son <5207> .

15:22 But <1161> the father <3962> said <2036> to <4314> his <846> servants <1401> ,  
Bring forth <1627> the best <4413> robe <4749> , and <2532> put [it] on  
<1746> him <846> ; and <2532> put <1325> a ring <1146> on <1519> his <846>  
hand <5495> , and <2532> shoes <5266> on <1519> [his] feet <4228> :

15:23 And <2532> bring hither <5342> the fatted <4618> calf <3448> , and kill <2380>  
[it]; and <2532> let us eat <5315> , and be merry <2165> :

15:24 For <3754> this <3778> my <3450> son <5207> was <2258> dead <3498> , and  
<2532> is alive again <326> ; <2532> he was <2258> lost <622> , and <2532> is  
found <2147> . And <2532> they began <756> to be merry <2165> .

15:25 Now <1161> his <846> elder <4245> son <5207> was <2258> in <1722> the field  
<68> : and <2532> as <5613> he came <2064> and drew nigh <1448> to the  
house <3614> , he heard <191> musick <4858> and <2532> dancing <5525> .

15:26 And <2532> he called <4341> one <1520> of the servants <3816> , and asked  
<4441> what <5101> these things <5023> meant <1498> .

15:27 And <1161> he said <2036> unto him <846> , <3754> Thy <4675> brother <80> is  
come <2240> ; and <2532> thy <4675> father <3962> hath killed <2380> the  
fatted <4618> calf <3448> , because <3754> he hath received <618> him <846>  
safe and sound <5198> .

15:28 And <1161> he was angry <3710> , and <2532> would <2309> not <3756> go in  
<1525> : therefore <3767> came <1831> his <846> father <3962> out <1831> , and  
intreated <3870> him <846> .

15:29 And <1161> he answering <611> said <2036> to [his] father <3962> , Lo  
<2400> , these many <5118> years <2094> do I serve <1398> thee <4671> ,  
neither <3763> transgressed I <3928> at any time <3763> thy <4675>  
commandment <1785> : and <2532> yet <2532> thou <1325> never <3763>  
gavest <1325> me <1698> a kid <2056> , that <2443> I might make merry  
<2165> with <3326> my <3450> friends <5384> :

15:30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was come  
<2064> , which <3588> hath devoured <2719> thy <4675> living <979> with  
<3326> harlots <4204> , thou hast killed <2380> for him <846> the fatted  
<4618> calf <3448> .

- 15:31 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Son <sup><5043></sup>, thou <sup><4771></sup> art <sup><1488></sup> ever <sup><3842></sup> with <sup><3326></sup> me <sup><1700></sup>, and <sup><2532></sup> all <sup><3956></sup> that I have <sup><1699></sup> is <sup><2076></sup> thine <sup><4674></sup>.
- 15:32 It was <sup><1161></sup> meet <sup><1163></sup> that we should make merry <sup><2165></sup>, and <sup><2532></sup> be glad <sup><5463></sup>: for <sup><3754></sup> this <sup><3778></sup> thy <sup><4675></sup> brother <sup><80></sup> was <sup><2258></sup> dead <sup><3498></sup>, and <sup><2532></sup> is alive again <sup><326></sup>; and <sup><2532></sup> was <sup><2258></sup> lost <sup><622></sup>, and <sup><2532></sup> is found <sup><2147></sup>.

## CHAPTER 16 — [Click here for Luke 16 w/o Strong's Numbers](#)

- 16:1 And <sup><1161></sup> he said <sup><3004></sup> also <sup><2532></sup> unto <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, There was <sup><2258></sup> a certain <sup><5100></sup> rich <sup><4145></sup> man <sup><444></sup>, which <sup><3739></sup> had <sup><2192></sup> a steward <sup><3623></sup>; and <sup><2532></sup> the same <sup><3778></sup> was accused <sup><1225></sup> unto him <sup><846></sup> that <sup><5613></sup> he had wasted <sup><1287></sup> his <sup><846></sup> goods <sup><5224></sup>.
- 16:2 And <sup><2532></sup> he called <sup><5455></sup> him <sup><846></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, How <sup><5101></sup> is it that I hear <sup><191></sup> this <sup><5124></sup> of <sup><4012></sup> thee <sup><4675></sup>? give <sup><591></sup> an account <sup><3056></sup> of thy <sup><4675></sup> stewardship <sup><3622></sup>; for <sup><1063></sup> thou mayest be <sup><1410></sup> no <sup><3756></sup> longer <sup><2089></sup> steward <sup><3621></sup>.
- 16:3 Then <sup><1161></sup> the steward <sup><3623></sup> said <sup><2036></sup> within <sup><1722></sup> himself <sup><1438></sup>, What <sup><5101></sup> shall I do <sup><4160></sup>? for <sup><3754></sup> my <sup><3450></sup> lord <sup><2962></sup> taketh <sup><851></sup> away <sup><575></sup> from <sup><1700></sup> me <sup><1700></sup> the stewardship <sup><3622></sup>: I cannot <sup><3756></sup> dig <sup><4626></sup>; to beg <sup><1871></sup> I am ashamed <sup><153></sup>.
- 16:4 I am resolved <sup><1097></sup> what <sup><5101></sup> to do <sup><4160></sup>, that <sup><2443></sup>, when <sup><3752></sup> I am put out <sup><3179></sup> of the stewardship <sup><3622></sup>, they may receive <sup><1209></sup> me <sup><3165></sup> into <sup><1519></sup> their <sup><846></sup> houses <sup><3624></sup>.
- 16:5 So <sup><2532></sup> he called <sup><4341></sup> every <sup><1538></sup> one <sup><1520></sup> of his <sup><1438></sup> lord's <sup><2962></sup> debtors <sup><5533></sup> [unto him], and said <sup><3004></sup> unto the first <sup><4413></sup>, How much <sup><4214></sup> owest thou <sup><3784></sup> unto my <sup><3450></sup> lord <sup><2962></sup>?
- 16:6 And <sup><1161></sup> he said <sup><2036></sup>, An hundred <sup><1540></sup> measures <sup><943></sup> of oil <sup><1637></sup>. And <sup><2532></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Take <sup><1209></sup> thy <sup><4675></sup> bill <sup><1121></sup>, and <sup><2532></sup> sit down <sup><2523></sup> quickly <sup><5030></sup>, and write <sup><1125></sup> fifty <sup><4004></sup>.
- 16:7 Then <sup><1899></sup> said he <sup><2036></sup> to another <sup><2087></sup>, And <sup><1161></sup> how much <sup><4214></sup> owest <sup><3784></sup> thou <sup><4771></sup>? And <sup><1161></sup> he said <sup><2036></sup>, An hundred <sup><1540></sup> measures <sup><2884></sup> of wheat <sup><4621></sup>. And <sup><2532></sup> he said <sup><3004></sup> unto him <sup><846></sup>, Take <sup><1209></sup> thy <sup><4675></sup> bill <sup><1121></sup>, and <sup><2532></sup> write <sup><1125></sup> fourscore <sup><3589></sup>.



- 16:8 And <sup><2532></sup> the lord <sup><2962></sup> commended <sup><1867></sup> the unjust <sup><93></sup> steward <sup><3623></sup>, because <sup><3754></sup> he had done <sup><4160></sup> wisely <sup><5430></sup>: for <sup><3754></sup> the children <sup><5207></sup> of this <sup><5127></sup> world <sup><165></sup> are <sup><1526></sup> in <sup><1519></sup> their <sup><1438></sup> generation <sup><1074></sup> wiser <sup><5429></sup> than <sup><5228></sup> the children <sup><5207></sup> of light <sup><5457></sup>.
- 16:9 And I <sup><2504></sup> say <sup><3004></sup> unto you <sup><5213></sup>, Make <sup><4160></sup> to yourselves <sup><1438></sup> friends <sup><5384></sup> of <sup><1537></sup> the mammon <sup><3126></sup> of unrighteousness <sup><93></sup>; that <sup><2443></sup>, when <sup><3752></sup> ye fail <sup><1587></sup>, they may receive <sup><1209></sup> you <sup><5209></sup> into <sup><1519></sup> everlasting <sup><166></sup> habitations <sup><4633></sup>.
- 16:10 He that is faithful <sup><4103></sup> in <sup><1722></sup> that which is least <sup><1646></sup> is <sup><2076></sup> faithful <sup><4103></sup> also <sup><2532></sup> in <sup><1722></sup> much <sup><4183></sup>: and <sup><2532></sup> he that is unjust <sup><94></sup> in <sup><1722></sup> the least <sup><1646></sup> is <sup><2076></sup> unjust <sup><94></sup> also <sup><2532></sup> in <sup><1722></sup> much <sup><4183></sup>.
- 16:11 If <sup><1487></sup> therefore <sup><3767></sup> ye have <sup><1096></sup> not <sup><3756></sup> been <sup><1096></sup> faithful <sup><4103></sup> in <sup><1722></sup> the unrighteous <sup><94></sup> mammon <sup><3126></sup>, who <sup><5101></sup> will commit <sup><4100></sup> to your <sup><5213></sup> trust <sup><4100></sup> the true <sup><228></sup> [riches]?]
- 16:12 And <sup><2532></sup> if <sup><1487></sup> ye have <sup><1096></sup> not <sup><3756></sup> been <sup><1096></sup> faithful <sup><4103></sup> in <sup><1722></sup> that which is another man's <sup><245></sup>, who <sup><5101></sup> shall give <sup><1325></sup> you <sup><5213></sup> that which is your own <sup><5212></sup>?
- 16:13 No <sup><3762></sup> servant <sup><3610></sup> can <sup><1410></sup> serve <sup><1398></sup> two <sup><1417></sup> masters <sup><2962></sup>: for <sup><1063></sup> either <sup><2228></sup> he will hate <sup><3404></sup> the one <sup><1520></sup>, and <sup><2532></sup> love <sup><25></sup> the other <sup><2087></sup>; or else <sup><2228></sup> he will hold <sup><472></sup> to the one <sup><1520></sup>, and <sup><2532></sup> despise <sup><2706></sup> the other <sup><2087></sup>. Ye cannot <sup><3756></sup> <sup><1410></sup> serve <sup><1398></sup> God <sup><2316></sup> and <sup><2532></sup> mammon <sup><3126></sup>.
- 16:14 And <sup><1161></sup> the Pharisees <sup><5330></sup> also <sup><2532></sup>, who were <sup><5225></sup> covetous <sup><5366></sup>, heard <sup><191></sup> all <sup><3956></sup> these things <sup><5023></sup>: and <sup><2532></sup> they derided <sup><1592></sup> him <sup><846></sup>.
- 16:15 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Ye <sup><5210></sup> are <sup><2075></sup> they which justify <sup><1344></sup> yourselves <sup><1438></sup> before <sup><1799></sup> men <sup><444></sup>; but God <sup><2316></sup> knoweth <sup><1097></sup> your <sup><5216></sup> hearts <sup><2588></sup>: for <sup><3754></sup> that which is highly esteemed <sup><5308></sup> among <sup><1722></sup> men <sup><444></sup> is <sup><2076></sup> abomination <sup><946></sup> in the sight <sup><1799></sup> of God <sup><2316></sup>.
- 16:16 The law <sup><3551></sup> and <sup><2532></sup> the prophets <sup><4396></sup> [were] until <sup><2193></sup> John <sup><2491></sup>: since <sup><575></sup> that time <sup><5119></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is preached <sup><2097></sup>, and <sup><2532></sup> every man <sup><3956></sup> presseth <sup><971></sup> into <sup><1519></sup> it <sup><846></sup>.

- 16:17 And <sup><1161></sup> it is <sup><2076></sup> easier <sup><2123></sup> for heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup> to pass <sup><3928></sup> , than <sup><2228></sup> one <sup><3391></sup> tittle <sup><2762></sup> of the law <sup><3551></sup> to fail <sup><4098></sup> .
- 16:18 Whosoever <sup><3956></sup> putteth away <sup><630></sup> his <sup><846></sup> wife <sup><1135></sup> , and <sup><2532></sup> marrieth <sup><1060></sup> another <sup><2087></sup> , committeth adultery <sup><3431></sup> : and <sup><2532></sup> whosoever <sup><3956></sup> marrieth <sup><1060></sup> her that is put away <sup><630></sup> from <sup><575></sup> [her] husband <sup><435></sup> committeth adultery <sup><3431></sup> .
- 16:19 <sup><1161></sup> There was <sup><2258></sup> a certain <sup><5100></sup> rich <sup><4145></sup> man <sup><444></sup> , which <sup><2532></sup> was clothed <sup><1737></sup> in purple <sup><4209></sup> and <sup><2532></sup> fine linen <sup><1040></sup> , and fared <sup><2165></sup> sumptuously <sup><2988></sup> every <sup><2596></sup> day <sup><2250></sup> :
- 16:20 And <sup><1161></sup> there was <sup><2258></sup> a certain <sup><5100></sup> beggar <sup><4434></sup> named <sup><3686></sup> Lazarus <sup><2976></sup> , which <sup><3739></sup> was laid <sup><906></sup> at <sup><4314></sup> his <sup><846></sup> gate <sup><4440></sup> , full of sores <sup><1669></sup> ,
- 16:21 And <sup><2532></sup> desiring <sup><1937></sup> to be fed <sup><5526></sup> with <sup><575></sup> the crumbs <sup><5589></sup> which <sup><3588></sup> fell <sup><4098></sup> from <sup><575></sup> the rich man's <sup><4145></sup> table <sup><5132></sup> : moreover <sup><235></sup> <sup><2532></sup> the dogs <sup><2965></sup> came <sup><2064></sup> and licked <sup><621></sup> his <sup><846></sup> sores <sup><1668></sup> .
- 16:22 And <sup><1161></sup> it came to pass <sup><1096></sup> , that the beggar <sup><4434></sup> died <sup><599></sup> , and <sup><2532></sup> was carried <sup><667></sup> by <sup><5259></sup> the angels <sup><32></sup> into <sup><1519></sup> Abraham's <sup><11></sup> bosom <sup><2859></sup> : the rich man <sup><4145></sup> also <sup><1161></sup> <sup><2532></sup> died <sup><599></sup> , and <sup><2532></sup> was buried <sup><2290></sup> ;
- 16:23 And <sup><2532></sup> in <sup><1722></sup> hell <sup><86></sup> he lift up <sup><1869></sup> his <sup><846></sup> eyes <sup><3788></sup> , being <sup><5225></sup> in <sup><1722></sup> torments <sup><931></sup> , and seeth <sup><3708></sup> Abraham <sup><11></sup> afar <sup><3113></sup> off <sup><575></sup> , and <sup><2532></sup> Lazarus <sup><2976></sup> in <sup><1722></sup> his <sup><846></sup> bosom <sup><2859></sup> .
- 16:24 And <sup><2532></sup> <sup><846></sup> he cried <sup><5455></sup> and said <sup><2036></sup> , Father <sup><3962></sup> Abraham <sup><11></sup> , have mercy <sup><1653></sup> on me <sup><3165></sup> , and <sup><2532></sup> send <sup><3992></sup> Lazarus <sup><2976></sup> , that <sup><2443></sup> he may dip <sup><911></sup> the tip <sup><206></sup> of his <sup><846></sup> finger <sup><1147></sup> in water <sup><5204></sup> , and <sup><2532></sup> cool <sup><2711></sup> my <sup><3450></sup> tongue <sup><1100></sup> ; for <sup><3754></sup> I am tormented <sup><3600></sup> in <sup><1722></sup> this <sup><5026></sup> flame <sup><5395></sup> .
- 16:25 But <sup><1161></sup> Abraham <sup><11></sup> said <sup><2036></sup> , Son <sup><5043></sup> , remember <sup><3415></sup> that <sup><3754></sup> thou <sup><4771></sup> in <sup><1722></sup> thy <sup><4675></sup> lifetime <sup><2222></sup> receivedst <sup><618></sup> thy <sup><4675></sup> good things <sup><18></sup> , and <sup><2532></sup> likewise <sup><3668></sup> Lazarus <sup><2976></sup> evil things <sup><2556></sup> : but <sup><1161></sup> now <sup><3568></sup> <sup><3592></sup> he is comforted <sup><3870></sup> , and <sup><1161></sup> thou <sup><4771></sup> art tormented <sup><3600></sup> .
- 16:26 And <sup><2532></sup> beside <sup><1909></sup> all <sup><3956></sup> this <sup><5125></sup> , between <sup><3342></sup> us <sup><2257></sup> and <sup><2532></sup> you <sup><5216></sup> there is <sup><4741></sup> a great <sup><3173></sup> gulf <sup><5490></sup> fixed <sup><4741></sup> :

so that <sup><3704></sup> they which would <sup><2309></sup> pass <sup><1224></sup> from hence <sup><1782></sup> to <sup><4314></sup> you <sup><5209></sup> cannot <sup><3361></sup> <sup><1410></sup>; neither <sup><3366></sup> can they pass <sup><1276></sup> to <sup><4314></sup> us <sup><2248></sup>, that [would come] from thence <sup><1564></sup>.

16:27 Then <sup><1161></sup> he said <sup><2036></sup>, I pray <sup><2065></sup> thee <sup><4571></sup> therefore <sup><3767></sup>, father <sup><3962></sup>, that <sup><2443></sup> thou wouldst send <sup><3992></sup> him <sup><846></sup> to <sup><1519></sup> my <sup><3450></sup> father's <sup><3962></sup> house <sup><3624></sup>:

16:28 For <sup><1063></sup> I have <sup><2192></sup> five <sup><4002></sup> brethren <sup><80></sup>; that <sup><3704></sup> he may testify <sup><1263></sup> unto them <sup><846></sup>, lest <sup><3363></sup> they <sup><846></sup> also <sup><2532></sup> come <sup><2064></sup> into <sup><1519></sup> this <sup><5126></sup> place <sup><5117></sup> of torment <sup><931></sup>.

16:29 Abraham <sup><11></sup> saith <sup><3004></sup> unto him <sup><846></sup>, They have <sup><2192></sup> Moses <sup><3475></sup> and <sup><2532></sup> the prophets <sup><4396></sup>; let them hear <sup><191></sup> them <sup><846></sup>.

16:30 And <sup><1161></sup> he said <sup><2036></sup>, Nay <sup><3780></sup>, father <sup><3962></sup> Abraham <sup><11></sup>: but <sup><235></sup> if <sup><1437></sup> one <sup><5100></sup> went <sup><4198></sup> unto <sup><4314></sup> them <sup><846></sup> from <sup><575></sup> the dead <sup><3498></sup>, they will repent <sup><3340></sup>.

16:31 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1487></sup> they hear <sup><191></sup> not <sup><3756></sup> Moses <sup><3475></sup> and <sup><2532></sup> the prophets <sup><4396></sup>, neither <sup><3761></sup> will they be persuaded <sup><3982></sup>, though <sup><1437></sup> one <sup><5100></sup> rose <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>.

## CHAPTER 17 — [Click here for Luke 17 w/o Strong's Numbers](#)

17:1 Then <sup><1161></sup> said he <sup><2036></sup> unto <sup><4314></sup> the disciples <sup><3101></sup>, It is <sup><2076></sup> impossible <sup><418></sup> but <sup><3361></sup> that offences <sup><4625></sup> will come <sup><2064></sup>: but <sup><1161></sup> woe <sup><3759></sup> [unto him], through <sup><1223></sup> whom <sup><3739></sup> they come <sup><2064></sup>!

17:2 It were better <sup><3081></sup> for him <sup><846></sup> that <sup><1487></sup> a millstone <sup><3458></sup> <sup><3684></sup> were hanged <sup><4029></sup> about <sup><4012></sup> his <sup><846></sup> neck <sup><5137></sup>, and <sup><2532></sup> he cast <sup><4496></sup> into <sup><1519></sup> the sea <sup><2281></sup>, than <sup><2228></sup> that <sup><2443></sup> he should offend <sup><4624></sup> one <sup><1520></sup> of these <sup><5130></sup> little ones <sup><3398></sup>.

17:3 Take heed <sup><4337></sup> to yourselves <sup><1438></sup>: If <sup><1161></sup> <sup><1437></sup> thy <sup><4675></sup> brother <sup><80></sup> trespass <sup><264></sup> against <sup><1519></sup> thee <sup><4571></sup>, rebuke <sup><2008></sup> him <sup><846></sup>; and <sup><2532></sup> if <sup><1437></sup> he repent <sup><3340></sup>, forgive <sup><863></sup> him <sup><846></sup>.

17:4 And <sup><2532></sup> if <sup><1437></sup> he trespass <sup><264></sup> against <sup><1519></sup> thee <sup><4571></sup> seven times <sup><2034></sup> in a day <sup><2250></sup>, and <sup><2532></sup> seven times <sup><2034></sup> in a day <sup><2250></sup> turn again <sup><1994></sup> to <sup><1909></sup> thee <sup><4571></sup>, saying <sup><3004></sup>, I repent <sup><3340></sup>; thou shalt forgive <sup><863></sup> him <sup><846></sup>.

- 17:5 And <sup><2532></sup> the apostles <sup><652></sup> said <sup><2036></sup> unto the Lord <sup><2962></sup>, Increase <sup><4369></sup> our <sup><2254></sup> faith <sup><4102></sup>.
- 17:6 And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, If <sup><1487></sup> ye had <sup><2192></sup> faith <sup><4102></sup> as <sup><5613></sup> a grain <sup><2848></sup> of mustard seed <sup><4615></sup>, ye might <sup><302></sup> say <sup><3004></sup> unto this <sup><5026></sup> sycamine <sup><4807></sup> tree, Be thou plucked up by the root <sup><1610></sup>, and <sup><2532></sup> be thou planted <sup><5452></sup> in <sup><1722></sup> the sea <sup><2281></sup>; and <sup><2532></sup> it should <sup><302></sup> obey <sup><5219></sup> you <sup><5213></sup>.
- 17:7 But <sup><1161></sup> which <sup><5101></sup> of <sup><1537></sup> you <sup><5216></sup>, having <sup><2192></sup> a servant <sup><1401></sup> plowing <sup><722></sup> or <sup><2228></sup> feeding cattle <sup><4165></sup>, will say <sup><2046></sup> unto him <sup><3739></sup> by and by <sup><2112></sup>, when he is come <sup><1525></sup> from <sup><1537></sup> the field <sup><68></sup>, Go <sup><3928></sup> and sit down to meat <sup><377></sup>?
- 17:8 And <sup><235></sup> will not <sup><3780></sup> rather say <sup><2046></sup> unto him <sup><846></sup>, Make ready <sup><2090></sup> wherewith <sup><5101></sup> I may sup <sup><1172></sup>, and <sup><2532></sup> gird thyself <sup><4024></sup>, and serve <sup><1247></sup> me <sup><3427></sup>, till <sup><2193></sup> I have eaten <sup><5315></sup> and <sup><2532></sup> drunken <sup><4095></sup>; and <sup><2532></sup> afterward <sup><3326></sup> <sup><5023></sup> thou <sup><4771></sup> shalt eat <sup><5315></sup> and <sup><2532></sup> drink <sup><4095></sup>?
- 17:9 <sup><3361></sup> Doth he <sup><2192></sup> thank <sup><5485></sup> that <sup><1565></sup> servant <sup><1401></sup> because <sup><3754></sup> he did <sup><4160></sup> the things that were commanded <sup><1299></sup> him <sup><846></sup>? I trow <sup><1380></sup> not <sup><3756></sup>.
- 17:10 So <sup><3779></sup> likewise <sup><2532></sup> ye <sup><5210></sup>, when <sup><3752></sup> ye shall have done <sup><4160></sup> all <sup><3956></sup> those things which are commanded <sup><1299></sup> you <sup><5213></sup>, say <sup><3004></sup>, <sup><3754></sup> We are <sup><2070></sup> unprofitable <sup><888></sup> servants <sup><1401></sup>: <sup><3754></sup> we have done <sup><4160></sup> that which <sup><3739></sup> was our duty <sup><3784></sup> to do <sup><4160></sup>.
- 17:11 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> he <sup><846></sup> went <sup><4198></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, that <sup><2532></sup> he <sup><846></sup> passed <sup><1330></sup> through <sup><1223></sup> the midst <sup><3319></sup> of Samaria <sup><4540></sup> and <sup><2532></sup> Galilee <sup><1056></sup>.
- 17:12 And <sup><2532></sup> as he <sup><846></sup> entered <sup><1525></sup> into <sup><1519></sup> a certain <sup><5100></sup> village <sup><2968></sup>, there met <sup><528></sup> him <sup><846></sup> ten <sup><1176></sup> men <sup><435></sup> that were lepers <sup><3015></sup>, which <sup><3739></sup> stood <sup><2476></sup> afar off <sup><4207></sup>:
- 17:13 And <sup><2532></sup> they <sup><846></sup> lifted up <sup><142></sup> [their] voices <sup><5456></sup>, and said <sup><3004></sup>, Jesus <sup><2424></sup>, Master <sup><1988></sup>, have mercy <sup><1653></sup> on us <sup><2248></sup>.
- 17:14 And <sup><2532></sup> when he saw <sup><1492></sup> [them], he said <sup><2036></sup> unto them <sup><846></sup>, Go <sup><4198></sup> shew <sup><1925></sup> yourselves <sup><1438></sup> unto the priests <sup><2409></sup>. And <sup><2532></sup> it came to pass <sup><1096></sup>, that, as they <sup><846></sup> went <sup><5217></sup> <sup><1722></sup>, they were cleansed <sup><2511></sup>.

- 17:15 And <sup><1161></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup>, when he saw <sup><1492></sup> that <sup><3754></sup> he was healed <sup><2390></sup>, turned back <sup><5290></sup>, and with <sup><3326></sup> a loud <sup><3173></sup> voice <sup><5456></sup> glorified <sup><1392></sup> God <sup><2316></sup>,
- 17:16 And <sup><2532></sup> fell down <sup><4098></sup> on <sup><1909></sup> [his] face <sup><4383></sup> at <sup><3844></sup> his <sup><846></sup> feet <sup><4228></sup>, giving <sup><2168></sup> him <sup><846></sup> thanks <sup><2168></sup>: and <sup><2532></sup> he <sup><846></sup> was <sup><2258></sup> a Samaritan <sup><4541></sup>.
- 17:17 And <sup><1161></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup>, Were there <sup><2511></sup> not <sup><3780></sup> ten <sup><1176></sup> cleansed <sup><2511></sup>? but <sup><1161></sup> where <sup><4226></sup> [are] the nine <sup><1767></sup>?
- 17:18 There are <sup><2147></sup> not <sup><3756></sup> found <sup><2147></sup> that returned <sup><5290></sup> to give <sup><1325></sup> glory <sup><1391></sup> to God <sup><2316></sup>, save <sup><1508></sup> this <sup><3778></sup> stranger <sup><241></sup>.
- 17:19 And <sup><2532></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Arise <sup><450></sup>, go thy way <sup><4198></sup>: thy <sup><4675></sup> faith <sup><4102></sup> hath made <sup><4982></sup> thee <sup><4571></sup> whole <sup><4982></sup>.
- 17:20 And <sup><1161></sup> when he was demanded <sup><1905></sup> of <sup><5259></sup> the Pharisees <sup><5330></sup>, when <sup><4219></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> should come <sup><2064></sup>, he answered <sup><611></sup> them <sup><846></sup> and <sup><2532></sup> said <sup><2036></sup>, The kingdom <sup><932></sup> of God <sup><2316></sup> cometh <sup><2064></sup> not <sup><3756></sup> with <sup><3326></sup> observation <sup><3907></sup>:
- 17:21 Neither <sup><3761></sup> shall they say <sup><2046></sup>, Lo <sup><2400></sup> here <sup><5602></sup>! or <sup><2228></sup>, lo <sup><2400></sup> there <sup><1563></sup>! for <sup><1063></sup>, behold <sup><2400></sup>, the kingdom <sup><932></sup> of God <sup><2316></sup> is <sup><2076></sup> within <sup><1787></sup> you <sup><5216></sup>.
- 17:22 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> the disciples <sup><3101></sup>, The days <sup><2250></sup> will come <sup><2064></sup>, when <sup><3753></sup> ye shall desire <sup><1937></sup> to see <sup><1492></sup> one <sup><3391></sup> of the days <sup><2250></sup> of the Son <sup><5207></sup> of man <sup><444></sup>, and <sup><2532></sup> ye shall <sup><3700></sup> not <sup><3756></sup> see <sup><3700></sup> [it].
- 17:23 And <sup><2532></sup> they shall say <sup><2046></sup> to you <sup><5213></sup>, See <sup><2400></sup> here <sup><5602></sup>; or <sup><2228></sup>, see <sup><2400></sup> there <sup><1563></sup>: go <sup><565></sup> not <sup><3361></sup> after <sup><565></sup> [them], nor <sup><3366></sup> follow <sup><1377></sup> [them].
- 17:24 For <sup><1063></sup> as <sup><5618></sup> the lightning <sup><796></sup>, that lighteneth <sup><797></sup> out of <sup><1537></sup> the one [part] under <sup><5259></sup> heaven <sup><3772></sup>, shineth <sup><2989></sup> unto <sup><1519></sup> the other [part] under <sup><5259></sup> heaven <sup><3772></sup>; so <sup><3779></sup> shall also <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> be <sup><2071></sup> in <sup><1722></sup> his <sup><846></sup> day <sup><2250></sup>.
- 17:25 But <sup><1161></sup> first <sup><4412></sup> must <sup><1163></sup> he <sup><846></sup> suffer <sup><3958></sup> many things <sup><4183></sup>, and <sup><2532></sup> be rejected <sup><593></sup> of <sup><575></sup> this <sup><5026></sup> generation <sup><1074></sup>.

- 17:26 And <sup><2532></sup> as <sup><2531></sup> it was <sup><1096></sup> in <sup><1722></sup> the days <sup><2250></sup> of Noe <sup><3575></sup>,  
so <sup><3779></sup> shall it be <sup><2071></sup> also <sup><2532></sup> in <sup><1722></sup> the days <sup><2250></sup> of the Son  
<sup><5207></sup> of man <sup><444></sup>.
- 17:27 They did eat <sup><2068></sup>, they drank <sup><4095></sup>, they married wives <sup><1060></sup>, they  
were given in marriage <sup><1547></sup>, until <sup><891></sup> the day <sup><2250></sup> that <sup><3739></sup> Noe  
<sup><3575></sup> entered <sup><1525></sup> into <sup><1519></sup> the ark <sup><2787></sup>, and <sup><2532></sup> the flood <sup><2627></sup>  
came <sup><2064></sup>, and <sup><2532></sup> destroyed <sup><622></sup> them all <sup><537></sup>.
- 17:28 Likewise <sup><3668></sup> also <sup><2532></sup> as <sup><5613></sup> it was <sup><1096></sup> in <sup><1722></sup> the days <sup><2250></sup>  
of Lot <sup><3091></sup>; they did eat <sup><2068></sup>, they drank <sup><4095></sup>, they bought <sup><59></sup>,  
they sold <sup><4453></sup>, they planted <sup><5452></sup>, they builded <sup><3618></sup>;
- 17:29 But <sup><3739></sup> <sup><1161></sup> the same day <sup><2250></sup> that Lot <sup><3091></sup> went <sup><1831></sup> out of  
<sup><575></sup> Sodom <sup><4670></sup> it rained <sup><1026></sup> fire <sup><4442></sup> and <sup><2532></sup> brimstone <sup><2303></sup>  
from <sup><575></sup> heaven <sup><3772></sup>, and <sup><2532></sup> destroyed <sup><622></sup> [them] all <sup><537></sup>.
- 17:30 Even <sup><2596></sup> thus <sup><5024></sup> shall it be <sup><2071></sup> in the day <sup><3739></sup> <sup><2250></sup> when  
the Son <sup><5207></sup> of man <sup><444></sup> is revealed <sup><601></sup>.
- 17:31 In <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup>, he which <sup><3739></sup> shall be <sup><2071></sup> upon  
<sup><1909></sup> the housetop <sup><1430></sup>, and <sup><2532></sup> his <sup><846></sup> stuff <sup><4632></sup> in <sup><1722></sup> the  
house <sup><3614></sup>, let <sup><2597></sup> him not <sup><3361></sup> come down <sup><2597></sup> to take <sup><142></sup> it  
<sup><846></sup> away <sup><142></sup>: and <sup><2532></sup> he that is in <sup><1722></sup> the field <sup><68></sup>, let him  
<sup><1994></sup> likewise <sup><3668></sup> not <sup><3361></sup> return <sup><1994></sup> back <sup><1519></sup> <sup><3694></sup>.
- 17:32 Remember <sup><3421></sup> Lot's <sup><3091></sup> wife <sup><1135></sup>.
- 17:33 Whosoever <sup><3739></sup> <sup><1437></sup> shall seek <sup><2212></sup> to save <sup><4982></sup> his <sup><846></sup> life  
<sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup>; and <sup><2532></sup> whosoever <sup><3739></sup> <sup><1437></sup> shall  
lose <sup><622></sup> his <sup><846></sup> life shall preserve <sup><2225></sup> it <sup><846></sup>.
- 17:34 I tell <sup><3004></sup> you <sup><5213></sup>, in that <sup><5026></sup> night <sup><3571></sup> there shall be <sup><2071></sup>  
two <sup><1417></sup> [men] in <sup><1909></sup> one <sup><3391></sup> bed <sup><2825></sup>; the one <sup><1520></sup> shall be  
taken <sup><3880></sup>, and <sup><2532></sup> the other <sup><2087></sup> shall be left <sup><863></sup>.
- 17:35 Two <sup><1417></sup> [women] shall be <sup><2071></sup> grinding <sup><229></sup> together <sup><846></sup> <sup><1909></sup>;  
the one <sup><3391></sup> shall be taken <sup><3880></sup>, and <sup><2532></sup> the other <sup><2087></sup> left <sup><863></sup>.
- 17:36 Two <sup><1417></sup> [men] shall be <sup><2071></sup> in <sup><1722></sup> the field <sup><68></sup>; the one <sup><1520></sup>  
shall be taken <sup><3880></sup>, and <sup><2532></sup> the other <sup><2087></sup> left <sup><863></sup>.
- 17:37 And <sup><2532></sup> they answered <sup><611></sup> and said <sup><3004></sup> unto him <sup><846></sup>, Where  
<sup><4226></sup>, Lord <sup><2962></sup>? And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>,  
Wheresoever <sup><3699></sup> the body <sup><4983></sup> [is], thither <sup><1563></sup> will <sup><4863></sup> the  
eagles <sup><105></sup> be gathered together <sup><4863></sup>.

## CHAPTER 18 — [Click here for Luke 18 w/o Strong's Numbers](#)

- 18:1 And <sup><1161></sup> he spake <sup><3004></sup> <sup><2532></sup> a parable <sup><3850></sup> unto them <sup><846></sup> <sup><4314></sup> [to this end], that men ought <sup><1163></sup> always <sup><3842></sup> to pray <sup><4336></sup>, and <sup><2532></sup> not <sup><3361></sup> to faint <sup><1573></sup>;
- 18:2 Saying <sup><3004></sup>, There was <sup><2258></sup> in <sup><1722></sup> a <sup><5100></sup> city <sup><4172></sup> a <sup><5100></sup> judge <sup><2923></sup>, which feared <sup><5399></sup> not <sup><3361></sup> God <sup><2316></sup>, neither <sup><2532></sup> <sup><3361></sup> regarded <sup><1788></sup> man <sup><444></sup>;
- 18:3 And <sup><1161></sup> there was <sup><2258></sup> a widow <sup><5503></sup> in <sup><1722></sup> that <sup><1565></sup> city <sup><4172></sup>; and <sup><2532></sup> she came <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, saying <sup><3004></sup>,  
Avenge <sup><1556></sup> me <sup><3165></sup> of <sup><575></sup> mine <sup><3450></sup> adversary <sup><476></sup>.
- 18:4 And <sup><2532></sup> he would <sup><2309></sup> not <sup><3756></sup> for <sup><1909></sup> a while <sup><5550></sup>; but <sup><1161></sup> afterward <sup><5023></sup> <sup><3326></sup> he said <sup><2036></sup> within <sup><1722></sup> himself <sup><1438></sup>,  
Though <sup><1499></sup> I fear <sup><5399></sup> not <sup><3756></sup> God <sup><2316></sup>, nor <sup><2532></sup> <sup><3756></sup> regard <sup><1788></sup> man <sup><444></sup>;
- 18:5 Yet <sup><1065></sup> because <sup><1223></sup> this <sup><5026></sup> widow <sup><5503></sup> troubleth <sup><3930></sup> <sup><2873></sup> me <sup><3427></sup>, I will avenge <sup><1556></sup> her <sup><846></sup>, lest <sup><3363></sup> by <sup><1519></sup> her continual <sup><5056></sup> coming <sup><2064></sup> she weary <sup><5299></sup> me <sup><3165></sup>.
- 18:6 And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, Hear <sup><191></sup> what <sup><5101></sup> the unjust <sup><93></sup> judge <sup><2923></sup> saith <sup><3004></sup>.
- 18:7 And <sup><1161></sup> shall <sup><1557></sup> not <sup><3364></sup> God <sup><2316></sup> avenge <sup><1557></sup> his own <sup><846></sup> elect <sup><1588></sup> <sup><4160></sup>, which <sup><3588></sup> cry <sup><994></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup> unto <sup><4314></sup> him <sup><846></sup>, though <sup><2532></sup> he bear long <sup><3114></sup> with <sup><1909></sup> them <sup><846></sup>?
- 18:8 I tell <sup><3004></sup> you <sup><5213></sup> that <sup><3754></sup> he will <sup><4160></sup> avenge <sup><1557></sup> them <sup><846></sup> speedily <sup><5034></sup> <sup><1722></sup>. Nevertheless <sup><4133></sup> when <sup><687></sup> the Son <sup><5207></sup> of man <sup><444></sup> cometh <sup><2064></sup>, shall he find <sup><2147></sup> faith <sup><4102></sup> on <sup><1909></sup> the earth <sup><1093></sup>?
- 18:9 And <sup><1161></sup> he spake <sup><2036></sup> <sup><2532></sup> this <sup><5026></sup> parable <sup><3850></sup> unto <sup><4314></sup> certain <sup><5100></sup> which <sup><3588></sup> trusted <sup><3982></sup> in <sup><1909></sup> themselves <sup><1438></sup> that <sup><3754></sup> they were <sup><1526></sup> righteous <sup><1342></sup>, and <sup><2532></sup> despised <sup><1848></sup> others <sup><3062></sup>;
- 18:10 Two <sup><1417></sup> men <sup><444></sup> went up <sup><305></sup> into <sup><1519></sup> the temple <sup><2411></sup> to pray <sup><4336></sup>; the one <sup><1520></sup> a Pharisee <sup><5330></sup>, and <sup><2532></sup> the other <sup><2087></sup> a publican <sup><5057></sup>.

- 18:11 The Pharisee <sup><5330></sup> stood <sup><2476></sup> and prayed <sup><4336></sup> thus <sup><5023></sup> with <sup><4314></sup> himself <sup><1438></sup>, God <sup><2316></sup>, I thank <sup><2168></sup> thee <sup><4671></sup>, that <sup><3754></sup> I am <sup><1510></sup> not <sup><3756></sup> as <sup><5618></sup> other <sup><3062></sup> men <sup><444></sup> [are], extortioners <sup><727></sup>, unjust <sup><94></sup>, adulterers <sup><3432></sup>, or <sup><2228></sup> even <sup><2532></sup> as <sup><5613></sup> this <sup><3778></sup> publican <sup><5057></sup>.
- 18:12 I fast <sup><3522></sup> twice <sup><1364></sup> in the week <sup><4521></sup>, I give tithes <sup><586></sup> of all <sup><3956></sup> that <sup><3745></sup> I possess <sup><2932></sup>.
- 18:13 And <sup><2532></sup> the publican <sup><5057></sup>, standing <sup><2476></sup> afar off <sup><3113></sup>, would <sup><2309></sup> not <sup><3756></sup> lift up <sup><1869></sup> so much as <sup><3761></sup> [his] eyes <sup><3788></sup> unto <sup><1519></sup> heaven <sup><3772></sup>, but <sup><235></sup> smote <sup><5180></sup> upon <sup><1519></sup> his <sup><846></sup> breast <sup><4738></sup>, saying <sup><3004></sup>, God <sup><2316></sup> be merciful <sup><2433></sup> to me <sup><3427></sup> a sinner <sup><268></sup>.
- 18:14 I tell <sup><3004></sup> you <sup><5213></sup>, this man <sup><3778></sup> went down <sup><2597></sup> to <sup><1519></sup> his <sup><846></sup> house <sup><3624></sup> justified <sup><1344></sup> [rather] than <sup><2228></sup> the other <sup><1565></sup>: for <sup><3754></sup> every one <sup><3956></sup> that exalteth <sup><5312></sup> himself <sup><1438></sup> shall be abased <sup><5013></sup>; and <sup><1161></sup> he that humbleth <sup><5013></sup> himself <sup><1438></sup> shall be exalted <sup><5312></sup>.
- 18:15 And <sup><1161></sup> they brought <sup><4374></sup> unto him <sup><846></sup> also <sup><2532></sup> infants <sup><1025></sup>, that <sup><2443></sup> he would touch <sup><680></sup> them <sup><846></sup>; but <sup><1161></sup> when [his] disciples <sup><3101></sup> saw <sup><1492></sup> [it], they rebuked <sup><2008></sup> them <sup><846></sup>.
- 18:16 But <sup><1161></sup> Jesus <sup><2424></sup> called <sup><4341></sup> them <sup><846></sup> [unto him], and said <sup><2036></sup>, Suffer <sup><863></sup> little children <sup><3813></sup> to come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> forbid <sup><2967></sup> them <sup><846></sup> not <sup><3361></sup>: for <sup><1063></sup> of such <sup><5108></sup> is <sup><2076></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 18:17 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, Whosoever <sup><3739></sup> shall <sup><1209></sup> not <sup><3362></sup> receive <sup><1209></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> as <sup><5613></sup> a little child <sup><3813></sup> shall <sup><1525></sup> in no wise <sup><3364></sup> enter <sup><1525></sup> therein <sup><1519></sup> <sup><846></sup>.
- 18:18 And <sup><2532></sup> a certain <sup><5100></sup> ruler <sup><758></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Good <sup><18></sup> Master <sup><1320></sup>, what <sup><5101></sup> shall I do <sup><4160></sup> to inherit <sup><2816></sup> eternal <sup><166></sup> life <sup><2222></sup>?
- 18:19 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Why <sup><5101></sup> callest thou <sup><3004></sup> me <sup><3165></sup> good <sup><18></sup>? none <sup><3762></sup> [is] good <sup><18></sup>, save <sup><1508></sup> one <sup><1520></sup>, [that is], God <sup><2316></sup>.
- 18:20 Thou knowest <sup><1492></sup> the commandments <sup><1785></sup>, Do <sup><3431></sup> not <sup><3361></sup> commit adultery <sup><3431></sup>, Do <sup><5407></sup> not <sup><3361></sup> kill <sup><5407></sup>, Do <sup><2813></sup> not



<3361> steal <2813> , Do <5576> not <3361> bear false witness <5576> ,  
Honour <5091> thy <4675> father <3962> and <2532> thy <4675> mother  
<3384> .

18:21 And <1161> he said <2036> , All <3956> these <5023> have I kept <5442> from  
<1537> my <3450> youth <3503> up.

18:22 Now <1161> when Jesus <2424> heard <191> these things <5023> , he said  
<2036> unto him <846> , Yet <2089> lackest <3007> thou <4671> one <1520>  
thing: sell <4453> all <3956> that <3745> thou hast <2192> , and <2532>  
distribute <1239> unto the poor <4434> , and <2532> thou shalt have <2192>  
treasure <2344> in <1722> heaven <3772> : and <2532> come <1204> , follow  
<190> me <3427> .

18:23 And <1161> when he heard <191> this <5023> , he was <1096> very  
sorrowful <4036> : for <1063> he was <2258> very <4970> rich <4145> .

18:24 And <1161> when Jesus <2424> saw <1492> that he <846> was <1096> very  
sorrowful <4036> , he said <2036> , How <4459> hardly <1423> shall they  
<1525> that have <2192> riches <5536> enter <1525> into <1519> the kingdom  
<932> of God <2316> !

18:25 For <1063> it is <2076> easier <2123> for a camel <2574> to go <1525>  
through <1223> a needle's <4476> eye <5168> , than <2228> for a rich man  
<4145> to enter <1525> into <1519> the kingdom <932> of God <2316> .

18:26 And <1161> they that heard <191> [it] said <2036> , Who <5101> then <2532>  
can be <1410> saved <4982> ?

18:27 And <1161> he said <2036> , The things which are impossible <102> with  
<3844> men <444> are <2076> possible <1415> with <3844> God <2316> .

18:28 Then <1161> Peter <4074> said <2036> , Lo <2400> , we <2249> have left <863>  
all <3956> , and <2532> followed <190> thee <4671> .

18:29 And <1161> he said <2036> unto them <846> , Verily <281> I say <3004> unto  
you <5213> , <3754> There is <2076> no man <3762> that <3739> hath left <863>  
house <3614> , or <2228> parents <1118> , or <2228> brethren <80> , or <2228>  
wife <1135> , or <2228> children <5043> , for <1752> the kingdom <932> of  
God's <2316> sake <1752> ,

18:30 Who <3739> shall <618> not <3364> receive <618> manifold more <4179> in  
<1722> this <5129> present time <2540> , and <2532> in <1722> the world <165>  
to come <2064> life <2222> everlasting <166> .

- 18:31 Then <sup><1161></sup> he took <sup><3880></sup> [unto him] the twelve <sup><1427></sup>, and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Behold <sup><2400></sup>, we go up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>, and <sup><2532></sup> all things <sup><3956></sup> that are written <sup><1125></sup> by <sup><1223></sup> the prophets <sup><4396></sup> concerning the Son <sup><5207></sup> of man <sup><444></sup> shall be accomplished <sup><5055></sup>.
- 18:32 For <sup><1063></sup> he shall be delivered <sup><3860></sup> unto the Gentiles <sup><1484></sup>, and <sup><2532></sup> shall be mocked <sup><1702></sup>, and <sup><2532></sup> spitefully entreated <sup><5195></sup>, and <sup><2532></sup> spitted on <sup><1716></sup>:
- 18:33 And <sup><2532></sup> they shall scourge <sup><3146></sup> [him], and put <sup><615></sup> him <sup><846></sup> to death <sup><615></sup>: and <sup><2532></sup> the third <sup><5154></sup> day <sup><2250></sup> he shall rise again <sup><450></sup>.
- 18:34 And <sup><2532></sup> they <sup><846></sup> understood <sup><4920></sup> none <sup><3762></sup> of these things <sup><5130></sup>: and <sup><2532></sup> this <sup><5124></sup> saying <sup><4487></sup> was <sup><2258></sup> hid <sup><2928></sup> from <sup><575></sup> them <sup><846></sup>, <sup><2532></sup> neither <sup><3756></sup> knew they <sup><1097></sup> the things which were spoken <sup><3004></sup>.
- 18:35 And <sup><1161></sup> it came to pass <sup><1096></sup>, that as <sup><1722></sup> he <sup><846></sup> was come nigh <sup><1448></sup> unto <sup><1519></sup> Jericho <sup><2410></sup>, a certain <sup><5100></sup> blind man <sup><5185></sup> sat <sup><2521></sup> by <sup><3844></sup> the way side <sup><3598></sup> begging <sup><4319></sup>:
- 18:36 And <sup><1161></sup> hearing <sup><191></sup> the multitude <sup><3793></sup> pass by <sup><1279></sup>, he asked <sup><4441></sup> what <sup><5101></sup> it <sup><5124></sup> meant <sup><1498></sup>.
- 18:37 And <sup><1161></sup> they told <sup><518></sup> him <sup><846></sup>, that <sup><3754></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup> passeth by <sup><3928></sup>.
- 18:38 And <sup><2532></sup> he cried <sup><994></sup>, saying <sup><3004></sup>, Jesus <sup><2424></sup>, [thou] Son <sup><5207></sup> of David <sup><1138></sup>, have mercy <sup><1653></sup> on me <sup><3165></sup>.
- 18:39 And <sup><2532></sup> they which went before <sup><4254></sup> rebuked <sup><2008></sup> him <sup><846></sup>, that <sup><2443></sup> he should hold his peace <sup><4623></sup>: but <sup><1161></sup> he <sup><846></sup> cried <sup><2896></sup> so much <sup><4183></sup> the more <sup><3123></sup>, [Thou] Son <sup><5207></sup> of David <sup><1138></sup>, have mercy <sup><1653></sup> on me <sup><3165></sup>.
- 18:40 And <sup><1161></sup> Jesus <sup><2424></sup> stood <sup><2476></sup>, and commanded <sup><2753></sup> him <sup><846></sup> to be brought <sup><71></sup> unto <sup><4314></sup> him <sup><846></sup>: and <sup><1161></sup> when he <sup><846></sup> was come near <sup><1448></sup>, he asked <sup><1905></sup> him <sup><846></sup>,
- 18:41 Saying <sup><3004></sup>, What <sup><5101></sup> wilt thou <sup><2309></sup> that I shall do <sup><4160></sup> unto thee <sup><4671></sup>? And <sup><1161></sup> he said <sup><2036></sup>, Lord <sup><2962></sup>, that <sup><2443></sup> I may receive my sight <sup><308></sup>.

18:42 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Receive thy sight <sup><308></sup>; thy <sup><4675></sup> faith <sup><4102></sup> hath saved <sup><4982></sup> thee <sup><4571></sup>.

18:43 And <sup><2532></sup> immediately <sup><3916></sup> he received his sight <sup><308></sup>, and <sup><2532></sup> followed <sup><190></sup> him <sup><846></sup>, glorifying <sup><1392></sup> God <sup><2316></sup>; and <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup>, when they saw <sup><1492></sup> [it], gave <sup><1325></sup> praise <sup><136></sup> unto God <sup><2316></sup>.

## CHAPTER 19 — [Click here for Luke 19 w/o Strong's Numbers](#)

19:1 And <sup><2532></sup> [Jesus] entered <sup><1525></sup> and passed through <sup><1330></sup> Jericho <sup><2410></sup>.

19:2 And <sup><2532></sup>, behold <sup><2400></sup>, [there was] a man <sup><435></sup> named <sup><3686></sup> <sup><2564></sup> Zacchaeus <sup><2195></sup>, which <sup><2532></sup> <sup><846></sup> was <sup><2258></sup> the chief among the publicans <sup><754></sup>, and <sup><2532></sup> he <sup><3778></sup> was <sup><2258></sup> rich <sup><4145></sup>.

19:3 And <sup><2532></sup> he sought <sup><2212></sup> to see <sup><1492></sup> Jesus <sup><2424></sup> who <sup><5101></sup> he was <sup><2076></sup>; and <sup><2532></sup> could <sup><1410></sup> not <sup><3756></sup> for <sup><575></sup> the press <sup><3793></sup>, because <sup><3754></sup> he was <sup><2258></sup> little <sup><3398></sup> of stature <sup><2244></sup>.

19:4 And <sup><2532></sup> he ran <sup><4390></sup> before <sup><1715></sup>, and climbed up <sup><305></sup> into <sup><1909></sup> a sycomore tree <sup><4809></sup> to <sup><2443></sup> see <sup><1492></sup> him <sup><846></sup>; for <sup><3754></sup> he was <sup><3195></sup> to pass <sup><1330></sup> <sup><1223></sup> that <sup><1565></sup> [way].

19:5 And <sup><2532></sup> when <sup><5613></sup> Jesus <sup><2424></sup> came <sup><2064></sup> to <sup><1909></sup> the place <sup><5117></sup>, he looked up <sup><308></sup>, and saw <sup><1492></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Zacchaeus <sup><2195></sup>, make haste <sup><4692></sup>, and come down <sup><2597></sup>; for <sup><1063></sup> to day <sup><4594></sup> I <sup><3165></sup> must <sup><1163></sup> abide <sup><3306></sup> at <sup><1722></sup> thy <sup><4675></sup> house <sup><3624></sup>.

19:6 And <sup><2532></sup> he made haste <sup><4692></sup>, and came down <sup><2597></sup>, and <sup><2532></sup> received <sup><5264></sup> him <sup><846></sup> joyfully <sup><5463></sup>.

19:7 And <sup><2532></sup> when they saw <sup><1492></sup> [it], they <sup><1234></sup> all <sup><537></sup> murmured <sup><1234></sup>, saying <sup><3004></sup>, That <sup><3754></sup> he was gone <sup><1525></sup> to be guest <sup><2647></sup> with <sup><3844></sup> a man <sup><435></sup> that is a sinner <sup><268></sup>.

19:8 And <sup><1161></sup> Zacchaeus <sup><2195></sup> stood <sup><2476></sup>, and said <sup><2036></sup> unto <sup><4314></sup> the Lord <sup><2962></sup>; Behold <sup><2400></sup>, Lord <sup><2962></sup>, the half <sup><2255></sup> of my <sup><3450></sup> goods <sup><5224></sup> I give <sup><1325></sup> to the poor <sup><4434></sup>; and <sup><2532></sup> if <sup><1536></sup> I have taken <sup><4811></sup> any thing <sup><1536></sup> from any man <sup><5100></sup> by false accusation <sup><4811></sup>, I restore <sup><591></sup> [him] fourfold <sup><5073></sup>.

- 19:9 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup> <sup><3754></sup> This day <sup><4594></sup> is <sup><1096></sup> salvation <sup><4991></sup> come <sup><1096></sup> to this <sup><5129></sup> house <sup><3624></sup> , forso-much as <sup><2530></sup> he <sup><846></sup> also <sup><2532></sup> is <sup><2076></sup> a son <sup><5207></sup> of Abraham <sup><11></sup> .
- 19:10 For <sup><1063></sup> the Son <sup><5207></sup> of man <sup><444></sup> is come <sup><2064></sup> to seek <sup><2212></sup> and <sup><2532></sup> to save <sup><4982></sup> that which was lost <sup><622></sup> .
- 19:11 And <sup><1161></sup> as they <sup><846></sup> heard <sup><191></sup> these things <sup><5023></sup> , he added <sup><4369></sup> and spake <sup><2036></sup> a parable <sup><3850></sup> , because <sup><1223></sup> he <sup><846></sup> was <sup><1511></sup> nigh <sup><1451></sup> to Jerusalem <sup><2419></sup> , and <sup><2532></sup> because they <sup><846></sup> thought <sup><1380></sup> that <sup><3754></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> should <sup><3195></sup> immediately <sup><3916></sup> appear <sup><398></sup> .
- 19:12 He said <sup><2036></sup> therefore <sup><3767></sup> , A certain <sup><5100></sup> nobleman <sup><444></sup> <sup><2104></sup> went <sup><4198></sup> into <sup><1519></sup> a far <sup><3117></sup> country <sup><5561></sup> to receive <sup><2983></sup> for himself <sup><1438></sup> a kingdom <sup><932></sup> , and <sup><2532></sup> to return <sup><5290></sup> .
- 19:13 And <sup><1161></sup> he called <sup><2564></sup> his <sup><1438></sup> ten <sup><1176></sup> servants <sup><1401></sup> , and delivered <sup><1325></sup> them <sup><846></sup> ten <sup><1176></sup> pounds <sup><3414></sup> , and <sup><2532></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> , Occupy <sup><4231></sup> till <sup><2193></sup> I come <sup><2064></sup> .
- 19:14 But <sup><1161></sup> his <sup><846></sup> citizens <sup><4177></sup> hated <sup><3404></sup> him <sup><846></sup> , and <sup><2532></sup> sent <sup><649></sup> a message <sup><4242></sup> after <sup><3694></sup> him <sup><846></sup> , saying <sup><3004></sup> , We will <sup><2309></sup> not <sup><3756></sup> have <sup><2309></sup> this <sup><5126></sup> [man] to reign <sup><936></sup> over <sup><1909></sup> us <sup><2248></sup> .
- 19:15 And <sup><2532></sup> it came to pass <sup><1096></sup> , that when <sup><1722></sup> he <sup><846></sup> was returned <sup><1880></sup> , having received <sup><2983></sup> the kingdom <sup><932></sup> , then <sup><2532></sup> he commanded <sup><2036></sup> these <sup><5128></sup> servants <sup><1401></sup> to be called <sup><5455></sup> unto him <sup><846></sup> , to whom <sup><3739></sup> he had given <sup><1325></sup> the money <sup><694></sup> , that <sup><2443></sup> he might know <sup><1097></sup> how much <sup><5101></sup> every man <sup><5101></sup> had gained by trading <sup><1281></sup> .
- 19:16 Then <sup><1161></sup> came <sup><3854></sup> the first <sup><4413></sup> , saying <sup><3004></sup> , Lord <sup><2962></sup> , thy <sup><4675></sup> pound <sup><3414></sup> hath gained <sup><4333></sup> ten <sup><1176></sup> pounds <sup><3414></sup> .
- 19:17 And <sup><2532></sup> he said <sup><2036></sup> unto him <sup><846></sup> , Well <sup><2095></sup> , thou good <sup><18></sup> servant <sup><1401></sup> : because <sup><3754></sup> thou hast been <sup><1096></sup> faithful <sup><4103></sup> in <sup><1722></sup> a very little <sup><1646></sup> , have <sup><2192></sup> thou authority <sup><2468></sup> <sup><1849></sup> over <sup><1883></sup> ten <sup><1176></sup> cities <sup><4172></sup> .
- 19:18 And <sup><2532></sup> the second <sup><1208></sup> came <sup><2064></sup> , saying <sup><3004></sup> , Lord <sup><2962></sup> , thy <sup><4675></sup> pound <sup><3414></sup> hath gained <sup><4160></sup> five <sup><4002></sup> pounds <sup><3414></sup> .

- 19:19 And <sup><1161></sup> he said <sup><2036></sup> likewise <sup><2532></sup> to him <sup><5129></sup> , Be <sup><1096></sup> thou <sup><4771></sup> also <sup><2532></sup> over <sup><1883></sup> five <sup><4002></sup> cities <sup><4172></sup> .
- 19:20 And <sup><2532></sup> another <sup><2087></sup> came <sup><2064></sup> , saying <sup><3004></sup> , Lord <sup><2962></sup> , behold <sup><2400></sup> , [here is] thy <sup><4675></sup> pound <sup><3414></sup> , which <sup><3739></sup> I have <sup><2192></sup> kept laid up <sup><606></sup> in <sup><1722></sup> a napkin <sup><4676></sup> :
- 19:21 For <sup><1063></sup> I feared <sup><5399></sup> thee <sup><4571></sup> , because <sup><3754></sup> thou art <sup><1488></sup> an austere <sup><840></sup> man <sup><444></sup> : thou takest up <sup><142></sup> that <sup><3739></sup> thou layedst <sup><5087></sup> not <sup><3756></sup> down <sup><5087></sup> , and <sup><2532></sup> reapest <sup><2325></sup> that <sup><3739></sup> thou didst <sup><4687></sup> not <sup><3756></sup> sow <sup><4687></sup> .
- 19:22 And <sup><1161></sup> he saith <sup><3004></sup> unto him <sup><846></sup> , Out of <sup><1537></sup> thine own <sup><4675></sup> mouth <sup><4750></sup> will I judge <sup><2919></sup> thee <sup><4571></sup> , [thou] wicked <sup><4190></sup> servant <sup><1401></sup> . Thou knewest <sup><1492></sup> that <sup><3754></sup> I <sup><1473></sup> was <sup><1510></sup> an austere <sup><840></sup> man <sup><444></sup> , taking up <sup><142></sup> that <sup><3739></sup> I laid <sup><5087></sup> not <sup><3756></sup> down <sup><5087></sup> , and <sup><2532></sup> reaping <sup><2325></sup> that <sup><3739></sup> I did <sup><4687></sup> not <sup><3756></sup> sow <sup><4687></sup> :
- 19:23 Wherefore <sup><1302></sup> then <sup><2532></sup> gavest <sup><1325></sup> not <sup><3756></sup> thou <sup><1325></sup> my <sup><3450></sup> money <sup><694></sup> into <sup><1909></sup> the bank <sup><5132></sup> , that <sup><2532></sup> at my coming <sup><2064></sup> I <sup><1473></sup> might <sup><302></sup> have required <sup><4238></sup> mine own <sup><846></sup> with <sup><4862></sup> usury <sup><5110></sup> ?
- 19:24 And <sup><2532></sup> he said <sup><2036></sup> unto them that stood by <sup><3936></sup> , Take <sup><142></sup> from <sup><575></sup> him <sup><846></sup> the pound <sup><3414></sup> , and <sup><2532></sup> give <sup><1325></sup> [it] to him that hath <sup><2192></sup> ten <sup><1176></sup> pounds <sup><3414></sup> .
- 19:25 (And <sup><2532></sup> they said <sup><2036></sup> unto him <sup><846></sup> , Lord <sup><2962></sup> , he hath <sup><2192></sup> ten <sup><1176></sup> pounds <sup><3414></sup> .)
- 19:26 For <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , That <sup><3754></sup> unto every one <sup><3956></sup> which <sup><3588></sup> hath <sup><2192></sup> shall be given <sup><1325></sup> ; and <sup><1161></sup> from <sup><575></sup> him that hath <sup><2192></sup> not <sup><3361></sup> , even <sup><2532></sup> that <sup><3739></sup> he hath <sup><2192></sup> shall be taken away <sup><142></sup> from <sup><575></sup> him <sup><846></sup> .
- 19:27 But <sup><4133></sup> those <sup><1565></sup> mine <sup><3450></sup> enemies <sup><2190></sup> , which <sup><3588></sup> would <sup><2309></sup> not <sup><3361></sup> that I <sup><3165></sup> should reign <sup><936></sup> over <sup><1909></sup> them <sup><846></sup> , bring <sup><71></sup> hither <sup><5602></sup> , and <sup><2532></sup> slay <sup><2695></sup> [them] before <sup><1715></sup> me <sup><3450></sup> .
- 19:28 And <sup><2532></sup> when he had thus <sup><5023></sup> spoken <sup><2036></sup> , he went <sup><4198></sup> before <sup><1715></sup> , ascending up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> .

- 19:29 And <sup><2532></sup> it came to pass <sup><1096></sup>, when <sup><5613></sup> he was come nigh <sup><1448></sup> to <sup><1519></sup> Bethphage <sup><967></sup> and <sup><2532></sup> Bethany <sup><963></sup>, at <sup><4314></sup> the mount <sup><3735></sup> called <sup><2564></sup> [the mount] of Olives <sup><1636></sup>, he sent <sup><649></sup> two <sup><1417></sup> of his <sup><846></sup> disciples <sup><3101></sup>,
- 19:30 Saying <sup><2036></sup>, Go ye <sup><5217></sup> into <sup><1519></sup> the village <sup><2968></sup> over against <sup><2713></sup> [you]; in <sup><1722></sup> the which <sup><3739></sup> at your entering <sup><1531></sup> ye shall find <sup><2147></sup> a colt <sup><4454></sup> tied <sup><1210></sup>, whereon <sup><1909></sup> <sup><3739></sup> yet never <sup><3762></sup> man <sup><444></sup> sat <sup><2523></sup> <sup><4455></sup>: loose <sup><3089></sup> him <sup><846></sup>, and bring <sup><71></sup> [him hither].
- 19:31 And <sup><2532></sup> if <sup><1437></sup> any man <sup><5100></sup> ask <sup><2065></sup> you <sup><5209></sup>, Why <sup><1302></sup> do ye loose <sup><3089></sup> [him]? thus <sup><3779></sup> shall ye say <sup><2046></sup> unto him <sup><846></sup>, Because <sup><3754></sup> the Lord <sup><2962></sup> hath <sup><2192></sup> need <sup><5532></sup> of him <sup><846></sup>.
- 19:32 And <sup><1161></sup> they that were sent <sup><649></sup> went their way <sup><565></sup>, and found <sup><2147></sup> even as <sup><2531></sup> he had said <sup><2036></sup> unto them <sup><846></sup>.
- 19:33 And <sup><1161></sup> as they <sup><846></sup> were loosing <sup><3089></sup> the colt <sup><4454></sup>, the owners <sup><2962></sup> thereof <sup><846></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Why <sup><5101></sup> loose ye <sup><3089></sup> the colt <sup><4454></sup>?
- 19:34 And <sup><1161></sup> they said <sup><2036></sup>, The Lord <sup><2962></sup> hath <sup><2192></sup> need <sup><5532></sup> of him <sup><846></sup>.
- 19:35 And <sup><2532></sup> they brought <sup><71></sup> him <sup><846></sup> to <sup><4314></sup> Jesus <sup><2424></sup>: and <sup><2532></sup> they cast <sup><1977></sup> their <sup><1438></sup> garments <sup><2440></sup> upon <sup><1909></sup> <sup><1977></sup> the colt <sup><4454></sup>, and <sup><1977></sup> they set <sup><1913></sup> Jesus <sup><2424></sup> thereon <sup><1913></sup>.
- 19:36 And <sup><1161></sup> as he <sup><846></sup> went <sup><4198></sup>, they spread <sup><5291></sup> their <sup><846></sup> clothes <sup><2440></sup> in <sup><1722></sup> the way <sup><3598></sup>.
- 19:37 And when he <sup><846></sup> was come nigh <sup><1448></sup>, even <sup><1161></sup> now <sup><2235></sup> at <sup><4314></sup> the descent <sup><2600></sup> of the mount <sup><3735></sup> of Olives <sup><1636></sup>, the whole <sup><537></sup> multitude <sup><4128></sup> of the disciples <sup><3101></sup> began <sup><756></sup> to rejoice <sup><5463></sup> and praise <sup><134></sup> God <sup><2316></sup> with a loud <sup><3173></sup> voice <sup><5456></sup> for <sup><4012></sup> all <sup><3956></sup> the mighty works <sup><1411></sup> that <sup><3739></sup> they had seen <sup><1492></sup>;
- 19:38 Saying <sup><3004></sup>, Blessed <sup><2127></sup> [be] the King <sup><935></sup> that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>: peace <sup><1515></sup> in <sup><1722></sup> heaven <sup><3772></sup>, and <sup><2532></sup> glory <sup><1391></sup> in <sup><1722></sup> the highest <sup><5310></sup>.
- 19:39 And <sup><2532></sup> some <sup><5100></sup> of the Pharisees <sup><5330></sup> from <sup><575></sup> among the multitude <sup><3793></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Master <sup><1320></sup>, rebuke <sup><2008></sup> thy <sup><4675></sup> disciples <sup><3101></sup>.

- 19:40 And <sup><2532></sup> he answered <sup><611></sup> and said <sup><2036></sup> unto them <sup><846></sup>, I tell <sup><3004></sup> you <sup><5213></sup> that <sup><3754></sup>, if <sup><1437></sup> these <sup><3778></sup> should hold their peace <sup><4623></sup>, the stones <sup><3037></sup> would immediately cry out <sup><2896></sup>.
- 19:41 And <sup><2532></sup> when <sup><5613></sup> he was come near <sup><1448></sup>, he beheld <sup><1492></sup> the city <sup><4172></sup>, and wept <sup><2799></sup> over <sup><1909></sup> it <sup><846></sup>,
- 19:42 Saying <sup><3004></sup>, If <sup><3754></sup> <sup><1487></sup> thou hadst known <sup><1097></sup>, even <sup><2532></sup> thou <sup><4771></sup>, at least <sup><2534></sup> in <sup><1722></sup> this <sup><5026></sup> thy <sup><4675></sup> day <sup><2250></sup>, the things <sup><3588></sup> [which belong] unto <sup><4314></sup> thy <sup><4675></sup> peace <sup><1515></sup>! but <sup><1161></sup> now <sup><3568></sup> they are hid <sup><2928></sup> from <sup><575></sup> thine <sup><4675></sup> eyes <sup><3788></sup>.
- 19:43 For <sup><3754></sup> the days <sup><2250></sup> shall come <sup><2240></sup> upon <sup><1909></sup> thee <sup><4571></sup>, that <sup><2532></sup> thine <sup><4675></sup> enemies <sup><2190></sup> shall cast <sup><4016></sup> a trench <sup><5482></sup> about <sup><4016></sup> thee <sup><4671></sup>, and <sup><2532></sup> compass <sup><4033></sup> thee <sup><4571></sup> round <sup><4033></sup>, and <sup><2532></sup> keep <sup><4912></sup> thee <sup><4571></sup> in <sup><4912></sup> on every side <sup><3840></sup>,
- 19:44 And <sup><2532></sup> shall lay <sup><1474></sup> thee <sup><4571></sup> even with the ground <sup><1474></sup>, and <sup><2532></sup> thy <sup><4675></sup> children <sup><5043></sup> within <sup><1722></sup> thee <sup><4671></sup>; and <sup><2532></sup> they shall <sup><863></sup> not <sup><3756></sup> leave <sup><863></sup> in <sup><1722></sup> thee <sup><4671></sup> one stone <sup><3037></sup> upon <sup><1909></sup> another <sup><3037></sup>; because <sup><473></sup> <sup><3739></sup> thou knewest <sup><1097></sup> not <sup><3756></sup> the time <sup><2540></sup> of thy <sup><4675></sup> visitation <sup><1984></sup>.
- 19:45 And <sup><2532></sup> he went <sup><1525></sup> into <sup><1519></sup> the temple <sup><2411></sup>, and began <sup><756></sup> to cast out <sup><1544></sup> them that sold <sup><4453></sup> therein <sup><1722></sup> <sup><846></sup>, and <sup><2532></sup> them that bought <sup><59></sup>;
- 19:46 Saying <sup><3004></sup> unto them <sup><846></sup>, It is written <sup><1125></sup>, My <sup><3450></sup> house <sup><3624></sup> is <sup><2076></sup> the house <sup><3624></sup> of prayer <sup><4335></sup>; but <sup><1161></sup> ye <sup><5210></sup> have made <sup><4160></sup> it <sup><846></sup> a den <sup><4693></sup> of thieves <sup><3027></sup>.
- 19:47 And <sup><2532></sup> he taught <sup><2258></sup> <sup><1321></sup> daily <sup><2596></sup> <sup><2250></sup> in <sup><1722></sup> the temple <sup><2411></sup>. But <sup><1161></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the scribes <sup><1122></sup> and <sup><2532></sup> the chief <sup><4413></sup> of the people <sup><2992></sup> sought <sup><2212></sup> to destroy <sup><622></sup> him <sup><846></sup>,
- 19:48 And <sup><2532></sup> could <sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> what <sup><5101></sup> they might do <sup><4160></sup>; for <sup><1063></sup> all <sup><537></sup> the people <sup><2992></sup> were very attentive <sup><1582></sup> to hear <sup><191></sup> him <sup><846></sup>.

## CHAPTER 20 — [Click here for Luke 20 w/o Strong's Numbers](#)

- 20:1 And <sup><2532></sup> it came to pass <sup><1096></sup>, [that] on <sup><1722></sup> one <sup><3391></sup> of those <sup><1565></sup> days <sup><2250></sup>, as he <sup><846></sup> taught <sup><1321></sup> the people <sup><2992></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> preached the gospel <sup><2097></sup>, the chief priests

<749> and <2532> the scribes <1122> came upon <2186> [him] with <4862> the elders <4245> ,

20:2 And <2532> spake <2036> unto <4314> him <846> , saying <3004> , Tell <2036> us <2254> , by <1722> what <4169> authority <1849> doest thou <4160> these things <5023> ? or <2228> who <5101> is he <2076> that gave <1325> thee <4671> this <5026> authority <1849> ?

20:3 And <1161> he answered <611> and said <2036> unto <4314> them <846> , I <2504> will <2065> also <2504> ask <2065> you <5209> one <1520> thing <3056> ; and <2532> answer <2036> me <3427> :

20:4 The baptism <908> of John <2491> , was it <2258> from <1537> heaven <3772> , or <2228> of <1537> men <444> ?

20:5 And <1161> they reasoned <4817> with <4314> themselves <1438> , saying <3004> , <3754> If <1437> we shall say <2036> , From <1537> heaven <3772> ; he will say <2046> , Why <1302> then <3767> believed ye <4100> him <846> not <3756> ?

20:6 But and <1161> if <1437> we say <2036> , Of <1537> men <444> ; all <3956> the people <2992> will stone <2642> us <2248> : for <1063> they be <2076> persuaded <3982> that John <2491> was <1511> a prophet <4396> .

20:7 And <2532> they answered <611> , that they could <1492> not <3361> tell <1492> whence <4159> [it was].

20:8 And <2532> Jesus <2424> said <2036> unto them <846> , Neither <3761> tell <3004> I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> these things <5023> .

20:9 Then <1161> began he <756> to speak <3004> to <4314> the people <2992> this <5026> parable <3850> ; A certain <5100> man <444> planted <5452> a vineyard <290> , and <2532> let <1554> it <846> forth <1554> to husbandmen <1092> , and <2532> went into a far country <589> for a long <2425> time <5550> .

20:10 And <2532> at <1722> the season <2540> he sent <649> a servant <1401> to <4314> the husbandmen <1092> , that <2443> they should give <1325> him <846> of <575> the fruit <2590> of the vineyard <290> : but <1161> the husbandmen <1092> beat <1194> him <846> , and sent [him] away <1821> empty <2756> .



- 20:11 And <sup><2532></sup> again <sup><4369></sup> he sent <sup><3992></sup> another <sup><2087></sup> servant <sup><1401></sup>: and <sup><1161></sup> they beat <sup><1194></sup> him also <sup><2548></sup>, and <sup><2532></sup> entreated [him] shamefully <sup><818></sup>, and sent [him] away <sup><1821></sup> empty <sup><2756></sup>.
- 20:12 And <sup><2532></sup> again <sup><4369></sup> he sent <sup><3992></sup> a third <sup><5154></sup>: and <sup><1161></sup> they wounded <sup><5135></sup> him <sup><5126></sup> also <sup><2532></sup>, and cast [him] out <sup><1544></sup>.
- 20:13 Then <sup><1161></sup> said <sup><2036></sup> the lord <sup><2962></sup> of the vineyard <sup><290></sup>, What <sup><5101></sup> shall I do <sup><4160></sup>? I will send <sup><3992></sup> my <sup><3450></sup> beloved <sup><27></sup> son <sup><5207></sup>: it may be <sup><2481></sup> they will reverence <sup><1788></sup> [him] when they see <sup><1492></sup> him <sup><5126></sup>.
- 20:14 But <sup><1161></sup> when the husbandmen <sup><1092></sup> saw <sup><1492></sup> him <sup><846></sup>, they reasoned <sup><1260></sup> among <sup><4314></sup> themselves <sup><1438></sup>, saying <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> the heir <sup><2818></sup>: come <sup><1205></sup>, let us kill <sup><615></sup> him <sup><846></sup>, that <sup><2443></sup> the inheritance <sup><2817></sup> may be <sup><1096></sup> ours <sup><2257></sup>.
- 20:15 So <sup><2532></sup> they cast <sup><1544></sup> him <sup><846></sup> out of <sup><1854></sup> the vineyard <sup><290></sup>, and killed <sup><615></sup> [him]. What <sup><5101></sup> therefore <sup><3767></sup> shall <sup><4160></sup> the lord <sup><2962></sup> of the vineyard <sup><290></sup> do <sup><4160></sup> unto them <sup><846></sup>?
- 20:16 He shall come <sup><2064></sup> and <sup><2532></sup> destroy <sup><622></sup> these <sup><5128></sup> husbandmen <sup><1092></sup>, and <sup><2532></sup> shall give <sup><1325></sup> the vineyard <sup><290></sup> to others <sup><243></sup>. And <sup><1161></sup> when they heard <sup><191></sup> [it], they said <sup><2036></sup>, God forbid <sup><3361></sup> <sup><1096></sup>.
- 20:17 And <sup><1161></sup> he beheld <sup><1689></sup> them <sup><846></sup>, and said <sup><2036></sup>, What <sup><5101></sup> is <sup><2076></sup> this <sup><5124></sup> then <sup><3767></sup> that is written <sup><1125></sup>, The stone <sup><3037></sup> which <sup><3739></sup> the builders <sup><3618></sup> rejected <sup><593></sup>, the same <sup><3778></sup> is become <sup><1096></sup> the head <sup><2776></sup> of <sup><1519></sup> the corner <sup><1137></sup>?
- 20:18 Whosoever <sup><3956></sup> shall fall <sup><4098></sup> upon <sup><1909></sup> that <sup><1565></sup> stone <sup><3037></sup> shall be broken <sup><4917></sup>; but <sup><1161></sup> on <sup><1909></sup> whomsoever <sup><3739></sup> <sup><302></sup> it shall fall <sup><4098></sup>, it will grind <sup><3039></sup> him <sup><846></sup> to powder <sup><3039></sup>.
- 20:19 And <sup><2532></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the scribes <sup><1122></sup> the same <sup><1722></sup> <sup><846></sup> hour <sup><5610></sup> sought <sup><2212></sup> to lay <sup><1911></sup> hands <sup><5495></sup> on <sup><1909></sup> him <sup><846></sup>; and <sup><2532></sup> they feared <sup><5399></sup> the people <sup><2992></sup>: for <sup><1063></sup> they perceived <sup><1097></sup> that <sup><3754></sup> he had spoken <sup><2036></sup> this <sup><5026></sup> parable <sup><3850></sup> against <sup><4314></sup> them <sup><846></sup>.
- 20:20 And <sup><2532></sup> they watched <sup><3906></sup> [him], and sent forth <sup><649></sup> spies <sup><1455></sup>, which should feign <sup><5271></sup> <sup><1511></sup> themselves <sup><1438></sup> just men <sup><1342></sup>, that <sup><2443></sup> they might take hold <sup><1949></sup> of his <sup><846></sup> words <sup><3056></sup>, that so

<1519> they might deliver <3860> him <846> unto the power <746> and  
<2532> authority <1849> of the governor <2232> .

20:21 And <2532> they asked <1905> him <846> , saying <3004> , Master <1320> , we  
know <1492> that <3754> thou sayest <3004> and <2532> teachest <1321>  
rightly <3723> , <2532> neither <3756> acceptest thou <2983> the person  
<4383> [of any], but <235> teachest <1321> the way <3598> of God <2316>  
truly <225> <1909> :

20:22 Is it lawful <1832> for us <2254> to give <1325> tribute <5411> unto Caesar  
<2541> , or <2228> no <3756> ?

20:23 But <1161> he perceived <2657> their <846> craftiness <3834> , and said  
<2036> unto <4314> them <846> , Why <5101> tempt ye <3985> me <3165> ?

20:24 Shew <1925> me <3427> a penny <1220> . Whose <5101> image <1504> and  
<2532> superscription <1923> hath it <2192> ? They answered <611> and  
<1161> said <2036> , Caesar's <2541> .

20:25 And <1161> he said <2036> unto them <846> , Render <591> therefore <5106>  
unto Caesar <2541> the things which be <3588> Caesar's <2541> , and  
<2532> unto God <2316> the things which be <3588> God's <2316> .

20:26 And <2532> they could <2480> not <3756> take hold <1949> of his <846>  
words <4487> before <1726> the people <2992> : and <2532> they marvelled  
<2296> at <1909> his <846> answer <612> , and held their peace <4601> .

20:27 Then <1161> came <4334> to [him] certain <5100> of the Sadducees <4523> ,  
which <3588> deny <483> that there is <1511> any <3361> resurrection <386> ;  
and they asked <1905> him <846> ,

20:28 Saying <3004> , Master <1320> , Moses <3475> wrote <1125> unto us <2254> ,  
If <1437> any man's <5100> brother <80> die <599> , having <2192> a wife  
<1135> , and <2532> he <3778> die <599> without children <815> , that <2443>  
his <846> brother <80> should take <2983> his wife <1135> , and <2532> raise  
up <1817> seed <4690> unto his <846> brother <80> .

20:29 There were <2258> therefore <3767> seven <2033> brethren <80> : and <2532>  
the first <4413> took <2983> a wife <1135> , and died <599> without  
children <815> .

20:30 And <2532> the second <1208> took <2983> her to wife <1135> , and <2532>  
he <3778> died <599> childless <815> .

- 20:31 And <sup><2532></sup> the third <sup><5154></sup> took <sup><2983></sup> her <sup><846></sup>; and <sup><1161></sup> in like manner <sup><5615></sup> the seven <sup><2033></sup> also <sup><2532></sup>: and they left <sup><2641></sup> no <sup><3756></sup> children <sup><5043></sup>, and <sup><2532></sup> died <sup><599></sup>.
- 20:32 <sup><1161></sup> Last <sup><5305></sup> of all <sup><3956></sup> the woman <sup><1135></sup> died <sup><599></sup> also <sup><2532></sup>.
- 20:33 Therefore <sup><3767></sup> in <sup><1722></sup> the resurrection <sup><386></sup> whose <sup><5101></sup> wife <sup><1135></sup> of them <sup><846></sup> is she <sup><1096></sup>? for <sup><1063></sup> seven <sup><2033></sup> had <sup><2192></sup> her <sup><846></sup> to wife <sup><1135></sup>.
- 20:34 And <sup><2532></sup> Jesus <sup><2424></sup> answering <sup><611></sup> said <sup><2036></sup> unto them <sup><846></sup>, The children <sup><5207></sup> of this <sup><5127></sup> world <sup><165></sup> marry <sup><1060></sup>, and <sup><2532></sup> are given in marriage <sup><1548></sup>:
- 20:35 But <sup><1161></sup> they which shall be accounted worthy <sup><2661></sup> to obtain <sup><5177></sup> that <sup><1565></sup> world <sup><165></sup>, and <sup><2532></sup> the resurrection <sup><386></sup> from <sup><1537></sup> the dead <sup><3498></sup>, neither <sup><3777></sup> marry <sup><1060></sup>, nor <sup><3777></sup> are given in marriage <sup><1548></sup>:
- 20:36 Neither <sup><3777></sup> <sup><1063></sup> can <sup><1410></sup> they die <sup><599></sup> any more <sup><2089></sup>: for <sup><1063></sup> they are <sup><1526></sup> equal unto the angels <sup><2465></sup>; and <sup><2532></sup> are <sup><1526></sup> the children <sup><5207></sup> of God <sup><2316></sup>, being <sup><5607></sup> the children <sup><5207></sup> of the resurrection <sup><386></sup>.
- 20:37 Now <sup><1161></sup> that <sup><3754></sup> the dead <sup><3498></sup> are raised <sup><1453></sup>, even <sup><2532></sup> Moses <sup><3475></sup> shewed <sup><3777></sup> at <sup><1909></sup> the bush <sup><942></sup>, when <sup><5613></sup> he calleth <sup><3004></sup> the Lord <sup><2962></sup> the God <sup><2316></sup> of Abraham <sup><11></sup>, and <sup><2532></sup> the God <sup><2316></sup> of Isaac <sup><2464></sup>, and <sup><2532></sup> the God <sup><2316></sup> of Jacob <sup><2384></sup>.
- 20:38 For <sup><1161></sup> he is <sup><2076></sup> not <sup><3756></sup> a God <sup><2316></sup> of the dead <sup><3498></sup>, but <sup><235></sup> of the living <sup><2198></sup>: for <sup><1063></sup> all <sup><3956></sup> live <sup><2198></sup> unto him <sup><846></sup>.
- 20:39 Then <sup><1161></sup> certain <sup><5100></sup> of the scribes <sup><1122></sup> answering <sup><611></sup> said <sup><2036></sup>, Master <sup><1320></sup>, thou hast well <sup><2573></sup> said <sup><2036></sup>.
- 20:40 And <sup><1161></sup> after that <sup><3765></sup> they durst <sup><5111></sup> not <sup><3765></sup> ask <sup><1905></sup> him <sup><846></sup> any <sup><3762></sup> [question at all].
- 20:41 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, How <sup><4459></sup> say <sup><3004></sup> they that Christ <sup><5547></sup> is <sup><1511></sup> David's <sup><1138></sup> son <sup><5207></sup>?
- 20:42 And <sup><2532></sup> David <sup><1138></sup> himself <sup><846></sup> saith <sup><3004></sup> in <sup><1722></sup> the book <sup><976></sup> of Psalms <sup><5568></sup>, The LORD <sup><2962></sup> said <sup><2036></sup> unto my <sup><3450></sup> Lord <sup><2962></sup>, Sit thou <sup><2521></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup>,

- 20:43 Till <sup><2193></sup> I make <sup><5087></sup> thine <sup><4675></sup> enemies <sup><2190></sup> thy <sup><4675></sup> footstool <sup><4228></sup> <sup><5286></sup> .
- 20:44 David <sup><1138></sup> therefore <sup><3767></sup> calleth <sup><2564></sup> him <sup><846></sup> Lord <sup><2962></sup> , how <sup><4459></sup> is he <sup><2076></sup> then <sup><2532></sup> his <sup><846></sup> son <sup><5207></sup> ?
- 20:45 Then <sup><1161></sup> in the audience <sup><191></sup> of all <sup><3956></sup> the people <sup><2992></sup> he said <sup><2036></sup> unto his <sup><846></sup> disciples <sup><3101></sup> ,
- 20:46 Beware <sup><4337></sup> of <sup><575></sup> the scribes <sup><1122></sup> , which <sup><3588></sup> desire <sup><2309></sup> to walk <sup><4043></sup> in <sup><1722></sup> long robes <sup><4749></sup> , and <sup><2532></sup> love <sup><5368></sup> greetings <sup><783></sup> in <sup><1722></sup> the markets <sup><58></sup> , and <sup><2532></sup> the highest seats <sup><4410></sup> in <sup><1722></sup> the synagogues <sup><4864></sup> , and <sup><2532></sup> the chief rooms <sup><4411></sup> at <sup><1722></sup> feasts <sup><1173></sup> ;
- 20:47 Which <sup><3739></sup> devour <sup><2719></sup> widows <sup><5503></sup> , houses <sup><3614></sup> , and <sup><2532></sup> for a shew <sup><4392></sup> make <sup><4336></sup> long <sup><3117></sup> prayers <sup><4336></sup> : the same <sup><3778></sup> shall receive <sup><2983></sup> greater <sup><4055></sup> damnation <sup><2917></sup> .

## CHAPTER 21 — [Click here for Luke 21 w/o Strong's Numbers](#)

- 21:1 And <sup><1161></sup> he looked up <sup><308></sup> , and saw <sup><1492></sup> the rich men <sup><4145></sup> casting <sup><906></sup> their <sup><846></sup> gifts <sup><1435></sup> into <sup><1519></sup> the treasury <sup><1049></sup> .
- 21:2 And <sup><1161></sup> he saw <sup><1492></sup> also <sup><2532></sup> a certain <sup><5100></sup> poor <sup><3998></sup> widow <sup><5503></sup> casting <sup><906></sup> in thither <sup><1563></sup> two <sup><1417></sup> mites <sup><3016></sup> .
- 21:3 And <sup><2532></sup> he said <sup><2036></sup> , Of a truth <sup><230></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , that <sup><3754></sup> this <sup><3778></sup> poor <sup><4434></sup> widow <sup><5503></sup> hath cast <sup><906></sup> in more than <sup><4119></sup> they all <sup><3956></sup> :
- 21:4 For <sup><1063></sup> all <sup><537></sup> these <sup><3778></sup> have of <sup><1537></sup> their <sup><846></sup> abundance <sup><4052></sup> cast <sup><906></sup> in unto <sup><1519></sup> the offerings <sup><1435></sup> of God <sup><2316></sup> : but <sup><1161></sup> she <sup><3778></sup> <sup><846></sup> of <sup><1537></sup> her <sup><846></sup> penury <sup><5303></sup> hath cast <sup><906></sup> in all <sup><537></sup> the living <sup><979></sup> that <sup><3739></sup> she had <sup><2192></sup> .
- 21:5 And <sup><2532></sup> as some <sup><5100></sup> spake <sup><3004></sup> of <sup><4012></sup> the temple <sup><2411></sup> , how <sup><3754></sup> it was adorned <sup><2885></sup> with goodly <sup><2570></sup> stones <sup><3037></sup> and <sup><2532></sup> gifts <sup><334></sup> , he said <sup><2036></sup> ,
- 21:6 [As for] these things <sup><5023></sup> which <sup><3739></sup> ye behold <sup><2334></sup> , the days <sup><2250></sup> will come <sup><2064></sup> , in <sup><1722></sup> the which <sup><3739></sup> there shall <sup><863></sup> not <sup><3756></sup> be left <sup><863></sup> one stone <sup><3037></sup> upon <sup><1909></sup> another <sup><3037></sup> , that <sup><3739></sup> shall <sup><2647></sup> not <sup><3756></sup> be thrown down <sup><2647></sup> .

- 21:7 And <sup><1161></sup> they asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><1320></sup>, but <sup><3767></sup> when <sup><4219></sup> shall <sup><2071></sup> these things <sup><5023></sup> be <sup><2071></sup>? and <sup><2532></sup> what <sup><5101></sup> sign <sup><4592></sup> [will there be] when <sup><3752></sup> these things <sup><5023></sup> shall <sup><3195></sup> come to pass <sup><1096></sup>?
- 21:8 And <sup><1161></sup> he said <sup><2036></sup>, Take heed <sup><991></sup> that ye be <sup><4105></sup> not <sup><3361></sup> deceived <sup><4105></sup>: for <sup><1063></sup> many <sup><4183></sup> shall come <sup><2064></sup> in <sup><1909></sup> my <sup><3450></sup> name <sup><3686></sup>, saying <sup><3004></sup>, <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [Christ]; and <sup><2532></sup> the time <sup><2540></sup> draweth near <sup><1448></sup>: go ye <sup><4198></sup> not <sup><3361></sup> therefore <sup><3767></sup> after <sup><3694></sup> them <sup><846></sup>.
- 21:9 But <sup><1161></sup> when <sup><3752></sup> ye shall hear <sup><191></sup> of wars <sup><4171></sup> and <sup><2532></sup> commotions <sup><181></sup>, be <sup><4422></sup> not <sup><3361></sup> terrified <sup><4422></sup>: for <sup><1063></sup> these things <sup><5023></sup> must <sup><1163></sup> first <sup><4412></sup> come to pass <sup><1096></sup>; but <sup><235></sup> the end <sup><5056></sup> [is] not <sup><3756></sup> by and by <sup><2112></sup>.
- 21:10 Then <sup><5119></sup> said he <sup><3004></sup> unto them <sup><846></sup>, Nation <sup><1484></sup> shall rise <sup><1453></sup> against <sup><1909></sup> nation <sup><1484></sup>, and <sup><2532></sup> kingdom <sup><932></sup> against <sup><1909></sup> kingdom <sup><932></sup>:
- 21:11 And <sup><5037></sup> great <sup><3173></sup> earthquakes <sup><4578></sup> shall be <sup><2071></sup> in <sup><2596></sup> divers places <sup><5117></sup>, and <sup><2532></sup> famines <sup><3042></sup>, and <sup><2532></sup> pestilences <sup><3061></sup>; and <sup><5037></sup> fearful sights <sup><5400></sup> and <sup><2532></sup> great <sup><3173></sup> signs <sup><4592></sup> shall there be <sup><2071></sup> from <sup><575></sup> heaven <sup><3772></sup>.
- 21:12 But <sup><1161></sup> before <sup><4253></sup> all <sup><537></sup> these <sup><5130></sup>, they shall lay <sup><1911></sup> their <sup><846></sup> hands <sup><5495></sup> on <sup><1909></sup> you <sup><5209></sup>, and <sup><2532></sup> persecute <sup><1377></sup> [you], delivering <sup><3860></sup> [you] up <sup><1519></sup> to the synagogues <sup><4864></sup>, and <sup><2532></sup> into prisons <sup><5438></sup>, being brought <sup><71></sup> before <sup><1909></sup> kings <sup><935></sup> and <sup><2532></sup> rulers <sup><2232></sup> for <sup><1752></sup> my <sup><3450></sup> name's <sup><3686></sup> sake <sup><1752></sup>.
- 21:13 And <sup><1161></sup> it shall turn <sup><576></sup> to you <sup><5213></sup> for <sup><1519></sup> a testimony <sup><3142></sup>.
- 21:14 Settle <sup><5087></sup> [it] therefore <sup><3767></sup> in <sup><1519></sup> your <sup><5216></sup> hearts <sup><2588></sup>, not <sup><3361></sup> to meditate before <sup><4304></sup> what ye shall answer <sup><626></sup>:
- 21:15 For <sup><1063></sup> I <sup><1473></sup> will give <sup><1325></sup> you <sup><5213></sup> a mouth <sup><4750></sup> and <sup><2532></sup> wisdom <sup><4678></sup>, which <sup><3739></sup> all <sup><3956></sup> your <sup><5213></sup> adversaries <sup><480></sup> shall <sup><1410></sup> not <sup><3756></sup> be able <sup><1410></sup> to gainsay <sup><471></sup> nor <sup><3761></sup> resist <sup><436></sup>.
- 21:16 And <sup><1161></sup> ye shall be betrayed <sup><3860></sup> both <sup><2532></sup> by <sup><5259></sup> parents <sup><1118></sup>, and <sup><2532></sup> brethren <sup><80></sup>, and <sup><2532></sup> kinsfolks <sup><4773></sup>, and <sup><2532></sup> friends <sup><5384></sup>; and <sup><2532></sup> [some] of <sup><1537></sup> you <sup><5216></sup> shall they cause to be put to death <sup><2289></sup>.

- 21:17 And <sup><2532></sup> ye shall be <sup><2071></sup> hated <sup><3404></sup> of <sup><5259></sup> all <sup><3956></sup> [men] for <sup><1223></sup> my <sup><3450></sup> name's sake <sup><3686></sup> .
- 21:18 But <sup><2532></sup> there shall not <sup><3364></sup> an hair <sup><2359></sup> of <sup><1537></sup> your <sup><5216></sup> head <sup><2776></sup> perish <sup><622></sup> .
- 21:19 In <sup><1722></sup> your <sup><5216></sup> patience <sup><5281></sup> possess ye <sup><2932></sup> your <sup><5216></sup> souls <sup><5590></sup> .
- 21:20 And <sup><1161></sup> when <sup><3752></sup> ye shall see <sup><1492></sup> Jerusalem <sup><2419></sup> compassed <sup><2944></sup> with <sup><5259></sup> armies <sup><4760></sup> , then <sup><5119></sup> know <sup><1097></sup> that <sup><3754></sup> the desolation <sup><2050></sup> thereof <sup><846></sup> is nigh <sup><1448></sup> .
- 21:21 Then <sup><5119></sup> let them <sup><5343></sup> which are in <sup><1722></sup> Judaea <sup><2449></sup> flee <sup><5343></sup> to <sup><1519></sup> the mountains <sup><3735></sup> ; and <sup><2532></sup> let them <sup><1633></sup> which are in <sup><1722></sup> the midst <sup><3319></sup> of it <sup><846></sup> depart out <sup><1633></sup> ; and <sup><2532></sup> let <sup><1525></sup> not <sup><3361></sup> them that are in <sup><1722></sup> the countries <sup><5561></sup> enter <sup><1525></sup> thereinto <sup><1519></sup> <sup><846></sup> .
- 21:22 For <sup><3754></sup> these <sup><3778></sup> be <sup><1526></sup> the days <sup><2250></sup> of vengeance <sup><1557></sup> , that all things <sup><3956></sup> which <sup><3588></sup> are written <sup><1125></sup> may be fulfilled <sup><4137></sup> .
- 21:23 But <sup><1161></sup> woe <sup><3759></sup> unto <sup><1722></sup> them that are with child <sup><1064></sup> <sup><2192></sup> , and <sup><2532></sup> to them that give suck <sup><2337></sup> , in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> ! for <sup><1063></sup> there shall be <sup><2071></sup> great <sup><3173></sup> distress <sup><318></sup> in <sup><1909></sup> the land <sup><1093></sup> , and <sup><2532></sup> wrath <sup><3709></sup> upon <sup><1722></sup> this <sup><5129></sup> people <sup><2992></sup> .
- 21:24 And <sup><2532></sup> they shall fall <sup><4098></sup> by the edge <sup><4750></sup> of the sword <sup><3162></sup> , and <sup><2532></sup> shall be led away captive <sup><163></sup> into <sup><1519></sup> all <sup><3956></sup> nations <sup><1484></sup> ; and <sup><2532></sup> Jerusalem <sup><2419></sup> shall be <sup><2071></sup> trodden down <sup><3961></sup> of <sup><5259></sup> the Gentiles <sup><1484></sup> , until <sup><891></sup> the times <sup><2540></sup> of the Gentiles <sup><1484></sup> be fulfilled <sup><4137></sup> .
- 21:25 And <sup><2532></sup> there shall be <sup><2071></sup> signs <sup><4592></sup> in <sup><1722></sup> the sun <sup><2246></sup> , and <sup><2532></sup> in the moon <sup><4582></sup> , and <sup><2532></sup> in the stars <sup><798></sup> ; and <sup><2532></sup> upon <sup><1909></sup> the earth <sup><1093></sup> distress <sup><4928></sup> of nations <sup><1484></sup> , with <sup><1722></sup> perplexity <sup><640></sup> ; the sea <sup><2281></sup> and <sup><2532></sup> the waves <sup><4535></sup> roaring <sup><2278></sup> ;
- 21:26 Men's <sup><444></sup> hearts failing them <sup><674></sup> for <sup><575></sup> fear <sup><5401></sup> , and <sup><2532></sup> for looking after <sup><4329></sup> those things which are coming on <sup><1904></sup> the earth <sup><3625></sup> ; for <sup><1063></sup> the powers <sup><1411></sup> of heaven <sup><3772></sup> shall be shaken <sup><4531></sup> .

- 21:27 And <sup><2532></sup> then <sup><5119></sup> shall they see <sup><3700></sup> the Son <sup><5207></sup> of man <sup><444></sup> coming <sup><2064></sup> in <sup><1722></sup> a cloud <sup><3507></sup> with <sup><3326></sup> power <sup><1411></sup> and <sup><2532></sup> great <sup><4183></sup> glory <sup><1391></sup> .
- 21:28 And <sup><1161></sup> when these things <sup><5130></sup> begin <sup><756></sup> to come to pass <sup><1096></sup> , then look up <sup><352></sup> , and <sup><2532></sup> lift up <sup><1869></sup> your <sup><5216></sup> heads <sup><2776></sup> ; for <sup><1360></sup> your <sup><5216></sup> redemption <sup><629></sup> draweth nigh <sup><1448></sup> .
- 21:29 And <sup><2532></sup> he spake <sup><2036></sup> to them <sup><846></sup> a parable <sup><3850></sup> ; Behold <sup><1492></sup> the fig tree <sup><4808></sup> , and <sup><2532></sup> all <sup><3956></sup> the trees <sup><1186></sup> ;
- 21:30 When <sup><3752></sup> they now <sup><2235></sup> shoot forth <sup><4261></sup> , ye see <sup><991></sup> and know <sup><1097></sup> of <sup><575></sup> your own selves <sup><1438></sup> that <sup><3754></sup> summer <sup><2330></sup> is <sup><2076></sup> now <sup><2235></sup> nigh at hand <sup><1451></sup> .
- 21:31 So <sup><3779></sup> likewise <sup><2532></sup> ye <sup><5210></sup> , when <sup><3752></sup> ye see <sup><1492></sup> these things <sup><5023></sup> come to pass <sup><1096></sup> , know ye <sup><1097></sup> that <sup><3754></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is <sup><2076></sup> nigh at hand <sup><1451></sup> .
- 21:32 Verily <sup><281></sup> I say <sup><3004></sup> unto you <sup><5213></sup> , <sup><3754></sup> This <sup><3778></sup> generation <sup><1074></sup> shall <sup><3928></sup> not <sup><3364></sup> pass away <sup><3928></sup> , <sup><302></sup> till <sup><2193></sup> all <sup><3956></sup> be fulfilled <sup><1096></sup> .
- 21:33 Heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup> shall pass away <sup><3928></sup> ; but <sup><1161></sup> my <sup><3450></sup> words <sup><3056></sup> shall <sup><3928></sup> not <sup><3364></sup> pass away <sup><3928></sup> .
- 21:34 And <sup><1161></sup> take heed <sup><4337></sup> to yourselves <sup><1438></sup> , lest at any time <sup><3379></sup> your <sup><5216></sup> hearts <sup><2588></sup> be overcharged <sup><925></sup> with <sup><1722></sup> surfeiting <sup><2897></sup> , and <sup><2532></sup> drunkenness <sup><3178></sup> , and <sup><2532></sup> cares <sup><3308></sup> of this life <sup><982></sup> , and <sup><2532></sup> [so] that <sup><1565></sup> day <sup><2250></sup> come <sup><2186></sup> upon <sup><1909></sup> you <sup><5209></sup> unawares <sup><160></sup> .
- 21:35 For <sup><1063></sup> as <sup><5613></sup> a snare <sup><3803></sup> shall it come <sup><1904></sup> on <sup><1909></sup> all <sup><3956></sup> them that dwell <sup><2521></sup> on <sup><1909></sup> the face <sup><4383></sup> of the whole <sup><3956></sup> earth <sup><1093></sup> .
- 21:36 Watch ye <sup><69></sup> therefore <sup><3767></sup> , and pray <sup><1189></sup> always <sup><1722></sup> <sup><3956></sup> <sup><2540></sup> , that <sup><2443></sup> ye may be accounted worthy <sup><2661></sup> to escape <sup><1628></sup> all <sup><3956></sup> these things <sup><5023></sup> that shall <sup><3195></sup> come to pass <sup><1096></sup> , and <sup><2532></sup> to stand <sup><2476></sup> before <sup><1715></sup> the Son <sup><5207></sup> of man <sup><444></sup> .
- 21:37 And <sup><1161></sup> in the day time <sup><2250></sup> he was <sup><2258></sup> teaching <sup><1321></sup> in <sup><1722></sup> the temple <sup><2411></sup> ; and <sup><1161></sup> at night <sup><3571></sup> he went out <sup><1831></sup> , and abode <sup><835></sup> in <sup><1519></sup> the mount <sup><3735></sup> that is called <sup><2564></sup> [the mount] of Olives <sup><1636></sup> .

21:38 And <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup> came early in the morning <sup><3719></sup> to <sup><4314></sup> him <sup><846></sup> in <sup><1722></sup> the temple <sup><2411></sup>, for to hear <sup><191></sup> him <sup><846></sup>.

## CHAPTER 22 — [Click here for Luke 22 w/o Strong's Numbers](#)

22:1 Now <sup><1161></sup> the feast <sup><1859></sup> of unleavened bread <sup><106></sup> drew nigh <sup><1448></sup>, which is called <sup><3004></sup> the Passover <sup><3957></sup>.

22:2 And <sup><2532></sup> the chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup> sought <sup><2212></sup> how <sup><4459></sup> they might kill <sup><337></sup> him <sup><846></sup>; for <sup><1063></sup> they feared <sup><5399></sup> the people <sup><2992></sup>.

22:3 Then <sup><1161></sup> entered <sup><1525></sup> Satan <sup><4567></sup> into <sup><1519></sup> Judas <sup><2455></sup> surnamed <sup><1941></sup> Iscariot <sup><2469></sup>, being <sup><5607></sup> of <sup><1537></sup> the number <sup><706></sup> of the twelve <sup><1427></sup>.

22:4 And <sup><2532></sup> he went his way <sup><565></sup>, and communed with <sup><4814></sup> the chief priests <sup><749></sup> and <sup><2532></sup> captains <sup><4755></sup>, how <sup><4459></sup> he might betray <sup><3860></sup> him <sup><846></sup> unto them <sup><846></sup>.

22:5 And <sup><2532></sup> they were glad <sup><5463></sup>, and <sup><2532></sup> covenanted <sup><4934></sup> to give <sup><1325></sup> him <sup><846></sup> money <sup><694></sup>.

22:6 And <sup><2532></sup> he promised <sup><1843></sup>, and <sup><2532></sup> sought <sup><2212></sup> opportunity <sup><2120></sup> to betray <sup><3860></sup> him <sup><846></sup> unto them <sup><846></sup> in the absence <sup><817></sup> of the multitude <sup><3793></sup>.

22:7 Then <sup><1161></sup> came <sup><2064></sup> the day <sup><2250></sup> of unleavened bread <sup><106></sup>, when <sup><1722></sup> the passover <sup><3739></sup> must <sup><3957></sup> be killed <sup><1163></sup> <sup><2380></sup>.

22:8 And <sup><2532></sup> he sent <sup><649></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup>, saying <sup><2036></sup>, Go <sup><4198></sup> and prepare <sup><2090></sup> us <sup><2254></sup> the passover <sup><3957></sup>, that <sup><2443></sup> we may eat <sup><5315></sup>.

22:9 And <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, Where <sup><4226></sup> wilt thou <sup><2309></sup> that we prepare <sup><2090></sup>?

22:10 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Behold <sup><2400></sup>, when ye <sup><5216></sup> are entered <sup><1525></sup> into <sup><1519></sup> the city <sup><4172></sup>, there shall <sup><4876></sup> a man <sup><444></sup> meet <sup><4876></sup> you <sup><5213></sup>, bearing <sup><941></sup> a pitcher <sup><2765></sup> of water <sup><5204></sup>; follow <sup><190></sup> him <sup><846></sup> into <sup><1519></sup> the house <sup><3614></sup> where <sup><3757></sup> he entereth in <sup><1531></sup>.

22:11 And <sup><2532></sup> ye shall say <sup><2046></sup> unto the goodman <sup><3617></sup> of the house <sup><3614></sup>, The Master <sup><1320></sup> saith <sup><3004></sup> unto thee <sup><4671></sup>, Where <sup><4226></sup> is



<2076> the guestchamber <2646> , where <3699> I shall eat <5315> the passover <3957> with <3326> my <3450> disciples <3101>?

22:12 And <2548> he shall shew <1166> you <5213> a large <3173> upper room <508> furnished <4766> : there <1563> make ready <2090> .

22:13 And <1161> they went <565> , and found <2147> as <2531> he had said <2046> unto them <846> : and <2532> they made ready <2090> the passover <3957> .

22:14 And <2532> when <3753> the hour <5610> was come <1096> , he sat down <377> , and <2532> the twelve <1427> apostles <652> with <4862> him <846> .

22:15 And <2532> he said <2036> unto <4314> them <846> , With desire <1939> I have desired <1937> to eat <5315> this <5124> passover <3957> with <3326> you <5216> before <4253> I <3165> suffer <3958> :

22:16 For <1063> I say <3004> unto you <5213> , <3754> I will <5315> not <3765> any more <3364> eat <5315> thereof <846> <1537> , until <2193> <3755> it be fulfilled <4137> in <1722> the kingdom <932> of God <2316> .

22:17 And <2532> he took <1209> the cup <4221> , and gave thanks <2168> , and said <2036> , Take <2983> this <5124> , and <2532> divide <1266> [it] among yourselves <1438> :

22:18 For <1063> I say <3004> unto you <5213> , <3754> I will <4095> not <3364> drink <4095> of <575> the fruit <1081> of the vine <288> , until <2193> <3755> the kingdom <932> of God <2316> shall come <2064> .

22:19 And <2532> he took <2983> bread <740> , and gave thanks <2168> , and brake <2806> [it], and <2532> gave <1325> unto them <846> , saying <3004> , This <5124> is <2076> my <3450> body <4983> which <3588> is given <1325> for <5228> you <5216> : this <5124> do <4160> in remembrance <364> of <1519> me <1699> .

22:20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> , saying <3004> , This <5124> cup <4221> [is] the new <2537> testament <1242> in <1722> my <3450> blood <129> , which <3588> is shed <1632> for <5228> you <5216> .

22:21 But <4133> , behold <2400> , the hand <5495> of him that betrayeth <3860> me <3165> [is] with <3326> me <1700> on <1909> the table <5132> .

22:22 And <2532> truly <3303> the Son <5207> of man <444> goeth <4198> , as <2596> it was determined <3724> : but <4133> woe <3759> unto that <1565> man <444> by <1223> whom <3739> he is betrayed <3860> !

- 22:23 And <sup><2532></sup> they <sup><846></sup> began <sup><756></sup> to enquire <sup><4802></sup> among <sup><4314></sup> themselves <sup><1438></sup>, which <sup><5101></sup> <sup><686></sup> of <sup><1537></sup> them <sup><846></sup> it was <sup><1498></sup> that should <sup><3195></sup> do <sup><4238></sup> this thing <sup><5124></sup> .
- 22:24 And <sup><1161></sup> there was <sup><1096></sup> also <sup><2532></sup> a strife <sup><5379></sup> among <sup><1722></sup> them <sup><846></sup>, which <sup><5101></sup> of them <sup><846></sup> should be accounted <sup><1380></sup> <sup><1511></sup> the greatest <sup><3187></sup> .
- 22:25 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, The kings <sup><935></sup> of the Gentiles <sup><1484></sup> exercise lordship over <sup><2961></sup> them <sup><846></sup>; and <sup><2532></sup> they that exercise authority upon <sup><1850></sup> them <sup><846></sup> are called <sup><2564></sup> benefactors <sup><2110></sup> .
- 22:26 But <sup><1161></sup> ye <sup><5210></sup> [shall] not <sup><3756></sup> [be] so <sup><3779></sup>; but <sup><235></sup> he that is greatest <sup><3187></sup> among <sup><1722></sup> you <sup><5213></sup>, let him be <sup><1096></sup> as <sup><5613></sup> the younger <sup><3501></sup>; and <sup><2532></sup> he that is chief <sup><2233></sup>, as <sup><5613></sup> he that doth serve <sup><1247></sup> .
- 22:27 For <sup><1063></sup> whether <sup><5101></sup> [is] greater <sup><3187></sup>, he that sitteth at meat <sup><345></sup>, or <sup><2228></sup> he that serveth <sup><1247></sup>? [is] not <sup><3780></sup> he that sitteth at meat <sup><345></sup>? but <sup><1161></sup> I <sup><1473></sup> am <sup><1510></sup> among <sup><1722></sup> <sup><3319></sup> you <sup><5216></sup> as <sup><5613></sup> he that serveth <sup><1247></sup> .
- 22:28 <sup><1161></sup> Ye <sup><5210></sup> are <sup><2075></sup> they which have continued <sup><1265></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1722></sup> my <sup><3450></sup> temptations <sup><3986></sup> .
- 22:29 And I <sup><2504></sup> appoint <sup><1303></sup> unto you <sup><5213></sup> a kingdom <sup><932></sup>, as <sup><2531></sup> my <sup><3450></sup> Father <sup><3962></sup> hath appointed <sup><1303></sup> unto me <sup><3427></sup>; .
- 22:30 That <sup><2443></sup> ye may eat <sup><2068></sup> and <sup><2532></sup> drink <sup><4095></sup> at <sup><1909></sup> my <sup><3450></sup> table <sup><5132></sup> in <sup><1722></sup> my <sup><3450></sup> kingdom <sup><932></sup>, and <sup><2532></sup> sit <sup><2523></sup> on <sup><1909></sup> thrones <sup><2362></sup> judging <sup><2919></sup> the twelve <sup><1427></sup> tribes <sup><5443></sup> of Israel <sup><2474></sup> .
- 22:31 And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, Simon <sup><4613></sup>, Simon <sup><4613></sup>, behold <sup><2400></sup>, Satan <sup><4567></sup> hath desired <sup><1809></sup> [to have] you <sup><5209></sup>, that he may sift <sup><4617></sup> [you] as <sup><5613></sup> wheat <sup><4621></sup>: .
- 22:32 But <sup><1161></sup> I <sup><1473></sup> have prayed <sup><1189></sup> for <sup><4012></sup> thee <sup><4675></sup>, that <sup><3363></sup> thy <sup><4675></sup> faith <sup><4102></sup> fail <sup><1587></sup> not <sup><3363></sup>; and <sup><2532></sup> when <sup><4218></sup> thou <sup><4771></sup> art converted <sup><1994></sup>, strengthen <sup><4741></sup> thy <sup><4675></sup> brethren <sup><80></sup> .
- 22:33 And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, I am <sup><1510></sup> ready <sup><2092></sup> to go <sup><4198></sup> with <sup><3326></sup> thee <sup><4675></sup>, both <sup><2532></sup> into <sup><1519></sup> prison <sup><5438></sup>, and <sup><2532></sup> to <sup><1519></sup> death <sup><2288></sup> .

- 22:34 And <sup><1161></sup> he said <sup><2036></sup>, I tell <sup><3004></sup> thee <sup><4671></sup>, Peter <sup><4074></sup>, the cock <sup><220></sup> shall <sup><5455></sup> not <sup><3364></sup> crow <sup><5455></sup> this day <sup><4594></sup>, before that <sup><4250></sup> thou shalt <sup><2228></sup> thrice <sup><5151></sup> deny <sup><533></sup> that thou <sup><3361></sup> knowest <sup><1492></sup> me <sup><3165></sup>.
- 22:35 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, When <sup><3753></sup> I sent <sup><649></sup> you <sup><5209></sup> without <sup><817></sup> purse <sup><905></sup>, and <sup><2532></sup> scrip <sup><4082></sup>, and <sup><2532></sup> shoes <sup><5266></sup>, <sup><3361></sup> lacked ye <sup><5302></sup> any thing <sup><5100></sup>? And <sup><1161></sup> they said <sup><2036></sup>, Nothing <sup><3762></sup>.
- 22:36 Then <sup><3767></sup> said he <sup><2036></sup> unto them <sup><846></sup>, But <sup><235></sup> now <sup><3568></sup>, he that hath <sup><2192></sup> a purse <sup><905></sup>, let him take <sup><142></sup> [it], and <sup><2532></sup> likewise <sup><3668></sup> [his] scrip <sup><4082></sup>; and <sup><2532></sup> he that hath <sup><2192></sup> no <sup><3361></sup> sword <sup><3162></sup>, let him sell <sup><4453></sup> his <sup><846></sup> garment <sup><2440></sup>, and <sup><2532></sup> buy <sup><59></sup> one.
- 22:37 For <sup><1063></sup> I say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> this <sup><5124></sup> that is written <sup><1125></sup> must <sup><1163></sup> yet <sup><2089></sup> be accomplished <sup><5055></sup> in <sup><1722></sup> me <sup><1698></sup>, And <sup><2532></sup> he was reckoned <sup><3049></sup> among <sup><3326></sup> the transgressors <sup><459></sup>; for <sup><2532></sup> <sup><1063></sup> the things concerning <sup><4012></sup> me <sup><1700></sup> have <sup><2192></sup> an end <sup><5056></sup>.
- 22:38 And <sup><1161></sup> they said <sup><2036></sup>, Lord <sup><2962></sup>, behold <sup><2400></sup>, here <sup><5602></sup> [are] two <sup><1417></sup> swords <sup><3162></sup>. And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, It is <sup><2076></sup> enough <sup><2425></sup>.
- 22:39 And <sup><2532></sup> he came out <sup><1831></sup>, and went <sup><4198></sup>, as <sup><2596></sup> he was wont <sup><1485></sup>, to <sup><1519></sup> the mount <sup><3735></sup> of Olives <sup><1636></sup>; and <sup><1161></sup> his <sup><846></sup> disciples <sup><3101></sup> also <sup><2532></sup> followed <sup><190></sup> him <sup><846></sup>.
- 22:40 And <sup><1161></sup> when he was <sup><1096></sup> at <sup><1909></sup> the place <sup><5117></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, Pray <sup><4336></sup> that ye enter <sup><1525></sup> not <sup><3361></sup> into <sup><1519></sup> temptation <sup><3986></sup>.
- 22:41 And <sup><2532></sup> he <sup><846></sup> was withdrawn <sup><645></sup> from <sup><575></sup> them <sup><846></sup> about <sup><5616></sup> a stone's <sup><3037></sup> cast <sup><1000></sup>, and <sup><2532></sup> kneeled down <sup><5087></sup> <sup><1119></sup>, and prayed <sup><4336></sup>,
- 22:42 Saying <sup><3004></sup>, Father <sup><3962></sup>, if <sup><1487></sup> thou be willing <sup><1014></sup>, remove <sup><3911></sup> <sup><3911></sup> this <sup><5124></sup> cup <sup><4221></sup> from <sup><575></sup> me <sup><1700></sup>; nevertheless <sup><4133></sup> not <sup><3361></sup> my <sup><3450></sup> will <sup><2307></sup>, but <sup><235></sup> thine <sup><4674></sup>, be done <sup><1096></sup>.
- 22:43 And <sup><1161></sup> there appeared <sup><3700></sup> an angel <sup><32></sup> unto him <sup><846></sup> from <sup><575></sup> heaven <sup><3772></sup>, strengthening <sup><1765></sup> him <sup><846></sup>.

- 22:44 And <sup><2532></sup> being <sup><1096></sup> in <sup><1722></sup> an agony <sup><74></sup> he prayed <sup><4336></sup> more earnestly <sup><1617></sup>: and <sup><1161></sup> his <sup><846></sup> sweat <sup><2402></sup> was <sup><1096></sup> as it were <sup><5616></sup> great drops <sup><2361></sup> of blood <sup><129></sup> falling down <sup><2597></sup> to <sup><1909></sup> the ground <sup><1093></sup>.
- 22:45 And <sup><2532></sup> when he rose up <sup><450></sup> from <sup><575></sup> prayer <sup><4335></sup>, and was come <sup><2064></sup> to <sup><4314></sup> his <sup><846></sup> disciples <sup><3101></sup>, he found <sup><2147></sup> them <sup><846></sup> sleeping <sup><2837></sup> for <sup><575></sup> sorrow <sup><3077></sup>,
- 22:46 And <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> sleep ye <sup><2518></sup>? rise <sup><450></sup> and pray <sup><4336></sup>, lest <sup><3363></sup> ye enter <sup><1525></sup> into <sup><1519></sup> temptation <sup><3986></sup>.
- 22:47 And <sup><1161></sup> while he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, behold <sup><2400></sup> a multitude <sup><3793></sup>, and <sup><2532></sup> he that was called <sup><3004></sup> Judas <sup><2455></sup>, one <sup><1520></sup> of the twelve <sup><1427></sup>, went before <sup><4281></sup> them <sup><846></sup>, and <sup><2532></sup> drew near <sup><1448></sup> unto Jesus <sup><2424></sup> to kiss <sup><5368></sup> him <sup><846></sup>.
- 22:48 But <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup>, Judas <sup><2455></sup>, betrayest thou <sup><3860></sup> the Son <sup><5207></sup> of man <sup><444></sup> with a kiss <sup><5370></sup>?
- 22:49 When <sup><1161></sup> they which were about <sup><4012></sup> him <sup><846></sup> saw <sup><1492></sup> what would follow <sup><2071></sup>, they said <sup><2036></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, <sup><1487></sup> shall we smite <sup><3960></sup> with <sup><1722></sup> the sword <sup><3162></sup>?
- 22:50 And <sup><2532></sup> one <sup><1520></sup> <sup><5100></sup> of <sup><1537></sup> them <sup><846></sup> smote <sup><3960></sup> the servant <sup><1401></sup> of the high priest <sup><749></sup>, and <sup><2532></sup> cut off <sup><851></sup> his <sup><846></sup> right ear <sup><1188></sup> <sup><3775></sup>.
- 22:51 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> and said <sup><2036></sup>, Suffer ye <sup><1439></sup> thus <sup><5127></sup> far <sup><2193></sup>. And <sup><2532></sup> he touched <sup><680></sup> his <sup><846></sup> ear <sup><5621></sup>, and healed <sup><2390></sup> him <sup><846></sup>.
- 22:52 Then <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto <sup><4314></sup> the chief priests <sup><749></sup>, and <sup><2532></sup> captains <sup><4755></sup> of the temple <sup><2411></sup>, and <sup><2532></sup> the elders <sup><4245></sup>, which were come <sup><3854></sup> to <sup><1909></sup> him <sup><846></sup>, Be ye come out <sup><1831></sup>, as <sup><5613></sup> against <sup><1909></sup> a thief <sup><3027></sup>, with <sup><3326></sup> swords <sup><3162></sup> and <sup><2532></sup> staves <sup><3586></sup>?
- 22:53 When <sup><5607></sup> I <sup><3450></sup> was <sup><5607></sup> daily <sup><2250></sup> <sup><2596></sup> with <sup><3326></sup> you <sup><5216></sup> in <sup><1722></sup> the temple <sup><2411></sup>, ye stretched forth <sup><1614></sup> no <sup><3756></sup> hands <sup><5495></sup> against <sup><1909></sup> me <sup><1691></sup>: but <sup><235></sup> this <sup><3778></sup> is <sup><2076></sup> your <sup><5216></sup> hour <sup><5610></sup>, and <sup><2532></sup> the power <sup><1849></sup> of darkness <sup><4655></sup>.

- 22:54 Then <sup><1161></sup> took they <sup><4815></sup> him <sup><846></sup>, and led <sup><71></sup> [him], and <sup><2532></sup> brought <sup><1521></sup> him <sup><846></sup> into <sup><1519></sup> the high priest's <sup><749></sup> house <sup><3624></sup>. And <sup><1161></sup> Peter <sup><4074></sup> followed <sup><190></sup> afar off <sup><3113></sup>.
- 22:55 And <sup><1161></sup> when they <sup><846></sup> had kindled <sup><681></sup> a fire <sup><4442></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the hall <sup><833></sup>, and <sup><2532></sup> were set down together <sup><4776></sup>, Peter <sup><4074></sup> sat down <sup><2521></sup> among <sup><3319></sup> <sup><1722></sup> them <sup><846></sup>.
- 22:56 But <sup><1161></sup> a certain <sup><5100></sup> maid <sup><3814></sup> beheld <sup><1492></sup> him <sup><846></sup> as he sat <sup><2521></sup> by <sup><4314></sup> the fire <sup><5457></sup>, and <sup><2532></sup> earnestly looked <sup><816></sup> upon him <sup><846></sup>, and said <sup><2036></sup>, This man <sup><3778></sup> was <sup><2258></sup> also <sup><2532></sup> with <sup><4862></sup> him <sup><846></sup>.
- 22:57 And <sup><1161></sup> he denied <sup><720></sup> him <sup><846></sup>, saying <sup><3004></sup>, Woman <sup><1135></sup>, I know <sup><1492></sup> him <sup><846></sup> not <sup><3756></sup>.
- 22:58 And <sup><2532></sup> after <sup><3326></sup> a little while <sup><1024></sup> another <sup><2087></sup> saw <sup><1492></sup> him <sup><846></sup>, and said <sup><5346></sup>, Thou <sup><4771></sup> art <sup><1488></sup> also <sup><2532></sup> of <sup><1537></sup> them <sup><846></sup>. And <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup>, Man <sup><444></sup>, I am <sup><1510></sup> not <sup><3756></sup>.
- 22:59 And <sup><2532></sup> about <sup><5616></sup> the space <sup><1339></sup> of one <sup><3391></sup> hour <sup><5610></sup> after another <sup><243></sup> <sup><5100></sup> confidently affirmed <sup><1340></sup>, saying <sup><3004></sup>, Of <sup><1909></sup> a truth <sup><225></sup> this <sup><3778></sup> [fellow] also <sup><2532></sup> was <sup><2258></sup> with <sup><3326></sup> him <sup><846></sup>: for <sup><1063></sup> <sup><2532></sup> he is <sup><2076></sup> a Galilaean <sup><1057></sup>.
- 22:60 And <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup>, Man <sup><444></sup>, I know <sup><1492></sup> not <sup><3756></sup> what <sup><3739></sup> thou sayest <sup><3004></sup>. And <sup><2532></sup> immediately <sup><3916></sup>, while he <sup><846></sup> yet <sup><2089></sup> spake <sup><2980></sup>, the cock <sup><220></sup> crew <sup><5455></sup>.
- 22:61 And <sup><2532></sup> the Lord <sup><2962></sup> turned <sup><4762></sup>, and looked upon <sup><1689></sup> Peter <sup><4074></sup>. And <sup><2532></sup> Peter <sup><4074></sup> remembered <sup><5279></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup>, how <sup><5613></sup> he had said <sup><2036></sup> unto him <sup><846></sup>, Before <sup><3754></sup> <sup><4250></sup> the cock <sup><220></sup> crow <sup><5455></sup>, thou shalt deny <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>.
- 22:62 And <sup><2532></sup> Peter <sup><4074></sup> went <sup><1831></sup> out <sup><1854></sup>, and wept <sup><2799></sup> bitterly <sup><4090></sup>.
- 22:63 And <sup><2532></sup> the men <sup><435></sup> that held <sup><4912></sup> Jesus <sup><2424></sup> mocked <sup><1702></sup> him <sup><846></sup>, and smote <sup><1194></sup> [him].
- 22:64 And <sup><2532></sup> when they had blindfolded <sup><4028></sup> him <sup><846></sup>, they struck <sup><5180></sup> him <sup><846></sup> on the face <sup><4383></sup>, and <sup><2532></sup> asked <sup><1905></sup> him <sup><846></sup>,

saying <sup><3004></sup>, Prophecy <sup><4395></sup>, who <sup><5101></sup> is it <sup><2076></sup> that smote <sup><3817></sup> thee <sup><4571></sup>?

22:65 And <sup><2532></sup> many <sup><4183></sup> other things <sup><2087></sup> blasphemously <sup><987></sup> spake they <sup><3004></sup> against <sup><1519></sup> him <sup><846></sup>.

22:66 And <sup><2532></sup> as soon as <sup><5613></sup> it was <sup><1096></sup> day <sup><2250></sup>, the elders <sup><4244></sup> of the people <sup><2992></sup> and <sup><5037></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the scribes <sup><1122></sup> came together <sup><4863></sup>, and <sup><2532></sup> led <sup><321></sup> him <sup><846></sup> into <sup><1519></sup> their <sup><1438></sup> council <sup><4892></sup>, saying <sup><3004></sup>,

22:67 <sup><1487></sup> Art <sup><1488></sup> thou <sup><4771></sup> the Christ <sup><5547></sup>? tell <sup><2036></sup> us <sup><2254></sup>. And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, If <sup><1437></sup> I tell <sup><2036></sup> you <sup><5213></sup>, ye will <sup><4100></sup> not <sup><3364></sup> believe <sup><4100></sup>:

22:68 And <sup><1161></sup> if <sup><1437></sup> I also <sup><2532></sup> ask <sup><2065></sup> [you], ye will <sup><611></sup> not <sup><3364></sup> answer <sup><611></sup> me <sup><3427></sup>, nor <sup><2228></sup> let [me] go <sup><630></sup>.

22:69 Hereafter <sup><3568></sup> <sup><575></sup> shall <sup><2071></sup> the Son <sup><5207></sup> of man <sup><444></sup> sit <sup><2521></sup> on <sup><1537></sup> the right hand <sup><1188></sup> of the power <sup><1411></sup> of God <sup><2316></sup>.

22:70 Then <sup><1161></sup> said <sup><5346></sup> they all <sup><3956></sup>, Art <sup><1488></sup> thou <sup><4771></sup> then <sup><3767></sup> the Son <sup><5207></sup> of God <sup><2316></sup>? And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Ye <sup><5210></sup> say <sup><3004></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup>.

22:71 And <sup><1161></sup> they said <sup><2036></sup>, What <sup><5101></sup> need <sup><2192></sup> we <sup><5532></sup> any further <sup><2089></sup> witness <sup><3141></sup>? for <sup><1063></sup> we ourselves <sup><846></sup> have heard <sup><191></sup> of <sup><575></sup> his own <sup><846></sup> mouth <sup><4750></sup>.

## CHAPTER 23 — [Click here for Luke 23 w/o Strong's Numbers](#)

23:1 And <sup><2532></sup> the whole <sup><537></sup> multitude <sup><4128></sup> of them <sup><846></sup> arose <sup><450></sup>, and led <sup><71></sup> him <sup><846></sup> unto <sup><1909></sup> Pilate <sup><4091></sup>.

23:2 And <sup><1161></sup> they began <sup><756></sup> to accuse <sup><2723></sup> him <sup><846></sup>, saying <sup><3004></sup>, We found <sup><2147></sup> this <sup><5126></sup> [fellow] perverting <sup><1294></sup> the nation <sup><1484></sup>, and <sup><2532></sup> forbidding <sup><2967></sup> to give <sup><1325></sup> tribute <sup><5411></sup> to Caesar <sup><2541></sup>, saying <sup><3004></sup> that he himself <sup><1438></sup> is <sup><1511></sup> Christ <sup><5547></sup> a King <sup><935></sup>.

23:3 And <sup><1161></sup> Pilate <sup><4091></sup> asked <sup><1905></sup> him <sup><846></sup>, saying <sup><3004></sup>, Art <sup><1488></sup> thou <sup><4771></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>? And <sup><1161></sup> he answered <sup><611></sup> him <sup><846></sup> and said <sup><5346></sup>, Thou <sup><4771></sup> sayest <sup><3004></sup> [it].

- 23:4 Then <sup><1161></sup> said <sup><2036></sup> Pilate <sup><4091></sup> to <sup><4314></sup> the chief priests <sup><749></sup> and <sup><2532></sup> [to] the people <sup><3793></sup>, I find <sup><2147></sup> no <sup><3762></sup> fault <sup><158></sup> in <sup><1722></sup> this <sup><5129></sup> man <sup><444></sup>.
- 23:5 And <sup><1161></sup> they were the more fierce <sup><2001></sup>, saying <sup><3004></sup> <sup><3754></sup>, He stirreth up <sup><383></sup> the people <sup><2992></sup>, teaching <sup><1321></sup> throughout <sup><2596></sup> all <sup><3650></sup> Jewry <sup><2449></sup>, beginning <sup><756></sup> from <sup><575></sup> Galilee <sup><1056></sup> to <sup><2193></sup> this place <sup><5602></sup>.
- 23:6 When <sup><1161></sup> Pilate <sup><4091></sup> heard <sup><191></sup> of Galilee <sup><1056></sup>, he asked <sup><1905></sup> whether <sup><1487></sup> the man <sup><444></sup> were <sup><2076></sup> a Galilaean <sup><1057></sup>.
- 23:7 And <sup><2532></sup> as soon as he knew <sup><1921></sup> that <sup><3754></sup> he belonged <sup><2076></sup> unto <sup><1537></sup> Herod's <sup><2264></sup> jurisdiction <sup><1849></sup>, he sent <sup><375></sup> him <sup><846></sup> to <sup><4314></sup> Herod <sup><2264></sup>, who <sup><5607></sup> himself <sup><846></sup> also <sup><2532></sup> was <sup><5607></sup> at <sup><1722></sup> Jerusalem <sup><2414></sup> at <sup><1722></sup> that <sup><5025></sup> time <sup><2250></sup>.
- 23:8 And <sup><1161></sup> when Herod <sup><2264></sup> saw <sup><1492></sup> Jesus <sup><2424></sup>, he was exceeding <sup><3029></sup> glad <sup><5463></sup>: for <sup><1063></sup> he was <sup><2258></sup> desirous <sup><2309></sup> to see <sup><1492></sup> him <sup><846></sup> of <sup><1537></sup> a long <sup><2425></sup> [season], because <sup><1223></sup> he had heard <sup><191></sup> many things <sup><4183></sup> of <sup><4012></sup> him <sup><846></sup>; and <sup><2532></sup> he hoped <sup><1679></sup> to have seen <sup><1492></sup> some <sup><5100></sup> miracle <sup><4592></sup> done <sup><1096></sup> by <sup><5259></sup> him <sup><846></sup>.
- 23:9 Then <sup><1161></sup> he questioned <sup><1905></sup> with him <sup><846></sup> in <sup><1722></sup> many <sup><2425></sup> words <sup><3056></sup>; but <sup><1161></sup> he <sup><846></sup> answered <sup><611></sup> him <sup><846></sup> nothing <sup><3762></sup>.
- 23:10 And <sup><1161></sup> the chief priests <sup><749></sup> and <sup><2532></sup> scribes <sup><1122></sup> stood <sup><2476></sup> and vehemently <sup><2159></sup> accused <sup><2723></sup> him <sup><846></sup>.
- 23:11 And <sup><1161></sup> Herod <sup><2264></sup> with <sup><4862></sup> his <sup><846></sup> men of war <sup><4753></sup> set <sup><1848></sup> him <sup><846></sup> at nought <sup><1848></sup>, and <sup><2532></sup> mocked <sup><1702></sup> [him], and arrayed <sup><4016></sup> him <sup><846></sup> in a gorgeous <sup><2986></sup> robe <sup><2066></sup>, and sent <sup><375></sup> him <sup><846></sup> again <sup><375></sup> to Pilate <sup><4091></sup>.
- 23:12 And <sup><1161></sup> <sup><3739></sup> the same <sup><1722></sup> <sup><846></sup> day <sup><2250></sup> Pilate <sup><4091></sup> and <sup><2532></sup> Herod <sup><2264></sup> were made <sup><1096></sup> friends <sup><5384></sup> together <sup><3326></sup> <sup><5037></sup> <sup><240></sup>: for <sup><1063></sup> before <sup><4391></sup> they were <sup><5607></sup> at <sup><1722></sup> enmity <sup><2189></sup> between <sup><4314></sup> themselves <sup><1438></sup>.
- 23:13 And <sup><1161></sup> Pilate <sup><4091></sup>, when he had called together <sup><4779></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the rulers <sup><758></sup> and <sup><2532></sup> the people <sup><2992></sup>,

- 23:14 Said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Ye have brought <sup><4374></sup> this <sup><5129></sup> man <sup><444></sup> unto me <sup><3427></sup>, as <sup><5613></sup> one that perverteth <sup><654></sup> the people <sup><2992></sup>: and <sup><2532></sup>, behold <sup><2400></sup>, I <sup><1473></sup>, having examined <sup><350></sup> [him] before <sup><1799></sup> you <sup><5216></sup>, have found <sup><2147></sup> no <sup><3762></sup> fault <sup><158></sup> in <sup><1722></sup> this <sup><5126></sup> man <sup><444></sup> touching those things <sup><3739></sup> whereof <sup><2596></sup> ye accuse <sup><2723></sup> him <sup><846></sup>:
- 23:15 No <sup><235></sup>, nor yet <sup><3761></sup> Herod <sup><2264></sup>: for <sup><1063></sup> I sent <sup><375></sup> you <sup><5209></sup> to <sup><4314></sup> him <sup><846></sup>; and <sup><2532></sup>, lo <sup><2400></sup>, nothing <sup><3762></sup> worthy <sup><514></sup> of death <sup><2288></sup> is <sup><2076></sup> done <sup><4238></sup> unto him <sup><846></sup>.
- 23:16 I will <sup><3811></sup> therefore <sup><3767></sup> chastise <sup><3811></sup> him <sup><846></sup>, and release <sup><630></sup> [him].
- 23:17 (For <sup><1161></sup> of necessity <sup><318></sup> he must <sup><2192></sup> release <sup><630></sup> one <sup><1520></sup> unto them <sup><846></sup> at <sup><2596></sup> the feast <sup><1859></sup>.)
- 23:18 And <sup><1161></sup> they cried out <sup><349></sup> all at once <sup><3826></sup>, saying <sup><3004></sup>, Away with <sup><142></sup> this <sup><5126></sup> [man], and <sup><1161></sup> release <sup><630></sup> unto us <sup><2254></sup> Barabbas <sup><912></sup>:
- 23:19 (Who <sup><3748></sup> for <sup><2258></sup> <sup><1223></sup> a certain <sup><5100></sup> sedition <sup><4714></sup> made <sup><1096></sup> in <sup><1722></sup> the city <sup><4172></sup>, and <sup><2532></sup> for murder <sup><5408></sup>, was cast <sup><906></sup> into <sup><1519></sup> prison <sup><5438></sup>.)
- 23:20 Pilate <sup><4091></sup> therefore <sup><3767></sup>, willing <sup><2309></sup> to release <sup><630></sup> Jesus <sup><2424></sup>, spake <sup><4377></sup> again <sup><3825></sup> to them <sup><4377></sup>.
- 23:21 But <sup><1161></sup> they cried <sup><2019></sup>, saying <sup><3004></sup>, Crucify <sup><4717></sup> [him], crucify <sup><4717></sup> him <sup><846></sup>.
- 23:22 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> the third time <sup><5154></sup>, Why <sup><1063></sup>, what <sup><5101></sup> evil <sup><2556></sup> hath <sup><4160></sup> he <sup><3778></sup> done <sup><4160></sup>? I have found <sup><2147></sup> no <sup><3762></sup> cause <sup><158></sup> of death <sup><2288></sup> in <sup><1722></sup> him <sup><846></sup>: I will <sup><3811></sup> therefore <sup><3767></sup> chastise <sup><3811></sup> him <sup><846></sup>, and let [him] go <sup><630></sup>.
- 23:23 And <sup><1161></sup> they were instant <sup><1945></sup> with loud <sup><3173></sup> voices <sup><5456></sup>, requiring <sup><154></sup> that he <sup><846></sup> might be crucified <sup><4717></sup>. And <sup><2532></sup> the voices <sup><5456></sup> of them <sup><846></sup> and <sup><2532></sup> of the chief priests <sup><749></sup> prevailed <sup><2729></sup>.
- 23:24 And <sup><1161></sup> Pilate <sup><4091></sup> gave sentence <sup><1948></sup> that it should be as <sup><1096></sup> they <sup><846></sup> required <sup><155></sup>.



- 23:25 And <sup><1161></sup> he released <sup><630></sup> unto them <sup><846></sup> him that for <sup><1223></sup> sedition <sup><4714></sup> and <sup><2532></sup> murder <sup><5408></sup> was cast <sup><906></sup> into <sup><1519></sup> prison <sup><5438></sup>, whom <sup><3739></sup> they had desired <sup><154></sup>; but <sup><1161></sup> he delivered <sup><3860></sup> Jesus <sup><2424></sup> to their <sup><846></sup> will <sup><2307></sup>.
- 23:26 And <sup><2532></sup> as <sup><5613></sup> they led <sup><520></sup> him <sup><846></sup> away <sup><520></sup>, they laid hold upon <sup><1949></sup> one <sup><5100></sup> Simon <sup><4613></sup>, a Cyrenian <sup><2956></sup>, coming <sup><2064></sup> out of <sup><575></sup> the country <sup><68></sup>, and on <sup><2007></sup> him <sup><846></sup> they laid <sup><2007></sup> the cross <sup><4716></sup>, that he might bear <sup><5342></sup> [it] after <sup><3693></sup> Jesus <sup><2424></sup>.
- 23:27 And <sup><1161></sup> there followed <sup><190></sup> him <sup><846></sup> a great <sup><4183></sup> company <sup><4128></sup> of people <sup><2992></sup>, and <sup><2532></sup> of women <sup><1135></sup>, which <sup><3739></sup> also <sup><2532></sup> bewailed <sup><2875></sup> and <sup><2532></sup> lamented <sup><2354></sup> him <sup><846></sup>.
- 23:28 But <sup><1161></sup> Jesus <sup><2424></sup> turning <sup><4762></sup> unto <sup><4314></sup> them <sup><846></sup> said <sup><2036></sup>, Daughters <sup><2364></sup> of Jerusalem <sup><2419></sup>, weep <sup><2799></sup> not <sup><3361></sup> for <sup><1909></sup> me <sup><1691></sup>, but <sup><4133></sup> weep <sup><2799></sup> for <sup><1909></sup> yourselves <sup><1438></sup>, and <sup><2532></sup> for <sup><1909></sup> your <sup><5216></sup> children <sup><5043></sup>.
- 23:29 For <sup><3754></sup>, behold <sup><2400></sup>, the days <sup><2250></sup> are coming <sup><2064></sup>, in <sup><1722></sup> the which <sup><3739></sup> they shall say <sup><2046></sup>, Blessed <sup><3107></sup> [are] the barren <sup><4723></sup>, and <sup><2532></sup> the wombs <sup><2836></sup> that <sup><3739></sup> never <sup><3756></sup> bare <sup><1080></sup>, and <sup><2532></sup> the paps <sup><3149></sup> which <sup><3739></sup> never <sup><3756></sup> gave suck <sup><2337></sup>.
- 23:30 Then <sup><5119></sup> shall they begin <sup><756></sup> to say <sup><3004></sup> to the mountains <sup><3735></sup>, Fall <sup><4098></sup> on <sup><1909></sup> us <sup><2248></sup>; and <sup><2532></sup> to the hills <sup><1015></sup>, Cover <sup><2572></sup> us <sup><2248></sup>.
- 23:31 For <sup><3754></sup> if <sup><1487></sup> they do <sup><4160></sup> these things <sup><5023></sup> in <sup><1722></sup> a green <sup><5200></sup> tree <sup><3586></sup>, what <sup><5101></sup> shall be done <sup><1096></sup> in <sup><1722></sup> the dry <sup><3584></sup>?
- 23:32 And <sup><1161></sup> there were also <sup><2532></sup> two <sup><1417></sup> other <sup><2087></sup>, malefactors <sup><2557></sup>, led <sup><71></sup> with <sup><4862></sup> him <sup><846></sup> to be put to death <sup><337></sup>.
- 23:33 And <sup><2532></sup> when <sup><3753></sup> they were come <sup><565></sup> to <sup><1909></sup> the place <sup><5117></sup>, which <sup><3588></sup> is called <sup><2564></sup> Calvary <sup><2898></sup>, there <sup><1563></sup> they crucified <sup><4717></sup> him <sup><846></sup>, and <sup><2532></sup> the malefactors <sup><2557></sup>, one <sup><3739></sup> <sup><3303></sup> on <sup><1537></sup> the right hand <sup><1188></sup>, and <sup><1161></sup> the other <sup><3739></sup> on <sup><1537></sup> the left <sup><710></sup>.
- 23:34 Then <sup><1161></sup> said <sup><3004></sup> Jesus <sup><2424></sup>, Father <sup><3962></sup>, forgive <sup><863></sup> them <sup><846></sup>; for <sup><1063></sup> they know <sup><1492></sup> not <sup><3756></sup> what <sup><5101></sup> they do <sup><4160></sup>. And <sup><1161></sup> they parted <sup><1266></sup> his <sup><846></sup> raiment <sup><2440></sup>, and cast <sup><906></sup> lots <sup><2819></sup>.

- 23:35 And <sup><2532></sup> the people <sup><2992></sup> stood <sup><2476></sup> beholding <sup><2334></sup> . And <sup><1161></sup> the rulers <sup><758></sup> also <sup><2532></sup> with <sup><4862></sup> them <sup><846></sup> derided <sup><1592></sup> [him], saying <sup><3004></sup> , He saved <sup><4982></sup> others <sup><243></sup> ; let him save <sup><4982></sup> himself <sup><1438></sup> , if <sup><1487></sup> he <sup><3778></sup> be <sup><2076></sup> Christ <sup><5547></sup> , the chosen <sup><1588></sup> of God <sup><2316></sup> .
- 23:36 And <sup><1161></sup> the soldiers <sup><4757></sup> also <sup><2532></sup> mocked <sup><1702></sup> him <sup><846></sup> , coming <sup><4334></sup> to him, and <sup><2532></sup> offering <sup><4374></sup> him <sup><846></sup> vinegar <sup><3690></sup> ,
- 23:37 And <sup><2532></sup> saying <sup><3004></sup> , If <sup><1487></sup> thou <sup><4771></sup> be <sup><1488></sup> the king <sup><935></sup> of the Jews <sup><2453></sup> , save <sup><4982></sup> thyself <sup><4572></sup> .
- 23:38 And <sup><1161></sup> a superscription <sup><1923></sup> also <sup><2532></sup> was <sup><2258></sup> written <sup><1125></sup> over <sup><1909></sup> him <sup><846></sup> in letters <sup><1121></sup> of Greek <sup><1673></sup> , and <sup><2532></sup> Latin <sup><4513></sup> , and <sup><2532></sup> Hebrew <sup><1444></sup> , THIS <sup><3778></sup> IS <sup><2076></sup> THE KING <sup><935></sup> OF THE JEWS <sup><2453></sup> .
- 23:39 And <sup><1161></sup> one <sup><1520></sup> of the malefactors <sup><2557></sup> which were hanged <sup><2910></sup> railed <sup><987></sup> on him <sup><846></sup> , saying <sup><3004></sup> , If <sup><1487></sup> thou <sup><4771></sup> be <sup><1488></sup> Christ <sup><5547></sup> , save <sup><4982></sup> thyself <sup><4572></sup> and <sup><2532></sup> us <sup><2248></sup> .
- 23:40 But <sup><1161></sup> the other <sup><2087></sup> answering <sup><611></sup> rebuked <sup><2008></sup> him <sup><846></sup> , saying <sup><3004></sup> , Dost <sup><5399></sup> not <sup><3761></sup> thou <sup><4771></sup> fear <sup><5399></sup> God <sup><2316></sup> , seeing <sup><3754></sup> thou art <sup><1488></sup> in <sup><1722></sup> the same <sup><846></sup> condemnation <sup><2917></sup> ?
- 23:41 And <sup><2532></sup> we <sup><2249></sup> indeed <sup><3303></sup> justly <sup><1346></sup> ; for <sup><1063></sup> we receive <sup><618></sup> the due reward <sup><514></sup> of our <sup><3739></sup> deeds <sup><4238></sup> : but <sup><1161></sup> this man <sup><3778></sup> hath done <sup><4238></sup> nothing <sup><3762></sup> amiss <sup><824></sup> .
- 23:42 And <sup><2532></sup> he said <sup><3004></sup> unto Jesus <sup><2424></sup> , Lord <sup><2962></sup> , remember <sup><3415></sup> me <sup><3450></sup> when <sup><3752></sup> thou comest <sup><2064></sup> into <sup><1722></sup> thy <sup><4675></sup> kingdom <sup><932></sup> .
- 23:43 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup> , Verily <sup><281></sup> I say <sup><3004></sup> unto thee <sup><4671></sup> , To day <sup><4594></sup> shalt thou be <sup><2071></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1722></sup> paradise <sup><3857></sup> .
- 23:44 And <sup><1161></sup> it was <sup><2258></sup> about <sup><5616></sup> the sixth <sup><1623></sup> hour <sup><5610></sup> , and <sup><2532></sup> there was <sup><1096></sup> a darkness <sup><4655></sup> over <sup><1909></sup> all <sup><3650></sup> the earth <sup><1093></sup> until <sup><2193></sup> the ninth <sup><1766></sup> hour <sup><5610></sup> .
- 23:45 And <sup><2532></sup> the sun <sup><2246></sup> was darkened <sup><4654></sup> , and <sup><2532></sup> the veil <sup><2665></sup> of the temple <sup><3485></sup> was rent <sup><4977></sup> in the midst <sup><3319></sup> .

- 23:46 And <sup><2532></sup> when Jesus <sup><2424></sup> had cried <sup><5455></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, he said <sup><2036></sup>, Father <sup><3962></sup>, into <sup><1519></sup> thy <sup><4675></sup> hands <sup><5495></sup> I commend <sup><3908></sup> my <sup><3450></sup> spirit <sup><4151></sup>; and <sup><2532></sup> having said <sup><2036></sup> thus <sup><5023></sup>, he gave up the ghost <sup><1606></sup>.
- 23:47 Now <sup><1161></sup> when the centurion <sup><1543></sup> saw <sup><1492></sup> what was done <sup><1096></sup>, he glorified <sup><1392></sup> God <sup><2316></sup>, saying <sup><3004></sup>, Certainly <sup><3689></sup> this <sup><3778></sup> was <sup><2258></sup> a righteous <sup><1342></sup> man <sup><444></sup>.
- 23:48 And <sup><2532></sup> all <sup><3956></sup> the people <sup><3793></sup> that came together <sup><4836></sup> to <sup><1909></sup> that <sup><5026></sup> sight <sup><2335></sup>, beholding <sup><2334></sup> the things which were done <sup><1096></sup>, smote <sup><5180></sup> their <sup><1438></sup> breasts <sup><4738></sup>, and returned <sup><5290></sup>.
- 23:49 And <sup><1161></sup> all <sup><3956></sup> his <sup><846></sup> acquaintance <sup><1110></sup>, and <sup><2532></sup> the women <sup><1135></sup> that followed <sup><4870></sup> him <sup><846></sup> from <sup><575></sup> Galilee <sup><1056></sup>, stood <sup><2476></sup> afar off <sup><3113></sup>, beholding <sup><3708></sup> these things <sup><5023></sup>.
- 23:50 And <sup><2532></sup>, behold <sup><2400></sup>, [there was] a man <sup><435></sup> named <sup><3686></sup> Joseph <sup><2501></sup>, a counsellor <sup><1010></sup>; [and he was] a good <sup><5225></sup> <sup><18></sup> man <sup><435></sup>, and <sup><2532></sup> a just <sup><1342></sup>:
- 23:51 (The same <sup><3778></sup> had <sup><4784></sup> not <sup><3756></sup> consented <sup><4784></sup> <sup><2258></sup> to the counsel <sup><1012></sup> and <sup><2532></sup> deed <sup><4234></sup> of them <sup><846></sup>;) [he was] of <sup><575></sup> Arimathaea <sup><707></sup>, a city <sup><4172></sup> of the Jews <sup><2453></sup>: <sup><2532></sup> who <sup><3739></sup> also <sup><2532></sup> himself <sup><846></sup> waited for <sup><4327></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 23:52 This <sup><3778></sup> [man] went <sup><4334></sup> unto Pilate <sup><4091></sup>, and begged <sup><154></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>.
- 23:53 And <sup><2532></sup> he took <sup><2507></sup> it <sup><846></sup> down <sup><2507></sup>, and wrapped <sup><1794></sup> it <sup><846></sup> in linen <sup><4616></sup>, and <sup><2532></sup> laid <sup><5087></sup> it <sup><846></sup> in <sup><1722></sup> a sepulchre <sup><3418></sup> that was hewn in stone <sup><2991></sup>, wherein <sup><3757></sup> never <sup><3756></sup> man <sup><3764></sup> before <sup><3762></sup> was <sup><2258></sup> laid <sup><2749></sup>.
- 23:54 And <sup><2532></sup> that day <sup><2250></sup> was <sup><2258></sup> the preparation <sup><3904></sup>, and <sup><2532></sup> the sabbath <sup><4521></sup> drew on <sup><2020></sup>.
- 23:55 And <sup><1161></sup> the women <sup><1135></sup> also <sup><2532></sup>, which <sup><3748></sup> came <sup><2258></sup> <sup><4905></sup> with him <sup><846></sup> from <sup><1537></sup> Galilee <sup><1056></sup>, followed after <sup><2628></sup>, and beheld <sup><2300></sup> the sepulchre <sup><3419></sup>, and <sup><2532></sup> how <sup><5613></sup> his <sup><846></sup> body <sup><4983></sup> was laid <sup><5087></sup>.
- 23:56 And they returned <sup><5290></sup>, and <sup><1161></sup> prepared <sup><2090></sup> spices <sup><759></sup> and <sup><2532></sup> ointments <sup><3464></sup>; and <sup><2532></sup> rested <sup><2270></sup> <sup><3303></sup> the sabbath day <sup><4521></sup> according <sup><2596></sup> to the commandment <sup><1785></sup>.

## CHAPTER 24 — [Click here for Luke 24 w/o Strong's Numbers](#)

- 24:1 Now <sup><1161></sup> upon the first <sup><3391></sup> [day] of the week <sup><4521></sup>, very early in the morning <sup><3722></sup> <sup><901></sup>, they came <sup><2064></sup> unto <sup><1909></sup> the sepulchre <sup><3418></sup>, bringing <sup><5342></sup> the spices <sup><759></sup> which <sup><3739></sup> they had prepared <sup><2090></sup>, and <sup><2532></sup> certain <sup><5100></sup> [others] with <sup><4862></sup> them <sup><846></sup>.
- 24:2 And <sup><1161></sup> they found <sup><2147></sup> the stone <sup><3037></sup> rolled away <sup><617></sup> from <sup><575></sup> the sepulchre <sup><3419></sup>.
- 24:3 And <sup><2532></sup> they entered in <sup><1525></sup>, and found <sup><2147></sup> not <sup><3756></sup> the body <sup><4983></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 24:4 And <sup><2532></sup> it came to pass <sup><1096></sup>, as <sup><1722></sup> they <sup><846></sup> were much perplexed <sup><1280></sup> thereabout <sup><4012></sup> <sup><5127></sup>, behold <sup><2532></sup> <sup><2400></sup>, two <sup><1417></sup> men <sup><435></sup> stood by <sup><2186></sup> them <sup><846></sup> in <sup><1722></sup> shining <sup><797></sup> garments <sup><2067></sup>;
- 24:5 And <sup><1161></sup> as <sup><1096></sup> they <sup><846></sup> were <sup><1096></sup> afraid <sup><1719></sup>, and <sup><2532></sup> bowed down <sup><2827></sup> [their] faces <sup><4383></sup> to <sup><1519></sup> the earth <sup><1093></sup>, they said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Why <sup><5101></sup> seek ye <sup><2212></sup> the living <sup><2198></sup> among <sup><3326></sup> the dead <sup><3498></sup>?
- 24:6 He is <sup><2076></sup> not <sup><3756></sup> here <sup><5602></sup>, but <sup><235></sup> is risen <sup><1453></sup>: remember <sup><3415></sup> how <sup><5613></sup> he spake <sup><2980></sup> unto you <sup><5213></sup> when he was <sup><5607></sup> yet <sup><2089></sup> in <sup><1722></sup> Galilee <sup><1056></sup>,
- 24:7 Saying <sup><3004></sup>, <sup><3754></sup> The Son <sup><5207></sup> of man <sup><444></sup> must <sup><1163></sup> be delivered <sup><3860></sup> into <sup><1519></sup> the hands <sup><5495></sup> of sinful <sup><268></sup> men <sup><444></sup>, and <sup><2532></sup> be crucified <sup><4717></sup>, and <sup><2532></sup> the third <sup><5154></sup> day <sup><2250></sup> rise again <sup><450></sup>.
- 24:8 And <sup><2532></sup> they remembered <sup><3415></sup> his <sup><846></sup> words <sup><4487></sup>,
- 24:9 And <sup><2532></sup> returned <sup><5290></sup> from <sup><575></sup> the sepulchre <sup><3419></sup>, and told <sup><518></sup> all <sup><3956></sup> these things <sup><5023></sup> unto the eleven <sup><1733></sup>, and <sup><2532></sup> to all <sup><3956></sup> the rest <sup><3062></sup>.
- 24:10 <sup><1161></sup> It was <sup><2258></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup>, and <sup><2532></sup> Joanna <sup><2489></sup>, and <sup><2532></sup> Mary <sup><3137></sup> [the mother] of James <sup><2385></sup>, and <sup><2532></sup> other <sup><3062></sup> [women that were] with <sup><4862></sup> them <sup><846></sup>, which <sup><3739></sup> told <sup><3004></sup> these things <sup><5023></sup> unto <sup><4314></sup> the apostles <sup><652></sup>.
- 24:11 And <sup><2532></sup> their <sup><846></sup> words <sup><4487></sup> seemed <sup><5316></sup> to <sup><1799></sup> them <sup><846></sup> as <sup><5616></sup> idle tales <sup><3026></sup>, and <sup><2532></sup> they believed <sup><569></sup> them <sup><846></sup> not <sup><569></sup>.

24:12 Then <sup><1161></sup> arose <sup><450></sup> Peter <sup><4074></sup>, and ran <sup><5143></sup> unto <sup><1909></sup> the sepulchre <sup><3419></sup>; and <sup><2532></sup> stooping down <sup><3879></sup>, he beheld <sup><991></sup> the linen clothes <sup><3608></sup> laid <sup><2749></sup> by themselves <sup><3441></sup>, and <sup><2532></sup> departed <sup><565></sup>, wondering <sup><2296></sup> in <sup><4314></sup> himself <sup><1438></sup> at that which was come to pass <sup><1096></sup>.

24:13 And <sup><2532></sup>, behold <sup><2400></sup>, two <sup><1417></sup> of <sup><1537></sup> them <sup><846></sup> went <sup><2258></sup> <sup><4198></sup> that <sup><1722></sup> same <sup><846></sup> day <sup><2250></sup> to <sup><1519></sup> a village <sup><2968></sup> called <sup><3739></sup> <sup><3686></sup> Emmaus <sup><1695></sup>, which was <sup><568></sup> from <sup><575></sup> Jerusalem <sup><2419></sup> [about] threescore <sup><1835></sup> furlongs <sup><4712></sup>.

24:14 And <sup><2532></sup> they <sup><846></sup> talked <sup><3656></sup> together <sup><4314></sup> <sup><240></sup> of <sup><4012></sup> all <sup><3956></sup> these things <sup><5130></sup> which had happened <sup><4819></sup>.

24:15 And <sup><2532></sup> it came to pass <sup><1096></sup>, that, while <sup><1722></sup> they <sup><846></sup> communed <sup><3656></sup> [together] and <sup><2532></sup> reasoned <sup><4802></sup>, Jesus <sup><2424></sup> himself <sup><2532></sup> <sup><846></sup> drew near <sup><1448></sup>, and went with <sup><4848></sup> them <sup><846></sup>.

24:16 But <sup><1161></sup> their <sup><846></sup> eyes <sup><3788></sup> were holden <sup><2902></sup> that they should <sup><1921></sup> not <sup><3361></sup> know <sup><1921></sup> him <sup><846></sup>.

24:17 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, What <sup><5101></sup> manner of communications <sup><3056></sup> [are] these <sup><3778></sup> that <sup><3739></sup> ye have <sup><474></sup> one to <sup><4314></sup> another <sup><240></sup>, as ye walk <sup><4043></sup>, and <sup><2532></sup> are <sup><2075></sup> sad <sup><4659></sup>?

24:18 And <sup><1161></sup> the one of them <sup><1520></sup>, whose <sup><3739></sup> name <sup><3686></sup> was Cleopas <sup><2810></sup>, answering <sup><611></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Art thou <sup><4771></sup> only <sup><3441></sup> a stranger <sup><3939></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> hast <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> the things which are come to pass <sup><1096></sup> there <sup><1722></sup> <sup><846></sup> in <sup><1722></sup> these <sup><5025></sup> days <sup><2250></sup>?

24:19 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, What things <sup><4169></sup>? And <sup><1161></sup> they said <sup><2036></sup> unto him <sup><846></sup>, Concerning <sup><4012></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>, which <sup><3739></sup> was <sup><1096></sup> a prophet <sup><4396></sup> mighty <sup><1415></sup> in <sup><1722></sup> deed <sup><435></sup> and <sup><2041></sup> <sup><2532></sup> word <sup><3056></sup> before <sup><1726></sup> God <sup><2316></sup> and <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup>:

24:20 And how <sup><3704></sup> <sup><5037></sup> the chief priests <sup><749></sup> and <sup><2532></sup> our <sup><2257></sup> rulers <sup><758></sup> delivered <sup><3860></sup> him <sup><846></sup> to <sup><1519></sup> be condemned <sup><2917></sup> to death <sup><2288></sup>, and <sup><2532></sup> have crucified <sup><4717></sup> him <sup><846></sup>.

24:21 But <sup><1161></sup> we <sup><2249></sup> trusted <sup><1679></sup> that <sup><3754></sup> it had been <sup><2076></sup> he <sup><846></sup> which should <sup><3195></sup> have redeemed <sup><3084></sup> Israel <sup><2474></sup>: and <sup><235></sup> beside <sup><1065></sup> <sup><4862></sup> all <sup><3956></sup> this <sup><5125></sup>, to day <sup><4594></sup> is <sup><71></sup> the <sup><5026></sup>

third <sup><5154></sup> day <sup><2250></sup> since <sup><575></sup> <sup><3739></sup> these things <sup><5023></sup> were done <sup><1096></sup> .

24:22 Yea <sup><235></sup> , and certain <sup><5100></sup> women <sup><1135></sup> also <sup><2532></sup> of <sup><1537></sup> our company <sup><2257></sup> made <sup><1839></sup> us <sup><2248></sup> astonished <sup><1839></sup> , which were <sup><1096></sup> early <sup><3721></sup> at <sup><1909></sup> the sepulchre <sup><3419></sup> ;

24:23 And <sup><2532></sup> when they found <sup><2147></sup> not <sup><3361></sup> his <sup><846></sup> body <sup><4983></sup> , they came <sup><2064></sup> , saying <sup><3004></sup> , that they had <sup><3708></sup> also <sup><2532></sup> seen <sup><3708></sup> a vision <sup><3701></sup> of angels <sup><32></sup> , which <sup><3739></sup> said <sup><3004></sup> that he <sup><846></sup> was alive <sup><2198></sup> .

24:24 And <sup><2532></sup> certain of them <sup><5100></sup> which were with <sup><4862></sup> us <sup><2254></sup> went <sup><565></sup> to <sup><1909></sup> the sepulchre <sup><3419></sup> , and <sup><2532></sup> found <sup><2147></sup> [it] even <sup><2532></sup> so <sup><3779></sup> as <sup><2531></sup> the women <sup><1135></sup> had said <sup><2036></sup> : but <sup><1161></sup> him <sup><846></sup> they saw <sup><1492></sup> not <sup><3756></sup> .

24:25 Then <sup><2532></sup> he <sup><846></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> , O <sup><5599></sup> fools <sup><453></sup> , and <sup><2532></sup> slow <sup><1021></sup> of heart <sup><2588></sup> to believe <sup><4100></sup> <sup><1909></sup> all <sup><3956></sup> that <sup><3739></sup> the prophets <sup><4396></sup> have spoken <sup><2980></sup> :

24:26 Ought <sup><1163></sup> not <sup><3780></sup> Christ <sup><5547></sup> to have suffered <sup><3958></sup> these things <sup><5023></sup> , and <sup><2532></sup> to enter <sup><1525></sup> into <sup><1519></sup> his <sup><846></sup> glory <sup><1391></sup> ?

24:27 And <sup><2532></sup> beginning <sup><756></sup> at <sup><575></sup> Moses <sup><3475></sup> and <sup><2532></sup> <sup><575></sup> all <sup><3956></sup> the prophets <sup><4396></sup> , he expounded <sup><1329></sup> unto them <sup><846></sup> in <sup><1722></sup> all <sup><3956></sup> the scriptures <sup><1124></sup> the things concerning <sup><4012></sup> himself <sup><1438></sup> .

24:28 And <sup><2532></sup> they drew nigh <sup><1448></sup> unto <sup><1519></sup> the village <sup><2968></sup> , whither <sup><3757></sup> they went <sup><4198></sup> : and <sup><2532></sup> he <sup><846></sup> made as though <sup><4364></sup> he would have gone <sup><4198></sup> further <sup><4208></sup> .

24:29 But <sup><2532></sup> they constrained <sup><3849></sup> him <sup><846></sup> , saying <sup><3004></sup> , Abide <sup><3306></sup> with <sup><3326></sup> us <sup><2257></sup> : for <sup><3754></sup> it is <sup><2076></sup> toward <sup><4314></sup> evening <sup><2073></sup> , and <sup><2532></sup> the day <sup><2250></sup> is far spent <sup><2827></sup> . And <sup><2532></sup> he went in <sup><1525></sup> to tarry <sup><3306></sup> with <sup><4862></sup> them <sup><846></sup> .

24:30 And <sup><2532></sup> it came to pass <sup><1096></sup> , as <sup><1722></sup> he <sup><846></sup> sat at meat <sup><2625></sup> with <sup><3326></sup> them <sup><846></sup> , he took <sup><2983></sup> bread <sup><740></sup> , and blessed <sup><2127></sup> [it], and <sup><2532></sup> brake <sup><2806></sup> , and gave <sup><1929></sup> to them <sup><846></sup> .

24:31 And <sup><1161></sup> their <sup><846></sup> eyes <sup><3788></sup> were opened <sup><1272></sup> , and <sup><2532></sup> they knew <sup><1921></sup> him <sup><846></sup> ; and <sup><2532></sup> he <sup><846></sup> vanished <sup><1096></sup> <sup><855></sup> out of <sup><575></sup> their sight <sup><846></sup> .

- 24:32 And <sup><2532></sup> they said <sup><2036></sup> one to another <sup><4314></sup> <sup><240></sup>, Did <sup><2258></sup> not <sup><3780></sup> our <sup><2257></sup> heart <sup><2588></sup> burn <sup><2545></sup> within <sup><1722></sup> us <sup><2254></sup>, while <sup><5613></sup> he talked <sup><2980></sup> with us <sup><2254></sup> by <sup><1722></sup> the way <sup><3598></sup>, and <sup><2532></sup> while <sup><5613></sup> he opened <sup><1272></sup> to us <sup><2254></sup> the scriptures <sup><1124></sup>?
- 24:33 And <sup><2532></sup> they rose up <sup><450></sup> the same <sup><846></sup> hour <sup><5610></sup>, and returned <sup><5290></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> found <sup><2147></sup> the eleven <sup><1733></sup> gathered together <sup><4867></sup>, and <sup><2532></sup> them that were with <sup><4862></sup> them <sup><846></sup>,
- 24:34 Saying <sup><3004></sup>, <sup><3754></sup> The Lord <sup><2962></sup> is risen <sup><1453></sup> indeed <sup><3689></sup>, and <sup><2532></sup> hath appeared <sup><3700></sup> to Simon <sup><4613></sup>.
- 24:35 And <sup><2532></sup> they <sup><846></sup> told <sup><1834></sup> what things [were done] in <sup><1722></sup> the way <sup><3598></sup>, and <sup><2532></sup> how <sup><5613></sup> he was known <sup><1097></sup> of them <sup><846></sup> in <sup><1722></sup> breaking <sup><2800></sup> of bread <sup><740></sup>.
- 24:36 And <sup><1161></sup> as they <sup><846></sup> thus <sup><5023></sup> spake <sup><2980></sup>, Jesus <sup><2424></sup> himself <sup><846></sup> stood <sup><2476></sup> in <sup><1722></sup> the midst <sup><3319></sup> of them <sup><846></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Peace <sup><1515></sup> [be] unto you <sup><5213></sup>.
- 24:37 But <sup><1161></sup> they were terrified <sup><4422></sup> and <sup><2532></sup> affrighted <sup><1719></sup> <sup><1096></sup>, and supposed <sup><1380></sup> that they had seen <sup><2334></sup> a spirit <sup><4151></sup>.
- 24:38 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><5101></sup> are ye <sup><2075></sup> troubled <sup><5015></sup>? and <sup><2532></sup> why <sup><1302></sup> do thoughts <sup><1261></sup> arise <sup><305></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>?
- 24:39 Behold <sup><1492></sup> my <sup><3450></sup> hands <sup><5495></sup> and <sup><2532></sup> my <sup><3450></sup> feet <sup><4228></sup>, that <sup><3754></sup> it is <sup><1510></sup> I <sup><1473></sup> myself <sup><846></sup>: handle <sup><5584></sup> me <sup><3165></sup>, and <sup><2532></sup> see <sup><1492></sup>; for <sup><3754></sup> a spirit <sup><4151></sup> hath <sup><2192></sup> not <sup><3756></sup> flesh <sup><4561></sup> and <sup><2532></sup> bones <sup><3747></sup>, as <sup><2531></sup> ye see <sup><2334></sup> me <sup><1691></sup> have <sup><2192></sup>.
- 24:40 And <sup><2532></sup> when he had thus <sup><5124></sup> spoken <sup><2036></sup>, he shewed <sup><1925></sup> them <sup><846></sup> [his] hands <sup><5495></sup> and <sup><2532></sup> [his] feet <sup><4228></sup>.
- 24:41 And <sup><1161></sup> while they <sup><846></sup> yet <sup><2089></sup> believed not <sup><569></sup> for <sup><575></sup> joy <sup><5479></sup>, and <sup><2532></sup> wondered <sup><2296></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, Have ye <sup><2192></sup> here <sup><1759></sup> any <sup><5100></sup> meat <sup><1034></sup>?
- 24:42 And <sup><1161></sup> they gave <sup><1929></sup> him <sup><846></sup> a piece <sup><3313></sup> of a broiled <sup><3702></sup> fish <sup><2486></sup>, and <sup><2532></sup> of <sup><575></sup> an honeycomb <sup><3193></sup> <sup><2781></sup>.
- 24:43 And <sup><2532></sup> he took <sup><2983></sup> [it], and did eat <sup><5315></sup> before <sup><1799></sup> them <sup><846></sup>.

- 24:44 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, These <sup><3778></sup> [are] the words <sup><3056></sup> which <sup><3739></sup> I spake <sup><2980></sup> unto <sup><4314></sup> you <sup><5209></sup>, while <sup><5607></sup> I was yet <sup><2089></sup> with <sup><4862></sup> you <sup><5213></sup>, that <sup><3754></sup> all things <sup><3956></sup> must <sup><1163></sup> be fulfilled <sup><4137></sup>, which <sup><3588></sup> were written <sup><1125></sup> in <sup><1722></sup> the law <sup><3551></sup> of Moses <sup><3475></sup>, and <sup><2532></sup> [in] the prophets <sup><4396></sup>, and <sup><2532></sup> [in] the psalms <sup><5568></sup>, concerning <sup><4012></sup> me <sup><1700></sup>.
- 24:45 Then <sup><5119></sup> opened he <sup><1272></sup> their <sup><846></sup> understanding <sup><3563></sup>, that they might understand <sup><4920></sup> the scriptures <sup><1124></sup>,
- 24:46 And <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Thus <sup><3754></sup> <sup><3779></sup> it is written <sup><1125></sup>, and <sup><2532></sup> thus <sup><3779></sup> it behoved <sup><1163></sup> Christ <sup><5547></sup> to suffer <sup><3958></sup>, and <sup><2532></sup> to rise <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup> the third <sup><5154></sup> day <sup><2250></sup>:
- 24:47 And <sup><2532></sup> that repentance <sup><3341></sup> and <sup><2532></sup> remission <sup><859></sup> of sins <sup><266></sup> should be preached <sup><2784></sup> in <sup><1909></sup> his <sup><846></sup> name <sup><3686></sup> among <sup><1519></sup> all <sup><3956></sup> nations <sup><1484></sup>, beginning <sup><756></sup> at <sup><575></sup> Jerusalem <sup><2419></sup>.
- 24:48 And <sup><1161></sup> ye <sup><5210></sup> are <sup><2075></sup> witnesses <sup><3144></sup> of these things <sup><5130></sup>.
- 24:49 And <sup><2532></sup>, behold <sup><2400></sup>, I <sup><1473></sup> send <sup><649></sup> the promise <sup><1860></sup> of my <sup><3450></sup> Father <sup><3962></sup> upon <sup><1909></sup> you <sup><5209></sup>: but <sup><1161></sup> tarry <sup><2523></sup> ye <sup><5210></sup> in <sup><1722></sup> the city <sup><4172></sup> of Jerusalem <sup><2419></sup>, until <sup><2193></sup> ye <sup><3739></sup> be endued <sup><1746></sup> with power <sup><1411></sup> from <sup><1537></sup> on high <sup><5311></sup>.
- 24:50 And <sup><1161></sup> he led <sup><1806></sup> them <sup><846></sup> out <sup><1854></sup> as far as <sup><2193></sup> to <sup><1519></sup> Bethany <sup><963></sup>, and <sup><2532></sup> he lifted up <sup><1869></sup> his <sup><846></sup> hands <sup><5495></sup>, and blessed <sup><2127></sup> them <sup><846></sup>.
- 24:51 And <sup><2532></sup> it came to pass <sup><1096></sup>, while <sup><1722></sup> he <sup><846></sup> blessed <sup><2127></sup> them <sup><846></sup>, he was parted <sup><1339></sup> from <sup><575></sup> them <sup><846></sup>, and <sup><2532></sup> carried up <sup><399></sup> into <sup><1519></sup> heaven <sup><3772></sup>.
- 24:52 And <sup><2532></sup> they <sup><846></sup> worshipped <sup><4352></sup> him <sup><846></sup>, and returned <sup><5290></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup> with <sup><3326></sup> great <sup><3173></sup> joy <sup><5479></sup>:
- 24:53 And <sup><2532></sup> were <sup><2258></sup> continually <sup><1275></sup> in <sup><1722></sup> the temple <sup><2411></sup>, praising <sup><134></sup> and <sup><2532></sup> blessing <sup><2127></sup> God <sup><2316></sup>. Amen <sup><281></sup>.



*The Gospel According to***JOHN****CHAPTER 1 — [Click here for John 1 w/o Strong's Numbers](#)**

- 1:1 In <sup><1722></sup> the beginning <sup><746></sup> was <sup><2258></sup> the Word <sup><3056></sup>, and <sup><2532></sup> the Word <sup><3056></sup> was <sup><2258></sup> with <sup><4314></sup> God <sup><2316></sup>, and <sup><2532></sup> the Word <sup><3056></sup> was <sup><2258></sup> God <sup><2316></sup>.
- 1:2 The same <sup><3778></sup> was <sup><2258></sup> in <sup><1722></sup> the beginning <sup><746></sup> with <sup><4314></sup> God <sup><2316></sup>.
- 1:3 All things <sup><3956></sup> were made <sup><1096></sup> by <sup><1223></sup> him <sup><846></sup>; and <sup><2532></sup> without <sup><5565></sup> him <sup><846></sup> was <sup><1096></sup> not <sup><3761></sup> any thing <sup><1520></sup> made <sup><1096></sup> that <sup><3739></sup> was made <sup><1096></sup>.
- 1:4 In <sup><1722></sup> him <sup><846></sup> was <sup><2258></sup> life <sup><2222></sup>; and <sup><2532></sup> the life <sup><2222></sup> was <sup><2258></sup> the light <sup><5457></sup> of men <sup><444></sup>.
- 1:5 And <sup><2532></sup> the light <sup><5457></sup> shineth <sup><5316></sup> in <sup><1722></sup> darkness <sup><4653></sup>; and <sup><2532></sup> the darkness <sup><4653></sup> comprehended <sup><2638></sup> it <sup><846></sup> not <sup><3756></sup>.
- 1:6 There was <sup><1096></sup> a man <sup><444></sup> sent <sup><649></sup> from <sup><3844></sup> God <sup><2316></sup>, whose <sup><846></sup> name <sup><3686></sup> [was] John <sup><2491></sup>.
- 1:7 The same <sup><3778></sup> came <sup><2064></sup> for <sup><1519></sup> a witness <sup><3141></sup>, to <sup><2443></sup> bear witness <sup><3140></sup> of <sup><4012></sup> the Light <sup><5457></sup>, that <sup><2443></sup> all <sup><3956></sup> [men] through <sup><1223></sup> him <sup><846></sup> might believe <sup><4100></sup>.
- 1:8 He was <sup><2258></sup> not <sup><3756></sup> that <sup><1565></sup> Light <sup><5457></sup>, but <sup><235></sup> [was sent] to <sup><2443></sup> bear witness <sup><3140></sup> of <sup><4012></sup> that Light <sup><5457></sup>.
- 1:9 [That] was <sup><2258></sup> the true <sup><228></sup> Light <sup><5457></sup>, which <sup><3739></sup> lighteth <sup><5461></sup> every man <sup><3956></sup> that cometh <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup>.
- 1:10 He was <sup><2258></sup> in <sup><1722></sup> the world <sup><2889></sup>, and <sup><2532></sup> the world <sup><2889></sup> was made <sup><1096></sup> by <sup><1223></sup> him <sup><846></sup>, and <sup><2532></sup> the world <sup><2889></sup> knew <sup><1097></sup> him <sup><846></sup> not <sup><3756></sup>.
- 1:11 He came <sup><2064></sup> unto <sup><1519></sup> his own <sup><2398></sup>, and <sup><2532></sup> his own <sup><2398></sup> received <sup><3880></sup> him <sup><846></sup> not <sup><3756></sup>.

- 1:12 But <sup><1161></sup> as many as <sup><3745></sup> received <sup><2983></sup> him <sup><846></sup>, to them <sup><846></sup> gave he <sup><1325></sup> power <sup><1849></sup> to become <sup><1096></sup> the sons <sup><5043></sup> of God <sup><2316></sup>, [even] to them that believe <sup><4100></sup> on <sup><1519></sup> his <sup><846></sup> name <sup><3686></sup>:
- 1:13 Which <sup><3739></sup> were born <sup><1080></sup>, not <sup><3756></sup> of <sup><1537></sup> blood <sup><129></sup>, nor <sup><3761></sup> of <sup><1537></sup> the will <sup><2307></sup> of the flesh <sup><4561></sup>, nor <sup><3761></sup> of <sup><1537></sup> the will <sup><2307></sup> of man <sup><435></sup>, but <sup><235></sup> of <sup><1537></sup> God <sup><2316></sup>.
- 1:14 And <sup><2532></sup> the Word <sup><3056></sup> was made <sup><1096></sup> flesh <sup><4561></sup>, and <sup><2532></sup> dwelt <sup><4637></sup> among <sup><1722></sup> us <sup><2254></sup>, (and <sup><2532></sup> we beheld <sup><2300></sup> his <sup><846></sup> glory <sup><1391></sup>, the glory <sup><1391></sup> as <sup><5613></sup> of the only begotten <sup><3439></sup> of <sup><3844></sup> the Father <sup><3962></sup>,) full <sup><4134></sup> of grace <sup><5485></sup> and <sup><2532></sup> truth <sup><225></sup>.
- 1:15 John <sup><2491></sup> bare witness <sup><3140></sup> of <sup><4012></sup> him <sup><846></sup>, and <sup><2532></sup> cried <sup><2896></sup>, saying <sup><3004></sup>, This <sup><3778></sup> was he <sup><2258></sup> of whom <sup><3739></sup> I spake <sup><2036></sup>, He that cometh <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup> is preferred <sup><1096></sup> before <sup><1715></sup> me <sup><3450></sup>: for <sup><3754></sup> he was <sup><2258></sup> before <sup><4413></sup> me <sup><3450></sup>.
- 1:16 And <sup><2532></sup> of <sup><1537></sup> his <sup><846></sup> fulness <sup><4138></sup> have <sup><2983></sup> all <sup><3956></sup> we <sup><2249></sup> received <sup><2983></sup>, and <sup><2532></sup> grace <sup><5485></sup> for <sup><473></sup> grace <sup><5485></sup>.
- 1:17 For <sup><3754></sup> the law <sup><3551></sup> was given <sup><1325></sup> by <sup><1223></sup> Moses <sup><3475></sup>, [but] grace <sup><5485></sup> and <sup><2532></sup> truth <sup><225></sup> came <sup><1096></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:18 No man <sup><3762></sup> hath seen <sup><3708></sup> God <sup><2316></sup> at any time <sup><4455></sup>; the only begotten <sup><3439></sup> Son <sup><5207></sup>, which <sup><3588></sup> is <sup><5607></sup> in <sup><1519></sup> the bosom <sup><2859></sup> of the Father <sup><3962></sup>, he <sup><1565></sup> hath declared <sup><1834></sup> [him].
- 1:19 And <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> the record <sup><3141></sup> of John <sup><2491></sup>, when <sup><3753></sup> the Jews <sup><2453></sup> sent <sup><649></sup> priests <sup><2409></sup> and <sup><2532></sup> Levites <sup><3019></sup> from <sup><1537></sup> Jerusalem <sup><2414></sup> to <sup><2443></sup> ask <sup><2065></sup> him <sup><846></sup>, Who <sup><5101></sup> art <sup><1488></sup> thou <sup><4771></sup>?
- 1:20 And <sup><2532></sup> he confessed <sup><3670></sup>, and <sup><2532></sup> denied <sup><720></sup> not <sup><3756></sup>; but <sup><2532></sup> confessed <sup><3670></sup>, <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> the Christ <sup><5547></sup>.
- 1:21 And <sup><2532></sup> they asked <sup><2065></sup> him <sup><846></sup>, What <sup><5101></sup> then <sup><3767></sup>? Art <sup><1488></sup> thou <sup><4771></sup> Elias <sup><2243></sup>? And <sup><2532></sup> he saith <sup><3004></sup>, I am <sup><1510></sup> not <sup><3756></sup>. Art <sup><1488></sup> thou <sup><4771></sup> that prophet <sup><4396></sup>? And <sup><2532></sup> he answered <sup><611></sup>, No <sup><3756></sup>.

- 1:22 Then <sup><3767></sup> said they <sup><2036></sup> unto him <sup><846></sup>, Who <sup><5101></sup> art thou <sup><1488></sup>?  
that <sup><2443></sup> we may give <sup><1325></sup> an answer <sup><612></sup> to them that sent <sup><3992></sup>  
us <sup><2248></sup>. What <sup><5101></sup> sayest thou <sup><3004></sup> of <sup><4012></sup> thyself <sup><4572></sup>?
- 1:23 He said <sup><5346></sup>, I <sup><1473></sup> [am] the voice <sup><5456></sup> of one crying <sup><994></sup> in  
<sup><1722></sup> the wilderness <sup><2048></sup>, Make straight <sup><2116></sup> the way <sup><3598></sup> of the  
Lord <sup><2962></sup>, as <sup><2531></sup> said <sup><2036></sup> the prophet <sup><4396></sup> Esaias <sup><2268></sup>.
- 1:24 And <sup><2532></sup> they which <sup><3588></sup> were sent <sup><649></sup> were <sup><2258></sup> of <sup><1537></sup> the  
Pharisees <sup><5330></sup>.
- 1:25 And <sup><2532></sup> they asked <sup><2065></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him  
<sup><846></sup>, Why <sup><5101></sup> baptizest thou <sup><907></sup> then <sup><3767></sup>, if <sup><1487></sup> thou <sup><4771></sup> be  
<sup><1488></sup> not <sup><3756></sup> that Christ <sup><5547></sup>, nor <sup><3777></sup> Elias <sup><2243></sup>, neither <sup><3777></sup>  
that prophet <sup><4396></sup>?
- 1:26 John <sup><2491></sup> answered <sup><611></sup> them <sup><846></sup>, saying <sup><3004></sup>, I <sup><1473></sup> baptize  
<sup><907></sup> with <sup><1722></sup> water <sup><5204></sup>; but <sup><1161></sup> there standeth one <sup><2476></sup>  
among <sup><3319></sup> you <sup><5216></sup>, whom <sup><3739></sup> ye <sup><5210></sup> know <sup><1492></sup> not <sup><3756></sup>;
- 1:27 He <sup><846></sup> it is <sup><2076></sup>, who <sup><3739></sup> coming <sup><2064></sup> after <sup><3694></sup> me <sup><3450></sup> is  
preferred <sup><1096></sup> before <sup><1715></sup> me <sup><3450></sup>, whose <sup><3739></sup> shoe's <sup><846></sup> latchet <sup><5266></sup>  
<sup><2438></sup> I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> worthy <sup><514></sup> to <sup><2443></sup> unloose <sup><3089></sup>.
- 1:28 These things <sup><5023></sup> were done <sup><1096></sup> in <sup><1722></sup> Bethabara <sup><962></sup> beyond  
<sup><4008></sup> Jordan <sup><2446></sup>, where <sup><3699></sup> John <sup><2491></sup> was <sup><2258></sup> baptizing <sup><907></sup>.
- 1:29 The next day <sup><1887></sup> John <sup><2491></sup> seeth <sup><991></sup> Jesus <sup><2424></sup> coming <sup><2064></sup>  
unto <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> saith <sup><3004></sup>, Behold <sup><2396></sup> the Lamb  
<sup><286></sup> of God <sup><2316></sup>, which <sup><3588></sup> taketh away <sup><142></sup> the sin <sup><266></sup> of the  
world <sup><2889></sup>.
- 1:30 This <sup><3778></sup> is he <sup><2076></sup> of <sup><4012></sup> whom <sup><3739></sup> I <sup><1473></sup> said <sup><2036></sup>, After  
<sup><3694></sup> me <sup><3450></sup> cometh <sup><2064></sup> a man <sup><435></sup> which <sup><3739></sup> is preferred  
<sup><1096></sup> before <sup><1715></sup> me <sup><3450></sup>: for <sup><3754></sup> he was <sup><2258></sup> before <sup><4413></sup> me  
<sup><3450></sup>.
- 1:31 And I <sup><2504></sup> knew <sup><1492></sup> him <sup><846></sup> not <sup><3756></sup>: but <sup><235></sup> that <sup><2443></sup> he  
should be made manifest <sup><5319></sup> to Israel <sup><2474></sup>, therefore <sup><1223></sup> <sup><5124></sup>  
am <sup><2064></sup> I <sup><1473></sup> come <sup><2064></sup> baptizing <sup><907></sup> with <sup><1722></sup> water <sup><5204></sup>.
- 1:32 And <sup><2532></sup> John <sup><2491></sup> bare record <sup><3140></sup>, saying <sup><3004></sup>, <sup><3754></sup> I saw  
<sup><2300></sup> the Spirit <sup><4151></sup> descending <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup> like  
<sup><5616></sup> a dove <sup><4058></sup>, and <sup><2532></sup> it abode <sup><3306></sup> upon <sup><1909></sup> him <sup><846></sup>.

- 1:33 And I <sup><2504></sup> knew <sup><1492></sup> him <sup><846></sup> not <sup><3756></sup>: but <sup><235></sup> he that sent <sup><3992></sup> me <sup><3165></sup> to baptize <sup><907></sup> with <sup><1722></sup> water <sup><5204></sup>, the same <sup><1565></sup> said <sup><2036></sup> unto me <sup><3427></sup>, Upon <sup><1909></sup> whom <sup><3739></sup> <sup><302></sup> thou shalt see <sup><1492></sup> the Spirit <sup><4151></sup> descending <sup><2597></sup>, and <sup><2532></sup> remaining <sup><3306></sup> on <sup><1909></sup> him <sup><846></sup>, the same <sup><3778></sup> is <sup><2076></sup> he which baptizeth <sup><907></sup> with <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 1:34 And I <sup><2504></sup> saw <sup><3708></sup>, and <sup><2532></sup> bare record <sup><3140></sup> that <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 1:35 Again <sup><3825></sup> the next day after <sup><1887></sup> John <sup><2491></sup> stood <sup><2476></sup>, and <sup><2532></sup> two <sup><1417></sup> of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup>;
- 1:36 And <sup><2532></sup> looking upon <sup><1689></sup> Jesus <sup><2424></sup> as he walked <sup><4043></sup>, he saith <sup><3004></sup>, Behold <sup><2396></sup> the Lamb <sup><286></sup> of God <sup><2316></sup>!
- 1:37 And <sup><2532></sup> the two <sup><1417></sup> disciples <sup><3101></sup> heard <sup><191></sup> him <sup><846></sup> speak <sup><2980></sup>, and <sup><2532></sup> they followed <sup><190></sup> Jesus <sup><2424></sup>.
- 1:38 Then <sup><1161></sup> Jesus <sup><2424></sup> turned <sup><4762></sup>, and <sup><2532></sup> saw <sup><2300></sup> them <sup><846></sup> following <sup><190></sup>, and saith <sup><3004></sup> unto them <sup><846></sup>, What <sup><5101></sup> seek ye <sup><2212></sup>? <sup><1161></sup> They said <sup><2036></sup> unto him <sup><846></sup>, Rabbi <sup><4461></sup>, (which <sup><3739></sup> is to say <sup><3004></sup>, being interpreted <sup><2059></sup>, Master <sup><1320></sup>,) where <sup><4226></sup> dwellest thou <sup><3306></sup>?
- 1:39 He saith <sup><3004></sup> unto them <sup><846></sup>, Come <sup><2064></sup> and <sup><2532></sup> see <sup><1492></sup>. They came <sup><2064></sup> and <sup><2532></sup> saw <sup><1492></sup> where <sup><4226></sup> he dwelt <sup><3306></sup>, and <sup><2532></sup> abode <sup><3306></sup> with <sup><3844></sup> him <sup><846></sup> that <sup><1565></sup> day <sup><2250></sup>: for <sup><1161></sup> it was <sup><2258></sup> about <sup><5613></sup> the tenth <sup><1182></sup> hour <sup><5610></sup>.
- 1:40 One <sup><1520></sup> of <sup><1537></sup> the two <sup><1417></sup> which <sup><3588></sup> heard <sup><191></sup> <sup><3844></sup> John <sup><2491></sup> [speak], and <sup><2532></sup> followed <sup><190></sup> him <sup><846></sup>, was <sup><2258></sup> Andrew <sup><406></sup>, Simon <sup><4613></sup> Peter's <sup><4074></sup> brother <sup><80></sup>.
- 1:41 He <sup><3778></sup> first <sup><4413></sup> findeth <sup><2147></sup> his own <sup><2398></sup> brother <sup><80></sup> Simon <sup><4613></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, We have found <sup><2147></sup> the Messias <sup><3323></sup>, which <sup><3739></sup> is <sup><2076></sup>, being interpreted <sup><3177></sup>, the Christ <sup><5547></sup>.
- 1:42 And <sup><2532></sup> he brought <sup><71></sup> him <sup><846></sup> to <sup><4314></sup> Jesus <sup><2424></sup>. And <sup><1161></sup> when Jesus <sup><2424></sup> beheld <sup><1689></sup> him <sup><846></sup>, he said <sup><2036></sup>, Thou <sup><4771></sup> art <sup><1488></sup> Simon <sup><4613></sup> the son <sup><5207></sup> of Jona <sup><2495></sup>: thou <sup><4771></sup> shalt be called <sup><2564></sup> Cephas <sup><2786></sup>, which <sup><3739></sup> is by interpretation <sup><2059></sup>, A stone <sup><4074></sup>.

- 1:43 The day following <sup><1887></sup> Jesus <sup><2424></sup> would <sup><2309></sup> go forth <sup><1831></sup> into <sup><1519></sup> Galilee <sup><1056></sup>, and <sup><2532></sup> findeth <sup><2147></sup> Philip <sup><5376></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Follow <sup><190></sup> me <sup><3427></sup>.
- 1:44 Now <sup><1161></sup> Philip <sup><5376></sup> was <sup><2258></sup> of <sup><575></sup> Bethsaida <sup><966></sup>, the city <sup><4172></sup> of <sup><1537></sup> Andrew <sup><406></sup> and <sup><2532></sup> Peter <sup><4074></sup>.
- 1:45 Philip <sup><5376></sup> findeth <sup><2147></sup> Nathanael <sup><3482></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, We have found <sup><2147></sup> him, of whom <sup><3739></sup> Moses <sup><3475></sup> in <sup><1722></sup> the law <sup><3551></sup>, and <sup><2532></sup> the prophets <sup><4396></sup>, did write <sup><1125></sup>, Jesus <sup><2424></sup> of <sup><575></sup> Nazareth <sup><3478></sup>, the son <sup><5207></sup> of Joseph <sup><2501></sup>.
- 1:46 And <sup><2532></sup> Nathanael <sup><3482></sup> said <sup><2036></sup> unto him <sup><846></sup>, Can <sup><1410></sup> there any <sup><5100></sup> good thing <sup><18></sup> come <sup><1511></sup> out of <sup><1537></sup> Nazareth <sup><3478></sup>? Philip <sup><5376></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Come <sup><2064></sup> and <sup><2532></sup> see <sup><1492></sup>.
- 1:47 Jesus <sup><2424></sup> saw <sup><1492></sup> Nathanael <sup><3482></sup> coming <sup><2064></sup> to <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> saith <sup><3004></sup> of <sup><4012></sup> him <sup><846></sup>, Behold <sup><2396></sup> an Israelite <sup><2475></sup> indeed <sup><230></sup>, in <sup><1722></sup> whom <sup><3739></sup> is <sup><2076></sup> no <sup><3756></sup> guile <sup><1388></sup>!
- 1:48 Nathanael <sup><3482></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Whence <sup><4159></sup> knowest thou <sup><1097></sup> me <sup><3165></sup>? Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Before <sup><4253></sup> that Philip <sup><5376></sup> called <sup><5455></sup> thee <sup><4571></sup>, when thou wast <sup><5607></sup> under <sup><5259></sup> the fig tree <sup><4808></sup>, I saw <sup><1492></sup> thee <sup><4571></sup>.
- 1:49 Nathanael <sup><3482></sup> answered <sup><611></sup> and <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Rabbi <sup><4461></sup>, thou <sup><4771></sup> art <sup><1488></sup> the Son <sup><5207></sup> of God <sup><2316></sup>; thou <sup><4771></sup> art <sup><1488></sup> the King <sup><935></sup> of Israel <sup><2474></sup>.
- 1:50 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Because <sup><3754></sup> I said <sup><2036></sup> unto thee <sup><4671></sup>, I saw <sup><1492></sup> thee <sup><4571></sup> under <sup><5270></sup> the fig tree <sup><4808></sup>, believest thou <sup><4100></sup>? thou shalt see <sup><3700></sup> greater things <sup><3187></sup> than these <sup><5130></sup>.
- 1:51 And <sup><2532></sup> he saith <sup><3004></sup> unto him <sup><846></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Hereafter <sup><737></sup> <sup><575></sup> ye shall see <sup><3700></sup> heaven <sup><3772></sup> open <sup><455></sup>, and <sup><2532></sup> the angels <sup><32></sup> of God <sup><2316></sup> ascending <sup><305></sup> and <sup><2532></sup> descending <sup><2597></sup> upon <sup><1909></sup> the Son <sup><5207></sup> of man <sup><444></sup>.

## CHAPTER 2 — [Click here for John 2 w/o Strong's Numbers](#)

- 2:1 And <sup><2532></sup> the third <sup><5154></sup> day <sup><2250></sup> there was <sup><1096></sup> a marriage <sup><1062></sup> in <sup><1722></sup> Cana <sup><2580></sup> of Galilee <sup><1056></sup>; and <sup><2532></sup> the mother <sup><3384></sup> of Jesus <sup><2424></sup> was <sup><2258></sup> there <sup><1563></sup>:
- 2:2 And <sup><1161></sup> both <sup><2532></sup> Jesus <sup><2424></sup> was called <sup><2564></sup>, and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup>, to <sup><1519></sup> the marriage <sup><1062></sup>.
- 2:3 And <sup><2532></sup> when they wanted <sup><5302></sup> wine <sup><3631></sup>, the mother <sup><3384></sup> of Jesus <sup><2424></sup> saith <sup><3004></sup> unto <sup><4314></sup> him <sup><846></sup>, They have <sup><2192></sup> no <sup><3756></sup> wine <sup><3631></sup>.
- 2:4 Jesus <sup><2424></sup> saith <sup><3004></sup> unto her <sup><846></sup>, Woman <sup><1135></sup>, what <sup><5101></sup> have I <sup><1698></sup> to do with <sup><2532></sup> thee <sup><4671></sup>? mine <sup><3450></sup> hour <sup><5610></sup> is <sup><2240></sup> not yet <sup><3768></sup> come <sup><2240></sup>.
- 2:5 His <sup><846></sup> mother <sup><3384></sup> saith <sup><3004></sup> unto the servants <sup><1249></sup>, Whatsoever <sup><3748></sup> <sup><302></sup> he saith <sup><3004></sup> unto you <sup><5213></sup>, do <sup><4160></sup> [it].
- 2:6 And <sup><1161></sup> there were <sup><2258></sup> set <sup><2749></sup> there <sup><1563></sup> six <sup><1803></sup> waterpots <sup><5201></sup> of stone <sup><3035></sup>, after <sup><2596></sup> the manner of the purifying <sup><2512></sup> of the Jews <sup><2453></sup>, containing <sup><5562></sup> two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup> firkins <sup><3355></sup> apiece <sup><303></sup>.
- 2:7 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Fill <sup><1072></sup> the waterpots <sup><5201></sup> with water <sup><5204></sup>. And <sup><2532></sup> they filled <sup><1072></sup> them <sup><846></sup> up <sup><1072></sup> to <sup><2193></sup> the brim <sup><507></sup>.
- 2:8 And <sup><2532></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Draw out <sup><501></sup> now <sup><3568></sup>, and <sup><2532></sup> bear <sup><5342></sup> unto the governor of the feast <sup><755></sup>. And <sup><2532></sup> they bare <sup><5342></sup> [it].
- 2:9 <sup><1161></sup> When <sup><5613></sup> the ruler of the feast <sup><755></sup> had tasted <sup><1089></sup> the water <sup><5204></sup> that was made <sup><1096></sup> wine <sup><3631></sup>, and <sup><2532></sup> knew <sup><1492></sup> not <sup><3756></sup> whence <sup><4159></sup> it was <sup><2076></sup>: (but <sup><1161></sup> the servants <sup><1249></sup> which <sup><3588></sup> drew <sup><501></sup> the water <sup><5204></sup> knew <sup><1492></sup>;) the governor of the feast <sup><755></sup> called <sup><5455></sup> the bridegroom <sup><3566></sup>,
- 2:10 And <sup><2532></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Every <sup><3956></sup> man <sup><444></sup> at the beginning <sup><4412></sup> doth set forth <sup><5087></sup> good <sup><2570></sup> wine <sup><3631></sup>; and <sup><2532></sup> when <sup><3752></sup> men have well drunk <sup><3184></sup>, then <sup><5119></sup> that which is worse <sup><1640></sup>: [but] thou <sup><4771></sup> hast kept <sup><5083></sup> the good <sup><2570></sup> wine <sup><3631></sup> until <sup><2193></sup> now <sup><737></sup>.

- 2:11 This <sup><5026></sup> beginning <sup><746></sup> of miracles <sup><4592></sup> did <sup><4160></sup> Jesus <sup><2424></sup> in <sup><1722></sup> Cana <sup><2580></sup> of Galilee <sup><1056></sup>, and <sup><2532></sup> manifested forth <sup><5319></sup> his <sup><846></sup> glory <sup><1391></sup>; and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>.
- 2:12 After <sup><3326></sup> this <sup><5124></sup> he went down <sup><2597></sup> to <sup><1519></sup> Capernaum <sup><2584></sup>, he <sup><846></sup>, and <sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup>, and <sup><2532></sup> his <sup><846></sup> brethren <sup><80></sup>, and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup>; and <sup><2532></sup> they continued <sup><3306></sup> there <sup><1563></sup> not <sup><3756></sup> many <sup><4183></sup> days <sup><2250></sup>.
- 2:13 And <sup><2532></sup> the Jews <sup><2453></sup>, passover <sup><3957></sup> was <sup><2258></sup> at hand <sup><1451></sup>, and <sup><2532></sup> Jesus <sup><2424></sup> went up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>,
- 2:14 And <sup><2532></sup> found <sup><2147></sup> in <sup><1722></sup> the temple <sup><2411></sup> those that sold <sup><4453></sup> oxen <sup><1016></sup> and <sup><2532></sup> sheep <sup><4263></sup> and <sup><2532></sup> doves <sup><4058></sup>, and <sup><2532></sup> the changers of money <sup><2773></sup> sitting <sup><2521></sup>:
- 2:15 And <sup><2532></sup> when he had made <sup><4160></sup> a scourge <sup><5416></sup> of <sup><1537></sup> small cords <sup><4979></sup>, he drove <sup><1544></sup> them all <sup><3956></sup> out of <sup><1537></sup> the temple <sup><2411></sup>, and <sup><5037></sup> the sheep <sup><4263></sup>, and <sup><2532></sup> the oxen <sup><1016></sup>; and <sup><2532></sup> poured out <sup><1632></sup> the changers <sup><2855></sup>, money <sup><2772></sup>, and <sup><2532></sup> overthrew <sup><390></sup> the tables <sup><5132></sup>;
- 2:16 And <sup><2532></sup> said <sup><2036></sup> unto them that sold <sup><4453></sup> doves <sup><4058></sup>, Take <sup><142></sup> these things <sup><5023></sup> hence <sup><1782></sup>; make <sup><4160></sup> not <sup><3361></sup> my <sup><3450></sup> Father's <sup><3962></sup> house <sup><3624></sup> an house <sup><3624></sup> of merchandise <sup><1712></sup>.
- 2:17 And <sup><1161></sup> his <sup><846></sup> disciples <sup><3101></sup> remembered <sup><3415></sup> that <sup><3754></sup> it was <sup><2076></sup> written <sup><1125></sup>, The zeal <sup><2205></sup> of thine <sup><4675></sup> house <sup><3624></sup> hath eaten <sup><2719></sup> me <sup><3165></sup> up <sup><2719></sup>.
- 2:18 Then <sup><3767></sup> answered <sup><611></sup> the Jews <sup><2453></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, What <sup><5101></sup> sign <sup><4592></sup> shewest thou <sup><1166></sup> unto us <sup><2254></sup>, seeing that <sup><3754></sup> thou doest <sup><4160></sup> these things <sup><5023></sup>?
- 2:19 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Destroy <sup><3089></sup> this <sup><5126></sup> temple <sup><3485></sup>, and <sup><2532></sup> in <sup><1722></sup> three <sup><5140></sup> days <sup><2250></sup> I will raise <sup><1453></sup> it <sup><846></sup> up <sup><1453></sup>.
- 2:20 Then <sup><3767></sup> said <sup><2036></sup> the Jews <sup><2453></sup>, Forty <sup><5062></sup> and <sup><2532></sup> six <sup><1803></sup> years <sup><2094></sup> was <sup><3618></sup> this <sup><3778></sup> temple <sup><3485></sup> in building <sup><3618></sup>, and <sup><2532></sup> wilt <sup><1453></sup> thou <sup><4771></sup> rear <sup><1453></sup> it <sup><846></sup> up <sup><1453></sup> in <sup><1722></sup> three <sup><5140></sup> days <sup><2250></sup>?

- 2:21 But <sup><1161></sup> he <sup><1565></sup> spake <sup><3004></sup> of <sup><4012></sup> the temple <sup><3485></sup> of his <sup><846></sup> body <sup><4983></sup> .
- 2:22 When <sup><3753></sup> therefore <sup><3767></sup> he was risen <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup> , his <sup><846></sup> disciples <sup><3101></sup> remembered <sup><3415></sup> that <sup><3754></sup> he had said <sup><3004></sup> this <sup><5124></sup> unto them <sup><846></sup> ; and <sup><2532></sup> they believed <sup><4100></sup> the scripture <sup><1124></sup> , and <sup><2532></sup> the word <sup><3056></sup> which <sup><3739></sup> Jesus <sup><2424></sup> had said <sup><2036></sup> .
- 2:23 Now <sup><1161></sup> when <sup><5613></sup> he was <sup><2258></sup> in <sup><1722></sup> Jerusalem <sup><2414></sup> at <sup><1722></sup> the passover <sup><3957></sup> , in <sup><1722></sup> the feast <sup><1859></sup> [day], many <sup><4183></sup> believed <sup><4100></sup> in <sup><1519></sup> his <sup><846></sup> name <sup><3686></sup> , when they saw <sup><2334></sup> the miracles <sup><846></sup> <sup><4592></sup> which <sup><3739></sup> he did <sup><4160></sup> .
- 2:24 But <sup><1161></sup> Jesus <sup><2424></sup> <sup><846></sup> did <sup><4100></sup> not <sup><3756></sup> commit <sup><4100></sup> himself <sup><1438></sup> unto them <sup><846></sup> , because <sup><1223></sup> he <sup><846></sup> knew <sup><1097></sup> all <sup><3956></sup> [men],
- 2:25 And <sup><2532></sup> <sup><3754></sup> needed <sup><5532></sup> <sup><2192></sup> not <sup><3756></sup> that <sup><2443></sup> any <sup><5100></sup> should testify <sup><3140></sup> of <sup><4012></sup> man <sup><444></sup> : for <sup><1063></sup> he <sup><846></sup> knew <sup><1097></sup> what <sup><5101></sup> was <sup><2258></sup> in <sup><1722></sup> man <sup><444></sup> .

### CHAPTER 3 — [Click here for John 3 w/o Strong's Numbers](#)

- 3:1 <sup><1161></sup> There was <sup><2258></sup> a man <sup><444></sup> of <sup><1537></sup> the Pharisees <sup><5330></sup> , named <sup><3686></sup> <sup><846></sup> Nicodemus <sup><3530></sup> , a ruler <sup><758></sup> of the Jews <sup><2453></sup> :
- 3:2 The same <sup><3778></sup> came <sup><2064></sup> to <sup><4314></sup> Jesus <sup><2424></sup> by night <sup><3571></sup> , and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , Rabbi <sup><4461></sup> , we know <sup><1492></sup> that <sup><3754></sup> thou art <sup><2064></sup> a teacher <sup><1320></sup> come <sup><2064></sup> from <sup><575></sup> God <sup><2316></sup> : for <sup><1063></sup> no man <sup><3762></sup> can <sup><1410></sup> do <sup><4160></sup> these <sup><5023></sup> miracles <sup><4592></sup> that <sup><3739></sup> thou <sup><4771></sup> doest <sup><4160></sup> , except <sup><3362></sup> God <sup><2316></sup> be <sup><5600></sup> with <sup><3326></sup> him <sup><846></sup> .
- 3:3 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , Verily <sup><281></sup> , verily <sup><281></sup> , I say <sup><3004></sup> unto thee <sup><4671></sup> , Except <sup><3362></sup> a man <sup><5100></sup> be born <sup><1080></sup> again <sup><509></sup> , he cannot <sup><1410></sup> <sup><3756></sup> see <sup><1492></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> .
- 3:4 Nicodemus <sup><3530></sup> saith <sup><3004></sup> unto <sup><4314></sup> him <sup><846></sup> , How <sup><4459></sup> can <sup><1410></sup> a man <sup><444></sup> be born <sup><1080></sup> when he is <sup><5607></sup> old <sup><1088></sup> ? can <sup><3361></sup> <sup><1410></sup> he enter <sup><1525></sup> the second time <sup><1208></sup> into <sup><1519></sup> his <sup><846></sup> mother's <sup><3384></sup> womb <sup><2836></sup> , and <sup><2532></sup> be born <sup><1080></sup> ?



- 3:5 Jesus <sup><2424></sup> answered <sup><611></sup> , Verily <sup><281></sup> , verily <sup><281></sup> , I say <sup><3004></sup> unto thee <sup><4671></sup> , Except <sup><3362></sup> a man <sup><5100></sup> be born <sup><1080></sup> of <sup><1537></sup> water <sup><5204></sup> and <sup><2532></sup> [of] the Spirit <sup><4151></sup> , he cannot <sup><3756></sup> <sup><1410></sup> enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> .
- 3:6 That which is born <sup><1080></sup> of <sup><1537></sup> the flesh <sup><4561></sup> is <sup><2076></sup> flesh <sup><4561></sup> ; and <sup><2532></sup> that which is born <sup><1080></sup> of <sup><1537></sup> the Spirit <sup><4151></sup> is <sup><2076></sup> spirit <sup><4151></sup> .
- 3:7 Marvel <sup><2296></sup> not <sup><3361></sup> that <sup><3754></sup> I said <sup><2036></sup> unto thee <sup><4671></sup> , Ye <sup><5209></sup> must <sup><1163></sup> be born <sup><1080></sup> again <sup><509></sup> .
- 3:8 The wind <sup><4151></sup> bloweth <sup><4154></sup> where <sup><3699></sup> it listeth <sup><2309></sup> , and <sup><2532></sup> thou hearest <sup><191></sup> the sound <sup><5456></sup> thereof <sup><846></sup> , but <sup><235></sup> canst <sup><1492></sup> not <sup><3756></sup> tell <sup><1492></sup> whence <sup><4159></sup> it cometh <sup><2064></sup> , and <sup><2532></sup> whither <sup><4226></sup> it goeth <sup><5217></sup> : so <sup><3779></sup> is <sup><2076></sup> every one <sup><3956></sup> that is born <sup><1080></sup> of <sup><1537></sup> the Spirit <sup><4151></sup> .
- 3:9 Nicodemus <sup><3530></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , How <sup><4459></sup> can <sup><1410></sup> these things <sup><5023></sup> be <sup><1096></sup> ?
- 3:10 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , Art <sup><1488></sup> thou <sup><4771></sup> a master <sup><1320></sup> of Israel <sup><2474></sup> , and <sup><2532></sup> knowest <sup><1097></sup> not <sup><3756></sup> these things <sup><5023></sup> ?
- 3:11 Verily <sup><281></sup> , verily <sup><281></sup> , I say <sup><3004></sup> unto thee <sup><4671></sup> , We speak <sup><2980></sup> that <sup><3754></sup> <sup><3739></sup> we do know <sup><1492></sup> , and <sup><2532></sup> testify <sup><3140></sup> that <sup><3739></sup> we have seen <sup><3708></sup> ; and <sup><2532></sup> ye receive <sup><2983></sup> not <sup><3756></sup> our <sup><2257></sup> witness <sup><3141></sup> .
- 3:12 If <sup><1487></sup> I have told <sup><2036></sup> you <sup><5213></sup> earthly things <sup><1919></sup> , and <sup><2532></sup> ye believe <sup><4100></sup> not <sup><3756></sup> , how <sup><4459></sup> shall ye believe <sup><4100></sup> , if <sup><1437></sup> I tell <sup><2036></sup> you <sup><5213></sup> [of] heavenly things <sup><2032></sup> ?
- 3:13 And <sup><2532></sup> no man <sup><3762></sup> hath ascended up <sup><305></sup> to <sup><1519></sup> heaven <sup><3772></sup> , but <sup><1508></sup> he that came down <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup> , [even] the Son <sup><5207></sup> of man <sup><444></sup> which <sup><3588></sup> is <sup><5607></sup> in <sup><1722></sup> heaven <sup><3772></sup> .
- 3:14 And <sup><2532></sup> as <sup><2531></sup> Moses <sup><3475></sup> lifted up <sup><5312></sup> the serpent <sup><3789></sup> in <sup><1722></sup> the wilderness <sup><2048></sup> , even so <sup><3779></sup> must <sup><1163></sup> the Son <sup><5207></sup> of man <sup><444></sup> be lifted up <sup><5312></sup> :
- 3:15 That <sup><3363></sup> whosoever <sup><3956></sup> believeth <sup><4100></sup> in <sup><1519></sup> him <sup><846></sup> should <sup><622></sup> not <sup><3363></sup> perish <sup><622></sup> , but <sup><235></sup> have <sup><2192></sup> eternal <sup><166></sup> life <sup><2222></sup> .

- 3:16 For <sup><1063></sup> God <sup><2316></sup> so <sup><3779></sup> loved <sup><25></sup> the world <sup><2889></sup>, that <sup><5620></sup> he gave <sup><1325></sup> his <sup><846></sup> only begotten <sup><3439></sup> Son <sup><5207></sup>, that <sup><2443></sup> whosoever <sup><3956></sup> believeth <sup><4100></sup> in <sup><1519></sup> him <sup><846></sup> should <sup><622></sup> not <sup><3361></sup> perish <sup><622></sup>, but <sup><235></sup> have <sup><2192></sup> everlasting <sup><166></sup> life <sup><2222></sup>.
- 3:17 For <sup><1063></sup> God <sup><2316></sup> sent <sup><649></sup> not <sup><3756></sup> his <sup><846></sup> Son <sup><5207></sup> into <sup><1519></sup> the world <sup><2889></sup> to <sup><2443></sup> condemn <sup><2919></sup> the world <sup><2889></sup>; but <sup><235></sup> that <sup><2443></sup> the world <sup><2889></sup> through <sup><1223></sup> him <sup><846></sup> might be saved <sup><4982></sup>.
- 3:18 He that believeth <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup> is <sup><2919></sup> not <sup><3756></sup> condemned <sup><2919></sup>; but <sup><1161></sup> he that believeth <sup><4100></sup> not <sup><3361></sup> is condemned <sup><2919></sup> already <sup><2235></sup>, because <sup><3754></sup> he hath <sup><4100></sup> not <sup><3361></sup> believed <sup><4100></sup> in <sup><1519></sup> the name <sup><3686></sup> of the only begotten <sup><3439></sup> Son <sup><5207></sup> of God <sup><2316></sup>.
- 3:19 And <sup><1161></sup> this <sup><3778></sup> is <sup><2076></sup> the condemnation <sup><2920></sup>, that <sup><3754></sup> light <sup><5457></sup> is come <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup>, and <sup><2532></sup> men <sup><444></sup> loved <sup><25></sup> darkness <sup><4655></sup> rather <sup><3123></sup> than <sup><2228></sup> light <sup><5457></sup>, because <sup><1063></sup> their <sup><846></sup> deeds <sup><2041></sup> were <sup><2258></sup> evil <sup><4190></sup>.
- 3:20 For <sup><1063></sup> every one <sup><3956></sup> that doeth <sup><4238></sup> evil <sup><5337></sup> hateth <sup><3404></sup> the light <sup><5457></sup>, neither <sup><2532></sup> cometh <sup><3756></sup> to <sup><2064></sup> the light <sup><5457></sup>, lest <sup><3363></sup> his <sup><846></sup> deeds <sup><2041></sup> should be reproved <sup><1651></sup>.
- 3:21 But <sup><1161></sup> he that doeth <sup><4160></sup> truth <sup><225></sup> cometh <sup><2064></sup> to <sup><4314></sup> the light <sup><5457></sup>, that <sup><2443></sup> his <sup><846></sup> deeds <sup><2041></sup> may be made manifest <sup><5319></sup>, that <sup><3754></sup> they are <sup><2076></sup> wrought <sup><2038></sup> in <sup><1722></sup> God <sup><2316></sup>.
- 3:22 After <sup><3326></sup> these things <sup><5023></sup> came <sup><2064></sup> Jesus <sup><2424></sup> and <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> into <sup><1519></sup> the land <sup><1093></sup> of Judaea <sup><2449></sup>; and <sup><2532></sup> there <sup><1563></sup> he tarried <sup><1304></sup> with <sup><3326></sup> them <sup><846></sup>, and <sup><2532></sup> baptized <sup><907></sup>.
- 3:23 And <sup><1161></sup> John <sup><2491></sup> also <sup><2532></sup> was <sup><2258></sup> baptizing <sup><907></sup> in <sup><1722></sup> Aenon <sup><137></sup> near <sup><1451></sup> to Salim <sup><4530></sup>, because <sup><3754></sup> there was <sup><2258></sup> much <sup><4183></sup> water <sup><5204></sup> there <sup><1563></sup>; and <sup><2532></sup> they came <sup><3854></sup>, and <sup><2532></sup> were baptized <sup><907></sup>.
- 3:24 For <sup><1063></sup> John <sup><2491></sup> was <sup><2258></sup> not yet <sup><3768></sup> cast <sup><906></sup> into <sup><1519></sup> prison <sup><5438></sup>.
- 3:25 Then <sup><3767></sup> there arose <sup><1096></sup> a question <sup><2214></sup> between <sup><3326></sup> [some] of <sup><1537></sup> John's <sup><2491></sup> disciples <sup><3101></sup> and the Jews <sup><2453></sup> about <sup><4012></sup> purifying <sup><2512></sup>.

- 3:26 And <sup><2532></sup> they came <sup><2064></sup> unto <sup><4314></sup> John <sup><2491></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Rabbi <sup><4461></sup>, he <sup><3739></sup> that was <sup><2258></sup> with <sup><3326></sup> thee <sup><4675></sup> beyond <sup><4008></sup> Jordan <sup><2446></sup>, to whom <sup><3739></sup> thou <sup><4771></sup> barest witness <sup><3140></sup>, behold <sup><2396></sup>, the same <sup><3778></sup> baptizeth <sup><907></sup>, and <sup><2532></sup> all <sup><3956></sup> [men] come <sup><2064></sup> to <sup><4314></sup> him <sup><846></sup>.
- 3:27 John <sup><2491></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup>, A man <sup><444></sup> can <sup><1410></sup> <sup><3756></sup> receive <sup><2983></sup> nothing <sup><3762></sup>, except <sup><3362></sup> it be <sup><5600></sup> given <sup><1325></sup> him <sup><846></sup> from <sup><1537></sup> heaven <sup><3772></sup>.
- 3:28 Ye <sup><5210></sup> yourselves <sup><846></sup> bear <sup><3140></sup> me <sup><3427></sup> witness <sup><3140></sup>, that <sup><3754></sup> I said <sup><2036></sup>, I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> the Christ <sup><5547></sup>, but <sup><235></sup> that <sup><3754></sup> I am <sup><1510></sup> sent <sup><649></sup> before <sup><1715></sup> him <sup><1565></sup>.
- 3:29 He that hath <sup><2192></sup> the bride <sup><3565></sup> is <sup><2076></sup> the bridegroom <sup><3566></sup>: but <sup><1161></sup> the friend <sup><5384></sup> of the bridegroom <sup><3566></sup>, which <sup><3588></sup> standeth <sup><2476></sup> and <sup><2532></sup> heareth <sup><191></sup> him <sup><846></sup>, rejoiceth <sup><5463></sup> greatly <sup><5479></sup> because <sup><1223></sup> of the bridegroom's <sup><3566></sup> voice <sup><5456></sup>: this <sup><3778></sup> my <sup><1699></sup> joy <sup><5479></sup> therefore <sup><3767></sup> is fulfilled <sup><4137></sup>.
- 3:30 He <sup><1565></sup> must <sup><1163></sup> increase <sup><837></sup>, but <sup><1161></sup> I <sup><1691></sup> [must] decrease <sup><1642></sup>.
- 3:31 He that cometh <sup><2064></sup> from above <sup><509></sup> is <sup><2076></sup> above <sup><1883></sup> all <sup><3956></sup>: he that is <sup><5607></sup> of <sup><1537></sup> the earth <sup><1093></sup> is <sup><2076></sup> earthly <sup><1537></sup> <sup><1093></sup>, and <sup><2532></sup> speaketh <sup><2980></sup> of <sup><1537></sup> the earth <sup><1093></sup>: he that cometh <sup><2064></sup> from <sup><1537></sup> heaven <sup><3772></sup> is <sup><2076></sup> above <sup><1883></sup> all <sup><3956></sup>.
- 3:32 And <sup><2532></sup> what <sup><3739></sup> he hath seen <sup><3708></sup> and <sup><2532></sup> heard <sup><191></sup>, that <sup><5124></sup> he testifieth <sup><3140></sup>; and <sup><2532></sup> no man <sup><3762></sup> receiveth <sup><2983></sup> his <sup><846></sup> testimony <sup><3141></sup>.
- 3:33 He that hath received <sup><2983></sup> his <sup><846></sup> testimony <sup><3141></sup> hath set to his seal <sup><4972></sup> that <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> true <sup><227></sup>.
- 3:34 For <sup><1063></sup> he whom <sup><3739></sup> God <sup><2316></sup> hath sent <sup><649></sup> speaketh <sup><2980></sup> the words <sup><4487></sup> of God <sup><2316></sup>: for <sup><1063></sup> God <sup><2316></sup> giveth <sup><1325></sup> not <sup><3756></sup> the Spirit <sup><4151></sup> by <sup><1537></sup> measure <sup><3358></sup> [unto him].
- 3:35 The Father <sup><3962></sup> loveth <sup><25></sup> the Son <sup><5207></sup>, and <sup><2532></sup> hath given <sup><1325></sup> all things <sup><3956></sup> into <sup><1722></sup> his <sup><846></sup> hand <sup><5495></sup>.
- 3:36 He that believeth <sup><4100></sup> on <sup><1519></sup> the Son <sup><5207></sup> hath <sup><2192></sup> everlasting <sup><166></sup> life <sup><2222></sup>: and <sup><1161></sup> he that believeth not <sup><544></sup> the Son <sup><5207></sup>

shall <sup><3700></sup> not <sup><3756></sup> see <sup><3700></sup> life <sup><2222></sup>; but <sup><235></sup> the wrath <sup><3709></sup> of God <sup><2316></sup> abideth <sup><3306></sup> on <sup><1909></sup> him <sup><846></sup>.

## CHAPTER 4 — [Click here for John 4 w/o Strong's Numbers](#)

- 4:1 When <sup><5613></sup> therefore <sup><3767></sup> the Lord <sup><2962></sup> knew <sup><1097></sup> how <sup><3754></sup> the Pharisees <sup><5330></sup> had heard <sup><191></sup> that <sup><3754></sup> Jesus <sup><2424></sup> made <sup><4160></sup> and <sup><2532></sup> baptized <sup><907></sup> more <sup><4119></sup> disciples <sup><3101></sup> than <sup><2228></sup> John <sup><2491></sup>,
- 4:2 (Though <sup><2544></sup> Jesus <sup><2424></sup> himself <sup><846></sup> baptized <sup><907></sup> not <sup><3756></sup>, but <sup><235></sup> his <sup><846></sup> disciples <sup><3101></sup>),
- 4:3 He left <sup><863></sup> Judaea <sup><2449></sup>, and <sup><2532></sup> departed <sup><565></sup> again <sup><3825></sup> into <sup><1519></sup> Galilee <sup><1056></sup>.
- 4:4 And <sup><1161></sup> he must needs <sup><1163></sup> go <sup><1330></sup> through <sup><1223></sup> Samaria <sup><4540></sup>.
- 4:5 Then <sup><3767></sup> cometh he <sup><2064></sup> to <sup><1519></sup> a city <sup><4172></sup> of Samaria <sup><4540></sup>, which is called <sup><3004></sup> Sychar <sup><4965></sup>, near <sup><4139></sup> to the parcel of ground <sup><5564></sup> that <sup><3739></sup> Jacob <sup><2384></sup> gave <sup><1325></sup> to his <sup><846></sup> son <sup><5207></sup> Joseph <sup><2501></sup>.
- 4:6 Now <sup><1161></sup> Jacob's <sup><2384></sup> well <sup><4077></sup> was <sup><2258></sup> there <sup><1563></sup>. Jesus <sup><2424></sup> therefore <sup><3767></sup>, being wearied <sup><2872></sup> with <sup><1537></sup> [his] journey <sup><3597></sup>, sat <sup><2516></sup> thus <sup><3779></sup> on <sup><1909></sup> the well <sup><4077></sup>: [and] it was <sup><2258></sup> about <sup><5616></sup> the sixth <sup><1623></sup> hour <sup><5610></sup>.
- 4:7 There cometh <sup><2064></sup> a woman <sup><1135></sup> of <sup><1537></sup> Samaria <sup><4540></sup> to draw <sup><501></sup> water <sup><5204></sup>: Jesus <sup><2424></sup> saith <sup><3004></sup> unto her <sup><846></sup>, Give <sup><1325></sup> me <sup><3427></sup> to drink <sup><4095></sup>.
- 4:8 (For <sup><1063></sup> his <sup><846></sup> disciples <sup><3101></sup> were gone away <sup><565></sup> unto <sup><1519></sup> the city <sup><4172></sup> to <sup><2443></sup> buy <sup><59></sup> meat <sup><5160></sup>).
- 4:9 Then <sup><3767></sup> saith <sup><3004></sup> the woman <sup><1135></sup> of Samaria <sup><4542></sup> unto him <sup><846></sup>, How is it that <sup><4459></sup> thou <sup><4771></sup>, being <sup><5607></sup> a Jew <sup><2453></sup>, askest <sup><154></sup> drink <sup><4095></sup> of <sup><3844></sup> me <sup><1700></sup>, which am <sup><5607></sup> a woman <sup><1135></sup> of Samaria <sup><4542></sup>? for <sup><1063></sup> the Jews <sup><2453></sup> have <sup><4798></sup> no <sup><3756></sup> dealings <sup><4798></sup> with the Samaritans <sup><4541></sup>.
- 4:10 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto her <sup><846></sup>, If <sup><1487></sup> thou knewest <sup><1492></sup> the gift <sup><1431></sup> of God <sup><2316></sup>, and <sup><2532></sup> who <sup><5101></sup> it is <sup><2076></sup> that saith <sup><3004></sup> to thee <sup><4671></sup>, Give <sup><1325></sup> me <sup><3427></sup> to drink <sup><4095></sup>; thou <sup><4771></sup> wouldest <sup><302></sup> have asked <sup><154></sup> of him <sup><846></sup>,

and <sup><2532></sup> he would <sup><302></sup> have given <sup><1325></sup> thee <sup><4671></sup> living <sup><2198></sup> water <sup><5204></sup> .

4:11 The woman <sup><1135></sup> saith <sup><3004></sup> unto him <sup><846></sup> , Sir <sup><2962></sup> , thou hast <sup><2192></sup> nothing <sup><3777></sup> to draw with <sup><502></sup> , and <sup><2532></sup> the well <sup><5421></sup> is <sup><2076></sup> deep <sup><901></sup> : from whence <sup><4159></sup> then <sup><3767></sup> hast thou <sup><2192></sup> that <sup><2198></sup> living <sup><5204></sup> water ?

4:12 Art <sup><3361></sup> thou <sup><1488></sup> greater <sup><4771></sup> than our <sup><3187></sup> father <sup><2257></sup> <sup><3962></sup> Jacob <sup><2384></sup> , which <sup><3739></sup> gave <sup><1325></sup> us <sup><2254></sup> the well <sup><5421></sup> , and <sup><2532></sup> drank <sup><4095></sup> thereof <sup><1537></sup> <sup><846></sup> himself <sup><846></sup> , and <sup><2532></sup> his <sup><846></sup> children <sup><5207></sup> , and <sup><2532></sup> his <sup><846></sup> cattle <sup><2353></sup> ?

4:13 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto her <sup><846></sup> , Whosoever <sup><3956></sup> drinketh <sup><4095></sup> of <sup><1537></sup> this <sup><5127></sup> water <sup><5204></sup> shall <sup><1372></sup> thirst <sup><3825></sup> again :

4:14 But <sup><1161></sup> whosoever <sup><3739></sup> <sup><302></sup> drinketh <sup><4095></sup> of <sup><1537></sup> the water <sup><5204></sup> that <sup><3739></sup> I <sup><1473></sup> shall give <sup><1325></sup> him <sup><846></sup> shall <sup><1372></sup> never <sup><1519></sup> <sup><165></sup> thirst <sup><1372></sup> ; but <sup><235></sup> the water <sup><5204></sup> that <sup><3739></sup> I shall give <sup><1325></sup> him <sup><846></sup> shall be <sup><1096></sup> in <sup><1722></sup> him <sup><846></sup> a well <sup><4077></sup> of water <sup><5204></sup> springing up <sup><242></sup> into <sup><1519></sup> everlasting <sup><166></sup> life <sup><2222></sup> .

4:15 The woman <sup><1135></sup> saith <sup><3004></sup> unto <sup><4314></sup> him <sup><846></sup> , Sir <sup><2962></sup> , give <sup><1325></sup> me <sup><3427></sup> this <sup><5124></sup> water <sup><5204></sup> , that <sup><3363></sup> I thirst <sup><1372></sup> not <sup><3363></sup> , neither <sup><3366></sup> come <sup><2064></sup> hither <sup><1759></sup> to draw <sup><501></sup> .

4:16 Jesus <sup><2424></sup> saith <sup><3004></sup> unto her <sup><846></sup> , Go <sup><5217></sup> , call <sup><5455></sup> thy <sup><4675></sup> husband <sup><435></sup> , and <sup><2532></sup> come <sup><2064></sup> hither <sup><1759></sup> .

4:17 The woman <sup><1135></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> , I have <sup><2192></sup> no <sup><3756></sup> husband <sup><435></sup> . Jesus <sup><2424></sup> said <sup><3004></sup> unto her <sup><846></sup> , Thou hast <sup><2036></sup> well <sup><2573></sup> said <sup><2036></sup> , <sup><3754></sup> I have <sup><2192></sup> no <sup><3756></sup> husband <sup><435></sup> .

4:18 For <sup><1063></sup> thou hast had <sup><2192></sup> five <sup><4002></sup> husbands <sup><435></sup> ; and <sup><2532></sup> he <sup><4675></sup> whom <sup><3739></sup> thou <sup><2192></sup> now <sup><3568></sup> hast <sup><2192></sup> is <sup><2076></sup> not <sup><3756></sup> thy <sup><4675></sup> husband <sup><435></sup> : in that <sup><5124></sup> saidst thou <sup><2046></sup> truly <sup><227></sup> .

4:19 The woman <sup><1135></sup> saith <sup><3004></sup> unto him <sup><846></sup> , Sir <sup><2962></sup> , I perceive <sup><2334></sup> that <sup><3754></sup> thou <sup><4771></sup> art <sup><1488></sup> a prophet <sup><4396></sup> .

4:20 Our <sup><2257></sup> fathers <sup><3962></sup> worshipped <sup><4352></sup> in <sup><1722></sup> this <sup><5129></sup> mountain <sup><3735></sup> ; and <sup><2532></sup> ye <sup><5210></sup> say <sup><3004></sup> , that <sup><3754></sup> in <sup><1722></sup>

Jerusalem <2414> is <2076> the place <5117> where <3699> men ought <1163> to worship <4352> .

4:21 Jesus <2424> saith <3004> unto her <846> , Woman <1135> , believe <4100> me <3427> , the hour <5610> cometh <3754> <2064> , when <3753> ye shall <4352> neither <3777> in <1722> this <5129> mountain <3735> , nor yet <3777> at <1722> Jerusalem <2414> , worship <4352> the Father <3962> .

4:22 Ye <5210> worship <4352> ye know <1492> not <3756> what <3739> : we know <1492> what <3739> we <2249> worship <4352> : for <3754> salvation <4991> is <2076> of <1537> the Jews <2453> .

4:23 But <235> the hour <5610> cometh <2064> , and <2532> now <3568> is <2076> , when <3753> the true <228> worshippers <4353> shall worship <4352> the Father <3962> in <1722> spirit <4151> and <2532> in truth <225> : for <2532> <1063> the Father <3962> seeketh <2212> such <5108> to worship <4352> him <846> .

4:24 God <2316> [is] a Spirit <4151> : and <2532> they that worship <4352> him <846> must <1163> worship <4352> [him] in <1722> spirit <4151> and <2532> in truth <225> .

4:25 The woman <1135> saith <3004> unto him <846> , I know <1492> that <3754> Messias <3323> cometh <2064> , which <3588> is called <3004> Christ <5547> : when <3752> he <1565> is come <2064> , he will tell <312> us <2254> all things <3956> .

4:26 Jesus <2424> saith <3004> unto her <846> , I <1473> that speak <2980> unto thee <4671> am <1510> [he] .

4:27 And <2532> upon <1909> this <5129> came <2064> his <846> disciples <3101> , and <2532> marvelled <2296> that <3754> he talked <2980> with <3326> the woman <1135> : yet <3305> no man <3762> said <2036> , What <5101> seekest thou <2212> ? or <2228> , Why <5101> talkest thou <2980> with <3326> her <846> ?

4:28 The woman <1135> then <3767> left <863> her <846> waterpot <5201> , and <2532> went her way <565> into <1519> the city <4172> , and <2532> saith <3004> to the men <444> ,

4:29 Come <1205> , see <1492> a man <444> , which <3739> told <2036> me <3427> all things <3956> that ever <3745> I did <4160> : is <2076> not <3385> this <3778> the Christ <5547> ?

- 4:30 Then <sup><3767></sup> they went <sup><1831></sup> out of <sup><1537></sup> the city <sup><4172></sup>, and <sup><2532></sup> came <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>.
- 4:31 <sup><1161></sup> In <sup><1722></sup> the mean <sup><3342></sup> while his disciples <sup><3101></sup> prayed <sup><2065></sup> him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><4461></sup>, eat <sup><5315></sup>.
- 4:32 But <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, I <sup><1473></sup> have <sup><2192></sup> meat <sup><1035></sup> to eat <sup><5315></sup> that <sup><3739></sup> ye <sup><5210></sup> know <sup><1492></sup> not <sup><3756></sup> of <sup><1492></sup>.
- 4:33 Therefore <sup><3767></sup> said <sup><3004></sup> the disciples <sup><3101></sup> one to another <sup><4314></sup> <sup><240></sup>, Hath <sup><5342></sup> any man <sup><3387></sup> brought <sup><5342></sup> him <sup><846></sup> [ought] to eat <sup><5315></sup>?
- 4:34 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, My <sup><1699></sup> meat <sup><1033></sup> is <sup><2076></sup> to <sup><2443></sup> do <sup><4160></sup> the will <sup><2307></sup> of him that sent <sup><3992></sup> me <sup><3165></sup>, and <sup><2532></sup> to finish <sup><5048></sup> his <sup><846></sup> work <sup><2041></sup>.
- 4:35 Say <sup><3004></sup> not <sup><3756></sup> ye <sup><5210></sup>, There <sup><3754></sup> are <sup><2076></sup> yet <sup><2089></sup> four months <sup><5072></sup>, and <sup><2532></sup> [then] cometh <sup><2064></sup> harvest <sup><2326></sup>? behold <sup><2400></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Lift up <sup><1869></sup> your <sup><5216></sup> eyes <sup><3788></sup>, and <sup><2532></sup> look on <sup><2300></sup> the fields <sup><5561></sup>; for <sup><3754></sup> they are <sup><1526></sup> white <sup><3022></sup> already <sup><2235></sup> to <sup><4314></sup> harvest <sup><2326></sup>.
- 4:36 And <sup><2532></sup> he that reapeth <sup><2325></sup> receiveth <sup><2983></sup> wages <sup><3408></sup>, and <sup><2532></sup> gathereth <sup><4863></sup> fruit <sup><2590></sup> unto <sup><1519></sup> life <sup><2222></sup> eternal <sup><166></sup>; that <sup><2443></sup> both <sup><2532></sup> he that soweth <sup><4687></sup> and <sup><2532></sup> he that reapeth <sup><2325></sup> may rejoice <sup><5463></sup> together <sup><3674></sup>.
- 4:37 And <sup><1063></sup> herein <sup><1722></sup> <sup><5129></sup> is <sup><2076></sup> that saying <sup><3056></sup> true <sup><228></sup>, <sup><3754></sup> One <sup><243></sup> soweth <sup><2076></sup> <sup><4687></sup>, and <sup><2532></sup> another <sup><243></sup> reapeth <sup><2325></sup>.
- 4:38 I <sup><1473></sup> sent <sup><649></sup> you <sup><5209></sup> to reap <sup><2325></sup> that whereon <sup><3739></sup> ye <sup><5210></sup> bestowed <sup><2872></sup> no <sup><3756></sup> labour <sup><2872></sup>: other men <sup><243></sup> laboured <sup><2872></sup>, and <sup><2532></sup> ye <sup><5210></sup> are entered <sup><1525></sup> into <sup><1519></sup> their <sup><846></sup> labours <sup><2873></sup>.
- 4:39 And <sup><1161></sup> many <sup><4183></sup> of the Samaritans <sup><4541></sup> of <sup><1537></sup> that <sup><1565></sup> city <sup><4172></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup> for <sup><1223></sup> the saying <sup><3056></sup> of the woman <sup><1135></sup>, which testified <sup><3140></sup>, <sup><3754></sup> He told <sup><2036></sup> me <sup><3427></sup> all <sup><3956></sup> that ever <sup><3745></sup> I did <sup><4160></sup>.
- 4:40 So <sup><3767></sup> when <sup><5613></sup> the Samaritans <sup><4541></sup> were come <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, they besought <sup><2065></sup> him <sup><846></sup> that he would tarry

<3306> with <3844> them <846>: and <2532> he abode <3306> there <1563> two  
<1417> days <2250> .

4:41 And <2532> many <4183> more <4119> believed <4100> because <1223> of his  
own <846> word <3056> ;

4:42 And <5037> said <3004> unto the woman <1135> , <3754> Now <3765> we  
believe <4100> , not <3754> because <1223> of thy <4674> saying <2981> : for  
<1063> we have heard <191> [him] ourselves <846> , and <2532> know  
<1492> that <3754> this <3778> is <2076> indeed <230> the Christ <5547> , the  
Saviour <4990> of the world <2889> .

4:43 Now <1161> after <3326> two <1417> days <2250> he departed <565> <1831>  
thence <1564> , and <2532> went into <1519> Galilee <1056> .

4:44 For <1063> Jesus <2424> himself <846> testified <3140> , that <3754> a  
prophet <4396> hath <2192> no <3756> honour <5092> in <1722> his own  
<2398> country <3968> .

4:45 Then <3767> when <3753> he was come <2064> into <1519> Galilee <1056> ,  
the Galilaeans <1057> received <1209> him <846> , having seen <3708> all  
the things <3956> that <3739> he did <4160> at <1722> Jerusalem <2414> at  
<1722> the feast <1859> : for <1063> they <846> also <2532> went <2064> unto  
<1519> the feast <1859> .

4:46 So <3767> Jesus <2424> came <2064> again <3825> into <1519> Cana <2580> of  
Galilee <1056> , where <3699> he made <4160> the water <5204> wine <3631> .  
And <2532> there was <2258> a certain <5100> nobleman <937> , whose  
<3739> son <5207> was sick <770> at <1722> Capernaum <2584> .

4:47 When he <3778> heard <191> that <3754> Jesus <2424> was come <2240> out  
of <1537> Judaea <2449> into <1519> Galilee <1056> , he went <565> unto  
<4314> him <846> , and <2532> besought <2065> him <846> that <2443> he  
would come down <2597> , and <2532> heal <2390> his <846> son <5207> : for  
<1063> he was at the point <3195> of death <599> .

4:48 Then <3767> said <2036> Jesus <2424> unto <4314> him <846> , Except <3362>  
ye see <1492> signs <4592> and <2532> wonders <5059> , ye will <4100> not  
<3364> believe <4100> .

4:49 The nobleman <937> saith <3004> unto <4314> him <846> , Sir <2962> , come  
down <2597> ere <4250> my <3450> child <3813> die <599> .

4:50 Jesus <2424> saith <3004> unto him <846> , Go thy way <4198> ; thy <4675>  
son <5207> liveth <2198> . And <2532> the man <444> believed <4100> the



word <sup><3056></sup> that <sup><3739></sup> Jesus <sup><2424></sup> had spoken <sup><2036></sup> unto him <sup><846></sup> ,  
and <sup><2532></sup> he went his way <sup><4198></sup> .

4:51 And <sup><1161></sup> as he <sup><846></sup> was now <sup><2235></sup> going down <sup><2597></sup> , his <sup><846></sup>  
servants <sup><1401></sup> met <sup><528></sup> him <sup><846></sup> , and <sup><2532></sup> told <sup><518></sup> [him], saying  
<sup><3004></sup> , <sup><3754></sup> Thy <sup><4675></sup> son <sup><3816></sup> liveth <sup><2198></sup> .

4:52 Then <sup><3767></sup> enquired he <sup><4441></sup> of <sup><3844></sup> them <sup><846></sup> the hour <sup><5610></sup> when  
<sup><1722></sup> <sup><3739></sup> he began <sup><2192></sup> to amend <sup><2866></sup> . And <sup><2532></sup> they said <sup><2036></sup>  
unto him <sup><846></sup> , <sup><3754></sup> Yesterday <sup><5504></sup> at the seventh <sup><1442></sup> hour <sup><5610></sup>  
the fever <sup><4446></sup> left <sup><863></sup> him <sup><846></sup> .

4:53 So <sup><3767></sup> the father <sup><3962></sup> knew <sup><1097></sup> that <sup><3754></sup> [it was] at <sup><1722></sup> the  
same <sup><1565></sup> hour <sup><5610></sup> , in <sup><1722></sup> the which <sup><3739></sup> Jesus <sup><2424></sup> said <sup><2036></sup>  
unto him <sup><846></sup> , <sup><3754></sup> Thy <sup><4675></sup> son <sup><5207></sup> liveth <sup><2198></sup> : and <sup><2532></sup>  
himself <sup><846></sup> believed <sup><4100></sup> , and <sup><2532></sup> his <sup><846></sup> whole <sup><3650></sup> house  
<sup><3614></sup> .

4:54 This <sup><5124></sup> [is] again <sup><3825></sup> the second <sup><1208></sup> miracle <sup><4592></sup> [that]  
Jesus <sup><2424></sup> did <sup><4160></sup> , when he was come out <sup><2064></sup> of <sup><1537></sup> Judaea  
<sup><2449></sup> into <sup><1519></sup> Galilee <sup><1056></sup> .

## CHAPTER 5 — [Click here for John 5 w/o Strong's Numbers](#)

5:1 After <sup><3326></sup> this <sup><5023></sup> there was <sup><2258></sup> a feast <sup><1859></sup> of the Jews <sup><2453></sup> ;  
and <sup><2532></sup> Jesus <sup><2424></sup> went up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> .

5:2 Now <sup><1161></sup> there is <sup><2076></sup> at <sup><1722></sup> Jerusalem <sup><2414></sup> by <sup><1909></sup> the sheep  
<sup><4262></sup> [market] a pool <sup><2861></sup> , which <sup><3588></sup> is called <sup><1951></sup> in the  
Hebrew tongue <sup><1447></sup> Bethesda <sup><964></sup> , having <sup><2192></sup> five <sup><4002></sup> porches  
<sup><4745></sup> .

5:3 In <sup><1722></sup> these <sup><5025></sup> lay <sup><2621></sup> a great <sup><4183></sup> multitude <sup><4128></sup> of  
impotent folk <sup><770></sup> , of blind <sup><5185></sup> , halt <sup><5560></sup> , withered <sup><3584></sup> , waiting  
for <sup><1551></sup> the moving <sup><2796></sup> of the water <sup><5204></sup> .

5:4 For <sup><1063></sup> an angel <sup><32></sup> went down <sup><2597></sup> at <sup><2596></sup> a certain season  
<sup><2540></sup> into <sup><1722></sup> the pool <sup><2861></sup> , and <sup><2532></sup> troubled <sup><5015></sup> the water  
<sup><5204></sup> : whosoever then <sup><3767></sup> first <sup><4413></sup> after <sup><3326></sup> the troubling <sup><5016></sup>  
of the water <sup><5204></sup> stepped in <sup><1684></sup> was made <sup><1096></sup> whole <sup><5199></sup> of  
<sup><3739></sup> whatsoever <sup><1221></sup> disease <sup><3553></sup> he had <sup><2722></sup> .

5:5 And <sup><1161></sup> a certain <sup><5100></sup> man <sup><444></sup> was <sup><2258></sup> there <sup><1563></sup> , which had  
<sup><2192></sup> an infirmity <sup><1722></sup> <sup><769></sup> thirty <sup><5144></sup> and eight <sup><3638></sup> years <sup><2094></sup> .

- 5:6 When Jesus <sup><2424></sup> saw <sup><1492></sup> him <sup><5126></sup> lie <sup><2621></sup>, and <sup><2532></sup> knew <sup><1097></sup> that <sup><3754></sup> he had been <sup><2192></sup> now <sup><2235></sup> a long <sup><4183></sup> time <sup><5550></sup> [in that case], he saith <sup><3004></sup> unto him <sup><846></sup>, Wilt thou <sup><2309></sup> be made <sup><1096></sup> whole <sup><5199></sup>?
- 5:7 The impotent man <sup><770></sup> answered <sup><611></sup> him <sup><846></sup>, Sir <sup><2962></sup>, I have <sup><2192></sup> no <sup><3756></sup> man <sup><444></sup>, when <sup><3752></sup> the water <sup><5204></sup> is troubled <sup><5015></sup>, to <sup><2443></sup> put <sup><906></sup> me <sup><3165></sup> into <sup><1519></sup> the pool <sup><2861></sup>: but <sup><1161></sup> while <sup><1722></sup> <sup><3739></sup> I <sup><1473></sup> am coming <sup><2064></sup>, another <sup><243></sup> steppeth down <sup><2597></sup> before <sup><4253></sup> me <sup><1700></sup>.
- 5:8 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Rise <sup><1453></sup>, take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2895></sup>, and <sup><2532></sup> walk <sup><4043></sup>.
- 5:9 And <sup><2532></sup> immediately <sup><2112></sup> the man <sup><444></sup> was made <sup><1096></sup> whole <sup><5199></sup>, and <sup><2532></sup> took up <sup><142></sup> his <sup><846></sup> bed <sup><2895></sup>, and <sup><2532></sup> walked <sup><4043></sup>: and <sup><1161></sup> on <sup><1722></sup> the same <sup><1565></sup> day <sup><2250></sup> was <sup><2258></sup> the sabbath <sup><4521></sup>.
- 5:10 The Jews <sup><2453></sup> therefore <sup><3767></sup> said <sup><3004></sup> unto him that was cured <sup><2323></sup>, It is <sup><2076></sup> the sabbath day <sup><4521></sup>: it is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for thee <sup><4671></sup> to carry <sup><142></sup> [thy] bed <sup><2895></sup>.
- 5:11 He answered <sup><611></sup> them <sup><846></sup>, He that made <sup><4160></sup> me <sup><3165></sup> whole <sup><5199></sup>, the same <sup><1565></sup> said <sup><2036></sup> unto me <sup><3427></sup>, Take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2895></sup>, and <sup><2532></sup> walk <sup><4043></sup>.
- 5:12 Then <sup><3767></sup> asked they <sup><2065></sup> him <sup><846></sup>, What <sup><5101></sup> man <sup><444></sup> is <sup><2076></sup> that which <sup><3588></sup> said <sup><2036></sup> unto thee <sup><4671></sup>, Take up <sup><142></sup> thy <sup><4675></sup> bed <sup><2895></sup>, and <sup><2532></sup> walk <sup><4043></sup>?
- 5:13 And <sup><1161></sup> he that was healed <sup><2390></sup> wist <sup><1492></sup> not <sup><3756></sup> who <sup><5101></sup> it was <sup><2076></sup>: for <sup><1063></sup> Jesus <sup><2424></sup> had conveyed himself away <sup><1593></sup>, a multitude <sup><3793></sup> being <sup><5607></sup> in <sup><1722></sup> [that] place <sup><5117></sup>.
- 5:14 Afterward <sup><3326></sup> <sup><5023></sup> Jesus <sup><2424></sup> findeth <sup><2147></sup> him <sup><846></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Behold <sup><2396></sup>, thou art made <sup><1096></sup> whole <sup><5199></sup>: sin <sup><264></sup> no more <sup><3371></sup>, lest <sup><3363></sup> a worse thing <sup><5501></sup> <sup><5100></sup> come <sup><1096></sup> unto thee <sup><4671></sup>.
- 5:15 The man <sup><444></sup> departed <sup><565></sup>, and <sup><2532></sup> told <sup><312></sup> the Jews <sup><2453></sup> that <sup><3754></sup> it was <sup><2076></sup> Jesus <sup><2424></sup>, which <sup><3588></sup> had made <sup><4160></sup> him <sup><846></sup> whole <sup><5199></sup>.

- 5:16 And <sup><2532></sup> therefore <sup><1223></sup> <sup><5124></sup> did <sup><1377></sup> the Jews <sup><2453></sup> persecute <sup><1377></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> sought <sup><2212></sup> to slay <sup><615></sup> him <sup><846></sup>, because <sup><3754></sup> he had done <sup><4160></sup> these things <sup><5023></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup>.
- 5:17 But <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, My <sup><3450></sup> Father <sup><3962></sup> worketh <sup><2038></sup> hitherto <sup><2193></sup> <sup><737></sup>, and I <sup><2504></sup> work <sup><2038></sup>.
- 5:18 Therefore <sup><1223></sup> <sup><5124></sup> <sup><3767></sup> the Jews <sup><2453></sup> sought <sup><2212></sup> the more <sup><3123></sup> to kill <sup><615></sup> him <sup><846></sup>, because <sup><3754></sup> he <sup><3089></sup> not <sup><3756></sup> only <sup><3440></sup> had broken <sup><3089></sup> the sabbath <sup><4521></sup>, but <sup><235></sup> said <sup><3004></sup> also <sup><2532></sup> that God <sup><2316></sup> was his <sup><2398></sup> Father <sup><3962></sup>, making <sup><4160></sup> himself <sup><1438></sup> equal <sup><2470></sup> with God <sup><2316></sup>.
- 5:19 Then <sup><3767></sup> answered <sup><611></sup> Jesus <sup><2424></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, The Son <sup><5207></sup> can <sup><1410></sup> <sup><3756></sup> do <sup><4160></sup> nothing <sup><3762></sup> of <sup><575></sup> himself <sup><1438></sup>, but <sup><3362></sup> what <sup><5100></sup> he seeth <sup><991></sup> the Father <sup><3962></sup> do <sup><4160></sup>: for <sup><1063></sup> what things soever <sup><3739></sup> <sup><302></sup> he <sup><1565></sup> doeth <sup><4160></sup>, these <sup><5023></sup> also <sup><2532></sup> doeth <sup><4160></sup> the Son <sup><5207></sup> likewise <sup><3668></sup>.
- 5:20 For <sup><1063></sup> the Father <sup><3962></sup> loveth <sup><5368></sup> the Son <sup><5207></sup>, and <sup><2532></sup> sheweth <sup><1166></sup> him <sup><846></sup> all things <sup><3956></sup> that <sup><3739></sup> himself <sup><846></sup> doeth <sup><4160></sup>; and <sup><2532></sup> he will shew <sup><1166></sup> him <sup><846></sup> greater <sup><3187></sup> works <sup><2041></sup> than <sup><3187></sup> these <sup><5130></sup>, that <sup><2443></sup> ye <sup><5210></sup> may marvel <sup><2296></sup>.
- 5:21 For <sup><1063></sup> as <sup><5618></sup> the Father <sup><3962></sup> raiseth up <sup><1453></sup> the dead <sup><3498></sup>, and <sup><2532></sup> quickeneth <sup><2227></sup> [them]; even <sup><2532></sup> so <sup><3779></sup> the Son <sup><5207></sup> quickeneth <sup><2227></sup> whom <sup><3739></sup> he will <sup><2309></sup>.
- 5:22 For <sup><1063></sup> <sup><3761></sup> the Father <sup><3962></sup> judgeth <sup><2919></sup> no man <sup><3762></sup>, but <sup><235></sup> hath committed <sup><1325></sup> all <sup><3956></sup> judgment <sup><2920></sup> unto the Son <sup><5207></sup>:
- 5:23 That <sup><2443></sup> all <sup><3956></sup> [men] should honour <sup><5091></sup> the Son <sup><5207></sup>, even as <sup><2531></sup> they honour <sup><5091></sup> the Father <sup><3962></sup>. He that honoureth <sup><5091></sup> not <sup><3361></sup> the Son <sup><5207></sup> honoureth <sup><5091></sup> not <sup><3756></sup> the Father <sup><3962></sup> which <sup><3588></sup> hath sent <sup><3992></sup> him <sup><846></sup>.
- 5:24 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> He that heareth <sup><191></sup> my <sup><3450></sup> word <sup><3056></sup>, and <sup><2532></sup> believeth <sup><4100></sup> on him that sent <sup><3992></sup> me <sup><3165></sup>, hath <sup><2192></sup> everlasting <sup><166></sup> life <sup><2222></sup>, and <sup><2532></sup> shall <sup><2064></sup> not <sup><3756></sup> come <sup><2064></sup> into <sup><1519></sup> condemnation <sup><2920></sup>; but <sup><235></sup> is passed <sup><3327></sup> from <sup><1537></sup> death <sup><2288></sup> unto <sup><1519></sup> life <sup><2222></sup>.

- 5:25 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> The hour <sup><5610></sup> is coming <sup><2064></sup>, and <sup><2532></sup> now <sup><3568></sup> is <sup><2076></sup>, when <sup><3753></sup> the dead <sup><3498></sup> shall hear <sup><191></sup> the voice <sup><5456></sup> of the Son <sup><5207></sup> of God <sup><2316></sup>; and <sup><2532></sup> they that hear <sup><191></sup> shall live <sup><2198></sup>.
- 5:26 For <sup><1063></sup> as <sup><5618></sup> the Father <sup><3962></sup> hath <sup><2192></sup> life <sup><2222></sup> in <sup><1722></sup> himself <sup><1438></sup>; so <sup><2532></sup> <sup><3779></sup> hath he given <sup><1325></sup> to the Son <sup><5207></sup> to have <sup><2192></sup> life <sup><2222></sup> in <sup><1722></sup> himself <sup><1438></sup>;
- 5:27 And <sup><2532></sup> hath given <sup><1325></sup> him <sup><846></sup> authority <sup><1849></sup> to execute <sup><4160></sup> judgment <sup><2920></sup> also <sup><2532></sup>, because <sup><3754></sup> he is <sup><2076></sup> the Son <sup><5207></sup> of man <sup><444></sup>.
- 5:28 Marvel <sup><2296></sup> not <sup><3361></sup> at this <sup><5124></sup>: for <sup><3754></sup> the hour <sup><5610></sup> is coming <sup><2064></sup>, in <sup><1722></sup> the which <sup><3739></sup> all <sup><3956></sup> that are in <sup><1722></sup> the graves <sup><3419></sup> shall hear <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup>,
- 5:29 And <sup><2532></sup> shall come forth <sup><1607></sup>; they that have done <sup><4160></sup> good <sup><18></sup>, unto <sup><1519></sup> the resurrection <sup><386></sup> of life <sup><2222></sup>; and <sup><1161></sup> they that have done <sup><4238></sup> evil <sup><5337></sup>, unto <sup><1519></sup> the resurrection <sup><386></sup> of damnation <sup><2920></sup>.
- 5:30 I <sup><1473></sup> can <sup><1410></sup> of <sup><575></sup> mine own self <sup><1683></sup> do <sup><4160></sup> nothing <sup><3756></sup> <sup><3762></sup>: as <sup><2531></sup> I hear <sup><191></sup>, I judge <sup><2919></sup>: and <sup><2532></sup> my <sup><1699></sup> judgment <sup><2920></sup> is <sup><2076></sup> just <sup><1342></sup>; because <sup><3754></sup> I seek <sup><2212></sup> not <sup><3756></sup> mine own <sup><1699></sup> will <sup><2307></sup>, but <sup><235></sup> the will <sup><2307></sup> of the Father <sup><3962></sup> which hath sent <sup><3992></sup> me <sup><3165></sup>.
- 5:31 If <sup><1437></sup> I <sup><1473></sup> bear witness <sup><3140></sup> of <sup><4012></sup> myself <sup><1683></sup>, my <sup><3450></sup> witness <sup><3141></sup> is <sup><2076></sup> not <sup><3756></sup> true <sup><227></sup>.
- 5:32 There is <sup><2076></sup> another <sup><243></sup> that beareth witness <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>; and <sup><2532></sup> I know <sup><1492></sup> that <sup><3754></sup> the witness <sup><3141></sup> which <sup><3739></sup> he witnesseth <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup> is <sup><2076></sup> true <sup><227></sup>.
- 5:33 Ye <sup><5210></sup> sent <sup><649></sup> unto <sup><4314></sup> John <sup><2491></sup>, and <sup><2532></sup> he bare witness <sup><3140></sup> unto the truth <sup><225></sup>.
- 5:34 But <sup><1161></sup> I <sup><1473></sup> receive <sup><2983></sup> not <sup><3756></sup> testimony <sup><3141></sup> from <sup><3844></sup> man <sup><444></sup>: but <sup><235></sup> these things <sup><5023></sup> I say <sup><3004></sup>, that <sup><2443></sup> ye <sup><5210></sup> might be saved <sup><4982></sup>.
- 5:35 He <sup><1565></sup> was <sup><2258></sup> a burning <sup><2545></sup> and <sup><2532></sup> a shining <sup><5316></sup> light <sup><3088></sup>; and <sup><1161></sup> ye <sup><5210></sup> were willing <sup><2309></sup> for <sup><4314></sup> a season <sup><5610></sup> to rejoice <sup><21></sup> in <sup><1722></sup> his <sup><846></sup> light <sup><5457></sup>.

- 5:36 But <sup><1161></sup> I <sup><1473></sup> have <sup><2192></sup> greater <sup><3187></sup> witness <sup><3141></sup> than [that] of John <sup><2491></sup>: for <sup><1063></sup> the works <sup><2041></sup> which <sup><3739></sup> the Father <sup><3962></sup> hath given <sup><1325></sup> me <sup><3427></sup> to <sup><2443></sup> finish <sup><5048></sup> <sup><846></sup>, the same <sup><846></sup> works <sup><2041></sup> that <sup><3739></sup> I <sup><1473></sup> do <sup><4160></sup>, bear witness <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>, that <sup><3754></sup> the Father <sup><3962></sup> hath sent <sup><649></sup> me <sup><3165></sup>.
- 5:37 And <sup><2532></sup> the Father <sup><3962></sup> himself <sup><846></sup>, which hath sent <sup><3992></sup> me <sup><3165></sup>, hath borne witness <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>. Ye have <sup><191></sup> neither <sup><3777></sup> heard <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup> at any time <sup><4455></sup>, nor <sup><3777></sup> seen <sup><3708></sup> his <sup><846></sup> shape <sup><1491></sup>.
- 5:38 And <sup><2532></sup> ye have <sup><2192></sup> not <sup><3756></sup> his <sup><846></sup> word <sup><3056></sup> abiding <sup><3306></sup> in <sup><1722></sup> you <sup><5213></sup>: for <sup><3754></sup> whom <sup><3739></sup> <sup><1565></sup> he hath sent <sup><649></sup>, him <sup><5129></sup> ye <sup><5210></sup> believe <sup><4100></sup> not <sup><3756></sup>.
- 5:39 Search <sup><2045></sup> the scriptures <sup><1124></sup>; for <sup><3754></sup> in <sup><1722></sup> them <sup><846></sup> ye <sup><5210></sup> think <sup><1380></sup> ye have <sup><2192></sup> eternal <sup><166></sup> life <sup><2222></sup>: and <sup><2532></sup> they <sup><1565></sup> are they <sup><1526></sup> which testify <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>.
- 5:40 And <sup><2532></sup> ye will <sup><2309></sup> not <sup><3756></sup> come <sup><2064></sup> to <sup><4314></sup> me <sup><3165></sup>, that <sup><2443></sup> ye might have <sup><2192></sup> life <sup><2222></sup>.
- 5:41 I receive <sup><2983></sup> not <sup><3756></sup> honour <sup><1391></sup> from <sup><3844></sup> men <sup><444></sup>.
- 5:42 But <sup><235></sup> I know <sup><1097></sup> you <sup><5209></sup>, that <sup><3754></sup> ye have <sup><2192></sup> not <sup><3756></sup> the love <sup><26></sup> of God <sup><2316></sup> in <sup><1722></sup> you <sup><1438></sup>.
- 5:43 I am <sup><1473></sup> come <sup><2064></sup> in <sup><1722></sup> my <sup><3450></sup> Father's <sup><3962></sup> name <sup><3686></sup>, and <sup><2532></sup> ye receive <sup><2983></sup> me <sup><3165></sup> not <sup><3756></sup>: if <sup><1437></sup> another <sup><243></sup> shall come <sup><2064></sup> in <sup><1722></sup> his own <sup><2398></sup> name <sup><3686></sup>, him <sup><1565></sup> ye will receive <sup><2983></sup>.
- 5:44 How <sup><4459></sup> can <sup><1410></sup> ye <sup><5210></sup> believe <sup><4100></sup>, which receive <sup><2983></sup> honour <sup><1391></sup> one of another <sup><3844></sup> <sup><240></sup>, and <sup><2532></sup> seek <sup><2212></sup> not <sup><3756></sup> the honour <sup><1391></sup> that [cometh] from <sup><3844></sup> God <sup><2316></sup> only <sup><3441></sup>?
- 5:45 Do <sup><1380></sup> not <sup><3361></sup> think <sup><1380></sup> that <sup><3754></sup> I <sup><1473></sup> will accuse <sup><2723></sup> you <sup><5216></sup> to <sup><4314></sup> the Father <sup><3962></sup>: there is <sup><2076></sup> [one] that accuseth <sup><2723></sup> you <sup><5216></sup>, [even] Moses <sup><3475></sup>, in <sup><1519></sup> whom <sup><3739></sup> ye <sup><5210></sup> trust <sup><1679></sup>.
- 5:46 For <sup><1063></sup> <sup><1487></sup> had ye believed <sup><4100></sup> Moses <sup><3475></sup>, ye would have believed <sup><4100></sup> <sup><302></sup> me <sup><1698></sup>: for <sup><1063></sup> he <sup><1565></sup> wrote <sup><1125></sup> of <sup><4012></sup> me <sup><1700></sup>.

5:47 But <sup><1161></sup> if <sup><1487></sup> ye believe <sup><4100></sup> not <sup><3756></sup> his <sup><1565></sup> writings <sup><1121></sup>,  
how <sup><4459></sup> shall ye believe <sup><4100></sup> my <sup><1699></sup> words <sup><4487></sup>?

## CHAPTER 6 — [Click here for John 6 w/o Strong's Numbers](#)

6:1 After <sup><3326></sup> these things <sup><5023></sup> Jesus <sup><2424></sup> went <sup><565></sup> over <sup><4008></sup> the  
sea <sup><2281></sup> of Galilee <sup><1056></sup>, which is [the sea] of Tiberias <sup><5085></sup>.

6:2 And <sup><2532></sup> a great <sup><4183></sup> multitude <sup><3793></sup> followed <sup><190></sup> him <sup><846></sup>,  
because <sup><3754></sup> they saw <sup><3708></sup> his <sup><846></sup> miracles <sup><4592></sup> which <sup><3739></sup> he  
did <sup><4160></sup> on <sup><1909></sup> them that were diseased <sup><770></sup>.

6:3 And <sup><1161></sup> Jesus <sup><2424></sup> went up <sup><424></sup> into <sup><1519></sup> a mountain <sup><3735></sup>, and  
<sup><2532></sup> there <sup><1563></sup> he sat <sup><2521></sup> with <sup><3326></sup> his <sup><846></sup> disciples <sup><3101></sup>.

6:4 And <sup><1161></sup> the passover <sup><3957></sup>, a feast <sup><1859></sup> of the Jews <sup><2453></sup>, was  
<sup><2258></sup> nigh <sup><1451></sup>.

6:5 When Jesus <sup><2424></sup> then <sup><3767></sup> lifted up <sup><1869></sup> [his] eyes <sup><3788></sup>, and  
<sup><2532></sup> saw <sup><2300></sup> a great <sup><4183></sup> company <sup><3793></sup> come <sup><2064></sup> unto  
<sup><4314></sup> him <sup><846></sup>, he saith <sup><3004></sup> unto <sup><4314></sup> Philip <sup><5376></sup>, Whence <sup><4159></sup>  
shall we buy <sup><59></sup> bread <sup><740></sup>, that <sup><2443></sup> these <sup><3778></sup> may eat <sup><5315></sup>?

6:6 And <sup><1161></sup> this <sup><5124></sup> he said <sup><3004></sup> to prove <sup><3985></sup> him <sup><846></sup>: for <sup><1063></sup>  
he himself <sup><846></sup> knew <sup><1492></sup> what <sup><5101></sup> he would <sup><3195></sup> do <sup><4160></sup>.

6:7 Philip <sup><5376></sup> answered <sup><611></sup> him <sup><846></sup>, Two hundred <sup><1250></sup>  
pennyworth <sup><1220></sup> of bread <sup><740></sup> is <sup><714></sup> not <sup><3756></sup> sufficient <sup><714></sup> for  
them <sup><846></sup>, that <sup><2443></sup> every one <sup><1538></sup> of them <sup><846></sup> may take <sup><2983></sup> a  
<sup><5100></sup> little <sup><1024></sup>.

6:8 One <sup><1520></sup> of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup>, Andrew <sup><406></sup>, Simon  
<sup><4613></sup> Peter's <sup><4074></sup> brother <sup><80></sup>, saith <sup><3004></sup> unto him <sup><846></sup>,

6:9 There is <sup><2076></sup> a <sup><1520></sup> lad <sup><3808></sup> here <sup><5602></sup>, which <sup><3739></sup> hath <sup><2192></sup>  
five <sup><4002></sup> barley <sup><2916></sup> loaves <sup><740></sup>, and <sup><2532></sup> two <sup><1417></sup> small fishes  
<sup><3795></sup>: but <sup><235></sup> what <sup><5101></sup> are <sup><2076></sup> they <sup><5023></sup> among <sup><1519></sup> so many  
<sup><5118></sup>?

6:10 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup>, Make <sup><4160></sup> the men <sup><444></sup> sit down  
<sup><377></sup>. Now <sup><1161></sup> there was <sup><2258></sup> much <sup><4183></sup> grass <sup><5528></sup> in <sup><1722></sup> the  
place <sup><5117></sup>. So <sup><3767></sup> the men <sup><435></sup> sat down <sup><377></sup>, in number <sup><706></sup>  
about <sup><5616></sup> five thousand <sup><4000></sup>.

6:11 And <sup><1161></sup> Jesus <sup><2424></sup> took <sup><2983></sup> the loaves <sup><740></sup>; and <sup><2532></sup> when he  
had given thanks <sup><2168></sup>, he distributed <sup><1239></sup> to the disciples <sup><3101></sup>,

and <sup><1161></sup> the disciples <sup><3101></sup> to them that were set down <sup><345></sup>; and <sup><2532></sup> likewise <sup><3668></sup> of <sup><1537></sup> the fishes <sup><3795></sup> as much as <sup><3745></sup> they would <sup><2309></sup>.

6:12 When <sup><1161></sup> <sup><5613></sup> they were filled <sup><1705></sup>, he said <sup><3004></sup> unto his <sup><846></sup> disciples <sup><3101></sup>, Gather up <sup><4863></sup> the fragments <sup><2801></sup> that remain <sup><4052></sup>, that nothing <sup><3363></sup> <sup><5100></sup> be lost <sup><622></sup>.

6:13 Therefore <sup><3767></sup> they gathered [them] together <sup><4863></sup>, and <sup><2532></sup> filled <sup><1072></sup> twelve <sup><1427></sup> baskets <sup><2894></sup> with the fragments <sup><2801></sup> of <sup><1537></sup> the five <sup><4002></sup> barley <sup><2916></sup> loaves <sup><740></sup>, which <sup><3739></sup> remained over and above <sup><4052></sup> unto them that had eaten <sup><977></sup>.

6:14 Then <sup><3767></sup> those men <sup><444></sup>, when they had seen <sup><1492></sup> the miracle <sup><4592></sup> that <sup><3739></sup> Jesus <sup><2424></sup> did <sup><4160></sup>, said <sup><3004></sup>, This <sup><3754></sup> <sup><3778></sup> is <sup><2076></sup> of a truth <sup><230></sup> that prophet <sup><4396></sup> that should come <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup>.

6:15 When Jesus <sup><2424></sup> therefore <sup><3767></sup> perceived <sup><1097></sup> that <sup><3754></sup> they would <sup><3195></sup> come <sup><2064></sup> and <sup><2532></sup> take <sup><726></sup> him <sup><846></sup> by force <sup><726></sup>, to <sup><2443></sup> make <sup><4160></sup> him <sup><846></sup> a king <sup><935></sup>, he departed <sup><402></sup> again <sup><3825></sup> into <sup><1519></sup> a mountain <sup><3735></sup> himself <sup><846></sup> alone <sup><3441></sup>.

6:16 And <sup><1161></sup> when <sup><5613></sup> even <sup><3798></sup> was [now] come <sup><1096></sup>, his <sup><846></sup> disciples <sup><3101></sup> went down <sup><2597></sup> unto <sup><1909></sup> the sea <sup><2281></sup>,

6:17 And <sup><2532></sup> entered <sup><1684></sup> into <sup><1519></sup> a ship <sup><4143></sup>, and went <sup><2064></sup> over <sup><4008></sup> the sea <sup><2281></sup> toward <sup><1519></sup> Capernaum <sup><2584></sup>. And <sup><2532></sup> it was <sup><1096></sup> now <sup><2235></sup> dark <sup><4653></sup>, and <sup><2532></sup> Jesus <sup><2424></sup> was <sup><2064></sup> not <sup><3756></sup> come <sup><2064></sup> to <sup><4314></sup> them <sup><846></sup>.

6:18 And <sup><5037></sup> the sea <sup><2281></sup> arose <sup><1326></sup> by reason of a great <sup><3173></sup> wind <sup><417></sup> that blew <sup><4154></sup>.

6:19 So <sup><3767></sup> when they had rowed <sup><1643></sup> about <sup><5613></sup> five <sup><4002></sup> and twenty <sup><1501></sup> or <sup><2228></sup> thirty <sup><5144></sup> furlongs <sup><4712></sup>, they see <sup><2334></sup> Jesus <sup><2424></sup> walking <sup><4043></sup> on <sup><1909></sup> the sea <sup><2281></sup>, and <sup><2532></sup> drawing <sup><1096></sup> nigh <sup><1451></sup> unto the ship <sup><4143></sup>; and <sup><2532></sup> they were afraid <sup><5399></sup>.

6:20 But <sup><1161></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, It is <sup><1510></sup> I <sup><1473></sup>; be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>.

6:21 Then <sup><3767></sup> they willingly <sup><2309></sup> received <sup><2983></sup> him <sup><846></sup> into <sup><1519></sup> the ship <sup><4143></sup>; and <sup><2532></sup> immediately <sup><2112></sup> the ship <sup><4143></sup> was <sup><1096></sup> at <sup><1909></sup> the land <sup><1093></sup> whither <sup><1519></sup> <sup><3739></sup> they went <sup><5217></sup>.

- 6:22 The day following <sup><1887></sup>, when the people <sup><3793></sup> which <sup><3588></sup> stood <sup><2476></sup> on the other side <sup><4008></sup> of the sea <sup><2281></sup> saw <sup><1492></sup> that <sup><3754></sup> there was <sup><2258></sup> none <sup><3756></sup> other <sup><243></sup> boat <sup><4142></sup> there <sup><1563></sup>, save <sup><1508></sup> that <sup><1565></sup> one <sup><1520></sup> whereinto <sup><1519></sup> <sup><3739></sup> his <sup><846></sup> disciples <sup><3101></sup> were entered <sup><1684></sup>, and <sup><2532></sup> that <sup><3754></sup> Jesus <sup><2424></sup> went <sup><4897></sup> not <sup><3756></sup> with <sup><4897></sup> his <sup><846></sup> disciples <sup><3101></sup> into <sup><1519></sup> the boat <sup><4142></sup>, but <sup><235></sup> [that] his <sup><846></sup> disciples <sup><3101></sup> were gone away <sup><565></sup> alone <sup><3441></sup>;
- 6:23 (Howbeit <sup><235></sup> <sup><1161></sup> there came <sup><2064></sup> other <sup><243></sup> boats <sup><4142></sup> from <sup><1537></sup> Tiberias <sup><5085></sup> nigh <sup><1451></sup> unto the place <sup><5117></sup> where <sup><3699></sup> they did eat <sup><5315></sup> bread <sup><740></sup>, after that the Lord <sup><2962></sup> had given thanks <sup><2168></sup>;) )
- 6:24 When <sup><3753></sup> the people <sup><3793></sup> therefore <sup><3767></sup> saw <sup><1492></sup> that <sup><3754></sup> Jesus <sup><2424></sup> was <sup><2076></sup> not <sup><3756></sup> there <sup><1563></sup>, neither <sup><3761></sup> his <sup><846></sup> disciples <sup><3101></sup>, they <sup><846></sup> also <sup><2532></sup> took <sup><1684></sup> <sup><1519></sup> shipping <sup><4143></sup>, and <sup><2532></sup> came <sup><2064></sup> to <sup><1519></sup> Capernaum <sup><2584></sup>, seeking for <sup><2212></sup> Jesus <sup><2424></sup>.
- 6:25 And <sup><2532></sup> when they had found <sup><2147></sup> him <sup><846></sup> on the other side <sup><4008></sup> of the sea <sup><2281></sup>, they said <sup><2036></sup> unto him <sup><846></sup>, Rabbi <sup><4461></sup>, when <sup><4219></sup> camest thou <sup><1096></sup> hither <sup><5602></sup>?
- 6:26 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup> and <sup><2532></sup> said <sup><2036></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Ye seek <sup><2212></sup> me <sup><3165></sup>, not <sup><3756></sup> because <sup><3754></sup> ye saw <sup><1492></sup> the miracles <sup><4592></sup>, but <sup><235></sup> because <sup><3754></sup> ye did eat <sup><5315></sup> of <sup><1537></sup> the loaves <sup><740></sup>, and <sup><2532></sup> were filled <sup><5526></sup>.
- 6:27 Labour <sup><2038></sup> not <sup><3361></sup> for the meat <sup><1035></sup> which <sup><3588></sup> perisheth <sup><622></sup>, but <sup><235></sup> for that meat <sup><1035></sup> which <sup><3588></sup> endureth <sup><3306></sup> unto <sup><1519></sup> everlasting <sup><166></sup> life <sup><2222></sup>, which <sup><3739></sup> the Son <sup><5207></sup> of man <sup><444></sup> shall give <sup><1325></sup> unto you <sup><5213></sup>; for <sup><1063></sup> him <sup><5126></sup> hath <sup><4972></sup> God <sup><2316></sup> the Father <sup><3962></sup> sealed <sup><4972></sup>.
- 6:28 Then <sup><3767></sup> said they <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, What <sup><5101></sup> shall we do <sup><4160></sup> <sup><4160></sup>, that <sup><2443></sup> we might work <sup><2038></sup> the works <sup><2041></sup> of God <sup><2316></sup>?
- 6:29 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, This <sup><5124></sup> is <sup><2076></sup> the work <sup><2041></sup> of God <sup><2316></sup>, that <sup><2443></sup> ye believe <sup><4100></sup> on <sup><1519></sup> him <sup><3739></sup> whom <sup><1565></sup> he hath sent <sup><649></sup>.



- 6:30 They said <sup><2036></sup> therefore <sup><3767></sup> unto him <sup><846></sup>, What <sup><5101></sup> sign <sup><4592></sup> shewest <sup><4160></sup> thou <sup><4771></sup> then <sup><3767></sup>, that <sup><2443></sup> we may see <sup><1492></sup>, and <sup><2532></sup> believe <sup><4100></sup> thee <sup><4671></sup>? what <sup><5101></sup> dost thou work <sup><2038></sup>?
- 6:31 Our <sup><2257></sup> fathers <sup><3962></sup> did eat <sup><5315></sup> manna <sup><3131></sup> in <sup><1722></sup> the desert <sup><2048></sup>; as <sup><2531></sup> it is <sup><2076></sup> written <sup><1125></sup>, He gave <sup><1325></sup> them <sup><846></sup> bread <sup><740></sup> from <sup><1537></sup> heaven <sup><3772></sup> to eat <sup><5315></sup>.
- 6:32 Then <sup><3767></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Moses <sup><3475></sup> gave <sup><1325></sup> you <sup><5213></sup> not <sup><3756></sup> that bread <sup><740></sup> from <sup><1537></sup> heaven <sup><3772></sup>; but <sup><235></sup> my <sup><3450></sup> Father <sup><3962></sup> giveth <sup><1325></sup> you <sup><5213></sup> the true <sup><228></sup> bread <sup><740></sup> from <sup><1537></sup> heaven <sup><3772></sup>.
- 6:33 For <sup><1063></sup> the bread <sup><740></sup> of God <sup><2316></sup> is he <sup><2076></sup> which <sup><3588></sup> cometh down <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup>, and <sup><2532></sup> giveth <sup><1325></sup> life <sup><2222></sup> unto the world <sup><2889></sup>.
- 6:34 Then <sup><3767></sup> said they <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Lord <sup><2962></sup>, evermore <sup><3842></sup> give <sup><1325></sup> us <sup><2254></sup> this <sup><5126></sup> bread <sup><740></sup>.
- 6:35 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, I <sup><1473></sup> am <sup><1510></sup> the bread <sup><740></sup> of life <sup><2222></sup>: he that cometh <sup><2064></sup> to <sup><4314></sup> me <sup><3165></sup> shall never <sup><3364></sup> hunger <sup><3983></sup>; and <sup><2532></sup> he that believeth <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup> shall <sup><1372></sup> never <sup><3364></sup> thirst <sup><1372></sup>.
- 6:36 But <sup><235></sup> I said <sup><2036></sup> unto you <sup><5213></sup>, That <sup><3754></sup> ye <sup><3708></sup> also <sup><2532></sup> have seen <sup><3708></sup> me <sup><3165></sup>, and <sup><2532></sup> believe <sup><4100></sup> not <sup><3756></sup>.
- 6:37 All <sup><3956></sup> that <sup><3739></sup> the Father <sup><3962></sup> giveth <sup><1325></sup> me <sup><3427></sup> shall come <sup><2240></sup> to <sup><4314></sup> me <sup><1691></sup>; and <sup><2532></sup> him that cometh <sup><2064></sup> to <sup><4314></sup> me <sup><3165></sup> I will <sup><1544></sup> in no wise <sup><3364></sup> cast <sup><1544></sup> out <sup><1854></sup>.
- 6:38 For <sup><3754></sup> I came down <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup>, not <sup><3756></sup> to <sup><2443></sup> do <sup><4160></sup> mine own <sup><1699></sup> will <sup><2307></sup>, but <sup><235></sup> the will <sup><2307></sup> of him that sent <sup><3992></sup> me <sup><3165></sup>.
- 6:39 And <sup><1161></sup> this <sup><5124></sup> is <sup><2076></sup> the Father's <sup><3962></sup> will <sup><2307></sup> which <sup><3588></sup> hath sent <sup><3992></sup> me <sup><3165></sup>, that <sup><2443></sup> of all <sup><3956></sup> which <sup><3739></sup> he hath given <sup><1325></sup> me <sup><3427></sup> I should lose <sup><622></sup> nothing <sup><3361></sup> <sup><1537></sup> <sup><846></sup>, but <sup><235></sup> should raise <sup><450></sup> it <sup><846></sup> up again <sup><450></sup> at <sup><1722></sup> the last <sup><2078></sup> day <sup><2250></sup>.
- 6:40 And <sup><1161></sup> this <sup><5124></sup> is <sup><2076></sup> the will <sup><2307></sup> of him that sent <sup><3992></sup> me <sup><3165></sup>, that <sup><2443></sup> every one <sup><3956></sup> which <sup><3588></sup> seeth <sup><2334></sup> the Son

<5207>, and <2532> believeth <4100> on <1519> him <846>, may have <2192> everlasting <166> life <2222>: and <2532> I <1473> will raise <450> him <846> up <450> at the last <2078> day <2250>.

6:41 The Jews <2453> then <3767> murmured <1111> at <4012> him <846>, because <3754> he said <2036>, I <1473> am <1510> the bread <740> which <3588> came down <2597> from <1537> heaven <3772>.

6:42 And <2532> they said <3004>, Is <2076> not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492>? how is it <4459> then <3767> that he <3778> saith <3004>, <3754> I came down <2597> from <1537> heaven <3772>?

6:43 Jesus <2424> therefore <3767> answered <611> and <2532> said <2036> unto them <846>, Murmur <1111> not <3361> among <3326> yourselves <240>.

6:44 No man <3762> can <1410> come <2064> to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> me <3165> draw <1670> him <846>: and <2532> I <1473> will raise <450> him <846> up <450> at the last <2078> day <2250>.

6:45 It is <2076> written <1125> in <1722> the prophets <4396>, And <2532> they shall be <2071> all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <191>, and <2532> hath learned <3129> of <3844> the Father <3962>, cometh <2064> unto <4314> me <3165>.

6:46 Not <3756> that <3754> any man <5100> hath seen <3708> the Father <3962>, save <1508> he which <3588> is <3844> <5607> of God <2316>, he <3778> hath seen <3708> the Father <3962>.

6:47 Verily <281>, verily <281>, I say <3004> unto you <5213>, He that believeth <4100> on <1519> me <1691> hath <2192> everlasting <166> life <2222>.

6:48 I <1473> am <1510> that bread <740> of life <2222>.

6:49 Your <5216> fathers <3962> did eat <5315> manna <3131> in <1722> the wilderness <2048>, and <2532> are dead <599>.

6:50 This <3778> is <2076> the bread <740> which <3588> cometh down <2597> from <1537> heaven <3772>, that <3363> a man <5100> may eat <5315> thereof <1537> <846>, and <2532> not <3363> die <599>.

6:51 I <1473> am <1510> the living <2198> bread <740> which <3588> came down <2597> from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> of <1537> this <5127> bread <740>, he shall live <2198> for <1519> ever <165>: and <1161> <2532> the bread <740> that <3739> I <1473> will give <1325> is

<2076> my <3450> flesh <4561> , which <3739> I <1473> will give <1325> for  
<5228> the life <2222> of the world <2889> .

6:52 The Jews <2453> therefore <3767> strove <3164> among <4314> themselves  
<240> , saying <3004> , How <4459> can <1410> this man <3778> give <1325> us  
<2254> [his] flesh <4561> to eat <5315> ?

6:53 Then <3767> Jesus <2424> said <2036> unto them <846> , Verily <281> , verily  
<281> , I say <3004> unto you <5213> , Except <3362> ye eat <5315> the flesh  
<4561> of the Son <5207> of man <444> , and <2532> drink <4095> his <846>  
blood <129> , ye have <2192> no <3756> life <2222> in <1722> you <1438> .

6:54 Whoso eateth <5176> my <3450> flesh <4561> , and <2532> drinketh <4095>  
my <3450> blood <129> , hath <2192> eternal <166> life <2222> ; and <2532> I  
<1473> will raise <450> him <846> up <450> at the last <2078> day <2250> .

6:55 For <1063> my <3450> flesh <4561> is <2076> meat <1035> indeed <230> , and  
<2532> my <3450> blood <129> is <2076> drink <4213> indeed <230> .

6:56 He that eateth <5176> my <3450> flesh <4561> , and <2532> drinketh <4095>  
my <3450> blood <129> , dwelleth <3306> in <1722> me <1698> , and I <2504> in  
<1722> him <846> .

6:57 As <2531> the living <2198> Father <3962> hath sent <649> me <3165> , and I  
<2504> live <2198> by <1223> the Father <3962> : so <2532> he that eateth  
<5176> me <3165> , even he <2548> shall live <2198> by <1223> me <1691> .

6:58 This <3778> is <2076> that bread <740> which <3588> came down <2597>  
from <1537> heaven <3772> : not <3756> as <2531> your <5216> fathers <3962>  
did eat <5315> manna <3131> , and <2532> are dead <599> : he that eateth  
<5176> of this <5126> bread <740> shall live <2198> for <1519> ever <165> .

6:59 These things <5023> said he <2036> in <1722> the synagogue <4864> , as he  
taught <1321> in <1722> Capernaum <2584> .

6:60 Many <4183> therefore <3767> of <1537> his <846> disciples <3101> , when  
they had heard <191> [this] , said <2036> , This <3778> is <2076> an hard  
<4642> saying <3056> ; who <5101> can <1410> hear <191> it <846> ?

6:61 When <1161> Jesus <2424> knew <1492> in <1722> himself <1438> that <3754>  
his <846> disciples <3101> murmured <1111> at <4012> it <5127> , he said  
<2036> unto them <846> , Doth this <5124> offend <4624> you <5209> ?

6:62 [What] and <3767> if <1437> ye shall see <2334> the Son <5207> of man  
<444> ascend up <305> where <3699> he was <2258> before <4386> ?

- 6:63 It is <sup><2076></sup> the spirit <sup><4151></sup> that quickeneth <sup><2227></sup>; the flesh <sup><4561></sup> <sup><3756></sup> profiteth <sup><5623></sup> nothing <sup><3762></sup>; the words <sup><4487></sup> that <sup><3739></sup> I <sup><1473></sup> speak <sup><2980></sup> unto you <sup><5213></sup>, [they] are <sup><2076></sup> spirit <sup><4151></sup>, and <sup><2532></sup> [they] are <sup><2076></sup> life <sup><2222></sup>.
- 6:64 But <sup><235></sup> there are <sup><1526></sup> some <sup><5100></sup> of <sup><1537></sup> you <sup><5216></sup> that <sup><3739></sup> believe <sup><4100></sup> not <sup><3756></sup>. For <sup><1063></sup> Jesus <sup><2424></sup> knew <sup><1492></sup> from <sup><1537></sup> the beginning <sup><746></sup> who <sup><5101></sup> they were <sup><1526></sup> that believed <sup><4100></sup> not <sup><3361></sup>, and <sup><2532></sup> who <sup><5101></sup> should <sup><2076></sup> betray <sup><3860></sup> him <sup><846></sup>.
- 6:65 And <sup><2532></sup> he said <sup><3004></sup>, Therefore <sup><1223></sup> <sup><5124></sup> said I <sup><2046></sup> unto you <sup><5213></sup>, that <sup><3754></sup> no man <sup><3762></sup> can <sup><1410></sup> come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>, except <sup><3362></sup> it were <sup><5600></sup> given <sup><1325></sup> unto him <sup><846></sup> of <sup><1537></sup> my <sup><3450></sup> Father <sup><3962></sup>.
- 6:66 From <sup><1537></sup> that <sup><5127></sup> [time] many <sup><4183></sup> of his <sup><846></sup> disciples <sup><3101></sup> went <sup><565></sup> back <sup><1519></sup> <sup><3694></sup>, and <sup><2532></sup> walked <sup><4043></sup> no more <sup><3765></sup> with <sup><3326></sup> him <sup><846></sup>.
- 6:67 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto the twelve <sup><1427></sup>, <sup><3361></sup> Will <sup><2309></sup> ye <sup><5210></sup> also <sup><2532></sup> go away <sup><5217></sup>?
- 6:68 Then <sup><3767></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> answered <sup><611></sup> him <sup><846></sup>, Lord <sup><2962></sup>, to <sup><4314></sup> whom <sup><5101></sup> shall we go <sup><565></sup>? thou hast <sup><2192></sup> the words <sup><4487></sup> of eternal <sup><166></sup> life <sup><2222></sup>.
- 6:69 And <sup><2532></sup> we <sup><2249></sup> believe <sup><4100></sup> and <sup><2532></sup> are sure <sup><1097></sup> that <sup><3754></sup> thou <sup><4771></sup> art <sup><1488></sup> that Christ <sup><5547></sup>, the Son <sup><5207></sup> of the living <sup><2198></sup> God <sup><2316></sup>.
- 6:70 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, Have <sup><1586></sup> not <sup><3756></sup> I <sup><1473></sup> chosen <sup><1586></sup> you <sup><5209></sup> twelve <sup><1427></sup>, and <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> you <sup><5216></sup> is <sup><2076></sup> a devil <sup><1228></sup>?
- 6:71 <sup><1161></sup> He spake <sup><3004></sup> of Judas <sup><2455></sup> Iscariot <sup><2469></sup> [the son] of Simon <sup><4613></sup>: for <sup><1063></sup> he <sup><3778></sup> it was that should <sup><3195></sup> betray <sup><3860></sup> him <sup><846></sup>, being <sup><5607></sup> one <sup><1520></sup> of <sup><1537></sup> the twelve <sup><1427></sup>.

## CHAPTER 7 — [Click here for John 7 w/o Strong's Numbers](#)

- 7:1 <sup><2532></sup> After <sup><3326></sup> these things <sup><5023></sup> Jesus <sup><2424></sup> walked <sup><4043></sup> in <sup><1722></sup> Galilee <sup><1056></sup>: for <sup><1063></sup> he would <sup><2309></sup> not <sup><3756></sup> walk <sup><4043></sup> in <sup><1722></sup> Jewry <sup><2449></sup>, because <sup><3754></sup> the Jews <sup><2453></sup> sought <sup><2212></sup> to kill <sup><615></sup> him <sup><846></sup>.

- 7:2 Now <sup><1161></sup> the Jews <sup><2453></sup> feast <sup><1859></sup> of tabernacles <sup><4634></sup> was <sup><2258></sup> at hand <sup><1451></sup> .
- 7:3 His <sup><846></sup> brethren <sup><80></sup> therefore <sup><3767></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup> , Depart <sup><3327></sup> hence <sup><1782></sup> , and <sup><2532></sup> go <sup><5217></sup> into <sup><1519></sup> Judaea <sup><2449></sup> , that <sup><2443></sup> thy <sup><4675></sup> disciples <sup><3101></sup> also <sup><2532></sup> may see <sup><2334></sup> the works <sup><2041></sup> that <sup><3739></sup> thou <sup><4675></sup> doest <sup><4160></sup> .
- 7:4 For <sup><1063></sup> [there is] no man <sup><3762></sup> [that] doeth <sup><4160></sup> any thing <sup><5100></sup> in <sup><1722></sup> secret <sup><2927></sup> , and <sup><2532></sup> he himself <sup><846></sup> seeketh <sup><2212></sup> to be <sup><1511></sup> known openly <sup><1722></sup> <sup><3954></sup> . If <sup><1487></sup> thou do <sup><4160></sup> these things <sup><5023></sup> , shew <sup><5319></sup> thyself <sup><4572></sup> to the world <sup><2889></sup> .
- 7:5 For <sup><1063></sup> neither <sup><3761></sup> did <sup><4100></sup> his <sup><846></sup> brethren <sup><80></sup> believe <sup><4100></sup> in <sup><1519></sup> him <sup><846></sup> .
- 7:6 Then <sup><3767></sup> Jesus <sup><2424></sup> said <sup><3004></sup> unto them <sup><846></sup> , My <sup><1699></sup> time <sup><2540></sup> is <sup><3918></sup> not yet <sup><3768></sup> come <sup><3918></sup> : but <sup><1161></sup> your <sup><5212></sup> time <sup><2540></sup> is <sup><2076></sup> alway <sup><3842></sup> ready <sup><2092></sup> .
- 7:7 The world <sup><2889></sup> cannot <sup><3756></sup> <sup><1410></sup> hate <sup><3404></sup> you <sup><5209></sup> ; but <sup><1161></sup> me <sup><1691></sup> it hateth <sup><3404></sup> , because <sup><3754></sup> I <sup><1473></sup> testify <sup><3140></sup> of <sup><4012></sup> it <sup><846></sup> , that <sup><3754></sup> the works <sup><2041></sup> thereof <sup><846></sup> are <sup><2076></sup> evil <sup><4190></sup> .
- 7:8 Go <sup><305></sup> ye <sup><5210></sup> up <sup><305></sup> unto <sup><1519></sup> this <sup><5026></sup> feast <sup><1859></sup> : I <sup><1473></sup> go <sup><305></sup> not <sup><3768></sup> up <sup><305></sup> yet <sup><3768></sup> unto <sup><1519></sup> this <sup><5026></sup> feast <sup><1859></sup> ; for <sup><3754></sup> my <sup><1699></sup> time <sup><2540></sup> is <sup><4137></sup> not yet <sup><3768></sup> full come <sup><4137></sup> .
- 7:9 When <sup><1161></sup> he had said <sup><2036></sup> these words <sup><5023></sup> unto them <sup><846></sup> , he abode <sup><3306></sup> [still] in <sup><1722></sup> Galilee <sup><1056></sup> .
- 7:10 But <sup><1161></sup> when <sup><5613></sup> his <sup><846></sup> brethren <sup><80></sup> were gone up <sup><305></sup> , then <sup><5119></sup> went <sup><305></sup> he <sup><846></sup> also <sup><2532></sup> up <sup><305></sup> unto <sup><1519></sup> the feast <sup><1859></sup> , not <sup><3756></sup> openly <sup><5320></sup> , but <sup><235></sup> as it were <sup><5613></sup> in <sup><1722></sup> secret <sup><2927></sup> .
- 7:11 Then <sup><3767></sup> the Jews <sup><2453></sup> sought <sup><2212></sup> him <sup><846></sup> at <sup><1722></sup> the feast <sup><1859></sup> , and <sup><2532></sup> said <sup><3004></sup> , Where <sup><4226></sup> is <sup><2076></sup> he <sup><1565></sup> ?
- 7:12 And <sup><2532></sup> there was <sup><2258></sup> much <sup><4183></sup> murmuring <sup><1112></sup> among <sup><1722></sup> the people <sup><3793></sup> concerning <sup><4012></sup> him <sup><846></sup> : for some <sup><3303></sup> said <sup><3004></sup> <sup><3754></sup> , He is <sup><2076></sup> a good man <sup><18></sup> : others <sup><1161></sup> <sup><243></sup> said <sup><3004></sup> , Nay <sup><3756></sup> ; but <sup><235></sup> he deceiveth <sup><4105></sup> the people <sup><3793></sup> .
- 7:13 Howbeit <sup><3305></sup> no man <sup><3762></sup> spake <sup><2980></sup> openly <sup><3954></sup> of <sup><4012></sup> him <sup><846></sup> for <sup><1223></sup> fear <sup><5401></sup> of the Jews <sup><2453></sup> .

- 7:14 Now <sup><2235></sup> about <sup><1161></sup> the midst of <sup><3322></sup> the feast <sup><1859></sup> Jesus <sup><2424></sup> went up <sup><305></sup> into <sup><1519></sup> the temple <sup><2411></sup>, and <sup><2532></sup> taught <sup><1321></sup>.
- 7:15 And <sup><2532></sup> the Jews <sup><2453></sup> marvelled <sup><2296></sup>, saying <sup><3004></sup>, How <sup><4459></sup> knoweth <sup><1492></sup> this man <sup><3778></sup> letters <sup><1121></sup>, having <sup><3129></sup> never <sup><3361></sup> learned <sup><3129></sup>?
- 7:16 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, My <sup><1699></sup> doctrine <sup><1322></sup> is <sup><2076></sup> not <sup><3756></sup> mine <sup><1699></sup>, but <sup><235></sup> his that sent <sup><3992></sup> me <sup><3165></sup>.
- 7:17 If <sup><1437></sup> any man <sup><5100></sup> will <sup><2309></sup> do <sup><4160></sup> his <sup><846></sup> will <sup><2307></sup>, he shall know <sup><1097></sup> of <sup><4012></sup> the doctrine <sup><1322></sup>, whether <sup><4220></sup> it be <sup><2076></sup> of <sup><1537></sup> God <sup><2316></sup>, or <sup><2228></sup> [whether] I <sup><1473></sup> speak <sup><2980></sup> of <sup><575></sup> myself <sup><1683></sup>.
- 7:18 He that speaketh <sup><2980></sup> of <sup><575></sup> himself <sup><1438></sup> seeketh <sup><2212></sup> his own <sup><2398></sup> glory <sup><1391></sup>; but <sup><1161></sup> he that seeketh <sup><2212></sup> his glory <sup><1391></sup> that sent <sup><3992></sup> him <sup><846></sup>, the same <sup><3778></sup> is <sup><2076></sup> true <sup><227></sup>, and <sup><2532></sup> no <sup><3756></sup> unrighteousness <sup><93></sup> is <sup><2076></sup> in <sup><1722></sup> him <sup><846></sup>.
- 7:19 Did <sup><1325></sup> not <sup><3756></sup> Moses <sup><3475></sup> give <sup><1325></sup> you <sup><5213></sup> the law <sup><3551></sup>, and <sup><2532></sup> [yet] none <sup><3762></sup> of <sup><1537></sup> you <sup><5216></sup> keepeth <sup><4160></sup> the law <sup><3551></sup>? Why <sup><5101></sup> go ye about <sup><2212></sup> to kill <sup><615></sup> me <sup><3165></sup>?
- 7:20 The people <sup><3793></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup>, Thou hast <sup><2192></sup> a devil <sup><1140></sup>: who <sup><5101></sup> goeth about <sup><2212></sup> to kill <sup><615></sup> thee <sup><4571></sup>?
- 7:21 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, I have done <sup><4160></sup> one <sup><1520></sup> work <sup><2041></sup>, and <sup><2532></sup> ye <sup><2296></sup> all <sup><3956></sup> marvel <sup><2296></sup>.
- 7:22 Moses <sup><3475></sup> therefore <sup><1223></sup> <sup><5124></sup> gave <sup><1325></sup> unto you <sup><5213></sup> circumcision <sup><4061></sup>; (not <sup><3756></sup> because <sup><3754></sup> it is <sup><2076></sup> of <sup><1537></sup> Moses <sup><3475></sup>, but <sup><235></sup> of <sup><1537></sup> the fathers <sup><3962></sup>;) and <sup><2532></sup> ye <sup><4059></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup> circumcise <sup><4059></sup> a man <sup><444></sup>.
- 7:23 If <sup><1487></sup> a man <sup><444></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup> receive <sup><2983></sup> circumcision <sup><4061></sup>, that <sup><3363></sup> the law <sup><3551></sup> of Moses <sup><3475></sup> should <sup><3089></sup> not <sup><3363></sup> be broken <sup><3089></sup>; are ye angry <sup><5520></sup> at me <sup><1698></sup>, because <sup><3754></sup> I have made <sup><4160></sup> a man <sup><444></sup> every whit <sup><3650></sup> whole <sup><5199></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup>?

- 7:24 Judge <sup><2919></sup> not <sup><3361></sup> according to <sup><2596></sup> the appearance <sup><3799></sup>, but <sup><235></sup> judge <sup><2919></sup> righteous <sup><1342></sup> judgment <sup><2920></sup>.
- 7:25 Then <sup><3767></sup> said <sup><3004></sup> some <sup><5100></sup> of <sup><1537></sup> them of Jerusalem <sup><2415></sup>, Is <sup><2076></sup> not <sup><3756></sup> this <sup><3778></sup> he, whom <sup><3739></sup> they seek <sup><2212></sup> to kill <sup><615></sup>?
- 7:26 But <sup><2532></sup> lo <sup><2396></sup>, he speaketh <sup><2980></sup> boldly <sup><3954></sup>, and <sup><2532></sup> they say <sup><3004></sup> nothing <sup><3762></sup> unto him <sup><846></sup>. Do <sup><1097></sup> the rulers <sup><758></sup> know <sup><1097></sup> indeed <sup><3379></sup> <sup><230></sup> that <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> the very <sup><230></sup> Christ <sup><5547></sup>?
- 7:27 Howbeit <sup><235></sup> we know <sup><1492></sup> this man <sup><5126></sup> whence <sup><4159></sup> he is <sup><2076></sup>; but <sup><1161></sup> when <sup><3752></sup> Christ <sup><5547></sup> cometh <sup><2064></sup>, no man <sup><3762></sup> knoweth <sup><1097></sup> whence <sup><4159></sup> he is <sup><2076></sup>.
- 7:28 Then <sup><3767></sup> cried <sup><2896></sup> Jesus <sup><2424></sup> in <sup><1722></sup> the temple <sup><2411></sup> as he taught <sup><1321></sup>, <sup><2532></sup> saying <sup><3004></sup>, Ye both <sup><2504></sup> know me <sup><1492></sup>, and <sup><2532></sup> ye know <sup><1492></sup> whence <sup><4159></sup> I am <sup><1510></sup>; and <sup><2532></sup> I am <sup><2064></sup> not <sup><3756></sup> come <sup><2064></sup> of <sup><575></sup> myself <sup><1683></sup>, but <sup><235></sup> he that sent <sup><3992></sup> me <sup><3165></sup> is <sup><2076></sup> true <sup><228></sup>, whom <sup><3739></sup> ye <sup><5210></sup> know <sup><1492></sup> not <sup><3756></sup>.
- 7:29 But <sup><1161></sup> I <sup><1473></sup> know <sup><1492></sup> him <sup><846></sup>: for <sup><3754></sup> I am <sup><1510></sup> from <sup><3844></sup> him <sup><846></sup>, and he <sup><2548></sup> hath sent <sup><649></sup> me <sup><3165></sup>.
- 7:30 Then <sup><3767></sup> they sought <sup><2212></sup> to take <sup><4084></sup> him <sup><846></sup>: but <sup><2532></sup> no man <sup><3762></sup> laid <sup><1911></sup> hands <sup><5495></sup> on <sup><1909></sup> him <sup><846></sup>, because <sup><3754></sup> his <sup><846></sup> hour <sup><5610></sup> was <sup><2064></sup> not yet <sup><3768></sup> come <sup><2064></sup>.
- 7:31 And <sup><1161></sup> many <sup><4183></sup> of <sup><1537></sup> the people <sup><3793></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><3004></sup>, <sup><3754></sup> When <sup><3752></sup> Christ <sup><5547></sup> cometh <sup><2064></sup>, will he do <sup><3385></sup> <sup><4160></sup> more <sup><4119></sup> miracles <sup><4592></sup> than these <sup><5130></sup> which <sup><3739></sup> this <sup><3778></sup> [man] hath done <sup><4160></sup>?
- 7:32 The Pharisees <sup><5330></sup> heard <sup><191></sup> that the people <sup><3793></sup> murmured <sup><1111></sup> such things <sup><5023></sup> concerning <sup><4012></sup> him <sup><846></sup>; and <sup><2532></sup> the Pharisees <sup><5330></sup> and <sup><2532></sup> the chief priests <sup><749></sup> sent <sup><649></sup> officers <sup><5257></sup> to <sup><2443></sup> take <sup><4084></sup> him <sup><846></sup>.
- 7:33 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto them <sup><846></sup>, Yet <sup><2089></sup> a little <sup><3398></sup> while <sup><5550></sup> am I <sup><1510></sup> with <sup><3326></sup> you <sup><5216></sup>, and <sup><2532></sup> [then] I go <sup><5217></sup> unto <sup><4314></sup> him that sent <sup><3992></sup> me <sup><3165></sup>.

- 7:34 Ye shall seek <sup><2212></sup> me <sup><3165></sup>, and <sup><2532></sup> shall <sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> [me]: and <sup><2532></sup> where <sup><3699></sup> I <sup><1473></sup> am <sup><1510></sup>, [thither] ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup>.
- 7:35 Then <sup><3767></sup> said <sup><2036></sup> the Jews <sup><2453></sup> among <sup><4314></sup> themselves <sup><1438></sup>, Whither <sup><4226></sup> will <sup><3195></sup> he <sup><3778></sup> go <sup><4198></sup>, that <sup><3754></sup> we <sup><2249></sup> shall <sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> him <sup><846></sup>? will <sup><3361></sup> <sup><3195></sup> he go <sup><4198></sup> unto <sup><1519></sup> the dispersed <sup><1290></sup> among the Gentiles <sup><1672></sup>, and <sup><2532></sup> teach <sup><1321></sup> the Gentiles <sup><1672></sup>?
- 7:36 What <sup><5101></sup> [manner of] saying <sup><3056></sup> is <sup><2076></sup> this <sup><3778></sup> that <sup><3739></sup> he said <sup><2036></sup>, Ye shall seek <sup><2212></sup> me <sup><3165></sup>, and <sup><2532></sup> shall <sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> [me]: and <sup><2532></sup> where <sup><3699></sup> I <sup><1473></sup> am <sup><1510></sup>, [thither] ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup>?
- 7:37 <sup><1161></sup> In <sup><1722></sup> the last <sup><2078></sup> day <sup><2250></sup>, that great <sup><3173></sup> [day] of the feast <sup><1859></sup>, Jesus <sup><2424></sup> stood <sup><2476></sup> and <sup><2532></sup> cried <sup><2896></sup>, saying <sup><3004></sup>, If <sup><1437></sup> any man <sup><5100></sup> thirst <sup><1372></sup>, let him come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> drink <sup><4095></sup>.
- 7:38 He that believeth <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup>, as <sup><2531></sup> the scripture <sup><1124></sup> hath said <sup><2036></sup>, out of <sup><1537></sup> his <sup><846></sup> belly <sup><2836></sup> shall flow <sup><4482></sup> rivers <sup><4215></sup> of living <sup><2198></sup> water <sup><5204></sup>.
- 7:39 (But <sup><1161></sup> this <sup><5124></sup> spake he <sup><2036></sup> of <sup><4012></sup> the Spirit <sup><4151></sup>, which <sup><3739></sup> they that believe <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup> should <sup><3195></sup> receive <sup><2983></sup>: for <sup><1063></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> was <sup><2258></sup> not yet <sup><3768></sup> [given]; because <sup><3754></sup> that Jesus <sup><2424></sup> was <sup><1392></sup> not yet <sup><3764></sup> glorified <sup><1392></sup>.)
- 7:40 Many <sup><4183></sup> of <sup><1537></sup> the people <sup><3793></sup> therefore <sup><3767></sup>, when they heard <sup><191></sup> this saying <sup><3056></sup>, said <sup><3004></sup>, Of a truth <sup><230></sup> this <sup><3778></sup> is <sup><2076></sup> the Prophet <sup><4396></sup>.
- 7:41 Others <sup><243></sup> said <sup><3004></sup>, This <sup><3778></sup> is <sup><2076></sup> the Christ <sup><5547></sup>. But <sup><1161></sup> some <sup><243></sup> said <sup><3004></sup>, <sup><1063></sup> Shall <sup><3361></sup> Christ <sup><5547></sup> come <sup><2064></sup> out of <sup><1537></sup> Galilee <sup><1056></sup>?
- 7:42 Hath not <sup><3780></sup> the scripture <sup><1124></sup> said <sup><2036></sup>, That <sup><3754></sup> Christ <sup><5547></sup> cometh <sup><2064></sup> of <sup><1537></sup> the seed <sup><4690></sup> of David <sup><1138></sup>, and <sup><2532></sup> out of <sup><575></sup> the town <sup><2968></sup> of Bethlehem <sup><965></sup>, where <sup><3699></sup> David <sup><1138></sup> was <sup><2258></sup>?
- 7:43 So <sup><3767></sup> there was <sup><1096></sup> a division <sup><4978></sup> among <sup><1722></sup> the people <sup><3793></sup> because <sup><1223></sup> of him <sup><846></sup>.



7:44 And <sup><1161></sup>some <sup><5100></sup>of <sup><1537></sup>them <sup><846></sup>would <sup><2309></sup>have taken <sup><4084></sup>him <sup><846></sup>; but <sup><235></sup>no man <sup><3762></sup>laid <sup><1911></sup>hands <sup><5495></sup>on <sup><1909></sup>him <sup><846></sup>.

7:45 Then <sup><3767></sup>came <sup><2064></sup>the officers <sup><5257></sup>to <sup><4314></sup>the chief priests <sup><749></sup>and <sup><2532></sup>Pharisees <sup><5330></sup>; and <sup><2532></sup>they <sup><1565></sup>said <sup><2036></sup>unto them <sup><846></sup>, Why <sup><1302></sup>have ye <sup><71></sup>not <sup><3756></sup>brought <sup><71></sup>him <sup><846></sup>?

7:46 The officers <sup><5257></sup>answered <sup><611></sup>, Never <sup><3763></sup>man <sup><444></sup>spake <sup><3779></sup>like <sup><5613></sup>this <sup><3778></sup>man <sup><444></sup>.

7:47 Then <sup><3767></sup>answered <sup><611></sup>them <sup><846></sup>the Pharisees <sup><5330></sup>, Are <sup><4105></sup>ye <sup><5210></sup>also <sup><2532></sup>deceived <sup><4105></sup><sup><3361></sup>?

7:48 Have any <sup><3387></sup>of <sup><1537></sup>the rulers <sup><758></sup>or <sup><2228></sup>of <sup><1537></sup>the Pharisees <sup><5330></sup>believed <sup><4100></sup>on <sup><1519></sup>him <sup><846></sup>?

7:49 But <sup><235></sup>this <sup><3778></sup>people <sup><3793></sup>who <sup><3588></sup>knoweth <sup><1097></sup>not <sup><3361></sup>the law <sup><3551></sup>are <sup><1526></sup>cursed <sup><1944></sup>.

7:50 Nicodemus <sup><3530></sup>saith <sup><3004></sup>unto <sup><4314></sup>them <sup><846></sup>, (he that came <sup><2064></sup>to Jesus <sup><846></sup>by <sup><4314></sup>night <sup><3571></sup>, being <sup><5607></sup>one <sup><1520></sup>of <sup><1537></sup>them <sup><846></sup>.)

7:51 Doth <sup><2919></sup>our <sup><2257></sup>law <sup><3551></sup>judge <sup><2919></sup><sup><3361></sup> [any] man <sup><444></sup>, before <sup><4386></sup><sup><3362></sup> it hear <sup><191></sup><sup><3844></sup> him <sup><846></sup>, and <sup><2532></sup>know <sup><1097></sup>what <sup><5101></sup>he doeth <sup><4160></sup>?

7:52 They answered <sup><611></sup>and <sup><2532></sup>said <sup><2036></sup>unto him <sup><846></sup>, Art <sup><3361></sup><sup><1488></sup> thou <sup><4771></sup>also <sup><2532></sup>of <sup><1537></sup>Galilee <sup><1056></sup>? Search <sup><2045></sup>, and <sup><2532></sup>look <sup><2396></sup>: for <sup><3754></sup>out of <sup><1537></sup>Galilee <sup><1056></sup>ariseth <sup><1453></sup>no <sup><3756></sup>prophet <sup><4396></sup>.

7:53 And <sup><2532></sup>every man <sup><1538></sup>went <sup><4198></sup>unto <sup><1519></sup>his own <sup><846></sup>house <sup><3624></sup>.

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8:1 <sup><1161></sup>Jesus <sup><2424></sup>went <sup><4198></sup>unto <sup><1519></sup>the mount <sup><3735></sup>of Olives <sup><1636></sup>.

8:2 And <sup><1161></sup>early in the morning <sup><3722></sup>he came <sup><3854></sup>again <sup><3825></sup>into <sup><1519></sup>the temple <sup><2411></sup>, and <sup><2532></sup>all <sup><3956></sup>the people <sup><2992></sup>came <sup><2064></sup>unto <sup><4314></sup>him <sup><846></sup>; and <sup><2532></sup>he sat down <sup><2523></sup>, and taught <sup><1321></sup>them <sup><846></sup>.

- 8:3 And <sup><1161></sup> the scribes <sup><1122></sup> and <sup><2532></sup> Pharisees <sup><5330></sup> brought <sup><71></sup> unto <sup><4314></sup> him <sup><846></sup> a woman <sup><1135></sup> taken <sup><2638></sup> in <sup><1722></sup> adultery <sup><3430></sup>; and <sup><2532></sup> when they had set <sup><2476></sup> her <sup><846></sup> in <sup><1722></sup> the midst <sup><3319></sup>,
- 8:4 They say <sup><3004></sup> unto him <sup><846></sup>, Master <sup><1320></sup>, this <sup><3778></sup> woman <sup><1135></sup> was taken <sup><2638></sup> in adultery <sup><3431></sup>, in the very act <sup><1888></sup>.
- 8:5 Now <sup><1161></sup> Moses <sup><3475></sup> in <sup><1722></sup> the law <sup><3551></sup> commanded <sup><1781></sup> us <sup><2254></sup>, that such <sup><5108></sup> should be stoned <sup><3036></sup>: but <sup><3767></sup> what <sup><5101></sup> sayest <sup><3004></sup> thou <sup><4771></sup>?
- 8:6 <sup><1161></sup> This <sup><5124></sup> they said <sup><3004></sup>, tempting <sup><3985></sup> him <sup><846></sup>, that <sup><2443></sup> they might have <sup><2192></sup> to accuse <sup><2723></sup> him <sup><846></sup>. But <sup><1161></sup> Jesus <sup><2424></sup> stooped <sup><2955></sup> down <sup><2736></sup>, and with [his] finger <sup><1147></sup> wrote <sup><1125></sup> on <sup><1519></sup> the ground <sup><1093></sup>, [as though he heard <sup><4364></sup> them not <sup><3361></sup>].
- 8:7 So <sup><1161></sup> when <sup><5613></sup> they continued <sup><1961></sup> asking <sup><2065></sup> him <sup><846></sup>, he lifted up himself <sup><352></sup>, and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, He that is without sin <sup><361></sup> among you <sup><5216></sup>, let him <sup><906></sup> first <sup><4413></sup> cast <sup><906></sup> a stone <sup><3037></sup> at <sup><1909></sup> her <sup><846></sup>.
- 8:8 And <sup><2532></sup> again <sup><3825></sup> he stooped <sup><2955></sup> down <sup><2736></sup>, and wrote <sup><1125></sup> on <sup><1519></sup> the ground <sup><1093></sup>.
- 8:9 And <sup><1161></sup> they which heard <sup><191></sup> [it], <sup><2532></sup> being convicted <sup><1651></sup> by <sup><5259></sup> [their own] conscience <sup><4893></sup>, went out <sup><1831></sup> one by one <sup><1527></sup>, beginning <sup><756></sup> at <sup><575></sup> the eldest <sup><4245></sup>, [even] unto <sup><2193></sup> the last <sup><2078></sup>; and <sup><2532></sup> Jesus <sup><2424></sup> was left <sup><2641></sup> alone <sup><3441></sup>, and <sup><2532></sup> the woman <sup><1135></sup> standing <sup><2476></sup> in <sup><1722></sup> the midst <sup><3319></sup>.
- 8:10 When <sup><1161></sup> Jesus <sup><2424></sup> had lifted up himself <sup><352></sup>, and <sup><2532></sup> saw <sup><2300></sup> none <sup><3367></sup> but <sup><4133></sup> the woman <sup><1135></sup>, he said <sup><2036></sup> unto her <sup><846></sup>, Woman <sup><1135></sup>, where <sup><4226></sup> are <sup><1526></sup> those <sup><1565></sup> thine <sup><4675></sup> accusers <sup><2725></sup>? hath <sup><2632></sup> no man <sup><3762></sup> condemned <sup><2632></sup> thee <sup><4571></sup>?
- 8:11 <sup><1161></sup> She said <sup><2036></sup>, No man <sup><3762></sup>, Lord <sup><2962></sup>. And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto her <sup><846></sup>, Neither <sup><3761></sup> do <sup><2632></sup> I <sup><1473></sup> condemn <sup><2632></sup> thee <sup><4571></sup>: go <sup><4198></sup>, and <sup><2532></sup> sin <sup><264></sup> no more <sup><3371></sup>.
- 8:12 Then <sup><3767></sup> spake <sup><2980></sup> Jesus <sup><2424></sup> again <sup><3825></sup> unto them <sup><846></sup>, saying <sup><3004></sup>, I <sup><1473></sup> am <sup><1510></sup> the light <sup><5457></sup> of the world <sup><2889></sup>: he

that followeth <sup><190></sup> me <sup><1698></sup> shall <sup><4043></sup> not <sup><3364></sup> walk <sup><4043></sup> in <sup><1722></sup> darkness <sup><4653></sup> , but <sup><235></sup> shall have <sup><2192></sup> the light <sup><5457></sup> of life <sup><2222></sup> .

8:13 The Pharisees <sup><5330></sup> therefore <sup><3767></sup> said <sup><2036></sup> unto him <sup><846></sup> , Thou <sup><4771></sup> bearest record <sup><3140></sup> of <sup><4012></sup> thyself <sup><4572></sup> ; thy <sup><4675></sup> record <sup><3141></sup> is <sup><2076></sup> not <sup><3756></sup> true <sup><227></sup> .

8:14 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup> , Though <sup><2579></sup> I <sup><1473></sup> bear record <sup><3140></sup> of <sup><4012></sup> myself <sup><1683></sup> , [yet] my <sup><3450></sup> record <sup><3141></sup> is <sup><2076></sup> true <sup><227></sup> : for <sup><3754></sup> I know <sup><1492></sup> whence <sup><4159></sup> I came <sup><2064></sup> , and <sup><2532></sup> whither <sup><4226></sup> I go <sup><5217></sup> ; but <sup><1161></sup> ye <sup><5210></sup> cannot <sup><3756></sup> tell <sup><1492></sup> whence <sup><4159></sup> I come <sup><2064></sup> , and <sup><2532></sup> whither <sup><4226></sup> I go <sup><5217></sup> .

8:15 Ye <sup><5210></sup> judge <sup><2919></sup> after <sup><2596></sup> the flesh <sup><4561></sup> ; I <sup><1473></sup> judge <sup><2919></sup> no <sup><3756></sup> man <sup><3762></sup> .

8:16 And <sup><1161></sup> yet <sup><2532></sup> if <sup><1437></sup> I <sup><1473></sup> judge <sup><2919></sup> , my <sup><1699></sup> judgment <sup><2920></sup> is <sup><2076></sup> true <sup><227></sup> : for <sup><3754></sup> I am <sup><1510></sup> not <sup><3756></sup> alone <sup><3441></sup> , but <sup><235></sup> I <sup><1473></sup> and <sup><2532></sup> the Father <sup><3962></sup> that sent <sup><3992></sup> me <sup><3165></sup> .

8:17 <sup><2532></sup> It is <sup><1125></sup> also <sup><1161></sup> written <sup><1125></sup> in <sup><1722></sup> your <sup><5212></sup> law <sup><3551></sup> , that <sup><3754></sup> the testimony <sup><3141></sup> of two <sup><1417></sup> men <sup><444></sup> is <sup><2076></sup> true <sup><227></sup> .

8:18 I <sup><1473></sup> am <sup><1510></sup> one that bear witness <sup><3140></sup> of <sup><4012></sup> myself <sup><1683></sup> , and <sup><2532></sup> the Father <sup><3962></sup> that sent <sup><3992></sup> me <sup><3165></sup> beareth witness <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup> .

8:19 Then <sup><3767></sup> said they <sup><3004></sup> unto him <sup><846></sup> , Where <sup><4226></sup> is <sup><2076></sup> thy <sup><4675></sup> Father <sup><3962></sup> ? Jesus <sup><2424></sup> answered <sup><611></sup> , Ye <sup><1492></sup> neither <sup><3777></sup> know <sup><1492></sup> me <sup><1691></sup> , nor <sup><3777></sup> my <sup><3450></sup> Father <sup><3962></sup> : if <sup><1487></sup> ye had known <sup><1492></sup> me <sup><1691></sup> , <sup><2532></sup> ye should have known <sup><1492></sup> my <sup><3450></sup> Father <sup><3962></sup> also <sup><302></sup> .

8:20 These <sup><5023></sup> words <sup><4487></sup> spake <sup><2980></sup> Jesus <sup><2424></sup> in <sup><1722></sup> the treasury <sup><1049></sup> , as he taught <sup><1321></sup> in <sup><1722></sup> the temple <sup><2411></sup> : and <sup><2532></sup> no man <sup><3762></sup> laid hands <sup><4084></sup> on him <sup><846></sup> ; for <sup><3754></sup> his <sup><846></sup> hour <sup><5610></sup> was <sup><2064></sup> not yet <sup><3768></sup> come <sup><2064></sup> .

8:21 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> again <sup><3825></sup> unto them <sup><846></sup> , I <sup><1473></sup> go my way <sup><5217></sup> , and <sup><2532></sup> ye shall seek <sup><2212></sup> me <sup><3165></sup> , and <sup><2532></sup> shall die <sup><599></sup> in <sup><1722></sup> your <sup><5216></sup> sins <sup><266></sup> : whither <sup><3699></sup> I <sup><1473></sup> go <sup><5217></sup> , ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup> .

- 8:22 Then <sup><3767></sup> said <sup><3004></sup> the Jews <sup><2453></sup>, Will he kill <sup><3385></sup> <sup><615></sup> himself <sup><1438></sup>? because <sup><3754></sup> he saith <sup><3004></sup>, Whither <sup><3699></sup> I <sup><1473></sup> go <sup><5217></sup>, ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup>.
- 8:23 And <sup><2532></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Ye <sup><5210></sup> are <sup><2075></sup> from <sup><1537></sup> beneath <sup><2736></sup>; I <sup><1473></sup> am <sup><1510></sup> from <sup><1537></sup> above <sup><507></sup>: ye <sup><5210></sup> are <sup><2075></sup> of <sup><1537></sup> this <sup><5127></sup> world <sup><2889></sup>; I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> of <sup><1537></sup> this <sup><5127></sup> world <sup><2889></sup>.
- 8:24 I said <sup><2036></sup> therefore <sup><3767></sup> unto you <sup><5213></sup>, that <sup><3754></sup> ye shall die <sup><599></sup> in <sup><1722></sup> your <sup><5216></sup> sins <sup><266></sup>: for <sup><1063></sup> if <sup><3362></sup> ye believe <sup><4100></sup> not <sup><3362></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [he], ye shall die <sup><599></sup> in <sup><1722></sup> your <sup><5216></sup> sins <sup><266></sup>.
- 8:25 Then <sup><3767></sup> said they <sup><3004></sup> unto him <sup><846></sup>, Who <sup><5101></sup> art <sup><1488></sup> thou <sup><4771></sup>? And <sup><2532></sup> Jesus <sup><2424></sup> saith <sup><2036></sup> unto them <sup><846></sup>, Even <sup><3748></sup> <sup><2532></sup> [the same] that I said <sup><2980></sup> unto you <sup><5213></sup> from the beginning <sup><746></sup>.
- 8:26 I have <sup><2192></sup> many things <sup><4183></sup> to say <sup><2980></sup> and <sup><2532></sup> to judge <sup><2919></sup> of <sup><4012></sup> you <sup><5216></sup>: but <sup><235></sup> he that sent <sup><3992></sup> me <sup><3165></sup> is <sup><2076></sup> true <sup><227></sup>; and I <sup><2504></sup> speak <sup><3004></sup> to <sup><1519></sup> the world <sup><2889></sup> those things <sup><5023></sup> which <sup><3739></sup> I have heard <sup><191></sup> of <sup><3844></sup> him <sup><846></sup>.
- 8:27 They understood <sup><1097></sup> not <sup><3756></sup> that <sup><3754></sup> he spake <sup><3004></sup> to them <sup><846></sup> of the Father <sup><3962></sup>.
- 8:28 Then <sup><5119></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto them <sup><846></sup>, When <sup><3752></sup> ye have lifted up <sup><5312></sup> the Son <sup><5207></sup> of man <sup><444></sup>, then <sup><3767></sup> shall ye know <sup><1097></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [he], and <sup><2532></sup> [that] I do <sup><4160></sup> nothing <sup><3762></sup> of <sup><575></sup> myself <sup><1683></sup>; but <sup><235></sup> as <sup><2531></sup> my <sup><3450></sup> Father <sup><3962></sup> hath taught <sup><1321></sup> me <sup><3165></sup>, I speak <sup><2980></sup> these things <sup><5023></sup>.
- 8:29 And <sup><2532></sup> he that sent <sup><3992></sup> me <sup><3165></sup> is <sup><2076></sup> with <sup><3326></sup> me <sup><1700></sup>: the Father <sup><3962></sup> hath <sup><863></sup> not <sup><3756></sup> left <sup><863></sup> me <sup><3165></sup> alone <sup><3441></sup>; for <sup><3754></sup> I <sup><1473></sup> do <sup><4160></sup> always <sup><3842></sup> those things that please <sup><701></sup> him <sup><846></sup>.
- 8:30 As he <sup><846></sup> spake <sup><2980></sup> these words <sup><5023></sup>, many <sup><4183></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>.
- 8:31 Then <sup><3767></sup> said <sup><3004></sup> Jesus <sup><2424></sup> to <sup><4314></sup> those Jews <sup><2453></sup> which <sup><3588></sup> believed <sup><4100></sup> on him <sup><846></sup>, If <sup><1437></sup> ye <sup><5210></sup> continue <sup><3306></sup> in

<1722> my <1699> word <3056> , [then] are ye <2075> my <3450> disciples  
<3101> indeed <230> ;

8:32 And <2532> ye shall know <1097> the truth <225> , and <2532> the truth  
<225> shall make <1659> you <5209> free <1659> .

8:33 They answered <611> him <846> , We be <2070> Abraham's <11> seed  
<4690> , and <2532> were <1398> never <4455> in bondage <1398> to any man  
<3762> : how <4459> sayest <3004> thou <4771> , <3754> Ye shall be made  
<1096> free <1658> ?

8:34 Jesus <2424> answered <611> them <846> , Verily <281> , verily <281> , I say  
<3004> unto you <5213> , <3754> Whosoever <3956> committeth <4160> sin  
<266> is <2076> the servant <1401> of sin <266> .

8:35 And <1161> the servant <1401> abideth <3306> not <3756> in <1722> the  
house <3614> for <1519> ever <165> : [but] the Son <5207> abideth <3306>  
<1519> ever <165> .

8:36 If <1437> the Son <5207> therefore <3767> shall make <1659> you <5209> free  
<1659> , ye shall be <2071> free <1658> indeed <3689> .

8:37 I know <1492> that <3754> ye are <2075> Abraham's <11> seed <4690> ; but  
<235> ye seek <2212> to kill <615> me <3165> , because <3754> my <1699>  
word <3056> hath <5562> no <3756> place <5562> in <1722> you <5213> .

8:38 I <1473> speak <2980> that which <3739> I have seen <3708> with <3844> my  
<3450> Father <3962> : and <2532> ye <5210> do <4160> that <3767> which <3739>  
ye have seen <3708> with <3844> your <5216> father <3962> .

8:39 They answered <611> and <2532> said <2036> unto him <846> , Abraham  
<11> is <2076> our <2257> father <3962> . Jesus <2424> saith <3004> unto them  
<846> , If <1487> ye were <2258> Abraham's <11> children <5043> , ye would  
do <4160> <302> the works <2041> of Abraham <11> .

8:40 But <1161> now <3568> ye seek <2212> to kill <615> me <3165> , a man <444>  
that <3739> hath told <2980> you <5213> the truth <225> , which <3739> I  
have heard <191> of <3844> God <2316> : this <5124> did <4160> not <3756>  
Abraham <11> .

8:41 Ye <5210> do <4160> the deeds <2041> of your <5216> father <3962> . Then  
<3767> said they <2036> to him <846> , We <2249> be <1080> not <3756> born  
<1080> of <1537> fornication <4202> ; we have <2192> one <1520> Father  
<3962> , [even] God <2316> .

- 8:42 Jesus <sup><2424></sup> <sup><3767></sup> said <sup><2036></sup> unto them <sup><846></sup>, If <sup><1487></sup> God <sup><2316></sup> were <sup><2258></sup> your <sup><5216></sup> Father <sup><3962></sup>, ye would <sup><302></sup> love <sup><25></sup> me <sup><1691></sup>: for <sup><1063></sup> I <sup><1473></sup> proceeded forth <sup><1831></sup> and <sup><2532></sup> came <sup><2240></sup> from <sup><1537></sup> God <sup><2316></sup>; neither <sup><3761></sup> <sup><1063></sup> came I <sup><2064></sup> of <sup><575></sup> myself <sup><1683></sup>, but <sup><235></sup> he <sup><1565></sup> sent <sup><649></sup> me <sup><3165></sup>.
- 8:43 Why <sup><1302></sup> do ye <sup><1097></sup> not <sup><3756></sup> understand <sup><1097></sup> my <sup><1699></sup> speech <sup><2981></sup>? [even] because <sup><3754></sup> ye cannot <sup><3756></sup> <sup><1410></sup> hear <sup><191></sup> my <sup><1699></sup> word <sup><3056></sup>.
- 8:44 Ye <sup><5210></sup> are <sup><2075></sup> of <sup><1537></sup> [your] father <sup><3962></sup> the devil <sup><1228></sup>, and <sup><2532></sup> the lusts <sup><1939></sup> of your <sup><5216></sup> father <sup><3962></sup> ye will <sup><2309></sup> do <sup><4160></sup>. He <sup><1565></sup> was <sup><2258></sup> a murderer <sup><443></sup> from <sup><575></sup> the beginning <sup><746></sup>, and <sup><2532></sup> abode <sup><2476></sup> not <sup><3756></sup> in <sup><1722></sup> the truth <sup><225></sup>, because <sup><3754></sup> there is <sup><2076></sup> no <sup><3756></sup> truth <sup><225></sup> in <sup><1722></sup> him <sup><846></sup>. When <sup><3752></sup> he speaketh <sup><2980></sup> a lie <sup><5579></sup>, he speaketh <sup><2980></sup> of <sup><1537></sup> his own <sup><2398></sup>: for <sup><3754></sup> he is <sup><2076></sup> a liar <sup><5583></sup>, and <sup><2532></sup> the father <sup><3962></sup> of it <sup><846></sup>.
- 8:45 And <sup><1161></sup> because <sup><3754></sup> I <sup><1473></sup> tell <sup><3004></sup> [you] the truth <sup><225></sup>, ye believe <sup><4100></sup> me <sup><3427></sup> not <sup><3756></sup>.
- 8:46 Which <sup><5101></sup> of <sup><1537></sup> you <sup><5216></sup> convinceth <sup><1651></sup> me <sup><3165></sup> of <sup><4012></sup> sin <sup><266></sup>? And <sup><1161></sup> if <sup><1487></sup> I say <sup><3004></sup> the truth <sup><225></sup>, why <sup><1302></sup> do <sup><4100></sup> ye <sup><5210></sup> not <sup><3756></sup> believe <sup><4100></sup> me <sup><3427></sup>?
- 8:47 He that is <sup><5607></sup> of <sup><1537></sup> God <sup><2316></sup> heareth <sup><191></sup> God's <sup><2316></sup> words <sup><4487></sup>: ye <sup><5210></sup> therefore <sup><5124></sup> <sup><1223></sup> hear <sup><191></sup> [them] not <sup><3756></sup>, because <sup><3754></sup> ye are <sup><2075></sup> not <sup><3756></sup> of <sup><1537></sup> God <sup><2316></sup>.
- 8:48 Then <sup><3767></sup> answered <sup><611></sup> the Jews <sup><2453></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Say <sup><3004></sup> we <sup><2249></sup> not <sup><3756></sup> well <sup><2573></sup> that <sup><3754></sup> thou <sup><4771></sup> art <sup><1488></sup> a Samaritan <sup><4541></sup>, and <sup><2532></sup> hast <sup><2192></sup> a devil <sup><1140></sup>?
- 8:49 Jesus <sup><2424></sup> answered <sup><611></sup>, I <sup><1473></sup> have <sup><2192></sup> not <sup><3756></sup> a devil <sup><1140></sup>; but <sup><235></sup> I honour <sup><5091></sup> my <sup><3450></sup> Father <sup><3962></sup>, and <sup><2532></sup> ye <sup><5210></sup> do dishonour <sup><818></sup> me <sup><3165></sup>.
- 8:50 And <sup><1161></sup> I <sup><1473></sup> seek <sup><2212></sup> not <sup><3756></sup> mine own <sup><3450></sup> glory <sup><1391></sup>: there is <sup><2076></sup> one that seeketh <sup><2212></sup> and <sup><2532></sup> judgeth <sup><2919></sup>.
- 8:51 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, If <sup><1437></sup> a man <sup><5100></sup> keep <sup><5083></sup> my <sup><1699></sup> saying <sup><3056></sup>, he shall <sup><2334></sup> never <sup><3364></sup> <sup><1519></sup> <sup><165></sup> see <sup><2334></sup> death <sup><2288></sup>.

- 8:52 Then <sup><3767></sup> said <sup><2036></sup> the Jews <sup><2453></sup> unto him <sup><846></sup>, Now <sup><3568></sup> we know <sup><1097></sup> that <sup><3754></sup> thou hast <sup><2192></sup> a devil <sup><1140></sup>. Abraham <sup><11></sup> is dead <sup><599></sup>, and <sup><2532></sup> the prophets <sup><4396></sup>; and <sup><2532></sup> thou <sup><4771></sup> sayest <sup><3004></sup>, If <sup><1437></sup> a man <sup><5100></sup> keep <sup><5083></sup> my <sup><3450></sup> saying <sup><3056></sup>, he shall <sup><1089></sup> never <sup><3364></sup> <sup><1519></sup> <sup><165></sup> taste <sup><1089></sup> of death <sup><2288></sup>.
- 8:53 Art <sup><3361></sup> <sup><1488></sup> thou <sup><4771></sup> greater than <sup><3187></sup> our <sup><2257></sup> father <sup><3962></sup> Abraham <sup><11></sup>, which <sup><3748></sup> is dead <sup><599></sup>? and <sup><2532></sup> the prophets <sup><4396></sup> are dead <sup><599></sup>: whom <sup><5101></sup> makest <sup><4160></sup> thou <sup><4771></sup> thyself <sup><4572></sup>?
- 8:54 Jesus <sup><2424></sup> answered <sup><611></sup>, If <sup><1437></sup> I <sup><1473></sup> honour <sup><1392></sup> myself <sup><1683></sup>, my <sup><3450></sup> honour <sup><1391></sup> is <sup><2076></sup> nothing <sup><3762></sup>: it is <sup><2076></sup> my <sup><3450></sup> Father <sup><3962></sup> that honoureth <sup><1392></sup> me <sup><3165></sup>; of whom <sup><3739></sup> ye <sup><5210></sup> say <sup><3004></sup>, that <sup><3754></sup> he is <sup><2076></sup> your <sup><5216></sup> God <sup><2316></sup>:
- 8:55 Yet <sup><2532></sup> ye have <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> him <sup><846></sup>; but <sup><1161></sup> I <sup><1473></sup> know <sup><1492></sup> him <sup><846></sup>: and <sup><2532></sup> if <sup><1437></sup> I should say <sup><2036></sup>, <sup><3754></sup> I know <sup><1492></sup> him <sup><846></sup> not <sup><3756></sup>, I shall be <sup><2071></sup> a liar <sup><5583></sup> like <sup><3664></sup> unto you <sup><5216></sup>: but <sup><235></sup> I know <sup><1492></sup> him <sup><846></sup>, and <sup><2532></sup> keep <sup><5083></sup> his <sup><846></sup> saying <sup><3056></sup>.
- 8:56 Your <sup><5216></sup> father <sup><3962></sup> Abraham <sup><11></sup> rejoiced <sup><21></sup> to <sup><2443></sup> see <sup><1492></sup> my <sup><1699></sup> day <sup><2250></sup>: and <sup><2532></sup> he saw <sup><1492></sup> [it], and <sup><2532></sup> was glad <sup><5463></sup>.
- 8:57 Then <sup><3767></sup> said <sup><2036></sup> the Jews <sup><2453></sup> unto <sup><4314></sup> him <sup><846></sup>, Thou art <sup><2192></sup> not yet <sup><3768></sup> fifty <sup><4004></sup> years old <sup><2094></sup>, and <sup><2532></sup> hast thou seen <sup><3708></sup> Abraham <sup><11></sup>?
- 8:58 Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Before <sup><4250></sup> Abraham <sup><11></sup> was <sup><1096></sup>, I <sup><1473></sup> am <sup><1510></sup>.
- 8:59 Then <sup><3767></sup> took they up <sup><142></sup> stones <sup><3037></sup> to <sup><2443></sup> cast <sup><906></sup> at <sup><1909></sup> him <sup><846></sup>: but <sup><1161></sup> Jesus <sup><2424></sup> hid himself <sup><2928></sup>, and <sup><2532></sup> went <sup><1831></sup> out of <sup><1537></sup> the temple <sup><2411></sup>, going <sup><1330></sup> through <sup><1223></sup> the midst <sup><3319></sup> of them <sup><846></sup>, and <sup><2532></sup> so <sup><3779></sup> passed by <sup><3855></sup>.

## CHAPTER 9 — [Click here for John 9 w/o Strong's Numbers](#)

- 9:1 And <sup><2532></sup> as [Jesus] passed by <sup><3855></sup>, he saw <sup><1492></sup> a man <sup><444></sup> which was blind <sup><5185></sup> from <sup><1537></sup> [his] birth <sup><1079></sup>.

- 9:2 And <sup><2532></sup> his <sup><846></sup> disciples <sup><3101></sup> asked <sup><2065></sup> him <sup><846></sup>, saying <sup><3004></sup>, Master <sup><4461></sup>, who <sup><5101></sup> did sin <sup><264></sup>, this man <sup><3778></sup>, or <sup><2228></sup> his <sup><846></sup> parents <sup><1118></sup>, that <sup><2443></sup> he was born <sup><1080></sup> blind <sup><5185></sup>?
- 9:3 Jesus <sup><2424></sup> answered <sup><611></sup>, Neither <sup><3777></sup> hath <sup><264></sup> this man <sup><3778></sup> sinned <sup><264></sup>, nor <sup><3777></sup> his <sup><846></sup> parents <sup><1118></sup>: but <sup><235></sup> that <sup><2443></sup> the works <sup><2041></sup> of God <sup><2316></sup> should be made manifest <sup><5319></sup> in <sup><1722></sup> him <sup><846></sup>.
- 9:4 I <sup><1691></sup> must <sup><1163></sup> work <sup><2038></sup> the works <sup><2041></sup> of him that sent <sup><3992></sup> me <sup><3165></sup>, while <sup><2193></sup> it is <sup><2076></sup> day <sup><2250></sup>: the night <sup><3571></sup> cometh <sup><2064></sup>, when <sup><3753></sup> no man <sup><3762></sup> can <sup><1410></sup> work <sup><2038></sup>.
- 9:5 As long as <sup><3752></sup> I am <sup><5600></sup> in <sup><1722></sup> the world <sup><2889></sup>, I am <sup><1510></sup> the light <sup><5457></sup> of the world <sup><2889></sup>.
- 9:6 When he had thus <sup><5023></sup> spoken <sup><2036></sup>, he spat <sup><4429></sup> on the ground <sup><5476></sup>, and <sup><2532></sup> made <sup><4160></sup> clay <sup><4081></sup> of <sup><1537></sup> the spittle <sup><4427></sup>, and <sup><2532></sup> he anointed <sup><2025></sup> <sup><1909></sup> the eyes <sup><3788></sup> of the blind man <sup><5185></sup> with the clay <sup><4081></sup>,
- 9:7 And <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Go <sup><5217></sup>, wash <sup><3538></sup> in <sup><1519></sup> the pool <sup><2861></sup> of Siloam <sup><4611></sup>, (which <sup><3739></sup> is by interpretation <sup><2059></sup>, Sent <sup><649></sup>.) He went his way <sup><565></sup> therefore <sup><3767></sup>, and <sup><2532></sup> washed <sup><3538></sup>, and <sup><2532></sup> came <sup><2064></sup> seeing <sup><991></sup>.
- 9:8 The neighbours <sup><1069></sup> therefore <sup><3767></sup>, and <sup><2532></sup> they which before <sup><4386></sup> had seen <sup><2334></sup> him <sup><846></sup> that <sup><3754></sup> he was <sup><2258></sup> blind <sup><5185></sup>, said <sup><3004></sup>, Is <sup><2076></sup> not <sup><3756></sup> this <sup><3778></sup> he that sat <sup><2521></sup> and <sup><2532></sup> begged <sup><4319></sup>?
- 9:9 Some <sup><243></sup> said <sup><3004></sup>, This <sup><3778></sup> is he <sup><2076></sup>: <sup><1161></sup> others <sup><243></sup> [said], <sup><3754></sup> He is <sup><2076></sup> like <sup><3664></sup> him <sup><846></sup>: [but] he <sup><1565></sup> said <sup><3004></sup>, <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [he].
- 9:10 Therefore <sup><3767></sup> said they <sup><3004></sup> unto him <sup><846></sup>, How <sup><4459></sup> were <sup><455></sup> thine <sup><4675></sup> eyes <sup><3788></sup> opened <sup><455></sup>?
- 9:11 He <sup><1565></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup>, A man <sup><444></sup> that is called <sup><3004></sup> Jesus <sup><2424></sup> made <sup><4160></sup> clay <sup><4081></sup>, and <sup><2532></sup> anointed <sup><2025></sup> mine <sup><3450></sup> eyes <sup><3788></sup>, and <sup><2532></sup> said <sup><2036></sup> unto me <sup><3427></sup>, Go <sup><5217></sup> to <sup><1519></sup> the pool <sup><2861></sup> of Siloam <sup><4611></sup>, and <sup><2532></sup> wash <sup><3538></sup>: and <sup><1161></sup> I went <sup><565></sup> and <sup><2532></sup> washed <sup><3538></sup>, and I received sight <sup><308></sup>.



- 9:12 Then <sup><3767></sup> said they <sup><2036></sup> unto him <sup><846></sup>, Where <sup><4226></sup> is <sup><2076></sup> he <sup><1565></sup>? He said <sup><3004></sup>, I know <sup><1492></sup> not <sup><3756></sup>.
- 9:13 They brought <sup><71></sup> to <sup><4314></sup> the Pharisees <sup><5330></sup> him <sup><846></sup> that aforetime <sup><4218></sup> was blind <sup><5185></sup>.
- 9:14 And <sup><1161></sup> it was <sup><2258></sup> the sabbath day <sup><4521></sup> when <sup><3753></sup> Jesus <sup><2424></sup> made <sup><4160></sup> the clay <sup><4081></sup>, and <sup><2532></sup> opened <sup><455></sup> his <sup><846></sup> eyes <sup><3788></sup>.
- 9:15 Then <sup><3767></sup> again <sup><3825></sup> the Pharisees <sup><5330></sup> also <sup><2532></sup> asked <sup><2065></sup> him <sup><846></sup> how <sup><4459></sup> he had received his sight <sup><308></sup>. <sup><1161></sup> He said <sup><2036></sup> unto them <sup><846></sup>, He put <sup><2007></sup> clay <sup><4081></sup> upon <sup><1909></sup> mine <sup><3450></sup> eyes <sup><3788></sup>, and <sup><2532></sup> I washed <sup><3538></sup>, and <sup><2532></sup> do see <sup><991></sup>.
- 9:16 Therefore <sup><3767></sup> said <sup><3004></sup> some <sup><5100></sup> of <sup><1537></sup> the Pharisees <sup><5330></sup>, This <sup><3778></sup> man <sup><444></sup> is <sup><2076></sup> not <sup><3756></sup> of <sup><3844></sup> God <sup><2316></sup>, because <sup><3754></sup> he keepeth <sup><5083></sup> not <sup><3756></sup> the sabbath day <sup><4521></sup>. Others <sup><243></sup> said <sup><3004></sup>, How <sup><4459></sup> can <sup><1410></sup> a man <sup><444></sup> that is a sinner <sup><268></sup> do <sup><4160></sup> such <sup><5108></sup> miracles <sup><4592></sup>? And <sup><2532></sup> there was <sup><2258></sup> a division <sup><4978></sup> among <sup><1722></sup> them <sup><846></sup>.
- 9:17 They say <sup><3004></sup> unto the blind man <sup><5185></sup> again <sup><3825></sup>, What <sup><5101></sup> sayest <sup><3004></sup> thou <sup><4771></sup> of <sup><4012></sup> him <sup><846></sup>, that <sup><3754></sup> he hath opened <sup><455></sup> thine <sup><4675></sup> eyes <sup><3788></sup>? He said <sup><2036></sup>, <sup><3754></sup> <sup><1161></sup> He is <sup><2076></sup> a prophet <sup><4396></sup>.
- 9:18 But <sup><3767></sup> the Jews <sup><2453></sup> did <sup><4100></sup> not <sup><3756></sup> believe <sup><4100></sup> concerning <sup><4012></sup> him <sup><846></sup>, that <sup><3754></sup> he had been <sup><2258></sup> blind <sup><5185></sup>, and <sup><2532></sup> received his sight <sup><308></sup>, until <sup><2193></sup> <sup><3755></sup> they called <sup><5455></sup> the parents <sup><1118></sup> of him <sup><846></sup> that had received his sight <sup><308></sup>.
- 9:19 And <sup><2532></sup> they asked <sup><2065></sup> them <sup><846></sup>, saying <sup><3004></sup>, Is <sup><2076></sup> this <sup><3778></sup> your <sup><5216></sup> son <sup><5207></sup>, who <sup><3739></sup> ye <sup><5210></sup> say <sup><3004></sup> <sup><3754></sup> was born <sup><1080></sup> blind <sup><5185></sup>? how <sup><4459></sup> then <sup><3767></sup> doth he <sup><991></sup> now <sup><737></sup> see <sup><991></sup>?
- 9:20 His <sup><846></sup> parents <sup><1118></sup> answered <sup><611></sup> them <sup><846></sup> and <sup><2532></sup> said <sup><2036></sup>, We know <sup><1492></sup> that <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> our <sup><2257></sup> son <sup><5207></sup>, and <sup><2532></sup> that <sup><3754></sup> he was born <sup><1080></sup> blind <sup><5185></sup>:
- 9:21 But <sup><1161></sup> by what means <sup><4459></sup> he <sup><991></sup> now <sup><3568></sup> seeth <sup><991></sup>, we know <sup><1492></sup> not <sup><3756></sup>; or <sup><2228></sup> who <sup><5101></sup> hath opened <sup><455></sup> his <sup><846></sup> eyes <sup><3788></sup>, we <sup><2249></sup> know <sup><1492></sup> not <sup><3756></sup>: he <sup><846></sup> is <sup><2192></sup> of age <sup><2244></sup>; ask <sup><2065></sup> him <sup><846></sup>: he <sup><846></sup> shall speak <sup><2980></sup> for <sup><4012></sup> himself <sup><848></sup>.

- 9:22 These <sup><5023></sup> [words] spake <sup><2036></sup> his <sup><846></sup> parents <sup><1118></sup>, because <sup><3754></sup> they feared <sup><5399></sup> the Jews <sup><2453></sup>: for <sup><1063></sup> the Jews <sup><2453></sup> had agreed <sup><4934></sup> already <sup><2235></sup>, that <sup><2443></sup> if <sup><1437></sup> any man <sup><5100></sup> did confess <sup><3670></sup> that he <sup><846></sup> was Christ <sup><5547></sup>, he should be <sup><1096></sup> put out of the synagogue <sup><656></sup>.
- 9:23 Therefore <sup><1223></sup> <sup><5124></sup> said <sup><2036></sup> his <sup><846></sup> parents <sup><1118></sup>, <sup><3754></sup> He is <sup><2192></sup> of age <sup><2244></sup>; ask <sup><2065></sup> him <sup><846></sup>.
- 9:24 Then <sup><3767></sup> again <sup><1208></sup> <sup><1537></sup> called they <sup><5455></sup> the man <sup><444></sup> that <sup><3739></sup> was <sup><2258></sup> blind <sup><5185></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Give <sup><1325></sup> God <sup><2316></sup> the praise <sup><1391></sup>: we <sup><2249></sup> know <sup><1492></sup> that <sup><3754></sup> this <sup><3778></sup> man <sup><444></sup> is <sup><2076></sup> a sinner <sup><268></sup>.
- 9:25 <sup><3767></sup> He <sup><1565></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup>, Whether <sup><1487></sup> he be <sup><2076></sup> a sinner <sup><268></sup> [or no], I know <sup><1492></sup> not <sup><3756></sup>: one thing <sup><1520></sup> I know <sup><1492></sup>, that <sup><3754></sup>, whereas I was <sup><5607></sup> blind <sup><5185></sup>, now <sup><737></sup> I see <sup><991></sup>.
- 9:26 Then <sup><1161></sup> said they <sup><2036></sup> to him <sup><846></sup> again <sup><3825></sup>, What <sup><5101></sup> did he <sup><4160></sup> to thee <sup><4671></sup>? how <sup><4459></sup> opened he <sup><455></sup> thine <sup><4675></sup> eyes <sup><3788></sup>?
- 9:27 He answered <sup><611></sup> them <sup><846></sup>, I have told <sup><2036></sup> you <sup><5213></sup> already <sup><2235></sup>, and <sup><2532></sup> ye did <sup><191></sup> not <sup><3756></sup> hear <sup><191></sup>: wherefore <sup><5101></sup> would <sup><2309></sup> ye hear <sup><191></sup> [it] again <sup><3825></sup>? will <sup><3361></sup> <sup><2309></sup> ye <sup><5210></sup> also <sup><2532></sup> be <sup><1096></sup> his <sup><846></sup> disciples <sup><3101></sup>?
- 9:28 Then <sup><3767></sup> they reviled <sup><3058></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, Thou <sup><4771></sup> art <sup><1488></sup> his <sup><1565></sup> disciple <sup><3101></sup>; but <sup><1161></sup> we <sup><2249></sup> are <sup><2070></sup> Moses <sup><3475></sup> disciples <sup><3101></sup>.
- 9:29 We <sup><2249></sup> know <sup><1492></sup> that <sup><3754></sup> God <sup><2316></sup> spake <sup><2980></sup> unto Moses <sup><3475></sup>: [as for] this <sup><1161></sup> <sup><5126></sup> [fellow], we know <sup><1492></sup> not <sup><3756></sup> from whence <sup><4159></sup> he is <sup><2076></sup>.
- 9:30 The man <sup><444></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Why <sup><1063></sup> herein <sup><1722></sup> <sup><5129></sup> is <sup><2076></sup> a marvellous thing <sup><2298></sup>, that <sup><3754></sup> ye <sup><5210></sup> know <sup><1492></sup> not <sup><3756></sup> from whence <sup><4159></sup> he is <sup><2076></sup>, and <sup><2532></sup> [yet] he hath opened <sup><455></sup> mine <sup><3450></sup> eyes <sup><3788></sup>.
- 9:31 Now <sup><1161></sup> we know <sup><1492></sup> that <sup><3754></sup> God <sup><2316></sup> heareth <sup><191></sup> not <sup><3756></sup> sinners <sup><268></sup>: but <sup><235></sup> if <sup><1437></sup> any man <sup><5100></sup> be <sup><5600></sup> a worshipper of God <sup><2318></sup>, and <sup><2532></sup> doeth <sup><4160></sup> his <sup><846></sup> will <sup><2307></sup>, him <sup><5127></sup> he heareth <sup><191></sup>.

- 9:32 Since <sup><1537></sup> the world began <sup><165></sup> was it <sup><191></sup> not <sup><3756></sup> heard <sup><191></sup> that <sup><3754></sup> any man <sup><5100></sup> opened <sup><455></sup> the eyes <sup><3788></sup> of one that was born <sup><1080></sup> blind <sup><5185></sup> .
- 9:33 If <sup><1508></sup> this man <sup><3778></sup> were <sup><2258></sup> not <sup><1508></sup> of <sup><3844></sup> God <sup><2316></sup> , he could <sup><1410></sup> <sup><3756></sup> do <sup><4160></sup> nothing <sup><3762></sup> .
- 9:34 They answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , Thou <sup><4771></sup> wast <sup><1080></sup> altogether <sup><3650></sup> born <sup><1080></sup> in <sup><1722></sup> sins <sup><266></sup> , and <sup><2532></sup> dost thou <sup><4771></sup> teach <sup><1321></sup> us <sup><2248></sup> ? And <sup><2532></sup> they cast <sup><1544></sup> him <sup><846></sup> out <sup><1854></sup> .
- 9:35 Jesus <sup><2424></sup> heard <sup><191></sup> that <sup><3754></sup> they had cast <sup><1544></sup> him <sup><846></sup> out <sup><1854></sup> ; and <sup><2532></sup> when he had found <sup><2147></sup> him <sup><846></sup> , he said <sup><2036></sup> unto him <sup><846></sup> , Dost <sup><4100></sup> thou <sup><4771></sup> believe <sup><4100></sup> on <sup><1519></sup> the Son <sup><5207></sup> of God <sup><2316></sup> ?
- 9:36 He <sup><1565></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> , Who <sup><5101></sup> is he <sup><2076></sup> , Lord <sup><2962></sup> , that <sup><2443></sup> I might believe <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup> ?
- 9:37 And <sup><1161></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto him <sup><846></sup> , Thou hast <sup><3708></sup> both <sup><2532></sup> seen <sup><3708></sup> him <sup><846></sup> , and <sup><2532></sup> it is <sup><2076></sup> he <sup><1565></sup> that talketh <sup><2980></sup> with <sup><3326></sup> thee <sup><4675></sup> .
- 9:38 And <sup><1161></sup> he said <sup><5346></sup> , Lord <sup><2962></sup> , I believe <sup><4100></sup> . And <sup><2532></sup> he worshipped <sup><4352></sup> him <sup><846></sup> .
- 9:39 And <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> , For <sup><1519></sup> judgment <sup><2917></sup> I <sup><1473></sup> am come <sup><2064></sup> into <sup><1519></sup> this <sup><5126></sup> world <sup><2889></sup> , that <sup><2443></sup> they which see <sup><991></sup> not <sup><3361></sup> might see <sup><991></sup> ; and <sup><2532></sup> that they which see <sup><991></sup> might be made <sup><1096></sup> blind <sup><5185></sup> .
- 9:40 And <sup><2532></sup> [some] of <sup><1537></sup> the Pharisees <sup><5330></sup> which <sup><3588></sup> were <sup><5607></sup> with <sup><3326></sup> him <sup><846></sup> heard <sup><191></sup> these words <sup><5023></sup> , and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup> , Are <sup><3361></sup> <sup><2070></sup> we <sup><2249></sup> blind <sup><5185></sup> also <sup><2532></sup> ?
- 9:41 Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup> , If <sup><1487></sup> ye were <sup><2258></sup> blind <sup><5185></sup> , ye should <sup><302></sup> have <sup><2192></sup> no <sup><3756></sup> sin <sup><266></sup> ; but <sup><1161></sup> now <sup><3568></sup> ye say <sup><3004></sup> , <sup><3754></sup> We see <sup><991></sup> ; therefore <sup><3767></sup> your <sup><5216></sup> sin <sup><266></sup> remaineth <sup><3306></sup> .

## CHAPTER 10 — [Click here for John 10 w/o Strong's Numbers](#)

- 10:1 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, He that entereth <sup><1525></sup> not <sup><3361></sup> by <sup><1223></sup> the door <sup><2374></sup> into <sup><1519></sup> the sheepfold <sup><4263></sup> <sup><833></sup>, but <sup><235></sup> climbeth up <sup><305></sup> some other way <sup><237></sup>, the same <sup><1565></sup> is <sup><2076></sup> a thief <sup><2812></sup> and <sup><2532></sup> a robber <sup><3027></sup>.
- 10:2 But <sup><1161></sup> he that entereth in <sup><1525></sup> by <sup><1223></sup> the door <sup><2374></sup> is <sup><2076></sup> the shepherd <sup><4166></sup> of the sheep <sup><4263></sup>.
- 10:3 To him <sup><5129></sup> the porter <sup><2377></sup> openeth <sup><455></sup>; and <sup><2532></sup> the sheep <sup><4263></sup> hear <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup>; and <sup><2532></sup> he calleth <sup><2564></sup> his own <sup><2398></sup> sheep <sup><4263></sup> by <sup><2596></sup> name <sup><3686></sup>, and <sup><2532></sup> leadeth <sup><1806></sup> them <sup><846></sup> out <sup><1806></sup>.
- 10:4 And <sup><2532></sup> when <sup><3752></sup> he putteth forth <sup><1544></sup> his own <sup><2398></sup> sheep <sup><4263></sup>, he goeth <sup><4198></sup> before <sup><1715></sup> them <sup><846></sup>, and <sup><2532></sup> the sheep <sup><4263></sup> follow <sup><190></sup> him <sup><846></sup>; for <sup><3754></sup> they know <sup><1492></sup> his <sup><846></sup> voice <sup><5456></sup>.
- 10:5 And <sup><1161></sup> a stranger <sup><245></sup> will they <sup><190></sup> not <sup><3364></sup> follow <sup><190></sup>, but <sup><235></sup> will flee <sup><5343></sup> from <sup><575></sup> him <sup><846></sup>; for <sup><3754></sup> they know <sup><1492></sup> not <sup><3756></sup> the voice <sup><5456></sup> of strangers <sup><245></sup>.
- 10:6 This <sup><5026></sup> parable <sup><3942></sup> spake <sup><2036></sup> Jesus <sup><2424></sup> unto them <sup><846></sup>; but <sup><1161></sup> they <sup><1565></sup> understood <sup><1097></sup> not <sup><3756></sup> what things <sup><5101></sup> they were <sup><2258></sup> which <sup><3739></sup> he spake <sup><2980></sup> unto them <sup><846></sup>.
- 10:7 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto them <sup><846></sup> again <sup><3825></sup>, Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> the door <sup><2374></sup> of the sheep <sup><4263></sup>.
- 10:8 All <sup><3956></sup> that ever <sup><3745></sup> came <sup><2064></sup> before <sup><4253></sup> me <sup><1700></sup> are <sup><1526></sup> thieves <sup><2812></sup> and <sup><2532></sup> robbers <sup><3027></sup>; but <sup><235></sup> the sheep <sup><4263></sup> did <sup><191></sup> not <sup><3756></sup> hear <sup><191></sup> them <sup><846></sup>.
- 10:9 I <sup><1473></sup> am <sup><1510></sup> the door <sup><2374></sup>; by <sup><1223></sup> me <sup><1700></sup> if <sup><1437></sup> any man <sup><5100></sup> enter in <sup><1525></sup>, he shall be saved <sup><4982></sup>, and <sup><2532></sup> shall go in <sup><1525></sup> and <sup><2532></sup> out <sup><1831></sup>, and <sup><2532></sup> find <sup><2147></sup> pasture <sup><3542></sup>.
- 10:10 The thief <sup><2812></sup> cometh <sup><2064></sup> not <sup><3756></sup>, but <sup><1508></sup> for to <sup><2443></sup> steal <sup><2813></sup>, and <sup><2532></sup> to kill <sup><2380></sup>, and <sup><2532></sup> to destroy <sup><622></sup>; I <sup><1473></sup> am come <sup><2064></sup> that <sup><2443></sup> they might have <sup><2192></sup> life <sup><2222></sup>, and <sup><2532></sup> that they might have <sup><2192></sup> [it] more abundantly <sup><4053></sup>.

- 10:11 I <sup><1473></sup> am <sup><1510></sup> the good <sup><2570></sup> shepherd <sup><4166></sup>: the good <sup><2570></sup> shepherd <sup><4166></sup> giveth <sup><5087></sup> his <sup><846></sup> life <sup><5590></sup> for <sup><5228></sup> the sheep <sup><4263></sup> .
- 10:12 But <sup><1161></sup> he that is <sup><5607></sup> an hireling <sup><3411></sup> , and <sup><2532></sup> not <sup><3756></sup> the shepherd <sup><4166></sup> , whose <sup><3739></sup> own <sup><2398></sup> the sheep <sup><4263></sup> are <sup><1526></sup> not <sup><3756></sup> , seeth <sup><2334></sup> the wolf <sup><3074></sup> coming <sup><2064></sup> , and <sup><2532></sup> leaveth <sup><863></sup> the sheep <sup><4263></sup> , and <sup><2532></sup> fleeth <sup><5343></sup> : and <sup><2532></sup> the wolf <sup><3074></sup> catcheth <sup><726></sup> them <sup><846></sup> , and <sup><2532></sup> scattereth <sup><4650></sup> the sheep <sup><4263></sup> .
- 10:13 <sup><1161></sup> The hireling <sup><3411></sup> fleeth <sup><5343></sup> , because <sup><3754></sup> he is <sup><2076></sup> an hireling <sup><3411></sup> , and <sup><2532></sup> careth <sup><3199></sup> not <sup><3756></sup> for <sup><4012></sup> the sheep <sup><4263></sup> .
- 10:14 I <sup><1473></sup> am <sup><1510></sup> the good <sup><2570></sup> shepherd <sup><4166></sup> , and <sup><2532></sup> know <sup><1097></sup> my <sup><1699></sup> [sheep], and <sup><2532></sup> am known <sup><1097></sup> of <sup><5259></sup> mine <sup><1699></sup> .
- 10:15 As <sup><2531></sup> the Father <sup><3962></sup> knoweth <sup><1097></sup> me <sup><3165></sup> , even so <sup><2504></sup> know <sup><1097></sup> I <sup><2504></sup> the Father <sup><3962></sup> : and <sup><2532></sup> I lay down <sup><5087></sup> my <sup><3450></sup> life <sup><5590></sup> for <sup><5228></sup> the sheep <sup><4263></sup> .
- 10:16 And <sup><2532></sup> other <sup><243></sup> sheep <sup><4263></sup> I have <sup><2192></sup> , which <sup><3739></sup> are <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> this <sup><5026></sup> fold <sup><833></sup> : them also <sup><2548></sup> I <sup><3165></sup> must <sup><1163></sup> bring <sup><71></sup> , and <sup><2532></sup> they shall hear <sup><191></sup> my <sup><3450></sup> voice <sup><5456></sup> ; and <sup><2532></sup> there shall be <sup><1096></sup> one <sup><3391></sup> fold <sup><4167></sup> , [and] one <sup><1520></sup> shepherd <sup><4166></sup> .
- 10:17 Therefore <sup><5124></sup> <sup><1223></sup> doth <sup><25></sup> my Father <sup><3962></sup> love <sup><25></sup> me <sup><3165></sup> , because <sup><3754></sup> I <sup><1473></sup> lay down <sup><5087></sup> my <sup><3450></sup> life <sup><5590></sup> , that <sup><2443></sup> I might take <sup><2983></sup> it <sup><846></sup> again <sup><3825></sup> .
- 10:18 No man <sup><3762></sup> taketh <sup><142></sup> it <sup><846></sup> from <sup><575></sup> me <sup><1700></sup> , but <sup><235></sup> I <sup><1473></sup> lay <sup><5087></sup> it <sup><846></sup> down <sup><5087></sup> of <sup><575></sup> myself <sup><1683></sup> . I have <sup><2192></sup> power <sup><1849></sup> to lay <sup><5087></sup> it <sup><846></sup> down <sup><5087></sup> , and <sup><2532></sup> I have <sup><2192></sup> power <sup><1849></sup> to take <sup><2983></sup> it <sup><846></sup> again <sup><3825></sup> . This <sup><5026></sup> commandment <sup><1785></sup> have I received <sup><2983></sup> of <sup><3844></sup> my <sup><3450></sup> Father <sup><3962></sup> .
- 10:19 There was <sup><1096></sup> a division <sup><4978></sup> therefore <sup><3767></sup> again <sup><3825></sup> among <sup><1722></sup> the Jews <sup><2453></sup> for <sup><1223></sup> these <sup><5128></sup> sayings <sup><3056></sup> .
- 10:20 And <sup><1161></sup> many <sup><4183></sup> of <sup><1537></sup> them <sup><846></sup> said <sup><3004></sup> , He hath <sup><2192></sup> a devil <sup><1140></sup> , and <sup><2532></sup> is mad <sup><3105></sup> ; why <sup><5101></sup> hear ye <sup><191></sup> him <sup><846></sup> ?

- 10:21 Others <sup><243></sup> said <sup><3004></sup>, These <sup><5023></sup> are <sup><2076></sup> not <sup><3756></sup> the words <sup><4487></sup> of him that hath a devil <sup><1139></sup>. Can <sup><3361></sup> <sup><1410></sup> a devil <sup><1140></sup> open <sup><455></sup> the eyes <sup><3788></sup> of the blind <sup><5185></sup>?
- 10:22 And <sup><1161></sup> it was <sup><1096></sup> at <sup><1722></sup> Jerusalem <sup><2414></sup> the feast of the dedication <sup><1456></sup>, and <sup><2532></sup> it was <sup><2258></sup> winter <sup><5494></sup>.
- 10:23 And <sup><2532></sup> Jesus <sup><2424></sup> walked <sup><4043></sup> in <sup><1722></sup> the temple <sup><2411></sup> in <sup><1722></sup> Solomon's <sup><4672></sup> porch <sup><4745></sup>.
- 10:24 Then <sup><3767></sup> came <sup><2944></sup> the Jews <sup><2453></sup> round about <sup><2944></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><3004></sup> unto him <sup><846></sup>, How long <sup><2193></sup> <sup><4219></sup> dost thou make <sup><142></sup> us <sup><2257></sup> to doubt <sup><5590></sup>? If <sup><1487></sup> thou <sup><4771></sup> be <sup><1488></sup> the Christ <sup><5547></sup>, tell <sup><2036></sup> us <sup><2254></sup> plainly <sup><3954></sup>.
- 10:25 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, I told <sup><2036></sup> you <sup><5213></sup>, and <sup><2532></sup> ye believed <sup><4100></sup> not <sup><3756></sup>: the works <sup><2041></sup> that <sup><3739></sup> I <sup><1473></sup> do <sup><4160></sup> in <sup><1722></sup> my <sup><3450></sup> Father's <sup><3962></sup> name <sup><3686></sup>, they <sup><5023></sup> bear witness <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>.
- 10:26 But <sup><235></sup> ye <sup><5210></sup> believe <sup><4100></sup> not <sup><3756></sup>, because <sup><1063></sup> ye are <sup><2075></sup> not <sup><3756></sup> of <sup><1537></sup> my <sup><1699></sup> sheep <sup><4263></sup>, as <sup><2531></sup> I said <sup><2036></sup> unto you <sup><5213></sup>.
- 10:27 My <sup><1699></sup> sheep <sup><4263></sup> hear <sup><191></sup> my <sup><3450></sup> voice <sup><5456></sup>, and I <sup><2504></sup> know <sup><1097></sup> them <sup><846></sup>, and <sup><2532></sup> they follow <sup><190></sup> me <sup><3427></sup>:
- 10:28 And I <sup><2504></sup> give <sup><1325></sup> unto them <sup><846></sup> eternal <sup><166></sup> life <sup><2222></sup>; and <sup><2532></sup> they shall <sup><622></sup> never <sup><3364></sup> <sup><1519></sup> <sup><165></sup> perish <sup><622></sup>, neither <sup><2532></sup> <sup><3756></sup> shall <sup><726></sup> any <sup><5100></sup> [man] pluck <sup><726></sup> them <sup><846></sup> out of <sup><1537></sup> my <sup><3450></sup> hand <sup><5495></sup>.
- 10:29 My <sup><3450></sup> Father <sup><3962></sup>, which <sup><3739></sup> gave <sup><1325></sup> [them] me <sup><3427></sup>, is <sup><2076></sup> greater than <sup><3187></sup> all <sup><3956></sup>; and <sup><2532></sup> no <sup><3762></sup> [man] is able <sup><1410></sup> to pluck <sup><726></sup> [them] out of <sup><1537></sup> my <sup><3450></sup> Father's <sup><3962></sup> hand <sup><5495></sup>.
- 10:30 I <sup><1473></sup> and <sup><2532></sup> [my] Father <sup><3962></sup> are <sup><2070></sup> one <sup><1520></sup>.
- 10:31 Then <sup><3767></sup> the Jews <sup><2453></sup> took up <sup><941></sup> stones <sup><3037></sup> again <sup><3825></sup> to <sup><2443></sup> stone <sup><3034></sup> him <sup><846></sup>.
- 10:32 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, Many <sup><4183></sup> good <sup><2570></sup> works <sup><2041></sup> have I shewed <sup><1166></sup> you <sup><5213></sup> from <sup><1537></sup> my <sup><3450></sup> Father <sup><3962></sup>; for <sup><1223></sup> which <sup><4169></sup> of those <sup><846></sup> works <sup><2041></sup> do ye stone <sup><3034></sup> me <sup><3165></sup>?

- 10:33 The Jews <sup><2453></sup> answered <sup><611></sup> him <sup><846></sup>, saying <sup><3004></sup>, For <sup><4012></sup> a good <sup><2570></sup> work <sup><2041></sup> we stone <sup><3034></sup> thee <sup><4571></sup> not <sup><3756></sup>; but <sup><235></sup> for <sup><4012></sup> blasphemy <sup><988></sup>; and <sup><2532></sup> because <sup><3754></sup> that thou <sup><4771></sup>, being <sup><5607></sup> a man <sup><444></sup>, makest <sup><4160></sup> thyself <sup><4572></sup> God <sup><2316></sup>.
- 10:34 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, Is it <sup><2076></sup> not <sup><3756></sup> written <sup><1125></sup> in <sup><1722></sup> your <sup><5216></sup> law <sup><3551></sup>, I <sup><1473></sup> said <sup><2036></sup>, Ye are <sup><2075></sup> gods <sup><2316></sup>?
- 10:35 If <sup><1487></sup> he called <sup><2036></sup> them <sup><1565></sup> gods <sup><2316></sup>, unto <sup><4314></sup> whom <sup><3739></sup> the word <sup><3056></sup> of God <sup><2316></sup> came <sup><1096></sup>, and <sup><2532></sup> the scripture <sup><1124></sup> cannot <sup><3756></sup> <sup><1410></sup> be broken <sup><3089></sup>;
- 10:36 Say <sup><3004></sup> ye <sup><5210></sup> of him, whom <sup><3739></sup> the Father <sup><3962></sup> hath sanctified <sup><37></sup>, and <sup><2532></sup> sent <sup><649></sup> into <sup><1519></sup> the world <sup><2889></sup>, <sup><3754></sup> Thou blasphemest <sup><987></sup>; because <sup><3754></sup> I said <sup><2036></sup>, I am <sup><1510></sup> the Son <sup><5207></sup> of God <sup><2316></sup>?
- 10:37 If <sup><1487></sup> I do <sup><4160></sup> not <sup><3756></sup> the works <sup><2041></sup> of my <sup><3450></sup> Father <sup><3962></sup>, believe <sup><4100></sup> me <sup><3427></sup> not <sup><3361></sup>.
- 10:38 But <sup><1161></sup> if <sup><1487></sup> I do <sup><4160></sup>, though <sup><2579></sup> ye believe <sup><4100></sup> not <sup><3361></sup> me <sup><1698></sup>, believe <sup><4100></sup> the works <sup><2041></sup>: that <sup><2443></sup> ye may know <sup><1097></sup>, and <sup><2532></sup> believe <sup><4100></sup>, that <sup><3754></sup> the Father <sup><3962></sup> [is] in <sup><1722></sup> me <sup><1698></sup>, and I <sup><2504></sup> in <sup><1722></sup> him <sup><846></sup>.
- 10:39 Therefore <sup><3767></sup> they sought <sup><2212></sup> again <sup><3825></sup> to take <sup><4084></sup> him <sup><846></sup>: but <sup><2532></sup> he escaped <sup><1831></sup> out of <sup><1537></sup> their <sup><846></sup> hand <sup><5495></sup>,
- 10:40 And <sup><2532></sup> went away <sup><565></sup> again <sup><3825></sup> beyond <sup><4008></sup> Jordan <sup><2446></sup> into <sup><1519></sup> the place <sup><5117></sup> where <sup><3699></sup> John <sup><2491></sup> at first <sup><4412></sup> baptized <sup><907></sup> <sup><2258></sup>; and <sup><2532></sup> there <sup><1563></sup> he abode <sup><3306></sup>.
- 10:41 And <sup><2532></sup> many <sup><4183></sup> resorted <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><3004></sup>, <sup><3754></sup> John <sup><2491></sup> did <sup><4160></sup> no <sup><3303></sup> <sup><3762></sup> miracle <sup><4592></sup>: but <sup><1161></sup> all things <sup><3956></sup> that <sup><3745></sup> John <sup><2491></sup> spake <sup><2036></sup> of <sup><4012></sup> this man <sup><5127></sup> were <sup><2258></sup> true <sup><227></sup>.
- 10:42 And <sup><2532></sup> many <sup><4183></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup> there <sup><1563></sup>.

## CHAPTER 11 — [Click here for John 11 w/o Strong's Numbers](#)

- 11:1 Now <sup><1161></sup> a certain <sup><5100></sup> [man] was <sup><2258></sup> sick <sup><770></sup>, [named] Lazarus <sup><2976></sup>, of <sup><575></sup> Bethany <sup><963></sup>, <sup><1537></sup> the town <sup><2968></sup> of Mary <sup><3137></sup> and <sup><2532></sup> her <sup><846></sup> sister <sup><79></sup> Martha <sup><3136></sup>.

- 11:2 (It was <sup><1161></sup> [that] Mary <sup><2258></sup> which <sup><3137></sup> anointed <sup><3588></sup> the Lord <sup><2962></sup> with ointment <sup><3464></sup>, and <sup><2532></sup> wiped <sup><1591></sup> his <sup><846></sup> feet <sup><4228></sup> with her <sup><846></sup> hair <sup><2359></sup>, whose <sup><3739></sup> brother <sup><80></sup> Lazarus <sup><2976></sup> was sick <sup><770></sup>.)
- 11:3 Therefore <sup><3767></sup> his sisters <sup><79></sup> sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup>, behold <sup><2396></sup>, he whom <sup><3739></sup> thou lovest <sup><5368></sup> is sick <sup><770></sup>.
- 11:4 When <sup><1161></sup> Jesus <sup><2424></sup> heard <sup><191></sup> [that], he said <sup><2036></sup>, This <sup><3778></sup> sickness <sup><769></sup> is <sup><2076></sup> not <sup><3756></sup> unto <sup><4314></sup> death <sup><2288></sup>, but <sup><235></sup> for <sup><5228></sup> the glory <sup><1391></sup> of God <sup><2316></sup>, that <sup><2443></sup> the Son <sup><5207></sup> of God <sup><2316></sup> might be glorified <sup><1392></sup> thereby <sup><1223></sup> <sup><846></sup>.
- 11:5 Now <sup><1161></sup> Jesus <sup><2424></sup> loved <sup><25></sup> Martha <sup><3136></sup>, and <sup><2532></sup> her <sup><846></sup> sister <sup><79></sup>, and <sup><2532></sup> Lazarus <sup><2976></sup>.
- 11:6 When <sup><5613></sup> he had heard <sup><191></sup> therefore <sup><3767></sup> that <sup><3754></sup> he was sick <sup><770></sup>, he abode <sup><3306></sup> two <sup><1417></sup> days <sup><2250></sup> still <sup><5119></sup> <sup><3303></sup> in <sup><1722></sup> the same place <sup><5117></sup> where <sup><3739></sup> he was <sup><2258></sup>.
- 11:7 Then <sup><1899></sup> after <sup><3326></sup> that <sup><5124></sup> saith he <sup><3004></sup> to [his] disciples <sup><3101></sup>, Let us go <sup><71></sup> into <sup><1519></sup> Judaea <sup><2449></sup> again <sup><3825></sup>.
- 11:8 [His] disciples <sup><3101></sup> say <sup><3004></sup> unto him <sup><846></sup>, Master <sup><4461></sup>, the Jews <sup><2453></sup> of late <sup><3568></sup> sought <sup><2212></sup> to stone <sup><3034></sup> thee <sup><4571></sup>; and <sup><2532></sup> goest thou <sup><5217></sup> thither <sup><1563></sup> again <sup><3825></sup>?
- 11:9 Jesus <sup><2424></sup> answered <sup><611></sup>, Are there <sup><1526></sup> not <sup><3780></sup> twelve <sup><1427></sup> hours <sup><5610></sup> in the day <sup><2250></sup>? If <sup><1437></sup> any man <sup><5100></sup> walk <sup><4043></sup> in <sup><1722></sup> the day <sup><2250></sup>, he stumbleth <sup><4350></sup> not <sup><3756></sup>, because <sup><3754></sup> he seeth <sup><991></sup> the light <sup><5457></sup> of this <sup><5127></sup> world <sup><2889></sup>.
- 11:10 But <sup><1161></sup> if <sup><1437></sup> a man <sup><5100></sup> walk <sup><4043></sup> in <sup><1722></sup> the night <sup><3571></sup>, he stumbleth <sup><4350></sup>, because <sup><3754></sup> there is <sup><2076></sup> no <sup><3756></sup> light <sup><5457></sup> in <sup><1722></sup> him <sup><846></sup>.
- 11:11 These things <sup><5023></sup> said <sup><2036></sup> he <sup><846></sup>: and <sup><2532></sup> after <sup><3326></sup> that <sup><5124></sup> he saith <sup><3004></sup> unto them <sup><846></sup>, Our <sup><2257></sup> friend <sup><5384></sup> Lazarus <sup><2976></sup> sleepeth <sup><2837></sup>; but <sup><235></sup> I go <sup><4198></sup>, that <sup><2443></sup> I may awake <sup><1852></sup> him <sup><846></sup> out of sleep <sup><1852></sup>.
- 11:12 Then <sup><3767></sup> said <sup><2036></sup> his <sup><846></sup> disciples <sup><3101></sup>, Lord <sup><2962></sup>, if <sup><1487></sup> he sleep <sup><2837></sup>, he shall do well <sup><4982></sup>.



- 11:13 Howbeit <sup><1161></sup> Jesus <sup><2424></sup> spake <sup><2046></sup> of <sup><4012></sup> his <sup><846></sup> death <sup><2288></sup>:  
but <sup><1161></sup> they <sup><1565></sup> thought <sup><1380></sup> that <sup><3754></sup> he had spoken <sup><3004></sup> of  
<sup><4012></sup> taking of rest <sup><2838></sup> in sleep <sup><5258></sup>.
- 11:14 Then <sup><5119></sup> said <sup><3767></sup> Jesus <sup><2424></sup> unto them <sup><846></sup> plainly <sup><3954></sup>,  
Lazarus <sup><2976></sup> is dead <sup><599></sup>.
- 11:15 And <sup><2532></sup> I am glad <sup><5463></sup> for <sup><1223></sup> your sakes <sup><5209></sup> that <sup><3754></sup> I was  
<sup><2252></sup> <sup><2258></sup> not <sup><3756></sup> there <sup><1563></sup>, to the intent <sup><2443></sup> ye may believe  
<sup><4100></sup>; nevertheless <sup><235></sup> let us go <sup><71></sup> unto <sup><4314></sup> him <sup><846></sup>.
- 11:16 Then <sup><3767></sup> said <sup><2036></sup> Thomas <sup><2381></sup>, which <sup><3588></sup> is called <sup><3004></sup>  
Didymus <sup><1324></sup>, unto his fellowdisciples <sup><4827></sup>, Let us <sup><71></sup> also <sup><2532></sup>  
go <sup><71></sup>, that <sup><2443></sup> we <sup><2249></sup> may die <sup><599></sup> with <sup><3326></sup> him <sup><846></sup>.
- 11:17 Then <sup><3767></sup> when Jesus <sup><2424></sup> came <sup><2064></sup>, he found <sup><2147></sup> that he <sup><846></sup>  
had <sup><2192></sup> [lain] in <sup><1722></sup> the grave <sup><3419></sup> four <sup><5064></sup> days <sup><2250></sup> already  
<sup><2235></sup>.
- 11:18 Now <sup><1161></sup> Bethany <sup><963></sup> was <sup><2258></sup> nigh <sup><1451></sup> unto Jerusalem <sup><2414></sup>,  
about <sup><5613></sup> fifteen <sup><1178></sup> furlongs <sup><4712></sup> off <sup><575></sup>:
- 11:19 And <sup><2532></sup> many <sup><4183></sup> of <sup><1537></sup> the Jews <sup><2453></sup> came <sup><2064></sup> to <sup><4314></sup>  
Martha <sup><3136></sup> and <sup><2532></sup> Mary <sup><3137></sup> <sup><4012></sup>, to <sup><2443></sup> comfort <sup><3888></sup>  
them <sup><846></sup> concerning <sup><4012></sup> their <sup><846></sup> brother <sup><80></sup>.
- 11:20 Then <sup><3767></sup> Martha <sup><3136></sup>, as soon as <sup><5613></sup> she heard <sup><191></sup> that <sup><3754></sup>  
Jesus <sup><2424></sup> was coming <sup><2064></sup>, went and met <sup><5221></sup> him <sup><846></sup>: but  
<sup><1161></sup> Mary <sup><3137></sup> sat <sup><2516></sup> [still] in <sup><1722></sup> the house <sup><3624></sup>.
- 11:21 Then <sup><3767></sup> said <sup><2036></sup> Martha <sup><3136></sup> unto <sup><4314></sup> Jesus <sup><2424></sup>, Lord  
<sup><2962></sup>, if <sup><1487></sup> thou hadst been <sup><2258></sup> here <sup><5602></sup>, my <sup><3450></sup> brother <sup><80></sup>  
<sup><302></sup> had <sup><2348></sup> not <sup><3756></sup> died <sup><2348></sup>.
- 11:22 But <sup><235></sup> I know <sup><1492></sup>, that even <sup><2532></sup> now <sup><3568></sup>, whatsoever <sup><3754></sup>  
<sup><3745></sup> <sup><302></sup> thou wilt ask <sup><154></sup> of God <sup><2316></sup>, God <sup><2316></sup> will give <sup><1325></sup>  
[it] thee <sup><4671></sup>.
- 11:23 Jesus <sup><2424></sup> saith <sup><3004></sup> unto her <sup><846></sup>, Thy <sup><4675></sup> brother <sup><80></sup> shall rise  
again <sup><450></sup>.
- 11:24 Martha <sup><3136></sup> saith <sup><3004></sup> unto him <sup><846></sup>, I know <sup><1492></sup> that <sup><3754></sup> he  
shall rise again <sup><450></sup> in <sup><1722></sup> the resurrection <sup><386></sup> at <sup><1722></sup> the last  
<sup><2078></sup> day <sup><2250></sup>.
- 11:25 Jesus <sup><2424></sup> said <sup><2036></sup> unto her <sup><846></sup>, I <sup><1473></sup> am <sup><1510></sup> the  
resurrection <sup><386></sup>, and <sup><2532></sup> the life <sup><2222></sup>: he that believeth <sup><4100></sup> in

<1519> me <1691>, though <2579> he were dead <599>, yet shall he live <2198>.

11:26 And <2532> whosoever <3956> liveth <2198> and <2532> believeth <4100> in <1519> me <1691> shall <599> never <3364> <1519> <165> die <599>. Believest thou <4100> this <5124>?

11:27 She saith <3004> unto him <846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> that <3754> thou <4771> art <1488> the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> into <1519> the world <2889>.

11:28 And <2532> when she had <2036> so <5023> said <2036>, she went her way <565>, and <2532> called <5455> Mary <3137> her <846> sister <79> secretly <2977>, saying <2036>, The Master <1320> is come <3918>, and <2532> calleth for <5455> thee <4571>.

11:29 As soon as <5613> she <1565> heard <191> [that], she arose <1453> quickly <5035>, and <2532> came <2064> unto <4314> him <846>.

11:30 Now <1161> Jesus <2424> was <2064> not yet <3768> come <2064> into <1519> the town <2968>, but <235> was <2258> in <1722> that place <5117> where <3699> Martha <3136> met <5221> him <846>.

11:31 The Jews <2453> then <3767> which <3588> were <5607> with <3326> her <846> in <1722> the house <3614>, and <2532> comforted <3888> her <846>, when they saw <1492> Mary <3137>, that <3754> she rose up <450> hastily <5030> and <2532> went out <1831>, followed <190> her <846>, saying <3004>, <3754> She goeth <5217> unto <1519> the grave <3419> to <2443> weep <2799> there <1563>.

11:32 Then <3767> when <5613> Mary <3137> was come <2064> where <3699> Jesus <2424> was <2258>, and saw <1492> him <846>, she fell down <4098> at <1519> his <846> feet <4228>, saying <3004> unto him <846>, Lord <2962>, if <1487> thou hadst been <2258> here <5602>, my <3450> brother <80> had <302> not <3756> died <599>.

11:33 When <5613> Jesus <2424> therefore <3767> saw <1492> her <846> weeping <2799>, and <2532> the Jews <2453> also weeping <2799> which came <4905> with her <846>, he groaned <1690> in the spirit <4151>, and <2532> was troubled <5015> <1438>.

11:34 And <2532> said <2036>, Where <4226> have ye laid <5087> him <846>? They said <3004> unto him <846>, Lord <2962>, come <2064> and <2532> see <1492>.

- 11:35 Jesus <2424> wept <1145> .
- 11:36 Then <3767> said <3004> the Jews <2453> , Behold <2396> how <4459> he loved <5368> him <846> !
- 11:37 And <1161> some <5100> of <1537> them <846> said <2036> , Could <1410> not <3756> this man <3778> , which <3588> opened <455> the eyes <3788> of the blind <5185> , have caused <4160> that <2443> even <2532> this man <3778> should <599> not <3361> have died <599> ?
- 11:38 Jesus <2424> therefore <3767> again <3825> groaning <1690> in <1722> himself <1438> cometh <2064> to <1519> the grave <3419> . <1161> It was <2258> a cave <4693> , and <2532> a stone <3037> lay <1945> upon <1909> it <846> .
- 11:39 Jesus <2424> said <3004> , Take ye away <142> the stone <3037> . Martha <3136> , the sister <79> of him that was dead <2348> , saith <3004> unto him <846> , Lord <2962> , by this time <2235> he stinketh <3605> : for <1063> he hath been <2076> [dead] four days <5066> .
- 11:40 Jesus <2424> saith <3004> unto her <846> , Said I <2036> not <3756> unto thee <4671> , that <3754> , if <1437> thou wouldest believe <4100> , thou shouldst see <3700> the glory <1391> of God <2316> ?
- 11:41 Then <3767> they took away <142> the stone <3037> [from the place] where <3757> the dead <2348> was <2258> laid <2749> . And <1161> Jesus <2424> lifted <142> up <507> [his] eyes <3788> , and <2532> said <2036> , Father <3962> , I thank <2168> thee <4671> that <3754> thou hast heard <191> me <3450> .
- 11:42 And <1161> I <1473> knew <1492> that <3754> thou hearest <191> me <3450> always <3842> : but <235> because <1223> of the people <3793> which <3588> stand by <4026> I said <2036> [it] , that <2443> they may believe <4100> that <3754> thou <4771> hast sent <649> me <3165> .
- 11:43 And <2532> when he thus <5023> had spoken <2036> , he cried <2905> with a loud <3173> voice <5456> , Lazarus <2976> , come <1204> forth <1854> .
- 11:44 And <2532> he that was dead <2348> came forth <1831> , bound <1210> hand <5495> and <2532> foot <4228> with graveclothes <2750> : and <2532> his <846> face <3799> was bound about <4019> with a napkin <4676> . Jesus <2424> saith <3004> unto them <846> , Loose <3089> him <846> , and <2532> let him <863> go <5217> .

- 11:45 Then <sup><3767></sup> many <sup><4183></sup> of <sup><1537></sup> the Jews <sup><2453></sup> which <sup><3588></sup> came <sup><2064></sup> to <sup><4314></sup> Mary <sup><3137></sup>, and <sup><2532></sup> had seen <sup><2300></sup> the things which <sup><3739></sup> Jesus <sup><2424></sup> did <sup><4160></sup>, believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>.
- 11:46 But <sup><1161></sup> some <sup><5100></sup> of <sup><1537></sup> them <sup><846></sup> went their ways <sup><565></sup> to <sup><4314></sup> the Pharisees <sup><5330></sup>, and <sup><2532></sup> told <sup><2036></sup> them <sup><846></sup> what things <sup><3739></sup> Jesus <sup><2424></sup> had done <sup><4160></sup>.
- 11:47 Then <sup><3767></sup> gathered <sup><4863></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the Pharisees <sup><5330></sup> a council <sup><4892></sup>, and <sup><2532></sup> said <sup><3004></sup>, What <sup><5101></sup> do we <sup><4160></sup>? for <sup><3754></sup> this <sup><3778></sup> man <sup><444></sup> doeth <sup><4160></sup> many <sup><4183></sup> miracles <sup><4592></sup>.
- 11:48 If <sup><1437></sup> we let <sup><863></sup> him <sup><846></sup> thus <sup><3779></sup> alone <sup><863></sup>, all <sup><3956></sup> [men] will believe <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>: and <sup><2532></sup> the Romans <sup><4514></sup> shall come <sup><2064></sup> and <sup><2532></sup> take away <sup><142></sup> both <sup><2532></sup> our <sup><2257></sup> place <sup><5117></sup> and <sup><2532></sup> nation <sup><1484></sup>.
- 11:49 And <sup><1161></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup>, [named] Caiaphas <sup><2533></sup>, being <sup><5607></sup> the high priest <sup><749></sup> that same <sup><1565></sup> year <sup><1763></sup>, said <sup><2036></sup> unto them <sup><846></sup>, Ye <sup><5210></sup> know <sup><1492></sup> nothing at all <sup><3756></sup> <sup><3762></sup>,
- 11:50 Nor <sup><3761></sup> consider <sup><1260></sup> that <sup><3754></sup> it is expedient <sup><4851></sup> for us <sup><2254></sup>, that <sup><2443></sup> one <sup><1520></sup> man <sup><444></sup> should die <sup><599></sup> for <sup><5228></sup> the people <sup><2992></sup>, and <sup><2532></sup> that the whole <sup><3650></sup> nation <sup><1484></sup> perish <sup><622></sup> not <sup><3361></sup>.
- 11:51 And <sup><1161></sup> this <sup><5124></sup> spake he <sup><2036></sup> not <sup><3756></sup> of <sup><575></sup> himself <sup><1438></sup>: but <sup><235></sup> being <sup><5607></sup> high priest <sup><749></sup> that <sup><1565></sup> year <sup><1763></sup>, he prophesied <sup><4395></sup> that <sup><3754></sup> Jesus <sup><2424></sup> should <sup><3195></sup> die <sup><599></sup> for that <sup><5228></sup> nation <sup><1484></sup>;
- 11:52 And <sup><2532></sup> not <sup><3756></sup> for that <sup><5228></sup> nation <sup><1484></sup> only <sup><3440></sup>, but <sup><235></sup> that <sup><2443></sup> also <sup><2532></sup> he should gather together <sup><4863></sup> in <sup><1519></sup> one <sup><1520></sup> the children <sup><5043></sup> of God <sup><2316></sup> that were scattered abroad <sup><1287></sup>.
- 11:53 Then <sup><3767></sup> from <sup><575></sup> that <sup><1565></sup> day <sup><2250></sup> forth they took counsel together <sup><4823></sup> for to <sup><2443></sup> put <sup><615></sup> him <sup><846></sup> to death <sup><615></sup>.
- 11:54 Jesus <sup><2424></sup> therefore <sup><3767></sup> walked <sup><4043></sup> no more <sup><3765></sup> openly <sup><3954></sup> among <sup><1722></sup> the Jews <sup><2453></sup>; but <sup><235></sup> went <sup><565></sup> thence <sup><1564></sup> unto <sup><1519></sup> a country <sup><5561></sup> near <sup><1451></sup> to the wilderness <sup><2048></sup>, into <sup><1519></sup> a

city <sup><4172></sup> called <sup><3004></sup> Ephraim <sup><2187></sup>, and there <sup><2546></sup> continued <sup><1304></sup> with <sup><3326></sup> his <sup><846></sup> disciples <sup><3101></sup>.

11:55 And <sup><1161></sup> the Jews <sup><2453></sup>, passover <sup><3957></sup> was <sup><2258></sup> nigh at hand <sup><1451></sup>; and <sup><2532></sup> many <sup><4183></sup> went <sup><305></sup> out of <sup><1537></sup> the country <sup><5561></sup> up <sup><1519></sup> to Jerusalem <sup><2414></sup> before <sup><4253></sup> the passover <sup><3957></sup>, to <sup><2443></sup> purify <sup><48></sup> themselves <sup><1438></sup>.

11:56 Then <sup><3767></sup> sought they for <sup><2212></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> spake <sup><3004></sup> among <sup><3326></sup> themselves <sup><240></sup>, as they stood <sup><2476></sup> in <sup><1722></sup> the temple <sup><2411></sup>, What <sup><5101></sup> think <sup><1380></sup> ye <sup><5213></sup>, that <sup><3754></sup> he will <sup><2064></sup> not <sup><3364></sup> come <sup><2064></sup> to <sup><1519></sup> the feast <sup><1859></sup>?

11:57 Now <sup><1161></sup> both <sup><2532></sup> the chief priests <sup><749></sup> and <sup><2532></sup> the Pharisees <sup><5330></sup> had given <sup><1325></sup> a commandment <sup><1785></sup>, that <sup><2443></sup>, if <sup><1437></sup> any man <sup><5100></sup> knew <sup><1097></sup> where <sup><4226></sup> he were <sup><2076></sup>, he should shew <sup><3377></sup> [it], that <sup><3704></sup> they might take <sup><4084></sup> him <sup><846></sup>.

## CHAPTER 12 — [Click here for John 12 w/o Strong's Numbers](#)

12:1 Then <sup><3767></sup> Jesus <sup><2424></sup> six <sup><1803></sup> days <sup><2250></sup> before <sup><4253></sup> the passover <sup><3957></sup> came <sup><2064></sup> to <sup><1519></sup> Bethany <sup><963></sup>, where <sup><3699></sup> Lazarus <sup><2976></sup> was <sup><2258></sup> which <sup><3588></sup> had been dead <sup><2348></sup>, whom <sup><3739></sup> he raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>.

12:2 There <sup><1563></sup> they made <sup><3767></sup> him <sup><846></sup> a supper <sup><1173></sup>; and <sup><2532></sup> Martha <sup><3136></sup> served <sup><1247></sup>; but <sup><1161></sup> Lazarus <sup><2976></sup> was <sup><2258></sup> one <sup><1520></sup> of them that sat at the table <sup><4873></sup> with him <sup><846></sup>.

12:3 Then <sup><3767></sup> took <sup><2983></sup> Mary <sup><3137></sup> a pound <sup><3046></sup> of ointment <sup><3464></sup> of spikenard <sup><3487></sup> <sup><4101></sup>, very costly <sup><4186></sup>, and anointed <sup><218></sup> the feet <sup><4228></sup> of Jesus <sup><2424></sup>, and <sup><2532></sup> wiped <sup><1591></sup> his <sup><846></sup> feet <sup><4228></sup> with her <sup><846></sup> hair <sup><2359></sup>; and <sup><1161></sup> the house <sup><3614></sup> was filled <sup><4137></sup> with <sup><1537></sup> the odour <sup><3744></sup> of the ointment <sup><3464></sup>.

12:4 Then <sup><3767></sup> saith <sup><3004></sup> one <sup><1520></sup> of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup>, Judas <sup><2455></sup> Iscariot <sup><2469></sup>, Simon's <sup><4613></sup> [son], which <sup><3588></sup> should <sup><3195></sup> betray <sup><3860></sup> him <sup><846></sup>,

12:5 Why <sup><1302></sup> was <sup><4097></sup> not <sup><3756></sup> this <sup><5124></sup> ointment <sup><3464></sup> sold <sup><4097></sup> for three hundred <sup><5145></sup> pence <sup><1220></sup>, and <sup><2532></sup> given <sup><1325></sup> to the poor <sup><4434></sup>?

12:6 <sup><1161></sup> This <sup><5124></sup> he said <sup><2036></sup>, not <sup><3756></sup> that <sup><3754></sup> he <sup><846></sup> cared <sup><3199></sup> for <sup><4012></sup> the poor <sup><4434></sup>; but <sup><235></sup> because <sup><3754></sup> he was <sup><2258></sup> a

thief <sup><2812></sup>, and <sup><2532></sup> had <sup><2192></sup> the bag <sup><1101></sup>, and <sup><2532></sup> bare <sup><941></sup> what was put therein <sup><906></sup>.

12:7 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup>, Let <sup><863></sup> her <sup><846></sup> alone <sup><863></sup>: against <sup><1519></sup> the day <sup><2250></sup> of my <sup><3450></sup> burying <sup><1780></sup> hath she kept <sup><5083></sup> this <sup><846></sup>.

12:8 For <sup><1063></sup> the poor <sup><4434></sup> always <sup><3842></sup> ye have <sup><2192></sup> with <sup><3326></sup> you <sup><1438></sup>; but <sup><1161></sup> me <sup><1691></sup> ye have <sup><2192></sup> not <sup><3756></sup> always <sup><3842></sup>.

12:9 Much <sup><4183></sup> people <sup><3793></sup> of <sup><1537></sup> the Jews <sup><2453></sup> therefore <sup><3767></sup> knew <sup><1097></sup> that <sup><3754></sup> he was <sup><2076></sup> there <sup><1563></sup>: and <sup><2532></sup> they came <sup><2064></sup> not <sup><3756></sup> for <sup><1223></sup> Jesus <sup><2424></sup>' sake only <sup><3440></sup>, but <sup><235></sup> that <sup><2443></sup> they might see <sup><1492></sup> Lazarus <sup><2976></sup> also <sup><2532></sup>, whom <sup><3739></sup> he had raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>.

12:10 But <sup><1161></sup> the chief priests <sup><749></sup> consulted <sup><1011></sup> that <sup><2443></sup> they might put <sup><615></sup> Lazarus <sup><2976></sup> also <sup><2532></sup> to death <sup><615></sup>;

12:11 Because <sup><3754></sup> that by reason <sup><1223></sup> of him <sup><846></sup> many <sup><4183></sup> of the Jews <sup><2453></sup> went away <sup><5217></sup>, and <sup><2532></sup> believed <sup><4100></sup> on <sup><1519></sup> Jesus <sup><2424></sup>.

12:12 On the next day <sup><1887></sup> much <sup><4183></sup> people <sup><3793></sup> that were come <sup><2064></sup> to <sup><1519></sup> the feast <sup><1859></sup>, when they heard <sup><191></sup> that <sup><3754></sup> Jesus <sup><2424></sup> was coming <sup><2064></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>,

12:13 Took <sup><2983></sup> branches <sup><902></sup> of palm trees <sup><5404></sup>, and <sup><2532></sup> went forth <sup><1831></sup> to <sup><1519></sup> meet <sup><5222></sup> him <sup><846></sup>, and <sup><2532></sup> cried <sup><2896></sup>, Hosanna <sup><5614></sup>: Blessed <sup><2127></sup> [is] the King <sup><935></sup> of Israel <sup><2474></sup> that cometh <sup><2064></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>.

12:14 And <sup><1161></sup> Jesus <sup><2424></sup>, when he had found <sup><2147></sup> a young ass <sup><3678></sup>, sat <sup><2523></sup> thereon <sup><1909></sup>; as <sup><2531></sup> it is <sup><2076></sup> written <sup><1125></sup>,

12:15 Fear <sup><5399></sup> not <sup><3361></sup>, daughter <sup><2364></sup> of Sion <sup><4622></sup>: behold <sup><2400></sup>, thy <sup><4675></sup> King <sup><935></sup> cometh <sup><2064></sup>, sitting <sup><2521></sup> on <sup><1909></sup> an ass's <sup><3688></sup> colt <sup><4454></sup>.

12:16 <sup><1161></sup> These things <sup><5023></sup> understood <sup><1097></sup> not <sup><3756></sup> his <sup><846></sup> disciples <sup><3101></sup> at the first <sup><4412></sup>: but <sup><235></sup> when <sup><3753></sup> Jesus <sup><2424></sup> was glorified <sup><1392></sup>, then <sup><5119></sup> remembered they <sup><3415></sup> that <sup><3754></sup> these things <sup><5023></sup> were <sup><2258></sup> written <sup><1125></sup> of <sup><1909></sup> him <sup><846></sup>, and <sup><2532></sup> [that] they had done <sup><4160></sup> these things <sup><5023></sup> unto him <sup><846></sup>.

- 12:17 The people <sup><3793></sup> therefore <sup><3767></sup> that was <sup><5607></sup> with <sup><3326></sup> him <sup><846></sup> when <sup><3753></sup> he called <sup><5455></sup> Lazarus <sup><2976></sup> out of <sup><1537></sup> his grave <sup><3419></sup>, and <sup><2532></sup> raised <sup><1453></sup> him <sup><846></sup> from <sup><1537></sup> the dead <sup><3498></sup>, bare record <sup><3140></sup>.
- 12:18 For this <sup><5124></sup> cause <sup><1223></sup> the people <sup><3793></sup> also <sup><2532></sup> met <sup><5221></sup> him <sup><846></sup>, for that <sup><3754></sup> they heard <sup><191></sup> that <sup><846></sup> he had done <sup><4160></sup> this <sup><5124></sup> miracle <sup><4592></sup>.
- 12:19 The Pharisees <sup><5330></sup> therefore <sup><3767></sup> said <sup><2036></sup> among <sup><4314></sup> themselves <sup><1438></sup>, Perceive ye <sup><2334></sup> how <sup><3754></sup> ye prevail <sup><5623></sup> nothing <sup><3756></sup> <sup><3762></sup>? behold <sup><2396></sup>, the world <sup><2889></sup> is gone <sup><565></sup> after <sup><3694></sup> him <sup><846></sup>.
- 12:20 And <sup><1161></sup> there were <sup><2258></sup> certain <sup><5100></sup> Greeks <sup><1672></sup> among <sup><1537></sup> them that came up <sup><305></sup> to <sup><2443></sup> worship <sup><4352></sup> at <sup><1722></sup> the feast <sup><1859></sup>;
- 12:21 The same <sup><3778></sup> came <sup><4334></sup> therefore <sup><3767></sup> to Philip <sup><5376></sup>, which was of <sup><575></sup> Bethsaida <sup><966></sup> of Galilee <sup><1056></sup>, and <sup><2532></sup> desired <sup><2065></sup> him <sup><846></sup>, saying <sup><3004></sup>, Sir <sup><2962></sup>, we would <sup><2309></sup> see <sup><1492></sup> Jesus <sup><2424></sup>.
- 12:22 Philip <sup><5376></sup> cometh <sup><2064></sup> and <sup><2532></sup> telleth <sup><3004></sup> Andrew <sup><406></sup>: and <sup><2532></sup> again <sup><3825></sup> Andrew <sup><406></sup> and <sup><2532></sup> Philip <sup><5376></sup> tell <sup><3004></sup> Jesus <sup><2424></sup>.
- 12:23 And <sup><1161></sup> Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, saying <sup><3004></sup>, The hour <sup><5610></sup> is come <sup><2064></sup>, that <sup><2443></sup> the Son <sup><5207></sup> of man <sup><444></sup> should be glorified <sup><1392></sup>.
- 12:24 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, Except <sup><3362></sup> a corn <sup><2848></sup> of wheat <sup><4621></sup> fall <sup><4098></sup> into <sup><1519></sup> the ground <sup><1093></sup> and die <sup><599></sup>, it <sup><846></sup> abideth <sup><3306></sup> alone <sup><3441></sup>: but <sup><1161></sup> if <sup><1437></sup> it die <sup><599></sup>, it bringeth forth <sup><5342></sup> much <sup><4183></sup> fruit <sup><2590></sup>.
- 12:25 He that loveth <sup><5368></sup> his <sup><846></sup> life <sup><5590></sup> shall lose <sup><622></sup> it <sup><846></sup>; and <sup><2532></sup> he that hateth <sup><3404></sup> his <sup><846></sup> life <sup><5590></sup> in <sup><1722></sup> this <sup><5129></sup> world <sup><2889></sup> shall keep <sup><5442></sup> it <sup><846></sup> unto <sup><1519></sup> life <sup><2222></sup> eternal <sup><166></sup>.
- 12:26 If <sup><1437></sup> any man <sup><5100></sup> serve <sup><1247></sup> me <sup><1698></sup>, let him follow <sup><190></sup> me <sup><1698></sup>; and <sup><2532></sup> where <sup><3699></sup> I <sup><1473></sup> am <sup><1510></sup>, there <sup><1563></sup> shall <sup><2071></sup> also <sup><2532></sup> my <sup><1699></sup> servant <sup><1249></sup> be <sup><2071></sup>: <sup><2532></sup> if <sup><1437></sup> any man <sup><5100></sup> serve <sup><1247></sup> me <sup><1698></sup>, him <sup><846></sup> will <sup><5091></sup> [my] Father <sup><3962></sup> honour <sup><5091></sup>.

- 12:27 Now <sup><3568></sup> is <sup><5015></sup> my <sup><3450></sup> soul <sup><5590></sup> troubled <sup><5015></sup>; and <sup><2532></sup> what <sup><5101></sup> shall I say <sup><2036></sup>? Father <sup><3962></sup>, save <sup><4982></sup> me <sup><3165></sup> from <sup><1537></sup> this <sup><5026></sup> hour <sup><5610></sup>; but <sup><235></sup> for this <sup><5124></sup> cause <sup><1223></sup> came I <sup><2064></sup> unto <sup><1519></sup> this <sup><5026></sup> hour <sup><5610></sup>.
- 12:28 Father <sup><3962></sup>, glorify <sup><1392></sup> thy <sup><4675></sup> name <sup><3686></sup>. Then <sup><3767></sup> came there <sup><2064></sup> a voice <sup><5456></sup> from <sup><1537></sup> heaven <sup><3772></sup>, [saying], I have <sup><1392></sup> both <sup><2532></sup> glorified <sup><1392></sup> [it], and <sup><2532></sup> will glorify <sup><1392></sup> [it] again <sup><3825></sup>.
- 12:29 The people <sup><3793></sup> therefore <sup><3767></sup>, that stood by <sup><2476></sup>, and <sup><2532></sup> heard <sup><191></sup> [it], said <sup><3004></sup> that it thundered <sup><1096></sup> <sup><1027></sup>; others <sup><243></sup> said <sup><3004></sup>, An angel <sup><32></sup> spake <sup><2980></sup> to him <sup><846></sup>.
- 12:30 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup>, This <sup><3778></sup> voice <sup><5456></sup> came <sup><1096></sup> not <sup><3756></sup> because of <sup><1223></sup> me <sup><1691></sup>, but <sup><235></sup> for <sup><1223></sup> your sakes <sup><5209></sup> <sup><1223></sup>.
- 12:31 Now <sup><3568></sup> is <sup><2076></sup> the judgment <sup><2920></sup> of this <sup><5127></sup> world <sup><2889></sup>; now <sup><3568></sup> shall <sup><1544></sup> the prince <sup><758></sup> of this <sup><5127></sup> world <sup><2889></sup> be cast <sup><1544></sup> out <sup><1854></sup>.
- 12:32 And I <sup><2504></sup>, if <sup><1437></sup> I be lifted up <sup><5312></sup> from <sup><1537></sup> the earth <sup><1093></sup>, will draw <sup><1670></sup> all <sup><3956></sup> [men] unto <sup><4314></sup> me <sup><1683></sup>.
- 12:33 This <sup><1161></sup> he said <sup><3004></sup>, signifying <sup><4591></sup> what <sup><4169></sup> death <sup><2288></sup> he should <sup><3195></sup> die <sup><599></sup>.
- 12:34 The people <sup><3793></sup> answered <sup><611></sup> him <sup><846></sup>, We <sup><2249></sup> have heard <sup><191></sup> out of <sup><1537></sup> the law <sup><3551></sup> that <sup><3754></sup> Christ <sup><5547></sup> abideth <sup><3306></sup> for <sup><1519></sup> ever <sup><165></sup>; and <sup><2532></sup> how <sup><4459></sup> sayest <sup><3004></sup> thou <sup><4771></sup> <sup><3754></sup>, The Son <sup><5207></sup> of man <sup><444></sup> must <sup><1163></sup> be lifted up <sup><5312></sup>? who <sup><5101></sup> is <sup><2076></sup> this <sup><3778></sup> Son <sup><5207></sup> of man <sup><444></sup>?
- 12:35 Then <sup><3767></sup> Jesus <sup><2424></sup> said <sup><2036></sup> unto them <sup><846></sup>, Yet <sup><2089></sup> a little <sup><3398></sup> while <sup><5550></sup> is <sup><2076></sup> the light <sup><5457></sup> with <sup><3326></sup> you <sup><5216></sup>. Walk <sup><4043></sup> while <sup><2193></sup> ye have <sup><2192></sup> the light <sup><5457></sup>, lest <sup><3363></sup> darkness <sup><4653></sup> come upon <sup><2638></sup> you <sup><5209></sup>; for <sup><2532></sup> he that walketh <sup><4043></sup> in <sup><1722></sup> darkness <sup><4653></sup> knoweth <sup><1492></sup> not <sup><3756></sup> whither <sup><4226></sup> he goeth <sup><5217></sup>.
- 12:36 While <sup><2193></sup> ye have <sup><2192></sup> light <sup><5457></sup>, believe <sup><4100></sup> in <sup><1519></sup> the light <sup><5457></sup>, that <sup><2443></sup> ye may be <sup><1096></sup> the children <sup><5207></sup> of light <sup><5457></sup>. These things <sup><5023></sup> spake <sup><2980></sup> Jesus <sup><2424></sup>, and departed <sup><565></sup>, and <sup><2532></sup> did hide himself <sup><2928></sup> from <sup><575></sup> them <sup><846></sup>.



- 12:37 But <sup><1161></sup> though he <sup><846></sup> had done <sup><4160></sup> so many <sup><5118></sup> miracles <sup><4592></sup> before <sup><1715></sup> them <sup><846></sup>, yet they believed <sup><4100></sup> not <sup><3756></sup> on <sup><1519></sup> him <sup><846></sup>;
- 12:38 That <sup><2443></sup> the saying <sup><3056></sup> of Esaias <sup><2268></sup> the prophet <sup><4396></sup> might be fulfilled <sup><4137></sup>, which <sup><3739></sup> he spake <sup><2036></sup>, Lord <sup><2962></sup>, who <sup><5101></sup> hath believed <sup><4100></sup> our <sup><2257></sup> report <sup><189></sup>? and <sup><2532></sup> to whom <sup><5101></sup> hath the arm <sup><1023></sup> of the Lord <sup><2962></sup> been revealed <sup><601></sup>?
- 12:39 Therefore <sup><5124></sup> <sup><1223></sup> they could <sup><1410></sup> not <sup><3756></sup> believe <sup><4100></sup>, because <sup><3754></sup> that Esaias <sup><2268></sup> said <sup><2036></sup> again <sup><3825></sup>,
- 12:40 He hath blinded <sup><5186></sup> their <sup><846></sup> eyes <sup><3788></sup>, and <sup><2532></sup> hardened <sup><4456></sup> their <sup><846></sup> heart <sup><2588></sup>; that <sup><3363></sup> they should <sup><1492></sup> not <sup><3363></sup> see <sup><1492></sup> with [their] eyes <sup><3788></sup>, nor <sup><2532></sup> understand <sup><3539></sup> with [their] heart <sup><2588></sup>, and <sup><2532></sup> be converted <sup><1994></sup>, and <sup><2532></sup> I should heal <sup><2390></sup> them <sup><846></sup>.
- 12:41 These things <sup><5023></sup> said <sup><2036></sup> Esaias <sup><2268></sup>, when <sup><3753></sup> he saw <sup><1492></sup> his <sup><846></sup> glory <sup><1391></sup>, and <sup><2532></sup> spake <sup><2980></sup> of <sup><4012></sup> him <sup><846></sup>.
- 12:42 Nevertheless <sup><3676></sup> <sup><3305></sup> among <sup><1537></sup> the chief rulers <sup><758></sup> also <sup><2532></sup> many <sup><4183></sup> believed <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>; but <sup><235></sup> because <sup><1223></sup> of the Pharisees <sup><5330></sup> they did <sup><3670></sup> not <sup><3756></sup> confess <sup><3670></sup> [him], lest <sup><3363></sup> they should be <sup><1096></sup> put out of the synagogue <sup><656></sup>;
- 12:43 For <sup><1063></sup> they loved <sup><25></sup> the praise <sup><1391></sup> of men <sup><444></sup> more <sup><3123></sup> than <sup><2260></sup> the praise <sup><1391></sup> of God <sup><2316></sup>.
- 12:44 <sup><1161></sup> Jesus <sup><2424></sup> cried <sup><2896></sup> and <sup><2532></sup> said <sup><2036></sup>, He that believeth <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup>, believeth <sup><4100></sup> not <sup><3756></sup> on <sup><1519></sup> me <sup><1691></sup>, but <sup><235></sup> on <sup><1519></sup> him that sent <sup><3992></sup> me <sup><3165></sup>.
- 12:45 And <sup><2532></sup> he that seeth <sup><2334></sup> me <sup><1691></sup> seeth <sup><2334></sup> him that sent <sup><3992></sup> me <sup><3165></sup>.
- 12:46 I <sup><1473></sup> am come <sup><2064></sup> a light <sup><5457></sup> into <sup><1519></sup> the world <sup><2889></sup>, that <sup><3363></sup> whosoever <sup><3956></sup> believeth <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup> should <sup><3306></sup> not <sup><3363></sup> abide <sup><3306></sup> in <sup><1722></sup> darkness <sup><4653></sup>.
- 12:47 And <sup><2532></sup> if <sup><3362></sup> any man <sup><5100></sup> hear <sup><191></sup> my <sup><3450></sup> words <sup><4487></sup>, and <sup><2532></sup> believe <sup><4100></sup> not <sup><3362></sup>, I <sup><1473></sup> judge <sup><2919></sup> him <sup><846></sup> not <sup><3756></sup>; for <sup><1063></sup> I came <sup><2064></sup> not <sup><3756></sup> to <sup><2443></sup> judge <sup><2919></sup> the world <sup><2889></sup>, but <sup><235></sup> to <sup><2443></sup> save <sup><4982></sup> the world <sup><2889></sup>.

12:48 He that rejecteth <sup><114></sup> me <sup><1691></sup>, and <sup><2532></sup> receiveth <sup><2983></sup> not <sup><3361></sup> my <sup><3450></sup> words <sup><4487></sup>, hath <sup><2192></sup> one that judgeth <sup><2919></sup> him <sup><846></sup>: the word <sup><3056></sup> that <sup><3739></sup> I have spoken <sup><2980></sup>, the same <sup><1565></sup> shall judge <sup><2919></sup> him <sup><846></sup> in <sup><1722></sup> the last <sup><2078></sup> day <sup><2250></sup>.

12:49 For <sup><3754></sup> I <sup><1473></sup> have <sup><2980></sup> not <sup><3756></sup> spoken <sup><2980></sup> of <sup><1537></sup> myself <sup><1683></sup>; but <sup><235></sup> the Father <sup><3962></sup> which sent <sup><3992></sup> me <sup><3165></sup>, he <sup><846></sup> gave <sup><1325></sup> me <sup><3427></sup> a commandment <sup><1785></sup>, what <sup><5101></sup> I should say <sup><2036></sup>, and <sup><2532></sup> what <sup><5101></sup> I should speak <sup><2980></sup>.

12:50 And <sup><2532></sup> I know <sup><1492></sup> that <sup><3754></sup> his <sup><846></sup> commandment <sup><1785></sup> is <sup><2076></sup> life <sup><2222></sup> everlasting <sup><166></sup>: whatsoever <sup><3739></sup> I <sup><1473></sup> speak <sup><2980></sup> therefore <sup><3767></sup>, even as <sup><2531></sup> the Father <sup><3962></sup> said <sup><2046></sup> unto me <sup><3427></sup>, so <sup><3779></sup> I speak <sup><2980></sup>.

### CHAPTER 13 — [Click here for John 13 w/o Strong's Numbers](#)

13:1 Now <sup><1161></sup> before <sup><4253></sup> the feast <sup><1859></sup> of the passover <sup><3957></sup>, when Jesus <sup><2424></sup> knew <sup><1492></sup> that <sup><3754></sup> his <sup><846></sup> hour <sup><5610></sup> was come <sup><2064></sup> that <sup><2443></sup> he should depart <sup><3327></sup> out of <sup><1537></sup> this <sup><5127></sup> world <sup><2889></sup> unto <sup><4314></sup> the Father <sup><3962></sup>, having loved <sup><25></sup> his own <sup><2398></sup> which <sup><3588></sup> were in <sup><1722></sup> the world <sup><2889></sup>, he loved <sup><25></sup> them <sup><846></sup> unto <sup><1519></sup> the end <sup><5056></sup>.

13:2 And <sup><2532></sup> supper <sup><1173></sup> being ended <sup><1096></sup>, the devil <sup><1228></sup> having now <sup><2235></sup> put <sup><906></sup> into <sup><1519></sup> the heart <sup><2588></sup> of Judas <sup><2455></sup> Iscariot <sup><2469></sup>, Simon's <sup><4613></sup> [son], to <sup><2443></sup> betray <sup><3860></sup> him <sup><846></sup>;

13:3 Jesus <sup><2424></sup> knowing <sup><1492></sup> that <sup><3754></sup> the Father <sup><3962></sup> had given <sup><1325></sup> all things <sup><3956></sup> into <sup><1519></sup> his <sup><846></sup> hands <sup><5495></sup>, and <sup><2532></sup> that <sup><3754></sup> he was come <sup><1831></sup> from <sup><575></sup> God <sup><2316></sup>, and <sup><2532></sup> went <sup><5217></sup> to <sup><4314></sup> God <sup><2316></sup>;

13:4 He riseth <sup><1453></sup> from <sup><1537></sup> supper <sup><1173></sup>, and <sup><2532></sup> laid aside <sup><5087></sup> his garments <sup><2440></sup>; and <sup><2532></sup> took <sup><2983></sup> a towel <sup><3012></sup>, and girded <sup><1241></sup> himself <sup><1438></sup>.

13:5 After that <sup><1534></sup> he poureth <sup><906></sup> water <sup><5204></sup> into <sup><1519></sup> a bason <sup><3537></sup>, and <sup><2532></sup> began <sup><756></sup> to wash <sup><3538></sup> the disciples <sup><3101></sup>' feet <sup><4228></sup>, and <sup><2532></sup> to wipe <sup><1591></sup> [them] with the towel <sup><3012></sup> wherewith <sup><3739></sup> he was <sup><2258></sup> girded <sup><1241></sup>.

- 13:6 Then <sup><3767></sup> cometh he <sup><2064></sup> to <sup><4314></sup> Simon <sup><4613></sup> Peter <sup><4074></sup>: and <sup><2532></sup> Peter <sup><1565></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, dost <sup><3538></sup> thou <sup><4771></sup> wash <sup><3538></sup> my <sup><3450></sup> feet <sup><4228></sup>?
- 13:7 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, What <sup><3739></sup> I <sup><1473></sup> do <sup><4160></sup> thou <sup><4771></sup> knowest <sup><1492></sup> not <sup><3756></sup> now <sup><737></sup>; but <sup><1161></sup> thou shalt know <sup><1097></sup> hereafter <sup><3326></sup> <sup><5023></sup>.
- 13:8 Peter <sup><4074></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Thou shalt <sup><3538></sup> never <sup><1519></sup> <sup><165></sup> <sup><3364></sup> wash <sup><3538></sup> my <sup><3450></sup> feet <sup><4228></sup>. Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, If <sup><3362></sup> I wash <sup><3538></sup> thee <sup><4571></sup> not <sup><3362></sup>, thou hast <sup><2192></sup> no <sup><3756></sup> part <sup><3313></sup> with <sup><3326></sup> me <sup><1700></sup>.
- 13:9 Simon <sup><4613></sup> Peter <sup><4074></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, not <sup><3361></sup> my <sup><3450></sup> feet <sup><4228></sup> only <sup><3440></sup>, but <sup><235></sup> also <sup><2532></sup> [my] hands <sup><5495></sup> and <sup><2532></sup> [my] head <sup><2776></sup>.
- 13:10 Jesus <sup><2424></sup> saith <sup><3004></sup> to him <sup><846></sup>, He that is washed <sup><3068></sup> needeth <sup><5532></sup> not <sup><3756></sup> <sup><2192></sup> save <sup><2228></sup> to wash <sup><3538></sup> [his] feet <sup><4228></sup>, but <sup><235></sup> is <sup><2076></sup> clean <sup><2513></sup> every whit <sup><3650></sup>: and <sup><2532></sup> ye <sup><5210></sup> are <sup><2075></sup> clean <sup><2513></sup>, but <sup><235></sup> not <sup><3780></sup> all <sup><3956></sup>.
- 13:11 For <sup><1063></sup> he knew <sup><1492></sup> who <sup><3588></sup> should betray <sup><3860></sup> him <sup><846></sup>; therefore <sup><5124></sup> <sup><1223></sup> said he <sup><2036></sup>, Ye are <sup><2075></sup> not <sup><3780></sup> all <sup><3956></sup> clean <sup><2513></sup>.
- 13:12 So <sup><3767></sup> after <sup><3753></sup> he had washed <sup><3538></sup> their <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> had taken <sup><2983></sup> his <sup><846></sup> garments <sup><2440></sup>, and was set down <sup><377></sup> again <sup><3825></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, Know ye <sup><1097></sup> what <sup><5101></sup> I have done <sup><4160></sup> to you <sup><5213></sup>?
- 13:13 Ye <sup><5210></sup> call <sup><5455></sup> me <sup><3165></sup> Master <sup><1320></sup> and <sup><2532></sup> Lord <sup><2962></sup>: and <sup><2532></sup> ye say <sup><3004></sup> well <sup><2573></sup>; for <sup><1063></sup> [so] I am <sup><1510></sup>.
- 13:14 If <sup><1487></sup> I <sup><1473></sup> then <sup><3767></sup>, [your] Lord <sup><2962></sup> and <sup><2532></sup> Master <sup><1320></sup>, have washed <sup><3538></sup> your <sup><5216></sup> feet <sup><4228></sup>; ye <sup><5210></sup> also <sup><2532></sup> ought <sup><3784></sup> to wash <sup><3538></sup> one another's <sup><240></sup> feet <sup><4228></sup>.
- 13:15 For <sup><1063></sup> I have given <sup><1325></sup> you <sup><5213></sup> an example <sup><5262></sup>, that <sup><2443></sup> ye <sup><5210></sup> should do <sup><4160></sup> as <sup><2531></sup> <sup><2532></sup> I <sup><1473></sup> have done <sup><4160></sup> to you <sup><5213></sup>.
- 13:16 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, The servant <sup><1401></sup> is <sup><2076></sup> not <sup><3756></sup> greater than <sup><3187></sup> his <sup><846></sup> lord <sup><2962></sup>; neither

<3761> he that is sent <652> greater than <3187> he that sent <3992> him  
<846> .

13:17 If <1487> ye know <1492> these things <5023> , happy <3107> are ye <2075> if  
<1437> ye do <4160> them <846> .

13:18 I speak <3004> not <3756> of <4012> you <5216> all <3956> : I <1473> know  
<1492> whom <3739> I have chosen <1586> : but <235> that <2443> the  
scripture <1124> may be fulfilled <4137> , He that eateth <5176> bread  
<740> with <3326> me <1700> hath lifted up <1869> his <846> heel <4418>  
against <1909> me <1691> .

13:19 Now <575> <737> I tell <3004> you <5213> before <4253> it come <1096> , that  
<2443> , when <3752> it is come to pass <1096> , ye may believe <4100> that  
<3754> I <1473> am <1510> [he].

13:20 Verily <281> , verily <281> , I say <3004> unto you <5213> , He that receiveth  
<2983> whomsoever <1437> <5100> I send <3992> receiveth <2983> me <1691> ;  
and <1161> he that receiveth <2983> me <1691> receiveth <2983> him that  
sent <3992> me <3165> .

13:21 When Jesus <2424> had <2036> thus <5023> said <2036> , he was troubled  
<5015> in spirit <4151> , and <2532> testified <3140> , and <2532> said <2036> ,  
Verily <281> , verily <281> , I say <3004> unto you <5213> , that <3754> one  
<1520> of <1537> you <5216> shall betray <3860> me <3165> .

13:22 Then <3767> the disciples <3101> looked <991> one on another <1519>  
<240> , doubting <639> of <4012> whom <5101> he spake <3004> .

13:23 Now <1161> there was <2258> leaning <345> on <1722> Jesus <2424> ' bosom  
<2859> one <1520> of his <846> disciples <3101> , whom <3739> Jesus <2424>  
loved <25> .

13:24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> to him  
<5129> , that he should ask <4441> who <5101> it should <302> be <1498> of  
<4012> whom <3739> he spake <3004> .

13:25 He <1565> then <1161> lying on <1968> <1909> Jesus <2424> ' breast <4738>  
saith <3004> unto him <846> , Lord <2962> , who <5101> is it <2076> ?

13:26 Jesus <2424> answered <611> , He <1565> it is <2076> , to whom <3739> I shall  
give <1929> a sop <5596> , when I <1473> have dipped <911> [it]. And <2532>  
when he had dipped <1686> the sop <5596> , he gave <1325> [it] to Judas  
<2455> Iscariot <2469> , [the son] of Simon <4613> .

- 13:27 And <sup><2532></sup> after <sup><3326></sup> the sop <sup><5596></sup> <sup><5119></sup> Satan <sup><4567></sup> entered <sup><1525></sup> into <sup><1519></sup> him <sup><1565></sup>. Then <sup><3767></sup> said <sup><3004></sup> Jesus <sup><2424></sup> unto him <sup><846></sup>, That <sup><3739></sup> thou doest <sup><4160></sup>, do <sup><4160></sup> quickly <sup><5032></sup>.
- 13:28 Now <sup><1161></sup> no man <sup><3762></sup> at the table <sup><345></sup> knew <sup><1097></sup> for what <sup><4314></sup> intent <sup><5101></sup> he spake <sup><2036></sup> this <sup><5124></sup> unto him <sup><846></sup>.
- 13:29 For <sup><1063></sup> some <sup><5100></sup> [of them] thought <sup><1380></sup>, because <sup><1893></sup> Judas <sup><2455></sup> had <sup><2192></sup> the bag <sup><1101></sup>, that <sup><3754></sup> Jesus <sup><2424></sup> had said <sup><3004></sup> unto him <sup><846></sup>, Buy <sup><59></sup> [those things] that <sup><3739></sup> we have <sup><2192></sup> need of <sup><5532></sup> against <sup><1519></sup> the feast <sup><1859></sup>; or <sup><2228></sup>, that <sup><2443></sup> he should give <sup><1325></sup> something <sup><5100></sup> to the poor <sup><4434></sup>.
- 13:30 He <sup><1565></sup> then <sup><3767></sup> having received <sup><2983></sup> the sop <sup><5596></sup> went <sup><1831></sup> immediately <sup><2112></sup> out <sup><1831></sup>: and <sup><1161></sup> it was <sup><2258></sup> night <sup><3571></sup>.
- 13:31 Therefore <sup><3767></sup>, when <sup><3753></sup> he was gone out <sup><1831></sup>, Jesus <sup><2424></sup> said <sup><3004></sup>, Now <sup><3568></sup> is <sup><1392></sup> the Son <sup><5207></sup> of man <sup><444></sup> glorified <sup><1392></sup>, and <sup><2532></sup> God <sup><2316></sup> is glorified <sup><1392></sup> in <sup><1722></sup> him <sup><846></sup>.
- 13:32 If <sup><1487></sup> God <sup><2316></sup> be glorified <sup><1392></sup> in <sup><1722></sup> him <sup><846></sup>, God <sup><2316></sup> shall <sup><1392></sup> also <sup><2532></sup> glorify <sup><1392></sup> him <sup><846></sup> in <sup><1722></sup> himself <sup><1438></sup>, and <sup><2532></sup> shall <sup><1392></sup> straightway <sup><2117></sup> glorify <sup><1392></sup> him <sup><846></sup>.
- 13:33 Little children <sup><5040></sup>, yet <sup><2089></sup> a little while <sup><3397></sup> I am <sup><1510></sup> with <sup><3326></sup> you <sup><5216></sup>. Ye shall seek <sup><2212></sup> me <sup><3165></sup>: and <sup><2532></sup> as <sup><2531></sup> I said <sup><2036></sup> unto the Jews <sup><2453></sup>, <sup><3754></sup> Whither <sup><3699></sup> I <sup><1473></sup> go <sup><5217></sup>, ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> come <sup><2064></sup>; so <sup><2532></sup> now <sup><737></sup> I say <sup><3004></sup> to you <sup><5213></sup>.
- 13:34 A new <sup><2537></sup> commandment <sup><1785></sup> I give <sup><1325></sup> unto you <sup><5213></sup>, That <sup><2443></sup> ye love <sup><25></sup> one another <sup><240></sup>; as <sup><2531></sup> I have loved <sup><25></sup> you <sup><5209></sup>, that <sup><2443></sup> ye <sup><5210></sup> also <sup><2532></sup> love <sup><25></sup> one another <sup><240></sup>.
- 13:35 By <sup><1722></sup> this <sup><5129></sup> shall <sup><1097></sup> all <sup><3956></sup> [men] know <sup><1097></sup> that <sup><3754></sup> ye are <sup><2075></sup> my <sup><1699></sup> disciples <sup><3101></sup>, if <sup><1437></sup> ye have <sup><2192></sup> love <sup><26></sup> one to another <sup><1722></sup> <sup><240></sup>.
- 13:36 Simon <sup><4613></sup> Peter <sup><4074></sup> said <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, whither <sup><4226></sup> goest <sup><5217></sup> thou? Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, Whither <sup><3699></sup> I go <sup><5217></sup>, thou canst <sup><1410></sup> not <sup><3756></sup> follow <sup><190></sup> me <sup><3427></sup> now <sup><3568></sup>; but <sup><1161></sup> thou shalt follow <sup><190></sup> me <sup><3427></sup> afterwards <sup><5305></sup>.

13:37 Peter <sup><4074></sup> said <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, why <sup><1302></sup> cannot <sup><3756></sup> <sup><1410></sup> I follow <sup><190></sup> thee <sup><4671></sup> now <sup><737></sup>? I will lay down <sup><5087></sup> my <sup><3450></sup> life <sup><5590></sup> for <sup><5228></sup> thy sake <sup><4675></sup>.

13:38 Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, Wilt thou lay down <sup><5087></sup> thy <sup><4675></sup> life <sup><5590></sup> for <sup><5228></sup> my sake <sup><1700></sup>? Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto thee <sup><4671></sup>, The cock <sup><220></sup> shall <sup><5455></sup> not <sup><3364></sup> crow <sup><5455></sup>, till <sup><2193></sup> <sup><3739></sup> thou hast denied <sup><533></sup> me <sup><3165></sup> thrice <sup><5151></sup>.

## CHAPTER 14 — [Click here for John 14 w/o Strong's Numbers](#)

14:1 Let <sup><5015></sup> not <sup><3361></sup> your <sup><5216></sup> heart <sup><2588></sup> be troubled <sup><5015></sup>; ye believe <sup><4100></sup> in <sup><1519></sup> God <sup><2316></sup>, believe <sup><4100></sup> also <sup><2532></sup> in <sup><1519></sup> me <sup><1691></sup>.

14:2 In <sup><1722></sup> my <sup><3450></sup> Father's <sup><3962></sup> house <sup><3614></sup> are <sup><1526></sup> many <sup><4183></sup> mansions <sup><3438></sup>; if [it were] not <sup><1490></sup> [so], I would have told <sup><302></sup> <sup><2036></sup> you <sup><5213></sup>. I go <sup><4198></sup> to prepare <sup><2090></sup> a place <sup><5117></sup> for you <sup><5213></sup>.

14:3 And <sup><2532></sup> if <sup><1437></sup> I go <sup><4198></sup> and <sup><2532></sup> prepare <sup><2090></sup> a place <sup><5117></sup> for you <sup><5213></sup>, I will come <sup><2064></sup> again <sup><3825></sup>, and <sup><2532></sup> receive <sup><3880></sup> you <sup><5209></sup> unto <sup><4314></sup> myself <sup><1683></sup>; that <sup><2443></sup> where <sup><3699></sup> I <sup><1473></sup> am <sup><1510></sup>, [there] ye <sup><5210></sup> may be <sup><5600></sup> also <sup><2532></sup>.

14:4 And <sup><2532></sup> whither <sup><3699></sup> I <sup><1473></sup> go <sup><5217></sup> ye know <sup><1492></sup>, and <sup><2532></sup> the way <sup><3598></sup> ye know <sup><1492></sup>.

14:5 Thomas <sup><2381></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, we know <sup><1492></sup> not <sup><3756></sup> whither <sup><4226></sup> thou goest <sup><5217></sup>; and <sup><2532></sup> how <sup><4459></sup> can we <sup><1410></sup> know <sup><1492></sup> the way <sup><3598></sup>?

14:6 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, I <sup><1473></sup> am <sup><1510></sup> the way <sup><3598></sup>, <sup><2532></sup> the truth <sup><225></sup>, and <sup><2532></sup> the life <sup><2222></sup>: no man <sup><3762></sup> cometh <sup><2064></sup> unto <sup><4314></sup> the Father <sup><3962></sup>, but <sup><1508></sup> by <sup><1223></sup> me <sup><1700></sup>.

14:7 If <sup><1487></sup> ye had known <sup><1097></sup> me <sup><3165></sup>, <sup><302></sup> ye should have known <sup><1097></sup> my <sup><3450></sup> Father <sup><3962></sup> also <sup><2532></sup>; and <sup><2532></sup> from <sup><575></sup> henceforth <sup><737></sup> ye know <sup><1097></sup> him <sup><846></sup>, and <sup><2532></sup> have seen <sup><3708></sup> him <sup><846></sup>.

14:8 Philip <sup><5376></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, shew <sup><1166></sup> us <sup><2254></sup> the Father <sup><3962></sup>, and <sup><2532></sup> it sufficeth <sup><714></sup> us <sup><2254></sup>.

- 14:9 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Have I been <sup><1510></sup> so long <sup><5118></sup> time <sup><5550></sup> with <sup><3326></sup> you <sup><5216></sup>, and yet <sup><2532></sup> hast thou <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> me <sup><3165></sup>, Philip <sup><5376></sup>? he that hath seen <sup><3708></sup> me <sup><1691></sup> hath seen <sup><3708></sup> the Father <sup><3962></sup>; and <sup><2532></sup> how <sup><4459></sup> sayest <sup><3004></sup> thou <sup><4771></sup> [then], Shew <sup><1166></sup> us <sup><2254></sup> the Father <sup><3962></sup>?
- 14:10 Believest thou <sup><4100></sup> not <sup><3756></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><2076></sup> in <sup><1722></sup> the Father <sup><3962></sup>, and <sup><2532></sup> the Father <sup><3962></sup> in <sup><1722></sup> me <sup><1698></sup>? the words <sup><4487></sup> that <sup><3739></sup> I <sup><1473></sup> speak <sup><2980></sup> unto you <sup><5213></sup> I speak <sup><2980></sup> not <sup><3756></sup> of <sup><575></sup> myself <sup><1683></sup>: but <sup><1161></sup> the Father <sup><3962></sup> that dwelleth <sup><3306></sup> in <sup><1722></sup> me <sup><1698></sup>, he <sup><846></sup> doeth <sup><4160></sup> the works <sup><2041></sup>.
- 14:11 Believe <sup><4100></sup> me <sup><3427></sup> that <sup><3754></sup> I <sup><1473></sup> [am] in <sup><1722></sup> the Father <sup><3962></sup>, and <sup><2532></sup> the Father <sup><3962></sup> in <sup><1722></sup> me <sup><1698></sup>: or else <sup><1490></sup> believe <sup><4100></sup> me <sup><3427></sup> for <sup><1223></sup> the very <sup><846></sup> works <sup><2041></sup>' sake <sup><846></sup>.
- 14:12 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, He that believeth <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup>, the works <sup><2041></sup> that <sup><3739></sup> I <sup><1473></sup> do <sup><4160></sup> shall he do <sup><4160></sup> also <sup><2548></sup>; and <sup><2532></sup> greater [works] than <sup><3187></sup> these <sup><5130></sup> shall he do <sup><4160></sup>; because <sup><3754></sup> I <sup><1473></sup> go <sup><4198></sup> unto <sup><4314></sup> my <sup><3450></sup> Father <sup><3962></sup>.
- 14:13 And <sup><3739></sup> <sup><2532></sup> whatsoever <sup><3748></sup> <sup><302></sup> ye shall ask <sup><154></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, that <sup><5124></sup> will I do <sup><4160></sup>, that <sup><2443></sup> the Father <sup><3962></sup> may be glorified <sup><1392></sup> in <sup><1722></sup> the Son <sup><5207></sup>.
- 14:14 If <sup><1437></sup> ye shall ask <sup><154></sup> any thing <sup><5100></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, I <sup><1473></sup> will do <sup><4160></sup> [it].
- 14:15 If <sup><1437></sup> ye love <sup><25></sup> me <sup><3165></sup>, keep <sup><5083></sup> my <sup><1699></sup> commandments <sup><1785></sup>.
- 14:16 And <sup><2532></sup> I <sup><1473></sup> will pray <sup><2065></sup> the Father <sup><3962></sup>, and <sup><2532></sup> he shall give <sup><1325></sup> you <sup><5213></sup> another <sup><243></sup> Comforter <sup><3875></sup>, that <sup><2443></sup> he may abide <sup><3306></sup> with <sup><3326></sup> you <sup><5216></sup> for <sup><1519></sup> ever <sup><165></sup>;
- 14:17 [Even] the Spirit <sup><4151></sup> of truth <sup><225></sup>; whom <sup><3739></sup> the world <sup><2889></sup> cannot <sup><3756></sup> <sup><1410></sup> receive <sup><2983></sup>, because <sup><3754></sup> it seeth <sup><2334></sup> him <sup><846></sup> not <sup><3756></sup>, neither <sup><3761></sup> knoweth <sup><1097></sup> him <sup><846></sup>: but <sup><1161></sup> ye <sup><5210></sup> know <sup><1097></sup> him <sup><846></sup>; for <sup><3754></sup> he dwelleth <sup><3306></sup> with <sup><3844></sup> you <sup><5213></sup>, and <sup><2532></sup> shall be <sup><2071></sup> in <sup><1722></sup> you <sup><5213></sup>.
- 14:18 I will <sup><863></sup> not <sup><3756></sup> leave <sup><863></sup> you <sup><5209></sup> comfortless <sup><3737></sup>: I will come <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup>.

- 14:19 Yet <sup><2089></sup> a little while <sup><3397></sup>, and <sup><2532></sup> the world <sup><2889></sup> seeth <sup><2334></sup> me <sup><3165></sup> no more <sup><3765></sup>; but <sup><1161></sup> ye <sup><5210></sup> see <sup><2334></sup> me <sup><3165></sup>: because <sup><3754></sup> I <sup><1473></sup> live <sup><2198></sup>, ye <sup><5210></sup> shall live <sup><2198></sup> also <sup><2532></sup>.
- 14:20 At <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup> ye <sup><5210></sup> shall know <sup><1097></sup> that <sup><3754></sup> I <sup><1473></sup> [am] in <sup><1722></sup> my <sup><3450></sup> Father <sup><3962></sup>, and <sup><2532></sup> ye <sup><5210></sup> in <sup><1722></sup> me <sup><1698></sup>, and I <sup><2504></sup> in <sup><1722></sup> you <sup><5213></sup>.
- 14:21 He that hath <sup><2192></sup> my <sup><3450></sup> commandments <sup><1785></sup>, and <sup><2532></sup> keepeth <sup><5083></sup> them <sup><846></sup>, he <sup><1565></sup> it is <sup><2076></sup> that loveth <sup><25></sup> me <sup><3165></sup>: and <sup><1161></sup> he that loveth <sup><25></sup> me <sup><3165></sup> shall be loved <sup><25></sup> of <sup><5259></sup> my <sup><3450></sup> Father <sup><3962></sup>, and <sup><2532></sup> I <sup><1473></sup> will love <sup><25></sup> him <sup><846></sup>, and <sup><2532></sup> will manifest <sup><1718></sup> myself <sup><1683></sup> to him <sup><846></sup>.
- 14:22 Judas <sup><2455></sup> saith <sup><3004></sup> unto him <sup><846></sup>, not <sup><3756></sup> Iscariot <sup><2469></sup>, Lord <sup><2962></sup>, how <sup><5101></sup> is it <sup><1096></sup> that <sup><3754></sup> thou wilt <sup><3195></sup> manifest <sup><1718></sup> thyself <sup><4572></sup> unto us <sup><2254></sup>, and <sup><2532></sup> not <sup><3780></sup> unto the world <sup><2889></sup>?
- 14:23 Jesus <sup><2424></sup> answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1437></sup> a man <sup><5100></sup> love <sup><25></sup> me <sup><3165></sup>, he will keep <sup><5083></sup> my <sup><3450></sup> words <sup><3056></sup>: and <sup><2532></sup> my <sup><3450></sup> Father <sup><3962></sup> will love <sup><25></sup> him <sup><846></sup>, and <sup><2532></sup> we will come <sup><2064></sup> unto <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> make <sup><4160></sup> our abode <sup><3438></sup> with <sup><3844></sup> him <sup><846></sup>.
- 14:24 He that loveth <sup><25></sup> me <sup><3165></sup> not <sup><3361></sup> keepeth <sup><5083></sup> not <sup><3756></sup> my <sup><3450></sup> sayings <sup><3056></sup>: and <sup><2532></sup> the word <sup><3056></sup> which <sup><3739></sup> ye hear <sup><191></sup> is <sup><2076></sup> not <sup><3756></sup> mine <sup><1699></sup>, but <sup><235></sup> the Father's <sup><3962></sup> which <sup><3588></sup> sent <sup><3992></sup> me <sup><3165></sup>.
- 14:25 These things <sup><5023></sup> have I spoken <sup><2980></sup> unto you <sup><5213></sup>, being [yet] present <sup><3306></sup> with <sup><3844></sup> you <sup><5213></sup>.
- 14:26 But <sup><1161></sup> the Comforter <sup><3875></sup>, [which is] the Holy <sup><40></sup> Ghost <sup><4151></sup>, whom <sup><3739></sup> the Father <sup><3962></sup> will send <sup><3992></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, he <sup><1565></sup> shall teach <sup><1321></sup> you <sup><5209></sup> all things <sup><3956></sup>, and <sup><2532></sup> bring <sup><5279></sup> all things <sup><3956></sup> to <sup><5279></sup> your <sup><5209></sup> remembrance <sup><5279></sup>, whatsoever <sup><3739></sup> I have said <sup><2036></sup> unto you <sup><5213></sup>.
- 14:27 Peace <sup><1515></sup> I leave <sup><863></sup> with you <sup><5213></sup>, my <sup><1699></sup> peace <sup><1515></sup> I give <sup><1325></sup> unto you <sup><5213></sup>: not <sup><3756></sup> as <sup><2531></sup> the world <sup><2889></sup> giveth <sup><1325></sup>, give <sup><1325></sup> I <sup><1473></sup> unto you <sup><5213></sup>. Let <sup><5015></sup> not <sup><3361></sup> your <sup><5216></sup> heart <sup><2588></sup> be troubled <sup><5015></sup>, neither <sup><3366></sup> let it be afraid <sup><1168></sup>.
- 14:28 Ye have heard <sup><191></sup> how <sup><3754></sup> I <sup><1473></sup> said <sup><2036></sup> unto you <sup><5213></sup>, I go away <sup><5217></sup>, and <sup><2532></sup> come <sup><2064></sup> [again] unto <sup><4314></sup> you <sup><5209></sup>. If



<1487> ye loved <25> me <3165> , <302> ye would rejoice <5463> , because  
 <3754> I said <2036> , I go <4198> unto <4314> the Father <3962> : for <3754>  
 my <3450> Father <3962> is <2076> greater than <3187> I <3450> .

14:29 And <2532> now <3568> I have told <2046> you <5213> before <4250> it  
 come to pass <1096> , that <2443> , when <3752> it is come to pass <1096> ,  
 ye might believe <4100> .

14:30 Hereafter <3765> I will <2980> not <3765> talk <2980> much <4183> with  
 <3326> you <5216> : for <1063> the prince <758> of this <5127> world <2889>  
 cometh <2064> , and <2532> hath <2192> <3756> nothing <3762> in <1722> me  
 <1698> .

14:31 But <235> that <2443> the world <2889> may know <1097> that <3754> I love  
 <25> the Father <3962> ; and <2532> as <2531> the Father <3962> gave <1781>  
 me <3427> commandment <1781> , even so <3779> I do <4160> . Arise <1453> ,  
 let us go <71> hence <1782> .

## CHAPTER 15 — [Click here for John 15 w/o Strong's Numbers](#)

15:1 I <1473> am <1510> the true <228> vine <288> , and <2532> my <3450> Father  
 <3962> is <2076> the husbandman <1092> .

15:2 Every <3956> branch <2814> in <1722> me <1698> that <846> beareth <5342>  
 not <3361> fruit <2590> he taketh away <142> : and <2532> every <3956>  
 [branch] that beareth <5342> fruit <2590> , he purgeth <2508> it <846> , that  
 <2443> it may bring forth <5342> more <4119> fruit <2590> .

15:3 Now <2235> ye <5210> are <2075> clean <2513> through <1223> the word  
 <3056> which <3739> I have spoken <2980> unto you <5213> .

15:4 Abide <3306> in <1722> me <1698> , and I <2504> in <1722> you <5213> . As  
 <2531> the branch <2814> cannot <3756> <1410> bear <5342> fruit <2590> of  
 <575> itself <1438> , except <3362> it abide <3306> in <1722> the vine <288> ; no  
 more <3761> <3779> can ye <5210> , except <3362> ye abide <3306> in <1722>  
 me <1698> .

15:5 I <1473> am <1510> the vine <288> , ye <5210> [are] the branches <2814> : He  
 that abideth <3306> in <1722> me <1698> , and I <2504> in <1722> him <846> ,  
 the same <3778> bringeth forth <5342> much <4183> fruit <2590> : for <3754>  
 without <5565> me <1700> ye can <1410> do <4160> nothing <3756> <3762> .

15:6 If <3362> a man <5100> abide <3306> not <3362> in <1722> me <1698> , he is  
 cast <906> forth <1854> as <5613> a branch <2814> , and <2532> is withered

<3583> ; and <2532> men gather <4863> them <846> , and <2532> cast <906> [them] into <1519> the fire <4442> , and <2532> they are burned <2545> .

15:7 If <1437> ye abide <3306> in <1722> me <1698> , and <2532> my <3450> words <4487> abide <3306> in <1722> you <5213> , ye shall ask <154> what <3739> <1437> ye will <2309> , and <2532> it shall be done <1096> unto you <5213> .

15:8 Herein <1722> <5129> is <1392> my <3450> Father <3962> glorified <1392> , that <2443> ye bear <5342> much <4183> fruit <2590> ; so <2532> shall ye be <1096> my <1699> disciples <3101> .

15:9 As <2531> the Father <3962> hath loved <25> me <3165> , so <2504> have <25> I <2504> loved <25> you <5209> : continue ye <3306> in <1722> my <1699> love <26> .

15:10 If <1437> ye keep <5083> my <3450> commandments <1785> , ye shall abide <3306> in <1722> my <3450> love <26> ; even as <2531> I <1473> have kept <5083> my <3450> Father's <3962> commandments <1785> , and <2532> abide <3306> in <1722> his <846> love <26> .

15:11 These things <5023> have I spoken <2980> unto you <5213> , that <2443> my <1699> joy <5479> might remain <3306> in <1722> you <5213> , and <2532> [that] your <5216> joy <5479> might be full <4137> .

15:12 This <3778> is <2076> my <1699> commandment <1785> , That <2443> ye love <25> one another <240> , as <2531> I have loved <25> you <5209> .

15:13 Greater <3187> love <26> hath <2192> no man <3762> than <3187> this <5026> , that <2443> a man <5100> lay down <5087> his <846> life <5590> for <5228> his <846> friends <5384> .

15:14 Ye <5210> are <2075> my <3450> friends <5384> , if <1437> ye do <4160> whatsoever <3745> I <1473> command <1781> you <5213> .

15:15 Henceforth <3765> I call <3004> you <5209> not <3765> servants <1401> ; for <3754> the servant <1401> knoweth <1492> not <3756> what <5101> his <846> lord <2962> doeth <4160> ; but <1161> I have called <2046> you <5209> friends <5384> ; for <3754> all things <3956> that <3739> I have heard <191> of <3844> my <3450> Father <3962> I have made known <1107> unto you <5213> .

15:16 Ye <5210> have <1586> not <3756> chosen <1586> me <3165> , but <235> I <1473> have chosen <1586> you <5209> , and <2532> ordained <5087> you <5209> , that <2443> ye <5210> should go <5217> and <2532> bring forth <5342> fruit <2590> , and <2532> [that] your <5216> fruit <2590> should remain <3306> :

that <sup><2443></sup> whatsoever <sup><3739></sup> <sup><302></sup> <sup><3748></sup> ye shall ask <sup><154></sup> of the Father <sup><3962></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, he may give it <sup><1325></sup> you <sup><5213></sup>.

15:17 These things <sup><5023></sup> I command <sup><1781></sup> you <sup><5213></sup>, that <sup><2443></sup> ye love <sup><25></sup> one another <sup><240></sup>.

15:18 If <sup><1487></sup> the world <sup><2889></sup> hate <sup><3404></sup> you <sup><5209></sup>, ye know <sup><1097></sup> that <sup><3754></sup> it hated <sup><3404></sup> me <sup><1691></sup> before <sup><4412></sup> [it hated] you <sup><5216></sup>.

15:19 If <sup><1487></sup> ye were <sup><2258></sup> of <sup><1537></sup> the world <sup><2889></sup>, the world <sup><2889></sup> would <sup><302></sup> love <sup><5368></sup> his own <sup><2398></sup>; but <sup><1161></sup> because <sup><3754></sup> ye are <sup><2075></sup> not <sup><3756></sup> of <sup><1537></sup> the world <sup><2889></sup>, but <sup><235></sup> I <sup><1473></sup> have chosen <sup><1586></sup> you <sup><5209></sup> out of <sup><1537></sup> the world <sup><2889></sup>, therefore <sup><5124></sup> <sup><1223></sup> the world <sup><2889></sup> hateth <sup><3404></sup> you <sup><5209></sup>.

15:20 Remember <sup><3421></sup> the word <sup><3056></sup> that <sup><3739></sup> I <sup><1473></sup> said <sup><2036></sup> unto you <sup><5213></sup>, The servant <sup><1401></sup> is <sup><2076></sup> not <sup><3756></sup> greater than <sup><3187></sup> his <sup><846></sup> lord <sup><2962></sup>. If <sup><1487></sup> they have persecuted <sup><1377></sup> me <sup><1691></sup>, they will <sup><1377></sup> also <sup><2532></sup> persecute <sup><1377></sup> you <sup><5209></sup>; if <sup><1487></sup> they have kept <sup><5083></sup> my <sup><3450></sup> saying <sup><3056></sup>, they will keep <sup><5083></sup> yours <sup><5212></sup> also <sup><2532></sup>.

15:21 But <sup><235></sup> all <sup><3956></sup> these things <sup><5023></sup> will they do <sup><4160></sup> unto you <sup><5213></sup> for <sup><1223></sup> my <sup><3450></sup> name's <sup><3686></sup> sake <sup><3450></sup>, because <sup><3754></sup> they know <sup><1492></sup> not <sup><3756></sup> him that sent <sup><3992></sup> me <sup><3165></sup>.

15:22 If <sup><1508></sup> I had <sup><2064></sup> not <sup><1508></sup> come <sup><2064></sup> and <sup><2532></sup> spoken <sup><2980></sup> unto them <sup><846></sup>, they had <sup><2192></sup> not <sup><3756></sup> had <sup><2192></sup> sin <sup><266></sup>; but <sup><1161></sup> now <sup><3568></sup> they have <sup><2192></sup> no <sup><3756></sup> cloke <sup><4392></sup> for <sup><4012></sup> their <sup><846></sup> sin <sup><266></sup>.

15:23 He that hateth <sup><3404></sup> me <sup><1691></sup> hateth <sup><3404></sup> my <sup><3450></sup> Father <sup><3962></sup> also <sup><2532></sup>.

15:24 If <sup><1508></sup> I had <sup><4160></sup> not <sup><1508></sup> done <sup><4160></sup> among <sup><1722></sup> them <sup><846></sup> the works <sup><2041></sup> which <sup><3739></sup> none <sup><3762></sup> other man <sup><243></sup> did <sup><4160></sup>, they had <sup><2192></sup> not <sup><3756></sup> had <sup><2192></sup> sin <sup><266></sup>; but <sup><1161></sup> now <sup><3568></sup> have they <sup><3708></sup> both <sup><2532></sup> seen <sup><3708></sup> and <sup><2532></sup> hated <sup><3404></sup> both <sup><2532></sup> me <sup><1691></sup> and <sup><2532></sup> my <sup><3450></sup> Father <sup><3962></sup>.

15:25 But <sup><235></sup> [this cometh to pass], that <sup><2443></sup> the word <sup><3056></sup> might be fulfilled <sup><4137></sup> that is written <sup><1125></sup> in <sup><1722></sup> their <sup><846></sup> law <sup><3551></sup>, <sup><3754></sup> They hated <sup><3404></sup> me <sup><3165></sup> without a cause <sup><1432></sup>.

15:26 But <sup><1161></sup> when <sup><3752></sup> the Comforter <sup><3875></sup> is come <sup><2064></sup>, whom <sup><3739></sup> I <sup><1473></sup> will send <sup><3992></sup> unto you <sup><5213></sup> from <sup><3844></sup> the Father <sup><3962></sup>, [even] the Spirit <sup><4151></sup> of truth <sup><225></sup>, which <sup><3739></sup> proceedeth <sup><1607></sup> from <sup><3844></sup> the Father <sup><3962></sup>, he <sup><1565></sup> shall testify <sup><3140></sup> of <sup><4012></sup> me <sup><1700></sup>:

15:27 And <sup><1161></sup> ye <sup><5210></sup> also <sup><2532></sup> shall bear witness <sup><3140></sup>, because <sup><3754></sup> ye have been <sup><2075></sup> with <sup><3326></sup> me <sup><1700></sup> from <sup><575></sup> the beginning <sup><746></sup>.

## CHAPTER 16 — [Click here for John 16 w/o Strong's Numbers](#)

16:1 These things <sup><5023></sup> have I spoken <sup><2980></sup> unto you <sup><5213></sup>, that <sup><3363></sup> ye should <sup><4624></sup> not <sup><3363></sup> be offended <sup><4624></sup>.

16:2 They shall put <sup><4160></sup> you <sup><5209></sup> out of the synagogues <sup><656></sup>: yea <sup><235></sup>, the time <sup><5610></sup> cometh <sup><2064></sup>, that <sup><2443></sup> whosoever <sup><3956></sup> killeth <sup><615></sup> you <sup><5209></sup> will think <sup><1380></sup> that he doeth <sup><4374></sup> God <sup><2316></sup> service <sup><2999></sup>.

16:3 And <sup><2532></sup> these things <sup><5023></sup> will they do <sup><4160></sup> unto you <sup><5213></sup>, because <sup><3754></sup> they have <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> the Father <sup><3962></sup>, nor <sup><3761></sup> me <sup><1691></sup>.

16:4 But <sup><235></sup> these things <sup><5023></sup> have I told <sup><2980></sup> you <sup><5213></sup>, that <sup><2443></sup> when <sup><3752></sup> the time <sup><5610></sup> shall come <sup><2064></sup>, ye may remember <sup><3421></sup> that <sup><3754></sup> I <sup><1473></sup> told <sup><2036></sup> you <sup><5213></sup> of them <sup><846></sup>. And <sup><1161></sup> these things <sup><5023></sup> I said <sup><2036></sup> not <sup><3756></sup> unto you <sup><5213></sup> at <sup><1537></sup> the beginning <sup><746></sup>, because <sup><3754></sup> I was <sup><2252></sup> with <sup><3326></sup> you <sup><5216></sup>.

16:5 But <sup><1161></sup> now <sup><3568></sup> I go my way <sup><5217></sup> to <sup><4314></sup> him that sent <sup><3992></sup> me <sup><3165></sup>; and <sup><2532></sup> none <sup><3762></sup> of <sup><1537></sup> you <sup><5216></sup> asketh <sup><2065></sup> me <sup><3165></sup>, Whither <sup><4226></sup> goest thou <sup><5217></sup>?

16:6 But <sup><235></sup> because <sup><3754></sup> I have said <sup><2980></sup> these things <sup><5023></sup> unto you <sup><5213></sup>, sorrow <sup><3077></sup> hath filled <sup><4137></sup> your <sup><5216></sup> heart <sup><2588></sup>.

16:7 Nevertheless <sup><235></sup> I <sup><1473></sup> tell <sup><3004></sup> you <sup><5213></sup> the truth <sup><225></sup>; It is expedient <sup><4851></sup> for you <sup><5213></sup> that <sup><2443></sup> I <sup><1473></sup> go away <sup><565></sup>: for <sup><1063></sup> if <sup><3362></sup> I go <sup><565></sup> not <sup><3362></sup> away <sup><565></sup>, the Comforter <sup><3875></sup> will <sup><2064></sup> not <sup><3756></sup> come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>; but <sup><1161></sup> if <sup><1437></sup> I depart <sup><4198></sup>, I will send <sup><3992></sup> him <sup><846></sup> unto <sup><4314></sup> you <sup><5209></sup>.

- 16:8 And <sup><2532></sup> when he is come <sup><2064></sup>, he <sup><1565></sup> will reprove <sup><1651></sup> the world <sup><2889></sup> of <sup><4012></sup> sin <sup><266></sup>, and <sup><2532></sup> of <sup><4012></sup> righteousness <sup><1343></sup>, and <sup><2532></sup> of <sup><4012></sup> judgment <sup><2920></sup>:
- 16:9 Of <sup><4012></sup> sin <sup><266></sup>, <sup><3303></sup> because <sup><3754></sup> they believe <sup><4100></sup> not <sup><3756></sup> on <sup><1519></sup> me <sup><1691></sup>;
- 16:10 Of <sup><4012></sup> <sup><1161></sup> righteousness <sup><1343></sup>, because <sup><3754></sup> I go <sup><5217></sup> to <sup><4314></sup> my <sup><3450></sup> Father <sup><3962></sup>, and <sup><2532></sup> ye see <sup><2334></sup> me <sup><3165></sup> no more <sup><3765></sup>;
- 16:11 Of <sup><4012></sup> <sup><1161></sup> judgment <sup><2920></sup>, because <sup><3754></sup> the prince <sup><758></sup> of this <sup><5127></sup> world <sup><2889></sup> is judged <sup><2919></sup>.
- 16:12 I have <sup><2192></sup> yet <sup><2089></sup> many things <sup><4183></sup> to say <sup><3004></sup> unto you <sup><5213></sup>, but <sup><235></sup> ye cannot <sup><3756></sup> <sup><1410></sup> bear them <sup><941></sup> now <sup><737></sup>.
- 16:13 Howbeit <sup><1161></sup> when <sup><3752></sup> he <sup><1565></sup>, the Spirit <sup><4151></sup> of truth <sup><225></sup>, is come <sup><2064></sup>, he will guide <sup><3594></sup> you <sup><5209></sup> into <sup><1519></sup> all <sup><3956></sup> truth <sup><225></sup>: for <sup><1063></sup> he shall <sup><2980></sup> not <sup><3756></sup> speak <sup><2980></sup> of <sup><575></sup> himself <sup><1438></sup>; but <sup><235></sup> whatsoever <sup><3745></sup> <sup><302></sup> he shall hear <sup><191></sup>, [that] shall he speak <sup><2980></sup>: and <sup><2532></sup> he will shew <sup><312></sup> you <sup><5213></sup> things to come <sup><2064></sup>.
- 16:14 He <sup><1565></sup> shall glorify <sup><1392></sup> me <sup><1691></sup>: for <sup><3754></sup> he shall receive <sup><2983></sup> of <sup><1537></sup> mine <sup><1699></sup>, and <sup><2532></sup> shall shew <sup><312></sup> [it] unto you <sup><5213></sup>.
- 16:15 All things <sup><3956></sup> that <sup><3745></sup> the Father <sup><3962></sup> hath <sup><2192></sup> are <sup><2076></sup> mine <sup><1699></sup>: therefore <sup><5124></sup> <sup><1223></sup> said I <sup><2036></sup>, that <sup><3754></sup> he shall take <sup><2983></sup> of <sup><1537></sup> mine <sup><1699></sup>, and <sup><2532></sup> shall shew <sup><312></sup> [it] unto you <sup><5213></sup>.
- 16:16 A little while <sup><3397></sup>, and <sup><2532></sup> ye shall <sup><2334></sup> not <sup><3756></sup> see <sup><2334></sup> me <sup><3165></sup>: and <sup><2532></sup> again <sup><3825></sup>, a little while <sup><3397></sup>, and <sup><2532></sup> ye shall see <sup><3700></sup> me <sup><3165></sup>, because <sup><3754></sup> I <sup><1473></sup> go <sup><5217></sup> to <sup><4314></sup> the Father <sup><3962></sup>.
- 16:17 Then <sup><3767></sup> said <sup><2036></sup> [some] of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup> among <sup><4314></sup> themselves <sup><240></sup>, What <sup><5101></sup> is <sup><2076></sup> this <sup><5124></sup> that <sup><3739></sup> he saith <sup><3004></sup> unto us <sup><2254></sup>, A little while <sup><3397></sup>, and <sup><2532></sup> ye shall not <sup><3756></sup> see <sup><2334></sup> me <sup><3165></sup>: and <sup><2532></sup> again <sup><3825></sup>, a little while <sup><3397></sup>, and <sup><2532></sup> ye shall see <sup><3700></sup> me <sup><3165></sup>: and <sup><2532></sup>, Because <sup><3754></sup> I <sup><1473></sup> go <sup><5217></sup> to <sup><4314></sup> the Father <sup><3962></sup>?

- 16:18 They said <sup><3004></sup> therefore <sup><3767></sup>, What <sup><5101></sup> is <sup><2076></sup> this <sup><5124></sup> that <sup><3739></sup> he saith <sup><3004></sup>, A little while <sup><3397></sup>? we cannot <sup><3756></sup> <sup><1492></sup> tell <sup><1492></sup> what <sup><5101></sup> he saith <sup><2980></sup>.
- 16:19 Now <sup><3767></sup> Jesus <sup><2424></sup> knew <sup><1097></sup> that <sup><3754></sup> they were desirous <sup><2309></sup> to ask <sup><2065></sup> him <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup> unto them <sup><846></sup>, Do ye enquire <sup><2212></sup> among <sup><3326></sup> yourselves <sup><240></sup> of <sup><4012></sup> that <sup><5127></sup> <sup><3754></sup> I said <sup><2036></sup>, A little while <sup><3397></sup>, and <sup><2532></sup> ye shall <sup><2334></sup> not <sup><3756></sup> see <sup><2334></sup> me <sup><3165></sup>: and <sup><2532></sup> again <sup><3825></sup>, a little while <sup><3397></sup>, and <sup><2532></sup> ye shall see <sup><3700></sup> me <sup><3165></sup>?
- 16:20 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, That <sup><3754></sup> ye <sup><5210></sup> shall weep <sup><2799></sup> and <sup><2532></sup> lament <sup><2354></sup>, but <sup><1161></sup> the world <sup><2889></sup> shall rejoice <sup><5463></sup>: and <sup><1161></sup> ye <sup><5210></sup> shall be sorrowful <sup><3076></sup>, but <sup><235></sup> your <sup><5216></sup> sorrow <sup><3077></sup> shall be turned <sup><1096></sup> into <sup><1519></sup> joy <sup><5479></sup>.
- 16:21 A woman <sup><1135></sup> when <sup><3752></sup> she is in travail <sup><5088></sup> hath <sup><2192></sup> sorrow <sup><3077></sup>, because <sup><3754></sup> her <sup><846></sup> hour <sup><5610></sup> is come <sup><2064></sup>: but <sup><1161></sup> as soon as <sup><3752></sup> she is delivered <sup><1080></sup> of the child <sup><3813></sup>, she remembereth <sup><3421></sup> no more <sup><3765></sup> the anguish <sup><2347></sup>, for <sup><1223></sup> joy <sup><5479></sup> that <sup><3754></sup> a man <sup><444></sup> is born <sup><1080></sup> into <sup><1519></sup> the world <sup><2889></sup>.
- 16:22 And <sup><2532></sup> ye <sup><5210></sup> <sup><3303></sup> now <sup><3568></sup> therefore <sup><3767></sup> have <sup><2192></sup> sorrow <sup><3077></sup>: but <sup><1161></sup> I will see <sup><3700></sup> you <sup><5209></sup> again <sup><3825></sup>, and <sup><2532></sup> your <sup><5216></sup> heart <sup><2588></sup> shall rejoice <sup><5463></sup>, and <sup><2532></sup> your <sup><5216></sup> joy <sup><5479></sup> no man <sup><3762></sup> taketh <sup><142></sup> from <sup><575></sup> you <sup><5216></sup>.
- 16:23 And <sup><2532></sup> in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup> ye shall <sup><3756></sup> ask <sup><2065></sup> me <sup><1691></sup> nothing <sup><3762></sup>. Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto you <sup><5213></sup>, <sup><3754></sup> Whatsoever <sup><3745></sup> <sup><302></sup> ye shall ask <sup><154></sup> the Father <sup><3962></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>, he will give <sup><1325></sup> [it] you <sup><5213></sup>.
- 16:24 Hitherto <sup><2193></sup> <sup><737></sup> have ye asked <sup><154></sup> nothing <sup><3756></sup> <sup><3762></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>: ask <sup><154></sup>, and <sup><2532></sup> ye shall receive <sup><2983></sup>, that <sup><2443></sup> your <sup><5216></sup> joy <sup><5479></sup> may be <sup><5600></sup> full <sup><4137></sup>.
- 16:25 These things <sup><5023></sup> have I spoken <sup><2980></sup> unto you <sup><5213></sup> in <sup><1722></sup> proverbs <sup><3942></sup>: but <sup><235></sup> the time <sup><5610></sup> cometh <sup><2064></sup>, when <sup><3753></sup> I shall <sup><2980></sup> no more <sup><3765></sup> speak <sup><2980></sup> unto you <sup><5213></sup> in <sup><1722></sup> proverbs <sup><3942></sup>, but <sup><235></sup> I shall shew <sup><312></sup> you <sup><5213></sup> plainly <sup><3954></sup> of <sup><4012></sup> the Father <sup><3962></sup>.

- 16:26 At <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup> ye shall ask <sup><154></sup> in <sup><1722></sup> my <sup><3450></sup> name <sup><3686></sup>: and <sup><2532></sup> I say <sup><3004></sup> not <sup><3756></sup> unto you <sup><5213></sup>, that <sup><3754></sup> I <sup><1473></sup> will pray <sup><2065></sup> the Father <sup><3962></sup> for <sup><4012></sup> you <sup><5216></sup>:
- 16:27 For <sup><1063></sup> the Father <sup><3962></sup> himself <sup><846></sup> loveth <sup><5368></sup> you <sup><5209></sup>, because <sup><3754></sup> ye <sup><5210></sup> have loved <sup><5368></sup> me <sup><1691></sup>, and <sup><2532></sup> have believed <sup><4100></sup> that <sup><3754></sup> I <sup><1473></sup> came out <sup><1831></sup> from <sup><3844></sup> God <sup><2316></sup>.
- 16:28 I came forth <sup><1831></sup> from <sup><3844></sup> the Father <sup><3962></sup>, and <sup><2532></sup> am come <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup>: again <sup><3825></sup>, I leave <sup><863></sup> the world <sup><2889></sup>, and <sup><2532></sup> go <sup><4198></sup> to <sup><4314></sup> the Father <sup><3962></sup>.
- 16:29 His <sup><846></sup> disciples <sup><3101></sup> said <sup><3004></sup> unto him <sup><846></sup>, Lo <sup><2396></sup>, now <sup><3568></sup> speakest thou <sup><2980></sup> plainly <sup><3954></sup>, and <sup><2532></sup> speakest <sup><3004></sup> no <sup><3762></sup> proverb <sup><3942></sup>.
- 16:30 Now <sup><3568></sup> are we sure <sup><1492></sup> that <sup><3754></sup> thou knowest <sup><1492></sup> all things <sup><3956></sup>, and <sup><2532></sup> needest <sup><5532></sup> not <sup><3756></sup> that <sup><2443></sup> any man <sup><5100></sup> should ask <sup><2065></sup> thee <sup><4571></sup>: by <sup><1722></sup> this <sup><5129></sup> we believe <sup><4100></sup> that <sup><3754></sup> thou camest forth <sup><1831></sup> from <sup><575></sup> God <sup><2316></sup>.
- 16:31 Jesus <sup><2424></sup> answered <sup><611></sup> them <sup><846></sup>, Do ye <sup><4100></sup> now <sup><737></sup> believe <sup><4100></sup>?
- 16:32 Behold <sup><2400></sup>, the hour <sup><5610></sup> cometh <sup><2064></sup>, yea <sup><2532></sup>, is <sup><2064></sup> now <sup><3568></sup> come <sup><2064></sup>, that <sup><2443></sup> ye shall be scattered <sup><4650></sup>, every man <sup><1538></sup> to <sup><1519></sup> his own <sup><2398></sup>, and <sup><2532></sup> shall leave <sup><863></sup> me <sup><1691></sup> alone <sup><3441></sup>: and yet <sup><2532></sup> I am <sup><1510></sup> not <sup><3756></sup> alone <sup><3441></sup>, because <sup><3754></sup> the Father <sup><3962></sup> is <sup><2076></sup> with <sup><3326></sup> me <sup><1700></sup>.
- 16:33 These things <sup><5023></sup> I have spoken <sup><2980></sup> unto you <sup><5213></sup>, that <sup><2443></sup> in <sup><1722></sup> me <sup><1698></sup> ye might have <sup><2192></sup> peace <sup><1515></sup>. In <sup><1722></sup> the world <sup><2889></sup> ye shall have <sup><2192></sup> <sup><2192></sup> tribulation <sup><2347></sup>: but <sup><235></sup> be of good cheer <sup><2293></sup>; I <sup><1473></sup> have overcome <sup><3528></sup> the world <sup><2889></sup>.

## CHAPTER 17 — [Click here for John 17 w/o Strong's Numbers](#)

- 17:1 These words <sup><5023></sup> spake <sup><2980></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> lifted up <sup><1869></sup> his <sup><846></sup> eyes <sup><3788></sup> to <sup><1519></sup> heaven <sup><3772></sup>, and <sup><2532></sup> said <sup><2036></sup>, Father <sup><3962></sup>, the hour <sup><5610></sup> is come <sup><2064></sup>; glorify <sup><1392></sup> thy <sup><4675></sup> Son <sup><5207></sup>, that <sup><2443></sup> thy <sup><4675></sup> Son <sup><5207></sup> also <sup><2532></sup> may glorify <sup><1392></sup> thee <sup><4571></sup>:

- 17:2 As <sup><2531></sup> thou hast given <sup><1325></sup> him <sup><846></sup> power <sup><1849></sup> over all <sup><3956></sup> flesh <sup><4561></sup>, that <sup><2443></sup> he should give <sup><1325></sup> eternal <sup><166></sup> life <sup><2222></sup> to <sup><3739></sup> as many as <sup><3956></sup> <sup><846></sup> thou hast given <sup><1325></sup> him <sup><846></sup>.
- 17:3 And <sup><1161></sup> this <sup><3778></sup> is <sup><2076></sup> life <sup><2222></sup> eternal <sup><166></sup>, that <sup><2443></sup> they might know <sup><1097></sup> thee <sup><4571></sup> the only <sup><3441></sup> true <sup><228></sup> God <sup><2316></sup>, and <sup><2532></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, whom <sup><3739></sup> thou hast sent <sup><649></sup>.
- 17:4 I <sup><1473></sup> have glorified <sup><1392></sup> thee <sup><4571></sup> on <sup><1909></sup> the earth <sup><1093></sup>: I have finished <sup><5048></sup> the work <sup><2041></sup> which <sup><3739></sup> thou gavest <sup><1325></sup> me <sup><3427></sup> to <sup><2443></sup> do <sup><4160></sup>.
- 17:5 And <sup><2532></sup> now <sup><3568></sup>, O Father <sup><3962></sup>, glorify <sup><1392></sup> thou <sup><4771></sup> me <sup><3165></sup> with <sup><3844></sup> thine own self <sup><4572></sup> with the glory <sup><1391></sup> which <sup><3739></sup> I had <sup><2192></sup> with <sup><3844></sup> thee <sup><4671></sup> before <sup><4253></sup> the world <sup><2889></sup> was <sup><1511></sup>.
- 17:6 I have manifested <sup><5319></sup> thy <sup><4675></sup> name <sup><3686></sup> unto the men <sup><444></sup> which <sup><3739></sup> thou gavest <sup><1325></sup> me <sup><3427></sup> out of <sup><1537></sup> the world <sup><2889></sup>: thine <sup><4674></sup> they were <sup><2258></sup>, and <sup><2532></sup> thou gavest <sup><1325></sup> them <sup><846></sup> me <sup><1698></sup>; and <sup><2532></sup> they have kept <sup><5083></sup> thy <sup><4675></sup> word <sup><3056></sup>.
- 17:7 Now <sup><3568></sup> they have known <sup><1097></sup> that <sup><3754></sup> all things <sup><3956></sup> whatsoever <sup><3745></sup> thou hast given <sup><1325></sup> me <sup><3427></sup> are <sup><2076></sup> of <sup><3844></sup> thee <sup><4675></sup>.
- 17:8 For <sup><3754></sup> I have given <sup><1325></sup> unto them <sup><846></sup> the words <sup><4487></sup> which <sup><3739></sup> thou gavest <sup><1325></sup> me <sup><3427></sup>; and <sup><2532></sup> they <sup><846></sup> have received <sup><2983></sup> [them], and <sup><2532></sup> have known <sup><1097></sup> surely <sup><230></sup> that <sup><3754></sup> I came out <sup><1831></sup> from <sup><3844></sup> thee <sup><4675></sup>, and <sup><2532></sup> they have believed <sup><4100></sup> that <sup><3754></sup> thou <sup><4771></sup> didst send <sup><649></sup> me <sup><3165></sup>.
- 17:9 I <sup><1473></sup> pray <sup><2065></sup> for <sup><4012></sup> them <sup><846></sup>: I pray <sup><2065></sup> not <sup><3756></sup> for <sup><4012></sup> the world <sup><2889></sup>, but <sup><235></sup> for <sup><4012></sup> them which <sup><3739></sup> thou hast given <sup><1325></sup> me <sup><3427></sup>; for <sup><3754></sup> they are <sup><1526></sup> thine <sup><4674></sup>.
- 17:10 And <sup><2532></sup> all <sup><3956></sup> mine <sup><1699></sup> are <sup><2076></sup> thine <sup><4674></sup>, and <sup><2532></sup> thine <sup><4674></sup> are mine <sup><1699></sup>; and <sup><2532></sup> I am glorified <sup><1392></sup> in <sup><1722></sup> them <sup><846></sup>.
- 17:11 And <sup><2532></sup> now <sup><3765></sup> I am <sup><1510></sup> no more <sup><3765></sup> in <sup><1722></sup> the world <sup><2889></sup>, but <sup><2532></sup> these <sup><3778></sup> are <sup><1526></sup> in <sup><1722></sup> the world <sup><2889></sup>, and <sup><2532></sup> I <sup><1473></sup> come <sup><2064></sup> to <sup><4314></sup> thee <sup><4571></sup>. Holy <sup><40></sup> Father <sup><3962></sup>, keep <sup><5083></sup> through <sup><1722></sup> thine own <sup><4675></sup> name <sup><3686></sup> those <sup><846></sup>



whom <sup><3739></sup> thou hast given <sup><1325></sup> me <sup><3427></sup>, that <sup><2443></sup> they may be <sup><5600></sup> one <sup><1520></sup>, as <sup><2531></sup> we <sup><2249></sup> [are].

17:12 While <sup><3753></sup> I was <sup><2252></sup> with <sup><3326></sup> them <sup><846></sup> in <sup><1722></sup> the world <sup><2889></sup>, I <sup><1473></sup> kept <sup><5083></sup> them <sup><846></sup> in <sup><1722></sup> thy <sup><4675></sup> name <sup><3686></sup>: those that <sup><3739></sup> thou gavest <sup><1325></sup> me <sup><3427></sup> I have kept <sup><5442></sup>, and <sup><2532></sup> none <sup><3762></sup> of <sup><1537></sup> them <sup><846></sup> is lost <sup><622></sup>, but <sup><1508></sup> the son <sup><5207></sup> of perdition <sup><684></sup>; that <sup><2443></sup> the scripture <sup><1124></sup> might be fulfilled <sup><4137></sup>.

17:13 And <sup><1161></sup> now <sup><3568></sup> come I <sup><2064></sup> to <sup><4314></sup> thee <sup><4571></sup>; and <sup><2532></sup> these things <sup><5023></sup> I speak <sup><2980></sup> in <sup><1722></sup> the world <sup><2889></sup>, that <sup><2443></sup> they might have <sup><2192></sup> my <sup><1699></sup> joy <sup><5479></sup> fulfilled <sup><4137></sup> in <sup><1722></sup> themselves <sup><846></sup>.

17:14 I <sup><1473></sup> have given <sup><1325></sup> them <sup><846></sup> thy <sup><4675></sup> word <sup><3056></sup>; and <sup><2532></sup> the world <sup><2889></sup> hath hated <sup><3404></sup> them <sup><846></sup>, because <sup><3754></sup> they are <sup><1526></sup> not <sup><3756></sup> of <sup><1537></sup> the world <sup><2889></sup>, even as <sup><2531></sup> I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> of <sup><1537></sup> the world <sup><2889></sup>.

17:15 I pray <sup><2065></sup> not <sup><3756></sup> that <sup><2443></sup> thou shouldest take <sup><142></sup> them <sup><846></sup> out of <sup><1537></sup> the world <sup><2889></sup>, but <sup><235></sup> that <sup><2443></sup> thou shouldest keep <sup><5083></sup> them <sup><846></sup> from <sup><1537></sup> the evil <sup><4190></sup>.

17:16 They are <sup><1526></sup> not <sup><3756></sup> of <sup><1537></sup> the world <sup><2889></sup>, even as <sup><2531></sup> I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> of <sup><1537></sup> the world <sup><2889></sup>.

17:17 Sanctify <sup><37></sup> them <sup><846></sup> through <sup><1722></sup> thy <sup><4675></sup> truth <sup><225></sup>: thy <sup><4674></sup> word <sup><3056></sup> is <sup><2076></sup> truth <sup><225></sup>.

17:18 As <sup><2531></sup> thou hast sent <sup><649></sup> me <sup><1691></sup> into <sup><1519></sup> the world <sup><2889></sup>, even so <sup><2504></sup> have <sup><649></sup> I also <sup><2504></sup> sent <sup><649></sup> them <sup><846></sup> into <sup><1519></sup> the world <sup><2889></sup>.

17:19 And <sup><2532></sup> for <sup><5228></sup> their <sup><846></sup> sakes <sup><5228></sup> I <sup><1473></sup> sanctify <sup><37></sup> myself <sup><1683></sup>, that <sup><2443></sup> they <sup><846></sup> also <sup><2532></sup> might <sup><5600></sup> be sanctified <sup><37></sup> through <sup><1722></sup> the truth <sup><225></sup>.

17:20 Neither <sup><1161></sup> <sup><3756></sup> pray I <sup><2065></sup> for <sup><4012></sup> these <sup><5130></sup> alone <sup><3440></sup>, but <sup><235></sup> for <sup><4012></sup> them also <sup><2532></sup> which shall believe <sup><4100></sup> on <sup><1519></sup> me <sup><1691></sup> through <sup><1223></sup> their <sup><846></sup> word <sup><3056></sup>;

17:21 That <sup><2443></sup> they all <sup><3956></sup> may be <sup><5600></sup> one <sup><1520></sup>; as <sup><2531></sup> thou <sup><4771></sup>, Father <sup><3962></sup>, [art] in <sup><1722></sup> me <sup><1698></sup>, and I <sup><2504></sup> in <sup><1722></sup> thee <sup><4671></sup>, that <sup><2443></sup> they <sup><846></sup> also <sup><2532></sup> may be <sup><5600></sup> one <sup><1520></sup> in <sup><1722></sup> us

<2254> : that <2443> the world <2889> may believe <4100> that <3754> thou  
<4771> hast sent <649> me <3165> .

17:22 And <2532> the glory <1391> which <3739> thou gavest <1325> me <3427> I  
<1473> have given <1325> them <846> ; that <2443> they may be <5600> one  
<1520> , even as <2531> we <2249> are <2070> one <1520> .

17:23 I <1473> in <1722> them <846> , and <2532> thou <4771> in <1722> me <1698> ,  
that <2443> they may be <5600> made perfect <5048> in <1519> one <1520> ;  
and <2532> that <2443> the world <2889> may know <1097> that <3754> thou  
<4771> hast sent <649> me <3165> , and <2532> hast loved <25> them <846> , as  
<2531> thou hast loved <25> me <1691> .

17:24 Father <3962> , I will <2309> that <2443> they also <2548> , whom <3739> thou  
hast given <1325> me <3427> , be <5600> with <3326> me <1700> where <3699> I  
<1473> am <1510> ; that <2443> they may behold <2334> my <1699> glory  
<1391> , which <3739> thou hast given <1325> me <3427> : for <3754> thou  
lovedst <25> me <3165> before <4253> the foundation <2602> of the world  
<2889> .

17:25 <2532> O righteous <1342> Father <3962> , the world <2889> hath <1097> not  
<3756> known <1097> thee <4571> : but <1161> I <1473> have known <1097>  
thee <4571> , and <2532> these <3778> have known <1097> that <3754> thou  
<4771> hast sent <649> me <3165> .

17:26 And <2532> I have declared <1107> unto them <846> thy <4675> name  
<3686> , and <2532> will declare <1107> [it] : that <2443> the love <26>  
wherewith <3739> thou hast loved <25> me <3165> may be <5600> in <1722>  
them <846> , and I <2504> in <1722> them <846> .

## CHAPTER 18 — [Click here for John 18 w/o Strong's Numbers](#)

18:1 When Jesus <2424> had spoken <2036> these words <5023> , he went forth  
<1831> with <4862> his <846> disciples <3101> over <4008> the brook <5493>  
Cedron <2748> , where <3699> was <2258> a garden <2779> , into <1519> the  
which <3739> he <846> entered <1525> , and <2532> his <846> disciples <3101> .

18:2 And <1161> Judas <2455> also <2532> , which <3588> betrayed <3860> him  
<846> , knew <1492> the place <5117> : for <3754> Jesus <2424> oftentimes <4178>  
resorted <4863> thither <1563> with <3326> his <846> disciples <3101> .

18:3 Judas <2455> then <3767> , having received <2983> a band <4686> [of men]  
and <2532> officers <5257> from <1537> the chief priests <749> and <2532>

Pharisees <sup><5330></sup>, cometh <sup><2064></sup> thither <sup><1563></sup> with <sup><3326></sup> lanterns <sup><5322></sup> and <sup><2532></sup> torches <sup><2985></sup> and <sup><2532></sup> weapons <sup><3696></sup>.

18:4 Jesus <sup><2424></sup> therefore <sup><3767></sup>, knowing <sup><1492></sup> all things <sup><3956></sup> that should come <sup><2064></sup> upon <sup><1909></sup> him <sup><846></sup>, went forth <sup><1831></sup>, and said <sup><2036></sup> unto them <sup><846></sup>, Whom <sup><5101></sup> seek ye <sup><2212></sup>?

18:5 They answered <sup><611></sup> him <sup><846></sup>, Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>. Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, I <sup><1473></sup> am <sup><1510></sup> [he]. And <sup><1161></sup> Judas <sup><2455></sup> also <sup><2532></sup>, which <sup><3588></sup> betrayed <sup><3860></sup> him <sup><846></sup>, stood <sup><2476></sup> with <sup><3326></sup> them <sup><846></sup>.

18:6 As soon <sup><5613></sup> then <sup><3767></sup> as he had said <sup><2036></sup> unto them <sup><846></sup>, <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [he], they went <sup><565></sup> backward <sup><1519></sup> <sup><3694></sup>, and <sup><2532></sup> fell <sup><4098></sup> to the ground <sup><5476></sup>.

18:7 Then <sup><3767></sup> asked he <sup><1905></sup> them <sup><846></sup> again <sup><3825></sup>, Whom <sup><5101></sup> seek ye <sup><2212></sup>? And <sup><1161></sup> they said <sup><2036></sup>, Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>.

18:8 Jesus <sup><2424></sup> answered <sup><611></sup>, I have told <sup><2036></sup> you <sup><5213></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> [he]: if <sup><1487></sup> therefore <sup><3767></sup> ye seek <sup><2212></sup> me <sup><1691></sup>, let <sup><863></sup> these <sup><5128></sup> go their way <sup><5217></sup>:

18:9 That <sup><2443></sup> the saying <sup><3056></sup> might be fulfilled <sup><4137></sup>, which <sup><3739></sup> he spake <sup><2036></sup>, <sup><3754></sup> Of <sup><1537></sup> them <sup><846></sup> which <sup><3739></sup> thou gavest <sup><1325></sup> me <sup><3427></sup> have I <sup><3756></sup> lost <sup><622></sup> none <sup><3762></sup>.

18:10 Then <sup><3767></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> having <sup><2192></sup> a sword <sup><3162></sup> drew <sup><1670></sup> it <sup><846></sup>, and <sup><2532></sup> smote <sup><3817></sup> the high priest's <sup><749></sup> servant <sup><1401></sup>, and <sup><2532></sup> cut off <sup><609></sup> his <sup><846></sup> right <sup><1188></sup> ear <sup><5621></sup>. <sup><1161></sup> The servant's <sup><1401></sup> name <sup><3686></sup> was <sup><2258></sup> Malchus <sup><3124></sup>.

18:11 Then <sup><3767></sup> said <sup><2036></sup> Jesus <sup><2424></sup> unto Peter <sup><4074></sup>, Put up <sup><906></sup> thy sword <sup><3162></sup> into <sup><1519></sup> the sheath <sup><2336></sup>: the cup <sup><4221></sup> which <sup><3739></sup> my Father <sup><3962></sup> hath given <sup><1325></sup> me <sup><3427></sup>, shall I <sup><4095></sup> not <sup><3378></sup> drink <sup><4095></sup> it <sup><846></sup>?

18:12 Then <sup><3767></sup> the band <sup><4686></sup> and <sup><2532></sup> the captain <sup><5506></sup> and <sup><2532></sup> officers <sup><5257></sup> of the Jews <sup><2453></sup> took <sup><4815></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> bound <sup><1210></sup> him <sup><846></sup>,

18:13 And <sup><2532></sup> led <sup><520></sup> him <sup><846></sup> away <sup><520></sup> to <sup><4314></sup> Annas <sup><452></sup> first <sup><4412></sup>; for <sup><1063></sup> he was <sup><2258></sup> father in law <sup><3995></sup> to Caiaphas <sup><2533></sup>, which <sup><3739></sup> was <sup><2258></sup> the high priest <sup><749></sup> that same <sup><1565></sup> year <sup><1763></sup>.

- 18:14 Now <sup><1161></sup> Caiaphas <sup><2533></sup> was he <sup><2258></sup>, which <sup><3588></sup> gave counsel <sup><4823></sup> to the Jews <sup><2453></sup>, that <sup><3754></sup> it was expedient <sup><4851></sup> that one <sup><1520></sup> man <sup><444></sup> should die <sup><622></sup> for <sup><5228></sup> the people <sup><2992></sup>.
- 18:15 And <sup><1161></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> followed <sup><190></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> [so did] another <sup><243></sup> disciple <sup><3101></sup>: <sup><1161></sup> that <sup><1565></sup> disciple <sup><3101></sup> was <sup><2258></sup> known <sup><1110></sup> unto the high priest <sup><749></sup>, and <sup><2532></sup> went in with <sup><4897></sup> Jesus <sup><2424></sup> into <sup><1519></sup> the palace <sup><833></sup> of the high priest <sup><749></sup>.
- 18:16 But <sup><1161></sup> Peter <sup><4074></sup> stood <sup><2476></sup> at <sup><4314></sup> the door <sup><2374></sup> without <sup><1854></sup>. Then <sup><3767></sup> went out <sup><1831></sup> that other <sup><243></sup> disciple <sup><3101></sup>, which <sup><3739></sup> was <sup><2258></sup> known <sup><1110></sup> unto the high priest <sup><749></sup>, and <sup><2532></sup> spake <sup><2036></sup> unto her that kept the door <sup><2377></sup>, and <sup><2532></sup> brought in <sup><1521></sup> Peter <sup><4074></sup>.
- 18:17 Then <sup><3767></sup> saith <sup><3004></sup> the damsel <sup><3814></sup> that kept the door <sup><2377></sup> unto Peter <sup><4074></sup>, Art <sup><1488></sup> not <sup><3361></sup> thou <sup><4771></sup> also <sup><2532></sup> [one] of <sup><1537></sup> this <sup><5127></sup> man's <sup><444></sup> disciples <sup><3101></sup>? He <sup><1565></sup> saith <sup><3004></sup>, I am <sup><1510></sup> not <sup><3756></sup>.
- 18:18 And <sup><1161></sup> the servants <sup><1401></sup> and <sup><2532></sup> officers <sup><5257></sup> stood there <sup><2476></sup>, who had made <sup><4160></sup> a fire of coals <sup><439></sup>; for <sup><3754></sup> it was <sup><2258></sup> cold <sup><5592></sup>: and <sup><2532></sup> they warmed themselves <sup><2328></sup>: and <sup><1161></sup> Peter <sup><4074></sup> stood <sup><2258></sup> <sup><2476></sup> with <sup><3326></sup> them <sup><846></sup>, and <sup><2532></sup> warmed himself <sup><2328></sup>.
- 18:19 The high priest <sup><749></sup> then <sup><3767></sup> asked <sup><2065></sup> Jesus <sup><2424></sup> of <sup><4012></sup> his <sup><846></sup> disciples <sup><3101></sup>, and <sup><2532></sup> of <sup><4012></sup> his <sup><846></sup> doctrine <sup><1322></sup>.
- 18:20 Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, I <sup><1473></sup> spake <sup><2980></sup> openly <sup><3954></sup> to the world <sup><2889></sup>; I <sup><1473></sup> ever <sup><3842></sup> taught <sup><1321></sup> in <sup><1722></sup> the synagogue <sup><4864></sup>, and <sup><2532></sup> in <sup><1722></sup> the temple <sup><2411></sup>, whither <sup><3699></sup> the Jews <sup><2453></sup> always <sup><3842></sup> resort <sup><4905></sup>; and <sup><2532></sup> in <sup><1722></sup> secret <sup><2927></sup> have I said <sup><2980></sup> nothing <sup><3762></sup>.
- 18:21 Why <sup><5101></sup> askest thou <sup><1905></sup> me <sup><3165></sup>? ask <sup><1905></sup> them which heard me <sup><191></sup>, what <sup><5101></sup> I have said <sup><2980></sup> unto them <sup><846></sup>: behold <sup><2396></sup>, they <sup><3778></sup> know <sup><1492></sup> what <sup><3739></sup> I <sup><1473></sup> said <sup><2036></sup>.
- 18:22 And <sup><1161></sup> when he <sup><846></sup> had <sup><2036></sup> thus <sup><5023></sup> spoken <sup><2036></sup>, one <sup><1520></sup> of the officers <sup><5257></sup> which stood by <sup><3936></sup> struck <sup><1325></sup> <sup><4475></sup> Jesus <sup><2424></sup> with the palm of his hand <sup><1325></sup> <sup><4475></sup>, saying <sup><2036></sup>, Answerest thou <sup><611></sup> the high priest <sup><749></sup> so <sup><3779></sup>?

- 18:23 Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, If <sup><1487></sup> I have spoken <sup><2980></sup> evil <sup><2560></sup>, bear witness <sup><3140></sup> of <sup><4012></sup> the evil <sup><2556></sup>: but <sup><1161></sup> if <sup><1487></sup> well <sup><2573></sup>, why <sup><5101></sup> smitest <sup><1194></sup> thou me <sup><3165></sup>?
- 18:24 Now Annas <sup><452></sup> had sent <sup><649></sup> him <sup><846></sup> bound <sup><1210></sup> unto <sup><4314></sup> Caiaphas <sup><2533></sup> the high priest <sup><749></sup>.
- 18:25 And <sup><1161></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> stood <sup><2258></sup> <sup><2476></sup> and <sup><2532></sup> warmed himself <sup><2328></sup>. They said <sup><2036></sup> therefore <sup><3767></sup> unto him <sup><846></sup>, Art <sup><1488></sup> not <sup><3361></sup> thou <sup><4771></sup> also <sup><2532></sup> [one] of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup>? He <sup><1510></sup> <sup><1565></sup> denied <sup><720></sup> [it], and <sup><2532></sup> said <sup><2036></sup>, I am <sup><3756></sup> not <sup><1510></sup>.
- 18:26 One <sup><1520></sup> of <sup><1537></sup> the servants <sup><1401></sup> of the high priest <sup><749></sup>, being <sup><5607></sup> [his] kinsman <sup><4773></sup> whose <sup><3739></sup> ear <sup><5621></sup> Peter <sup><4074></sup> cut off <sup><609></sup>, saith <sup><3004></sup>, Did <sup><1492></sup> not <sup><3756></sup> I <sup><1473></sup> see <sup><1492></sup> thee <sup><4571></sup> in <sup><1722></sup> the garden <sup><2779></sup> with <sup><3326></sup> him <sup><846></sup>?
- 18:27 Peter <sup><4074></sup> then <sup><3767></sup> denied <sup><720></sup> again <sup><3825></sup>: and <sup><2532></sup> immediately <sup><2112></sup> the cock <sup><220></sup> crew <sup><5455></sup>.
- 18:28 Then <sup><3767></sup> led they <sup><71></sup> Jesus <sup><2424></sup> from <sup><575></sup> Caiaphas <sup><2533></sup> unto <sup><1519></sup> the hall of judgment <sup><4232></sup>: and <sup><1161></sup> it was <sup><2258></sup> early <sup><4405></sup>; and <sup><2532></sup> they themselves <sup><846></sup> went <sup><1525></sup> not <sup><3756></sup> into <sup><1519></sup> the judgment hall <sup><4232></sup>, lest <sup><3363></sup> they should be defiled <sup><3392></sup>; but <sup><235></sup> that <sup><2443></sup> they might eat <sup><5315></sup> the passover <sup><3957></sup>.
- 18:29 Pilate <sup><4091></sup> then <sup><3767></sup> went out <sup><1831></sup> unto <sup><4314></sup> them <sup><846></sup>, and <sup><2532></sup> said <sup><2036></sup>, What <sup><5101></sup> accusation <sup><2724></sup> bring ye <sup><5342></sup> against <sup><2596></sup> this <sup><5127></sup> man <sup><444></sup>?
- 18:30 They answered <sup><611></sup> and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, If <sup><1508></sup> he <sup><3778></sup> were <sup><2258></sup> not <sup><1508></sup> a malefactor <sup><2555></sup>, we would <sup><302></sup> not <sup><3756></sup> have delivered <sup><3860></sup> him <sup><846></sup> up <sup><3860></sup> unto thee <sup><4671></sup>.
- 18:31 Then <sup><3767></sup> said <sup><2036></sup> Pilate <sup><4091></sup> unto them <sup><846></sup>, Take <sup><2983></sup> ye <sup><5210></sup> him <sup><846></sup>, and <sup><2532></sup> judge <sup><2919></sup> him <sup><846></sup> according <sup><2596></sup> to your <sup><5216></sup> law <sup><3551></sup>. The Jews <sup><2453></sup> therefore <sup><3767></sup> said <sup><2036></sup> unto him <sup><846></sup>, It is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for us <sup><2254></sup> to put <sup><615></sup> any man <sup><3762></sup> to death <sup><615></sup>:
- 18:32 That <sup><2443></sup> the saying <sup><3056></sup> of Jesus <sup><2424></sup> might be fulfilled <sup><4137></sup>, which <sup><3739></sup> he spake <sup><2036></sup>, signifying <sup><4591></sup> what <sup><4169></sup> death <sup><2288></sup> he should <sup><3195></sup> die <sup><599></sup>.

- 18:33 Then <sup><3767></sup> Pilate <sup><4091></sup> entered <sup><1525></sup> into <sup><1519></sup> the judgment hall <sup><4232></sup> again <sup><3825></sup>, and <sup><2532></sup> called <sup><5455></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> said <sup><2036></sup> unto him <sup><846></sup>, Art <sup><1488></sup> thou <sup><4771></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>?
- 18:34 Jesus <sup><2424></sup> answered <sup><611></sup> him <sup><846></sup>, Sayest <sup><3004></sup> thou <sup><4771></sup> this thing <sup><5124></sup> of <sup><575></sup> thyself <sup><1438></sup>, or <sup><2228></sup> did others <sup><243></sup> tell it <sup><2036></sup> thee <sup><4671></sup> of <sup><4012></sup> me <sup><1700></sup>?
- 18:35 Pilate <sup><4091></sup> answered <sup><611></sup>, <sup><3385></sup> Am <sup><1510></sup> I <sup><1473></sup> a Jew <sup><2453></sup>? Thine own <sup><4674></sup> nation <sup><1484></sup> and <sup><2532></sup> the chief priests <sup><749></sup> have delivered <sup><3860></sup> thee <sup><4571></sup> unto me <sup><1698></sup>: what <sup><5101></sup> hast thou done <sup><4160></sup>?
- 18:36 Jesus <sup><2424></sup> answered <sup><611></sup>, My <sup><1699></sup> kingdom <sup><932></sup> is <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> this <sup><5127></sup> world <sup><2889></sup>: if <sup><1487></sup> my <sup><1699></sup> kingdom <sup><932></sup> were <sup><2258></sup> of <sup><1537></sup> this <sup><5127></sup> world <sup><2889></sup>, then would <sup><302></sup> my <sup><1699></sup> servants <sup><5257></sup> fight <sup><75></sup>, that <sup><3363></sup> I should <sup><3860></sup> not <sup><3363></sup> be delivered <sup><3860></sup> to the Jews <sup><2453></sup>: but <sup><1161></sup> now <sup><3568></sup> is <sup><2076></sup> my <sup><1699></sup> kingdom <sup><932></sup> not <sup><3756></sup> from hence <sup><1782></sup>.
- 18:37 Pilate <sup><4091></sup> therefore <sup><3767></sup> said <sup><2036></sup> unto him <sup><846></sup>, Art <sup><1488></sup> thou <sup><4771></sup> a king <sup><935></sup> then <sup><3766></sup>? Jesus <sup><2424></sup> answered <sup><611></sup>, Thou <sup><4771></sup> sayest <sup><3004></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> a king <sup><935></sup>. To <sup><1519></sup> this <sup><5124></sup> end was <sup><1080></sup> I <sup><1473></sup> born <sup><1080></sup>, and <sup><2532></sup> for <sup><1519></sup> this <sup><5124></sup> cause came I <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup>, that <sup><2443></sup> I should bear witness <sup><3140></sup> unto the truth <sup><225></sup>. Every one <sup><3956></sup> that is <sup><5607></sup> of <sup><1537></sup> the truth <sup><225></sup> heareth <sup><191></sup> my <sup><3450></sup> voice <sup><5456></sup>.
- 18:38 Pilate <sup><4091></sup> saith <sup><3004></sup> unto him <sup><846></sup>, What <sup><5101></sup> is <sup><2076></sup> truth <sup><225></sup>? And <sup><2532></sup> when he had said <sup><2036></sup> this <sup><5124></sup>, he went out <sup><1831></sup> again <sup><3825></sup> unto <sup><4314></sup> the Jews <sup><2453></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, I <sup><1473></sup> find <sup><2147></sup> in <sup><1722></sup> him <sup><846></sup> no <sup><3762></sup> fault <sup><156></sup> [at all].
- 18:39 But <sup><1161></sup> ye <sup><5213></sup> have <sup><2076></sup> a custom <sup><4914></sup>, that <sup><2443></sup> I should release <sup><630></sup> unto you <sup><5213></sup> one <sup><1520></sup> at <sup><1722></sup> the passover <sup><3957></sup>: will ye <sup><1014></sup> therefore <sup><3767></sup> that I release <sup><630></sup> unto you <sup><5213></sup> the King <sup><935></sup> of the Jews <sup><2453></sup>?
- 18:40 Then <sup><3767></sup> cried they <sup><2905></sup> all <sup><3956></sup> again <sup><3825></sup>, saying <sup><3004></sup>, Not <sup><3361></sup> this man <sup><5126></sup>, but <sup><235></sup> Barabbas <sup><912></sup>. Now <sup><1161></sup> Barabbas <sup><912></sup> was <sup><2258></sup> a robber <sup><3027></sup>.

## CHAPTER 19 — [Click here for John 19 w/o Strong's Numbers](#)

- 19:1 Then <sup><5119></sup> Pilate <sup><4091></sup> therefore <sup><3767></sup> took <sup><2983></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> scourged <sup><3146></sup> [him].
- 19:2 And <sup><2532></sup> the soldiers <sup><4757></sup> platted <sup><4120></sup> a crown <sup><4735></sup> of <sup><1537></sup> thorns <sup><173></sup>, and put [it] on <sup><2007></sup> his <sup><846></sup> head <sup><2776></sup>, and <sup><2532></sup> they put on <sup><4016></sup> him <sup><846></sup> a purple <sup><4210></sup> robe <sup><2440></sup>,
- 19:3 And <sup><2532></sup> said <sup><3004></sup>, Hail <sup><5463></sup>, King <sup><935></sup> of the Jews <sup><2453></sup>! and <sup><2532></sup> they smote <sup><1325></sup> him <sup><846></sup> with their hands <sup><4475></sup>.
- 19:4 Pilate <sup><4091></sup> therefore <sup><3767></sup> went <sup><1831></sup> forth <sup><1854></sup> again <sup><3825></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Behold <sup><2396></sup>, I bring <sup><71></sup> him <sup><846></sup> forth <sup><1854></sup> to you <sup><5213></sup>, that <sup><2443></sup> ye may know <sup><1097></sup> that <sup><3754></sup> I find <sup><2147></sup> no <sup><3762></sup> fault <sup><156></sup> in <sup><1722></sup> him <sup><846></sup>.
- 19:5 Then <sup><3767></sup> came <sup><1831></sup> Jesus <sup><2424></sup> forth <sup><1854></sup>, wearing <sup><5409></sup> the crown <sup><4735></sup> of thorns <sup><174></sup>, and <sup><2532></sup> the purple <sup><4210></sup> robe <sup><2440></sup>. And <sup><2532></sup> [Pilate] saith <sup><3004></sup> unto them <sup><846></sup>, Behold <sup><2396></sup> the man <sup><444></sup>!
- 19:6 When <sup><3753></sup> the chief priests <sup><749></sup> therefore <sup><3767></sup> and <sup><2532></sup> officers <sup><5257></sup> saw <sup><1492></sup> him <sup><846></sup>, they cried out <sup><2905></sup>, saying <sup><3004></sup>, Crucify <sup><4717></sup> [him], crucify <sup><4717></sup> [him]. Pilate <sup><4091></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Take <sup><2983></sup> ye <sup><5210></sup> him <sup><846></sup>, and <sup><2532></sup> crucify <sup><4717></sup> [him]: for <sup><1063></sup> I <sup><1473></sup> find <sup><2147></sup> no <sup><3756></sup> fault <sup><156></sup> in <sup><1722></sup> him <sup><846></sup>.
- 19:7 The Jews <sup><2453></sup> answered <sup><611></sup> him <sup><846></sup>, We <sup><2249></sup> have <sup><2192></sup> a law <sup><3551></sup>, and <sup><2532></sup> by <sup><2596></sup> our <sup><2257></sup> law <sup><3551></sup> he ought <sup><3784></sup> to die <sup><599></sup>, because <sup><3754></sup> he made <sup><4160></sup> himself <sup><1438></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 19:8 When <sup><3753></sup> Pilate <sup><4091></sup> therefore <sup><3767></sup> heard <sup><191></sup> that <sup><5126></sup> saying <sup><3056></sup>, he was <sup><5399></sup> the more <sup><3123></sup> afraid <sup><5399></sup>;
- 19:9 And <sup><2532></sup> went <sup><1525></sup> again <sup><3825></sup> into <sup><1519></sup> the judgment hall <sup><4232></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto Jesus <sup><2424></sup>, Whence <sup><4159></sup> art <sup><1488></sup> thou <sup><4771></sup>? But <sup><1161></sup> Jesus <sup><2424></sup> gave <sup><1325></sup> him <sup><846></sup> no <sup><3756></sup> answer <sup><612></sup>.
- 19:10 Then <sup><3767></sup> saith <sup><3004></sup> Pilate <sup><4091></sup> unto him <sup><846></sup>, Speakest thou <sup><2980></sup> not <sup><3756></sup> unto me <sup><1698></sup>? knowest thou <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> I have <sup><2192></sup> power <sup><1849></sup> to crucify <sup><4717></sup> thee <sup><4571></sup>, and <sup><2532></sup> have <sup><2192></sup> power <sup><1849></sup> to release <sup><630></sup> thee <sup><4571></sup>?

- 19:11 Jesus <sup><2424></sup> answered <sup><611></sup>, Thou couldest have <sup><2192></sup> no <sup><3756></sup> power <sup><1849></sup> [at all] against <sup><3762></sup> <sup><2596></sup> me <sup><1700></sup>, except <sup><1508></sup> it were <sup><2258></sup> given <sup><1325></sup> thee <sup><4671></sup> from above <sup><509></sup>: therefore <sup><5124></sup> <sup><1223></sup> he that delivered <sup><3860></sup> me <sup><3165></sup> unto thee <sup><4671></sup> hath <sup><2192></sup> the greater <sup><3187></sup> sin <sup><266></sup>.
- 19:12 And from <sup><1537></sup> thenceforth <sup><5127></sup> Pilate <sup><4091></sup> sought <sup><2212></sup> to release <sup><630></sup> him <sup><846></sup>: but <sup><1161></sup> the Jews <sup><2453></sup> cried out <sup><2896></sup>, saying <sup><3004></sup>, If <sup><1437></sup> thou let <sup><630></sup> this man <sup><5126></sup> go <sup><630></sup>, thou art <sup><1488></sup> not <sup><3756></sup> Caesar's <sup><2541></sup> friend <sup><5384></sup>: whosoever <sup><3956></sup> maketh <sup><4160></sup> himself <sup><846></sup> a king <sup><935></sup> speaketh against <sup><483></sup> Caesar <sup><2541></sup>.
- 19:13 When Pilate <sup><4091></sup> therefore <sup><3767></sup> heard <sup><191></sup> that <sup><5126></sup> saying <sup><3056></sup>, he brought <sup><71></sup> Jesus <sup><2424></sup> forth <sup><1854></sup>, and <sup><2532></sup> sat down <sup><2523></sup> in <sup><1909></sup> the judgment seat <sup><968></sup> in <sup><1519></sup> a place <sup><5117></sup> that is called <sup><3004></sup> the Pavement <sup><3038></sup>, but <sup><1161></sup> in the Hebrew <sup><1447></sup>, Gabbatha <sup><1042></sup>.
- 19:14 And <sup><1161></sup> it was <sup><2258></sup> the preparation <sup><3904></sup> of the passover <sup><3957></sup>, and <sup><1161></sup> about <sup><5616></sup> the sixth <sup><1623></sup> hour <sup><5610></sup>: and <sup><2532></sup> he saith <sup><3004></sup> unto the Jews <sup><2453></sup>, Behold <sup><2396></sup> your <sup><5216></sup> King <sup><935></sup>!
- 19:15 But <sup><1161></sup> they cried out <sup><2905></sup>, Away with <sup><142></sup> [him], away with <sup><142></sup> [him], crucify <sup><4717></sup> him <sup><846></sup>. Pilate <sup><4091></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Shall I crucify <sup><4717></sup> your <sup><5216></sup> King <sup><935></sup>? The chief priests <sup><749></sup> answered <sup><611></sup>, We have <sup><2192></sup> no <sup><3756></sup> king <sup><935></sup> but <sup><1508></sup> Caesar <sup><2541></sup>.
- 19:16 Then <sup><5119></sup> delivered he <sup><3860></sup> him <sup><846></sup> therefore <sup><3767></sup> unto them <sup><846></sup> to <sup><2443></sup> be crucified <sup><4717></sup>. And <sup><1161></sup> they took <sup><3880></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> led [him] away <sup><520></sup>.
- 19:17 And <sup><2532></sup> he bearing <sup><941></sup> his <sup><846></sup> cross <sup><4716></sup> went forth <sup><1831></sup> into <sup><1519></sup> a place <sup><5117></sup> called <sup><3004></sup> [the place] of a skull <sup><2898></sup>, which <sup><3739></sup> is called <sup><3004></sup> in the Hebrew <sup><1447></sup> Golgotha <sup><1115></sup>:
- 19:18 Where <sup><3699></sup> they crucified <sup><4717></sup> him <sup><846></sup>, and <sup><2532></sup> two <sup><1417></sup> other <sup><243></sup> with <sup><3326></sup> him <sup><846></sup>, on either side one <sup><2532></sup> <sup><1782></sup> <sup><1782></sup>, and <sup><1161></sup> Jesus <sup><2424></sup> in the midst <sup><3319></sup>.
- 19:19 And <sup><1161></sup> <sup><2532></sup> Pilate <sup><4091></sup> wrote <sup><1125></sup> a title <sup><5102></sup>, and <sup><2532></sup> put <sup><5087></sup> [it] on <sup><1909></sup> the cross <sup><4716></sup>. And <sup><1161></sup> the writing <sup><1125></sup> was <sup><2258></sup>, JESUS <sup><2424></sup> OF NAZARETH <sup><3480></sup> THE KING <sup><935></sup> OF THE JEWS <sup><2453></sup>.



- 19:20 This <sup><5126></sup> title <sup><5102></sup> then <sup><3767></sup> read <sup><314></sup> many <sup><4183></sup> of the Jews <sup><2453></sup>; for <sup><3754></sup> the place <sup><5117></sup> where <sup><3699></sup> Jesus <sup><2424></sup> was crucified <sup><4717></sup> was <sup><2258></sup> nigh <sup><1451></sup> to the city <sup><4172></sup>; and <sup><2532></sup> it was <sup><2258></sup> written <sup><1125></sup> in Hebrew <sup><1447></sup>, [and] Greek <sup><1676></sup>, [and] Latin <sup><4515></sup>.
- 19:21 Then <sup><3767></sup> said <sup><3004></sup> the chief priests <sup><749></sup> of the Jews <sup><2453></sup> to Pilate <sup><4091></sup>, Write <sup><1125></sup> not <sup><3361></sup>, The King <sup><935></sup> of the Jews <sup><2453></sup>; but <sup><235></sup> that <sup><3754></sup> he <sup><1565></sup> said <sup><2036></sup>, I am <sup><1510></sup> King <sup><935></sup> of the Jews <sup><2453></sup>.
- 19:22 Pilate <sup><4091></sup> answered <sup><611></sup>, What <sup><3739></sup> I have written <sup><1125></sup> I have written <sup><1125></sup>.
- 19:23 Then <sup><3767></sup> the soldiers <sup><4757></sup>, when <sup><3753></sup> they had crucified <sup><4717></sup> Jesus <sup><2424></sup>, took <sup><2983></sup> his <sup><846></sup> garments <sup><2440></sup>, and <sup><2532></sup> made <sup><4160></sup> four <sup><5064></sup> parts <sup><3313></sup>, to every <sup><1538></sup> soldier <sup><4757></sup> a part <sup><3313></sup>; and also <sup><2532></sup> [his] coat <sup><5509></sup>: now <sup><1161></sup> the coat <sup><5509></sup> was <sup><2258></sup> without seam <sup><729></sup>, woven <sup><5307></sup> from <sup><1537></sup> the top <sup><509></sup> throughout <sup><1223></sup> <sup><3650></sup>.
- 19:24 They said <sup><2036></sup> therefore <sup><3767></sup> among <sup><4314></sup> themselves <sup><240></sup>, Let us <sup><4977></sup> not <sup><3361></sup> rend <sup><4977></sup> it <sup><846></sup>, but <sup><235></sup> cast lots <sup><2975></sup> for <sup><4012></sup> it <sup><846></sup>, whose <sup><5101></sup> it shall be <sup><2071></sup>: that <sup><2443></sup> the scripture <sup><1124></sup> might be fulfilled <sup><4137></sup>, which <sup><3588></sup> saith <sup><3004></sup>, They parted <sup><1266></sup> my <sup><3450></sup> raiment <sup><2440></sup> among them <sup><1438></sup>, and <sup><2532></sup> for <sup><1909></sup> my <sup><3450></sup> vesture <sup><2441></sup> they did cast <sup><906></sup> lots <sup><2819></sup>. These things <sup><5023></sup> <sup><3303></sup> therefore <sup><3767></sup> the soldiers <sup><4757></sup> did <sup><4160></sup>.
- 19:25 Now <sup><1161></sup> there stood <sup><2476></sup> by <sup><3844></sup> the cross <sup><4716></sup> of Jesus <sup><2424></sup> his <sup><846></sup> mother <sup><3384></sup>, and <sup><2532></sup> his <sup><846></sup> mother's <sup><3384></sup> sister <sup><79></sup>, Mary <sup><3137></sup> the [wife] <sup><3588></sup> of Cleophas <sup><2832></sup>, and <sup><2532></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup>.
- 19:26 When Jesus <sup><2424></sup> therefore <sup><3767></sup> saw <sup><1492></sup> his mother <sup><3384></sup>, and <sup><2532></sup> the disciple <sup><3101></sup> standing by <sup><3936></sup>, whom <sup><3739></sup> he loved <sup><25></sup>, he saith <sup><3004></sup> unto his <sup><846></sup> mother <sup><3384></sup>, Woman <sup><1135></sup>, behold <sup><2400></sup> thy <sup><4675></sup> son <sup><5207></sup>!
- 19:27 Then <sup><1534></sup> saith he <sup><3004></sup> to the disciple <sup><3101></sup>, Behold <sup><2400></sup> thy <sup><4675></sup> mother <sup><3384></sup>! And <sup><2532></sup> from <sup><575></sup> that <sup><1565></sup> hour <sup><5610></sup> that disciple <sup><3101></sup> took <sup><2983></sup> her <sup><846></sup> unto <sup><1519></sup> his own <sup><2398></sup> [home].

- 19:28 After <sup><3326></sup> this <sup><5124></sup>, Jesus <sup><2424></sup> knowing <sup><1492></sup> that <sup><3754></sup> all things <sup><3956></sup> were <sup><5055></sup> now <sup><2235></sup> accomplished <sup><5055></sup>, that <sup><2443></sup> the <sup><1124></sup> scripture <sup><5048></sup> might be fulfilled <sup><3004></sup>, saith <sup><1372></sup>, I thirst .
- 19:29 Now <sup><3767></sup> there was set <sup><2749></sup> a vessel <sup><4632></sup> full <sup><3324></sup> of vinegar <sup><3690></sup>; and <sup><1161></sup> they filled <sup><4130></sup> a sponge <sup><4699></sup> with vinegar <sup><3690></sup>, and <sup><2532></sup> put [it] upon <sup><4060></sup> hyssop <sup><5301></sup>, and put <sup><4374></sup> [it] to his <sup><846></sup> mouth <sup><4750></sup> .
- 19:30 When <sup><3753></sup> Jesus <sup><2424></sup> therefore <sup><3767></sup> had received <sup><2983></sup> the <sup><3690></sup> vinegar , he said <sup><2036></sup>, It is finished <sup><5055></sup>; and <sup><2532></sup> he bowed <sup><2827></sup> his head <sup><2776></sup>, and gave up <sup><3860></sup> the ghost <sup><4151></sup> .
- 19:31 The Jews <sup><2453></sup> therefore <sup><3767></sup>, because <sup><1893></sup> it was <sup><2258></sup> <sup><2258></sup> the <sup><3904></sup> preparation , that <sup><3363></sup> the bodies <sup><4983></sup> should <sup><3306></sup> not <sup><3363></sup> remain <sup><3306></sup> upon <sup><1909></sup> the cross <sup><4716></sup> on <sup><1722></sup> the sabbath day <sup><4521></sup>, (for <sup><1063></sup> that <sup><1565></sup> sabbath day <sup><4521></sup> was <sup><2258></sup> an high <sup><3173></sup> day <sup><2250></sup>,) besought <sup><2065></sup> Pilate <sup><4091></sup> that <sup><2443></sup> their <sup><846></sup> legs <sup><4628></sup> might be broken <sup><2608></sup>, and <sup><2532></sup> [that] they might be taken <sup><142></sup> away .
- 19:32 Then <sup><3767></sup> came <sup><2064></sup> the soldiers <sup><4757></sup>, and <sup><2532></sup> brake <sup><2608></sup> the <sup><4628></sup> legs of the <sup><3303></sup> first <sup><4413></sup>, and <sup><2532></sup> of the other <sup><243></sup> which <sup><3588></sup> was crucified with <sup><4957></sup> him <sup><846></sup> .
- 19:33 But <sup><1161></sup> when <sup><5613></sup> they came <sup><2064></sup> to <sup><1909></sup> Jesus <sup><2424></sup>, and saw <sup><1492></sup> that he <sup><846></sup> was dead <sup><2348></sup> already <sup><2235></sup>, they brake <sup><2608></sup> not <sup><3756></sup> his <sup><846></sup> legs <sup><4628></sup> :
- 19:34 But <sup><235></sup> one <sup><1520></sup> of the soldiers <sup><4757></sup> with a spear <sup><3057></sup> pierced <sup><3572></sup> his <sup><846></sup> side <sup><4125></sup>, and <sup><2532></sup> forthwith <sup><2117></sup> came there out <sup><1831></sup> blood <sup><129></sup> and <sup><2532></sup> water <sup><5204></sup> .
- 19:35 And <sup><2532></sup> he that saw <sup><3708></sup> [it] bare record <sup><3140></sup>, and <sup><2532></sup> his <sup><846></sup> record <sup><3141></sup> is <sup><2076></sup> true <sup><228></sup>; and he <sup><2548></sup> knoweth <sup><1492></sup> that <sup><3754></sup> he saith <sup><3004></sup> true <sup><227></sup>, that <sup><2443></sup> ye <sup><5210></sup> might believe <sup><4100></sup> .
- 19:36 For <sup><1063></sup> these things <sup><5023></sup> were done <sup><1096></sup>, that <sup><2443></sup> the scripture <sup><1124></sup> should be fulfilled <sup><4137></sup>, A bone <sup><3747></sup> of him <sup><846></sup> shall <sup><4937></sup> not <sup><3756></sup> be broken <sup><4937></sup> .
- 19:37 And <sup><2532></sup> again <sup><3825></sup> another <sup><2087></sup> scripture <sup><1124></sup> saith <sup><3004></sup>, They shall look <sup><3700></sup> on <sup><1519></sup> him whom <sup><3739></sup> they pierced <sup><1574></sup> .

- 19:38 And <sup><1161></sup> after <sup><3326></sup> this <sup><5023></sup> Joseph <sup><2501></sup> of <sup><575></sup> Arimathaea <sup><707></sup>, being <sup><5607></sup> a disciple <sup><3101></sup> of Jesus <sup><2424></sup>, but <sup><1161></sup> secretly <sup><2928></sup> for <sup><1223></sup> fear <sup><5401></sup> of the Jews <sup><2453></sup>, besought <sup><2065></sup> Pilate <sup><4091></sup> that <sup><2443></sup> he might take away <sup><142></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>; and <sup><2532></sup> Pilate <sup><4091></sup> gave [him] leave <sup><2010></sup>. He came <sup><2064></sup> therefore <sup><3767></sup>, and <sup><2532></sup> took <sup><142></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>.
- 19:39 And <sup><1161></sup> there came <sup><2064></sup> also <sup><2532></sup> Nicodemus <sup><3530></sup>, which <sup><3588></sup> at the first <sup><4412></sup> came <sup><2064></sup> to <sup><4314></sup> Jesus <sup><2424></sup> by night <sup><3571></sup>, and brought <sup><5342></sup> a mixture <sup><3395></sup> of myrrh <sup><4666></sup> and <sup><2532></sup> aloes <sup><250></sup>, about <sup><5616></sup> an hundred <sup><1540></sup> pound <sup><3046></sup> [weight].
- 19:40 Then <sup><3767></sup> took they <sup><2983></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup>, and <sup><2532></sup> wound <sup><1210></sup> it <sup><846></sup> in linen clothes <sup><3608></sup> with <sup><3326></sup> the spices <sup><759></sup>, as <sup><2531></sup> the manner <sup><1485></sup> of the Jews <sup><2453></sup> is <sup><2076></sup> to bury <sup><1779></sup>.
- 19:41 Now <sup><1161></sup> in <sup><1722></sup> the place <sup><5117></sup> where <sup><3699></sup> he was crucified <sup><4717></sup> there was <sup><2258></sup> a garden <sup><2779></sup>; and <sup><2532></sup> in <sup><1722></sup> the garden <sup><2779></sup> a new <sup><2537></sup> sepulchre <sup><3419></sup>, wherein <sup><1722></sup> was <sup><3739></sup> never <sup><3764></sup> man <sup><3762></sup> yet <sup><3764></sup> laid <sup><5087></sup>.
- 19:42 There <sup><1563></sup> laid they <sup><5087></sup> Jesus <sup><2424></sup> therefore <sup><3767></sup> because <sup><1223></sup> of the Jews <sup><2453></sup> preparation <sup><3904></sup> [day]; for <sup><3754></sup> the sepulchre <sup><3419></sup> was <sup><2258></sup> nigh at hand <sup><1451></sup>.

## CHAPTER 20 — [Click here for John 20 w/o Strong's Numbers](#)

- 20:1 <sup><1161></sup> The first <sup><3391></sup> [day] of the week <sup><4521></sup> cometh <sup><2064></sup> Mary <sup><3137></sup> Magdalene <sup><3094></sup> early <sup><4404></sup>, when it was <sup><5607></sup> yet <sup><2089></sup> dark <sup><4653></sup>, unto <sup><1519></sup> the sepulchre <sup><3419></sup>, and <sup><2532></sup> seeth <sup><991></sup> the stone <sup><3037></sup> taken away <sup><142></sup> from <sup><1537></sup> the sepulchre <sup><3419></sup>.
- 20:2 Then <sup><3767></sup> she runneth <sup><5143></sup>, and <sup><2532></sup> cometh <sup><2064></sup> to <sup><4314></sup> Simon <sup><4613></sup> Peter <sup><4074></sup>, and <sup><2532></sup> to <sup><4314></sup> the other <sup><243></sup> disciple <sup><3101></sup>, whom <sup><3739></sup> Jesus <sup><2424></sup> loved <sup><5368></sup>, and <sup><2532></sup> saith <sup><3004></sup> unto them <sup><846></sup>, They have taken away <sup><142></sup> the Lord <sup><2962></sup> out of <sup><1537></sup> the sepulchre <sup><3419></sup>, and <sup><2532></sup> we know <sup><1492></sup> not <sup><3756></sup> where <sup><4226></sup> they have laid <sup><5087></sup> him <sup><846></sup>.
- 20:3 Peter <sup><4074></sup> therefore <sup><3767></sup> went forth <sup><1831></sup>, and <sup><2532></sup> that other <sup><243></sup> disciple <sup><3101></sup>, and <sup><2532></sup> came <sup><2064></sup> to <sup><1519></sup> the sepulchre <sup><3419></sup>.

- 20:4 So <sup><1161></sup> they ran <sup><5143></sup> both <sup><1417></sup> together <sup><3674></sup>: and <sup><2532></sup> the other <sup><243></sup> disciple <sup><3101></sup> did outrun <sup><4390></sup> <sup><5032></sup> Peter <sup><4074></sup>, and <sup><2532></sup> came <sup><2064></sup> first <sup><4413></sup> to <sup><1519></sup> the sepulchre <sup><3419></sup>.
- 20:5 And <sup><2532></sup> he stooping down <sup><3879></sup>, [and looking in], saw <sup><991></sup> the linen clothes <sup><3608></sup> lying <sup><2749></sup>; yet <sup><3305></sup> went he <sup><1525></sup> not <sup><3756></sup> in <sup><1525></sup>.
- 20:6 Then <sup><3767></sup> cometh <sup><2064></sup> Simon <sup><4613></sup> Peter <sup><4074></sup> following <sup><190></sup> him <sup><846></sup>, and <sup><2532></sup> went <sup><1525></sup> into <sup><1519></sup> the sepulchre <sup><3419></sup>, and <sup><2532></sup> seeth <sup><2334></sup> the linen clothes <sup><3608></sup> lie <sup><2749></sup>,
- 20:7 And <sup><2532></sup> the napkin <sup><4676></sup>, that <sup><3739></sup> was <sup><2258></sup> about <sup><1909></sup> his <sup><846></sup> head <sup><2776></sup>, not <sup><3756></sup> lying <sup><2749></sup> with <sup><3326></sup> the linen clothes <sup><3608></sup>, but <sup><235></sup> wrapped together <sup><1794></sup> in <sup><1519></sup> a place <sup><5117></sup> by itself <sup><1520></sup> <sup><5565></sup>.
- 20:8 Then <sup><5119></sup> <sup><3767></sup> went in <sup><1525></sup> also <sup><2532></sup> that other <sup><243></sup> disciple <sup><3101></sup>, which <sup><3588></sup> came <sup><2064></sup> first <sup><4413></sup> to <sup><1519></sup> the sepulchre <sup><3419></sup>, and <sup><2532></sup> he saw <sup><1492></sup>, and <sup><2532></sup> believed <sup><4100></sup>.
- 20:9 For <sup><1063></sup> as yet <sup><3764></sup> they knew <sup><1492></sup> not <sup><3764></sup> the scripture <sup><1124></sup>, that <sup><3754></sup> he <sup><846></sup> must <sup><1163></sup> rise again <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 20:10 Then <sup><3767></sup> the disciples <sup><3101></sup> went away <sup><565></sup> again <sup><3825></sup> unto <sup><4314></sup> their own home <sup><1438></sup>.
- 20:11 But <sup><1161></sup> Mary <sup><3137></sup> stood <sup><2476></sup> without <sup><1854></sup> at <sup><4314></sup> the sepulchre <sup><3419></sup> weeping <sup><2799></sup>: and <sup><3767></sup> as <sup><5613></sup> she wept <sup><2799></sup>, she stooped down <sup><3879></sup>, [and looked] into <sup><1519></sup> the sepulchre <sup><3419></sup>,
- 20:12 And <sup><2532></sup> seeth <sup><2334></sup> two <sup><1417></sup> angels <sup><32></sup> in <sup><1722></sup> white <sup><3022></sup> sitting <sup><2516></sup>, the one <sup><1520></sup> at <sup><4314></sup> the head <sup><2776></sup>, and <sup><2532></sup> the other <sup><1520></sup> at <sup><4314></sup> the feet <sup><4228></sup>, where <sup><3699></sup> the body <sup><4983></sup> of Jesus <sup><2424></sup> had lain <sup><2749></sup>.
- 20:13 And <sup><2532></sup> they <sup><1565></sup> say <sup><3004></sup> unto her <sup><846></sup>, Woman <sup><1135></sup>, why <sup><5101></sup> weepest thou <sup><2799></sup>? She saith <sup><3004></sup> unto them <sup><846></sup>, Because <sup><3754></sup> they have taken away <sup><142></sup> my <sup><3450></sup> Lord <sup><2962></sup>, and <sup><2532></sup> I know <sup><1492></sup> not <sup><3756></sup> where <sup><4226></sup> they have laid <sup><5087></sup> him <sup><846></sup>.
- 20:14 And <sup><2532></sup> when she had <sup><2036></sup> thus <sup><5023></sup> said <sup><2036></sup>, she turned <sup><4762></sup> herself <sup><1519></sup> back <sup><3694></sup>, and <sup><2532></sup> saw <sup><2334></sup> Jesus <sup><2424></sup> standing

<2476>, and <2532> knew <1492> not <3756> that <3754> it was <2076> Jesus <2424>.

20:15 Jesus <2424> saith <3004> unto her <846>, Woman <1135>, why <5101> weepeth thou <2799>? whom <5101> seekest thou <2212>? She <1565>, supposing <1380> <3754> him to be <2076> the gardener <2780>, saith <3004> unto him <846>, Sir <2962>, if <1487> thou <4771> have borne <941> him <846> hence <941>, tell <2036> me <3427> where <4226> thou hast laid <5087> him <846>, and I <2504> will take <142> him <846> away <142>.

20:16 Jesus <2424> saith <3004> unto her <846>, Mary <3137>. She <1565> turned <4762> herself, and saith <3004> unto him <846>, Rabboni <4462>; which <3739> is to say <3004>, Master <1320>.

20:17 Jesus <2424> saith <3004> unto her <846>, Touch <680> me <3450> not <3361>; for <1063> I am <305> not yet <3768> ascended <305> to <4314> my <3450> Father <3962>; but <1161> go <4198> to <4314> my <3450> brethren <80>, and <2532> say <2036> unto them <846>, I ascend <305> unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> [to] my <3450> God <2316>, and <2532> your <5216> God <2316>.

20:18 Mary <3137> Magdalene <3094> came <2064> and told <518> the disciples <3101> that <3754> she had seen <3708> the Lord <2962>, and <2532> [that] he had spoken <2036> these things <5023> unto her <846>.

20:19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> the first <3391> [day] of the week <4521>, when <2532> the doors <2374> were shut <2808> where <3699> the disciples <3101> were <2258> assembled <4863> for <1223> fear <5401> of the Jews <2453>, came <2064> Jesus <2424> and <2532> stood <2476> in <1519> the midst <3319>, and <2532> saith <3004> unto them <846>, Peace <1515> [be] unto you <5213>.

20:20 And <2532> when he had <2036> so <5124> said <2036>, he shewed <1166> unto them <846> [his] hands <5495> and <2532> his <846> side <4125>. Then <3767> were <5463> the disciples <3101> glad <5463>, when they saw <1492> the Lord <2962>.

20:21 Then <3767> said <2036> Jesus <2424> to them <846> again <3825>, Peace <1515> [be] unto you <5213>; as <2531> [my] Father <3962> hath sent <649> me <3165>, even so <2504> send <3992> I <2504> you <5209>.

20:22 And <2532> when he had said <2036> this <5124>, he breathed on <1720> [them], and <2532> saith <3004> unto them <846>, Receive ye <2983> the Holy <40> Ghost <4151>;

- 20:23 Whose <sup><5100></sup>soever <sup><302></sup>sins <sup><266></sup>ye remit <sup><863></sup>, they are remitted <sup><863></sup> unto them <sup><846></sup>; [and] whose <sup><5100></sup>soever <sup><302></sup> [sins] ye retain <sup><2902></sup>, they are retained <sup><2902></sup>.
- 20:24 But <sup><1161></sup>Thomas <sup><2381></sup>, one <sup><1520></sup>of <sup><1537></sup>the twelve <sup><1427></sup>, called <sup><3004></sup>Didymus <sup><1324></sup>, was <sup><2258></sup>not <sup><3756></sup>with <sup><3326></sup>them <sup><846></sup>when <sup><3753></sup>Jesus <sup><2424></sup>came <sup><2064></sup>.
- 20:25 The other <sup><243></sup>disciples <sup><3101></sup>therefore <sup><3767></sup>said <sup><3004></sup>unto him <sup><846></sup>, We have seen <sup><3708></sup>the Lord <sup><2962></sup>. But <sup><1161></sup>he said <sup><2036></sup>unto them <sup><846></sup>, Except <sup><3362></sup>I shall see <sup><1492></sup>in <sup><1722></sup>his <sup><846></sup>hands <sup><5495></sup>the print <sup><5179></sup>of the nails <sup><2247></sup>, and <sup><2532></sup>put <sup><906></sup>my <sup><3450></sup>finger <sup><1147></sup>into <sup><1519></sup>the print <sup><5179></sup>of the nails <sup><2247></sup>, and <sup><2532></sup>thrust <sup><906></sup>my <sup><3450></sup>hand <sup><5495></sup>into <sup><1519></sup>his <sup><846></sup>side <sup><4125></sup>, I will <sup><4100></sup>not <sup><3364></sup>believe <sup><4100></sup>.
- 20:26 And <sup><2532></sup>after <sup><3326></sup>eight <sup><3638></sup>days <sup><2250></sup>again <sup><3825></sup>his <sup><846></sup>disciples <sup><3101></sup>were <sup><2258></sup>within <sup><2080></sup>, and <sup><2532></sup>Thomas <sup><2381></sup>with <sup><3326></sup>them <sup><846></sup>: [then] came <sup><2064></sup>Jesus <sup><2424></sup>, the doors <sup><2374></sup>being shut <sup><2808></sup>, and <sup><2532></sup>stood <sup><2476></sup>in <sup><1519></sup>the midst <sup><3319></sup>, and <sup><2532></sup>said <sup><2036></sup>, Peace <sup><1515></sup> [be] unto you <sup><5213></sup>.
- 20:27 Then <sup><1534></sup>saith he <sup><3004></sup>to Thomas <sup><2381></sup>, Reach <sup><5342></sup>hither <sup><5602></sup>thy <sup><4675></sup>finger <sup><1147></sup>, and <sup><2532></sup>behold <sup><1492></sup>my <sup><3450></sup>hands <sup><5495></sup>; and <sup><2532></sup>reach hither <sup><5342></sup>thy <sup><4675></sup>hand <sup><5495></sup>, and <sup><2532></sup>thrust <sup><906></sup>[it] into <sup><1519></sup>my <sup><3450></sup>side <sup><4125></sup>: and <sup><2532></sup>be <sup><1096></sup>not <sup><3361></sup>faithless <sup><571></sup>, but <sup><235></sup>believing <sup><4103></sup>.
- 20:28 And <sup><2532></sup>Thomas <sup><2381></sup>answered <sup><611></sup>and <sup><2532></sup>said <sup><2036></sup>unto him <sup><846></sup>, My <sup><3450></sup>Lord <sup><2962></sup>and <sup><2532></sup>my <sup><3450></sup>God <sup><2316></sup>.
- 20:29 Jesus <sup><2424></sup>saith <sup><3004></sup>unto him <sup><846></sup>, Thomas <sup><2381></sup>, because <sup><3754></sup>thou hast seen <sup><3708></sup>me <sup><3165></sup>, thou hast believed <sup><4100></sup>: blessed <sup><3107></sup> [are] they that have not <sup><3361></sup>seen <sup><1492></sup>, and <sup><2532></sup> [yet] have believed <sup><4100></sup>.
- 20:30 And <sup><2532></sup>many <sup><4183></sup>other <sup><243></sup>signs <sup><4592></sup>truly <sup><3303></sup>did <sup><3767></sup>Jesus <sup><2424></sup>in the presence <sup><1799></sup>of his <sup><846></sup>disciples <sup><3101></sup>, which <sup><3739></sup>are <sup><2076></sup>not <sup><3756></sup>written <sup><1125></sup>in <sup><1722></sup>this <sup><5129></sup>book <sup><975></sup>.
- 20:31 But <sup><1161></sup>these <sup><5023></sup>are written <sup><1125></sup>, that <sup><2443></sup>ye might believe <sup><4100></sup>that <sup><3754></sup>Jesus <sup><2424></sup>is <sup><2076></sup>the Christ <sup><5547></sup>, the Son <sup><5207></sup>of

God <sup><2316></sup>; and <sup><2532></sup> that <sup><2443></sup> believing <sup><4100></sup> ye might have <sup><2192></sup> life <sup><2222></sup> through <sup><1722></sup> his <sup><846></sup> name <sup><3686></sup> .

## CHAPTER 21 — [Click here for John 21 w/o Strong's Numbers](#)

- 21:1 After <sup><3326></sup> these things <sup><5023></sup> Jesus <sup><2424></sup> shewed <sup><5319></sup> himself <sup><1438></sup> again <sup><3825></sup> to the disciples <sup><3101></sup> at <sup><1909></sup> the sea <sup><2281></sup> of Tiberias <sup><5085></sup>; and <sup><1161></sup> on this wise <sup><3779></sup> shewed <sup><5319></sup> he [himself].
- 21:2 There were <sup><2258></sup> together <sup><3674></sup> Simon <sup><4613></sup> Peter <sup><4074></sup>, and <sup><2532></sup> Thomas <sup><2381></sup> called <sup><3004></sup> Didymus <sup><1324></sup>, and <sup><2532></sup> Nathanael <sup><3482></sup> of <sup><575></sup> Cana <sup><2580></sup> in Galilee <sup><1056></sup>, and <sup><2532></sup> the [sons] <sup><3588></sup> of Zebedee <sup><2199></sup>, and <sup><2532></sup> two <sup><1417></sup> other <sup><243></sup> of <sup><1537></sup> his <sup><846></sup> disciples <sup><3101></sup> .
- 21:3 Simon <sup><4613></sup> Peter <sup><4074></sup> saith <sup><3004></sup> unto them <sup><846></sup>, I go <sup><5217></sup> a fishing <sup><232></sup> . They say <sup><3004></sup> unto him <sup><846></sup>, We <sup><2249></sup> also <sup><2532></sup> go <sup><2064></sup> with <sup><4862></sup> thee <sup><4671></sup> . They went forth <sup><1831></sup>, and <sup><2532></sup> entered <sup><305></sup> into <sup><1519></sup> a ship <sup><4143></sup> immediately <sup><2117></sup>; and <sup><2532></sup> that <sup><1722></sup> <sup><1565></sup> night <sup><3571></sup> they caught <sup><4084></sup> nothing <sup><3762></sup> .
- 21:4 But <sup><1161></sup> when the morning <sup><4405></sup> was <sup><1096></sup> now <sup><2235></sup> come <sup><1096></sup>, Jesus <sup><2424></sup> stood <sup><2476></sup> on <sup><1519></sup> the shore <sup><123></sup>; but <sup><3305></sup> the disciples <sup><3101></sup> knew <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> it was <sup><2076></sup> Jesus <sup><2424></sup> .
- 21:5 Then <sup><3767></sup> Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Children <sup><3813></sup>, have ye <sup><2192></sup> any <sup><3387></sup> meat <sup><4371></sup>? They answered <sup><611></sup> him <sup><846></sup>, No <sup><3756></sup> .
- 21:6 And <sup><1161></sup> he said <sup><2036></sup> unto them <sup><846></sup>, Cast <sup><906></sup> the net <sup><1350></sup> on <sup><1519></sup> the right <sup><1188></sup> side <sup><3313></sup> of the ship <sup><4143></sup>, and <sup><2532></sup> ye shall find <sup><2147></sup> . They cast <sup><906></sup> therefore <sup><3767></sup>, and <sup><2532></sup> now <sup><3765></sup> they were <sup><2480></sup> not <sup><3765></sup> able <sup><2480></sup> to draw <sup><1670></sup> it <sup><846></sup> for <sup><575></sup> the multitude <sup><4128></sup> of fishes <sup><2486></sup> .
- 21:7 Therefore <sup><3767></sup> that <sup><1565></sup> disciple <sup><3101></sup> whom <sup><3739></sup> Jesus <sup><2424></sup> loved <sup><25></sup> saith <sup><3004></sup> unto Peter <sup><4074></sup>, It is <sup><2076></sup> the Lord <sup><2962></sup> . Now <sup><3767></sup> when Simon <sup><4613></sup> Peter <sup><4074></sup> heard <sup><191></sup> that <sup><3754></sup> it was <sup><2076></sup> the Lord <sup><2962></sup>, he girt <sup><1241></sup> [his] fisher's coat <sup><1903></sup> [unto him], (for <sup><1063></sup> he was <sup><2258></sup> naked <sup><1131></sup>), and <sup><2532></sup> did cast <sup><906></sup> himself <sup><1438></sup> into <sup><1519></sup> the sea <sup><2281></sup> .

- 21:8 And <sup><1161></sup> the other <sup><243></sup> disciples <sup><3101></sup> came <sup><2064></sup> in a little ship <sup><4142></sup>; (for <sup><1063></sup> they were <sup><2258></sup> not <sup><3756></sup> far <sup><3112></sup> from <sup><575></sup> land <sup><1093></sup>, but <sup><235></sup> as it were <sup><5613></sup> <sup><575></sup> two hundred <sup><1250></sup> cubits <sup><4083></sup>,) dragging <sup><4951></sup> the net <sup><1350></sup> with fishes <sup><2486></sup>.
- 21:9 As soon <sup><5613></sup> then <sup><3767></sup> as they were come <sup><576></sup> to <sup><1519></sup> land <sup><1093></sup>, they saw <sup><991></sup> a fire of coals <sup><439></sup> there, and <sup><2532></sup> fish <sup><3795></sup> laid <sup><2749></sup> thereon <sup><1945></sup>, and <sup><2532></sup> bread <sup><740></sup>.
- 21:10 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Bring <sup><5342></sup> of <sup><575></sup> the fish <sup><3795></sup> which <sup><3739></sup> ye have <sup><4084></sup> now <sup><3568></sup> caught <sup><4084></sup>.
- 21:11 Simon <sup><4613></sup> Peter <sup><4074></sup> went up <sup><305></sup>, and <sup><2532></sup> drew <sup><1670></sup> the net <sup><1350></sup> to <sup><1909></sup> land <sup><1093></sup> full <sup><3324></sup> of great <sup><3173></sup> fishes <sup><2486></sup>, an hundred <sup><1540></sup> and fifty <sup><4004></sup> and three <sup><5140></sup>: and <sup><2532></sup> for all there were so many <sup><5118></sup>, yet was <sup><5607></sup> not <sup><3756></sup> the net <sup><1350></sup> broken <sup><4977></sup>.
- 21:12 Jesus <sup><2424></sup> saith <sup><3004></sup> unto them <sup><846></sup>, Come <sup><1205></sup> [and] dine <sup><709></sup>. And <sup><1161></sup> none <sup><3762></sup> of the disciples <sup><3101></sup> durst <sup><5111></sup> ask <sup><1833></sup> him <sup><846></sup>, Who <sup><5101></sup> art <sup><1488></sup> thou <sup><4771></sup>? knowing <sup><1492></sup> that <sup><3754></sup> it was <sup><2076></sup> the Lord <sup><2962></sup>.
- 21:13 Jesus <sup><2424></sup> then <sup><3767></sup> cometh <sup><2064></sup>, and <sup><2532></sup> taketh <sup><2983></sup> bread <sup><740></sup>, and <sup><2532></sup> giveth <sup><1325></sup> them <sup><846></sup>, and <sup><2532></sup> fish <sup><3795></sup> likewise <sup><3668></sup>.
- 21:14 This <sup><5124></sup> is <sup><5319></sup> now <sup><2235></sup> the third time <sup><5154></sup> that Jesus <sup><2424></sup> shewed himself <sup><5319></sup> to his <sup><846></sup> disciples <sup><3101></sup>, after that he was risen <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 21:15 So <sup><3767></sup> when <sup><3753></sup> they had dined <sup><709></sup>, Jesus <sup><2424></sup> saith <sup><3004></sup> to Simon <sup><4613></sup> Peter <sup><4074></sup>, Simon <sup><4613></sup>, [son] of Jonas <sup><2495></sup>, lovest thou <sup><25></sup> me <sup><3165></sup> more than <sup><4119></sup> these <sup><5130></sup>? He saith <sup><3004></sup> unto him <sup><846></sup>, Yea <sup><3483></sup>, Lord <sup><2962></sup>; thou <sup><4771></sup> knowest <sup><1492></sup> that <sup><3754></sup> I love <sup><5368></sup> thee <sup><4571></sup>. He saith <sup><3004></sup> unto him <sup><846></sup>, Feed <sup><1006></sup> my <sup><3450></sup> lambs <sup><721></sup>.
- 21:16 He saith <sup><3004></sup> to him <sup><846></sup> again <sup><3825></sup> the second time <sup><1208></sup>, Simon <sup><4613></sup>, [son] of Jonas <sup><2495></sup>, lovest thou <sup><25></sup> me <sup><3165></sup>? He saith <sup><3004></sup> unto him <sup><846></sup>, Yea <sup><3483></sup>, Lord <sup><2962></sup>; thou <sup><4771></sup> knowest <sup><1492></sup> that <sup><3754></sup> I love <sup><5368></sup> thee <sup><4571></sup>. He saith <sup><3004></sup> unto him <sup><846></sup>, Feed <sup><4165></sup> my <sup><3450></sup> sheep <sup><4263></sup>.



- 21:17 He saith <sup><3004></sup> unto him <sup><846></sup> the third <sup><5154></sup> time, Simon <sup><4613></sup>, [son] of Jonas <sup><2495></sup>, lovest <sup><5368></sup> thou me <sup><3165></sup>? Peter <sup><4074></sup> was grieved <sup><3076></sup> because <sup><3754></sup> he said <sup><2036></sup> unto him <sup><846></sup> the third <sup><5154></sup> time, Lovest <sup><5368></sup> thou me <sup><3165></sup>? And <sup><2532></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Lord <sup><2962></sup>, thou <sup><4771></sup> knowest <sup><1492></sup> all things <sup><3956></sup>; thou <sup><4771></sup> knowest <sup><1097></sup> that <sup><3754></sup> I love <sup><5368></sup> thee <sup><4571></sup>. Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, Feed <sup><1006></sup> my <sup><3450></sup> sheep <sup><4263></sup>.
- 21:18 Verily <sup><281></sup>, verily <sup><281></sup>, I say <sup><3004></sup> unto thee <sup><4671></sup>, When <sup><3753></sup> thou wast <sup><2258></sup> young <sup><3501></sup>, thou girdedst <sup><2224></sup> thyself <sup><4572></sup>, and <sup><2532></sup> walkedst <sup><4043></sup> whither <sup><3699></sup> thou wouldst <sup><2309></sup>; but <sup><1161></sup> when <sup><3752></sup> thou shalt be old <sup><1095></sup>, thou shalt stretch forth <sup><1614></sup> thy <sup><4675></sup> hands <sup><5495></sup>, and <sup><2532></sup> another <sup><243></sup> shall gird <sup><2224></sup> thee <sup><4571></sup>, and <sup><2532></sup> carry <sup><5342></sup> [thee] whither <sup><3699></sup> thou wouldst <sup><2309></sup> not <sup><3756></sup>.
- 21:19 <sup><1161></sup> This <sup><5124></sup> spake he <sup><2036></sup>, signifying <sup><4591></sup> by what <sup><4169></sup> death <sup><2288></sup> he should glorify <sup><1392></sup> God <sup><2316></sup>. And <sup><2532></sup> when he had spoken <sup><2036></sup> this <sup><5124></sup>, he saith <sup><3004></sup> unto him <sup><846></sup>, Follow <sup><190></sup> me <sup><3427></sup>.
- 21:20 Then <sup><1161></sup> Peter <sup><4074></sup>, turning about <sup><1994></sup>, seeth <sup><991></sup> the disciple <sup><3101></sup> whom <sup><3739></sup> Jesus <sup><2424></sup> loved <sup><25></sup> following <sup><190></sup>; which <sup><3739></sup> also <sup><2532></sup> leaned <sup><377></sup> on <sup><1909></sup> his <sup><846></sup> breast <sup><4738></sup> at <sup><1722></sup> supper <sup><1173></sup>, and <sup><2532></sup> said <sup><2036></sup>, Lord <sup><2962></sup>, which <sup><5101></sup> is he <sup><2076></sup> that betrayeth <sup><3860></sup> thee <sup><4571></sup>?
- 21:21 Peter <sup><4074></sup> seeing <sup><1492></sup> him <sup><5126></sup> saith <sup><3004></sup> to Jesus <sup><2424></sup>, Lord <sup><2962></sup>, and <sup><1161></sup> what <sup><5101></sup> [shall] this man <sup><3778></sup> [do]?
- 21:22 Jesus <sup><2424></sup> saith <sup><3004></sup> unto him <sup><846></sup>, If <sup><1437></sup> I will <sup><2309></sup> that he <sup><846></sup> tarry <sup><3306></sup> till <sup><2193></sup> I come <sup><2064></sup>, what <sup><5101></sup> [is that] to <sup><4314></sup> thee <sup><4571></sup>? follow <sup><190></sup> thou <sup><4771></sup> me <sup><3427></sup>.
- 21:23 Then <sup><3767></sup> went <sup><1831></sup> this <sup><3778></sup> saying <sup><3056></sup> abroad <sup><1831></sup> among <sup><1519></sup> the brethren <sup><80></sup>, that <sup><3754></sup> that <sup><1565></sup> disciple <sup><3101></sup> should <sup><599></sup> not <sup><3756></sup> die <sup><599></sup>; yet <sup><2532></sup> Jesus <sup><2424></sup> said <sup><2036></sup> not <sup><3756></sup> unto him <sup><846></sup>, He shall <sup><599></sup> not <sup><3756></sup> die <sup><599></sup>; but <sup><235></sup>, If <sup><1437></sup> I will <sup><2309></sup> that he <sup><846></sup> tarry <sup><3306></sup> till <sup><2193></sup> I come <sup><2064></sup>, what <sup><5101></sup> [is that] to <sup><4314></sup> thee <sup><4571></sup>?
- 21:24 This <sup><3778></sup> is <sup><2076></sup> the disciple <sup><3101></sup> which <sup><3588></sup> testifieth <sup><3140></sup> of <sup><4012></sup> these things <sup><5130></sup>, and <sup><2532></sup> wrote <sup><1125></sup> these things <sup><5023></sup>:

and <sup><2532></sup> we know <sup><1492></sup> that <sup><3754></sup> his <sup><846></sup> testimony <sup><3141></sup> is <sup><2076></sup> true <sup><227></sup> .

21:25 And <sup><1161></sup> there are <sup><2076></sup> also <sup><2532></sup> many <sup><4183></sup> other things <sup><243></sup> which <sup><3745></sup> Jesus <sup><2424></sup> did <sup><4160></sup> , the which <sup><3748></sup> , if <sup><1437></sup> they should be written <sup><1125></sup> every <sup><2596></sup> one <sup><1520></sup> , I suppose <sup><3633></sup> that even <sup><3761></sup> the world <sup><2889></sup> itself <sup><846></sup> could not <sup><3761></sup> contain <sup><5562></sup> the books <sup><975></sup> that should be written <sup><1125></sup> . Amen <sup><281></sup> .

# ACTS

*of the Apostles*

## CHAPTER 1 — [Click here for Acts 1 w/o Strong's Numbers](#)

- 1:1 The former <sup><3303></sup> <sup><4413></sup> treatise <sup><3056></sup> have I made <sup><4160></sup>, O <sup><5599></sup> Theophilus <sup><2321></sup>, of <sup><4012></sup> all <sup><3956></sup> that <sup><3739></sup> Jesus <sup><2424></sup> began <sup><756></sup> both <sup><5037></sup> to do <sup><4160></sup> and <sup><2532></sup> teach <sup><1321></sup>,
- 1:2 Until <sup><891></sup> the day <sup><2250></sup> in which <sup><3739></sup> he was taken up <sup><353></sup>, after that he through <sup><1223></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> had given commandments <sup><1781></sup> unto the apostles <sup><652></sup> whom <sup><3739></sup> he had chosen <sup><1586></sup>:
- 1:3 To whom <sup><3739></sup> also <sup><2532></sup> he shewed <sup><3936></sup> himself <sup><1438></sup> alive <sup><2198></sup> after <sup><3326></sup> his <sup><846></sup> passion <sup><3958></sup> by <sup><1722></sup> many <sup><4183></sup> infallible proofs <sup><5039></sup>, being seen <sup><3700></sup> of them <sup><846></sup> <sup><1223></sup> forty <sup><5062></sup> days <sup><2250></sup>, and <sup><2532></sup> speaking <sup><3004></sup> of the things pertaining <sup><4012></sup> to the kingdom <sup><932></sup> of God <sup><2316></sup>:
- 1:4 And <sup><2532></sup>, being assembled together <sup><4871></sup> with <sup><846></sup> [them], commanded <sup><3853></sup> them <sup><846></sup> that they should <sup><5563></sup> not <sup><3361></sup> depart <sup><5563></sup> from <sup><575></sup> Jerusalem <sup><2414></sup>, but <sup><235></sup> wait <sup><4037></sup> for the promise <sup><1860></sup> of the Father <sup><3962></sup>, which <sup><3739></sup>, [saith he], ye have heard <sup><191></sup> of me <sup><3450></sup>.
- 1:5 For <sup><3754></sup> John <sup><2491></sup> truly <sup><3303></sup> baptized <sup><907></sup> with water <sup><5204></sup>; but <sup><1161></sup> ye <sup><5210></sup> shall be baptized <sup><907></sup> with <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> not <sup><3756></sup> many <sup><3326></sup> <sup><4183></sup> days <sup><2250></sup> hence <sup><5025></sup>.
- 1:6 When <sup><3303></sup> they therefore <sup><3767></sup> were come together <sup><4905></sup>, they asked <sup><1905></sup> of him <sup><846></sup>, saying <sup><3004></sup>, Lord <sup><2962></sup> <sup><1487></sup> wilt thou <sup><600></sup> at <sup><1722></sup> this <sup><5129></sup> time <sup><5550></sup> restore again <sup><600></sup> the kingdom <sup><932></sup> to Israel <sup><2474></sup>?
- 1:7 And <sup><1161></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, It is <sup><2076></sup> not <sup><3756></sup> for you <sup><5216></sup> to know <sup><1097></sup> the times <sup><5550></sup> or <sup><2228></sup> the seasons

<2540> , which <3739> the Father <3962> hath put <5087> in <1722> his own  
<2398> power <1849> .

1:8 But <235> ye shall receive <2983> power <1411> , after that the Holy <40>  
Ghost <4151> is come <1904> upon <1909> you <5209> : and <2532> ye shall  
be <2071> witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem  
<2419> , and <2532> in <1722> all <3956> Judaea <2449> , and <2532> in Samaria  
<4540> , and <2532> unto <2193> the uttermost part <2078> of the earth  
<1093> .

1:9 And <2532> when he had spoken <2036> these things <5023> , while they  
<846> beheld <991> , he was taken up <1869> ; and <2532> a cloud <3507>  
received <5274> him <846> out of <575> their <846> sight <3788> .

1:10 And <2532> while <5613> they looked stedfastly <2258> <816> toward <1519>  
heaven <3772> as he <846> went up <4198> , <2532> behold <2400> , two <1417>  
men <435> stood by <3936> them <846> in <1722> white <3022> apparel  
<2066> ;

1:11 Which <3739> also <2532> said <2036> , Ye men <435> of Galilee <1057> , why  
<5101> stand ye <2476> gazing up <1689> into <1519> heaven <3772> ? this  
same <3778> Jesus <2424> , which <3588> is taken up <353> from <575> you  
<5216> into <1519> heaven <3772> , shall <2064> so <3779> come <2064> in like  
manner as <3739> <5158> ye have seen <2300> him <846> go <4198> into  
<1519> heaven <3772> .

1:12 Then <5119> returned they <5290> unto <1519> Jerusalem <2419> from <575>  
the mount <3735> called <2564> Olivet <1638> , which <3739> is <2076> from  
<1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> <3598> .

1:13 And <2532> when <3753> they were come in <1525> , they went up <305>  
into <1519> an upper room <5253> , where <3757> abode <2258> <2650> both  
<5037> Peter <4074> , and <2532> James <2385> , and <2532> John <2491> , and  
<2532> Andrew <406> , Philip <5376> , and <2532> Thomas <2381> ,  
Bartholomew <918> , and <2532> Matthew <3156> , James <2385> [the son]  
of Alphaeus <256> , and <2532> Simon <4613> Zelotes <2208> , and <2532>  
Judas <2455> [the brother] of James <2385> .

1:14 These <3778> all <3956> continued <2258> <4342> with one accord <3661> in  
prayer <4335> and <2532> supplication <1162> , with <4862> the women  
<1135> , and <2532> Mary <3137> the mother <3384> of Jesus <2424> , and  
<2532> with <4862> his <846> brethren <80> .

- 1:15 And <sup><2532></sup> in <sup><1722></sup> those <sup><5025></sup> days <sup><2250></sup> Peter <sup><4074></sup> stood up <sup><450></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the disciples <sup><3101></sup>, and said <sup><2036></sup> <sup><5037></sup>,  
(the number <sup><3793></sup> of names <sup><3686></sup> together <sup><1909></sup> <sup><846></sup> were <sup><2258></sup>  
about <sup><5613></sup> an hundred <sup><1540></sup> and twenty <sup><1501></sup> ,)
- 1:16 Men <sup><435></sup> [and] brethren <sup><80></sup>, this <sup><5026></sup> scripture <sup><1124></sup> must <sup><1163></sup>  
needs have been fulfilled <sup><4137></sup>, which <sup><3739></sup> the Holy <sup><40></sup> Ghost  
<sup><4151></sup> by <sup><1223></sup> the mouth <sup><4750></sup> of David <sup><1138></sup> spake before <sup><4277></sup>  
concerning <sup><4012></sup> Judas <sup><2455></sup>, which <sup><3588></sup> was <sup><1096></sup> guide <sup><3595></sup> to  
them that took <sup><4815></sup> Jesus <sup><2424></sup> .
- 1:17 For <sup><3754></sup> he was <sup><2258></sup> numbered <sup><2674></sup> with <sup><4862></sup> us <sup><2254></sup>, and  
<sup><2532></sup> had obtained <sup><2975></sup> part <sup><2819></sup> of this <sup><5026></sup> ministry <sup><1248></sup> .
- 1:18 Now <sup><3303></sup> <sup><3767></sup> this man <sup><3778></sup> purchased <sup><2932></sup> a field <sup><5564></sup> with  
<sup><1537></sup> the reward <sup><3408></sup> of iniquity <sup><93></sup>; and <sup><2532></sup> falling <sup><1096></sup>  
headlong <sup><4248></sup>, he burst asunder <sup><2997></sup> in the midst <sup><3319></sup>, and <sup><2532></sup>  
all <sup><3956></sup> his <sup><846></sup> bowels <sup><4698></sup> gushed out <sup><1632></sup> .
- 1:19 And <sup><2532></sup> it was <sup><1096></sup> known <sup><1110></sup> unto all <sup><3956></sup> the dwellers <sup><2730></sup>  
at Jerusalem <sup><2419></sup>; insomuch as <sup><5620></sup> that <sup><1565></sup> field <sup><5564></sup> is called  
<sup><2564></sup> in their <sup><846></sup> proper <sup><2398></sup> tongue <sup><1258></sup>, Aceldama <sup><184></sup>, that is  
to say <sup><5123></sup>, The field <sup><5564></sup> of blood <sup><129></sup> .
- 1:20 For <sup><1063></sup> it is written <sup><1125></sup> in <sup><1722></sup> the book <sup><976></sup> of Psalms <sup><5568></sup>,  
Let <sup><1096></sup> his <sup><846></sup> habitation <sup><1886></sup> be <sup><1096></sup> desolate <sup><2048></sup>, and <sup><2532></sup>  
let <sup><2077></sup> no man <sup><3361></sup> dwell <sup><2730></sup> therein <sup><1722></sup> <sup><846></sup>; and <sup><2532></sup> his  
<sup><846></sup> bishoprick <sup><1984></sup> let <sup><2983></sup> another <sup><2087></sup> take <sup><2983></sup> .
- 1:21 Wherefore <sup><3767></sup> of these <sup><5130></sup> men <sup><435></sup> which have companied  
<sup><4905></sup> with us <sup><2254></sup> all <sup><3956></sup> the time <sup><5550></sup> that <sup><1722></sup> <sup><3739></sup> the Lord  
<sup><2962></sup> Jesus <sup><2424></sup> went <sup><1831></sup> in <sup><1525></sup> and <sup><2532></sup> out <sup><1831></sup> among  
<sup><1909></sup> us <sup><2248></sup> ,
- 1:22 Beginning <sup><756></sup> from <sup><575></sup> the baptism <sup><908></sup> of John <sup><2491></sup>, unto <sup><2193></sup>  
that same day <sup><2250></sup> that <sup><3739></sup> he was taken up <sup><353></sup> from <sup><575></sup> us  
<sup><2257></sup>, must <sup><1163></sup> one <sup><1520></sup> be ordained <sup><1096></sup> to be a witness <sup><3144></sup>  
with <sup><4862></sup> us <sup><2254></sup> of his <sup><846></sup> resurrection <sup><386></sup> .
- 1:23 And <sup><2532></sup> they appointed <sup><2476></sup> two <sup><1417></sup>, Joseph <sup><2501></sup> called <sup><2564></sup>  
Barsabas <sup><923></sup>, who <sup><3739></sup> was surnamed <sup><1941></sup> Justus <sup><2459></sup>, and  
<sup><2532></sup> Matthias <sup><3159></sup> .
- 1:24 And <sup><2532></sup> they prayed <sup><4336></sup>, and said <sup><2036></sup>, Thou <sup><4771></sup>, Lord <sup><2962></sup>,  
which knowest the hearts <sup><2589></sup> of all <sup><3956></sup> [men], shew <sup><322></sup>

whether <sup><3739></sup> <sup><1520></sup> of <sup><1537></sup> these <sup><5130></sup> two <sup><1417></sup> thou hast chosen <sup><1586></sup> ,

1:25 That he may take <sup><2983></sup> part <sup><2819></sup> of this <sup><5026></sup> ministry <sup><1248></sup> and <sup><2532></sup> apostleship <sup><651></sup> , from <sup><1537></sup> which <sup><3739></sup> Judas <sup><2455></sup> by transgression fell <sup><3845></sup> , that he might go <sup><4198></sup> to <sup><1519></sup> his own <sup><2398></sup> place <sup><5117></sup> .

1:26 And <sup><2532></sup> they gave forth <sup><1325></sup> their <sup><846></sup> lots <sup><2819></sup> ; and <sup><2532></sup> the lot <sup><2819></sup> fell <sup><4098></sup> upon <sup><1909></sup> Matthias <sup><3159></sup> ; and <sup><2532></sup> he was numbered <sup><4785></sup> with <sup><3326></sup> the eleven <sup><1733></sup> apostles <sup><652></sup> .

## CHAPTER 2 — [Click here for Acts 2 w/o Strong's Numbers](#)

2:1 And <sup><2532></sup> when <sup><1722></sup> the day <sup><2250></sup> of Pentecost <sup><4005></sup> was fully come <sup><4845></sup> , they were <sup><2258></sup> all <sup><537></sup> with one accord <sup><3661></sup> in <sup><1909></sup> one place <sup><846></sup> .

2:2 And <sup><2532></sup> suddenly <sup><869></sup> there came <sup><1096></sup> a sound <sup><2279></sup> from <sup><1537></sup> heaven <sup><3772></sup> as <sup><5618></sup> of a rushing <sup><5342></sup> mighty <sup><972></sup> wind <sup><4157></sup> , and <sup><2532></sup> it filled <sup><4137></sup> all <sup><3650></sup> the house <sup><3624></sup> where <sup><3757></sup> they were <sup><2258></sup> sitting <sup><2521></sup> .

2:3 And <sup><2532></sup> there appeared <sup><3700></sup> unto them <sup><846></sup> cloven <sup><1266></sup> tongues <sup><1100></sup> like as <sup><5616></sup> of fire <sup><4442></sup> , and <sup><5037></sup> it sat <sup><2523></sup> upon <sup><1909></sup> each <sup><1538></sup> <sup><1520></sup> of them <sup><846></sup> .

2:4 And <sup><2532></sup> they were <sup><4130></sup> all <sup><537></sup> filled <sup><4130></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup> , and <sup><2532></sup> began <sup><756></sup> to speak with <sup><2980></sup> other <sup><2087></sup> tongues <sup><1100></sup> , as <sup><2531></sup> the Spirit <sup><4151></sup> gave <sup><1325></sup> them <sup><846></sup> utterance <sup><669></sup> .

2:5 And <sup><1161></sup> there were <sup><2258></sup> dwelling <sup><2730></sup> at <sup><1722></sup> Jerusalem <sup><2419></sup> Jews <sup><2453></sup> , devout <sup><2126></sup> men <sup><435></sup> , out of <sup><575></sup> every <sup><3956></sup> nation <sup><1484></sup> under <sup><5259></sup> heaven <sup><3772></sup> .

2:6 Now <sup><1161></sup> when this <sup><5026></sup> was <sup><1096></sup> noised abroad <sup><5456></sup> , the multitude <sup><4128></sup> came together <sup><4905></sup> , and <sup><2532></sup> were confounded <sup><4797></sup> , because <sup><3754></sup> that every <sup><1538></sup> man <sup><1520></sup> heard <sup><191></sup> them <sup><846></sup> speak <sup><2980></sup> in his own <sup><2398></sup> language <sup><1258></sup> .

2:7 And <sup><1161></sup> they were <sup><1839></sup> all <sup><3956></sup> amazed <sup><1839></sup> and <sup><2532></sup> marvelled <sup><2296></sup> , saying <sup><3004></sup> one to another <sup><4314></sup> <sup><240></sup> , Behold <sup><2400></sup> , are <sup><1526></sup> not <sup><3756></sup> all <sup><3956></sup> these <sup><3778></sup> which <sup><3588></sup> speak <sup><2980></sup> Galilaeans <sup><1057></sup> ?

- 2:8 And <sup><2532></sup> how <sup><4459></sup> hear <sup><191></sup> we <sup><2249></sup> every <sup><1538></sup> man in our <sup><2257></sup> own <sup><2398></sup> tongue <sup><1258></sup>, wherein <sup><1722></sup> <sup><3739></sup> we were born <sup><1080></sup>?
- 2:9 Parthians <sup><3934></sup>, and <sup><2532></sup> Medes <sup><3370></sup>, and <sup><2532></sup> Elamites <sup><1639></sup>, and <sup><2532></sup> the dwellers <sup><2730></sup> in Mesopotamia <sup><3318></sup>, and <sup><5037></sup> in Judaea <sup><2449></sup>, and <sup><2532></sup> Cappadocia <sup><2587></sup>, in Pontus <sup><4195></sup>, and <sup><2532></sup> Asia <sup><773></sup>,
- 2:10 <sup><5037></sup> Phrygia <sup><5435></sup>, and <sup><5037></sup> <sup><2532></sup> Pamphylia <sup><3828></sup>, in Egypt <sup><125></sup>, and <sup><2532></sup> in the parts <sup><3313></sup> of Libya <sup><3033></sup> about <sup><2596></sup> Cyrene <sup><2957></sup>, and <sup><2532></sup> strangers <sup><1927></sup> of Rome <sup><4514></sup>, <sup><5037></sup> Jews <sup><2453></sup> and <sup><5037></sup> <sup><2532></sup> proselytes <sup><4339></sup>,
- 2:11 Cretes <sup><2912></sup> and <sup><2532></sup> Arabians <sup><690></sup>, we do hear <sup><191></sup> them <sup><846></sup> speak <sup><2980></sup> in our <sup><2251></sup> tongues <sup><1100></sup> the wonderful works <sup><3167></sup> of God <sup><2316></sup>.
- 2:12 And <sup><1161></sup> they were <sup><1839></sup> all <sup><3956></sup> amazed <sup><1839></sup>, and <sup><2532></sup> were in doubt <sup><1280></sup>, saying <sup><3004></sup> one <sup><243></sup> to <sup><4314></sup> another <sup><243></sup>, What <sup><5101></sup> meaneth <sup><2309></sup> <sup><302></sup> <sup><1511></sup> this <sup><5124></sup>?
- 2:13 <sup><1161></sup> Others <sup><2087></sup> mocking <sup><5512></sup> said <sup><3004></sup>, <sup><3754></sup> These men are <sup><1526></sup> full <sup><3325></sup> of new wine <sup><1098></sup>.
- 2:14 But <sup><1161></sup> Peter <sup><4074></sup>, standing up <sup><2476></sup> with <sup><4862></sup> the eleven <sup><1733></sup>, lifted up <sup><1869></sup> his <sup><846></sup> voice <sup><5456></sup>, and <sup><2532></sup> said <sup><669></sup> unto them <sup><846></sup>, Ye men <sup><435></sup> of Judaea <sup><2453></sup>, and <sup><2532></sup> all <sup><537></sup> [ye] that dwell <sup><2730></sup> at Jerusalem <sup><2419></sup>, be <sup><2077></sup> this <sup><5124></sup> known <sup><1110></sup> unto you <sup><5213></sup>, and <sup><2532></sup> hearken <sup><1801></sup> to my <sup><3450></sup> words <sup><4487></sup>:
- 2:15 For <sup><1063></sup> these <sup><3778></sup> are <sup><3184></sup> not <sup><3756></sup> drunken <sup><3184></sup>, as <sup><5613></sup> ye <sup><5210></sup> suppose <sup><5274></sup>, seeing <sup><1063></sup> it is <sup><2076></sup> [but] the third <sup><5154></sup> hour <sup><5610></sup> of the day <sup><2250></sup>.
- 2:16 But <sup><235></sup> this <sup><5124></sup> is <sup><2076></sup> that which was spoken <sup><2046></sup> by <sup><1223></sup> the prophet <sup><4396></sup> Joel <sup><2493></sup>;
- 2:17 And <sup><2532></sup> it shall come to pass <sup><2071></sup> in <sup><1722></sup> the last <sup><2078></sup> days <sup><2250></sup>, saith <sup><3004></sup> God <sup><2316></sup>, I will pour out <sup><1632></sup> of <sup><575></sup> my <sup><3450></sup> Spirit <sup><4151></sup> upon <sup><1909></sup> all <sup><3956></sup> flesh <sup><4561></sup>: and <sup><2532></sup> your <sup><5216></sup> sons <sup><5207></sup> and <sup><2532></sup> your <sup><5216></sup> daughters <sup><2364></sup> shall prophesy <sup><4395></sup>, and <sup><2532></sup> your <sup><5216></sup> young men <sup><3495></sup> shall see <sup><3700></sup> visions <sup><3706></sup>, and <sup><2532></sup> your <sup><5216></sup> old men <sup><4245></sup> shall dream <sup><1798></sup> dreams <sup><1797></sup>:

- 2:18 And <sup><2532></sup> <sup><1065></sup> on <sup><1909></sup> my <sup><3450></sup> servants <sup><1401></sup> and <sup><2532></sup> on <sup><1909></sup> my <sup><3450></sup> handmaidens <sup><1399></sup> I will pour out <sup><1632></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> of <sup><575></sup> my <sup><3450></sup> Spirit <sup><4151></sup>; and <sup><2532></sup> they shall prophesy <sup><4395></sup>:
- 2:19 And <sup><2532></sup> I will shew <sup><1325></sup> wonders <sup><5059></sup> in <sup><1722></sup> heaven <sup><3772></sup> above <sup><507></sup>, and <sup><2532></sup> signs <sup><4592></sup> in <sup><1909></sup> the earth <sup><1093></sup> beneath <sup><2736></sup>; blood <sup><129></sup>, and <sup><2532></sup> fire <sup><4442></sup>, and <sup><2532></sup> vapour <sup><822></sup> of smoke <sup><2586></sup>:
- 2:20 The sun <sup><2246></sup> shall be turned <sup><3344></sup> into <sup><1519></sup> darkness <sup><4655></sup>, and <sup><2532></sup> the moon <sup><4582></sup> into <sup><1519></sup> blood <sup><129></sup>, before <sup><2228></sup> <sup><4250></sup> that great <sup><3173></sup> and <sup><2532></sup> notable <sup><2016></sup> day <sup><2250></sup> of the Lord <sup><2962></sup> come <sup><2064></sup>:
- 2:21 And <sup><2532></sup> it shall come to pass <sup><2071></sup>, [that] whosoever <sup><3739></sup> <sup><3956></sup> shall call on <sup><1941></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> shall be saved <sup><4982></sup>.
- 2:22 Ye men <sup><435></sup> of Israel <sup><2475></sup>, hear <sup><191></sup> these <sup><5128></sup> words <sup><3056></sup>; Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>, a man <sup><435></sup> approved <sup><584></sup> of <sup><575></sup> God <sup><2316></sup> among <sup><1519></sup> you <sup><5209></sup> by miracles <sup><1411></sup> and <sup><2532></sup> wonders <sup><5059></sup> and <sup><2532></sup> signs <sup><4592></sup>, which <sup><3739></sup> God <sup><2316></sup> did <sup><4160></sup> by <sup><1223></sup> him <sup><846></sup> in <sup><1722></sup> the midst <sup><3319></sup> of you <sup><5216></sup>, as <sup><2531></sup> ye yourselves <sup><846></sup> also <sup><2532></sup> know <sup><1492></sup>:
- 2:23 Him <sup><5126></sup>, being delivered <sup><1560></sup> by the determinate <sup><3724></sup> counsel <sup><1012></sup> and <sup><2532></sup> foreknowledge <sup><4268></sup> of God <sup><2316></sup>, ye have taken <sup><2983></sup>, and by <sup><1223></sup> wicked <sup><459></sup> hands <sup><5495></sup> have crucified <sup><4362></sup> and slain <sup><337></sup>:
- 2:24 Whom <sup><3739></sup> God <sup><2316></sup> hath raised up <sup><450></sup>, having loosed <sup><3089></sup> the pains <sup><5604></sup> of death <sup><2288></sup>: because <sup><2530></sup> it was <sup><2258></sup> not <sup><3756></sup> possible <sup><1415></sup> that he <sup><846></sup> should be holden <sup><2902></sup> of <sup><5259></sup> it <sup><846></sup>.
- 2:25 For <sup><1063></sup> David <sup><1138></sup> speaketh <sup><3004></sup> concerning <sup><1519></sup> him <sup><846></sup>, I foresaw <sup><4308></sup> the Lord <sup><2962></sup> always <sup><1223></sup> <sup><3956></sup> before <sup><1799></sup> my <sup><3450></sup> face, for <sup><3754></sup> he is <sup><2076></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup>, that <sup><3363></sup> I should <sup><4531></sup> not <sup><3363></sup> be moved <sup><4531></sup>:
- 2:26 Therefore <sup><1223></sup> <sup><5124></sup> did <sup><2165></sup> my <sup><3450></sup> heart <sup><2588></sup> rejoice <sup><2165></sup>, and <sup><2532></sup> my <sup><3450></sup> tongue <sup><1100></sup> was glad <sup><21></sup>; moreover <sup><1161></sup> <sup><2089></sup> also <sup><2532></sup> my <sup><3450></sup> flesh <sup><4561></sup> shall rest <sup><2681></sup> in <sup><1909></sup> hope <sup><1680></sup>:



- 2:27 Because <sup><3754></sup> thou wilt <sup><1459></sup> not <sup><3756></sup> leave <sup><1459></sup> my <sup><3450></sup> soul <sup><5590></sup> in <sup><1519></sup> hell <sup><86></sup>, neither <sup><3761></sup> wilt thou suffer <sup><1325></sup> thine <sup><4675></sup> Holy One <sup><3741></sup> to see <sup><1492></sup> corruption <sup><1312></sup> .
- 2:28 Thou hast made known <sup><1107></sup> to me <sup><3427></sup> the ways <sup><3598></sup> of life <sup><2222></sup>; thou shalt make <sup><4137></sup> me <sup><3165></sup> full <sup><4137></sup> of joy <sup><2167></sup> with <sup><3326></sup> thy <sup><4675></sup> countenance <sup><4383></sup> .
- 2:29 Men <sup><435></sup> [and] brethren <sup><80></sup>, let <sup><2036></sup> me <sup><1832></sup> freely <sup><3326></sup> <sup><3954></sup> speak <sup><2036></sup> unto <sup><4314></sup> you <sup><5209></sup> of <sup><4012></sup> the patriarch <sup><3966></sup> David <sup><1138></sup>, that <sup><3754></sup> he is <sup><5053></sup> both <sup><2532></sup> dead <sup><5053></sup> and <sup><2532></sup> buried <sup><2290></sup>, and <sup><2532></sup> his <sup><846></sup> sepulchre <sup><3418></sup> is <sup><2076></sup> with <sup><1722></sup> us <sup><2254></sup> unto <sup><891></sup> this <sup><5026></sup> day <sup><2250></sup> .
- 2:30 Therefore <sup><3767></sup> being <sup><5225></sup> a prophet <sup><4396></sup>, and <sup><2532></sup> knowing <sup><1492></sup> that <sup><3754></sup> God <sup><2316></sup> had sworn <sup><3660></sup> with an oath <sup><3727></sup> to him <sup><846></sup>, that of <sup><1537></sup> the fruit <sup><2590></sup> of his <sup><846></sup> loins <sup><3751></sup>, according to <sup><2596></sup> the flesh <sup><4561></sup>, he would raise up <sup><450></sup> Christ <sup><5547></sup> to sit <sup><2523></sup> on <sup><1909></sup> his <sup><846></sup> throne <sup><2362></sup>; .
- 2:31 He seeing this before <sup><4275></sup> spake <sup><2980></sup> of <sup><4012></sup> the resurrection <sup><386></sup> of Christ <sup><5547></sup>, that <sup><3754></sup> his <sup><846></sup> soul <sup><5590></sup> was <sup><2641></sup> not <sup><3756></sup> left <sup><2641></sup> in <sup><1519></sup> hell <sup><86></sup>, neither <sup><3761></sup> his <sup><846></sup> flesh <sup><4561></sup> did see <sup><1492></sup> corruption <sup><1312></sup> .
- 2:32 This <sup><5126></sup> Jesus <sup><2424></sup> hath <sup><450></sup> God <sup><2316></sup> raised up <sup><450></sup>, whereof <sup><3739></sup> we <sup><2249></sup> all <sup><3956></sup> are <sup><2070></sup> witnesses <sup><3144></sup> .
- 2:33 Therefore <sup><3767></sup> being <sup><5312></sup> by the right hand <sup><1188></sup> of God <sup><2316></sup> exalted <sup><5312></sup>, and <sup><5037></sup> having received <sup><2983></sup> of <sup><3844></sup> the Father <sup><3962></sup> the promise <sup><1860></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>, he hath shed forth <sup><1632></sup> this <sup><5124></sup>, which <sup><3739></sup> ye <sup><5210></sup> now <sup><3568></sup> see <sup><991></sup> and <sup><2532></sup> hear <sup><191></sup> .
- 2:34 For <sup><1063></sup> David <sup><1138></sup> is not <sup><3756></sup> ascended <sup><305></sup> into <sup><1519></sup> the heavens <sup><3772></sup>: but <sup><1161></sup> he saith <sup><3004></sup> himself <sup><846></sup>, The LORD <sup><2962></sup> said <sup><2036></sup> unto my <sup><3450></sup> Lord <sup><2962></sup>, Sit thou <sup><2521></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup> ,
- 2:35 Until <sup><2193></sup> I make <sup><302></sup> <sup><5087></sup> thy <sup><4675></sup> foes <sup><2190></sup> thy <sup><4675></sup> footstool <sup><4228></sup> <sup><5286></sup> .
- 2:36 Therefore <sup><3767></sup> let <sup><1097></sup> all <sup><3956></sup> the house <sup><3624></sup> of Israel <sup><2474></sup> know <sup><1097></sup> assuredly <sup><806></sup>, that <sup><3754></sup> God <sup><2316></sup> hath made <sup><4160></sup>

that same <sup><5126></sup> Jesus <sup><2424></sup>, whom <sup><3739></sup> ye <sup><5210></sup> have crucified <sup><4717></sup>, both <sup><2532></sup> Lord <sup><2962></sup> and <sup><2532></sup> Christ <sup><5547></sup>.

2:37 Now <sup><1161></sup> when they heard <sup><191></sup> [this], they were pricked <sup><2660></sup> in their heart <sup><2588></sup>, and <sup><5037></sup> said <sup><2036></sup> unto <sup><4314></sup> Peter <sup><4074></sup> and <sup><2532></sup> to the rest <sup><3062></sup> of the apostles <sup><652></sup>, Men <sup><435></sup> [and] brethren <sup><80></sup>, what <sup><5101></sup> shall we do <sup><4160></sup>?

2:38 Then <sup><1161></sup> Peter <sup><4074></sup> said <sup><5346></sup> unto <sup><4314></sup> them <sup><846></sup>, Repent <sup><3340></sup>, and <sup><2532></sup> be baptized <sup><907></sup> every one <sup><1538></sup> of you <sup><5216></sup> in <sup><1909></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> for <sup><1519></sup> the remission <sup><859></sup> of sins <sup><266></sup>, and <sup><2532></sup> ye shall receive <sup><2983></sup> the gift <sup><1431></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>.

2:39 For <sup><1063></sup> the promise <sup><1860></sup> is <sup><2076></sup> unto you <sup><5213></sup>, and <sup><2532></sup> to your <sup><5216></sup> children <sup><5043></sup>, and <sup><2532></sup> to all <sup><3956></sup> that are afar off <sup><1519></sup> <sup><3112></sup>, [even] as many as <sup><3745></sup> the Lord <sup><2962></sup> our <sup><2257></sup> God <sup><2316></sup> shall call <sup><302></sup> <sup><4341></sup>.

2:40 And <sup><5037></sup> with many <sup><4119></sup> other <sup><2087></sup> words <sup><3056></sup> did he testify <sup><1263></sup> and <sup><2532></sup> exhort <sup><3870></sup>, saying <sup><3004></sup>, Save yourselves <sup><4982></sup> from <sup><575></sup> this <sup><5026></sup> untoward <sup><4646></sup> generation <sup><1074></sup>.

2:41 Then <sup><3303></sup> <sup><3767></sup> they that gladly <sup><780></sup> received <sup><588></sup> his <sup><846></sup> word <sup><3056></sup> were baptized <sup><907></sup>: and <sup><2532></sup> the same <sup><1565></sup> day <sup><2250></sup> there were added <sup><4369></sup> [unto them] about <sup><5616></sup> three thousand <sup><5153></sup> souls <sup><5590></sup>.

2:42 And <sup><1161></sup> they continued <sup><2258></sup> stedfastly <sup><4342></sup> in the apostles <sup><652></sup>, doctrine <sup><1322></sup> and <sup><2532></sup> fellowship <sup><2842></sup>, and <sup><2532></sup> in breaking <sup><2800></sup> of bread <sup><740></sup>, and <sup><2532></sup> in prayers <sup><4335></sup>.

2:43 And <sup><1161></sup> fear <sup><5401></sup> came upon <sup><1096></sup> every <sup><3956></sup> soul <sup><5590></sup>: and <sup><5037></sup> many <sup><4183></sup> wonders <sup><5059></sup> and <sup><2532></sup> signs <sup><4592></sup> were done <sup><1096></sup> by <sup><1223></sup> the apostles <sup><652></sup>.

2:44 And <sup><1161></sup> all <sup><3956></sup> that believed <sup><4100></sup> were <sup><2258></sup> together <sup><1909></sup> <sup><846></sup>, and <sup><2532></sup> had <sup><2192></sup> all things <sup><537></sup> common <sup><2839></sup>;

2:45 And <sup><2532></sup> sold <sup><4097></sup> their possessions <sup><2933></sup> and <sup><2532></sup> goods <sup><5223></sup>, and <sup><2532></sup> parted <sup><1266></sup> them <sup><846></sup> to all <sup><3956></sup> [men], as <sup><2530></sup> every man <sup><5100></sup> had <sup><302></sup> <sup><2192></sup> need <sup><5532></sup>.

2:46 And <sup><5037></sup> they, continuing <sup><4342></sup> daily <sup><2596></sup> <sup><2250></sup> with one accord <sup><3661></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><5037></sup> breaking <sup><2806></sup> bread <sup><740></sup>

from <sup><2596></sup> house to house <sup><3624></sup>, did eat <sup><3335></sup> their meat <sup><5160></sup> with <sup><1722></sup> gladness <sup><20></sup> and <sup><2532></sup> singleness <sup><858></sup> of heart <sup><2588></sup>,

2:47 Praising <sup><134></sup> God <sup><2316></sup>, and <sup><2532></sup> having <sup><2192></sup> favour <sup><5485></sup> with <sup><4314></sup> all <sup><3650></sup> the people <sup><2992></sup>. And <sup><1161></sup> the Lord <sup><2962></sup> added <sup><4369></sup> to the church <sup><1577></sup> daily <sup><2596></sup> <sup><2250></sup> such as should be saved <sup><4982></sup>.

### CHAPTER 3 — [Click here for Acts 3 w/o Strong's Numbers](#)

3:1 Now <sup><1161></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup> went up <sup><305></sup> together <sup><1909></sup> <sup><846></sup> into <sup><1519></sup> the temple <sup><2411></sup> at the hour <sup><5610></sup> of prayer <sup><4335></sup>, [being] the ninth <sup><1766></sup> [hour].

3:2 And <sup><2532></sup> a certain <sup><5100></sup> man <sup><435></sup> lame <sup><5225></sup> <sup><5560></sup> from <sup><1537></sup> his <sup><846></sup> mother's <sup><3384></sup> womb <sup><2836></sup> was carried <sup><941></sup>, whom <sup><3739></sup> they <sup><5087></sup> laid <sup><2250></sup> <sup><2596></sup> at <sup><4314></sup> the gate <sup><2374></sup> of the temple <sup><2411></sup> which <sup><3588></sup> is called <sup><3004></sup> Beautiful <sup><5611></sup>, to ask <sup><154></sup> alms <sup><1654></sup> of <sup><3844></sup> them that entered <sup><1531></sup> into <sup><1519></sup> the temple <sup><2411></sup>;

3:3 Who <sup><3739></sup> seeing <sup><1492></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup> about <sup><3195></sup> to go <sup><1524></sup> into <sup><1519></sup> the temple <sup><2411></sup> asked <sup><2065></sup> <sup><2983></sup> an alms <sup><1654></sup>.

3:4 And <sup><1161></sup> Peter <sup><4074></sup>, fastening his eyes <sup><816></sup> upon <sup><1519></sup> him <sup><846></sup> with <sup><4862></sup> John <sup><2491></sup>, said <sup><2036></sup>, Look <sup><991></sup> on <sup><1519></sup> us <sup><2248></sup>.

3:5 And <sup><1161></sup> he gave heed <sup><1907></sup> unto them <sup><846></sup>, expecting <sup><4328></sup> to receive <sup><2983></sup> something <sup><5100></sup> of <sup><3844></sup> them <sup><846></sup>.

3:6 Then <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup>, Silver <sup><694></sup> and <sup><2532></sup> gold <sup><5553></sup> have <sup><5225></sup> I <sup><3427></sup> none <sup><3756></sup>; but <sup><1161></sup> such as <sup><3739></sup> <sup><5124></sup> I have <sup><2192></sup> give I <sup><1325></sup> thee <sup><4671></sup>: In <sup><1722></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> of Nazareth <sup><3480></sup> rise up <sup><1453></sup> and <sup><2532></sup> walk <sup><4043></sup>.

3:7 And <sup><2532></sup> he took <sup><4084></sup> him <sup><846></sup> by the right <sup><1188></sup> hand <sup><5495></sup>, and lifted [him] up <sup><1453></sup>: and <sup><1161></sup> immediately <sup><3916></sup> his <sup><846></sup> feet <sup><939></sup> and <sup><2532></sup> ankle bones <sup><4974></sup> received strength <sup><4732></sup>.

3:8 And <sup><2532></sup> he leaping up <sup><1814></sup> stood <sup><2476></sup>, and <sup><2532></sup> walked <sup><4043></sup>, and <sup><2532></sup> entered <sup><1525></sup> with <sup><4862></sup> them <sup><846></sup> into <sup><1519></sup> the temple <sup><2411></sup>, walking <sup><4043></sup>, and <sup><2532></sup> leaping <sup><242></sup>, and <sup><2532></sup> praising <sup><134></sup> God <sup><2316></sup>.

- 3:9 And <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup> saw <sup><1492></sup> him <sup><846></sup> walking <sup><4043></sup> and <sup><2532></sup> praising <sup><134></sup> God <sup><2316></sup>:
- 3:10 And <sup><5037></sup> they knew <sup><1921></sup> that <sup><3754></sup> it <sup><846></sup> was <sup><2258></sup> he <sup><3778></sup> which <sup><3588></sup> sat <sup><2521></sup> for <sup><4314></sup> alms <sup><1654></sup> at <sup><1909></sup> the Beautiful <sup><5611></sup> gate <sup><4439></sup> of the temple <sup><2411></sup>: and <sup><2532></sup> they were filled <sup><4130></sup> with wonder <sup><2285></sup> and <sup><2532></sup> amazement <sup><1611></sup> at <sup><1909></sup> that which had happened <sup><4819></sup> unto him <sup><846></sup>.
- 3:11 And <sup><1161></sup> as the lame man <sup><5560></sup> which was healed <sup><2390></sup> held <sup><2902></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup>, all <sup><3956></sup> the people <sup><2992></sup> ran together <sup><4936></sup> unto <sup><4314></sup> them <sup><846></sup> in <sup><1909></sup> the porch <sup><4745></sup> that is called <sup><2564></sup> Solomon's <sup><4672></sup>, greatly wondering <sup><1569></sup>.
- 3:12 And <sup><1161></sup> when Peter <sup><4074></sup> saw <sup><1492></sup> [it], he answered <sup><611></sup> unto <sup><4314></sup> the people <sup><2992></sup>, Ye men <sup><435></sup> of Israel <sup><2475></sup>, why <sup><5101></sup> marvel ye <sup><2296></sup> at <sup><1909></sup> this <sup><5129></sup>? or <sup><2228></sup> why <sup><5101></sup> look ye so earnestly <sup><816></sup> on us <sup><2254></sup>, as though <sup><5613></sup> by our own <sup><2398></sup> power <sup><1411></sup> or <sup><2228></sup> holiness <sup><2150></sup> we had made <sup><4160></sup> this man <sup><846></sup> to walk <sup><4043></sup>?
- 3:13 The God <sup><2316></sup> of Abraham <sup><11></sup>, and <sup><2532></sup> of Isaac <sup><2464></sup>, and <sup><2532></sup> of Jacob <sup><2384></sup>, the God <sup><2316></sup> of our <sup><2257></sup> fathers <sup><3962></sup>, hath glorified <sup><1392></sup> his <sup><846></sup> Son <sup><3816></sup> Jesus <sup><2424></sup>; whom <sup><3739></sup> ye <sup><5210></sup> delivered up <sup><3860></sup>, and <sup><2532></sup> denied <sup><720></sup> him <sup><846></sup> in <sup><2596></sup> the presence <sup><4383></sup> of Pilate <sup><4091></sup>, when he was determined <sup><2919></sup> to let <sup><630></sup> [him] <sup><1565></sup> go <sup><630></sup>.
- 3:14 But <sup><1161></sup> ye <sup><5210></sup> denied <sup><720></sup> the Holy One <sup><40></sup> and <sup><2532></sup> the Just <sup><1342></sup>, and <sup><2532></sup> desired <sup><154></sup> a murderer <sup><5406></sup> <sup><435></sup> to be granted <sup><5483></sup> unto you <sup><5213></sup>;
- 3:15 And <sup><1161></sup> killed <sup><615></sup> the Prince <sup><747></sup> of life <sup><2222></sup>, whom <sup><3739></sup> God <sup><2316></sup> hath raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>; whereof <sup><3739></sup> we <sup><2249></sup> are <sup><2070></sup> witnesses <sup><3144></sup>.
- 3:16 And <sup><2532></sup> his <sup><846></sup> name <sup><3686></sup> through <sup><1909></sup> faith <sup><4102></sup> in his <sup><846></sup> name <sup><3686></sup> hath made <sup><4732></sup> this man <sup><5026></sup> strong <sup><4732></sup>, whom <sup><3739></sup> ye see <sup><2334></sup> and <sup><2532></sup> know <sup><1492></sup>: yea <sup><2532></sup>, the faith <sup><4102></sup> which is <sup><1325></sup> by <sup><1223></sup> him <sup><846></sup> hath given <sup><1325></sup> him <sup><846></sup> this <sup><5126></sup> perfect soundness <sup><3647></sup> in the presence <sup><561></sup> of you <sup><5216></sup> all <sup><3956></sup>.

- 3:17 And <sup><2532></sup> now <sup><3568></sup>, brethren <sup><80></sup>, I wot <sup><1492></sup> that <sup><3754></sup> through <sup><2596></sup> ignorance <sup><52></sup> ye did <sup><4238></sup> [it], as <sup><5618></sup> [did] also <sup><2532></sup> your <sup><5216></sup> rulers <sup><758></sup>.
- 3:18 But <sup><1161></sup> those things, which <sup><3739></sup> God <sup><2316></sup> before had shewed <sup><4293></sup> by <sup><1223></sup> the mouth <sup><4750></sup> of all <sup><3956></sup> his <sup><846></sup> prophets <sup><4396></sup>, that Christ <sup><5547></sup> should suffer <sup><3958></sup>, he hath <sup><4137></sup> so <sup><3779></sup> fulfilled <sup><4137></sup>.
- 3:19 Repent ye <sup><3340></sup> therefore <sup><3767></sup>, and <sup><2532></sup> be converted <sup><1994></sup>, that <sup><1519></sup> your <sup><5216></sup> sins <sup><266></sup> may be blotted out <sup><1813></sup>, when <sup><3704></sup> the times <sup><2540></sup> of refreshing <sup><403></sup> shall come <sup><302></sup> <sup><2064></sup> from <sup><575></sup> the presence <sup><4383></sup> of the Lord <sup><2962></sup>;
- 3:20 And <sup><2532></sup> he shall send <sup><649></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, which before was preached <sup><4296></sup> unto you <sup><5213></sup>;
- 3:21 Whom <sup><3739></sup> the heaven <sup><3772></sup> <sup><3303></sup> must <sup><1163></sup> receive <sup><1209></sup> until <sup><891></sup> the times <sup><5550></sup> of restitution <sup><605></sup> of all things <sup><3956></sup>, which <sup><3739></sup> God <sup><2316></sup> hath spoken <sup><2980></sup> by <sup><1223></sup> the mouth <sup><4750></sup> of all <sup><3956></sup> his <sup><846></sup> holy <sup><40></sup> prophets <sup><4396></sup> since <sup><575></sup> the world began <sup><165></sup>.
- 3:22 For <sup><1063></sup> Moses <sup><3475></sup> truly <sup><3303></sup> said <sup><2036></sup> unto <sup><4314></sup> the fathers <sup><3962></sup>, <sup><3754></sup> A prophet <sup><4396></sup> shall <sup><450></sup> the Lord <sup><2962></sup> your <sup><5216></sup> God <sup><2316></sup> raise up <sup><450></sup> unto you <sup><5213></sup> of <sup><1537></sup> your <sup><5216></sup> brethren <sup><80></sup>, like <sup><5613></sup> unto me <sup><1691></sup>; him <sup><846></sup> shall ye hear <sup><191></sup> in <sup><2596></sup> all things <sup><3956></sup> whatsoever <sup><3745></sup> <sup><302></sup> he shall say <sup><2980></sup> unto <sup><4314></sup> you <sup><5209></sup>.
- 3:23 And <sup><1161></sup> it shall come to pass <sup><2071></sup>, [that] every <sup><3956></sup> soul <sup><5590></sup>, which <sup><3748></sup> <sup><302></sup> will <sup><191></sup> not <sup><3361></sup> hear <sup><191></sup> that <sup><1565></sup> prophet <sup><4396></sup>, shall be destroyed <sup><1842></sup> from among <sup><1537></sup> the people <sup><2992></sup>.
- 3:24 Yea <sup><2532></sup>, and <sup><1161></sup> all <sup><3956></sup> the prophets <sup><4396></sup> from <sup><575></sup> Samuel <sup><4545></sup> and <sup><2532></sup> those that follow after <sup><2517></sup>, as many as <sup><3745></sup> have spoken <sup><2980></sup>, have <sup><4293></sup> likewise <sup><2532></sup> foretold <sup><4293></sup> of these <sup><5025></sup> days <sup><2250></sup>.
- 3:25 Ye <sup><5210></sup> are <sup><2075></sup> the children <sup><5207></sup> of the prophets <sup><4396></sup>, and <sup><2532></sup> of the covenant <sup><1242></sup> which <sup><3739></sup> God <sup><2316></sup> made <sup><1303></sup> with <sup><4314></sup> our <sup><2257></sup> fathers <sup><3962></sup>, saying <sup><3004></sup> unto <sup><4314></sup> Abraham <sup><11></sup>, And <sup><2532></sup> in thy <sup><4675></sup> seed <sup><4690></sup> shall <sup><1757></sup> all <sup><3956></sup> the kindreds <sup><3965></sup> of the earth <sup><1093></sup> be blessed <sup><1757></sup>.

3:26 Unto you <sup><5213></sup> first <sup><4412></sup> God <sup><2316></sup>, having raised up <sup><450></sup> his <sup><846></sup> Son <sup><3816></sup> Jesus <sup><2424></sup>, sent <sup><649></sup> him <sup><846></sup> to bless <sup><2127></sup> you <sup><5209></sup>, in <sup><1722></sup> turning away <sup><654></sup> every one <sup><1538></sup> of you <sup><5216></sup> from <sup><575></sup> his iniquities <sup><4189></sup>.

## CHAPTER 4 — [Click here for Acts 4 w/o Strong's Numbers](#)

- 4:1 And <sup><1161></sup> as they <sup><846></sup> spake <sup><2980></sup> unto <sup><4314></sup> the people <sup><2992></sup>, the priests <sup><2409></sup>, and <sup><2532></sup> the captain <sup><4755></sup> of the temple <sup><2411></sup>, and <sup><2532></sup> the Sadducees <sup><4523></sup>, came upon <sup><2186></sup> them <sup><846></sup>,
- 4:2 Being grieved <sup><1278></sup> that <sup><1223></sup> they <sup><846></sup> taught <sup><1321></sup> the people <sup><2992></sup>, and <sup><2532></sup> preached <sup><2605></sup> through <sup><1722></sup> Jesus <sup><2424></sup> the resurrection <sup><386></sup> from <sup><1537></sup> the dead <sup><3498></sup>.
- 4:3 And <sup><2532></sup> they laid <sup><1911></sup> hands <sup><4595></sup> on them <sup><846></sup>, and <sup><2532></sup> put <sup><5087></sup> [them] in <sup><1519></sup> hold <sup><5084></sup> unto <sup><1519></sup> the next day <sup><839></sup>: for <sup><1063></sup> it was <sup><2258></sup> now <sup><2235></sup> eventide <sup><2073></sup>.
- 4:4 Howbeit <sup><1161></sup> many <sup><4183></sup> of them which heard <sup><191></sup> the word <sup><3056></sup> believed <sup><4100></sup>; and <sup><2532></sup> the number <sup><706></sup> of the men <sup><435></sup> was <sup><1096></sup> about <sup><5616></sup> five <sup><4002></sup> thousand <sup><5505></sup>.
- 4:5 And <sup><1161></sup> it came to pass <sup><1096></sup> on <sup><1909></sup> the morrow <sup><839></sup>, that their <sup><846></sup> rulers <sup><758></sup>, and <sup><2532></sup> elders <sup><4245></sup>, and <sup><2532></sup> scribes <sup><1122></sup>,
- 4:6 And <sup><2532></sup> Annas <sup><452></sup> the high priest <sup><749></sup>, and <sup><2532></sup> Caiaphas <sup><2533></sup>, and <sup><2532></sup> John <sup><2491></sup>, and <sup><2532></sup> Alexander <sup><223></sup>, and <sup><2532></sup> as many <sup><3745></sup> were <sup><2258></sup> of <sup><1537></sup> the kindred <sup><1085></sup> of the high priest <sup><748></sup>, were gathered together <sup><4863></sup> at <sup><1519></sup> Jerusalem <sup><2419></sup>.
- 4:7 And <sup><2532></sup> when they had set <sup><2476></sup> them <sup><846></sup> in <sup><1722></sup> the midst <sup><3319></sup>, they asked <sup><4441></sup>, By <sup><1722></sup> what <sup><4169></sup> power <sup><1411></sup>, or <sup><2228></sup> by <sup><1722></sup> what <sup><4169></sup> name <sup><3686></sup>, have <sup><4160></sup> ye <sup><5210></sup> done <sup><4160></sup> this <sup><5124></sup>?
- 4:8 Then <sup><5119></sup> Peter <sup><4074></sup>, filled <sup><4130></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup>, said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Ye rulers <sup><758></sup> of the people <sup><2992></sup>, and <sup><2532></sup> elders <sup><4245></sup> of Israel <sup><2474></sup>,
- 4:9 If <sup><1487></sup> we <sup><2249></sup> this day <sup><4594></sup> be examined <sup><350></sup> of <sup><1909></sup> the good deed done <sup><2108></sup> to the impotent <sup><772></sup> man <sup><444></sup>, by <sup><1722></sup> what means <sup><5101></sup> he <sup><3778></sup> is made whole <sup><4982></sup>;

- 4:10 Be it <sup><2077></sup> known <sup><1110></sup> unto you <sup><5213></sup> all <sup><3956></sup>, and <sup><2532></sup> to all <sup><3956></sup> the people <sup><2992></sup> of Israel <sup><2474></sup>, that <sup><3754></sup> by <sup><1722></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> of Nazareth <sup><3480></sup>, whom <sup><3739></sup> ye <sup><5210></sup> crucified <sup><4717></sup>, whom <sup><3739></sup> God <sup><2316></sup> raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, [even] by <sup><1722></sup> him <sup><5129></sup> doth <sup><3936></sup> this man <sup><3778></sup> stand here <sup><3936></sup> before <sup><1799></sup> you <sup><5216></sup> whole <sup><5199></sup>.
- 4:11 This <sup><3778></sup> is <sup><2076></sup> the stone <sup><3037></sup> which <sup><3588></sup> was set at nought <sup><1848></sup> of <sup><5259></sup> you <sup><5216></sup> builders <sup><3618></sup>, which <sup><3588></sup> is become <sup><1096></sup> the head <sup><2776></sup> of <sup><1519></sup> the corner <sup><1137></sup>.
- 4:12 Neither <sup><2532></sup> <sup><3756></sup> is there <sup><2076></sup> salvation <sup><4991></sup> in <sup><1722></sup> any <sup><3762></sup> other <sup><243></sup>: for <sup><1063></sup> there is <sup><2076></sup> none <sup><3777></sup> other <sup><2087></sup> name <sup><3686></sup> under <sup><5259></sup> heaven <sup><3772></sup> given <sup><1325></sup> among <sup><1722></sup> men <sup><444></sup>, whereby <sup><1722></sup> <sup><3739></sup> we <sup><2248></sup> must <sup><1163></sup> be saved <sup><4982></sup>.
- 4:13 Now <sup><1161></sup> when they saw <sup><2334></sup> the boldness <sup><3954></sup> of Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup>, and <sup><2532></sup> perceived <sup><2638></sup> that <sup><3754></sup> they were <sup><1526></sup> unlearned <sup><62></sup> and <sup><2532></sup> ignorant <sup><2399></sup> men <sup><444></sup>, they marvelled <sup><2296></sup>; and <sup><5037></sup> they took knowledge <sup><1921></sup> of them <sup><846></sup>, that <sup><3754></sup> they had been <sup><2258></sup> with <sup><4862></sup> Jesus <sup><2424></sup>.
- 4:14 And <sup><1161></sup> beholding <sup><991></sup> the man <sup><444></sup> which was healed <sup><2323></sup> standing <sup><2476></sup> with <sup><4862></sup> them <sup><846></sup>, they could <sup><2192></sup> say <sup><471></sup> nothing <sup><3762></sup> against it <sup><471></sup>.
- 4:15 But <sup><1161></sup> when they had commanded <sup><2753></sup> them <sup><846></sup> to go aside <sup><565></sup> out of <sup><1854></sup> the council <sup><4892></sup>, they conferred <sup><4820></sup> among <sup><4314></sup> themselves <sup><240></sup>,
- 4:16 Saying <sup><3004></sup>, What <sup><5101></sup> shall we do <sup><4160></sup> to these <sup><5125></sup> men <sup><444></sup>? for <sup><1063></sup> that <sup><3754></sup> indeed <sup><3303></sup> a notable <sup><1110></sup> miracle <sup><4592></sup> hath been done <sup><1096></sup> by <sup><1223></sup> them <sup><846></sup> [is] manifest <sup><5318></sup> to all them <sup><3956></sup> that dwell <sup><2730></sup> in Jerusalem <sup><2419></sup>; and <sup><2532></sup> we cannot <sup><3756></sup> <sup><1410></sup> deny <sup><720></sup> [it].
- 4:17 But <sup><235></sup> that <sup><3363></sup> it spread <sup><1268></sup> no <sup><3363></sup> further <sup><1909></sup> <sup><4119></sup> among <sup><1519></sup> the people <sup><2992></sup>, let us straitly <sup><547></sup> threaten <sup><546></sup> them <sup><846></sup>, that they speak <sup><2980></sup> henceforth <sup><3371></sup> to no <sup><3367></sup> man <sup><444></sup> in <sup><1909></sup> this <sup><5129></sup> name <sup><3686></sup>.
- 4:18 And <sup><2532></sup> they called <sup><2564></sup> them <sup><846></sup>, and commanded <sup><3853></sup> them <sup><846></sup> not <sup><3361></sup> to speak <sup><5350></sup> at all <sup><2527></sup> nor <sup><3366></sup> teach <sup><1321></sup> in <sup><1909></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup>.

- 4:19 But <sup><1161></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup> answered <sup><611></sup> and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Whether <sup><1487></sup> it be <sup><2076></sup> right <sup><1342></sup> in the sight <sup><1799></sup> of God <sup><2316></sup> to hearken <sup><191></sup> unto you <sup><5216></sup> more than <sup><3123></sup> <sup><2228></sup> unto God <sup><2316></sup>, judge ye <sup><2919></sup>.
- 4:20 For <sup><1063></sup> we <sup><2249></sup> cannot <sup><3756></sup> <sup><1410></sup> but <sup><3361></sup> speak <sup><2980></sup> the things which <sup><3739></sup> we have seen <sup><1492></sup> and <sup><2532></sup> heard <sup><191></sup>.
- 4:21 So <sup><1161></sup> when they had further threatened them <sup><4324></sup>, they let <sup><630></sup> them <sup><846></sup> go <sup><630></sup>, finding <sup><2147></sup> nothing <sup><3367></sup> how <sup><4459></sup> they might punish <sup><2849></sup> them <sup><846></sup>, because <sup><1223></sup> of the people <sup><2992></sup>: for <sup><3754></sup> all <sup><3956></sup> [men] glorified <sup><1392></sup> God <sup><2316></sup> for <sup><1909></sup> that which was done <sup><1096></sup>.
- 4:22 For <sup><1063></sup> the man <sup><444></sup> was <sup><2258></sup> above <sup><4119></sup> forty <sup><5062></sup> years old <sup><2094></sup>, on <sup><1909></sup> whom <sup><3739></sup> this <sup><5124></sup> miracle <sup><4592></sup> of healing <sup><2392></sup> was shewed <sup><1096></sup>.
- 4:23 And <sup><1161></sup> being let go <sup><630></sup>, they went <sup><2064></sup> to <sup><4314></sup> their own company <sup><2398></sup>, and <sup><2532></sup> reported <sup><518></sup> all <sup><3745></sup> that the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup> had said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>.
- 4:24 And <sup><1161></sup> when they heard that <sup><191></sup>, they lifted up <sup><142></sup> their voice <sup><5456></sup> to <sup><4314></sup> God <sup><2316></sup> with one accord <sup><3661></sup>, and <sup><2532></sup> said <sup><2036></sup>, Lord <sup><1203></sup>, thou <sup><4771></sup> [art] God <sup><2316></sup>, which <sup><3588></sup> hast made <sup><4160></sup> heaven <sup><3772></sup>, and <sup><2532></sup> earth <sup><1093></sup>, and <sup><2532></sup> the sea <sup><2281></sup>, and <sup><2532></sup> all <sup><3956></sup> that in <sup><1722></sup> them is <sup><846></sup>:
- 4:25 Who <sup><3588></sup> by <sup><1223></sup> the mouth <sup><4750></sup> of thy <sup><4675></sup> servant <sup><3816></sup> David <sup><1138></sup> hast said <sup><2036></sup>, Why <sup><2444></sup> did <sup><5433></sup> the heathen <sup><1484></sup> rage <sup><5433></sup>, and <sup><2532></sup> the people <sup><2992></sup> imagine <sup><3191></sup> vain things <sup><2756></sup>?
- 4:26 The kings <sup><935></sup> of the earth <sup><1093></sup> stood up <sup><3936></sup>, and <sup><2532></sup> the rulers <sup><758></sup> were gathered <sup><4863></sup> together <sup><1909></sup> <sup><846></sup> against <sup><2596></sup> the Lord <sup><2962></sup>, and <sup><2532></sup> against <sup><2596></sup> his <sup><846></sup> Christ <sup><5547></sup>.
- 4:27 For <sup><1063></sup> of <sup><1909></sup> a truth <sup><225></sup> against <sup><1909></sup> thy <sup><4675></sup> holy <sup><40></sup> child <sup><3816></sup> Jesus <sup><2424></sup>, whom <sup><3739></sup> thou hast anointed <sup><5548></sup>, both <sup><5037></sup> Herod <sup><2264></sup>, and <sup><2532></sup> Pontius <sup><4194></sup> Pilate <sup><4091></sup>, with <sup><4862></sup> the Gentiles <sup><1484></sup>, and <sup><2532></sup> the people <sup><2992></sup> of Israel <sup><2474></sup>, were gathered together <sup><4863></sup>,
- 4:28 For to do <sup><4160></sup> whatsoever <sup><3745></sup> thy <sup><4675></sup> hand <sup><5495></sup> and <sup><2532></sup> thy <sup><4675></sup> counsel <sup><1012></sup> determined before <sup><4309></sup> to be done <sup><1096></sup>.



- 4:29 And <sup><2532></sup> now <sup><3569></sup>, Lord <sup><2962></sup>, behold <sup><1896></sup> <sup><1909></sup> their <sup><846></sup> threatenings <sup><547></sup>; and <sup><2532></sup> grant unto <sup><1325></sup> thy <sup><4675></sup> servants <sup><1401></sup>, that with <sup><3326></sup> all <sup><3956></sup> boldness <sup><3954></sup> they may speak <sup><2980></sup> thy <sup><4675></sup> word <sup><3056></sup>,
- 4:30 By <sup><1722></sup> <sup><4571></sup> stretching forth <sup><1614></sup> thine <sup><4675></sup> hand <sup><5495></sup> to <sup><1519></sup> heal <sup><2392></sup>; and <sup><2532></sup> that signs <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup> may be done <sup><1096></sup> by <sup><1223></sup> the name <sup><3686></sup> of thy <sup><4675></sup> holy <sup><40></sup> child <sup><3816></sup> Jesus <sup><2424></sup>.
- 4:31 And <sup><2532></sup> when they <sup><846></sup> had prayed <sup><1189></sup>, the place <sup><5117></sup> was shaken <sup><4531></sup> where <sup><1722></sup> <sup><3739></sup> they were <sup><2258></sup> assembled together <sup><4863></sup>; and <sup><2532></sup> they were <sup><4130></sup> all <sup><537></sup> filled <sup><4130></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> they spake <sup><2980></sup> the word <sup><3056></sup> of God <sup><2316></sup> with <sup><3326></sup> boldness <sup><3954></sup>.
- 4:32 And <sup><1161></sup> the multitude <sup><4128></sup> of them that believed <sup><4100></sup> were <sup><2258></sup> of one heart <sup><2588></sup> and <sup><2532></sup> of one <sup><3391></sup> soul <sup><5590></sup>; neither <sup><2532></sup> <sup><3761></sup> said <sup><3004></sup> any <sup><1520></sup> [of them] that ought <sup><5100></sup> of the things which he <sup><846></sup> possessed <sup><5224></sup> was <sup><1511></sup> his own <sup><2398></sup>; but <sup><235></sup> they <sup><846></sup> had <sup><2258></sup> all things <sup><537></sup> common <sup><2839></sup>.
- 4:33 And <sup><2532></sup> with great <sup><3173></sup> power <sup><1411></sup> gave <sup><591></sup> the apostles <sup><652></sup> witness <sup><3142></sup> of the resurrection <sup><386></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>; and <sup><5037></sup> great <sup><3173></sup> grace <sup><5485></sup> was <sup><2258></sup> upon <sup><1909></sup> them <sup><846></sup> all <sup><3956></sup>.
- 4:34 Neither <sup><3761></sup> <sup><1063></sup> was <sup><5225></sup> there any <sup><5100></sup> among <sup><1722></sup> them <sup><846></sup> that lacked <sup><1729></sup>; for <sup><1063></sup> as many as <sup><3745></sup> were <sup><5225></sup> possessors <sup><2935></sup> of lands <sup><5564></sup> or <sup><2228></sup> houses <sup><3614></sup> sold them <sup><4453></sup>, and brought <sup><5342></sup> the prices <sup><5092></sup> of the things that were sold <sup><4097></sup>,
- 4:35 And <sup><2532></sup> laid [them] down <sup><5087></sup> at <sup><3844></sup> the apostles <sup><652></sup>' feet <sup><4228></sup>; and <sup><1161></sup> distribution was made <sup><1239></sup> unto every man <sup><1538></sup> according <sup><2530></sup> as <sup><302></sup> he had <sup><2192></sup> need <sup><5100></sup> <sup><5532></sup>.
- 4:36 And <sup><1161></sup> Joses <sup><2500></sup>, who <sup><3588></sup> by <sup><5259></sup> the apostles <sup><652></sup> was surnamed <sup><1941></sup> Barnabas <sup><921></sup>, (which <sup><3739></sup> is <sup><2076></sup>, being interpreted <sup><3177></sup>, The son <sup><5207></sup> of consolation <sup><3874></sup>), a Levite <sup><3019></sup>, [and] of the country <sup><1085></sup> of Cyprus <sup><2953></sup>,
- 4:37 Having <sup><5225></sup> <sup><846></sup> land <sup><68></sup>, sold <sup><4453></sup> [it], and brought <sup><5342></sup> the money <sup><5536></sup>, and <sup><2532></sup> laid <sup><5087></sup> [it] at <sup><3844></sup> the apostles <sup><652></sup>' feet <sup><4228></sup>.

## CHAPTER 5 — [Click here for Acts 5 w/o Strong's Numbers](#)

- 5:1 But <sup><1161></sup> a certain <sup><5100></sup> man <sup><435></sup> named <sup><3686></sup> Ananias <sup><367></sup>, with <sup><4862></sup> Sapphira <sup><4551></sup> his <sup><846></sup> wife <sup><1135></sup>, sold <sup><4453></sup> a possession <sup><2933></sup>,
- 5:2 And <sup><2532></sup> kept back <sup><3557></sup> [part] of <sup><575></sup> the price <sup><5092></sup>, his <sup><846></sup> wife <sup><1135></sup> also <sup><2532></sup> being privy <sup><4894></sup> [to it], and <sup><2532></sup> brought <sup><5342></sup> a certain <sup><5100></sup> part <sup><3313></sup>, and laid <sup><5087></sup> [it] at <sup><3844></sup> the apostles <sup><652></sup> feet <sup><4228></sup>.
- 5:3 But <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup>, Ananias <sup><367></sup>, why <sup><1302></sup> hath Satan <sup><4567></sup> filled <sup><4137></sup> thine <sup><4675></sup> heart <sup><2588></sup> <sup><4571></sup> to lie <sup><5574></sup> to the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> to keep back <sup><3557></sup> [part] of <sup><575></sup> the price <sup><5092></sup> of the land <sup><5564></sup>?
- 5:4 Whiles it remained <sup><3306></sup>, was it not <sup><3780></sup> thine own <sup><4671></sup> <sup><3306></sup>? and <sup><2532></sup> after it was sold <sup><4097></sup>, was it not <sup><5225></sup> in <sup><1722></sup> thine own <sup><4674></sup> power <sup><1849></sup>? why <sup><5101></sup> <sup><3754></sup> hast thou conceived <sup><5087></sup> this <sup><5124></sup> thing <sup><4229></sup> in <sup><1722></sup> thine <sup><4675></sup> heart <sup><2588></sup>? thou hast <sup><5574></sup> not <sup><3756></sup> lied <sup><5574></sup> unto men <sup><444></sup>, but <sup><235></sup> unto God <sup><2316></sup>.
- 5:5 And <sup><1161></sup> Ananias <sup><367></sup> hearing <sup><191></sup> these <sup><5128></sup> words <sup><3056></sup> fell down <sup><4098></sup>, and gave up the ghost <sup><1634></sup>: and <sup><2532></sup> great <sup><3173></sup> fear <sup><5401></sup> came <sup><1096></sup> on <sup><1909></sup> all <sup><3956></sup> them that heard <sup><191></sup> these things <sup><5023></sup>.
- 5:6 And <sup><1161></sup> the young men <sup><3501></sup> arose <sup><450></sup>, wound <sup><4958></sup> him <sup><846></sup> up <sup><4958></sup>, and <sup><2532></sup> carried [him] out <sup><1627></sup>, and buried <sup><2290></sup> [him].
- 5:7 And <sup><1161></sup> it was <sup><1096></sup> about <sup><5613></sup> the space <sup><1292></sup> of three <sup><5140></sup> hours <sup><5610></sup> after <sup><1292></sup>, when <sup><2532></sup> his <sup><846></sup> wife <sup><1135></sup>, not <sup><3361></sup> knowing <sup><1492></sup> what was done <sup><1096></sup>, came in <sup><1525></sup>.
- 5:8 And <sup><1161></sup> Peter <sup><4074></sup> answered <sup><611></sup> unto her <sup><846></sup>, Tell <sup><2036></sup> me <sup><3427></sup> whether <sup><1487></sup> ye sold <sup><591></sup> the land <sup><5564></sup> for so much <sup><5118></sup>? And <sup><1161></sup> she said <sup><2036></sup>, Yea <sup><3483></sup>, for so much <sup><5118></sup>.
- 5:9 Then <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup> unto <sup><4314></sup> her <sup><846></sup>, How <sup><5101></sup> is it that <sup><3754></sup> ye <sup><5213></sup> have agreed together <sup><4856></sup> to tempt <sup><3985></sup> the Spirit <sup><4151></sup> of the Lord <sup><2962></sup>? behold <sup><2400></sup>, the feet <sup><4228></sup> of them which have buried <sup><2290></sup> thy <sup><4675></sup> husband <sup><435></sup> [are] at <sup><1909></sup> the door <sup><2374></sup>, and <sup><2532></sup> shall carry <sup><1627></sup> thee <sup><4571></sup> out <sup><1627></sup>.

- 5:10 Then <sup><1161></sup> fell she down <sup><4098></sup> straightway <sup><3916></sup> at <sup><3844></sup> his <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> yielded up the ghost <sup><1634></sup>: and <sup><1161></sup> the young men <sup><3495></sup> came in <sup><1525></sup>, and found <sup><2147></sup> her <sup><846></sup> dead <sup><3498></sup>, and <sup><2532></sup>, carrying [her] forth <sup><1627></sup>, buried <sup><2290></sup> [her] by <sup><4314></sup> her <sup><846></sup> husband <sup><435></sup>.
- 5:11 And <sup><2532></sup> great <sup><3173></sup> fear <sup><5401></sup> came <sup><1096></sup> upon <sup><1909></sup> all <sup><3650></sup> the church <sup><1577></sup>, and <sup><2532></sup> upon <sup><1909></sup> as many as <sup><3956></sup> heard <sup><191></sup> these things <sup><5023></sup>.
- 5:12 And <sup><1161></sup> by <sup><1223></sup> the hands <sup><5495></sup> of the apostles <sup><652></sup> were <sup><1096></sup> many <sup><4183></sup> signs <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup> wrought <sup><1096></sup> <sup><1096></sup> among <sup><1722></sup> the people <sup><2992></sup>; (and <sup><2532></sup> they were <sup><2258></sup> all <sup><537></sup> with one accord <sup><3661></sup> in <sup><1722></sup> Solomon's <sup><4672></sup> porch <sup><4745></sup>).
- 5:13 And <sup><1161></sup> of the rest <sup><3062></sup> durst <sup><5111></sup> no man <sup><3762></sup> join himself <sup><2853></sup> to them <sup><846></sup>: but <sup><235></sup> the people <sup><2992></sup> magnified <sup><3170></sup> them <sup><846></sup>.
- 5:14 And <sup><1161></sup> believers <sup><4100></sup> were <sup><4369></sup> the more <sup><3123></sup> added <sup><4369></sup> to the Lord <sup><2962></sup>, multitudes <sup><4128></sup> both <sup><5037></sup> of men <sup><435></sup> and <sup><2532></sup> women <sup><1135></sup>.)
- 5:15 Insomuch <sup><5620></sup> that they brought forth <sup><1627></sup> the sick <sup><772></sup> into <sup><2596></sup> the streets <sup><4113></sup>, and <sup><2532></sup> laid <sup><5087></sup> [them] on <sup><1909></sup> beds <sup><2825></sup> and <sup><2532></sup> couches <sup><2895></sup>, that <sup><2443></sup> at the least <sup><2579></sup> the shadow <sup><4639></sup> of Peter <sup><4074></sup> passing by <sup><2064></sup> might overshadow <sup><1982></sup> some <sup><5100></sup> of them <sup><846></sup>.
- 5:16 <sup><1161></sup> There came <sup><4905></sup> also <sup><2532></sup> a multitude <sup><4128></sup> [out] of the cities <sup><4172></sup> round about <sup><4038></sup> unto <sup><1519></sup> Jerusalem <sup><2419></sup>, bringing <sup><5342></sup> sick <sup><772></sup> folks, and <sup><2532></sup> them which were vexed <sup><3791></sup> with <sup><5259></sup> unclean <sup><169></sup> spirits <sup><4151></sup>: and they <sup><3748></sup> were healed <sup><2323></sup> every one <sup><537></sup>.
- 5:17 Then <sup><1161></sup> the high priest <sup><749></sup> rose up <sup><450></sup>, and <sup><2532></sup> all they <sup><3956></sup> that were with <sup><4862></sup> him <sup><846></sup>, (which <sup><3588></sup> is <sup><5607></sup> the sect <sup><139></sup> of the Sadducees <sup><4523></sup>), and were filled <sup><4130></sup> with indignation <sup><2205></sup>,
- 5:18 And <sup><2532></sup> laid <sup><1911></sup> their <sup><846></sup> hands <sup><5495></sup> on <sup><1909></sup> the apostles <sup><652></sup>, and <sup><2532></sup> put <sup><5087></sup> them <sup><846></sup> in <sup><1722></sup> the common <sup><1219></sup> prison <sup><5084></sup>.

- 5:19 But <sup><1161></sup> the angel <sup><32></sup> of the Lord <sup><2962></sup> by <sup><1223></sup> night <sup><3571></sup> opened <sup><455></sup> the prison <sup><5438></sup> doors <sup><2374></sup>, and <sup><5037></sup> brought <sup><1806></sup> them <sup><846></sup> forth <sup><1806></sup>, and said <sup><2036></sup>,
- 5:20 Go <sup><4198></sup>, stand <sup><2476></sup> and <sup><2532></sup> speak <sup><2980></sup> in <sup><1722></sup> the temple <sup><2411></sup> to the people <sup><2992></sup> all <sup><3956></sup> the words <sup><4487></sup> of this <sup><5026></sup> life <sup><2222></sup>.
- 5:21 And <sup><1161></sup> when they heard <sup><191></sup> [that], they entered <sup><1525></sup> into <sup><1519></sup> the temple <sup><2411></sup> early in the morning <sup><5259></sup> <sup><3722></sup>, and <sup><2532></sup> taught <sup><1321></sup>. But <sup><1161></sup> the high priest <sup><749></sup> came <sup><3854></sup>, and <sup><2532></sup> they that were with <sup><4862></sup> him <sup><846></sup>, and called <sup><4779></sup> the council <sup><4892></sup> together <sup><4779></sup>, and <sup><2532></sup> all <sup><3956></sup> the senate <sup><1087></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup>, and <sup><2532></sup> sent <sup><649></sup> to <sup><1519></sup> the prison <sup><1201></sup> to have <sup><71></sup> them <sup><846></sup> brought <sup><71></sup>.
- 5:22 But <sup><1161></sup> when the officers <sup><5257></sup> came <sup><3854></sup>, and found <sup><2147></sup> them <sup><846></sup> not <sup><3756></sup> in <sup><1722></sup> the prison <sup><5438></sup>, they returned <sup><390></sup>, and <sup><1161></sup> told <sup><518></sup>,
- 5:23 Saying <sup><3004></sup>, <sup><3754></sup> The prison <sup><1201></sup> truly <sup><3303></sup> found we <sup><2147></sup> shut <sup><2808></sup> with <sup><1722></sup> all <sup><3956></sup> safety <sup><803></sup>, and <sup><2532></sup> the keepers <sup><5441></sup> standing <sup><2476></sup> without <sup><1854></sup> before <sup><4253></sup> the doors <sup><2374></sup>: but <sup><1161></sup> when we had opened <sup><455></sup>, we found <sup><2147></sup> no man <sup><3762></sup> within <sup><2080></sup>.
- 5:24 Now <sup><1161></sup> when <sup><5613></sup> <sup><5037></sup> the high priest <sup><2409></sup> and <sup><2532></sup> the captain <sup><4755></sup> of the temple <sup><2411></sup> and <sup><2532></sup> the chief priests <sup><749></sup> heard <sup><191></sup> these <sup><5128></sup> things <sup><3056></sup>, they doubted <sup><1280></sup> of <sup><4012></sup> them <sup><846></sup> whereunto <sup><5101></sup> <sup><302></sup> this <sup><5124></sup> would grow <sup><1096></sup>.
- 5:25 Then came <sup><3854></sup> one <sup><5100></sup> and <sup><1161></sup> told <sup><518></sup> them <sup><846></sup>, saying <sup><3004></sup> <sup><3754></sup>, Behold <sup><2400></sup>, the men <sup><435></sup> whom <sup><3739></sup> ye put <sup><5087></sup> in <sup><1722></sup> prison <sup><5438></sup> are <sup><1526></sup> standing <sup><2476></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and <sup><2532></sup> teaching <sup><1321></sup> the people <sup><2992></sup>.
- 5:26 Then <sup><5119></sup> went <sup><565></sup> the captain <sup><4755></sup> with <sup><4862></sup> the officers <sup><5257></sup>, and brought <sup><71></sup> them <sup><846></sup> without <sup><3756></sup> <sup><3326></sup> violence <sup><970></sup>: for <sup><1063></sup> they feared <sup><5399></sup> the people <sup><2992></sup>, lest <sup><3363></sup> they should have been stoned <sup><3034></sup>.
- 5:27 And <sup><1161></sup> when they had brought <sup><71></sup> them <sup><846></sup>, they set <sup><2476></sup> [them] before <sup><1722></sup> the council <sup><4892></sup>: and <sup><2532></sup> the high priest <sup><749></sup> asked <sup><1905></sup> them <sup><846></sup>,

- 5:28 Saying <sup><3004></sup>, Did <sup><3853></sup> not <sup><3756></sup> we straitly <sup><3852></sup> command <sup><3853></sup> you <sup><5213></sup> that ye should <sup><1321></sup> not <sup><3361></sup> teach <sup><1321></sup> in <sup><1909></sup> this <sup><5129></sup> name <sup><3686></sup>? and <sup><2532></sup>, behold <sup><2400></sup>, ye have filled <sup><4137></sup> Jerusalem <sup><2419></sup> with your <sup><5216></sup> doctrine <sup><1322></sup>, and <sup><2532></sup> intend <sup><1014></sup> to bring <sup><1863></sup> this <sup><5127></sup> man's <sup><444></sup> blood <sup><129></sup> upon <sup><1909></sup> us <sup><2248></sup>.
- 5:29 Then <sup><1161></sup> Peter <sup><4074></sup> and <sup><2532></sup> the [other] apostles <sup><652></sup> answered <sup><611></sup> and said <sup><2036></sup>, We ought <sup><1163></sup> to obey <sup><3980></sup> God <sup><2316></sup> rather <sup><3123></sup> than <sup><2228></sup> men <sup><444></sup>.
- 5:30 The God <sup><2316></sup> of our <sup><2257></sup> fathers <sup><3962></sup> raised up <sup><1453></sup> Jesus <sup><2424></sup>, whom <sup><3739></sup> ye <sup><5210></sup> slew <sup><1315></sup> and hanged <sup><2910></sup> on <sup><1909></sup> a tree <sup><3586></sup>.
- 5:31 Him <sup><5126></sup> hath God <sup><2316></sup> exalted <sup><5312></sup> with his <sup><846></sup> right hand <sup><1188></sup> [to be] a Prince <sup><747></sup> and <sup><2532></sup> a Saviour <sup><4990></sup>, for to give <sup><1325></sup> repentance <sup><3341></sup> to Israel <sup><2474></sup>, and <sup><2532></sup> forgiveness <sup><859></sup> of sins <sup><266></sup>.
- 5:32 And <sup><2532></sup> we <sup><2249></sup> are <sup><2070></sup> his <sup><846></sup> witnesses <sup><3144></sup> of these <sup><5130></sup> things <sup><4487></sup>; and <sup><2532></sup> [so is] also <sup><1161></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>, whom <sup><3739></sup> God <sup><2316></sup> hath given <sup><1325></sup> to them that obey <sup><3980></sup> him <sup><846></sup>.
- 5:33 When <sup><1161></sup> they heard <sup><191></sup> [that], they were cut <sup><1282></sup> [to the heart], and <sup><2532></sup> took counsel <sup><1011></sup> to slay <sup><337></sup> them <sup><846></sup>.
- 5:34 Then <sup><1161></sup> stood there up <sup><450></sup> one <sup><5100></sup> in <sup><1722></sup> the council <sup><4892></sup>, a Pharisee <sup><5330></sup>, named <sup><3686></sup> Gamaliel <sup><1059></sup>, a doctor of the law <sup><3547></sup>, had in reputation <sup><5093></sup> among all <sup><3956></sup> the people <sup><2992></sup>, and commanded <sup><2753></sup> to put <sup><4160></sup> the apostles <sup><652></sup> forth <sup><1854></sup> a <sup><5100></sup> little space <sup><1024></sup>;
- 5:35 And <sup><5037></sup> said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Ye men <sup><435></sup> of Israel <sup><2475></sup>, take heed <sup><4337></sup> to yourselves <sup><1438></sup> what <sup><5101></sup> ye intend <sup><3195></sup> to do <sup><4238></sup> as touching <sup><1909></sup> these <sup><5125></sup> men <sup><444></sup>.
- 5:36 For <sup><1063></sup> before <sup><4253></sup> these <sup><5130></sup> days <sup><2250></sup> rose up <sup><450></sup> Theudas <sup><2333></sup>, boasting <sup><3004></sup> himself <sup><1438></sup> to be <sup><1511></sup> somebody <sup><5100></sup>; to whom <sup><3739></sup> a number <sup><706></sup> of men <sup><435></sup>, about <sup><5616></sup> four hundred <sup><5071></sup>, joined themselves <sup><4347></sup>: who <sup><3739></sup> was slain <sup><337></sup>; and <sup><2532></sup> all <sup><3956></sup>, as many as <sup><3745></sup> obeyed <sup><3982></sup> him <sup><846></sup>, were scattered <sup><1262></sup>, and <sup><2532></sup> brought <sup><1096></sup> to <sup><1519></sup> nought <sup><3762></sup>.

5:37 After <sup><332></sup>this man <sup><512></sup>rose up <sup><45></sup>Judas <sup><245></sup>of Galilee <sup><105></sup>in <sup><172></sup>the days <sup><225></sup>of the taxing <sup><58></sup>, and <sup><253></sup>drew away <sup><86></sup>much <sup><245></sup>people <sup><299></sup>after <sup><369></sup>him <sup><84></sup>: he also <sup><254></sup>perished <sup><62></sup>; and <sup><253></sup>all <sup><395></sup>, [even] as many as <sup><374></sup>obeyed <sup><398></sup>him <sup><84></sup>, were dispersed <sup><128></sup>.

5:38 And <sup><253></sup>now <sup><359></sup>I say <sup><300></sup>unto you <sup><521></sup>, Refrain <sup><86></sup>from <sup><57></sup>these <sup><513></sup>men <sup><444></sup>, and <sup><253></sup>let <sup><143></sup>them <sup><84></sup>alone <sup><143></sup>: for <sup><375></sup>if <sup><143></sup>this <sup><377></sup>counsel <sup><101></sup>or <sup><228></sup>this <sup><512></sup>work <sup><204></sup>be <sup><560></sup>of <sup><153></sup>men <sup><444></sup>, it will come to nought <sup><264></sup>:

5:39 But <sup><116></sup>if <sup><148></sup>it be <sup><207></sup>of <sup><153></sup>God <sup><231></sup>, ye cannot <sup><375></sup><sup><141></sup> overthrow <sup><264></sup>it <sup><84></sup>; lest haply <sup><337></sup>ye be found <sup><214></sup>even <sup><253></sup>to fight against God <sup><231></sup>.

5:40 And <sup><116></sup>to him <sup><84></sup>they agreed <sup><398></sup>: and <sup><253></sup>when they had called <sup><434></sup>the apostles <sup><65></sup>, and beaten <sup><119></sup>[them], they commanded <sup><385></sup>that they should <sup><298></sup>not <sup><336></sup>speak <sup><298></sup>in <sup><190></sup>the name <sup><368></sup>of Jesus <sup><242></sup>, and <sup><253></sup>let <sup><63></sup>them <sup><84></sup>go <sup><63></sup>.

5:41 And <sup><376></sup>they departed <sup><419></sup><sup><330></sup>from <sup><57></sup>the presence <sup><438></sup>of the council <sup><489></sup>, rejoicing <sup><546></sup>that <sup><375></sup>they were counted worthy <sup><266></sup>to suffer shame <sup><81></sup>for <sup><522></sup>his <sup><84></sup>name <sup><368></sup>.

5:42 And <sup><503></sup>daily <sup><225></sup><sup><395></sup>in <sup><172></sup>the temple <sup><241></sup>, and <sup><253></sup>in every <sup><259></sup>house <sup><362></sup>, they ceased <sup><397></sup>not <sup><375></sup>to teach <sup><132></sup>and <sup><253></sup>preach <sup><209></sup>Jesus <sup><242></sup>Christ <sup><554></sup>.

## CHAPTER 6 — [Click here for Acts 6 w/o Strong's Numbers](#)

6:1 And <sup><116></sup>in <sup><172></sup>those <sup><502></sup>days <sup><225></sup>, when the number <sup><412></sup>of the disciples <sup><310></sup>was multiplied <sup><412></sup>, there arose <sup><109></sup>a murmuring <sup><111></sup>of the Grecians <sup><167></sup>against <sup><431></sup>the Hebrews <sup><144></sup>, because <sup><375></sup>their <sup><84></sup>widows <sup><550></sup>were neglected <sup><386></sup>in <sup><172></sup>the daily <sup><252></sup>ministration <sup><124></sup>.

6:2 Then <sup><116></sup>the twelve <sup><142></sup>called <sup><434></sup>the multitude <sup><412></sup>of the disciples <sup><310></sup>[unto them], and said <sup><203></sup>, It is <sup><207></sup>not <sup><375></sup>reason <sup><70></sup>that we <sup><224></sup>should leave <sup><264></sup>the word <sup><305></sup>of God <sup><231></sup>, and serve <sup><124></sup>tables <sup><513></sup>.

6:3 Wherefore <sup><376></sup>, brethren <sup><80></sup>, look ye out <sup><198></sup>among <sup><153></sup>you <sup><521></sup>seven <sup><203></sup>men <sup><43></sup>of honest report <sup><314></sup>, full <sup><413></sup>of the

Holy <sup><40></sup> Ghost <sup><4151></sup> and <sup><2532></sup> wisdom <sup><4678></sup>, whom <sup><3739></sup> we may appoint <sup><2525></sup> over <sup><1909></sup> this <sup><5026></sup> business <sup><5532></sup>.

6:4 But <sup><1161></sup> we <sup><2249></sup> will give ourselves continually <sup><4342></sup> to prayer <sup><4335></sup>, and <sup><2532></sup> to the ministry <sup><1248></sup> of the word <sup><3056></sup>.

6:5 And <sup><2532></sup> the saying <sup><3056></sup> pleased <sup><700></sup> <sup><1799></sup> the whole <sup><3956></sup> multitude <sup><4128></sup>; and <sup><2532></sup> they chose <sup><1586></sup> Stephen <sup><4736></sup>, a man <sup><435></sup> full <sup><4134></sup> of faith <sup><4102></sup> and <sup><2532></sup> of the Holy Ghost <sup><40></sup> <sup><4151></sup>, and <sup><2532></sup> Philip <sup><5376></sup>, and <sup><2532></sup> Prochorus <sup><4402></sup>, and <sup><2532></sup> Nicanor <sup><3527></sup>, and <sup><2532></sup> Timon <sup><5096></sup>, and <sup><2532></sup> Parmenas <sup><3937></sup>, and <sup><2532></sup> Nicolas <sup><3532></sup> a proselyte <sup><4339></sup> of Antioch <sup><491></sup>:

6:6 Whom <sup><3739></sup> they set <sup><2476></sup> before <sup><1799></sup> the apostles <sup><652></sup>; and <sup><2532></sup> when they had prayed <sup><4336></sup>, they laid <sup><2007></sup> [their] hands <sup><5495></sup> on <sup><2007></sup> them <sup><846></sup>.

6:7 And <sup><2532></sup> the word <sup><3056></sup> of God <sup><2316></sup> increased <sup><837></sup>; and <sup><2532></sup> the number <sup><706></sup> of the disciples <sup><3101></sup> multiplied <sup><4129></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup> greatly <sup><4970></sup>; and <sup><5037></sup> a great <sup><4183></sup> company <sup><3793></sup> of the priests <sup><2409></sup> were obedient <sup><5219></sup> to the faith <sup><4102></sup>.

6:8 And <sup><1161></sup> Stephen <sup><4736></sup>, full <sup><4134></sup> of faith <sup><4102></sup> and <sup><2532></sup> power <sup><1411></sup>, did <sup><4160></sup> great <sup><3173></sup> wonders <sup><5059></sup> and <sup><2532></sup> miracles <sup><4592></sup> among <sup><1722></sup> the people <sup><2992></sup>.

6:9 Then <sup><1161></sup> there arose <sup><450></sup> certain <sup><5100></sup> of <sup><1537></sup> the synagogue <sup><4864></sup>, which <sup><3588></sup> is called <sup><3004></sup> [the synagogue] of the Libertines <sup><3032></sup>, and <sup><2532></sup> Cyrenians <sup><2956></sup>, and <sup><2532></sup> Alexandrians <sup><221></sup>, and <sup><2532></sup> of them of <sup><575></sup> Cilicia <sup><2791></sup> and <sup><2532></sup> of Asia <sup><773></sup>, disputing <sup><4802></sup> with Stephen <sup><4736></sup>.

6:10 And <sup><2532></sup> they were <sup><2480></sup> not <sup><3756></sup> able <sup><2480></sup> to resist <sup><436></sup> the wisdom <sup><4678></sup> and <sup><2532></sup> the spirit <sup><4151></sup> by which <sup><3739></sup> he spake <sup><2980></sup>.

6:11 Then <sup><5119></sup> they suborned <sup><5260></sup> men <sup><435></sup>, which said <sup><3004></sup> <sup><3754></sup>, We have heard <sup><191></sup> him <sup><846></sup> speak <sup><2980></sup> blasphemous <sup><989></sup> words <sup><4487></sup> against <sup><1519></sup> Moses <sup><3475></sup>, and <sup><2532></sup> [against] God <sup><2316></sup>.

6:12 And <sup><5037></sup> they stirred up <sup><4787></sup> the people <sup><2992></sup>, and <sup><2532></sup> the elders <sup><4245></sup>, and <sup><2532></sup> the scribes <sup><1122></sup>, and <sup><2532></sup> came upon <sup><2186></sup> [him], and caught <sup><4884></sup> him <sup><846></sup>, and <sup><2532></sup> brought <sup><71></sup> [him] to <sup><1519></sup> the council <sup><4892></sup>,

- 6:13 And <sup><5037></sup> set up <sup><2476></sup> false <sup><5571></sup> witnesses <sup><3144></sup>, which said <sup><3004></sup>,  
 This <sup><5127></sup> man <sup><444></sup> ceaseth <sup><3973></sup> not <sup><3756></sup> to speak <sup><2980></sup>  
 blasphemous <sup><989></sup> words <sup><4487></sup> against <sup><2596></sup> this <sup><3778></sup> holy <sup><40></sup> place  
<sup><5117></sup>, and <sup><2532></sup> the law <sup><3551></sup>;
- 6:14 For <sup><1063></sup> we have heard <sup><191></sup> him <sup><846></sup> say <sup><3004></sup>, that <sup><3754></sup> this  
<sup><5126></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup> shall destroy <sup><2647></sup> this <sup><3778></sup>  
 place <sup><5117></sup>, and <sup><2532></sup> shall change <sup><236></sup> the customs <sup><1485></sup> which  
<sup><3739></sup> Moses <sup><3475></sup> delivered <sup><3860></sup> us <sup><2254></sup>.
- 6:15 And <sup><2532></sup> all <sup><537></sup> that sat <sup><2516></sup> in <sup><1722></sup> the council <sup><4892></sup>, looking  
 stedfastly <sup><816></sup> on <sup><1519></sup> him <sup><846></sup>, saw <sup><1492></sup> his <sup><846></sup> face <sup><4383></sup> as it  
 had been <sup><5616></sup> the face <sup><4383></sup> of an angel <sup><32></sup>.

### CHAPTER 7 — [Click here for Acts 7 w/o Strong's Numbers](#)

- 7:1 Then <sup><1161></sup> said <sup><2036></sup> the high priest <sup><749></sup>, Are <sup><1487></sup> <sup><686></sup> <sup><2192></sup> these  
 things <sup><5023></sup> so <sup><3779></sup>?
- 7:2 And <sup><1161></sup> he said <sup><5346></sup>, Men <sup><435></sup>, brethren <sup><80></sup>, and <sup><2532></sup> fathers  
<sup><3962></sup>, hearken <sup><191></sup>; The God <sup><2316></sup> of glory <sup><1391></sup> appeared <sup><3700></sup>  
 unto our <sup><2257></sup> father <sup><3962></sup> Abraham <sup><11></sup>, when he was <sup><5607></sup> in <sup><1722></sup>  
 Mesopotamia <sup><3318></sup>, before <sup><4250></sup> <sup><2228></sup> he <sup><846></sup> dwelt <sup><2730></sup> in <sup><1722></sup>  
 Charran <sup><5488></sup>,
- 7:3 And <sup><2532></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Get thee <sup><1831></sup> out of <sup><1537></sup>  
 thy <sup><4675></sup> country <sup><1093></sup>, and <sup><2532></sup> from <sup><1537></sup> thy <sup><4675></sup> kindred  
<sup><4772></sup>, and <sup><2532></sup> come <sup><1204></sup> into <sup><1519></sup> the land <sup><1093></sup> which <sup><3739></sup>  
<sup><302></sup> I shall shew <sup><1166></sup> thee <sup><4671></sup>.
- 7:4 Then <sup><5119></sup> came he <sup><1831></sup> out of <sup><1537></sup> the land <sup><1093></sup> of the  
 Chaldaeans <sup><5466></sup>, and dwelt <sup><2730></sup> in <sup><1722></sup> Charran <sup><5488></sup>; and from  
 thence <sup><2547></sup>, when <sup><3326></sup> his <sup><846></sup> father <sup><3962></sup> was dead <sup><599></sup>, he  
 removed <sup><3351></sup> him <sup><846></sup> into <sup><1519></sup> this <sup><5026></sup> land <sup><1093></sup>, wherein  
<sup><1519></sup> <sup><3739></sup> ye <sup><5210></sup> now <sup><3568></sup> dwell <sup><2730></sup>.
- 7:5 And <sup><2532></sup> he gave <sup><1325></sup> him <sup><846></sup> none <sup><3756></sup> inheritance <sup><2817></sup> in  
<sup><1722></sup> it <sup><846></sup>, no, not <sup><3761></sup> [so much as] to set <sup><968></sup> his foot <sup><4228></sup> on  
<sup><968></sup>; yet <sup><2532></sup> he promised <sup><1861></sup> that he would give <sup><1325></sup> it <sup><846></sup> to  
 him <sup><846></sup> for <sup><1519></sup> a possession <sup><2697></sup>, and <sup><2532></sup> to his <sup><846></sup> seed  
<sup><4690></sup> after <sup><3326></sup> him <sup><846></sup>, when [as yet] he <sup><846></sup> had <sup><5607></sup> no <sup><3756></sup>  
 child <sup><5043></sup>.



- 7:6 And <sup><1161></sup> God <sup><2316></sup> spake <sup><2980></sup> on this wise <sup><3779></sup>, That <sup><3754></sup> his <sup><846></sup> seed <sup><4690></sup> should <sup><2071></sup> sojourn <sup><3941></sup> in <sup><1722></sup> a strange <sup><245></sup> land <sup><1093></sup>; and <sup><2532></sup> that they should bring <sup><1402></sup> them <sup><846></sup> into bondage <sup><1402></sup>, and <sup><2532></sup> entreat [them] evil <sup><2559></sup> four hundred <sup><5071></sup> years <sup><2094></sup>.
- 7:7 And <sup><2532></sup> the nation <sup><1484></sup> to whom <sup><3739></sup> <sup><1437></sup> they shall be in bondage <sup><1398></sup> will <sup><2919></sup> I <sup><1473></sup> judge <sup><2919></sup>, said <sup><2036></sup> God <sup><2316></sup>: and <sup><2532></sup> after <sup><3326></sup> that <sup><5023></sup> shall they come forth <sup><1831></sup>, and <sup><2532></sup> serve <sup><3000></sup> me <sup><3427></sup> in <sup><1722></sup> this <sup><5129></sup> place <sup><5117></sup>.
- 7:8 And <sup><2532></sup> he gave <sup><1325></sup> him <sup><846></sup> the covenant <sup><1242></sup> of circumcision <sup><4061></sup>: and <sup><2532></sup> so <sup><3779></sup> [Abraham] begat <sup><1080></sup> Isaac <sup><2464></sup>, and <sup><2532></sup> circumcised <sup><4059></sup> him <sup><846></sup> the eighth <sup><3590></sup> day <sup><2250></sup>; and <sup><2532></sup> Isaac <sup><2464></sup> [begat] Jacob <sup><2384></sup>; and <sup><2532></sup> Jacob <sup><2384></sup> [begat] the twelve <sup><1427></sup> patriarchs <sup><3966></sup>.
- 7:9 And <sup><2532></sup> the patriarchs <sup><3966></sup>, moved with envy <sup><2206></sup>, sold <sup><591></sup> Joseph <sup><2501></sup> into <sup><1519></sup> Egypt <sup><125></sup>: but <sup><2532></sup> God <sup><2316></sup> was <sup><2258></sup> with <sup><3326></sup> him <sup><846></sup>,
- 7:10 And <sup><2532></sup> delivered <sup><1807></sup> him <sup><846></sup> out of <sup><1537></sup> all <sup><3956></sup> his <sup><846></sup> afflictions <sup><2347></sup>, and <sup><2532></sup> gave <sup><1325></sup> him <sup><846></sup> favour <sup><5485></sup> and <sup><2532></sup> wisdom <sup><4678></sup> in the sight <sup><1726></sup> of Pharaoh <sup><5328></sup> king <sup><935></sup> of Egypt <sup><125></sup>; and <sup><2532></sup> he made <sup><2525></sup> him <sup><846></sup> governor <sup><2233></sup> over <sup><1909></sup> Egypt <sup><125></sup> and <sup><2532></sup> all <sup><3650></sup> his <sup><846></sup> house <sup><3624></sup>.
- 7:11 Now <sup><1161></sup> there came <sup><2064></sup> a dearth <sup><3042></sup> over <sup><1909></sup> all <sup><3650></sup> the land <sup><1093></sup> of Egypt <sup><125></sup> and <sup><2532></sup> Chanaan <sup><5477></sup>, and <sup><2532></sup> great <sup><3173></sup> affliction <sup><2347></sup>: and <sup><2532></sup> our <sup><2257></sup> fathers <sup><3962></sup> found <sup><2147></sup> no <sup><3756></sup> sustenance <sup><5527></sup>.
- 7:12 But <sup><1161></sup> when Jacob <sup><2384></sup> heard <sup><191></sup> that there was <sup><5607></sup> corn <sup><4621></sup> in <sup><1722></sup> Egypt <sup><125></sup>, he sent out <sup><1821></sup> our <sup><2257></sup> fathers <sup><3962></sup> first <sup><4412></sup>.
- 7:13 And <sup><2532></sup> at <sup><1722></sup> the second <sup><1208></sup> [time] Joseph <sup><2501></sup> was made known <sup><319></sup> to his <sup><846></sup> brethren <sup><80></sup>; and <sup><2532></sup> Joseph's <sup><2501></sup> kindred <sup><1085></sup> was made <sup><1096></sup> known <sup><5318></sup> unto Pharaoh <sup><5328></sup>.
- 7:14 Then <sup><1161></sup> sent <sup><649></sup> Joseph <sup><2501></sup>, and called <sup><3333></sup> his <sup><846></sup> father <sup><3962></sup> Jacob <sup><2384></sup> to [him], and <sup><2532></sup> all <sup><3956></sup> his <sup><846></sup> kindred <sup><4772></sup>, <sup><1722></sup> threescore <sup><1440></sup> and fifteen <sup><4002></sup> souls <sup><5590></sup>.

- 7:15 So <sup><1161></sup> Jacob <sup><2384></sup> went down <sup><2597></sup> into <sup><1519></sup> Egypt <sup><125></sup>, and <sup><2532></sup> died <sup><5053></sup>, he <sup><846></sup>, and <sup><2532></sup> our <sup><2257></sup> fathers <sup><3962></sup>,
- 7:16 And <sup><2532></sup> were carried over <sup><3346></sup> into <sup><1519></sup> Sychem <sup><4966></sup>, and <sup><2532></sup> laid <sup><5087></sup> in <sup><1722></sup> the sepulchre <sup><3418></sup> that <sup><3739></sup> Abraham <sup><11></sup> bought <sup><5608></sup> for a sum <sup><5092></sup> of money <sup><694></sup> of <sup><3844></sup> the sons <sup><5207></sup> of Emmor <sup><1697></sup> [the father <sup><3588></sup>] of Sychem <sup><4966></sup>.
- 7:17 But <sup><1161></sup> when <sup><2531></sup> the time <sup><5550></sup> of the promise <sup><1860></sup> drew nigh <sup><1448></sup>, which <sup><3739></sup> God <sup><2316></sup> had sworn <sup><3660></sup> to Abraham <sup><11></sup>, the people <sup><2992></sup> grew <sup><837></sup> and <sup><2532></sup> multiplied <sup><4129></sup> in <sup><1722></sup> Egypt <sup><125></sup>,
- 7:18 Till <sup><891></sup> <sup><3757></sup> another <sup><2087></sup> king <sup><935></sup> arose <sup><450></sup>, which <sup><3739></sup> knew <sup><1492></sup> not <sup><3756></sup> Joseph <sup><2501></sup>.
- 7:19 The same <sup><3778></sup> dealt subtilly <sup><2686></sup> with our <sup><2257></sup> kindred <sup><1085></sup>, and evil entreated <sup><2559></sup> our <sup><2257></sup> fathers <sup><3962></sup>, so that <sup><4160></sup> they cast out <sup><1570></sup> their <sup><846></sup> young children <sup><1025></sup>, to the end <sup><1519></sup> they might <sup><2225></sup> not <sup><3361></sup> live <sup><2225></sup>.
- 7:20 In <sup><1722></sup> which <sup><3739></sup> time <sup><2540></sup> Moses <sup><3475></sup> was born <sup><1080></sup>, and <sup><2532></sup> was <sup><2258></sup> exceeding <sup><2316></sup> fair <sup><791></sup>, and <sup><3739></sup> nourished up <sup><397></sup> in <sup><1722></sup> his <sup><846></sup> father's <sup><3962></sup> house <sup><3624></sup> three <sup><5140></sup> months <sup><3376></sup>;
- 7:21 And <sup><1161></sup> when he <sup><846></sup> was cast out <sup><1620></sup>, Pharaoh's <sup><5328></sup> daughter <sup><2364></sup> took <sup><337></sup> him <sup><846></sup> up <sup><337></sup>, and <sup><2532></sup> nourished <sup><397></sup> him <sup><846></sup> for <sup><1519></sup> her own <sup><1438></sup> son <sup><5207></sup>.
- 7:22 And <sup><2532></sup> Moses <sup><3475></sup> was learned <sup><3811></sup> in all <sup><3956></sup> the wisdom <sup><4678></sup> of the Egyptians <sup><124></sup>, and <sup><1161></sup> was <sup><2258></sup> mighty <sup><1415></sup> in <sup><1722></sup> words <sup><3056></sup> and <sup><2532></sup> in <sup><1722></sup> deeds <sup><2041></sup>.
- 7:23 And <sup><1161></sup> when <sup><5613></sup> he <sup><846></sup> was full <sup><4137></sup> forty years <sup><5063></sup> old <sup><5550></sup>, it came <sup><305></sup> into <sup><1909></sup> his <sup><846></sup> heart <sup><2588></sup> to visit <sup><1980></sup> his <sup><846></sup> brethren <sup><80></sup> the children <sup><5207></sup> of Israel <sup><2474></sup>.
- 7:24 And <sup><2532></sup> seeing <sup><1492></sup> one <sup><5100></sup> [of them] suffer wrong <sup><91></sup>, he defended <sup><292></sup> [him], and <sup><2532></sup> avenged <sup><1557></sup> <sup><4160></sup> him that was oppressed <sup><2669></sup>, and smote <sup><3960></sup> the Egyptian <sup><124></sup>:
- 7:25 For <sup><1161></sup> he supposed <sup><3543></sup> his <sup><846></sup> brethren <sup><80></sup> would have understood <sup><4920></sup> how <sup><3754></sup> that God <sup><2316></sup> by <sup><1223></sup> his <sup><846></sup> hand

<5495> would deliver <1325> <4991> them <846>: but <1161> they understood  
<4920> not <3756> .

7:26 And <5037> the next <1966> day <2250> he shewed himself <3700> unto  
them <846> as they strove <3164> , and <2532> would have set <4900> them  
<846> at <1519> one again <1515> , saying <2036> , Sirs <435> , ye <5210> are  
<2075> brethren <80> ; why <2444> do ye wrong <91> one to another <240> ?

7:27 But <1161> he that did <91> his neighbour <4139> wrong <91> thrust <683>  
him <846> away <683> , saying <2036> , Who <5101> made <2525> thee <4571> a  
ruler <758> and <2532> a judge <1348> over <1909> us <2248> ?

7:28 Wilt <3361> <2309> thou <4771> kill <337> me <3165> , as <3739> <5158> thou  
diddest <337> the Egyptian <124> yesterday <5504> ?

7:29 Then <1161> fled <5343> Moses <3475> at <1722> this <5129> saying <3056> ,  
and <2532> was <1096> a stranger <3941> in <1722> the land <1093> of  
Madian <3099> , where <3757> he begat <1080> two <1417> sons <5207> .

7:30 And <2532> when forty <5062> years <2094> were expired <4137> , there  
appeared <3700> to him <846> in <1722> the wilderness <2048> of mount  
<3735> Sina <4614> an angel <32> of the Lord <2962> in <1722> a flame <5395>  
of fire <4442> in a bush <942> .

7:31 When <1161> Moses <3475> saw <1492> [it], he wondered <2296> at the  
sight <3705> ; and <1161> as he <846> drew near <4334> to behold <2657> [it],  
the voice <5456> of the Lord <2962> came <1096> unto <4314> him <846> ,

7:32 [Saying], I <1473> [am] the God <2316> of thy <4675> fathers <3962> , the  
God <2316> of Abraham <11> , and <2532> the God <2316> of Isaac <2464> ,  
and <2532> the God <2316> of Jacob <2384> . Then <1161> Moses <3475>  
trembled <1096> <1790> , and durst <5111> not <3756> behold <2657> .

7:33 Then <1161> said <2036> the Lord <2962> to him <846> , Put off <3089> thy  
shoes <5266> from thy <4675> feet <4228> : for <1063> the place <5117> where  
<1722> <3739> thou standest <2476> is <2076> holy <40> ground <1093> .

7:34 I have seen <1492> , I have seen <1492> the affliction <2561> of my <3450>  
people <2992> which <3588> is in <1722> Egypt <125> , and <2532> I have  
heard <191> their <846> groaning <4726> , and <2532> am come down <2597>  
to deliver <1807> them <846> . And <2532> now <3568> come <1204> , I will  
send <649> thee <4571> into <1519> Egypt <125> .

7:35 This <5126> Moses <3475> whom <3739> they refused <720> , saying <2036> ,  
Who <5101> made <2525> thee <4571> a ruler <758> and <2532> a judge

<1348>? the same <5126> did God <2316> send <649> [to be] a ruler <758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <32> which <3588> appeared <3700> to him <846> in <1722> the bush <942> .

7:36 He <3778> brought <1806> them <846> out <1806> , after that he had shewed <4160> wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <125> , and <2532> in <1722> the Red <2063> sea <2281> , and <2532> in <1722> the wilderness <2048> forty <5062> years <2094> .

7:37 This <3778> is <2076> that Moses <3475> , which <3588> said <2036> unto the children <5207> of Israel <2474> , A prophet <4396> shall <450> the Lord <2962> your <5216> God <2316> raise up <450> unto you <5213> of <1537> your <5216> brethren <80> , like <5613> unto me <1691> ; him <846> shall ye hear <191> .

7:38 This <3778> is he <2076> , that was <1096> in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <32> which <3588> spake <2980> to him <846> in <1722> the mount <3735> Sina <4614> , and <2532> [with] our <2257> fathers <3962> : who <3739> received <1209> the lively <2198> oracles <3051> to give <1325> unto us <2254> :

7:39 To whom <3739> our <2257> fathers <3962> would <2309> not <3756> obey <1096> <5255> , but <235> thrust [him] from them <683> , and <2532> in their <846> hearts <2588> turned back again <4762> into <1519> Egypt <125> ,

7:40 Saying <2036> unto Aaron <2> , Make <4160> us <2254> gods <2316> to <3739> go before <4313> us <2257> : for <1063> [as for] this <3778> Moses <3475> , which <3739> brought <1806> us <2248> out of <1537> the land <1093> of Egypt <125> , we wot <1492> not <3756> what <5101> is become <1096> of him <846> .

7:41 And <2532> they made a calf <3447> in <1722> those <1565> days <2250> , and <2532> offered <321> sacrifice <2378> unto the idol <1497> , and <2532> rejoiced <2165> in <1722> the works <2041> of their own <846> hands <5495> .

7:42 Then <1161> God <2316> turned <4762> , and <2532> gave <3860> them <846> up <3860> to worship <3000> the host <4756> of heaven <3772> ; as it <2531> is written <1125> in <1722> the book <976> of the prophets <4396> , O ye house <3624> of Israel <2474> , have ye offered <3361> <4374> to me <3427> slain beasts <4968> and <2532> sacrifices <2378> [by the space of] forty <5062> years <2094> in <1722> the wilderness <2048> ?

- 7:43 Yea <sup><2532></sup>, ye took up <sup><353></sup> the tabernacle <sup><4633></sup> of Moloch <sup><3434></sup>,  
and <sup><2532></sup> the star <sup><798></sup> of your <sup><5216></sup> god <sup><2316></sup> Remphan <sup><4481></sup>,  
figures <sup><5179></sup> which <sup><3739></sup> ye made <sup><4160></sup> to worship <sup><4352></sup> them <sup><846></sup>:  
and <sup><2532></sup> I will carry <sup><3351></sup> you <sup><5209></sup> away <sup><3351></sup> beyond <sup><1900></sup>  
Babylon <sup><897></sup>.
- 7:44 Our <sup><2257></sup> fathers <sup><3962></sup> had <sup><2258></sup> the tabernacle <sup><4633></sup> of witness  
<sup><3142></sup> <sup><1722></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>, as <sup><2531></sup> he had appointed  
<sup><1299></sup>, speaking <sup><2980></sup> unto Moses <sup><3475></sup>, that he should make <sup><4160></sup> it  
<sup><846></sup> according <sup><2596></sup> to the fashion <sup><5179></sup> that <sup><3739></sup> he had seen  
<sup><3708></sup>.
- 7:45 Which <sup><3739></sup> also <sup><2532></sup> our <sup><2257></sup> fathers <sup><3962></sup> that came <sup><1237></sup> after  
brought in <sup><1521></sup> with <sup><3326></sup> Jesus <sup><2424></sup> into <sup><1722></sup> the possession  
<sup><2697></sup> of the Gentiles <sup><1484></sup>, whom <sup><3739></sup> God <sup><2316></sup> drave out <sup><1856></sup>  
before <sup><575></sup> the face <sup><4383></sup> of our <sup><2257></sup> fathers <sup><3962></sup>, unto <sup><2193></sup> the  
days <sup><2250></sup> of David <sup><1138></sup>;
- 7:46 Who <sup><3739></sup> found <sup><2147></sup> favour <sup><5485></sup> before <sup><1799></sup> God <sup><2316></sup>, and  
<sup><2532></sup> desired <sup><154></sup> to find <sup><2147></sup> a tabernacle <sup><4638></sup> for the God <sup><2316></sup>  
of Jacob <sup><2384></sup>.
- 7:47 But <sup><1161></sup> Solomon <sup><4672></sup> built <sup><3618></sup> him <sup><846></sup> an house <sup><3624></sup>.
- 7:48 Howbeit <sup><235></sup> the most High <sup><5310></sup> dwelleth <sup><2730></sup> not <sup><3756></sup> in <sup><1722></sup>  
temples <sup><3485></sup> made with hands <sup><5499></sup>; as <sup><2531></sup> saith <sup><3004></sup> the  
prophet <sup><4396></sup>,
- 7:49 Heaven <sup><3772></sup> [is] my <sup><3427></sup> throne <sup><2362></sup>, and <sup><1161></sup> earth <sup><1093></sup> [is]  
my <sup><3450></sup> footstool <sup><4228></sup> <sup><5286></sup>: what <sup><4169></sup> house <sup><3624></sup> will ye build  
<sup><3618></sup> me <sup><3427></sup>? saith <sup><3004></sup> the Lord <sup><2962></sup>: or <sup><2228></sup> what <sup><5101></sup> [is]  
the place <sup><5117></sup> of my <sup><3450></sup> rest <sup><2663></sup>?
- 7:50 Hath <sup><4160></sup> not <sup><3780></sup> my <sup><3450></sup> hand <sup><5495></sup> made <sup><4160></sup> all <sup><3956></sup> these  
things <sup><5023></sup>?
- 7:51 Ye stiffnecked <sup><4644></sup> and <sup><2532></sup> uncircumcised <sup><564></sup> in heart <sup><2588></sup> and  
<sup><2532></sup> ears <sup><3775></sup>, ye <sup><5210></sup> do <sup><496></sup> always <sup><104></sup> resist <sup><496></sup> the Holy  
<sup><40></sup> Ghost <sup><4151></sup>: as <sup><5613></sup> your <sup><5216></sup> fathers <sup><3962></sup> [did], so <sup><2532></sup>  
[do] ye <sup><5210></sup>.
- 7:52 Which <sup><5101></sup> of the prophets <sup><4396></sup> have <sup><1377></sup> not <sup><3756></sup> your <sup><5216></sup>  
fathers <sup><3962></sup> persecuted <sup><1377></sup>? and <sup><2532></sup> they have slain <sup><615></sup> them  
which <sup><3588></sup> shewed before <sup><4293></sup> of <sup><4012></sup> the coming <sup><1660></sup> of the

Just One <sup><1342></sup>; of whom <sup><3739></sup> ye <sup><5210></sup> have been <sup><1096></sup> now <sup><3568></sup> the betrayers <sup><4273></sup> and <sup><2532></sup> murderers <sup><5406></sup>:

7:53 Who <sup><3748></sup> have received <sup><2983></sup> the law <sup><3551></sup> by <sup><1519></sup> the disposition <sup><1296></sup> of angels <sup><32></sup>, and <sup><2532></sup> have <sup><5442></sup> not <sup><3756></sup> kept <sup><5442></sup> [it].

7:54 When <sup><1161></sup> they heard <sup><191></sup> these things <sup><5023></sup>, they were cut <sup><1282></sup> to the heart <sup><2588></sup> <sup><846></sup>, and <sup><2532></sup> they gnashed <sup><1031></sup> on <sup><1909></sup> him <sup><846></sup> with [their] teeth <sup><3599></sup>.

7:55 But <sup><1161></sup> he, being <sup><5225></sup> full <sup><4134></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>, looked up stedfastly <sup><816></sup> into <sup><1519></sup> heaven <sup><3772></sup>, and saw <sup><1492></sup> the glory <sup><1391></sup> of God <sup><2316></sup>, and <sup><2532></sup> Jesus <sup><2424></sup> standing <sup><2476></sup> on <sup><1537></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>,

7:56 And <sup><2532></sup> said <sup><2036></sup>, Behold <sup><2400></sup>, I see <sup><2334></sup> the heavens <sup><3772></sup> opened <sup><455></sup>, and <sup><2532></sup> the Son <sup><5207></sup> of man <sup><444></sup> standing <sup><2476></sup> on <sup><1537></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>.

7:57 Then <sup><1161></sup> they cried out <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, and stopped <sup><4912></sup> their <sup><846></sup> ears <sup><3775></sup>, and <sup><2532></sup> ran <sup><3729></sup> upon <sup><1909></sup> him <sup><846></sup> with one accord <sup><3661></sup>,

7:58 And <sup><2532></sup> cast <sup><1544></sup> [him] out of <sup><1854></sup> the city <sup><4172></sup>, and stoned <sup><3036></sup> [him]: and <sup><2532></sup> the witnesses <sup><3144></sup> laid down <sup><659></sup> their <sup><846></sup> clothes <sup><2440></sup> at <sup><3844></sup> a young man's <sup><3494></sup> feet <sup><4228></sup>, whose name was <sup><2564></sup> Saul <sup><4569></sup>.

7:59 And <sup><2532></sup> they stoned <sup><3036></sup> Stephen <sup><4736></sup>, calling upon <sup><1941></sup> [God], and <sup><2532></sup> saying <sup><3004></sup>, Lord <sup><2962></sup> Jesus <sup><2424></sup>, receive <sup><1209></sup> my <sup><3450></sup> spirit <sup><4151></sup>.

7:60 And <sup><1161></sup> he kneeled down <sup><5087></sup> <sup><1119></sup>, and cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, Lord <sup><2962></sup>, lay <sup><2476></sup> not <sup><3361></sup> this <sup><5026></sup> sin <sup><266></sup> to their <sup><846></sup> charge. And <sup><2532></sup> when he had said <sup><2036></sup> this <sup><5124></sup>, he fell asleep <sup><2837></sup>.

## CHAPTER 8 — [Click here for Acts 8 w/o Strongs Numbers](#)

8:1 And <sup><1161></sup> Saul <sup><4569></sup> was <sup><2258></sup> consenting <sup><4909></sup> unto his <sup><846></sup> death <sup><336></sup>. And <sup><1161></sup> at <sup><1722></sup> that <sup><1565></sup> time <sup><2250></sup> there was <sup><1096></sup> a great <sup><3173></sup> persecution <sup><1375></sup> against <sup><1909></sup> the church <sup><1577></sup> which <sup><3588></sup> was at <sup><1722></sup> Jerusalem <sup><2414></sup>; and <sup><5037></sup> they were <sup><1289></sup> all <sup><3956></sup> scattered abroad <sup><1289></sup> throughout <sup><2596></sup> the regions <sup><5561></sup> of Judaea <sup><2449></sup> and <sup><2532></sup> Samaria <sup><4540></sup>, except <sup><4133></sup> the apostles <sup><652></sup>.

- 8:2 And <sup><1161></sup> devout <sup><2126></sup> men <sup><435></sup> carried <sup><4792></sup> Stephen <sup><4736></sup> [to his burial], and <sup><2532></sup> made <sup><4160></sup> great <sup><3173></sup> lamentation <sup><2870></sup> over <sup><1909></sup> him <sup><846></sup> .
- 8:3 As <sup><1161></sup> for Saul <sup><4569></sup> , he made havock <sup><3075></sup> of the church <sup><1577></sup> , entering into <sup><1531></sup> every <sup><2596></sup> house <sup><3624></sup> , and haling <sup><4951></sup> <sup><5037></sup> men <sup><435></sup> and <sup><2532></sup> women <sup><1135></sup> committed <sup><3860></sup> [them] to <sup><1519></sup> prison <sup><5438></sup> .
- 8:4 Therefore <sup><3767></sup> <sup><3303></sup> they that were scattered abroad <sup><1289></sup> went every where <sup><1330></sup> preaching <sup><2097></sup> the word <sup><3056></sup> .
- 8:5 Then <sup><1161></sup> Philip <sup><5376></sup> went down <sup><2718></sup> to <sup><1519></sup> the city <sup><4172></sup> of Samaria <sup><4540></sup> , and preached <sup><2784></sup> Christ <sup><5547></sup> unto them <sup><846></sup> .
- 8:6 And <sup><5037></sup> the people <sup><3793></sup> with one accord <sup><3661></sup> gave heed <sup><4337></sup> unto those things which Philip <sup><5376></sup> spake <sup><3004></sup> <sup><5259></sup> , hearing <sup><1722></sup> <sup><191></sup> <sup><846></sup> and <sup><2532></sup> seeing <sup><991></sup> the miracles <sup><4592></sup> which <sup><3739></sup> he did <sup><4160></sup> .
- 8:7 For <sup><1063></sup> unclean <sup><169></sup> spirits <sup><4151></sup> , crying <sup><994></sup> with loud <sup><3173></sup> voice <sup><5456></sup> , came out <sup><1831></sup> of many <sup><4183></sup> that were possessed [with them]: and <sup><1161></sup> many <sup><4183></sup> taken with palsies <sup><3886></sup> , and <sup><2532></sup> that were lame <sup><5560></sup> , were healed <sup><2323></sup> .
- 8:8 And <sup><2532></sup> there was <sup><1096></sup> great <sup><3173></sup> joy <sup><5479></sup> in <sup><1722></sup> that <sup><1565></sup> city <sup><4172></sup> .
- 8:9 But <sup><1161></sup> there was a certain <sup><5100></sup> man <sup><435></sup> , called <sup><3686></sup> Simon <sup><4613></sup> , which beforetime <sup><4391></sup> in <sup><1722></sup> the same city <sup><4172></sup> used sorcery <sup><3096></sup> , and <sup><2532></sup> bewitched <sup><1839></sup> the people <sup><1484></sup> of Samaria <sup><4540></sup> , giving out <sup><3004></sup> that himself <sup><1438></sup> was <sup><1511></sup> some <sup><5100></sup> great one <sup><3173></sup> :
- 8:10 To whom <sup><3739></sup> they all <sup><3956></sup> gave heed <sup><4337></sup> , from <sup><575></sup> the least <sup><3398></sup> to <sup><2193></sup> the greatest <sup><3173></sup> , saying <sup><3004></sup> , This man <sup><3778></sup> is <sup><2076></sup> the great <sup><3173></sup> power <sup><1411></sup> of God <sup><2316></sup> .
- 8:11 And <sup><1161></sup> to him <sup><846></sup> they had regard <sup><4337></sup> , because <sup><1223></sup> that of long <sup><2425></sup> time <sup><5550></sup> he had bewitched <sup><1839></sup> them <sup><846></sup> with sorceries <sup><3095></sup> .
- 8:12 But <sup><1161></sup> when <sup><3753></sup> they believed <sup><4100></sup> Philip <sup><5376></sup> preaching <sup><2097></sup> the things concerning <sup><4012></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> ,

and <sup><2532></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, they were baptized <sup><907></sup>, both <sup><5037></sup> men <sup><435></sup> and <sup><2532></sup> women <sup><1135></sup>.

8:13 Then <sup><1161></sup> Simon <sup><4613></sup> himself <sup><846></sup> believed <sup><4100></sup> also <sup><2532></sup>: and <sup><2532></sup> when he was baptized <sup><907></sup>, he continued <sup><2258></sup> <sup><4342></sup> with Philip <sup><5376></sup>, and <sup><5037></sup> wondered <sup><1839></sup>, beholding <sup><2334></sup> the miracles <sup><1411></sup> and <sup><2532></sup> signs <sup><4592></sup> <sup><3173></sup> which were done <sup><1096></sup> <sup><1096></sup>.

8:14 Now <sup><1161></sup> when the apostles <sup><652></sup> which <sup><3588></sup> were at <sup><1722></sup> Jerusalem <sup><2414></sup> heard <sup><191></sup> that <sup><3754></sup> Samaria <sup><4540></sup> had received <sup><1209></sup> the word <sup><3056></sup> of God <sup><2316></sup>, they sent <sup><649></sup> unto <sup><4314></sup> them <sup><846></sup> Peter <sup><4074></sup> and <sup><2532></sup> John <sup><2491></sup>:

8:15 Who <sup><3748></sup>, when they were come down <sup><2597></sup>, prayed <sup><4336></sup> for <sup><4012></sup> them <sup><846></sup>, that <sup><3704></sup> they might receive <sup><2983></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>:

8:16 (For <sup><1063></sup> as yet <sup><3768></sup> he was <sup><2258></sup> fallen <sup><1968></sup> upon <sup><1909></sup> none <sup><3762></sup> of them <sup><846></sup>: only <sup><3440></sup> <sup><1161></sup> they were <sup><5225></sup> baptized <sup><907></sup> in <sup><1519></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.)

8:17 Then <sup><5119></sup> laid they <sup><2007></sup> [their] hands <sup><5495></sup> on <sup><1909></sup> them <sup><846></sup>, and <sup><2532></sup> they received <sup><2983></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.

8:18 And <sup><1161></sup> when Simon <sup><4613></sup> saw <sup><2300></sup> that <sup><3754></sup> through <sup><1223></sup> laying on <sup><1936></sup> of the apostles <sup><652></sup> hands <sup><5495></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> was given <sup><1325></sup>, he offered <sup><4374></sup> them <sup><846></sup> money <sup><5536></sup>,

8:19 Saying <sup><3004></sup>, Give <sup><1325></sup> me also <sup><2504></sup> this <sup><5026></sup> power <sup><1849></sup>, that <sup><2443></sup> on <sup><2007></sup> whomsoever <sup><3739></sup> <sup><1437></sup> I lay <sup><2007></sup> hands <sup><5495></sup>, he may receive <sup><2983></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.

8:20 But <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, Thy <sup><4675></sup> money <sup><694></sup> perish <sup><1498></sup> <sup><1519></sup> <sup><684></sup> with <sup><4862></sup> thee <sup><4671></sup>, because <sup><3754></sup> thou hast thought <sup><3543></sup> that the gift <sup><1431></sup> of God <sup><2316></sup> may be purchased <sup><2932></sup> with <sup><1223></sup> money <sup><5536></sup>.

8:21 Thou <sup><4671></sup> hast <sup><2076></sup> neither <sup><3756></sup> part <sup><3310></sup> nor <sup><3761></sup> lot <sup><2819></sup> in <sup><1722></sup> this <sup><5129></sup> matter <sup><3056></sup>: for <sup><1063></sup> thy <sup><4675></sup> heart <sup><2588></sup> is <sup><2076></sup> not <sup><3756></sup> right <sup><2117></sup> in the sight <sup><1799></sup> of God <sup><2316></sup>.

8:22 Repent <sup><3340></sup> therefore <sup><3767></sup> of <sup><575></sup> this <sup><5026></sup> thy <sup><4675></sup> wickedness <sup><2549></sup>, and <sup><2532></sup> pray <sup><1189></sup> God <sup><2316></sup>, if <sup><1487></sup> perhaps <sup><686></sup> the thought <sup><1963></sup> of thine <sup><4675></sup> heart <sup><2588></sup> may be forgiven <sup><863></sup> thee <sup><4671></sup>.



- 8:23 For <sup><1063></sup> I perceive <sup><3708></sup> that thou <sup><4571></sup> art <sup><5607></sup> in <sup><1519></sup> the gall <sup><5521></sup> of bitterness <sup><4088></sup>, and <sup><2532></sup> [in] the bond <sup><4886></sup> of iniquity <sup><93></sup>.
- 8:24 Then <sup><1161></sup> answered <sup><611></sup> Simon <sup><4613></sup>, and said <sup><2036></sup>, Pray <sup><1189></sup> ye <sup><5210></sup> to <sup><4314></sup> the Lord <sup><2962></sup> for <sup><5228></sup> me <sup><1700></sup>, that <sup><3704></sup> none of these things <sup><3367></sup> which <sup><3739></sup> ye have spoken <sup><2046></sup> come <sup><1904></sup> upon <sup><1909></sup> me <sup><1691></sup>.
- 8:25 And they, when <sup><3303></sup> <sup><3767></sup> they had testified <sup><1263></sup> and <sup><2532></sup> preached <sup><2980></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup>, returned <sup><5290></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, and <sup><5037></sup> preached the gospel <sup><2097></sup> in many <sup><4183></sup> villages <sup><2968></sup> of the Samaritans <sup><4541></sup>.
- 8:26 And <sup><1161></sup> the angel <sup><32></sup> of the Lord <sup><2962></sup> spake <sup><2980></sup> unto <sup><4314></sup> Philip <sup><5376></sup>, saying <sup><3004></sup>, Arise <sup><450></sup>, and <sup><2532></sup> go <sup><4198></sup> toward <sup><2596></sup> the south <sup><3314></sup> unto <sup><1909></sup> the way <sup><3598></sup> that goeth down <sup><2597></sup> from <sup><575></sup> Jerusalem <sup><2419></sup> unto <sup><1519></sup> Gaza <sup><1048></sup>, which <sup><3778></sup> is <sup><2076></sup> desert <sup><2048></sup>.
- 8:27 And <sup><2532></sup> he arose <sup><450></sup> and went <sup><4198></sup>: and <sup><2532></sup>, behold <sup><2400></sup>, a man <sup><435></sup> of Ethiopia <sup><128></sup>, an eunuch <sup><2135></sup> of great authority <sup><1413></sup> under Candace <sup><2582></sup> queen <sup><938></sup> of the Ethiopians <sup><128></sup>, who <sup><3739></sup> had <sup><2258></sup> the charge of <sup><1909></sup> all <sup><3956></sup> her <sup><846></sup> treasure <sup><1047></sup>, and <sup><3739></sup> had come <sup><2064></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup> for to worship <sup><4352></sup>,
- 8:28 <sup><5037></sup> Was <sup><2258></sup> returning <sup><5290></sup>, and <sup><2532></sup> sitting <sup><2521></sup> in <sup><1909></sup> his <sup><846></sup> chariot <sup><716></sup> <sup><2532></sup> read <sup><314></sup> Esaias <sup><2268></sup> the prophet <sup><4396></sup>.
- 8:29 Then <sup><1161></sup> the Spirit <sup><4151></sup> said <sup><2036></sup> unto Philip <sup><5376></sup>, Go near <sup><4334></sup>, and <sup><2532></sup> join thyself to <sup><2853></sup> this <sup><5129></sup> chariot <sup><716></sup>.
- 8:30 And <sup><1161></sup> Philip <sup><5376></sup> ran <sup><4370></sup> thither to [him], and heard <sup><191></sup> him <sup><846></sup> read <sup><314></sup> the prophet <sup><4396></sup> Esaias <sup><2268></sup>, and <sup><2532></sup> said <sup><2036></sup>, Understandest thou <sup><687></sup> <sup><1065></sup> <sup><1097></sup> what <sup><3739></sup> thou readest <sup><314></sup>?
- 8:31 And <sup><1161></sup> he said <sup><2036></sup>, How <sup><1063></sup> <sup><4459></sup> can I <sup><302></sup> <sup><1410></sup>, except <sup><3362></sup> some man <sup><5100></sup> should guide <sup><3594></sup> me <sup><3165></sup>? And <sup><5037></sup> he desired <sup><3870></sup> Philip <sup><5376></sup> that he would come up <sup><305></sup> and sit <sup><2523></sup> with <sup><4862></sup> him <sup><846></sup>.
- 8:32 <sup><1161></sup> The place <sup><4042></sup> of the scripture <sup><1124></sup> which <sup><3739></sup> he read <sup><314></sup> was <sup><2258></sup> this <sup><3778></sup>, He was led <sup><71></sup> as <sup><5613></sup> a sheep <sup><4263></sup> to <sup><1909></sup> the slaughter <sup><4967></sup>; and <sup><2532></sup> like <sup><5613></sup> a lamb <sup><286></sup> dumb <sup><880></sup>

before <sup><1726></sup> his <sup><846></sup> shearer <sup><2751></sup>, so <sup><3779></sup> opened he <sup><455></sup> not <sup><3756></sup> his <sup><846></sup> mouth <sup><4750></sup>:

8:33 In <sup><1722></sup> his <sup><846></sup> humiliation <sup><5014></sup> his <sup><846></sup> judgment <sup><2920></sup> was taken away <sup><142></sup>: and <sup><1161></sup> who <sup><5101></sup> shall declare <sup><1334></sup> his <sup><846></sup> generation <sup><1074></sup>? for <sup><3754></sup> his <sup><846></sup> life <sup><2222></sup> is taken <sup><142></sup> from <sup><575></sup> the earth <sup><1093></sup>.

8:34 And <sup><1161></sup> the eunuch <sup><2135></sup> answered <sup><611></sup> Philip <sup><5376></sup>, and said <sup><2036></sup>, I pray <sup><1189></sup> thee <sup><4675></sup>, of <sup><4012></sup> whom <sup><5101></sup> speaketh <sup><3004></sup> the prophet <sup><4396></sup> this <sup><5124></sup>? of <sup><4012></sup> himself <sup><1438></sup>, or <sup><2228></sup> of <sup><4012></sup> some <sup><5100></sup> other man <sup><2087></sup>?

8:35 Then <sup><1161></sup> Philip <sup><5376></sup> opened <sup><455></sup> his <sup><846></sup> mouth <sup><4750></sup>, and <sup><2532></sup> began <sup><756></sup> at <sup><575></sup> the same <sup><5026></sup> scripture <sup><1124></sup>, and preached <sup><2097></sup> unto him <sup><846></sup> Jesus <sup><2424></sup>.

8:36 And <sup><1161></sup> as <sup><5613></sup> they went <sup><4198></sup> on <sup><2596></sup> [their] way <sup><3598></sup>, they came <sup><2064></sup> unto <sup><1909></sup> a certain <sup><5100></sup> water <sup><5204></sup>: and <sup><2532></sup> the eunuch <sup><2135></sup> said <sup><5346></sup>, See <sup><2400></sup>, [here is] water <sup><5204></sup>; what <sup><5101></sup> doth hinder <sup><2967></sup> me <sup><3165></sup> to be baptized <sup><907></sup>?

8:37 And <sup><1161></sup> Philip <sup><5376></sup> said <sup><2036></sup>, If <sup><1487></sup> thou believest <sup><4100></sup> with <sup><1537></sup> all thine <sup><3650></sup> heart <sup><2588></sup>, thou mayest <sup><1832></sup>. And <sup><1161></sup> he answered <sup><611></sup> and said <sup><2036></sup>, I believe <sup><4100></sup> that Jesus <sup><2424></sup> Christ <sup><5547></sup> is <sup><1511></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.

8:38 And <sup><2532></sup> he commanded <sup><2753></sup> the chariot <sup><716></sup> to stand still <sup><2476></sup>: and <sup><2532></sup> they went down <sup><2597></sup> both <sup><297></sup> into <sup><1519></sup> the water <sup><5204></sup>, both <sup><5037></sup> Philip <sup><5376></sup> and <sup><2532></sup> the eunuch <sup><2135></sup>; and <sup><2532></sup> he baptized <sup><907></sup> him <sup><846></sup>.

8:39 And <sup><1161></sup> when <sup><3753></sup> they were come up <sup><305></sup> out of <sup><1537></sup> the water <sup><5204></sup>, the Spirit <sup><4151></sup> of the Lord <sup><2962></sup> caught away <sup><726></sup> Philip <sup><5376></sup>, <sup><2532></sup> that the eunuch <sup><2135></sup> saw <sup><1492></sup> <sup><3756></sup> him <sup><846></sup> no more <sup><3765></sup>: and <sup><1063></sup> he went <sup><4198></sup> on his <sup><846></sup> way <sup><3598></sup> rejoicing <sup><5463></sup>.

8:40 But <sup><1161></sup> Philip <sup><5376></sup> was found <sup><2147></sup> at <sup><1519></sup> Azotus <sup><108></sup>: and <sup><2532></sup> passing <sup><1330></sup> through he preached <sup><2097></sup> in all <sup><3956></sup> the cities <sup><4172></sup>, till <sup><2193></sup> he <sup><846></sup> came <sup><2064></sup> to <sup><1519></sup> Caesarea <sup><2542></sup>.

## CHAPTER 9 — [Click here for Acts 9 w/o Strong's Numbers](#)

- 9:1 And <sup><1161></sup> Saul <sup><4569></sup>, yet <sup><2089></sup> breathing out <sup><1709></sup> threatenings <sup><547></sup> and <sup><2532></sup> slaughter <sup><5408></sup> against <sup><1519></sup> the disciples <sup><3101></sup> of the Lord <sup><2962></sup>, went <sup><4334></sup> unto the high priest <sup><749></sup>,
- 9:2 And desired <sup><154></sup> of <sup><3844></sup> him <sup><846></sup> letters <sup><1992></sup> to <sup><1519></sup> Damascus <sup><1154></sup> to <sup><4314></sup> the synagogues <sup><4864></sup>, that <sup><3704></sup> if <sup><1437></sup> he found <sup><2147></sup> any <sup><5100></sup> of this way <sup><3598></sup>, whether <sup><5037></sup> they were <sup><5607></sup> men <sup><435></sup> or <sup><2532></sup> women <sup><1135></sup>, he might bring them <sup><71></sup> bound <sup><1210></sup> unto <sup><1519></sup> Jerusalem <sup><2419></sup>.
- 9:3 And <sup><1161></sup> as he <sup><846></sup> journeyed <sup><4198></sup> <sup><1722></sup>, he came <sup><1096></sup> near <sup><1448></sup> Damascus <sup><1154></sup>: and <sup><2532></sup> suddenly <sup><1810></sup> there shined round about <sup><4015></sup> him <sup><846></sup> a light <sup><5457></sup> from <sup><575></sup> heaven <sup><3772></sup>:
- 9:4 And <sup><2532></sup> he fell <sup><4098></sup> to <sup><1909></sup> the earth <sup><1093></sup>, and heard <sup><191></sup> a voice <sup><5456></sup> saying <sup><3004></sup> unto him <sup><846></sup>, Saul <sup><4549></sup>, Saul <sup><4549></sup>, why <sup><5101></sup> persecutest thou <sup><1377></sup> me <sup><3165></sup>?
- 9:5 And <sup><1161></sup> he said <sup><2036></sup>, Who <sup><5101></sup> art thou <sup><1488></sup>, Lord <sup><2962></sup>? And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup>, I <sup><1473></sup> am <sup><1510></sup> Jesus <sup><2424></sup> whom <sup><3739></sup> thou <sup><4771></sup> persecutest <sup><1377></sup>: [it is] hard <sup><4642></sup> for thee <sup><4671></sup> to kick <sup><2979></sup> against <sup><4314></sup> the pricks <sup><2759></sup>.
- 9:6 And <sup><5037></sup> he trembling <sup><5141></sup> and <sup><2532></sup> astonished <sup><2284></sup> said <sup><2036></sup>, Lord <sup><2962></sup>, what <sup><5101></sup> wilt thou have <sup><2309></sup> me <sup><3165></sup> to do <sup><4160></sup>? And <sup><2532></sup> the Lord <sup><2962></sup> [said] unto <sup><4314></sup> him <sup><846></sup>, Arise <sup><450></sup>, and <sup><2532></sup> go <sup><1525></sup> into <sup><1519></sup> the city <sup><4172></sup>, and <sup><2532></sup> it shall be told <sup><2980></sup> thee <sup><4671></sup> what <sup><5101></sup> thou <sup><4571></sup> must <sup><1163></sup> do <sup><4160></sup>.
- 9:7 And <sup><1161></sup> the men <sup><435></sup> which <sup><3588></sup> journeyed <sup><4922></sup> with him <sup><846></sup> stood <sup><2476></sup> speechless <sup><1769></sup>, hearing <sup><191></sup> <sup><3303></sup> a voice <sup><5456></sup>, but <sup><1161></sup> seeing <sup><2334></sup> no man <sup><3367></sup>.
- 9:8 And <sup><1161></sup> Saul <sup><4569></sup> arose <sup><1453></sup> from <sup><575></sup> the earth <sup><1093></sup>; and <sup><1161></sup> when his <sup><846></sup> eyes <sup><3788></sup> were opened <sup><455></sup>, he saw <sup><991></sup> no man <sup><3762></sup>: but <sup><1161></sup> they led <sup><5496></sup> him <sup><846></sup> by the hand <sup><5496></sup>, and brought <sup><1521></sup> [him] into <sup><1519></sup> Damascus <sup><1154></sup>.
- 9:9 And <sup><2532></sup> he was <sup><2258></sup> three <sup><5140></sup> days <sup><2250></sup> without <sup><3361></sup> sight <sup><991></sup>, and <sup><2532></sup> neither <sup><3756></sup> did eat <sup><5315></sup> nor <sup><3761></sup> drink <sup><4095></sup>.
- 9:10 And <sup><1161></sup> there was <sup><2258></sup> a certain <sup><5100></sup> disciple <sup><3101></sup> at <sup><1722></sup> Damascus <sup><1154></sup>, named <sup><3686></sup> Ananias <sup><367></sup>; and <sup><2532></sup> to <sup><4314></sup> him

<846> said <2036> the Lord <2962> in <1722> a vision <3705> , Ananias <367> .  
And <1161> he said <2036> , Behold <2400> , I <1473> [am here], Lord <2962> .

9:11 And <1161> the Lord <2962> [said] unto <4314> him <846> , Arise <450> , and go <4198> into <1909> the street <4505> which <3588> is called <2564> Straight <2117> , and <2532> enquire <2212> in <1722> the house <3614> of Judas <2455> for [one] called <3686> Saul <4569> , of Tarsus <5018> : for <1063> , behold <2400> , he prayeth <4336> ,

9:12 And <2532> hath seen <1492> in <1722> a vision <3705> a man <435> named <3686> Ananias <367> coming in <1525> , and <2532> putting <2007> [his] hand <5495> on <2007> him <846> , that <3704> he might receive his sight <308> .

9:13 Then <1161> Ananias <367> answered <611> , Lord <2962> , I have heard <191> by <575> many <4183> of <4012> this <5127> man <435> , how much <3745> evil <2556> he hath done <4160> to thy <4675> saints <40> at <1722> Jerusalem <2419> :

9:14 And <2532> here <5602> he hath <2192> authority <1849> from <3844> the chief priests <749> to bind <1210> all <3956> that call <1941> on thy <4675> name <3686> .

9:15 But <1161> the Lord <2962> said <2036> unto <4314> him <846> , Go thy way <4198> : for <3754> he <3778> is <2076> a chosen <1589> vessel <4632> unto me <3427> , to bear <941> my <3450> name <3686> before <1799> the Gentiles <1484> , and <2532> kings <935> , and <5037> the children <5207> of Israel <2474> .

9:16 For <1063> I <1473> will shew <5263> him <846> how great things <3745> he <846> must <1163> suffer <3958> for <5228> my <3450> name's sake <3686> <5228> .

9:17 And <1161> Ananias <367> went his way <565> , and <2532> entered <1525> into <1519> the house <3614> ; and <2532> putting <2007> his hands <5495> on <1909> him <846> said <2036> , Brother <80> Saul <4549> , the Lord <2962> , [even] Jesus <2424> , that appeared <3700> unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> , hath sent <649> me <3165> , that <3704> thou mightest receive thy sight <308> , and <2532> be filled with <4130> the Holy <40> Ghost <4151> .

9:18 And <2532> immediately <2112> there fell <634> from <575> his <846> eyes <3788> as <5616> it had been scales <3013> : and he received sight <308> forthwith <3916> , and <5037> arose <450> , and <2532> was baptized <907> .

- 9:19 And <sup><2532></sup> when he had received <sup><2983></sup> meat <sup><5160></sup>, he was strengthened <sup><1765></sup>. Then <sup><1161></sup> was <sup><1096></sup> Saul <sup><4569></sup> certain <sup><5100></sup> days <sup><2250></sup> with <sup><3326></sup> the disciples <sup><3101></sup> which were at <sup><1722></sup> Damascus <sup><1154></sup>.
- 9:20 And <sup><2532></sup> straightway <sup><2112></sup> he preached <sup><2784></sup> Christ <sup><5547></sup> in <sup><1722></sup> the synagogues <sup><4864></sup>, that <sup><3754></sup> he <sup><3778></sup> is <sup><2076></sup> the Son <sup><5207></sup> of God <sup><2316></sup>.
- 9:21 But <sup><1161></sup> all <sup><3956></sup> that heard <sup><191></sup> [him] were amazed <sup><1839></sup>, and <sup><2532></sup> said <sup><3004></sup>; Is <sup><2076></sup> not <sup><3756></sup> this <sup><3778></sup> he that destroyed <sup><4199></sup> them which <sup><3588></sup> called on <sup><1941></sup> this <sup><5124></sup> name <sup><3686></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> came <sup><2064></sup> hither <sup><5602></sup> for <sup><1519></sup> that <sup><5124></sup> intent <sup><1519></sup>, that <sup><2443></sup> he might bring <sup><71></sup> them <sup><846></sup> bound <sup><1210></sup> unto <sup><1909></sup> the chief priests <sup><749></sup>?
- 9:22 But <sup><1161></sup> Saul <sup><4569></sup> increased <sup><1743></sup> the more <sup><3123></sup> in strength <sup><1743></sup>, and <sup><2532></sup> confounded <sup><4797></sup> the Jews <sup><2453></sup> which <sup><3588></sup> dwelt <sup><2730></sup> at <sup><1722></sup> Damascus <sup><1154></sup>, proving <sup><4822></sup> that <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> very Christ <sup><5547></sup>.
- 9:23 And <sup><1161></sup> after <sup><5613></sup> that many <sup><2425></sup> days <sup><2250></sup> were fulfilled <sup><4137></sup>, the Jews <sup><2453></sup> took counsel <sup><4823></sup> to kill <sup><337></sup> him <sup><846></sup>:
- 9:24 But <sup><1161></sup> their <sup><846></sup> laying await <sup><1917></sup> was known <sup><1097></sup> of Saul <sup><4569></sup>. And <sup><5037></sup> they watched <sup><3906></sup> the gates <sup><4439></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup> to <sup><3704></sup> kill <sup><337></sup> him <sup><846></sup>.
- 9:25 Then <sup><1161></sup> the disciples <sup><3101></sup> took <sup><2983></sup> him <sup><846></sup> by night <sup><3571></sup>, and let [him] down <sup><2524></sup> <sup><5465></sup> by <sup><1223></sup> the wall <sup><5038></sup> in <sup><1722></sup> a basket <sup><4711></sup>.
- 9:26 And <sup><1161></sup> when Saul <sup><4569></sup> was come <sup><3854></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, he assayed <sup><3987></sup> to join himself <sup><2853></sup> to the disciples <sup><3101></sup>: but <sup><2532></sup> they were <sup><5399></sup> all <sup><3956></sup> afraid <sup><5399></sup> of him <sup><846></sup>, and believed <sup><4100></sup> not <sup><3361></sup> that <sup><3754></sup> he was <sup><2076></sup> a disciple <sup><3101></sup>.
- 9:27 But <sup><1161></sup> Barnabas <sup><921></sup> took <sup><1949></sup> him <sup><846></sup>, and brought <sup><71></sup> [him] to <sup><4314></sup> the apostles <sup><652></sup>, and <sup><2532></sup> declared <sup><1334></sup> unto them <sup><846></sup> how <sup><4459></sup> he had seen <sup><1492></sup> the Lord <sup><2962></sup> in <sup><1722></sup> the way <sup><3598></sup>, and <sup><2532></sup> that <sup><3754></sup> he had spoken <sup><2980></sup> to him <sup><846></sup>, and <sup><2532></sup> how <sup><4459></sup> he had preached boldly <sup><3955></sup> at <sup><1722></sup> Damascus <sup><1154></sup> in <sup><1722></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup>.

- 9:28 And <sup><2532></sup> he was <sup><2258></sup> with <sup><3326></sup> them <sup><846></sup> coming in <sup><1531></sup> and <sup><2532></sup> going out <sup><1607></sup> at <sup><1722></sup> Jerusalem <sup><2419></sup> .
- 9:29 And <sup><2532></sup> he spake <sup><2980></sup> boldly <sup><3955></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup> , and <sup><5037></sup> <sup><2532></sup> disputed <sup><4802></sup> against <sup><4314></sup> the Grecians <sup><1675></sup> : but <sup><1161></sup> they went about <sup><2021></sup> to slay <sup><337></sup> him <sup><846></sup> .
- 9:30 [Which] when <sup><1161></sup> the brethren <sup><80></sup> knew <sup><1921></sup> , they brought <sup><2609></sup> him <sup><846></sup> down <sup><2609></sup> to <sup><1519></sup> Caesarea <sup><2542></sup> , and <sup><2532></sup> sent <sup><1821></sup> him <sup><846></sup> forth <sup><1821></sup> to <sup><1519></sup> Tarsus <sup><5019></sup> .
- 9:31 Then <sup><3303></sup> <sup><3767></sup> had <sup><2192></sup> the churches <sup><1577></sup> rest <sup><1515></sup> throughout <sup><2596></sup> all <sup><3650></sup> Judaea <sup><2449></sup> and <sup><2532></sup> Galilee <sup><1056></sup> and <sup><2532></sup> Samaria <sup><4540></sup> , and were edified <sup><3618></sup> ; and <sup><2532></sup> walking in <sup><4198></sup> the fear <sup><5401></sup> of the Lord <sup><2962></sup> , and <sup><2532></sup> in the comfort <sup><3874></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup> , were multiplied <sup><4129></sup> .
- 9:32 And <sup><1161></sup> it came <sup><1096></sup> to pass, as <sup><1330></sup> Peter <sup><4074></sup> passed throughout <sup><1330></sup> <sup><1223></sup> all <sup><3956></sup> [quarters], he came down <sup><2718></sup> also <sup><2532></sup> to <sup><4314></sup> the saints <sup><40></sup> which <sup><3588></sup> dwelt <sup><2730></sup> at Lydda <sup><3069></sup> .
- 9:33 And <sup><1161></sup> there <sup><1563></sup> he found <sup><2147></sup> a certain <sup><5100></sup> man <sup><444></sup> named <sup><3686></sup> Aeneas <sup><132></sup> , which had kept <sup><2621></sup> <sup><1909></sup> his bed <sup><2895></sup> <sup><1537></sup> eight <sup><3638></sup> years <sup><2094></sup> , and <sup><3739></sup> was <sup><2258></sup> sick of the palsy <sup><3886></sup> .
- 9:34 And <sup><2532></sup> Peter <sup><4074></sup> said <sup><2036></sup> unto him <sup><846></sup> , Aeneas <sup><132></sup> , Jesus <sup><2424></sup> Christ <sup><5547></sup> maketh <sup><2390></sup> thee <sup><4571></sup> whole <sup><2390></sup> : arise <sup><450></sup> , and <sup><2532></sup> make <sup><4766></sup> thy <sup><4572></sup> bed <sup><4766></sup> . And <sup><2532></sup> he arose <sup><450></sup> immediately <sup><2112></sup> .
- 9:35 And <sup><2532></sup> all <sup><3956></sup> that dwelt <sup><2730></sup> at Lydda <sup><3069></sup> and <sup><2532></sup> Saron <sup><4565></sup> saw <sup><1492></sup> him <sup><846></sup> , and <sup><3748></sup> turned <sup><1994></sup> to <sup><1909></sup> the Lord <sup><2962></sup> .
- 9:36 Now <sup><1161></sup> there was <sup><2258></sup> at <sup><1722></sup> Joppa <sup><2445></sup> a certain <sup><5100></sup> disciple <sup><3102></sup> named <sup><3686></sup> Tabitha <sup><5000></sup> , which <sup><3739></sup> by interpretation <sup><1329></sup> is called <sup><3004></sup> Dorcas <sup><1393></sup> : this woman <sup><3778></sup> <sup><846></sup> was <sup><2258></sup> full <sup><4134></sup> of good <sup><18></sup> works <sup><2041></sup> and <sup><2532></sup> almsdeeds <sup><1654></sup> which <sup><3739></sup> she did <sup><4160></sup> .
- 9:37 And <sup><1161></sup> it came to pass <sup><1096></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> , that she was sick <sup><770></sup> , and died <sup><599></sup> : whom when <sup><1161></sup> they <sup><846></sup> had washed <sup><3068></sup> <sup><846></sup> , they laid <sup><5087></sup> [her] in <sup><1722></sup> an upper chamber <sup><5253></sup> .

- 9:38 And <sup><1161></sup> forasmuch as <sup><5607></sup> Lydda <sup><3069></sup> was nigh <sup><1451></sup> to Joppa <sup><2445></sup>, and the disciples <sup><3101></sup> had heard <sup><191></sup> that <sup><3754></sup> Peter <sup><4074></sup> was <sup><2076></sup> there <sup><1722></sup> <sup><846></sup>, they sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup> two <sup><1417></sup> men <sup><435></sup>, desiring <sup><3870></sup> [him] that he would <sup><3635></sup> not <sup><3361></sup> delay <sup><3635></sup> to come <sup><1330></sup> to <sup><2193></sup> them <sup><846></sup>.
- 9:39 Then <sup><1161></sup> Peter <sup><4074></sup> arose <sup><450></sup> and went with <sup><4905></sup> them <sup><846></sup>. When he <sup><3739></sup> was come <sup><3854></sup>, they brought him <sup><321></sup> into <sup><1519></sup> the upper chamber <sup><5253></sup>; and <sup><2532></sup> all <sup><3956></sup> the widows <sup><5503></sup> stood by <sup><3936></sup> him <sup><846></sup> weeping <sup><2799></sup>, and <sup><2532></sup> shewing <sup><1925></sup> the coats <sup><5509></sup> and <sup><2532></sup> garments <sup><2440></sup> which <sup><3745></sup> Dorcas <sup><1393></sup> made <sup><4160></sup>, while she was <sup><5607></sup> with <sup><3326></sup> them <sup><846></sup>.
- 9:40 But <sup><1161></sup> Peter <sup><4074></sup> put <sup><1544></sup> them all <sup><3956></sup> forth <sup><1854></sup>, and kneeled down <sup><5087></sup> <sup><1119></sup>, and prayed <sup><4336></sup>; and <sup><2532></sup> turning <sup><1994></sup> [him] to <sup><4314></sup> the body <sup><4983></sup> said <sup><2036></sup>, Tabitha <sup><5000></sup>, arise <sup><450></sup>. And <sup><1161></sup> she opened <sup><455></sup> her <sup><846></sup> eyes <sup><3788></sup>; and <sup><2532></sup> when she saw <sup><1492></sup> Peter <sup><4074></sup>, she sat up <sup><339></sup>.
- 9:41 And <sup><1161></sup> he gave <sup><1325></sup> her <sup><846></sup> [his] hand <sup><5495></sup>, and lifted <sup><450></sup> her <sup><846></sup> up <sup><450></sup>, and <sup><1161></sup> when he had called <sup><5455></sup> the saints <sup><40></sup> and <sup><2532></sup> widows <sup><5503></sup>, presented <sup><3936></sup> her <sup><846></sup> alive <sup><2198></sup>.
- 9:42 And <sup><1161></sup> it was <sup><1096></sup> known <sup><1110></sup> throughout <sup><2596></sup> all <sup><3650></sup> Joppa <sup><2445></sup>; and <sup><2532></sup> many <sup><4183></sup> believed <sup><4100></sup> in <sup><1909></sup> the Lord <sup><2962></sup>.
- 9:43 And <sup><1161></sup> it came to pass <sup><1096></sup>, that he <sup><846></sup> tarried <sup><3306></sup> many <sup><2425></sup> days <sup><2250></sup> in <sup><1722></sup> Joppa <sup><2445></sup> with <sup><3844></sup> one <sup><5100></sup> Simon <sup><4613></sup> a tanner <sup><1038></sup>.

## CHAPTER 10 — [Click here for Acts 10 w/o Strongs Numbers](#)

- 10:1 <sup><1161></sup> There was <sup><2258></sup> a certain <sup><5100></sup> man <sup><435></sup> in <sup><1722></sup> Caesarea <sup><2542></sup> called <sup><3686></sup> Cornelius <sup><2883></sup>, a centurion <sup><1543></sup> of <sup><1537></sup> the band <sup><4686></sup> called <sup><2564></sup> the Italian <sup><2483></sup> [band],
- 10:2 [A] devout <sup><2152></sup> [man], and <sup><2532></sup> one that feared <sup><5399></sup> God <sup><2316></sup> with <sup><4862></sup> all <sup><3956></sup> his <sup><846></sup> house <sup><3624></sup>, which <sup><5037></sup> gave <sup><4160></sup> much <sup><4183></sup> alms <sup><1654></sup> to the people <sup><2992></sup>, and <sup><2532></sup> prayed <sup><1189></sup> to God <sup><2316></sup> alway <sup><1275></sup>.
- 10:3 He saw <sup><1492></sup> in <sup><1722></sup> a vision <sup><3705></sup> evidently <sup><5320></sup> about <sup><5616></sup> the ninth <sup><1766></sup> hour <sup><5610></sup> of the day <sup><2250></sup> an angel <sup><32></sup> of God <sup><2316></sup>

coming in <sup><1525></sup> to <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> saying <sup><2036></sup> unto him <sup><846></sup>, Cornelius <sup><2883></sup>.

10:4 And <sup><1161></sup> when he looked <sup><816></sup> on him <sup><846></sup>, he was <sup><1096></sup> afraid <sup><1719></sup>, and <sup><2532></sup> said <sup><2036></sup>, What <sup><5101></sup> is it <sup><2076></sup>, Lord <sup><2962></sup>? And <sup><1161></sup> he said <sup><2036></sup> unto him <sup><846></sup>, Thy <sup><4675></sup> prayers <sup><4335></sup> and <sup><2532></sup> thine <sup><4675></sup> alms <sup><1654></sup> are come up <sup><305></sup> for <sup><1519></sup> a memorial <sup><3422></sup> before <sup><1799></sup> God <sup><2316></sup>.

10:5 And <sup><2532></sup> now <sup><3568></sup> send <sup><3992></sup> men <sup><435></sup> to <sup><1519></sup> Joppa <sup><2445></sup>, and <sup><2532></sup> call for <sup><3343></sup> [one] Simon <sup><4613></sup>, whose <sup><3739></sup> surname is <sup><1941></sup> Peter <sup><4074></sup>:

10:6 He <sup><3778></sup> lodgeth <sup><3579></sup> with <sup><3844></sup> one <sup><5100></sup> Simon <sup><4613></sup> a tanner <sup><1038></sup>, whose <sup><3739></sup> house <sup><3614></sup> is <sup><2076></sup> by <sup><3844></sup> the sea side <sup><2281></sup>: he <sup><3778></sup> shall tell <sup><2980></sup> thee <sup><4671></sup> what <sup><5101></sup> thou <sup><4571></sup> oughtest <sup><1163></sup> to do <sup><4160></sup>.

10:7 And <sup><1161></sup> when <sup><5613></sup> the angel <sup><32></sup> which <sup><3588></sup> spake <sup><2980></sup> unto Cornelius <sup><2883></sup> was departed <sup><565></sup>, he called <sup><5455></sup> two <sup><1417></sup> of his <sup><846></sup> household servants <sup><3610></sup>, and <sup><2532></sup> a devout <sup><2152></sup> soldier <sup><4757></sup> of them that waited on <sup><4342></sup> him <sup><846></sup> continually <sup><4342></sup>;

10:8 And <sup><2532></sup> when he had declared <sup><1834></sup> all [these] things <sup><537></sup> unto them <sup><846></sup>, he sent <sup><649></sup> them <sup><846></sup> to <sup><1519></sup> Joppa <sup><2445></sup>.

10:9 <sup><1161></sup> On the morrow <sup><1887></sup>, as they <sup><1565></sup> went on their journey <sup><3596></sup>, and <sup><2532></sup> drew nigh <sup><1448></sup> unto the city <sup><4172></sup>, Peter <sup><4074></sup> went up <sup><305></sup> upon <sup><1909></sup> the housetop <sup><1430></sup> to pray <sup><4336></sup> about <sup><4012></sup> the sixth <sup><1623></sup> hour <sup><5610></sup>:

10:10 And <sup><1161></sup> he became <sup><1096></sup> very hungry <sup><4361></sup>, and <sup><2532></sup> would <sup><2309></sup> have eaten <sup><1089></sup>: but <sup><1161></sup> while they <sup><1565></sup> made ready <sup><3903></sup>, he <sup><846></sup> fell <sup><1968></sup> into <sup><1909></sup> a trance <sup><1611></sup>,

10:11 And <sup><2532></sup> saw <sup><2334></sup> heaven <sup><3772></sup> opened <sup><455></sup>, and <sup><2532></sup> a certain <sup><5100></sup> vessel <sup><4632></sup> descending <sup><2597></sup> unto <sup><1909></sup> him <sup><846></sup>, as <sup><5613></sup> it had been a great <sup><3173></sup> sheet <sup><3607></sup> knit <sup><1210></sup> at the four <sup><5064></sup> corners <sup><746></sup>, and <sup><2532></sup> let down <sup><2524></sup> to <sup><1909></sup> the earth <sup><1093></sup>:

10:12 Wherein <sup><1722></sup> <sup><3739></sup> were <sup><5225></sup> all manner <sup><3956></sup> of fourfooted beasts <sup><5074></sup> of the earth <sup><1093></sup>, and <sup><2532></sup> wild beasts <sup><2342></sup>, and <sup><2532></sup> creeping things <sup><2062></sup>, and <sup><2532></sup> fowls <sup><4071></sup> of the air <sup><3772></sup>.



- 10:13 And <sup><2532></sup> there came <sup><1096></sup> a voice <sup><5456></sup> to <sup><4314></sup> him <sup><846></sup>, Rise <sup><450></sup>, Peter <sup><4074></sup>; kill <sup><2380></sup>, and <sup><2532></sup> eat <sup><5315></sup>.
- 10:14 But <sup><1161></sup> Peter <sup><4074></sup> said <sup><2036></sup>, Not so <sup><3365></sup>, Lord <sup><2962></sup>; for <sup><3754></sup> I have <sup><5315></sup> never <sup><3763></sup> eaten <sup><5315></sup> any thing <sup><3956></sup> that is common <sup><2839></sup> or <sup><2228></sup> unclean <sup><169></sup>.
- 10:15 And <sup><2532></sup> the voice <sup><5456></sup> [spake] unto <sup><4314></sup> him <sup><846></sup> again <sup><3825></sup> <sup><1537></sup> the second time <sup><1208></sup>, What <sup><3739></sup> God <sup><2316></sup> hath cleansed <sup><2511></sup>, [that] call <sup><2840></sup> not <sup><3361></sup> thou <sup><4771></sup> common <sup><2840></sup>.
- 10:16 <sup><1161></sup> This <sup><5124></sup> was done <sup><1096></sup> thrice <sup><1909></sup> <sup><5151></sup>: and <sup><2532></sup> the vessel <sup><4632></sup> was received up <sup><353></sup> again <sup><3825></sup> into <sup><1519></sup> heaven <sup><3772></sup>.
- 10:17 Now <sup><1161></sup> while <sup><5613></sup> Peter <sup><4074></sup> doubted <sup><1280></sup> in <sup><1722></sup> himself <sup><1438></sup> what <sup><5101></sup> this vision <sup><3705></sup> which <sup><3739></sup> he had seen <sup><1492></sup> should mean <sup><302></sup> <sup><1498></sup>, behold <sup><2400></sup> <sup><2532></sup>, the men <sup><435></sup> which <sup><3588></sup> were sent <sup><649></sup> from <sup><575></sup> Cornelius <sup><2883></sup> had made enquiry <sup><1331></sup> for Simon's <sup><4613></sup> house <sup><3614></sup>, and stood <sup><2186></sup> before <sup><1909></sup> the gate <sup><4440></sup>,
- 10:18 And <sup><2532></sup> called <sup><5455></sup>, and asked <sup><4441></sup> whether <sup><1487></sup> Simon <sup><4613></sup>, which <sup><3588></sup> was surnamed <sup><1941></sup> Peter <sup><4074></sup>, were lodged <sup><3579></sup> there <sup><1759></sup>.
- 10:19 While <sup><1161></sup> Peter <sup><4074></sup> thought <sup><1760></sup> on <sup><4012></sup> the vision <sup><3705></sup>, the Spirit <sup><4151></sup> said <sup><2036></sup> unto him <sup><846></sup>, Behold <sup><2400></sup>, three <sup><5140></sup> men <sup><435></sup> seek <sup><2212></sup> thee <sup><4571></sup>.
- 10:20 Arise <sup><450></sup> therefore <sup><235></sup>, and get thee down <sup><2597></sup>, and <sup><2532></sup> go <sup><4198></sup> with <sup><4862></sup> them <sup><846></sup>, doubting <sup><1252></sup> nothing <sup><3367></sup>: for <sup><1360></sup> I <sup><1473></sup> have sent <sup><649></sup> them <sup><846></sup>.
- 10:21 Then <sup><1161></sup> Peter <sup><4074></sup> went down <sup><2597></sup> to <sup><4314></sup> the men <sup><435></sup> which <sup><3588></sup> were sent <sup><649></sup> unto <sup><4314></sup> him <sup><846></sup> from <sup><575></sup> Cornelius <sup><2883></sup>; and said <sup><2036></sup>, Behold <sup><2400></sup>, I <sup><1473></sup> am <sup><1510></sup> he whom <sup><3739></sup> ye seek <sup><2212></sup>: what <sup><5101></sup> [is] the cause <sup><156></sup> wherefore <sup><1223></sup> <sup><3739></sup> ye are come <sup><3918></sup>?
- 10:22 And <sup><1161></sup> they said <sup><2036></sup>, Cornelius <sup><2883></sup> the centurion <sup><1543></sup>, a just <sup><1342></sup> man <sup><435></sup>, and <sup><2532></sup> one that feareth <sup><5399></sup> God <sup><2316></sup>, and <sup><5037></sup> of good report <sup><3140></sup> among <sup><5259></sup> all <sup><3650></sup> the nation <sup><1484></sup> of the Jews <sup><2453></sup>, was warned from God <sup><5537></sup> by <sup><5259></sup> an holy <sup><40></sup>

angel <sup><32></sup> to send <sup><3343></sup> for thee <sup><4571></sup> into <sup><1519></sup> his <sup><846></sup> house <sup><3624></sup>,  
and <sup><2532></sup> to hear <sup><191></sup> words <sup><4487></sup> of <sup><3844></sup> thee <sup><4675></sup>.

10:23 Then <sup><3767></sup> called he <sup><1528></sup> them <sup><846></sup> in <sup><1528></sup>, and lodged <sup><3579></sup>  
[them]. And <sup><1161></sup> on the morrow <sup><1887></sup> Peter <sup><4074></sup> went away <sup><1831></sup>  
with <sup><4862></sup> them <sup><846></sup>, and <sup><2532></sup> certain <sup><5100></sup> brethren <sup><80></sup> from <sup><575></sup>  
Joppa <sup><2445></sup> accompanied <sup><4905></sup> him <sup><846></sup>.

10:24 And <sup><2532></sup> the morrow <sup><1887></sup> after they entered <sup><1525></sup> into <sup><1519></sup>  
Caesarea <sup><2542></sup>. And <sup><1161></sup> Cornelius <sup><2883></sup> waited for <sup><4328></sup> them  
<sup><846></sup> <sup><2258></sup>, and had called together <sup><4779></sup> his <sup><846></sup> kinsmen <sup><4773></sup> and  
<sup><2532></sup> near <sup><316></sup> friends <sup><5384></sup>.

10:25 And <sup><1161></sup> as <sup><5613></sup> Peter <sup><4074></sup> was <sup><1096></sup> coming in <sup><1525></sup>, Cornelius  
<sup><2883></sup> met <sup><4876></sup> him <sup><846></sup>, and fell down <sup><4098></sup> at <sup><1909></sup> his feet <sup><4228></sup>,  
and worshipped <sup><4352></sup> [him].

10:26 But <sup><1161></sup> Peter <sup><4074></sup> took <sup><1453></sup> him <sup><846></sup> up <sup><1453></sup>, saying <sup><3004></sup>,  
Stand up <sup><450></sup>; I <sup><2504></sup> myself <sup><846></sup> also <sup><2504></sup> am <sup><1510></sup> a man <sup><444></sup>.

10:27 And <sup><2532></sup> as he talked <sup><4926></sup> with him <sup><846></sup>, he went in <sup><1525></sup>, and  
<sup><2532></sup> found <sup><2147></sup> many <sup><4183></sup> that were come together <sup><4905></sup>.

10:28 And <sup><5037></sup> he said <sup><5346></sup> unto <sup><4314></sup> them <sup><846></sup>, Ye <sup><5210></sup> know <sup><1987></sup>  
how <sup><5613></sup> that it is <sup><2076></sup> an unlawful thing <sup><111></sup> for a man <sup><435></sup> that  
is a Jew <sup><2453></sup> to keep company <sup><2853></sup>, or <sup><2228></sup> come unto <sup><4334></sup> one  
of another nation <sup><246></sup>; but <sup><2532></sup> God <sup><2316></sup> hath shewed <sup><1166></sup> me  
<sup><1698></sup> that I should not <sup><3367></sup> call <sup><3004></sup> any <sup><3367></sup> man <sup><444></sup> common  
<sup><2839></sup> or <sup><2228></sup> unclean <sup><169></sup>.

10:29 Therefore <sup><1352></sup> <sup><2532></sup> came I <sup><2064></sup> [unto you] without gainsaying  
<sup><369></sup>, as soon as I was sent for <sup><3343></sup>: I ask <sup><4441></sup> therefore <sup><3767></sup> for  
what <sup><5101></sup> intent <sup><3056></sup> ye have sent for <sup><3343></sup> me <sup><3165></sup>?

10:30 And <sup><2532></sup> Cornelius <sup><2883></sup> said <sup><5346></sup>, Four <sup><5067></sup> days <sup><2250></sup> ago <sup><575></sup>  
I was <sup><2252></sup> fasting <sup><3522></sup> until <sup><3360></sup> this <sup><5026></sup> hour <sup><5610></sup>; and <sup><2532></sup>  
at the ninth <sup><1766></sup> hour <sup><5610></sup> I prayed <sup><4336></sup> in <sup><1722></sup> my <sup><3450></sup> house  
<sup><3624></sup>, and <sup><2532></sup>, behold <sup><2400></sup>, a man <sup><435></sup> stood <sup><2476></sup> before <sup><1799></sup>  
me <sup><3450></sup> in <sup><1722></sup> bright <sup><2986></sup> clothing <sup><2066></sup>,

10:31 And <sup><2532></sup> said <sup><5346></sup>, Cornelius <sup><2883></sup>, thy <sup><4675></sup> prayer <sup><4335></sup> is heard  
<sup><1522></sup>, and <sup><2532></sup> thine <sup><4675></sup> alms <sup><1654></sup> are had in remembrance <sup><3415></sup>  
in the sight <sup><1799></sup> of God <sup><2316></sup>.

- 10:32 Send <sup><3992></sup> therefore <sup><3767></sup> to <sup><1519></sup> Joppa <sup><2445></sup>, and <sup><2532></sup> call hither <sup><3333></sup> Simon <sup><4613></sup>, whose <sup><3739></sup> surname is <sup><1941></sup> Peter <sup><4074></sup>; he <sup><3778></sup> is lodged <sup><3579></sup> in <sup><1722></sup> the house <sup><3614></sup> of [one] Simon <sup><4613></sup> a tanner <sup><1038></sup> by <sup><3844></sup> the sea side <sup><2281></sup>; who <sup><3739></sup>, when he cometh <sup><3854></sup>, shall speak <sup><2980></sup> unto thee <sup><4671></sup>.
- 10:33 Immediately <sup><1824></sup> therefore <sup><3767></sup> I sent <sup><3992></sup> to <sup><4314></sup> thee <sup><4571></sup>; and <sup><5037></sup> thou <sup><4771></sup> hast well <sup><2573></sup> done <sup><4160></sup> that thou art come <sup><3854></sup>. Now <sup><3568></sup> therefore <sup><3767></sup> are <sup><3918></sup> we <sup><2249></sup> all <sup><3956></sup> here present <sup><3918></sup> before <sup><1799></sup> God <sup><2316></sup>, to hear <sup><191></sup> all things <sup><3956></sup> that are commanded <sup><4367></sup> thee <sup><4671></sup> of <sup><5259></sup> God <sup><2316></sup>.
- 10:34 Then <sup><1161></sup> Peter <sup><4074></sup> opened <sup><455></sup> [his] mouth <sup><4750></sup>, and said <sup><2036></sup>, Of <sup><1909></sup> a truth <sup><225></sup> I perceive <sup><2638></sup> that <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> no <sup><3756></sup> respecter of persons <sup><4381></sup>:
- 10:35 But <sup><235></sup> in <sup><1722></sup> every <sup><3956></sup> nation <sup><1484></sup> he that feareth <sup><5399></sup> him <sup><846></sup>, and <sup><2532></sup> worketh <sup><2038></sup> righteousness <sup><1343></sup>, is <sup><2076></sup> accepted <sup><1184></sup> with him <sup><846></sup>.
- 10:36 The word <sup><3056></sup> which <sup><3739></sup> [God] sent <sup><649></sup> unto the children <sup><5207></sup> of Israel <sup><2474></sup>, preaching <sup><2097></sup> peace <sup><1515></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>: (he <sup><3778></sup> is <sup><2076></sup> Lord <sup><2962></sup> of all <sup><3956></sup>:)
- 10:37 That word <sup><4487></sup>, [I say], ye <sup><5210></sup> know <sup><1492></sup>, which was published <sup><1096></sup> throughout <sup><2596></sup> all <sup><3650></sup> Judaea <sup><2449></sup>, and began <sup><756></sup> from <sup><575></sup> Galilee <sup><1056></sup>, after <sup><3326></sup> the baptism <sup><908></sup> which <sup><3739></sup> John <sup><2491></sup> preached <sup><2784></sup>;
- 10:38 How <sup><5613></sup> God <sup><2316></sup> anointed <sup><5548></sup> Jesus <sup><2424></sup> of <sup><575></sup> Nazareth <sup><3478></sup> with the Holy <sup><40></sup> Ghost <sup><4151></sup> and <sup><2532></sup> with power <sup><1411></sup>: who <sup><846></sup> <sup><3739></sup> went about <sup><1330></sup> doing good <sup><2109></sup>, and <sup><2532></sup> healing <sup><2390></sup> all <sup><3956></sup> that were oppressed <sup><2616></sup> of <sup><5259></sup> the devil <sup><1228></sup>; for <sup><3754></sup> God <sup><2316></sup> was <sup><2258></sup> with <sup><3326></sup> him <sup><846></sup>.
- 10:39 And <sup><2532></sup> we <sup><2249></sup> are <sup><2070></sup> witnesses <sup><3144></sup> of all things <sup><3956></sup> which <sup><3739></sup> he did <sup><4160></sup> both <sup><5037></sup> in <sup><1722></sup> the land <sup><5561></sup> of the Jews <sup><2453></sup>, and <sup><2532></sup> in <sup><1722></sup> Jerusalem <sup><2419></sup>; whom <sup><3739></sup> they slew <sup><337></sup> and hanged <sup><2910></sup> on <sup><1909></sup> a tree <sup><3586></sup>:
- 10:40 Him <sup><5126></sup> God <sup><2316></sup> raised up <sup><1453></sup> the third <sup><5154></sup> day <sup><2250></sup>, and <sup><2532></sup> shewed <sup><1096></sup> him <sup><846></sup> openly <sup><1717></sup> <sup><1325></sup>;
- 10:41 Not <sup><3756></sup> to all <sup><3956></sup> the people <sup><2992></sup>, but <sup><235></sup> unto witnesses <sup><3144></sup> chosen before <sup><4401></sup> of <sup><5259></sup> God <sup><2316></sup>, [even] to us <sup><2254></sup>, who

<3748> did eat <4906> and <2532> drink with <4844> him <846> after <3326> he  
<846> rose <450> from <1537> the dead <3498> .

10:42 And <2532> he commanded <3853> us <2254> to preach <2784> unto the  
people <2992> , and <2532> to testify <1263> that <3754> it is <2076> he <846>  
which <3588> was ordained <3724> of <5259> God <2316> [to be] the Judge  
<2923> of quick <2198> and <2532> dead <3498> .

10:43 To him <5129> give <3140> all <3956> the prophets <4396> witness <3140> ,  
that through <1223> his <846> name <3686> whosoever <3956> believeth  
<4100> in <1519> him <846> shall receive <2983> remission <859> of sins  
<266> .

10:44 While Peter <4074> yet <2089> spake <2980> these <5023> words <4487> , the  
Holy <40> Ghost <4151> fell <1968> on <1909> all <3956> them which heard  
<191> the word <3056> .

10:45 And <2532> they of <1537> the circumcision <4061> which believed <4103>  
were astonished <1839> , as many as <3745> came with <4905> Peter  
<4074> , because <3754> that on <1909> the Gentiles <1484> also <2532> was  
poured out <1632> the gift <1431> of the Holy <40> Ghost <4151> .

10:46 For <1063> they heard <191> them <846> speak with <2980> tongues <1100> ,  
and <2532> magnify <3170> God <2316> . Then <5119> answered <611> Peter  
<4074> ,

10:47 Can <3385> <1410> any man <5100> forbid <2967> water <5204> , that these  
<5128> should <907> not <3361> be baptized <907> , which <3748> have  
received <2983> the Holy <40> Ghost <4151> as <2532> well as <2531> we  
<2249> ?

10:48 And <5037> he commanded <4367> them <846> to be baptized <907> in  
<1722> the name <3686> of the Lord <2962> . Then <5119> prayed they <2065>  
him <846> to tarry <1961> certain <5100> days <2250> .

## CHAPTER 11 — [Click here for Acts 11 w/o Strong's Numbers](#)

11:1 And <1161> the apostles <652> and <2532> brethren <80> that were <5607>  
in <2596> Judaea <2449> heard <191> that <3754> the Gentiles <1484> had  
<1209> also <2532> received <1209> the word <3056> of God <2316> .

11:2 And <2532> when <3753> Peter <4074> was come up <305> to <1519>  
Jerusalem <2414> , they that were of <1537> the circumcision <4061>  
contended <1252> with <4314> him <846> ,

- 11:3 Saying <sup><3004></sup>, <sup><3754></sup> Thou wentest in <sup><1525></sup> to <sup><4314></sup> men <sup><435></sup> uncircumcised <sup><203></sup> <sup><2192></sup>, and <sup><2532></sup> didst eat <sup><4906></sup> with them <sup><846></sup>.
- 11:4 But <sup><1161></sup> Peter <sup><4074></sup> rehearsed [the matter] from the beginning <sup><756></sup>, and expounded <sup><1620></sup> [it] by order <sup><2517></sup> unto them <sup><846></sup>, saying <sup><3004></sup>,
- 11:5 I <sup><1473></sup> was <sup><2252></sup> in <sup><1722></sup> the city <sup><4172></sup> of Joppa <sup><2445></sup> praying <sup><4336></sup>: and <sup><2532></sup> in <sup><1722></sup> a trance <sup><1611></sup> I saw <sup><1492></sup> a vision <sup><3705></sup>, A certain <sup><5100></sup> vessel <sup><4632></sup> descend <sup><2597></sup>, as it had been <sup><5613></sup> a great <sup><3173></sup> sheet <sup><3607></sup>, let down <sup><2524></sup> from <sup><1537></sup> heaven <sup><3772></sup> by four <sup><5064></sup> corners <sup><746></sup>; and <sup><2532></sup> it came <sup><2064></sup> even <sup><891></sup> to me <sup><1700></sup>:
- 11:6 Upon <sup><1519></sup> the which <sup><3739></sup> when I had fastened mine eyes <sup><816></sup>, I considered <sup><2657></sup>, and <sup><2532></sup> saw <sup><1492></sup> fourfooted beasts <sup><5074></sup> of the earth <sup><1093></sup>, and <sup><2532></sup> wild beasts <sup><2342></sup>, and <sup><2532></sup> creeping things <sup><2062></sup>, and <sup><2532></sup> fowls <sup><4071></sup> of the air <sup><3772></sup>.
- 11:7 And <sup><1161></sup> I heard <sup><191></sup> a voice <sup><5456></sup> saying <sup><3004></sup> unto me <sup><3427></sup>, Arise <sup><450></sup>, Peter <sup><4074></sup>; slay <sup><2380></sup> and <sup><2532></sup> eat <sup><5315></sup>.
- 11:8 But <sup><1161></sup> I said <sup><2036></sup>, Not so <sup><3365></sup>, Lord <sup><2962></sup>: for <sup><3754></sup> nothing <sup><3956></sup> common <sup><2839></sup> or <sup><2228></sup> unclean <sup><169></sup> hath <sup><1525></sup> at any time <sup><3763></sup> entered <sup><1525></sup> into <sup><1519></sup> my <sup><3450></sup> mouth <sup><4750></sup>.
- 11:9 But <sup><1161></sup> the voice <sup><5456></sup> answered <sup><611></sup> me <sup><3427></sup> again <sup><1537></sup> <sup><1208></sup> from <sup><1537></sup> heaven <sup><3772></sup>, What <sup><3739></sup> God <sup><2316></sup> hath cleansed <sup><2511></sup>, [that] call <sup><2840></sup> not <sup><3361></sup> thou <sup><4771></sup> common <sup><2840></sup>.
- 11:10 And <sup><1161></sup> this <sup><5124></sup> was done <sup><1096></sup> <sup><1909></sup> three times <sup><5151></sup>: and <sup><2532></sup> all <sup><537></sup> were drawn up <sup><385></sup> again <sup><3825></sup> into <sup><1519></sup> heaven <sup><3772></sup>.
- 11:11 And <sup><2532></sup>, behold <sup><2400></sup>, immediately <sup><1824></sup> there were <sup><2186></sup> three <sup><5140></sup> men <sup><435></sup> already <sup><1824></sup> come <sup><2186></sup> unto <sup><1909></sup> the house <sup><3614></sup> where <sup><1722></sup> <sup><3739></sup> <sup><3739></sup> I was <sup><2252></sup>, sent <sup><649></sup> from <sup><575></sup> Caesarea <sup><2542></sup> unto <sup><4314></sup> me <sup><3165></sup>.
- 11:12 And <sup><1161></sup> the Spirit <sup><4151></sup> bade <sup><2036></sup> me <sup><3427></sup> go with <sup><4905></sup> them <sup><846></sup>, nothing <sup><3367></sup> doubting <sup><1252></sup>. Moreover <sup><1161></sup> <sup><2532></sup> these <sup><3778></sup> six <sup><1803></sup> brethren <sup><80></sup> accompanied <sup><4862></sup> <sup><2064></sup> me <sup><1698></sup>, and <sup><2532></sup> we entered <sup><1525></sup> into <sup><1519></sup> the man's <sup><435></sup> house <sup><3624></sup>:
- 11:13 And <sup><5037></sup> he shewed <sup><518></sup> us <sup><2254></sup> how <sup><4459></sup> he had seen <sup><1492></sup> an angel <sup><32></sup> in <sup><1722></sup> his <sup><846></sup> house <sup><3624></sup>, which stood <sup><2476></sup> and <sup><2532></sup>

said <sup><2036></sup> unto him <sup><846></sup>, Send <sup><649></sup> men <sup><435></sup> to <sup><1519></sup> Joppa <sup><2445></sup>,  
and <sup><2532></sup> call for <sup><3343></sup> Simon <sup><4613></sup>, whose surname is <sup><1941></sup> Peter  
<sup><4074></sup>;

11:14 Who <sup><3739></sup> shall tell <sup><2980></sup> thee <sup><4314></sup> <sup><4571></sup> words <sup><4487></sup>, whereby  
<sup><1722></sup> thou <sup><3739></sup> and <sup><2532></sup> all <sup><3956></sup> thy <sup><4675></sup> house <sup><3624></sup> shall  
be saved <sup><4982></sup>.

11:15 And <sup><1161></sup> as <sup><1722></sup> I <sup><3165></sup> began <sup><756></sup> to speak <sup><2980></sup>, the Holy <sup><40></sup>  
Ghost <sup><4151></sup> fell <sup><1968></sup> on <sup><1909></sup> them <sup><846></sup>, as <sup><5618></sup> <sup><2532></sup> on <sup><1909></sup> us  
<sup><2248></sup> at <sup><1722></sup> the beginning <sup><746></sup>.

11:16 Then <sup><1161></sup> remembered I <sup><3415></sup> the word <sup><4487></sup> of the Lord <sup><2962></sup>,  
how <sup><5613></sup> that he said <sup><3004></sup>, John <sup><2491></sup> indeed <sup><3303></sup> baptized <sup><907></sup>  
with water <sup><5204></sup>; but <sup><1161></sup> ye <sup><5210></sup> shall be baptized <sup><907></sup> with <sup><1722></sup>  
the Holy <sup><40></sup> Ghost <sup><4151></sup>.

11:17 Forasmuch <sup><1487></sup> then <sup><3767></sup> as <sup><5613></sup> God <sup><2316></sup> gave <sup><1325></sup> them <sup><846></sup>  
the like <sup><2470></sup> gift <sup><1431></sup> as <sup><2532></sup> [he did] unto us <sup><2254></sup>, who believed  
<sup><4100></sup> on <sup><1909></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>; <sup><1161></sup> what  
<sup><5101></sup> was <sup><2252></sup> I <sup><1473></sup>, that I could <sup><1415></sup> withstand <sup><2967></sup> God  
<sup><2316></sup>?

11:18 When <sup><1161></sup> they heard <sup><191></sup> these things <sup><5023></sup>, they held their peace  
<sup><2270></sup>, and <sup><2532></sup> glorified <sup><1392></sup> God <sup><2316></sup>, saying <sup><3004></sup>, Then <sup><686></sup>  
hath <sup><1325></sup> God <sup><2316></sup> also <sup><2534></sup> to the Gentiles <sup><1484></sup> granted <sup><1325></sup>  
repentance <sup><3341></sup> unto <sup><1519></sup> life <sup><2222></sup>.

11:19 Now <sup><3767></sup> <sup><3303></sup> they which were scattered abroad <sup><1289></sup> upon <sup><575></sup>  
the persecution <sup><2347></sup> that arose <sup><1096></sup> about <sup><1909></sup> Stephen <sup><4736></sup>  
travelled <sup><1330></sup> as far as <sup><2193></sup> Phenice <sup><5403></sup>, and <sup><2532></sup> Cyprus <sup><2954></sup>,  
and <sup><2532></sup> Antioch <sup><490></sup>, preaching <sup><2980></sup> the word <sup><3056></sup> to none  
<sup><3367></sup> but <sup><1508></sup> unto the Jews <sup><2453></sup> only <sup><3440></sup>.

11:20 And <sup><1161></sup> some <sup><5100></sup> of <sup><1537></sup> them <sup><846></sup> were <sup><2258></sup> men <sup><435></sup> of  
Cyprus <sup><2953></sup> and <sup><2532></sup> Cyrene <sup><2956></sup>, which <sup><3748></sup>, when they were  
come <sup><1525></sup> to <sup><1519></sup> Antioch <sup><490></sup>, spake <sup><2980></sup> unto <sup><4314></sup> the  
Grecians <sup><1675></sup>, preaching <sup><2097></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>.

11:21 And <sup><2532></sup> the hand <sup><5495></sup> of the Lord <sup><2962></sup> was <sup><2258></sup> with <sup><3326></sup>  
them <sup><846></sup>; and <sup><5037></sup> a great <sup><4183></sup> number <sup><706></sup> believed <sup><4100></sup>, and  
turned <sup><1994></sup> unto <sup><1909></sup> the Lord <sup><2962></sup>.

11:22 Then <sup><1161></sup> tidings <sup><3056></sup> of <sup><4012></sup> these things <sup><846></sup> came <sup><191></sup> unto  
<sup><1519></sup> the ears <sup><3775></sup> of the church <sup><1577></sup> which <sup><3588></sup> was in <sup><1722></sup>

Jerusalem <sup><2414></sup>; and <sup><2532></sup> they sent forth <sup><1821></sup> Barnabas <sup><921></sup>, that he should go <sup><1330></sup> as far as <sup><2193></sup> Antioch <sup><490></sup>.

11:23 Who <sup><3739></sup>, when he came <sup><3854></sup>, and <sup><2532></sup> had seen <sup><1492></sup> the grace <sup><5485></sup> of God <sup><2316></sup>, was glad <sup><5463></sup>, and <sup><2532></sup> exhorted <sup><3870></sup> them all <sup><3956></sup>, that with purpose <sup><4286></sup> of heart <sup><2588></sup> they would cleave unto <sup><4357></sup> the Lord <sup><2962></sup>.

11:24 For <sup><3754></sup> he was <sup><2258></sup> a good <sup><18></sup> man <sup><435></sup>, and <sup><2532></sup> full <sup><4134></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup> and <sup><2532></sup> of faith <sup><4102></sup>; and <sup><2532></sup> much <sup><2425></sup> people <sup><3793></sup> was added <sup><4369></sup> unto the Lord <sup><2962></sup>.

11:25 Then <sup><1161></sup> departed <sup><1831></sup> Barnabas <sup><921></sup> to <sup><1519></sup> Tarsus <sup><5019></sup>, for to seek <sup><327></sup> Saul <sup><4569></sup>:

11:26 And <sup><2532></sup> when he had found <sup><2147></sup> him <sup><846></sup>, he brought <sup><71></sup> him <sup><846></sup> unto <sup><1519></sup> Antioch <sup><490></sup>. And <sup><1161></sup> it came to pass <sup><1096></sup>, that a whole <sup><3650></sup> year <sup><1763></sup> they <sup><846></sup> assembled themselves <sup><4863></sup> with <sup><1722></sup> the church <sup><1577></sup>, and <sup><2532></sup> taught <sup><1321></sup> much <sup><2425></sup> people <sup><3793></sup>. And <sup><5037></sup> the disciples <sup><3101></sup> were called <sup><5537></sup> Christians <sup><5546></sup> first <sup><4412></sup> in <sup><1722></sup> Antioch <sup><490></sup>.

11:27 And <sup><1161></sup> in <sup><1722></sup> these <sup><5025></sup> days <sup><2250></sup> came <sup><2718></sup> prophets <sup><4396></sup> from <sup><575></sup> Jerusalem <sup><2414></sup> unto <sup><1519></sup> Antioch <sup><490></sup>.

11:28 And <sup><1161></sup> there stood up <sup><450></sup> one <sup><1520></sup> of <sup><1537></sup> them <sup><846></sup> named <sup><3686></sup> Agabus <sup><13></sup>, and signified <sup><4591></sup> by <sup><1223></sup> the Spirit <sup><4151></sup> that there should be <sup><3195></sup> <sup><1510></sup> great <sup><3173></sup> dearth <sup><3042></sup> throughout <sup><1909></sup> all <sup><3650></sup> the world <sup><3625></sup>; which <sup><3748></sup> <sup><2532></sup> came to pass <sup><1096></sup> in the days of <sup><1909></sup> Claudius <sup><2804></sup> Caesar <sup><2541></sup>.

11:29 Then <sup><1161></sup> the disciples <sup><3101></sup>, every <sup><1538></sup> man <sup><846></sup> according to <sup><2531></sup> his ability <sup><2141></sup> <sup><5100></sup>, determined <sup><3724></sup> to send <sup><3992></sup> relief <sup><1248></sup> unto <sup><1519></sup> the brethren <sup><80></sup> which dwelt <sup><2730></sup> in <sup><1722></sup> Judaea <sup><2449></sup>:

11:30 Which <sup><3739></sup> also <sup><2532></sup> they did <sup><4160></sup>, and sent it <sup><649></sup> to <sup><4314></sup> the elders <sup><4245></sup> by <sup><1223></sup> the hands <sup><5495></sup> of Barnabas <sup><921></sup> and <sup><2532></sup> Saul <sup><4569></sup>.

## CHAPTER 12 — [Click here for Acts 12 w/o Strong's Numbers](#)

12:1 Now <sup><1161></sup> about <sup><2596></sup> that <sup><1565></sup> time <sup><2540></sup> Herod <sup><2264></sup> the king <sup><935></sup> stretched forth <sup><1911></sup> [his] hands <sup><5495></sup> to vex <sup><2559></sup> certain <sup><5100></sup> of <sup><575></sup> the church <sup><1577></sup>.

- 12:2 And <sup><1161></sup> he killed <sup><337></sup> James <sup><2385></sup> the brother <sup><80></sup> of John <sup><2491></sup> with the sword <sup><3162></sup> .
- 12:3 And <sup><2532></sup> because he saw <sup><1492></sup> it <sup><3754></sup> pleased <sup><2076></sup> <sup><701></sup> the Jews <sup><2453></sup> , he proceeded further <sup><4369></sup> to take <sup><4815></sup> Peter <sup><4074></sup> also <sup><2532></sup> . (Then <sup><1161></sup> were <sup><2258></sup> the days <sup><2250></sup> of unleavened bread <sup><106></sup> .)
- 12:4 And <sup><3739></sup> <sup><2532></sup> when he had apprehended <sup><4084></sup> him, he put <sup><5087></sup> [him] in <sup><1519></sup> prison <sup><5438></sup> , and delivered <sup><3860></sup> [him] to four <sup><5064></sup> quaternions <sup><5069></sup> of soldiers <sup><4757></sup> to keep <sup><5442></sup> him <sup><846></sup> ; intending <sup><1014></sup> after <sup><3326></sup> Easter <sup><3957></sup> to bring <sup><321></sup> him <sup><846></sup> forth <sup><321></sup> to the people <sup><2992></sup> .
- 12:5 Peter <sup><4074></sup> <sup><3303></sup> therefore <sup><3767></sup> was kept <sup><5083></sup> in <sup><1722></sup> prison <sup><5438></sup> : but <sup><1161></sup> prayer <sup><4335></sup> was <sup><2258></sup> made <sup><1096></sup> without ceasing <sup><1618></sup> of <sup><5259></sup> the church <sup><1577></sup> unto <sup><4314></sup> God <sup><2316></sup> for <sup><5228></sup> him <sup><846></sup> .
- 12:6 And <sup><1161></sup> when <sup><3753></sup> Herod <sup><2264></sup> would <sup><3195></sup> have brought <sup><4254></sup> him <sup><846></sup> forth <sup><4254></sup> , the same <sup><1565></sup> night <sup><3571></sup> Peter <sup><4074></sup> was <sup><2258></sup> sleeping <sup><2837></sup> between <sup><3342></sup> two <sup><1417></sup> soldiers <sup><4757></sup> , bound <sup><1210></sup> with two <sup><1417></sup> chains <sup><254></sup> : and <sup><5037></sup> the keepers <sup><5441></sup> before <sup><4253></sup> the door <sup><2374></sup> kept <sup><5083></sup> the prison <sup><5438></sup> .
- 12:7 And <sup><2532></sup> , behold <sup><2400></sup> , the angel <sup><32></sup> of the Lord <sup><2962></sup> came upon <sup><2186></sup> [him], and <sup><2532></sup> a light <sup><5457></sup> shined <sup><2989></sup> in <sup><1722></sup> the prison <sup><3612></sup> : and <sup><1161></sup> he smote <sup><3960></sup> Peter <sup><4074></sup> on the side <sup><4125></sup> , and raised <sup><1453></sup> him <sup><846></sup> up <sup><1453></sup> , saying <sup><3004></sup> , Arise up <sup><450></sup> quickly <sup><1722></sup> <sup><5034></sup> . And <sup><2532></sup> his <sup><846></sup> chains <sup><254></sup> fell off <sup><1601></sup> from <sup><1537></sup> [his] hands <sup><5495></sup> .
- 12:8 And <sup><5037></sup> the angel <sup><32></sup> said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup> , Gird thyself <sup><4024></sup> , and <sup><2532></sup> bind on <sup><5265></sup> thy <sup><4675></sup> sandals <sup><4547></sup> . And <sup><1161></sup> so <sup><3779></sup> he did <sup><4160></sup> . And <sup><2532></sup> he saith <sup><3004></sup> unto him <sup><846></sup> , Cast <sup><4016></sup> thy garment <sup><2440></sup> about <sup><4016></sup> thee <sup><4675></sup> , and <sup><2532></sup> follow <sup><190></sup> me <sup><3427></sup> .
- 12:9 And <sup><2532></sup> he went out <sup><1831></sup> , and followed <sup><190></sup> him <sup><846></sup> ; and <sup><2532></sup> wist <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> it was <sup><2076></sup> true <sup><227></sup> which <sup><3588></sup> was <sup><1096></sup> done <sup><1223></sup> by <sup><32></sup> the angel <sup><32></sup> ; but <sup><1161></sup> thought <sup><1380></sup> he saw <sup><991></sup> a vision <sup><3705></sup> .



- 12:10 When <sup><1161></sup> they were past <sup><1330></sup> the first <sup><4413></sup> and <sup><2532></sup> the second <sup><1208></sup> ward <sup><5438></sup>, they came <sup><2064></sup> unto <sup><1909></sup> the iron <sup><4603></sup> gate <sup><4439></sup> that leadeth <sup><5342></sup> unto <sup><1519></sup> the city <sup><4172></sup>; which <sup><3748></sup> opened <sup><455></sup> to them <sup><846></sup> of his own accord <sup><844></sup>; and <sup><2532></sup> they went out <sup><1831></sup>, and passed on through <sup><4281></sup> one <sup><3391></sup> street <sup><4505></sup>; and <sup><2532></sup> forthwith <sup><2112></sup> the angel <sup><32></sup> departed <sup><868></sup> from <sup><575></sup> him <sup><846></sup>.
- 12:11 And <sup><2532></sup> when Peter <sup><4074></sup> was come <sup><1096></sup> to <sup><1722></sup> himself <sup><1438></sup>, he said <sup><2036></sup>, Now <sup><3568></sup> I know <sup><1492></sup> of a surety <sup><230></sup>, that <sup><3754></sup> the Lord <sup><2962></sup> hath sent <sup><1821></sup> his <sup><846></sup> angel <sup><32></sup>, and <sup><2532></sup> hath delivered <sup><1807></sup> me <sup><3165></sup> out of <sup><1537></sup> the hand <sup><5495></sup> of Herod <sup><2264></sup>, and <sup><2532></sup> [from] all <sup><3956></sup> the expectation <sup><4329></sup> of the people <sup><2992></sup> of the Jews <sup><2453></sup>.
- 12:12 And <sup><5037></sup> when he had considered <sup><4894></sup> [the thing], he came <sup><2064></sup> to <sup><1909></sup> the house <sup><3614></sup> of Mary <sup><3137></sup> the mother <sup><3384></sup> of John <sup><2491></sup>, whose surname was <sup><1941></sup> Mark <sup><3138></sup>; where <sup><3757></sup> many <sup><2425></sup> were <sup><2258></sup> gathered together <sup><4867></sup> praying <sup><2532></sup> <sup><4336></sup>.
- 12:13 And <sup><1161></sup> as Peter <sup><4074></sup> knocked at <sup><2925></sup> the door <sup><2374></sup> of the gate <sup><4440></sup>, a damsel <sup><3814></sup> came <sup><4334></sup> to hearken <sup><5219></sup>, named <sup><3686></sup> Rhoda <sup><4498></sup>.
- 12:14 And <sup><2532></sup> when she knew <sup><1921></sup> Peter's <sup><4074></sup> voice <sup><5456></sup>, she opened <sup><455></sup> not <sup><3756></sup> the gate <sup><4440></sup> for <sup><575></sup> gladness <sup><5479></sup>, but <sup><1161></sup> ran in <sup><1532></sup>, and told how <sup><518></sup> Peter <sup><4074></sup> stood <sup><2476></sup> before <sup><4253></sup> the gate <sup><4440></sup>.
- 12:15 And <sup><1161></sup> they said <sup><2036></sup> unto <sup><4314></sup> her <sup><846></sup>, Thou art mad <sup><3105></sup>. But <sup><1161></sup> she constantly affirmed <sup><1340></sup> that it was <sup><2192></sup> even so <sup><3779></sup>. Then <sup><1161></sup> said they <sup><3004></sup>, It is <sup><2076></sup> his <sup><846></sup> angel <sup><32></sup>.
- 12:16 But <sup><1161></sup> Peter <sup><4074></sup> continued <sup><1961></sup> knocking <sup><2925></sup>; and <sup><1161></sup> when they had opened <sup><455></sup> [the door], and saw <sup><1492></sup> him <sup><846></sup>, <sup><2532></sup> they were astonished <sup><1839></sup>.
- 12:17 But <sup><1161></sup> he, beckoning <sup><2678></sup> unto them <sup><846></sup> with the hand <sup><5495></sup> to hold their peace <sup><4601></sup>, declared <sup><1334></sup> unto them <sup><846></sup> how <sup><4459></sup> the Lord <sup><2962></sup> had brought <sup><1806></sup> him <sup><846></sup> out of <sup><1537></sup> the prison <sup><5438></sup>. And <sup><1161></sup> he said <sup><2036></sup>, Go shew <sup><518></sup> these things <sup><5023></sup> unto James <sup><2385></sup>, and <sup><2532></sup> to the brethren <sup><80></sup>. And <sup><2532></sup> he departed <sup><1831></sup>, and went <sup><4198></sup> into <sup><1519></sup> another <sup><2087></sup> place <sup><5117></sup>.

- 12:18 Now <sup><1161></sup> as soon as it was <sup><1096></sup> day <sup><2250></sup>, there was <sup><2258></sup> no <sup><3756></sup> small <sup><3641></sup> stir <sup><5017></sup> among <sup><1722></sup> the soldiers <sup><4757></sup>, what <sup><5101></sup> <sup><686></sup> was become <sup><1096></sup> of Peter <sup><4074></sup>.
- 12:19 And <sup><1161></sup> when <sup><1934></sup> Herod <sup><2264></sup> had sought for <sup><1934></sup> him <sup><846></sup>, and <sup><2532></sup> found him <sup><2147></sup> not <sup><3361></sup>, he examined <sup><350></sup> the keepers <sup><5441></sup>, and commanded <sup><2753></sup> that [they] should be put to death <sup><520></sup>. And <sup><2532></sup> he went down <sup><2718></sup> from <sup><575></sup> Judaea <sup><2449></sup> to <sup><1519></sup> Caesarea <sup><2542></sup>, and [there] abode <sup><1304></sup>.
- 12:20 And <sup><1161></sup> Herod <sup><2264></sup> was <sup><2258></sup> highly displeased <sup><2371></sup> with them of Tyre <sup><5183></sup> and <sup><2532></sup> Sidon <sup><4606></sup>: but <sup><1161></sup> they came <sup><3918></sup> with one accord <sup><3661></sup> to <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup>, having made <sup><3982></sup> Blastus <sup><986></sup> the king's <sup><935></sup> chamberlain <sup><1909></sup> <sup><2846></sup> their friend <sup><3982></sup>, desired <sup><154></sup> peace <sup><1515></sup>; because <sup><1223></sup> their <sup><846></sup> country <sup><5561></sup> was nourished <sup><5142></sup> by <sup><575></sup> the king's <sup><937></sup> [country].
- 12:21 And <sup><1161></sup> upon a set <sup><5002></sup> day <sup><2250></sup> Herod <sup><2264></sup>, arrayed <sup><1746></sup> in royal <sup><937></sup> apparel <sup><2066></sup>, sat <sup><2523></sup> upon <sup><1909></sup> his throne <sup><968></sup>, and <sup><2532></sup> made an oration <sup><1215></sup> unto <sup><4314></sup> them <sup><846></sup>.
- 12:22 And <sup><1161></sup> the people <sup><1218></sup> gave a shout <sup><2019></sup>, [saying, It is] the voice <sup><5456></sup> of a god <sup><2316></sup>, and <sup><2532></sup> not <sup><3756></sup> of a man <sup><444></sup>.
- 12:23 And <sup><1161></sup> immediately <sup><3916></sup> the angel <sup><32></sup> of the Lord <sup><2962></sup> smote <sup><3960></sup> him <sup><846></sup>, because <sup><473></sup> <sup><3739></sup> he gave <sup><1325></sup> not <sup><3756></sup> God <sup><2316></sup> the glory <sup><1391></sup>: and <sup><2532></sup> he was <sup><1096></sup> eaten of worms <sup><4662></sup>, and gave up the ghost <sup><1634></sup>.
- 12:24 But <sup><1161></sup> the word <sup><3056></sup> of God <sup><2316></sup> grew <sup><837></sup> and <sup><2532></sup> multiplied <sup><4129></sup>.
- 12:25 And <sup><1161></sup> Barnabas <sup><921></sup> and <sup><2532></sup> Saul <sup><4569></sup> returned <sup><5290></sup> from <sup><1537></sup> Jerusalem <sup><2419></sup>, when they had fulfilled <sup><4137></sup> [their] ministry <sup><1248></sup>, and <sup><2532></sup> took with them <sup><4838></sup> John <sup><2491></sup>, whose surname was <sup><1941></sup> Mark <sup><3138></sup>.

### CHAPTER 13 — [Click here for Acts 13 w/o Strong's Numbers](#)

- 13:1 Now <sup><1161></sup> there were <sup><2258></sup> in <sup><2596></sup> the church <sup><1577></sup> that was <sup><5607></sup> at <sup><1722></sup> Antioch <sup><490></sup> certain <sup><5100></sup> prophets <sup><4396></sup> and <sup><2532></sup> teachers <sup><1320></sup>; as <sup><5037></sup> Barnabas <sup><921></sup>, and <sup><2532></sup> Simeon <sup><4826></sup> that was called <sup><2564></sup> Niger <sup><3526></sup>, and <sup><2532></sup> Lucius <sup><3066></sup> of Cyrene <sup><2956></sup>, and

<5037> Manaen <3127>, which had been brought up <4939> with Herod  
<2264> the tetrarch <5076>, and <2532> Saul <4569> .

13:2 As <1161> they <846> ministered <3008> to the Lord <2962>, and <2532>  
fasted <3522>, the Holy <40> Ghost <4151> said <2036>, <1211> Separate  
<873> me <3427> <5037> Barnabas <921> and <2532> Saul <4569> for <1519> the  
work <2041> whereunto <3739> I have called <4341> them <846> .

13:3 And <5119> when they had fasted <3522> and <2532> prayed <4336>, and  
<2532> laid <2007> [their] hands <5495> on <2007> them <846>, they sent  
[them] away <630> .

13:4 So <3303> <3767> they <3778>, being sent forth <1599> by <5259> the Holy  
<40> Ghost <4151>, departed <2718> unto <1519> Seleucia <4581>; and from  
<1564> thence <5037> they sailed <636> to <1519> Cyprus <2954> .

13:5 And <2532> when they were <1096> at <1722> Salamis <4529>, they  
preached <2605> the word <3056> of God <2316> in <1722> the synagogues  
<4864> of the Jews <2453>; and <1161> they had <2192> also <2532> John  
<2491> to [their] minister <5257> .

13:6 And <1161> when they had gone through <1330> the isle <3520> unto <891>  
Paphos <3974>, they found <2147> a certain <5100> sorcerer <3097>, a false  
prophet <5578>, a Jew <2453>, whose <3739> name <3686> [was] Barjesus  
<919> .

13:7 Which <3739> was <2258> with <4862> the deputy of the country <446>,  
Sergius <4588> Paulus <3972>, a prudent <4908> man <435>; who <3778>  
called <4341> for Barnabas <921> and <2532> Saul <4569>, and desired  
<1934> to hear <191> the word <3056> of God <2316> .

13:8 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his  
<846> name <3686> by interpretation <3177>) withstood <436> them <846>,  
seeking <2212> to turn away <1294> the deputy <446> from <575> the faith  
<4102> .

13:9 Then <1161> Saul <4569>, (who <3588> also <2532> [is called] Paul <3972>,)   
filled with <4130> the Holy <40> Ghost <4151>, <2532> set his eyes <816> on  
<1519> him <846> ,

13:10 And said <2036>, O <5599> full <4134> of all <3956> subilty <1388> and <2532>  
all <3956> mischief <4468>, [thou] child <5207> of the devil <1228>, [thou]  
enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> not  
<3756> cease <3973> to pervert <1294> the right <2117> ways <3598> of the  
Lord <2962> ?

- 13:11 And <sup><2532></sup> now <sup><3568></sup>, behold <sup><2400></sup>, the hand <sup><5495></sup> of the Lord <sup><2962></sup> [is] upon <sup><1909></sup> thee <sup><4571></sup>, and <sup><2532></sup> thou shalt be <sup><2071></sup> blind <sup><5185></sup>, not <sup><3361></sup> seeing <sup><991></sup> the sun <sup><2246></sup> for <sup><891></sup> a season <sup><2540></sup>. And <sup><1161></sup> immediately <sup><3916></sup> there fell <sup><1968></sup> on <sup><1909></sup> him <sup><846></sup> a mist <sup><887></sup> and <sup><2532></sup> a darkness <sup><4655></sup>; and <sup><2532></sup> he went about <sup><4013></sup> seeking <sup><2212></sup> some to lead him by the hand <sup><5497></sup>.
- 13:12 Then <sup><5119></sup> the deputy <sup><446></sup>, when he saw <sup><1492></sup> what was done <sup><1096></sup>, believed <sup><4100></sup>, being astonished <sup><1605></sup> at <sup><1909></sup> the doctrine <sup><1322></sup> of the Lord <sup><2962></sup>.
- 13:13 Now <sup><1161></sup> when Paul <sup><3972></sup> and his company <sup><4012></sup> loosed <sup><321></sup> from <sup><575></sup> Paphos <sup><3974></sup>, they came <sup><2064></sup> to <sup><1519></sup> Perga <sup><4011></sup> in Pamphylia <sup><3828></sup>: and <sup><1161></sup> John <sup><2491></sup> departing <sup><672></sup> from <sup><575></sup> them <sup><846></sup> returned <sup><5290></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>.
- 13:14 But <sup><1161></sup> when they <sup><846></sup> departed <sup><1330></sup> from <sup><575></sup> Perga <sup><4011></sup>, they came <sup><3854></sup> to <sup><1519></sup> Antioch <sup><490></sup> in Pisidia <sup><4099></sup>, and <sup><2532></sup> went <sup><1525></sup> into <sup><1519></sup> the synagogue <sup><4864></sup> on the sabbath <sup><4521></sup> day <sup><2250></sup>, and sat down <sup><2523></sup>.
- 13:15 And <sup><1161></sup> after <sup><3326></sup> the reading <sup><320></sup> of the law <sup><3551></sup> and <sup><2532></sup> the prophets <sup><4396></sup> the rulers of the synagogue <sup><752></sup> sent <sup><649></sup> unto <sup><4314></sup> them <sup><846></sup>, saying <sup><3004></sup>, [Ye] men <sup><435></sup> [and] brethren <sup><80></sup>, if <sup><1487></sup> ye have <sup><2076></sup> <sup><1722></sup> <sup><5213></sup> any word <sup><3056></sup> of exhortation <sup><3874></sup> for <sup><4314></sup> the people <sup><2992></sup>, say on <sup><3004></sup>.
- 13:16 Then <sup><1161></sup> Paul <sup><3972></sup> stood up <sup><450></sup>, and <sup><2532></sup> beckoning <sup><2678></sup> with [his] hand <sup><5495></sup> said <sup><2036></sup>, Men <sup><435></sup> of Israel <sup><2475></sup>, and <sup><2532></sup> ye that fear <sup><5399></sup> God <sup><2316></sup>, give audience <sup><191></sup>.
- 13:17 The God <sup><2316></sup> of this <sup><5127></sup> people <sup><2992></sup> of Israel <sup><2474></sup> chose <sup><1586></sup> our <sup><2257></sup> fathers <sup><3962></sup>, and <sup><2532></sup> exalted <sup><5312></sup> the people <sup><2992></sup> when <sup><1722></sup> they dwelt as strangers <sup><3940></sup> in <sup><1722></sup> the land <sup><1093></sup> of Egypt <sup><125></sup>, and <sup><2532></sup> with <sup><3326></sup> an high <sup><5308></sup> arm <sup><1023></sup> brought he <sup><1806></sup> them <sup><846></sup> out of <sup><1537></sup> it <sup><846></sup>.
- 13:18 And <sup><2532></sup> about <sup><5613></sup> the time <sup><5550></sup> of forty years <sup><5063></sup> suffered he <sup><5159></sup> their <sup><846></sup> manners <sup><5159></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>.
- 13:19 And <sup><2532></sup> when he had destroyed <sup><2507></sup> seven <sup><2033></sup> nations <sup><1484></sup> in <sup><1722></sup> the land <sup><1093></sup> of Chanaan <sup><5477></sup>, he divided <sup><2624></sup> their <sup><846></sup> land <sup><1093></sup> to them <sup><846></sup> by lot <sup><2624></sup>.

- 13:20 And <sup><2532></sup> after <sup><3326></sup> that <sup><5023></sup> he gave <sup><1325></sup> [unto them] judges <sup><2923></sup> about <sup><5613></sup> the space of four hundred <sup><5071></sup> and <sup><2532></sup> fifty <sup><4004></sup> years <sup><2094></sup>, until <sup><2193></sup> Samuel <sup><4545></sup> the prophet <sup><4396></sup>.
- 13:21 And afterward <sup><2547></sup> they desired <sup><154></sup> a king <sup><935></sup>: and <sup><2532></sup> God <sup><2316></sup> gave <sup><1325></sup> unto them <sup><846></sup> Saul <sup><4549></sup> the son <sup><5207></sup> of Cis <sup><2797></sup>, a man <sup><435></sup> of <sup><1537></sup> the tribe <sup><5443></sup> of Benjamin <sup><958></sup>, by the space of forty <sup><5062></sup> years <sup><2094></sup>.
- 13:22 And <sup><2532></sup> when he had removed <sup><3179></sup> him <sup><846></sup>, he raised up <sup><1453></sup> unto them <sup><846></sup> David <sup><1138></sup> to be <sup><1519></sup> their king <sup><935></sup>; to whom <sup><3739></sup> also <sup><2532></sup> he gave testimony <sup><3140></sup>, and said <sup><2036></sup>, I have found <sup><2147></sup> David <sup><1138></sup> the [son] of Jesse <sup><2421></sup>, a man <sup><435></sup> after <sup><2596></sup> mine own <sup><3450></sup> heart <sup><2588></sup>, which <sup><3739></sup> shall fulfil <sup><4160></sup> all <sup><3956></sup> my <sup><3450></sup> will <sup><2307></sup>.
- 13:23 Of <sup><575></sup> this man's <sup><5127></sup> seed <sup><4690></sup> hath <sup><1453></sup> God <sup><2316></sup> according <sup><2596></sup> to [his] promise <sup><1860></sup> raised <sup><1453></sup> unto Israel <sup><2474></sup> a Saviour <sup><4990></sup>, Jesus <sup><2424></sup>:
- 13:24 When John <sup><2491></sup> had first preached <sup><4296></sup> before <sup><4253></sup> his <sup><846></sup> coming <sup><4383></sup> <sup><1529></sup> the baptism <sup><908></sup> of repentance <sup><3341></sup> to all <sup><3956></sup> the people <sup><2992></sup> of Israel <sup><2474></sup>.
- 13:25 And <sup><1161></sup> as <sup><5613></sup> John <sup><2491></sup> fulfilled <sup><4137></sup> his course <sup><1408></sup>, he said <sup><3004></sup>, Whom <sup><5101></sup> think ye <sup><5282></sup> that I <sup><3165></sup> am <sup><1511></sup>? I <sup><1473></sup> am <sup><1510></sup> not <sup><3756></sup> [he]. But <sup><235></sup>, behold <sup><2400></sup>, there cometh one <sup><2064></sup> after <sup><3326></sup> me <sup><1691></sup>, whose <sup><3739></sup> shoes <sup><5266></sup> of [his] feet <sup><4228></sup> I am <sup><1510></sup> not <sup><3756></sup> worthy <sup><514></sup> to loose <sup><3089></sup>.
- 13:26 Men <sup><435></sup> [and] brethren <sup><80></sup>, children <sup><5207></sup> of the stock <sup><1085></sup> of Abraham <sup><11></sup>, and <sup><2532></sup> whosoever among <sup><1722></sup> you <sup><5213></sup> feareth <sup><5399></sup> God <sup><2316></sup>, to you <sup><5213></sup> is <sup><649></sup> the word <sup><3056></sup> of this <sup><5026></sup> salvation <sup><4991></sup> sent <sup><649></sup>.
- 13:27 For <sup><1063></sup> they that dwell <sup><2730></sup> at <sup><1722></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> their <sup><846></sup> rulers <sup><758></sup>, because they knew <sup><50></sup> him <sup><5126></sup> not <sup><50></sup>, nor yet <sup><2532></sup> the voices <sup><5456></sup> of the prophets <sup><4396></sup> which <sup><3588></sup> are read <sup><314></sup> <sup><2596></sup> every <sup><3956></sup> sabbath day <sup><4521></sup>, they have fulfilled <sup><4137></sup> [them] in condemning <sup><2919></sup> [him].
- 13:28 And <sup><2532></sup> though they found <sup><2147></sup> no <sup><3367></sup> cause <sup><156></sup> of death <sup><2288></sup> [in him], yet desired they <sup><154></sup> Pilate <sup><4091></sup> that he <sup><846></sup> should be slain <sup><337></sup>.

- 13:29 And <sup><1161></sup> when <sup><5613></sup> they had fulfilled <sup><5055></sup> all <sup><537></sup> that was written <sup><1125></sup> of <sup><4012></sup> him <sup><846></sup>, they took [him] down <sup><2507></sup> from <sup><575></sup> the tree <sup><3586></sup>, and laid <sup><5087></sup> [him] in <sup><1519></sup> a sepulchre <sup><3419></sup>.
- 13:30 But <sup><1161></sup> God <sup><2316></sup> raised <sup><1453></sup> him <sup><846></sup> from <sup><1537></sup> the dead <sup><3498></sup>:
- 13:31 And he <sup><3739></sup> was seen <sup><3700></sup> many <sup><1909></sup> <sup><4119></sup> days <sup><2250></sup> of them which came up with <sup><4872></sup> him <sup><846></sup> from <sup><575></sup> Galilee <sup><1056></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, who <sup><3748></sup> are <sup><1526></sup> his <sup><846></sup> witnesses <sup><3144></sup> unto <sup><4314></sup> the people <sup><2992></sup>.
- 13:32 And <sup><2532></sup> we <sup><2249></sup> declare <sup><2097></sup> unto you <sup><5209></sup> glad tidings <sup><2097></sup>, how that <sup><3754></sup> the promise <sup><1860></sup> which was made <sup><1096></sup> unto <sup><4314></sup> the fathers <sup><3962></sup>,
- 13:33 God <sup><2316></sup> hath fulfilled <sup><1603></sup> the same <sup><5026></sup> unto us <sup><2254></sup> their <sup><846></sup> children <sup><5043></sup>, in that he hath raised up <sup><450></sup> Jesus <sup><2424></sup> again <sup><450></sup>; as <sup><5613></sup> it is <sup><1125></sup> also <sup><2532></sup> written <sup><1125></sup> in <sup><1722></sup> the second <sup><1208></sup> psalm <sup><5568></sup>, Thou <sup><4771></sup> art <sup><1488></sup> my <sup><3450></sup> Son <sup><5207></sup>, this day <sup><4594></sup> have I <sup><1473></sup> begotten <sup><1080></sup> thee <sup><4571></sup>.
- 13:34 And <sup><1161></sup> as concerning that <sup><3754></sup> he raised <sup><450></sup> him <sup><846></sup> up <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>, [now] no more <sup><3371></sup> to <sup><3195></sup> return <sup><5290></sup> to <sup><1519></sup> corruption <sup><1312></sup>, he said <sup><2046></sup> on this wise <sup><3779></sup>, <sup><3754></sup> I will give <sup><1325></sup> you <sup><5213></sup> the sure <sup><4103></sup> mercies <sup><3741></sup> of David <sup><1138></sup>.
- 13:35 Wherefore <sup><1352></sup> he saith <sup><3004></sup> also <sup><2532></sup> in <sup><1722></sup> another <sup><2087></sup> [psalm], Thou shalt <sup><1325></sup> not <sup><3756></sup> suffer <sup><1325></sup> thine <sup><4675></sup> Holy One <sup><3741></sup> to see <sup><1492></sup> corruption <sup><1312></sup>.
- 13:36 For <sup><1063></sup> <sup><3303></sup> David <sup><1138></sup>, after he had served <sup><5256></sup> his own <sup><2398></sup> generation <sup><1074></sup> by the will <sup><1012></sup> of God <sup><2316></sup>, fell on sleep <sup><2837></sup>, and <sup><2532></sup> was laid <sup><4369></sup> unto <sup><4314></sup> his <sup><846></sup> fathers <sup><3962></sup>, and <sup><2532></sup> saw <sup><1492></sup> corruption <sup><1312></sup>:
- 13:37 But <sup><1161></sup> he, whom <sup><3739></sup> God <sup><2316></sup> raised again <sup><1453></sup>, saw <sup><1492></sup> no <sup><3756></sup> corruption <sup><1312></sup>.
- 13:38 Be it <sup><2077></sup> known <sup><1110></sup> unto you <sup><5213></sup> therefore <sup><3767></sup>, men <sup><435></sup> [and] brethren <sup><80></sup>, that <sup><3754></sup> through <sup><1223></sup> this man <sup><5127></sup> is preached <sup><2605></sup> unto you <sup><5213></sup> the forgiveness <sup><859></sup> of sins <sup><266></sup>:
- 13:39 And <sup><2532></sup> by <sup><1722></sup> him <sup><5129></sup> all <sup><3956></sup> that believe <sup><4100></sup> are justified <sup><1344></sup> from <sup><575></sup> all things <sup><3956></sup>, from which <sup><3739></sup> ye could <sup><1410></sup> not <sup><3756></sup> be justified <sup><1344></sup> by <sup><1722></sup> the law <sup><3551></sup> of Moses <sup><3475></sup>.

- 13:40 Beware <sup><991></sup> therefore <sup><3767></sup>, lest that <sup><3361></sup> come <sup><1904></sup> upon <sup><1909></sup> you <sup><5209></sup>, which is spoken of <sup><2046></sup> in <sup><1722></sup> the prophets <sup><4396></sup>;
- 13:41 Behold <sup><1492></sup>, ye despisers <sup><2707></sup>, and <sup><2532></sup> wonder <sup><2296></sup>, and <sup><2532></sup> perish <sup><853></sup>: for <sup><3754></sup> I <sup><1473></sup> work <sup><2038></sup> a work <sup><2041></sup> in <sup><1722></sup> your <sup><5216></sup> days <sup><2250></sup>, a work <sup><2041></sup> which <sup><3739></sup> ye shall <sup><4100></sup> in no wise <sup><3364></sup> believe <sup><4100></sup>, though <sup><1437></sup> a man <sup><5100></sup> declare it <sup><1555></sup> unto you <sup><5213></sup>.
- 13:42 And <sup><1161></sup> when the Jews <sup><2453></sup> were gone <sup><1826></sup> out of <sup><1537></sup> the synagogue <sup><4864></sup>, the Gentiles <sup><1484></sup> besought <sup><3870></sup> that these <sup><5023></sup> words <sup><4487></sup> might be preached <sup><2980></sup> to them <sup><846></sup> <sup><1519></sup> the next <sup><3342></sup> sabbath <sup><4521></sup>.
- 13:43 Now <sup><1161></sup> when the congregation <sup><4864></sup> was broken up <sup><3089></sup>, many <sup><4183></sup> of the Jews <sup><2453></sup> and <sup><2532></sup> religious <sup><4576></sup> proselytes <sup><4339></sup> followed <sup><190></sup> Paul <sup><3972></sup> and <sup><2532></sup> Barnabas <sup><921></sup>: who <sup><3748></sup>, speaking <sup><4354></sup> to them <sup><846></sup>, persuaded <sup><3982></sup> them <sup><846></sup> to continue <sup><1961></sup> in the grace <sup><5485></sup> of God <sup><2316></sup>.
- 13:44 And <sup><1161></sup> the next <sup><2064></sup> sabbath day <sup><4521></sup> came <sup><4863></sup> almost <sup><4975></sup> the whole <sup><3956></sup> city <sup><4172></sup> together <sup><4863></sup> to hear <sup><191></sup> the word <sup><3056></sup> of God <sup><2316></sup>.
- 13:45 But <sup><1161></sup> when the Jews <sup><2453></sup> saw <sup><1492></sup> the multitudes <sup><3793></sup>, they were filled <sup><4130></sup> with envy <sup><2205></sup>, and <sup><2532></sup> spake against <sup><483></sup> those things which were spoken <sup><3004></sup> by <sup><5259></sup> Paul <sup><3972></sup>, contradicting <sup><483></sup> and <sup><2532></sup> blaspheming <sup><987></sup>.
- 13:46 Then <sup><1161></sup> Paul <sup><3972></sup> and <sup><2532></sup> Barnabas <sup><921></sup> waxed bold <sup><3955></sup>, and said <sup><2036></sup>, It was <sup><2258></sup> necessary <sup><316></sup> that the word <sup><3056></sup> of God <sup><2316></sup> should <sup><2980></sup> first <sup><4412></sup> have been spoken <sup><2980></sup> to you <sup><5213></sup>: but <sup><1161></sup> seeing <sup><1894></sup> ye put <sup><683></sup> it <sup><846></sup> from you <sup><683></sup>, and <sup><2532></sup> judge <sup><2919></sup> yourselves <sup><1438></sup> unworthy <sup><3756></sup> <sup><514></sup> of everlasting <sup><166></sup> life <sup><2222></sup>, lo <sup><2400></sup>, we turn <sup><4762></sup> to <sup><1519></sup> the Gentiles <sup><1484></sup>.
- 13:47 For <sup><1063></sup> so <sup><3779></sup> hath <sup><1781></sup> the Lord <sup><2962></sup> commanded <sup><1781></sup> us <sup><2254></sup>, [saying], I have set <sup><5087></sup> thee <sup><4571></sup> to be <sup><1519></sup> a light <sup><5457></sup> of the Gentiles <sup><1484></sup>, that thou <sup><4571></sup> shouldest be <sup><1511></sup> for <sup><1519></sup> salvation <sup><4991></sup> unto <sup><2193></sup> the ends <sup><2078></sup> of the earth <sup><1093></sup>.
- 13:48 And <sup><1161></sup> when the Gentiles <sup><1484></sup> heard this <sup><191></sup>, they were glad <sup><5463></sup>, and <sup><2532></sup> glorified <sup><1392></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup>: and

<2532> as many as <3745> were <2258> ordained <5021> to <1519> eternal  
<166> life <2222> believed <4100> .

13:49 And <1161> the word <3056> of the Lord <2962> was published <1308>  
throughout <1223> all <3650> the region <5561> .

13:50 But <1161> the Jews <2453> stirred up <3951> the devout <4576> and <2532>  
honourable <2158> women <1135> , and <2532> the chief men <4413> of the  
city <4172> , and <2532> raised <1892> persecution <1375> against <1909>  
Paul <3972> and <2532> Barnabas <921> , and <2532> expelled <1544> them  
<846> out of <575> their <846> coasts <3725> .

13:51 But <1161> they shook off <1621> the dust <2868> of their <846> feet <4228>  
against <1909> them <846> , and came <2064> unto <1519> Iconium <2430> .

13:52 And <1161> the disciples <3101> were filled with <4137> joy <5479> , and  
<2532> with the Holy <40> Ghost <4151> .

## CHAPTER 14 — [Click here for Acts 14 w/o Strong's Numbers](#)

14:1 And <1161> it came to pass <1096> in <1722> Iconium <2430> , that they  
<846> went <1525> both <2596> together <846> into <1519> the synagogue  
<4864> of the Jews <2453> , and <2532> so <3779> spake <2980> , that <5620> a  
great <4183> multitude <4128> both <5037> of the Jews <2453> and also  
<2532> of the Greeks <1672> believed <4100> .

14:2 But <1161> the unbelieving <544> Jews <2453> stirred up <1892> the  
Gentiles <1484> , and <2532> made <2559> their minds <5590> evil affected  
<2559> against <2596> the brethren <80> .

14:3 Long <2425> time <5550> therefore <3303> <3767> abode they <1304>  
speaking boldly <3955> in <1909> the Lord <2962> , which <3588> gave  
testimony <3140> unto the word <3056> of his <846> grace <5485> , and  
<2532> granted <1325> signs <4592> and <2532> wonders <5059> to be done  
<1096> by <1223> their <846> hands <5495> .

14:4 But <1161> the multitude <4128> of the city <4172> was divided <4977> :  
and <2532> part <3303> held <2258> with <4862> the Jews <2453> , and <1161>  
part with <4862> the apostles <652> .

14:5 And <1161> when <5613> there was <1096> an assault <3730> made <1096>  
both <5037> of the Gentiles <1484> , and also <2532> of the Jews <2453>  
with <4862> their <846> rulers <758> , to use [them] despitefully <5195> ,  
and <2532> to stone <3036> them <846> ,



- 14:6 They were ware <sup><4894></sup> of [it], and fled <sup><2703></sup> unto <sup><1519></sup> Lystra <sup><3082></sup> and <sup><2532></sup> Derbe <sup><1191></sup>, cities <sup><4172></sup> of Lycaonia <sup><3071></sup>, and <sup><2532></sup> unto the region that lieth round about <sup><4066></sup>:
- 14:7 And there <sup><2546></sup> they preached the gospel <sup><2258></sup> <sup><2097></sup>.
- 14:8 And <sup><2532></sup> there sat <sup><2521></sup> a certain <sup><5100></sup> man <sup><435></sup> at <sup><1722></sup> Lystra <sup><3082></sup>, impotent <sup><102></sup> in his feet <sup><4228></sup>, being <sup><5225></sup> a cripple <sup><5560></sup> from <sup><1537></sup> his <sup><846></sup> mother's <sup><3384></sup> womb <sup><2836></sup>, who <sup><3739></sup> never <sup><3763></sup> had walked <sup><4043></sup>:
- 14:9 The same <sup><3778></sup> heard <sup><191></sup> Paul <sup><3972></sup> speak <sup><2980></sup>: who <sup><3739></sup> stedfastly beholding <sup><816></sup> him <sup><846></sup>, and <sup><2532></sup> perceiving <sup><1492></sup> that <sup><3754></sup> he had <sup><2192></sup> faith <sup><4102></sup> to be healed <sup><4982></sup>,
- 14:10 Said <sup><2036></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, Stand <sup><450></sup> upright <sup><3717></sup> on <sup><1909></sup> thy <sup><4675></sup> feet <sup><4228></sup>. And <sup><2532></sup> he leaped <sup><242></sup> and <sup><2532></sup> walked <sup><4043></sup>.
- 14:11 And <sup><1161></sup> when the people <sup><3793></sup> saw <sup><1492></sup> what <sup><3739></sup> Paul <sup><3972></sup> had done <sup><4160></sup>, they lifted up <sup><1869></sup> their <sup><846></sup> voices <sup><5456></sup>, saying <sup><3004></sup> in the speech of Lycaonia <sup><3072></sup>, The gods <sup><2316></sup> are come down <sup><2597></sup> to <sup><4314></sup> us <sup><2248></sup> in the likeness <sup><3666></sup> of men <sup><444></sup>.
- 14:12 And <sup><5037></sup> they called <sup><2564></sup> Barnabas <sup><921></sup>, <sup><3303></sup> Jupiter <sup><2203></sup>; and <sup><1161></sup> Paul <sup><3972></sup>, Mercurius <sup><2060></sup>, because <sup><1894></sup> he <sup><846></sup> was <sup><2258></sup> the chief <sup><2233></sup> speaker <sup><3056></sup>.
- 14:13 Then <sup><1161></sup> the priest <sup><2409></sup> of Jupiter <sup><2203></sup>, which <sup><3588></sup> was <sup><5607></sup> before <sup><4253></sup> their <sup><846></sup> city <sup><4172></sup>, brought <sup><5342></sup> oxen <sup><5022></sup> and <sup><2532></sup> garlands <sup><4725></sup> unto <sup><1909></sup> the gates <sup><4440></sup>, and would <sup><2309></sup> have done sacrifice <sup><2380></sup> with <sup><4862></sup> the people <sup><3793></sup>.
- 14:14 [Which] when <sup><1161></sup> the apostles <sup><652></sup>, Barnabas <sup><921></sup> and <sup><2532></sup> Paul <sup><3972></sup>, heard <sup><191></sup> [of], they rent <sup><1284></sup> their <sup><846></sup> clothes <sup><2440></sup>, and ran <sup><1530></sup> in among <sup><1519></sup> the people <sup><3793></sup>, crying out <sup><2896></sup>,
- 14:15 And <sup><2532></sup> saying <sup><3004></sup>, Sirs <sup><435></sup>, why <sup><5101></sup> do ye <sup><4160></sup> these things <sup><5130></sup>? We <sup><2249></sup> also <sup><2532></sup> are <sup><2070></sup> men <sup><444></sup> of like passions <sup><3663></sup> with you <sup><5213></sup>, and preach <sup><2097></sup> unto you <sup><5209></sup> that ye should turn <sup><1994></sup> from <sup><575></sup> these <sup><5023></sup> vanities <sup><3152></sup> unto <sup><1909></sup> the living <sup><2198></sup> God <sup><2316></sup>, which <sup><3739></sup> made <sup><4160></sup> heaven <sup><3772></sup>, and <sup><2532></sup> earth <sup><1093></sup>, and <sup><2532></sup> the sea <sup><2281></sup>, and <sup><2532></sup> all things <sup><3956></sup> that are therein <sup><1722></sup> <sup><846></sup>:

- 14:16 Who <sup><3739></sup> in <sup><1722></sup> times <sup><1074></sup> past <sup><3944></sup> suffered <sup><1439></sup> all <sup><3956></sup> nations <sup><1484></sup> to walk <sup><4198></sup> in their own <sup><846></sup> ways <sup><3598></sup> .
- 14:17 Nevertheless <sup><2544></sup> <sup><2532></sup> he left <sup><863></sup> not <sup><3756></sup> himself <sup><1438></sup> without witness <sup><267></sup> , in that he did good <sup><15></sup> , and gave <sup><1325></sup> us <sup><2254></sup> rain <sup><5205></sup> from heaven <sup><3771></sup> , and <sup><2532></sup> fruitful <sup><2593></sup> seasons <sup><2540></sup> , filling <sup><1705></sup> our <sup><2257></sup> hearts <sup><2588></sup> with food <sup><5160></sup> and <sup><2532></sup> gladness <sup><2167></sup> .
- 14:18 And <sup><2532></sup> with these <sup><5023></sup> sayings <sup><3004></sup> scarce <sup><3433></sup> restrained they <sup><2664></sup> the people <sup><3793></sup> , that they had <sup><2380></sup> not <sup><3361></sup> done sacrifice <sup><2380></sup> unto them <sup><846></sup> .
- 14:19 And <sup><1161></sup> there came thither <sup><1904></sup> [certain] Jews <sup><2453></sup> from <sup><575></sup> Antioch <sup><490></sup> and <sup><2532></sup> Iconium <sup><2430></sup> , who <sup><2532></sup> persuaded <sup><3982></sup> the people <sup><3793></sup> , and <sup><2532></sup> , having stoned <sup><3034></sup> Paul <sup><3972></sup> , drew <sup><4951></sup> [him] out of <sup><1854></sup> the city <sup><4172></sup> , supposing <sup><3543></sup> he <sup><846></sup> had been dead <sup><2348></sup> .
- 14:20 Howbeit <sup><1161></sup> , as the disciples <sup><3101></sup> stood round about <sup><2944></sup> him <sup><846></sup> , he rose up <sup><450></sup> , and came <sup><1525></sup> into <sup><1519></sup> the city <sup><4172></sup> : and <sup><2532></sup> the next day <sup><1887></sup> he departed <sup><1831></sup> with <sup><4862></sup> Barnabas <sup><921></sup> to <sup><1519></sup> Derbe <sup><1191></sup> .
- 14:21 And <sup><5037></sup> when they had preached the gospel <sup><2097></sup> to that <sup><1565></sup> city <sup><4172></sup> , and <sup><2532></sup> had taught <sup><3100></sup> many <sup><2425></sup> , they returned again <sup><5290></sup> to <sup><1519></sup> Lystra <sup><3082></sup> , and <sup><2532></sup> [to] Iconium <sup><2430></sup> , and <sup><2532></sup> Antioch <sup><490></sup> ,
- 14:22 Confirming <sup><1991></sup> the souls <sup><5590></sup> of the disciples <sup><3101></sup> , [and] exhorting them <sup><3870></sup> to continue <sup><1696></sup> in the faith <sup><4102></sup> , and that <sup><3754></sup> we <sup><2248></sup> must <sup><1163></sup> through <sup><1223></sup> much <sup><4183></sup> tribulation <sup><2347></sup> enter <sup><1525></sup> into <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> .
- 14:23 And <sup><1161></sup> when they had ordained <sup><5500></sup> them <sup><846></sup> elders <sup><4245></sup> in every <sup><2596></sup> church <sup><1577></sup> , and had prayed <sup><4336></sup> with <sup><3326></sup> fasting <sup><3521></sup> , they commended <sup><3908></sup> them <sup><846></sup> to the Lord <sup><2962></sup> , on <sup><1519></sup> whom <sup><3739></sup> they believed <sup><4100></sup> .
- 14:24 And <sup><2532></sup> after they had passed throughout <sup><1330></sup> Pisidia <sup><4099></sup> , they came <sup><2064></sup> to <sup><1519></sup> Pamphylia <sup><3828></sup> .
- 14:25 And <sup><2532></sup> when they had preached <sup><2980></sup> the word <sup><3056></sup> in <sup><1722></sup> Perga <sup><4011></sup> , they went down <sup><2597></sup> into <sup><1519></sup> Attalia <sup><825></sup> :

- 14:26 And <sup><2547></sup>thence <sup><636></sup>sailed <sup><1519></sup>to <sup><490></sup>Antioch <sup><3606></sup>, from whence <sup><2258></sup>they had been <sup><3860></sup>recommended <sup><5485></sup>to the grace <sup><2316></sup>of God <sup><1519></sup>for <sup><2041></sup>the work <sup><3739></sup>which <sup><4137></sup>they fulfilled <sup><3606></sup>.
- 14:27 And <sup><1161></sup>when they were come <sup><3854></sup>, and <sup><2532></sup>had gathered <sup><4863></sup>the church <sup><1577></sup>together <sup><4863></sup>, they rehearsed <sup><312></sup>all <sup><3745></sup>that God <sup><2316></sup>had done <sup><4160></sup>with <sup><3326></sup>them <sup><846></sup>, and <sup><2532></sup>how <sup><3754></sup>he had opened <sup><455></sup>the door <sup><2374></sup>of faith <sup><4102></sup>unto the Gentiles <sup><1484></sup>.
- 14:28 And <sup><1161></sup>there <sup><1563></sup>they abode <sup><1304></sup>long <sup><3756></sup><sup><3641></sup>time <sup><5550></sup>with <sup><4862></sup>the disciples <sup><3101></sup>.

### CHAPTER 15 — [Click here for Acts 15 w/o Strong's Numbers](#)

- 15:1 And <sup><2532></sup>certain men <sup><5100></sup>which came down <sup><2718></sup>from <sup><575></sup>Judaea <sup><2449></sup>taught <sup><1321></sup>the brethren <sup><80></sup>, [and said], <sup><3754></sup>Except <sup><3362></sup>ye be circumcised <sup><4059></sup>after the manner <sup><1485></sup>of Moses <sup><3475></sup>, ye cannot <sup><3756></sup><sup><1410></sup>be saved <sup><4982></sup>.
- 15:2 When therefore <sup><3767></sup>Paul <sup><3972></sup>and <sup><2532></sup>Barnabas <sup><921></sup>had <sup><1096></sup>no <sup><3756></sup>small <sup><3641></sup>dissension <sup><4714></sup>and <sup><2532></sup>disputation <sup><4803></sup>with <sup><4314></sup>them <sup><846></sup>, they determined <sup><5021></sup>that Paul <sup><3972></sup>and <sup><2532></sup>Barnabas <sup><921></sup>, and <sup><2532></sup>certain <sup><5100></sup>other <sup><243></sup>of <sup><1537></sup>them <sup><846></sup>, should go up <sup><305></sup>to <sup><1519></sup>Jerusalem <sup><2419></sup>unto <sup><4314></sup>the apostles <sup><652></sup>and <sup><2532></sup>elders <sup><4245></sup>about <sup><4012></sup>this <sup><5127></sup>question <sup><2213></sup>.
- 15:3 And <sup><3303></sup><sup><3767></sup>being brought on their way <sup><4311></sup>by <sup><5259></sup>the church <sup><1577></sup>, they passed through <sup><1330></sup>Phenice <sup><5403></sup>and <sup><2532></sup>Samaria <sup><4540></sup>, declaring <sup><1555></sup>the conversion <sup><1995></sup>of the Gentiles <sup><1484></sup>; and <sup><2532></sup>they caused <sup><4160></sup>great <sup><3173></sup>joy <sup><5479></sup>unto all <sup><3956></sup>the brethren <sup><80></sup>.
- 15:4 And <sup><1161></sup>when they were come <sup><3854></sup>to <sup><1519></sup>Jerusalem <sup><2419></sup>, they were received <sup><588></sup>of <sup><5259></sup>the church <sup><1577></sup>, and <sup><2532></sup>[of] the apostles <sup><652></sup>and <sup><2532></sup>elders <sup><4245></sup>, and <sup><5037></sup>they declared <sup><312></sup>all things <sup><3745></sup>that God <sup><2316></sup>had done <sup><4160></sup>with <sup><3326></sup>them <sup><846></sup>.
- 15:5 But <sup><1161></sup>there rose up <sup><1817></sup>certain <sup><5100></sup>of <sup><575></sup>the sect <sup><139></sup>of the Pharisees <sup><5330></sup>which believed <sup><4100></sup>, saying <sup><3004></sup>, That <sup><3754></sup>it was needful <sup><1163></sup>to circumcise <sup><4059></sup>them <sup><846></sup>, and <sup><5037></sup>to command <sup><3853></sup>[them] to keep <sup><5083></sup>the law <sup><3551></sup>of Moses <sup><3475></sup>.

- 15:6 And <sup><1161></sup> the apostles <sup><652></sup> and <sup><2532></sup> elders <sup><4245></sup> came together <sup><4863></sup> for to consider <sup><1492></sup> of <sup><4012></sup> this <sup><5127></sup> matter <sup><3056></sup> .
- 15:7 And <sup><1161></sup> when there had been <sup><1096></sup> much <sup><4183></sup> disputing <sup><4803></sup> , Peter <sup><4074></sup> rose up <sup><450></sup> , and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup> , Men <sup><435></sup> [and] brethren <sup><80></sup> , ye <sup><5210></sup> know <sup><1987></sup> how that <sup><3754></sup> a good <sup><744></sup> while <sup><2250></sup> ago <sup><575></sup> God <sup><2316></sup> made choice <sup><1586></sup> among <sup><1722></sup> us <sup><2254></sup> , that the Gentiles <sup><1484></sup> by <sup><1223></sup> my <sup><3450></sup> mouth <sup><4750></sup> should hear <sup><191></sup> the word <sup><3056></sup> of the gospel <sup><2098></sup> , and <sup><2532></sup> believe <sup><4100></sup> .
- 15:8 And <sup><2532></sup> God <sup><2316></sup> , which knoweth the hearts <sup><2589></sup> , bare them <sup><846></sup> witness <sup><3140></sup> , giving <sup><1325></sup> them <sup><846></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> , even <sup><2532></sup> as <sup><2531></sup> [he did] unto us <sup><2254></sup> ;
- 15:9 And <sup><2532></sup> put <sup><1252></sup> no <sup><3762></sup> difference <sup><1252></sup> between <sup><3342></sup> <sup><5037></sup> us <sup><2257></sup> and <sup><2532></sup> them <sup><846></sup> , purifying <sup><2511></sup> their <sup><846></sup> hearts <sup><2588></sup> by faith <sup><4102></sup> .
- 15:10 Now <sup><3568></sup> therefore <sup><3767></sup> why <sup><5101></sup> tempt ye <sup><3985></sup> God <sup><2316></sup> , to put <sup><2007></sup> a yoke <sup><2218></sup> upon <sup><1909></sup> the neck <sup><5137></sup> of the disciples <sup><3101></sup> , which <sup><3739></sup> neither <sup><3777></sup> our <sup><2257></sup> fathers <sup><3962></sup> nor <sup><3777></sup> we <sup><2249></sup> were able <sup><2480></sup> to bear <sup><941></sup> ?
- 15:11 But <sup><235></sup> we believe <sup><4100></sup> that through <sup><1223></sup> the grace <sup><5485></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> we shall be saved <sup><4982></sup> , even <sup><2596></sup> <sup><3739></sup> as <sup><5158></sup> they <sup><2548></sup> .
- 15:12 Then <sup><1161></sup> all <sup><3956></sup> the multitude <sup><4128></sup> kept silence <sup><4601></sup> , and <sup><2532></sup> gave audience <sup><191></sup> to Barnabas <sup><921></sup> and <sup><2532></sup> Paul <sup><3972></sup> , declaring <sup><1834></sup> what <sup><3745></sup> miracles <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup> God <sup><2316></sup> had wrought <sup><4160></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup> by <sup><1223></sup> them <sup><846></sup> .
- 15:13 And <sup><1161></sup> after <sup><3326></sup> they had held <sup><4601></sup> their <sup><846></sup> peace <sup><4601></sup> , James <sup><2385></sup> answered <sup><611></sup> , saying <sup><3004></sup> , Men <sup><435></sup> [and] brethren <sup><80></sup> , hearken <sup><191></sup> unto me <sup><3450></sup> ;
- 15:14 Simeon <sup><4826></sup> hath declared <sup><1834></sup> how <sup><2531></sup> God <sup><2316></sup> at the first <sup><4412></sup> did visit <sup><1980></sup> the Gentiles <sup><1484></sup> , to take <sup><2983></sup> out of <sup><1537></sup> them a people <sup><2992></sup> for <sup><1909></sup> his <sup><846></sup> name <sup><3686></sup> .
- 15:15 And <sup><2532></sup> to this <sup><5129></sup> agree <sup><4856></sup> the words <sup><3056></sup> of the prophets <sup><4396></sup> ; as <sup><2531></sup> it is written <sup><1125></sup> ,

- 15:16 After <sup><3326></sup> this <sup><5023></sup> I will return <sup><390></sup>, and <sup><2532></sup> will build again <sup><456></sup> the tabernacle <sup><4633></sup> of David <sup><1138></sup>, which <sup><3588></sup> is fallen down <sup><4098></sup>; and <sup><2532></sup> I will build again <sup><456></sup> the ruins <sup><2679></sup> thereof <sup><846></sup>, and <sup><2532></sup> I will set <sup><461></sup> it <sup><846></sup> up <sup><461></sup>:
- 15:17 That <sup><3704></sup> <sup><302></sup> the residue <sup><2645></sup> of men <sup><444></sup> might seek after <sup><1567></sup> the Lord <sup><2962></sup>, and <sup><2532></sup> all <sup><3956></sup> the Gentiles <sup><1484></sup>, upon <sup><1909></sup> whom <sup><3739></sup> my <sup><3450></sup> name <sup><3686></sup> is called <sup><1941></sup> <sup><1909></sup> <sup><846></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>, who <sup><3588></sup> doeth <sup><4160></sup> all <sup><3956></sup> these things <sup><5023></sup>.
- 15:18 Known <sup><1110></sup> unto God <sup><2316></sup> are <sup><2076></sup> all <sup><3956></sup> his <sup><846></sup> works <sup><2041></sup> from <sup><575></sup> the beginning of the world <sup><165></sup>.
- 15:19 Wherefore <sup><1352></sup> my <sup><1473></sup> sentence is <sup><2919></sup>, that we trouble <sup><3926></sup> not <sup><3361></sup> them, which <sup><3588></sup> from among <sup><575></sup> the Gentiles <sup><1484></sup> are turned <sup><1994></sup> to <sup><1909></sup> God <sup><2316></sup>:
- 15:20 But <sup><235></sup> that we write <sup><1989></sup> unto them <sup><846></sup>, that they abstain <sup><567></sup> from <sup><575></sup> pollutions <sup><234></sup> of idols <sup><1497></sup>, and <sup><2532></sup> [from] fornication <sup><4202></sup>, and <sup><2532></sup> [from] things strangled <sup><4156></sup>, and <sup><2532></sup> [from] blood <sup><129></sup>.
- 15:21 For <sup><1063></sup> Moses <sup><3475></sup> of <sup><1537></sup> old <sup><744></sup> time <sup><1074></sup> hath <sup><2192></sup> in every <sup><2596></sup> city <sup><4172></sup> them that preach <sup><2784></sup> him <sup><846></sup>, being read <sup><314></sup> in <sup><1722></sup> the synagogues <sup><4864></sup> every <sup><2596></sup> <sup><3956></sup> sabbath day <sup><4521></sup>.
- 15:22 Then <sup><5119></sup> pleased it <sup><1380></sup> the apostles <sup><652></sup> and <sup><2532></sup> elders <sup><4245></sup>, with <sup><4862></sup> the whole <sup><3650></sup> church <sup><1577></sup>, to send <sup><3992></sup> chosen <sup><1586></sup> men <sup><435></sup> of <sup><1537></sup> their own company <sup><846></sup> to <sup><1519></sup> Antioch <sup><490></sup> with <sup><4862></sup> Paul <sup><3972></sup> and <sup><2532></sup> Barnabas <sup><921></sup>; [namely], Judas <sup><2455></sup> surnamed <sup><1941></sup> Barsabas <sup><923></sup>, and <sup><2532></sup> Silas <sup><4609></sup>, chief <sup><2233></sup> men <sup><435></sup> among <sup><1722></sup> the brethren <sup><80></sup>:
- 15:23 And they wrote <sup><1125></sup> [letters] by <sup><1223></sup> them <sup><5495></sup> <sup><846></sup> after this manner <sup><3592></sup>; The apostles <sup><652></sup> and <sup><2532></sup> elders <sup><4245></sup> and <sup><2532></sup> brethren <sup><80></sup> [send] greeting <sup><5463></sup> unto the brethren <sup><80></sup> which <sup><3588></sup> are of <sup><1537></sup> the Gentiles <sup><1484></sup> in <sup><2596></sup> Antioch <sup><490></sup> and <sup><2532></sup> Syria <sup><4947></sup> and <sup><2532></sup> Cilicia <sup><2791></sup>:
- 15:24 Forasmuch as <sup><1894></sup> we have heard <sup><191></sup>, that <sup><3754></sup> certain <sup><5100></sup> which went out <sup><1831></sup> from <sup><1537></sup> us <sup><2257></sup> have troubled <sup><5015></sup> you <sup><5209></sup> with words <sup><3056></sup>, subverting <sup><384></sup> your <sup><5216></sup> souls <sup><5590></sup>,

saying <sup><3004></sup>, [Ye must] be circumcised <sup><4059></sup>, and <sup><2532></sup> keep <sup><5083></sup> the law <sup><3551></sup>: to whom <sup><3739></sup> we gave <sup><1291></sup> no <sup><3756></sup> [such] commandment <sup><1291></sup>:

15:25 It seemed good <sup><1380></sup> unto us <sup><2254></sup>, being assembled <sup><1096></sup> with one accord <sup><3661></sup>, to send <sup><3992></sup> chosen <sup><1586></sup> men <sup><435></sup> unto <sup><4314></sup> you <sup><5209></sup> with <sup><4862></sup> our <sup><2257></sup> beloved <sup><27></sup> Barnabas <sup><921></sup> and <sup><2532></sup> Paul <sup><3972></sup>,

15:26 Men <sup><444></sup> that have hazarded <sup><3860></sup> their <sup><846></sup> lives <sup><5590></sup> for <sup><5228></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.

15:27 We have sent <sup><649></sup> therefore <sup><3767></sup> Judas <sup><2455></sup> and <sup><2532></sup> Silas <sup><4609></sup>, who <sup><846></sup> shall <sup><518></sup> also <sup><2532></sup> tell <sup><518></sup> [you] the same things <sup><846></sup> by <sup><1223></sup> mouth <sup><3056></sup>.

15:28 For <sup><1063></sup> it seemed good <sup><1380></sup> to the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> to us <sup><2254></sup>, to lay upon <sup><2007></sup> you <sup><5213></sup> no <sup><3367></sup> greater <sup><4119></sup> burden <sup><922></sup> than <sup><4133></sup> these <sup><5130></sup> necessary things <sup><1876></sup>;

15:29 That ye abstain <sup><567></sup> from meats offered to idols <sup><1494></sup>, and <sup><2532></sup> from blood <sup><129></sup>, and <sup><2532></sup> from things strangled <sup><4156></sup>, and <sup><2532></sup> from fornication <sup><4202></sup>: from <sup><1537></sup> which <sup><3739></sup> if ye keep <sup><1301></sup> yourselves <sup><1438></sup>, ye shall do <sup><4238></sup> well <sup><2095></sup>. Fare ye well <sup><4517></sup>.

15:30 So <sup><3303></sup> <sup><3767></sup> when they were dismissed <sup><630></sup>, they came <sup><2064></sup> to <sup><1519></sup> Antioch <sup><490></sup>: and <sup><2532></sup> when they had gathered <sup><4863></sup> the multitude <sup><4128></sup> together <sup><4863></sup>, they delivered <sup><1929></sup> the epistle <sup><1992></sup>:

15:31 [Which] when <sup><1161></sup> they had read <sup><314></sup>, they rejoiced <sup><5463></sup> for <sup><1909></sup> the consolation <sup><3874></sup>.

15:32 And Judas <sup><2455></sup> and <sup><2532></sup> Silas <sup><4609></sup>, being <sup><5607></sup> prophets <sup><4396></sup> also <sup><2532></sup> themselves <sup><846></sup>, exhorted <sup><3870></sup> the brethren <sup><80></sup> with <sup><1223></sup> many <sup><4183></sup> words <sup><3056></sup>, and <sup><2532></sup> confirmed <sup><1991></sup> [them].

15:33 And <sup><1161></sup> after they had tarried <sup><4160></sup> [there] a space <sup><5550></sup>, they were let go <sup><630></sup> in <sup><3326></sup> peace <sup><1515></sup> from <sup><575></sup> the brethren <sup><80></sup> unto <sup><4314></sup> the apostles <sup><652></sup>.

15:34 Notwithstanding <sup><1161></sup> it pleased <sup><1380></sup> Silas <sup><4609></sup> to abide <sup><1961></sup> there <sup><847></sup> still <sup><1961></sup>.

15:35 Paul <sup><3972></sup> also <sup><1161></sup> and <sup><2532></sup> Barnabas <sup><921></sup> continued <sup><1304></sup> in <sup><1722></sup> Antioch <sup><490></sup>, teaching <sup><1321></sup> and <sup><2532></sup> preaching <sup><2097></sup> the

word <sup><3056></sup> of the Lord <sup><2962></sup>, with <sup><3326></sup> many <sup><4183></sup> others <sup><2087></sup> also <sup><2532></sup>.

15:36 And <sup><1161></sup> some <sup><5100></sup> days <sup><2250></sup> after <sup><3326></sup> Paul <sup><3972></sup> said <sup><2036></sup> unto <sup><4314></sup> Barnabas <sup><921></sup>, <sup><1211></sup> Let us go again <sup><1994></sup> and visit <sup><1980></sup> our <sup><2257></sup> brethren <sup><80></sup> in <sup><2596></sup> every <sup><3956></sup> city <sup><4172></sup> where <sup><1722></sup> <sup><3739></sup> we have preached <sup><2605></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup>, [and see] how <sup><4459></sup> they do <sup><2192></sup>.

15:37 And <sup><1161></sup> Barnabas <sup><921></sup> determined <sup><1011></sup> to take with them <sup><4838></sup> John <sup><2491></sup>, whose surname was <sup><2564></sup> Mark <sup><3138></sup>.

15:38 But <sup><1161></sup> Paul <sup><3972></sup> thought <sup><515></sup> not <sup><3361></sup> good <sup><515></sup> to take <sup><4838></sup> him <sup><5126></sup> with them <sup><4838></sup>, who <sup><3588></sup> departed <sup><868></sup> from <sup><575></sup> them <sup><846></sup> from <sup><575></sup> Pamphylia <sup><3828></sup>, and <sup><2532></sup> went <sup><4905></sup> not <sup><3361></sup> with them <sup><846></sup> to <sup><1519></sup> the work <sup><2041></sup>.

15:39 And <sup><3767></sup> the contention <sup><3948></sup> was <sup><1096></sup> so sharp <sup><3948></sup> between them <sup><846></sup>, that <sup><5620></sup> they departed asunder <sup><673></sup> one from the other <sup><575></sup> <sup><240></sup>; and so <sup><5037></sup> Barnabas <sup><921></sup> took <sup><3880></sup> Mark <sup><3138></sup>, and sailed <sup><1602></sup> unto <sup><1519></sup> Cyprus <sup><2954></sup>;

15:40 And <sup><1161></sup> Paul <sup><3972></sup> chose <sup><1951></sup> Silas <sup><4609></sup>, and departed <sup><1831></sup>, being recommended <sup><3860></sup> by <sup><5259></sup> the brethren <sup><80></sup> unto the grace <sup><5485></sup> of God <sup><2316></sup>.

15:41 And <sup><1161></sup> he went through <sup><1330></sup> Syria <sup><4947></sup> and <sup><2532></sup> Cilicia <sup><2791></sup>, confirming <sup><1991></sup> the churches <sup><1577></sup>.

## CHAPTER 16 — [Click here for Acts 16 w/o Strongs Numbers](#)

16:1 Then <sup><1161></sup> came he <sup><2658></sup> to <sup><1519></sup> Derbe <sup><1191></sup> and <sup><2532></sup> Lystra <sup><3082></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, a certain <sup><5100></sup> disciple <sup><3101></sup> was <sup><2258></sup> there <sup><1563></sup>, named <sup><3686></sup> Timotheus <sup><5095></sup>, the son <sup><5207></sup> of a certain <sup><5100></sup> woman <sup><1135></sup>, which was a Jewess <sup><2453></sup>, and believed <sup><4103></sup>; but <sup><1161></sup> his father <sup><3962></sup> [was] a Greek <sup><1672></sup>:

16:2 Which <sup><3739></sup> was well reported <sup><3140></sup> of by <sup><5259></sup> the brethren <sup><80></sup> that were at <sup><1722></sup> Lystra <sup><3082></sup> and <sup><2532></sup> Iconium <sup><2430></sup>.

16:3 Him <sup><5126></sup> would <sup><2309></sup> Paul <sup><3972></sup> have to go forth <sup><1831></sup> with <sup><4862></sup> him <sup><846></sup>; and <sup><2532></sup> took <sup><2983></sup> and circumcised <sup><4059></sup> him <sup><846></sup> because <sup><1223></sup> of the Jews <sup><2453></sup> which <sup><3588></sup> were <sup><5607></sup> in <sup><1722></sup> those <sup><1565></sup> quarters <sup><5117></sup>; for <sup><1063></sup> they knew <sup><1492></sup> all <sup><537></sup> that <sup><3754></sup> his <sup><846></sup> father <sup><3962></sup> was <sup><5225></sup> a Greek <sup><1672></sup>.

- 16:4 And <sup><1161></sup> as <sup><5613></sup> they went through <sup><1279></sup> the cities <sup><4172></sup>, they delivered <sup><3860></sup> them <sup><846></sup> the decrees <sup><1378></sup> for to keep <sup><5442></sup>, that were ordained <sup><2919></sup> of <sup><5259></sup> the apostles <sup><652></sup> and <sup><2532></sup> elders <sup><4245></sup> which <sup><3588></sup> were at <sup><1722></sup> Jerusalem <sup><2419></sup>.
- 16:5 And so <sup><3303></sup> <sup><3767></sup> were <sup><4732></sup> the churches <sup><1577></sup> established <sup><4732></sup> in the faith <sup><4102></sup>, and <sup><2532></sup> increased <sup><4052></sup> in number <sup><706></sup> daily <sup><2250></sup> <sup><2596></sup>.
- 16:6 Now <sup><1161></sup> when they had gone throughout <sup><1330></sup> Phrygia <sup><5435></sup> and <sup><2532></sup> the region <sup><5561></sup> of Galatia <sup><1054></sup>, and were forbidden <sup><2967></sup> of <sup><5259></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> to preach <sup><2980></sup> the word <sup><3056></sup> in <sup><1722></sup> Asia <sup><773></sup>,
- 16:7 After they were come <sup><2064></sup> to <sup><2596></sup> Mysia <sup><3465></sup>, they assayed <sup><3985></sup> to go <sup><4198></sup> into <sup><2596></sup> Bithynia <sup><978></sup>: but <sup><2532></sup> the Spirit <sup><4151></sup> suffered <sup><1439></sup> them <sup><846></sup> not <sup><3756></sup>.
- 16:8 And <sup><1161></sup> they passing by <sup><3928></sup> Mysia <sup><3465></sup> came down <sup><2597></sup> to <sup><1519></sup> Troas <sup><5174></sup>.
- 16:9 And <sup><2532></sup> a vision <sup><3705></sup> appeared <sup><3700></sup> to Paul <sup><3972></sup> in <sup><1223></sup> the night <sup><3571></sup>; There stood <sup><2258></sup> <sup><2476></sup> a man <sup><5100></sup> <sup><435></sup> of Macedonia <sup><3110></sup>, and prayed <sup><3870></sup> him <sup><846></sup>, <sup><2532></sup> saying <sup><3004></sup>, Come over <sup><1224></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>, and help <sup><997></sup> us <sup><2254></sup>.
- 16:10 And <sup><1161></sup> after <sup><5613></sup> he had seen <sup><1492></sup> the vision <sup><3705></sup>, immediately <sup><2112></sup> we endeavoured <sup><2212></sup> to go <sup><1831></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>, assuredly gathering <sup><4822></sup> that <sup><3754></sup> the Lord <sup><2962></sup> had called <sup><4341></sup> us <sup><2248></sup> for to preach the gospel <sup><2097></sup> unto them <sup><846></sup>.
- 16:11 Therefore <sup><3767></sup> loosing <sup><321></sup> from <sup><575></sup> Troas <sup><5174></sup>, we came with a straight course <sup><2113></sup> to <sup><1519></sup> Samothracia <sup><4543></sup>, and <sup><5037></sup> the next <sup><1966></sup> [day] to <sup><1519></sup> Neapolis <sup><3496></sup>;
- 16:12 And <sup><5037></sup> from thence <sup><1564></sup> to <sup><1519></sup> Philippi <sup><5375></sup>, which <sup><3748></sup> is <sup><2076></sup> the chief <sup><4413></sup> city <sup><4172></sup> of that part <sup><3310></sup> of Macedonia <sup><3109></sup>, [and] a colony <sup><2862></sup>: and <sup><1161></sup> we were <sup><2258></sup> in <sup><1722></sup> that <sup><5026></sup> city <sup><4172></sup> abiding <sup><1304></sup> certain <sup><5100></sup> days <sup><2250></sup>.
- 16:13 And <sup><5037></sup> on the sabbath <sup><4521></sup> <sup><2250></sup> we went <sup><1831></sup> out of <sup><1854></sup> the city <sup><4172></sup> by <sup><3844></sup> a river side <sup><4215></sup>, where <sup><3757></sup> prayer <sup><4335></sup> was wont <sup><3543></sup> to be made <sup><1511></sup>; and <sup><2532></sup> we sat down <sup><2523></sup>, and spake <sup><2980></sup> unto the women <sup><1135></sup> which resorted <sup><4905></sup> [thither].



- 16:14 And <sup><2532></sup> a certain <sup><5100></sup> woman <sup><1135></sup> named <sup><3686></sup> Lydia <sup><3070></sup>, a seller of purple <sup><4211></sup>, of the city <sup><4172></sup> of Thyatira <sup><2363></sup>, which worshipped <sup><4576></sup> God <sup><2316></sup>, heard <sup><191></sup> [us]: whose <sup><3739></sup> heart <sup><2588></sup> the Lord <sup><2962></sup> opened <sup><1272></sup>, that she attended <sup><4337></sup> unto the things which were spoken <sup><2980></sup> of <sup><5259></sup> Paul <sup><3972></sup>.
- 16:15 And <sup><1161></sup> when <sup><5613></sup> she was baptized <sup><907></sup>, and <sup><2532></sup> her <sup><846></sup> household <sup><3624></sup>, she besought <sup><3870></sup> [us], saying <sup><3004></sup>, If <sup><1487></sup> ye have judged <sup><2919></sup> me <sup><3165></sup> to be <sup><1511></sup> faithful <sup><4103></sup> to the Lord <sup><2962></sup>, come <sup><1525></sup> into <sup><1519></sup> my <sup><3450></sup> house <sup><3624></sup>, and abide <sup><3306></sup> [there]. And <sup><2532></sup> she constrained <sup><3849></sup> us <sup><2248></sup>.
- 16:16 And <sup><1161></sup> it came to pass <sup><1096></sup>, as we <sup><2257></sup> went <sup><4198></sup> to <sup><1519></sup> prayer <sup><4335></sup>, a certain <sup><5100></sup> damsel <sup><3814></sup> possessed <sup><2192></sup> with a spirit <sup><4151></sup> of divination <sup><4436></sup> met <sup><528></sup> us <sup><2254></sup>, which <sup><3748></sup> brought <sup><3930></sup> her <sup><846></sup> masters <sup><2962></sup> much <sup><4183></sup> gain <sup><2039></sup> by soothsaying <sup><3132></sup>:
- 16:17 The same <sup><3778></sup> followed <sup><2628></sup> Paul <sup><3972></sup> and <sup><2532></sup> us <sup><2254></sup>, and cried <sup><2896></sup>, saying <sup><3004></sup>, These <sup><3778></sup> men <sup><444></sup> are <sup><1526></sup> the servants <sup><1401></sup> of the most high <sup><5310></sup> God <sup><2316></sup>, which <sup><3748></sup> shew <sup><2605></sup> unto us <sup><2254></sup> the way <sup><3598></sup> of salvation <sup><4991></sup>.
- 16:18 And <sup><1161></sup> this <sup><5124></sup> did she <sup><4160></sup> <sup><1909></sup> many <sup><4183></sup> days <sup><2250></sup>. But <sup><1161></sup> Paul <sup><3972></sup>, being grieved <sup><1278></sup>, turned <sup><1994></sup> and <sup><2532></sup> said <sup><2036></sup> to the spirit <sup><4151></sup>, I command <sup><3853></sup> thee <sup><4671></sup> in <sup><1722></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> to come <sup><1831></sup> out of <sup><575></sup> her <sup><846></sup>. And <sup><2532></sup> he came out <sup><1831></sup> the same <sup><846></sup> hour <sup><5610></sup>.
- 16:19 And <sup><1161></sup> when her <sup><846></sup> masters <sup><2962></sup> saw <sup><1492></sup> that <sup><3754></sup> the hope <sup><1680></sup> of their <sup><846></sup> gains <sup><2039></sup> was gone <sup><1831></sup>, they caught <sup><1949></sup> Paul <sup><3972></sup> and <sup><2532></sup> Silas <sup><4609></sup>, and drew <sup><1670></sup> [them] into <sup><1519></sup> the marketplace <sup><58></sup> unto <sup><1909></sup> the rulers <sup><758></sup>,
- 16:20 And <sup><2532></sup> brought <sup><4317></sup> them <sup><846></sup> to the magistrates <sup><4755></sup>, saying <sup><2036></sup>, These <sup><3778></sup> men <sup><444></sup>, being <sup><5225></sup> Jews <sup><2453></sup>, do exceedingly trouble <sup><1613></sup> our <sup><2257></sup> city <sup><4172></sup>,
- 16:21 And <sup><2532></sup> teach <sup><2605></sup> customs <sup><1485></sup>, which <sup><3739></sup> are <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for us <sup><2254></sup> to receive <sup><3858></sup>, neither <sup><3761></sup> to observe <sup><4160></sup>, being <sup><5607></sup> Romans <sup><4514></sup>.

- 16:22 And <sup><2532></sup> the multitude <sup><3793></sup> rose up together <sup><4911></sup> against <sup><2596></sup> them <sup><846></sup>; and <sup><2532></sup> the magistrates <sup><4755></sup> rent off <sup><4048></sup> their <sup><846></sup> clothes <sup><2440></sup>, and commanded <sup><2753></sup> to beat <sup><4463></sup> [them].
- 16:23 And <sup><5037></sup> when they had laid <sup><2007></sup> many <sup><4183></sup> stripes <sup><4127></sup> upon them <sup><846></sup>, they cast <sup><906></sup> [them] into <sup><1519></sup> prison <sup><5438></sup>, charging <sup><3853></sup> the jailor <sup><1200></sup> to keep <sup><5083></sup> them <sup><846></sup> safely <sup><806></sup>:
- 16:24 Who <sup><3739></sup>, having received <sup><2983></sup> such <sup><5108></sup> a charge <sup><3852></sup>, thrust <sup><906></sup> them <sup><846></sup> into <sup><1519></sup> the inner <sup><2082></sup> prison <sup><5438></sup>, and <sup><2532></sup> made <sup><805></sup> their <sup><846></sup> feet <sup><4228></sup> fast <sup><805></sup> in <sup><1519></sup> the stocks <sup><3586></sup>.
- 16:25 And <sup><1161></sup> at <sup><2596></sup> midnight <sup><3317></sup> Paul <sup><3972></sup> and <sup><2532></sup> Silas <sup><4609></sup> prayed <sup><4336></sup>, and sang praises <sup><5214></sup> unto God <sup><2316></sup>: and <sup><1161></sup> the prisoners <sup><1198></sup> heard <sup><1874></sup> them <sup><846></sup>.
- 16:26 And <sup><1161></sup> suddenly <sup><869></sup> there was <sup><1096></sup> a great <sup><3173></sup> earthquake <sup><4578></sup>, so that <sup><5620></sup> the foundations <sup><2310></sup> of the prison <sup><1201></sup> were shaken <sup><4531></sup>: and <sup><5037></sup> immediately <sup><3916></sup> all <sup><3956></sup> the doors <sup><2374></sup> were opened <sup><455></sup>, and <sup><2532></sup> every one's <sup><3956></sup> bands <sup><1199></sup> were loosed <sup><447></sup>.
- 16:27 And <sup><1161></sup> the keeper of the prison <sup><1200></sup> awaking <sup><1096></sup> out of his sleep <sup><1853></sup>, and <sup><2532></sup> seeing <sup><1492></sup> the prison <sup><5438></sup> doors <sup><2374></sup> open <sup><455></sup>, he drew out <sup><4685></sup> his sword <sup><3162></sup>, and would <sup><3195></sup> have killed <sup><337></sup> himself <sup><1438></sup>, supposing <sup><3543></sup> that the prisoners <sup><1198></sup> had been fled <sup><1628></sup>.
- 16:28 But <sup><1161></sup> Paul <sup><3972></sup> cried <sup><5455></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>, Do <sup><4238></sup> thyself <sup><4572></sup> no <sup><3367></sup> harm <sup><2556></sup>: for <sup><1063></sup> we are <sup><2070></sup> all <sup><537></sup> here <sup><1759></sup>.
- 16:29 Then <sup><1161></sup> he called <sup><154></sup> for a light <sup><5457></sup>, and sprang in <sup><1530></sup>, and <sup><2532></sup> came <sup><1096></sup> trembling <sup><1790></sup>, and fell down before <sup><4363></sup> Paul <sup><3972></sup> and <sup><2532></sup> Silas <sup><4609></sup>,
- 16:30 And <sup><2532></sup> brought <sup><4254></sup> them <sup><846></sup> out <sup><1854></sup>, and said <sup><5346></sup>, Sirs <sup><2962></sup>, what <sup><5101></sup> must <sup><1163></sup> I <sup><3165></sup> do <sup><4160></sup> to <sup><2443></sup> be saved <sup><4982></sup>?
- 16:31 And <sup><1161></sup> they said <sup><2036></sup>, Believe <sup><4100></sup> on <sup><1909></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> thou <sup><4771></sup> shalt be saved <sup><4982></sup>, and <sup><2532></sup> thy <sup><4675></sup> house <sup><3624></sup>.

- 16:32 And <sup><2532></sup> they spake <sup><2980></sup> unto him <sup><846></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup>, and <sup><2532></sup> to all <sup><3956></sup> that were in <sup><1722></sup> his <sup><846></sup> house <sup><3614></sup>.
- 16:33 And <sup><2532></sup> he took <sup><3880></sup> them <sup><846></sup> <sup><1722></sup> the same <sup><1565></sup> hour <sup><5610></sup> of the night <sup><3571></sup>, and washed <sup><3068></sup> [their] stripes <sup><575></sup> <sup><4127></sup>; and <sup><2532></sup> was baptized <sup><907></sup>, he <sup><846></sup> and <sup><2532></sup> all <sup><3956></sup> his <sup><846></sup>, straightway <sup><3916></sup>.
- 16:34 And <sup><5037></sup> when he had brought <sup><321></sup> them <sup><846></sup> into <sup><1519></sup> his house <sup><3624></sup>, he set <sup><3908></sup> meat <sup><5132></sup> before them <sup><3908></sup>, and <sup><2532></sup> rejoiced <sup><21></sup>, believing <sup><4100></sup> in God <sup><2316></sup> with all <sup><3832></sup> his <sup><846></sup> house <sup><3832></sup>.
- 16:35 And <sup><1161></sup> when it was <sup><1096></sup> day <sup><2250></sup>, the magistrates <sup><4755></sup> sent <sup><649></sup> the serjeants <sup><4465></sup>, saying <sup><3004></sup>, Let <sup><630></sup> those <sup><1565></sup> men <sup><444></sup> go <sup><630></sup>.
- 16:36 And <sup><1161></sup> the keeper of the prison <sup><1200></sup> told <sup><518></sup> this <sup><5128></sup> saying <sup><3056></sup> to <sup><4314></sup> Paul <sup><3972></sup>, <sup><3754></sup> The magistrates <sup><4755></sup> have sent <sup><649></sup> to <sup><2443></sup> let you go <sup><630></sup>: now <sup><3568></sup> therefore <sup><3767></sup> depart <sup><1831></sup>, and go <sup><4198></sup> in <sup><1722></sup> peace <sup><1515></sup>.
- 16:37 But <sup><1161></sup> Paul <sup><3972></sup> said <sup><5346></sup> unto <sup><4314></sup> them <sup><846></sup>, They have beaten <sup><1194></sup> us <sup><2248></sup> openly <sup><1219></sup> uncondemned <sup><178></sup>, being <sup><5225></sup> Romans <sup><4514></sup> <sup><444></sup>, and have cast <sup><906></sup> [us] into <sup><1519></sup> prison <sup><5438></sup>; and <sup><2532></sup> now <sup><3568></sup> do they thrust <sup><1544></sup> us <sup><2248></sup> out <sup><1544></sup> privily <sup><2977></sup>? nay <sup><3756></sup> verily <sup><1063></sup>; but <sup><235></sup> let them come <sup><2064></sup> themselves <sup><846></sup> and fetch <sup><1806></sup> us <sup><2248></sup> out <sup><1806></sup>.
- 16:38 And <sup><1161></sup> the serjeants <sup><4465></sup> told <sup><312></sup> these <sup><5023></sup> words <sup><4487></sup> unto the magistrates <sup><4755></sup>: and <sup><2532></sup> they feared <sup><5399></sup>, when they heard <sup><191></sup> that <sup><3754></sup> they were <sup><1526></sup> Romans <sup><4514></sup>.
- 16:39 And <sup><2532></sup> they came <sup><2064></sup> and besought <sup><3870></sup> them <sup><846></sup>, and <sup><2532></sup> brought [them] out <sup><1806></sup>, and desired <sup><2065></sup> [them] to depart out <sup><1831></sup> of the city <sup><4172></sup>.
- 16:40 And <sup><1161></sup> they went <sup><1831></sup> out of <sup><1537></sup> the prison <sup><5438></sup>, and entered <sup><1525></sup> into <sup><1519></sup> [the house of] Lydia <sup><3070></sup>: and <sup><2532></sup> when they had seen <sup><1492></sup> the brethren <sup><80></sup>, they comforted <sup><3870></sup> them <sup><846></sup>, and <sup><2532></sup> departed <sup><1831></sup>.

## CHAPTER 17 — [Click here for Acts 17 w/o Strong's Numbers](#)

- 17:1 Now <sup><1161></sup> when they had passed through <sup><1353></sup> Amphipolis <sup><295></sup> and <sup><2532></sup> Apollonia <sup><624></sup>, they came <sup><2064></sup> to <sup><1519></sup> Thessalonica <sup><2332></sup>, where <sup><3699></sup> was <sup><2258></sup> a synagogue <sup><4864></sup> of the Jews <sup><2453></sup>:
- 17:2 And <sup><1161></sup> Paul <sup><3972></sup>, as <sup><2596></sup> his manner was <sup><1486></sup>, went in <sup><1525></sup> unto <sup><4314></sup> them <sup><846></sup>, and <sup><2532></sup> <sup><1909></sup> three <sup><5140></sup> sabbath <sup><4521></sup> days reasoned <sup><1256></sup> with them <sup><846></sup> out of <sup><575></sup> the scriptures <sup><1124></sup>,
- 17:3 Opening <sup><1272></sup> and <sup><2532></sup> alleging <sup><3908></sup>, that <sup><3754></sup> Christ <sup><5547></sup> must needs <sup><1163></sup> have suffered <sup><3958></sup>, and <sup><2532></sup> risen again <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>; and <sup><2532></sup> that <sup><3754></sup> this <sup><3778></sup> Jesus <sup><2424></sup>, whom <sup><3739></sup> I <sup><1473></sup> preach <sup><2605></sup> unto you <sup><5213></sup>, is <sup><2076></sup> Christ <sup><5547></sup>.
- 17:4 And <sup><2532></sup> some <sup><5100></sup> of <sup><1537></sup> them <sup><846></sup> believed <sup><3982></sup>, and <sup><2532></sup> consorted <sup><4345></sup> with Paul <sup><3972></sup> and <sup><2532></sup> Silas <sup><4609></sup>; and <sup><5037></sup> of the devout <sup><4576></sup> Greeks <sup><1672></sup> a great <sup><4183></sup> multitude <sup><4128></sup>, and <sup><5037></sup> of the chief <sup><4413></sup> women <sup><1135></sup> not <sup><3756></sup> a few <sup><3641></sup>.
- 17:5 But <sup><1161></sup> the Jews <sup><2453></sup> which believed not <sup><544></sup>, moved with envy <sup><2206></sup>, <sup><2532></sup> took unto them <sup><4355></sup> certain <sup><5100></sup> lewd <sup><4190></sup> fellows <sup><435></sup> of the baser sort <sup><60></sup>, and <sup><2532></sup> gathered a company <sup><3792></sup>, and set all <sup><2350></sup> the city <sup><4172></sup> on an uproar <sup><2350></sup>, and <sup><5037></sup> assaulted <sup><2186></sup> the house <sup><3614></sup> of Jason <sup><2394></sup>, and sought <sup><2212></sup> to bring <sup><71></sup> them <sup><846></sup> out <sup><1519></sup> to the people <sup><1218></sup>.
- 17:6 And <sup><1161></sup> when they found <sup><2147></sup> them <sup><846></sup> not <sup><3361></sup>, they drew <sup><4951></sup> Jason <sup><2394></sup> and <sup><2532></sup> certain <sup><5100></sup> brethren <sup><80></sup> unto <sup><1909></sup> the rulers of the city <sup><4173></sup>, crying <sup><994></sup>, <sup><3754></sup> These <sup><3778></sup> that have turned <sup><387></sup> the world <sup><3625></sup> upside down <sup><387></sup> are come <sup><3918></sup> hither <sup><1759></sup> also <sup><2532></sup>;
- 17:7 Whom <sup><3739></sup> Jason <sup><2394></sup> hath received <sup><5264></sup>: and <sup><2532></sup> these <sup><3778></sup> all <sup><3956></sup> do <sup><4238></sup> contrary <sup><561></sup> to the decrees <sup><1378></sup> of Caesar <sup><2541></sup>, saying <sup><3004></sup> that there is <sup><1511></sup> another <sup><2087></sup> king <sup><935></sup>, [one] Jesus <sup><2424></sup>.
- 17:8 And <sup><1161></sup> they troubled <sup><5015></sup> the people <sup><3793></sup> and <sup><2532></sup> the rulers of the city <sup><4173></sup>, when they heard <sup><191></sup> these things <sup><5023></sup>.
- 17:9 And <sup><2532></sup> when they had taken <sup><2983></sup> security <sup><2425></sup> of <sup><3844></sup> Jason <sup><2394></sup>, and <sup><2532></sup> of the other <sup><3062></sup>, they let <sup><630></sup> them <sup><846></sup> go <sup><630></sup>.

- 17:10 And <sup><1161></sup> the brethren <sup><80></sup> immediately <sup><2112></sup> sent away <sup><1599></sup> <sup><5037></sup> Paul <sup><3972></sup> and <sup><2532></sup> Silas <sup><4609></sup> by <sup><1223></sup> night <sup><3571></sup> unto <sup><1519></sup> Berea <sup><960></sup>: who <sup><3748></sup> coming <sup><3854></sup> [thither] went <sup><549></sup> into <sup><1519></sup> the synagogue <sup><4864></sup> of the Jews <sup><2453></sup>.
- 17:11 <sup><1161></sup> These <sup><3778></sup> were <sup><2258></sup> more noble <sup><2104></sup> than those in <sup><1722></sup> Thessalonica <sup><2332></sup>, in that they <sup><3748></sup> received <sup><1209></sup> the word <sup><3056></sup> with <sup><3326></sup> all <sup><3956></sup> readiness of mind <sup><4288></sup>, and searched <sup><350></sup> the scriptures <sup><1124></sup> daily <sup><2250></sup> <sup><2596></sup>, whether <sup><1487></sup> those things <sup><5023></sup> were <sup><2192></sup> so <sup><3779></sup>.
- 17:12 Therefore <sup><3767></sup> <sup><3303></sup> many <sup><4183></sup> of <sup><1537></sup> them <sup><846></sup> believed <sup><4100></sup>; also <sup><2532></sup> of honourable <sup><2158></sup> women <sup><1135></sup> which <sup><3588></sup> were Greeks <sup><1674></sup>, and <sup><2532></sup> of men <sup><435></sup>, not <sup><3756></sup> a few <sup><3641></sup>.
- 17:13 But <sup><1161></sup> when <sup><5613></sup> the Jews <sup><2453></sup> of <sup><575></sup> Thessalonica <sup><2332></sup> had knowledge <sup><1097></sup> that <sup><3754></sup> <sup><2532></sup> the word <sup><3056></sup> of God <sup><2316></sup> was preached <sup><2605></sup> of <sup><5259></sup> Paul <sup><3972></sup> at <sup><1722></sup> Berea <sup><960></sup>, they came <sup><2064></sup> thither also <sup><2546></sup>, and stirred up <sup><4531></sup> the people <sup><3793></sup>.
- 17:14 And <sup><1161></sup> then <sup><5119></sup> immediately <sup><2112></sup> the brethren <sup><80></sup> sent away <sup><1821></sup> Paul <sup><3972></sup> to go <sup><4198></sup> as it were <sup><5613></sup> to <sup><1909></sup> the sea <sup><2281></sup>: but <sup><1161></sup> <sup><5037></sup> Silas <sup><4609></sup> and <sup><2532></sup> Timotheus <sup><5095></sup> abode <sup><5278></sup> there <sup><1563></sup> still <sup><5278></sup>.
- 17:15 And <sup><1161></sup> they that conducted <sup><2525></sup> Paul <sup><3972></sup> brought <sup><71></sup> him <sup><846></sup> unto <sup><2193></sup> Athens <sup><116></sup>: and <sup><2532></sup> receiving <sup><2983></sup> a commandment <sup><1785></sup> unto <sup><4314></sup> Silas <sup><4609></sup> and <sup><2532></sup> Timotheus <sup><5095></sup> for to <sup><2443></sup> come <sup><2064></sup> to <sup><4314></sup> him <sup><846></sup> with all speed <sup><5613></sup> <sup><5033></sup>, they departed <sup><1826></sup>.
- 17:16 Now <sup><1161></sup> while Paul <sup><3972></sup> waited for <sup><1551></sup> them <sup><846></sup> at <sup><1722></sup> Athens <sup><116></sup>, his <sup><846></sup> spirit <sup><4151></sup> was stirred <sup><3947></sup> in <sup><1722></sup> him <sup><846></sup>, when he saw <sup><2334></sup> the city <sup><4172></sup> wholly given <sup><5607></sup> to idolatry <sup><2712></sup>.
- 17:17 Therefore <sup><3767></sup> <sup><3303></sup> disputed he <sup><1256></sup> in <sup><1722></sup> the synagogue <sup><4864></sup> with the Jews <sup><2453></sup>, and <sup><2532></sup> with the devout persons <sup><4576></sup>, and <sup><2532></sup> in <sup><1722></sup> the market <sup><58></sup> daily <sup><2596></sup> <sup><3956></sup> <sup><2250></sup> with <sup><4314></sup> them that met with him <sup><3909></sup>.
- 17:18 Then <sup><1161></sup> certain <sup><5100></sup> philosophers <sup><5386></sup> of the Epicureans <sup><1946></sup>, and <sup><2532></sup> of the Stoicks <sup><4770></sup>, encountered <sup><4820></sup> him <sup><846></sup>. And <sup><2532></sup> some <sup><5100></sup> said <sup><3004></sup>, What <sup><5101></sup> will <sup><302></sup> <sup><2309></sup> this <sup><3778></sup>

babbler <sup><4691></sup> say <sup><3004></sup>? <sup><1161></sup> other some, He seemeth <sup><1380></sup> to be <sup><1511></sup> a setter forth <sup><2604></sup> of strange <sup><3581></sup> gods <sup><1140></sup>: because <sup><3754></sup> he preached <sup><2097></sup> unto them <sup><846></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> the resurrection <sup><386></sup>.

17:19 And <sup><5037></sup> they took <sup><1949></sup> him <sup><846></sup>, and brought him <sup><71></sup> unto <sup><1909></sup> Areopagus <sup><697></sup>, saying <sup><3004></sup>, May <sup><1410></sup> we know <sup><1097></sup> what <sup><5101></sup> this <sup><3778></sup> new <sup><2537></sup> doctrine <sup><1322></sup>, whereof <sup><5259></sup> thou <sup><4675></sup> speakest <sup><2980></sup>, [is]?

17:20 For <sup><1063></sup> thou bringest <sup><1533></sup> certain <sup><5100></sup> strange things <sup><3579></sup> to <sup><1519></sup> our <sup><2257></sup> ears <sup><189></sup>: we would <sup><1014></sup> know <sup><1097></sup> therefore <sup><3767></sup> what <sup><5101></sup> these things <sup><5023></sup> mean <sup><302></sup> <sup><2309></sup> <sup><1511></sup>.

17:21 (For <sup><1161></sup> all <sup><3956></sup> the Athenians <sup><117></sup> and <sup><2532></sup> strangers <sup><3581></sup> which <sup><3588></sup> were there <sup><1927></sup> spent their time <sup><2119></sup> in <sup><1519></sup> nothing <sup><3762></sup> else <sup><2087></sup>, but either <sup><2228></sup> to tell <sup><3004></sup>, or <sup><2532></sup> to hear <sup><191></sup> some <sup><5100></sup> new thing <sup><2537></sup>.)

17:22 Then <sup><1161></sup> Paul <sup><3972></sup> stood <sup><2476></sup> in <sup><1722></sup> the midst <sup><3319></sup> of Mars' hill <sup><697></sup>, and said <sup><5346></sup>, [Ye] men <sup><435></sup> of Athens <sup><117></sup>, I perceive <sup><2334></sup> that <sup><5613></sup> in <sup><2596></sup> all things <sup><3956></sup> ye <sup><5209></sup> are too superstitious <sup><1174></sup>.

17:23 For <sup><1063></sup> as I passed by <sup><1330></sup>, and <sup><2532></sup> beheld <sup><333></sup> your <sup><5216></sup> devotions <sup><4574></sup>, <sup><2532></sup> I found <sup><2147></sup> an altar <sup><1041></sup> with this <sup><1722></sup> <sup><3739></sup> inscription <sup><1924></sup>, TO THE UNKNOWN <sup><57></sup> GOD <sup><2316></sup>. Whom <sup><3739></sup> therefore <sup><3767></sup> ye ignorantly <sup><50></sup> worship <sup><2151></sup>, him <sup><5126></sup> declare <sup><2605></sup> I <sup><1473></sup> unto you <sup><5213></sup>.

17:24 God <sup><2316></sup> that made <sup><4160></sup> the world <sup><2889></sup> and <sup><2532></sup> all things <sup><3956></sup> therein <sup><1722></sup>, seeing that he <sup><3778></sup> is <sup><5225></sup> Lord <sup><2962></sup> of heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1093></sup>, dwelleth <sup><2730></sup> not <sup><3756></sup> in <sup><1722></sup> temples <sup><3485></sup> made with hands <sup><5499></sup>;

17:25 Neither <sup><3761></sup> is worshipped <sup><2323></sup> with <sup><5259></sup> men's <sup><444></sup> hands <sup><5495></sup>, as though he needed <sup><4326></sup> any thing <sup><5100></sup>, seeing he <sup><846></sup> giveth <sup><1325></sup> to all <sup><3956></sup> life <sup><2222></sup>, and <sup><2532></sup> breath <sup><4157></sup>, and <sup><2596></sup> all things <sup><3956></sup>;

17:26 And <sup><5037></sup> hath made <sup><4160></sup> of <sup><1537></sup> one <sup><1520></sup> blood <sup><129></sup> all <sup><3956></sup> nations <sup><1484></sup> of men <sup><444></sup> for to dwell <sup><2730></sup> on <sup><1909></sup> all <sup><3956></sup> the face <sup><4383></sup> of the earth <sup><1093></sup>, and hath determined <sup><3724></sup> the times

<2540> before appointed <4384> , and <2532> the bounds <3734> of their  
<846> habitation <2733> ;

17:27 That they should seek <2212> the Lord <2962> , if <1487> haply <686> they  
might feel <5584> after him <846> , and <2532> find him <2147> , though  
<2544> he be <5225> not <3756> far <3112> from <575> every <1538> one <1520>  
of us <2257> :

17:28 For <1063> in <1722> him <846> we live <2198> , and <2532> move <2795> , and  
<2532> have our being <2070> ; as <5613> certain <5100> also <2532> of your  
<5209> own <2596> poets <4163> have said <2046> , For <1063> we are <2070>  
also <2532> his <5120> offspring <1085> .

17:29 Forasmuch then <3767> as we are <5225> the offspring <1085> of God  
<2316> , we ought <3784> not <3756> to think <3543> that the Godhead  
<2304> is <1511> like <3664> unto gold <5557> , or <2228> silver <696> , or <2228>  
stone <3037> , graven <5480> by art <5078> and <2532> man's <444> device  
<1761> .

17:30 And <3303> <3767> the times <5550> of this ignorance <52> God <2316>  
winked at <5237> ; but now <3569> commandeth <3853> all <3956> men <444>  
every where <3837> to repent <3340> :

17:31 Because <1360> he hath appointed <2476> a day <2250> , in <1722> the  
which <3739> he will <3195> judge <2919> the world <3625> in <1722>  
righteousness <1343> by <1722> [that] man <435> whom <3739> he hath  
ordained <3724> ; [whereof] he hath given <3930> assurance <4102> unto  
all <3956> [men] , in that he hath raised <450> him <846> from <1537> the  
dead <3498> .

17:32 And <1161> when they heard <191> of the resurrection <386> of the dead  
<3498> , some <3303> mocked <5512> : and <1161> others said <2036> , We will  
hear <191> thee <4675> again <3825> of <4012> this <5127> [matter] .

17:33 So <2532> <3779> Paul <3972> departed <1831> from <1537> among <3319>  
them <846> .

17:34 Howbeit <1161> certain <5100> men <435> clave <2853> unto him <846> , and  
believed <4100> : among <1722> the which <3739> <2532> [was] Dionysius  
<1354> the Areopagite <698> , and <2532> a woman <1135> named <3686>  
Damaris <1152> , and <2532> others <2087> with <4862> them <846> .

## CHAPTER 18 — [Click here for Acts 18 w/o Strong's Numbers](#)

- 18:1 After <sup><1161></sup> these things <sup><3326></sup> Paul <sup><5023></sup> departed <sup><3972></sup> from <sup><5563></sup> Athens <sup><1537></sup> <sup><116></sup>, and came <sup><2064></sup> to <sup><1519></sup> Corinth <sup><2882></sup>;
- 18:2 And <sup><2532></sup> found <sup><2147></sup> a certain <sup><5100></sup> Jew <sup><2453></sup> named <sup><3686></sup> Aquila <sup><207></sup>, born <sup><1085></sup> in Pontus <sup><4193></sup>, lately <sup><4373></sup> come <sup><2064></sup> from <sup><575></sup> Italy <sup><2482></sup>, with <sup><2532></sup> his <sup><846></sup> wife <sup><1135></sup> Priscilla <sup><4252></sup>; (because that <sup><1223></sup> Claudius <sup><2804></sup> had commanded <sup><1299></sup> all <sup><3956></sup> Jews <sup><2453></sup> to depart <sup><5563></sup> from <sup><1537></sup> Rome <sup><4516></sup>;) and came <sup><4334></sup> unto them <sup><846></sup>.
- 18:3 And <sup><2532></sup> because <sup><1223></sup> he was <sup><1511></sup> of the same craft <sup><3673></sup>, he abode <sup><3306></sup> with <sup><3844></sup> them <sup><846></sup>, and <sup><2532></sup> wrought <sup><2038></sup>: for <sup><1063></sup> by their occupation <sup><5078></sup> they were <sup><2258></sup> tentmakers <sup><4635></sup>.
- 18:4 And <sup><1161></sup> he reasoned <sup><1256></sup> in <sup><1722></sup> the synagogue <sup><4864></sup> <sup><2596></sup> every <sup><3956></sup> sabbath <sup><4521></sup>, and <sup><5037></sup> persuaded <sup><3982></sup> the Jews <sup><2453></sup> and <sup><2532></sup> the Greeks <sup><1672></sup>.
- 18:5 And <sup><1161></sup> when <sup><5613></sup> <sup><5037></sup> Silas <sup><4609></sup> and <sup><2532></sup> Timotheus <sup><5095></sup> were come <sup><2718></sup> from <sup><575></sup> Macedonia <sup><3109></sup>, Paul <sup><3972></sup> was pressed <sup><4912></sup> in the spirit <sup><4151></sup>, and testified <sup><1263></sup> to the Jews <sup><2453></sup> [that] Jesus <sup><2424></sup> [was] Christ <sup><5547></sup>.
- 18:6 And <sup><1161></sup> when they opposed <sup><498></sup> themselves <sup><846></sup>, and <sup><2532></sup> blasphemed <sup><987></sup>, he shook <sup><1621></sup> [his] raiment <sup><2440></sup>, and said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Your <sup><5216></sup> blood <sup><129></sup> [be] upon <sup><1909></sup> your <sup><5216></sup> own heads <sup><2776></sup>; I <sup><1473></sup> [am] clean <sup><2513></sup>: from <sup><575></sup> henceforth <sup><3568></sup> I will go <sup><4198></sup> unto <sup><1519></sup> the Gentiles <sup><1484></sup>.
- 18:7 And <sup><2532></sup> he departed <sup><3327></sup> thence <sup><1564></sup>, and entered <sup><2064></sup> into <sup><1519></sup> a certain <sup><5100></sup> [man's] house <sup><3614></sup>, named <sup><3686></sup> Justus <sup><2459></sup>, [one] that worshipped <sup><4576></sup> God <sup><2316></sup>, whose <sup><3739></sup> house <sup><3614></sup> joined hard <sup><4927></sup> <sup><2258></sup> to the synagogue <sup><4864></sup>.
- 18:8 And <sup><1161></sup> Crispus <sup><2921></sup>, the chief ruler of the synagogue <sup><752></sup>, believed <sup><4100></sup> on the Lord <sup><2962></sup> with <sup><4862></sup> all <sup><3650></sup> his <sup><846></sup> house <sup><3624></sup>; and <sup><2532></sup> many <sup><4183></sup> of the Corinthians <sup><2881></sup> hearing <sup><191></sup> believed <sup><4100></sup>, and <sup><2532></sup> were baptized <sup><907></sup>.
- 18:9 Then <sup><1161></sup> spake <sup><2036></sup> the Lord <sup><2962></sup> to Paul <sup><3972></sup> in <sup><1223></sup> the night <sup><3571></sup> by <sup><1722></sup> a vision <sup><3705></sup>, Be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup>, but <sup><235></sup> speak <sup><2980></sup>, and <sup><2532></sup> hold <sup><4623></sup> not <sup><3361></sup> thy peace <sup><4623></sup>:



18:10 For <sup><1360></sup> I <sup><1473></sup> am <sup><1510></sup> with <sup><3326></sup> thee <sup><4675></sup>, and <sup><2532></sup> no man <sup><3762></sup> shall set on <sup><2007></sup> thee <sup><4671></sup> to hurt <sup><2559></sup> thee <sup><4571></sup>: for <sup><1360></sup> I <sup><3427></sup> have <sup><2076></sup> much <sup><4183></sup> people <sup><2992></sup> in <sup><1722></sup> this <sup><5026></sup> city <sup><4172></sup>.

18:11 And <sup><5037></sup> he continued <sup><2523></sup> [there] a year <sup><1763></sup> and <sup><2532></sup> six <sup><1803></sup> months <sup><3376></sup>, teaching <sup><1321></sup> the word <sup><3056></sup> of God <sup><2316></sup> among <sup><1722></sup> them <sup><846></sup>.

18:12 And <sup><1161></sup> when Gallio <sup><1058></sup> was the deputy <sup><445></sup> of Achaia <sup><882></sup>, the Jews <sup><2453></sup> made insurrection <sup><2721></sup> with one accord against <sup><3661></sup> Paul <sup><3972></sup>, and <sup><2532></sup> brought <sup><71></sup> him <sup><846></sup> to <sup><1909></sup> the judgment seat <sup><968></sup>,

18:13 Saying <sup><3004></sup>, <sup><3754></sup> This <sup><3778></sup> [fellow] persuadeth <sup><374></sup> men <sup><444></sup> to worship <sup><4576></sup> God <sup><2316></sup> contrary <sup><3844></sup> to the law <sup><3551></sup>.

18:14 And <sup><1161></sup> when Paul <sup><3972></sup> was now about <sup><3195></sup> to open <sup><455></sup> [his] mouth <sup><4750></sup>, Gallio <sup><1058></sup> said <sup><2036></sup> unto <sup><4314></sup> the Jews <sup><2453></sup>, If <sup><1487></sup> <sup><3303></sup> <sup><3767></sup> it were <sup><2258></sup> a <sup><5100></sup> matter of wrong <sup><92></sup> or <sup><2228></sup> wicked <sup><4190></sup> lewdness <sup><4467></sup>, O <sup><5599></sup> [ye] Jews <sup><2453></sup>, reason <sup><2596></sup> <sup><3056></sup> would <sup><302></sup> that I should bear <sup><430></sup> with you <sup><5216></sup>:

18:15 But <sup><1161></sup> if <sup><1487></sup> it be <sup><2076></sup> a question <sup><2213></sup> of <sup><4012></sup> words <sup><3056></sup> and <sup><2532></sup> names <sup><3686></sup>, and <sup><2532></sup> [of] <sup><2596></sup> your <sup><5209></sup> law <sup><3551></sup>, look ye <sup><3700></sup> <sup><846></sup> [to it]; for <sup><1063></sup> I <sup><1473></sup> will be <sup><1014></sup> <sup><1511></sup> no <sup><3756></sup> judge <sup><2923></sup> of such <sup><5130></sup> [matters].

18:16 And <sup><2532></sup> he drave <sup><556></sup> them <sup><846></sup> from <sup><575></sup> the judgment seat <sup><968></sup>.

18:17 Then <sup><1161></sup> all <sup><3956></sup> the Greeks <sup><1672></sup> took <sup><1949></sup> Sosthenes <sup><4988></sup>, the chief ruler of the synagogue <sup><752></sup>, and beat <sup><5180></sup> [him] before <sup><1715></sup> the judgment seat <sup><968></sup>. And <sup><2532></sup> Gallio <sup><1058></sup> cared <sup><3199></sup> for none <sup><3762></sup> of those things <sup><5130></sup>.

18:18 And <sup><1161></sup> Paul <sup><3972></sup> [after this] tarried <sup><4357></sup> [there] yet <sup><2089></sup> a good <sup><2425></sup> while <sup><2250></sup>, and then took his leave <sup><657></sup> of the brethren <sup><80></sup>, and sailed thence <sup><1602></sup> into <sup><1519></sup> Syria <sup><4947></sup>, and <sup><2532></sup> with <sup><4862></sup> him <sup><846></sup> Priscilla <sup><4252></sup> and <sup><2532></sup> Aquila <sup><207></sup>; having shorn <sup><2751></sup> [his] head <sup><2776></sup> in <sup><1722></sup> Cenchrea <sup><2747></sup>: for <sup><1063></sup> he had <sup><2192></sup> a vow <sup><2171></sup>.

- 18:19 And <sup><1161></sup> he came <sup><2658></sup> to <sup><1519></sup> Ephesus <sup><2181></sup>, and <sup><2548></sup> left <sup><2641></sup> them there <sup><847></sup>; but <sup><1161></sup> he himself <sup><846></sup> entered <sup><1525></sup> into <sup><1519></sup> the synagogue <sup><4864></sup>, and reasoned with <sup><1256></sup> the Jews <sup><2453></sup>.
- 18:20 When <sup><1161></sup> they <sup><846></sup> desired <sup><2065></sup> [him] to tarry <sup><3306></sup> longer <sup><1909></sup> <sup><4119></sup> time <sup><5550></sup> with <sup><3844></sup> them <sup><846></sup>, he consented <sup><1962></sup> not <sup><3756></sup>;
- 18:21 But <sup><235></sup> bade <sup><657></sup> them <sup><846></sup> farewell <sup><657></sup>, saying <sup><2036></sup>, I <sup><3165></sup> must <sup><1163></sup> by all means <sup><3843></sup> keep <sup><4160></sup> this feast <sup><1859></sup> that cometh <sup><2064></sup> in <sup><1519></sup> Jerusalem <sup><2414></sup>; but <sup><1161></sup> I will return <sup><344></sup> again <sup><3825></sup> unto <sup><4314></sup> you <sup><5209></sup>, if God <sup><2316></sup> will <sup><2309></sup>. And <sup><2532></sup> he sailed <sup><321></sup> from <sup><575></sup> Ephesus <sup><2181></sup>.
- 18:22 And <sup><2532></sup> when he had landed <sup><2718></sup> at <sup><1519></sup> Caesarea <sup><2542></sup>, and gone up <sup><305></sup>, and <sup><2532></sup> saluted <sup><782></sup> the church <sup><1577></sup>, he went down <sup><2597></sup> to <sup><1519></sup> Antioch <sup><490></sup>.
- 18:23 And <sup><2532></sup> after he had spent <sup><4160></sup> some <sup><5100></sup> time <sup><5550></sup> [there], he departed <sup><1831></sup>, and went over <sup><1330></sup> [all] the country <sup><5561></sup> of Galatia <sup><1054></sup> and <sup><2532></sup> Phrygia <sup><5435></sup> in order <sup><2517></sup>, strengthening <sup><1991></sup> all <sup><3956></sup> the disciples <sup><3101></sup>.
- 18:24 And <sup><1161></sup> a certain <sup><5100></sup> Jew <sup><2453></sup> named <sup><3686></sup> Apollos <sup><625></sup>, born <sup><1085></sup> at Alexandria <sup><221></sup>, an eloquent <sup><3052></sup> man <sup><435></sup>, [and] mighty <sup><5607></sup> <sup><1415></sup> in <sup><1722></sup> the scriptures <sup><1124></sup>, came <sup><2658></sup> to <sup><1519></sup> Ephesus <sup><2181></sup>.
- 18:25 This man <sup><3778></sup> was <sup><2258></sup> instructed in <sup><2727></sup> the way <sup><3598></sup> of the Lord <sup><2962></sup>; and <sup><2532></sup> being fervent <sup><2204></sup> in the spirit <sup><4151></sup>, he spake <sup><2980></sup> and <sup><2532></sup> taught <sup><1321></sup> diligently <sup><199></sup> the things of <sup><4012></sup> the Lord <sup><2962></sup>, knowing <sup><1987></sup> only <sup><3440></sup> the baptism <sup><908></sup> of John <sup><2491></sup>.
- 18:26 And <sup><5037></sup> he <sup><3778></sup> began <sup><756></sup> to speak boldly <sup><3955></sup> in <sup><1722></sup> the synagogue <sup><4864></sup>; whom <sup><846></sup> when <sup><1161></sup> Aquila <sup><207></sup> and <sup><2532></sup> Priscilla <sup><4252></sup> had heard <sup><191></sup>, they took <sup><4355></sup> him <sup><846></sup> unto [them], and <sup><2532></sup> expounded <sup><1620></sup> unto him <sup><846></sup> the way <sup><3598></sup> of God <sup><2316></sup> more perfectly <sup><197></sup>.
- 18:27 And <sup><1161></sup> when he <sup><846></sup> was disposed <sup><1014></sup> to pass <sup><1330></sup> into <sup><1519></sup> Achaia <sup><882></sup>, the brethren <sup><80></sup> wrote <sup><1125></sup>, exhorting <sup><4389></sup> the disciples <sup><3101></sup> to receive <sup><588></sup> him <sup><846></sup>; who <sup><3739></sup>, when he was come <sup><3854></sup>, helped them <sup><4820></sup> much <sup><4183></sup> which had believed <sup><4100></sup> through <sup><1223></sup> grace <sup><5485></sup>:

18:28 For <sup><1063></sup> he mightily <sup><2159></sup> convinced <sup><1246></sup> the Jews <sup><2453></sup>, [and that] publicly <sup><1219></sup>, shewing <sup><1925></sup> by <sup><1223></sup> the scriptures <sup><1124></sup> that Jesus <sup><2424></sup> was <sup><1511></sup> Christ <sup><5547></sup>.

### CHAPTER 19 — [Click here for Acts 19 w/o Strong's Numbers](#)

- 19:1 And <sup><1161></sup> it came to pass <sup><1096></sup>, that, while Apollos <sup><625></sup> was <sup><1511></sup> <sup><1722></sup> at <sup><1722></sup> Corinth <sup><2882></sup>, Paul <sup><3972></sup> having passed <sup><1330></sup> through the upper <sup><510></sup> coasts <sup><3313></sup> came <sup><2064></sup> to <sup><1519></sup> Ephesus <sup><2181></sup>; and <sup><2532></sup> finding <sup><2147></sup> certain <sup><5100></sup> disciples <sup><3101></sup>,
- 19:2 He said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, <sup><1487></sup> Have ye received <sup><2983></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> since ye believed <sup><4100></sup>? And <sup><1161></sup> they said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, <sup><235></sup> We have <sup><191></sup> not so much as <sup><3761></sup> heard <sup><191></sup> whether <sup><1487></sup> there be any <sup><2076></sup> Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 19:3 And <sup><5037></sup> he said <sup><2036></sup> unto <sup><4314></sup> them <sup><846></sup>, Unto <sup><1519></sup> what <sup><5101></sup> then <sup><3767></sup> were ye baptized <sup><907></sup>? And <sup><1161></sup> they said <sup><2036></sup>, Unto <sup><1519></sup> John's <sup><2491></sup> baptism <sup><908></sup>.
- 19:4 Then <sup><1161></sup> said <sup><2036></sup> Paul <sup><3972></sup>, John <sup><2491></sup> verily <sup><3303></sup> baptized <sup><907></sup> with the baptism <sup><908></sup> of repentance <sup><3341></sup>, saying <sup><3004></sup> unto the people <sup><2992></sup>, that <sup><2443></sup> they should believe <sup><4100></sup> on <sup><1519></sup> him which should come <sup><2064></sup> after <sup><3326></sup> him <sup><846></sup>, that is <sup><5123></sup>, on <sup><1519></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 19:5 When <sup><1161></sup> they heard <sup><191></sup> [this], they were baptized <sup><907></sup> in <sup><1519></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 19:6 And <sup><2532></sup> when Paul <sup><3972></sup> had laid <sup><2007></sup> [his] hands <sup><5495></sup> upon <sup><2007></sup> them <sup><846></sup>, the Holy <sup><40></sup> Ghost <sup><4151></sup> came <sup><2064></sup> on <sup><1909></sup> them <sup><846></sup>; and <sup><5037></sup> they spake <sup><2980></sup> with tongues <sup><1100></sup>, and <sup><2532></sup> prophesied <sup><4395></sup>.
- 19:7 And <sup><1161></sup> all <sup><3956></sup> the men <sup><435></sup> were <sup><2258></sup> about <sup><5616></sup> twelve <sup><1177></sup>.
- 19:8 And <sup><1161></sup> he went <sup><1525></sup> into <sup><1519></sup> the synagogue <sup><4864></sup>, and spake boldly <sup><3955></sup> for the space <sup><1909></sup> of three <sup><5140></sup> months <sup><3376></sup>, disputing <sup><1256></sup> and <sup><2532></sup> persuading <sup><3982></sup> the things concerning <sup><4012></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.
- 19:9 But <sup><1161></sup> when <sup><5613></sup> divers <sup><5100></sup> were hardened <sup><4645></sup>, and <sup><2532></sup> believed not <sup><544></sup>, but spake evil <sup><2551></sup> of that way <sup><3598></sup> before <sup><1799></sup> the multitude <sup><4128></sup>, he departed <sup><868></sup> from <sup><575></sup> them <sup><846></sup>, and

separated <sup><873></sup> the disciples <sup><3101></sup>, disputing <sup><1256></sup> daily <sup><2596></sup> <sup><2250></sup> in <sup><1722></sup> the school <sup><4981></sup> of one <sup><5100></sup> Tyrannus <sup><5181></sup>.

19:10 And <sup><1161></sup> this <sup><5124></sup> continued <sup><1096></sup> by the space <sup><1909></sup> of two <sup><1417></sup> years <sup><2094></sup>; so <sup><5620></sup> that all <sup><3956></sup> they which dwelt in <sup><2730></sup> Asia <sup><773></sup> heard <sup><191></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>, both <sup><5037></sup> Jews <sup><2453></sup> and <sup><2532></sup> Greeks <sup><1672></sup>.

19:11 And <sup><5037></sup> God <sup><2316></sup> wrought <sup><4160></sup> special <sup><3756></sup> <sup><5177></sup> miracles <sup><1411></sup> by <sup><1223></sup> the hands <sup><5495></sup> of Paul <sup><3972></sup>:

19:12 So <sup><2532></sup> <sup><5620></sup> that from <sup><575></sup> his <sup><846></sup> body <sup><5559></sup> were brought <sup><2018></sup> unto <sup><1909></sup> the sick <sup><770></sup> handkerchiefs <sup><4676></sup> or <sup><2228></sup> aprons <sup><4612></sup>, and <sup><2532></sup> the diseases <sup><3554></sup> departed <sup><525></sup> from <sup><575></sup> them <sup><846></sup>, and <sup><5037></sup> the evil <sup><4190></sup> spirits <sup><4151></sup> went <sup><1831></sup> out of <sup><575></sup> them <sup><846></sup>.

19:13 Then <sup><1161></sup> certain <sup><5100></sup> of <sup><575></sup> the vagabond <sup><4022></sup> Jews <sup><2453></sup>, exorcists <sup><1845></sup>, took upon them <sup><2021></sup> to call <sup><3687></sup> over <sup><1909></sup> them which had <sup><2192></sup> evil <sup><4190></sup> spirits <sup><4151></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>, saying <sup><3004></sup>, We adjure <sup><3726></sup> you <sup><5209></sup> by Jesus <sup><2424></sup> whom <sup><3739></sup> Paul <sup><3972></sup> preacheth <sup><2784></sup>.

19:14 And <sup><1161></sup> there were <sup><2258></sup> seven <sup><2033></sup> sons <sup><5207></sup> of [one] Sceva <sup><4630></sup> <sup><5100></sup>, a Jew <sup><2453></sup>, [and] chief of the priests <sup><749></sup>, which did <sup><4160></sup> so <sup><5124></sup>.

19:15 And <sup><1161></sup> the evil <sup><4190></sup> spirit <sup><4151></sup> answered <sup><611></sup> and said <sup><2036></sup>, Jesus <sup><2424></sup> I know <sup><1097></sup>, and <sup><2532></sup> Paul <sup><3972></sup> I know <sup><1987></sup>; but <sup><1161></sup> who <sup><5101></sup> are <sup><2075></sup> ye <sup><5210></sup>?

19:16 And <sup><2532></sup> the man <sup><444></sup> in <sup><1722></sup> whom <sup><3739></sup> the evil <sup><4190></sup> spirit <sup><4151></sup> was <sup><2258></sup> leaped <sup><2177></sup> on <sup><1909></sup> them <sup><846></sup>, and <sup><2532></sup> overcame <sup><2634></sup> them <sup><846></sup>, and prevailed <sup><2480></sup> against <sup><2596></sup> them <sup><846></sup>, so <sup><5620></sup> that they fled <sup><1628></sup> out of <sup><1537></sup> that <sup><1565></sup> house <sup><3624></sup> naked <sup><1131></sup> and <sup><2532></sup> wounded <sup><5135></sup>.

19:17 And <sup><1161></sup> this <sup><5124></sup> was <sup><1096></sup> known <sup><1110></sup> to all <sup><3956></sup> the Jews <sup><2453></sup> and <sup><5037></sup> Greeks <sup><1672></sup> also <sup><2532></sup> dwelling <sup><2730></sup> at Ephesus <sup><2181></sup>; and <sup><2532></sup> fear <sup><5401></sup> fell <sup><1968></sup> on <sup><1909></sup> them <sup><846></sup> all <sup><3956></sup>, and <sup><2532></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup> was magnified <sup><3170></sup>.

19:18 And <sup><5037></sup> many <sup><4183></sup> that believed <sup><4100></sup> came <sup><2064></sup>, and confessed <sup><1843></sup>, and <sup><2532></sup> shewed <sup><312></sup> their <sup><846></sup> deeds <sup><4234></sup>.

- 19:19 Many <sup><2425></sup> of them also <sup><1161></sup> which used <sup><4238></sup> curious arts <sup><4021></sup> brought <sup><4851></sup> their books <sup><976></sup> together <sup><4851></sup>, and burned them <sup><2618></sup> before <sup><1799></sup> all <sup><3956></sup> [men]: and <sup><2532></sup> they counted <sup><4860></sup> the price <sup><5092></sup> of them <sup><846></sup>, and <sup><2532></sup> found <sup><2147></sup> [it] fifty <sup><4002></sup> thousand <sup><3461></sup> [pieces] of silver <sup><694></sup>.
- 19:20 So <sup><3779></sup> mightily <sup><2596></sup> <sup><2904></sup> grew <sup><837></sup> the word <sup><3056></sup> of God <sup><2962></sup> and <sup><2532></sup> prevailed <sup><2480></sup>.
- 19:21 After <sup><1161></sup> <sup><5613></sup> these things <sup><5023></sup> were ended <sup><4137></sup>, Paul <sup><3972></sup> purposed <sup><5087></sup> in <sup><1722></sup> the spirit <sup><4151></sup>, when he had passed through <sup><1330></sup> Macedonia <sup><3109></sup> and <sup><2532></sup> Achaia <sup><882></sup>, to go <sup><4198></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, saying <sup><2036></sup>, After <sup><3754></sup> <sup><3326></sup> I <sup><3165></sup> have been <sup><1096></sup> there <sup><1563></sup>, I <sup><3165></sup> must <sup><1163></sup> also <sup><2532></sup> see <sup><1492></sup> Rome <sup><4516></sup>.
- 19:22 So <sup><1161></sup> he sent <sup><649></sup> into <sup><1519></sup> Macedonia <sup><3109></sup> two <sup><1417></sup> of them that ministered <sup><1247></sup> unto him <sup><846></sup>, Timotheus <sup><5095></sup> and <sup><2532></sup> Erastus <sup><2037></sup>; but he himself <sup><846></sup> stayed <sup><1907></sup> in <sup><1519></sup> Asia <sup><773></sup> for a season <sup><5550></sup>.
- 19:23 And <sup><1161></sup> <sup><2596></sup> the same <sup><1565></sup> time <sup><2540></sup> there arose <sup><1096></sup> no <sup><3756></sup> small <sup><3641></sup> stir <sup><5017></sup> about <sup><4012></sup> that way <sup><3598></sup>.
- 19:24 For <sup><1063></sup> a certain <sup><5100></sup> [man] named <sup><3686></sup> Demetrius <sup><1216></sup>, a silversmith <sup><695></sup>, which made <sup><4160></sup> silver <sup><693></sup> shrines <sup><3485></sup> for Diana <sup><735></sup>, brought <sup><3930></sup> no <sup><3756></sup> small <sup><3641></sup> gain <sup><2039></sup> unto the craftsmen <sup><5079></sup>;
- 19:25 Whom <sup><3739></sup> he called together <sup><4867></sup> with the workmen <sup><2040></sup> of <sup><4012></sup> like occupation <sup><5108></sup>, and <sup><2532></sup> said <sup><2036></sup>, Sirs <sup><435></sup>, ye know <sup><1987></sup> that <sup><3754></sup> by <sup><1537></sup> this <sup><5026></sup> craft <sup><2039></sup> we have <sup><2076></sup> our <sup><2257></sup> wealth <sup><2142></sup>.
- 19:26 Moreover <sup><2532></sup> ye see <sup><2334></sup> and <sup><2532></sup> hear <sup><191></sup>, that <sup><3754></sup> not <sup><3756></sup> alone <sup><3440></sup> at Ephesus <sup><2181></sup>, but <sup><235></sup> almost <sup><4975></sup> throughout all <sup><3956></sup> Asia <sup><773></sup>, this <sup><3778></sup> Paul <sup><3972></sup> hath persuaded <sup><3982></sup> and turned away <sup><3179></sup> much <sup><2425></sup> people <sup><3793></sup>, saying <sup><3004></sup> that <sup><3754></sup> they be <sup><1526></sup> no <sup><3756></sup> gods <sup><2316></sup>, which <sup><3588></sup> are made <sup><1096></sup> with <sup><1223></sup> hands <sup><5495></sup>;
- 19:27 So <sup><1161></sup> that not <sup><3756></sup> only <sup><3440></sup> this <sup><5124></sup> our <sup><2254></sup> craft <sup><3313></sup> is in danger <sup><2793></sup> to be set <sup><2064></sup> at <sup><1519></sup> nought <sup><557></sup>; but <sup><235></sup> also <sup><2532></sup> that the temple <sup><2411></sup> of the great <sup><3173></sup> goddess <sup><2299></sup> Diana <sup><735></sup> should be despised <sup><1519></sup> <sup><3762></sup> <sup><3049></sup>, and <sup><1161></sup> <sup><2532></sup> her <sup><846></sup>

magnificence <sup><3168></sup> should <sup><3195></sup> be destroyed <sup><2507></sup>, whom <sup><3739></sup> all <sup><3650></sup> Asia <sup><773></sup> and <sup><2532></sup> the world <sup><3625></sup> worshippeth <sup><4576></sup>.

19:28 And <sup><1161></sup> when they heard <sup><191></sup> [these sayings], they were <sup><1096></sup> full <sup><4134></sup> of wrath <sup><2372></sup>, and <sup><2532></sup> cried out <sup><2896></sup>, saying <sup><3004></sup>, Great <sup><3173></sup> [is] Diana <sup><735></sup> of the Ephesians <sup><2180></sup>.

19:29 And <sup><2532></sup> the whole <sup><3650></sup> city <sup><4172></sup> was filled <sup><4130></sup> with confusion <sup><4799></sup>; and <sup><5037></sup> having caught <sup><4884></sup> Gaius <sup><1050></sup> and <sup><2532></sup> Aristarchus <sup><708></sup>, men of Macedonia <sup><3110></sup>, Paul's <sup><3972></sup> companions in travel <sup><4898></sup>, they rushed <sup><3729></sup> with one accord <sup><3661></sup> into <sup><1519></sup> the theatre <sup><2302></sup>.

19:30 And <sup><1161></sup> when <sup><1014></sup> Paul <sup><3972></sup> would <sup><1014></sup> have entered <sup><1525></sup> in <sup><1519></sup> unto the people <sup><1218></sup>, the disciples <sup><3101></sup> suffered <sup><1439></sup> him <sup><846></sup> not <sup><3756></sup>.

19:31 And <sup><1161></sup> <sup><2532></sup> certain <sup><5100></sup> of the chief of Asia <sup><775></sup>, which were <sup><5607></sup> his <sup><846></sup> friends <sup><5384></sup>, sent <sup><3992></sup> unto <sup><4314></sup> him <sup><846></sup>, desiring <sup><3870></sup> [him] that he would <sup><1325></sup> not <sup><3361></sup> adventure <sup><1325></sup> himself <sup><1438></sup> into <sup><1519></sup> the theatre <sup><2302></sup>.

19:32 Some <sup><243></sup> therefore <sup><3767></sup> <sup><3303></sup> cried <sup><2896></sup> one thing <sup><5100></sup>, and some another <sup><243></sup>: for <sup><1063></sup> the assembly <sup><1577></sup> was <sup><2258></sup> confused <sup><4797></sup>; and <sup><2532></sup> the more part <sup><4119></sup> knew <sup><1492></sup> not <sup><3756></sup> wherefore <sup><5101></sup> <sup><1752></sup> they were come together <sup><4905></sup>.

19:33 And <sup><1161></sup> they drew <sup><4264></sup> Alexander <sup><223></sup> out of <sup><1537></sup> the multitude <sup><3793></sup>, the Jews <sup><2453></sup> putting <sup><4261></sup> him <sup><846></sup> forward <sup><4261></sup> <sup><4261></sup>. And <sup><1161></sup> Alexander <sup><223></sup> beckoned <sup><2678></sup> with the hand <sup><5495></sup>, and would <sup><2309></sup> have made his defence <sup><626></sup> unto the people <sup><1218></sup>.

19:34 But <sup><1161></sup> when they knew <sup><1921></sup> that <sup><3754></sup> he was <sup><2076></sup> a Jew <sup><2453></sup>, all <sup><3956></sup> <sup><1096></sup> with <sup><1537></sup> one <sup><3391></sup> voice <sup><5456></sup> about <sup><5613></sup> the space <sup><1909></sup> of two <sup><1417></sup> hours <sup><5610></sup> cried out <sup><2896></sup>, Great <sup><3173></sup> [is] Diana <sup><735></sup> of the Ephesians <sup><2180></sup>.

19:35 And <sup><1161></sup> when the townclerk <sup><1122></sup> had appeased <sup><2687></sup> the people <sup><3793></sup>, he said <sup><5346></sup>, [Ye] men <sup><435></sup> of Ephesus <sup><2180></sup>, what <sup><5101></sup> <sup><1063></sup> man <sup><444></sup> is there <sup><2076></sup> that <sup><3739></sup> knoweth <sup><1097></sup> not <sup><3756></sup> how that the city <sup><4172></sup> of the Ephesians <sup><2180></sup> is <sup><5607></sup> a worshipper <sup><3511></sup> of the great <sup><3173></sup> goddess <sup><2299></sup> Diana <sup><735></sup>, and <sup><2532></sup> of the [image] which fell down from Jupiter <sup><1356></sup>?

- 19:36 Seeing <sup><5607></sup> then <sup><3767></sup> that these things <sup><5130></sup> cannot be spoken against <sup><368></sup>, ye <sup><5209></sup> ought <sup><1163></sup> <sup><2076></sup> to be <sup><5225></sup> quiet <sup><2687></sup>, and <sup><2532></sup> to do <sup><4238></sup> nothing <sup><3367></sup> rashly <sup><4312></sup>.
- 19:37 For <sup><1063></sup> ye have brought hither <sup><71></sup> these <sup><5128></sup> men <sup><435></sup>, which are neither <sup><3777></sup> robbers of churches <sup><2417></sup>, nor yet <sup><3777></sup> blasphemers <sup><987></sup> of your <sup><5216></sup> goddess <sup><2299></sup>.
- 19:38 Wherefore <sup><3303></sup> <sup><3767></sup> if <sup><1487></sup> Demetrius <sup><1216></sup>, and <sup><2532></sup> the craftsmen <sup><5079></sup> which are with <sup><4862></sup> him <sup><846></sup>, have <sup><2192></sup> a matter <sup><3056></sup> against <sup><4314></sup> any man <sup><5100></sup>, the law <sup><60></sup> is open <sup><71></sup>, and <sup><2532></sup> there are <sup><1526></sup> deputies <sup><446></sup>: let them implead <sup><1458></sup> one another <sup><240></sup>.
- 19:39 But <sup><1161></sup> if <sup><1487></sup> ye enquire <sup><1934></sup> any thing <sup><5100></sup> concerning <sup><4012></sup> other matters <sup><2087></sup>, it shall be determined <sup><1956></sup> in <sup><1722></sup> a lawful <sup><1772></sup> assembly <sup><1577></sup>.
- 19:40 For <sup><1063></sup> <sup><2532></sup> we are in danger <sup><2793></sup> to be called in question <sup><1458></sup> for <sup><4012></sup> this day's <sup><4594></sup> uproar <sup><4714></sup>, there being <sup><5225></sup> no <sup><3367></sup> cause <sup><158></sup> whereby <sup><4012></sup> <sup><3739></sup> we may <sup><1410></sup> give <sup><591></sup> an account <sup><3056></sup> of this <sup><5026></sup> concourse <sup><4963></sup>.
- 19:41 And <sup><2532></sup> when he had <sup><2036></sup> thus <sup><5023></sup> spoken <sup><2036></sup>, he dismissed <sup><630></sup> the assembly <sup><1577></sup>.

## CHAPTER 20 — [Click here for Acts 20 w/o Strong's Numbers](#)

- 20:1 And <sup><1161></sup> after <sup><3326></sup> the uproar <sup><2351></sup> was ceased <sup><3973></sup>, Paul <sup><3972></sup> called <sup><4341></sup> unto [him] the disciples <sup><3101></sup>, and <sup><2532></sup> embraced <sup><782></sup> [them], and departed <sup><1831></sup> for to go <sup><4198></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>.
- 20:2 And <sup><1161></sup> when he had gone over <sup><1330></sup> those <sup><1565></sup> parts <sup><3313></sup>, and <sup><2532></sup> had given <sup><4183></sup> them <sup><846></sup> much <sup><4183></sup> exhortation <sup><3870></sup> <sup><3056></sup>, he came <sup><2064></sup> into <sup><1519></sup> Greece <sup><1671></sup>,
- 20:3 And <sup><5037></sup> [there] abode <sup><4160></sup> three <sup><5140></sup> months <sup><3376></sup>. And when the Jews <sup><5259></sup> <sup><2453></sup> laid <sup><1096></sup> wait <sup><1917></sup> for him <sup><846></sup>, as he was about <sup><3195></sup> to sail <sup><321></sup> into <sup><1519></sup> Syria <sup><4947></sup>, he purposed <sup><1096></sup> <sup><1106></sup> to return <sup><5290></sup> through <sup><1223></sup> Macedonia <sup><3109></sup>.
- 20:4 And <sup><1161></sup> there accompanied <sup><4902></sup> him <sup><846></sup> into <sup><891></sup> Asia <sup><773></sup> Sopater <sup><4986></sup> of Berea <sup><961></sup>; and <sup><1161></sup> of the Thessalonians <sup><2331></sup>, Aristarchus <sup><708></sup> and <sup><2532></sup> Secundus <sup><4580></sup>; and <sup><2532></sup> Gaius <sup><1050></sup> of

Derbe <sup><1190></sup>, and <sup><2532></sup> Timotheus <sup><5095></sup>; and <sup><1161></sup> of Asia <sup><774></sup>,  
Tychicus <sup><5190></sup> and <sup><2532></sup> Trophimus <sup><5161></sup>.

20:5 These <sup><3778></sup> going before <sup><4281></sup> tarried <sup><3306></sup> for us <sup><2248></sup> at <sup><1722></sup>  
Troas <sup><5174></sup>.

20:6 And <sup><1161></sup> we <sup><2249></sup> sailed away <sup><1602></sup> from <sup><575></sup> Philippi <sup><5375></sup> after  
<sup><3326></sup> the days <sup><2250></sup> of unleavened bread <sup><106></sup>, and <sup><2532></sup> came <sup><2064></sup>  
unto <sup><4314></sup> them <sup><846></sup> to <sup><1519></sup> Troas <sup><5174></sup> in <sup><891></sup> five <sup><4002></sup> days  
<sup><2250></sup>; where <sup><3757></sup> we abode <sup><1304></sup> seven <sup><2033></sup> days <sup><2250></sup>.

20:7 And <sup><1161></sup> upon <sup><1722></sup> the first <sup><3391></sup> [day] of the week <sup><4521></sup>, when  
the disciples <sup><3101></sup> came together <sup><4863></sup> to break <sup><2806></sup> bread <sup><740></sup>,  
Paul <sup><3972></sup> preached <sup><1256></sup> unto them <sup><846></sup>, ready <sup><3195></sup> to depart  
<sup><1826></sup> on the morrow <sup><1887></sup>; and <sup><5037></sup> continued <sup><3905></sup> his speech  
<sup><3056></sup> until <sup><3360></sup> midnight <sup><3317></sup>.

20:8 And <sup><1161></sup> there were <sup><2258></sup> many <sup><2425></sup> lights <sup><2985></sup> in <sup><1722></sup> the  
upper chamber <sup><5253></sup>, where <sup><3757></sup> they were <sup><2258></sup> gathered together  
<sup><4863></sup>.

20:9 And <sup><1161></sup> there sat <sup><2521></sup> in <sup><1909></sup> a window <sup><2376></sup> a certain <sup><5100></sup>  
young man <sup><3494></sup> named <sup><3686></sup> Eutychus <sup><2161></sup>, being fallen <sup><2702></sup> into  
a deep <sup><901></sup> sleep <sup><5258></sup>; and as Paul <sup><3972></sup> was long <sup><1909></sup> <sup><4119></sup>  
preaching <sup><1256></sup>, he sunk down <sup><2702></sup> with <sup><575></sup> sleep <sup><5258></sup>, and fell  
down <sup><2736></sup> <sup><4098></sup> from <sup><575></sup> the third loft <sup><5152></sup>, and <sup><2532></sup> was taken  
up <sup><142></sup> dead <sup><3498></sup>.

20:10 And <sup><1161></sup> Paul <sup><3972></sup> went down <sup><2597></sup>, and fell on <sup><1968></sup> him <sup><846></sup>,  
and <sup><2532></sup> embracing <sup><4843></sup> [him] said <sup><2036></sup>, Trouble <sup><2350></sup> not <sup><3361></sup>  
yourselves <sup><2350></sup>; for <sup><1063></sup> his <sup><846></sup> life <sup><5590></sup> is <sup><2076></sup> in <sup><1722></sup> him  
<sup><846></sup>.

20:11 When <sup><1161></sup> he <sup><305></sup> therefore was come up again <sup><305></sup>, and <sup><2532></sup>  
had broken <sup><2806></sup> bread <sup><740></sup>, and <sup><2532></sup> eaten <sup><1089></sup>, and <sup><5037></sup> talked  
<sup><3656></sup> <sup><1909></sup> a long while <sup><2425></sup>, even till <sup><891></sup> break of day <sup><827></sup>, so  
<sup><3779></sup> he departed <sup><1831></sup>.

20:12 And <sup><1161></sup> they brought <sup><71></sup> the young man <sup><3816></sup> alive <sup><2198></sup>, and  
<sup><2532></sup> were <sup><3870></sup> not <sup><3756></sup> a little <sup><3357></sup> comforted <sup><3870></sup>.

20:13 And <sup><1161></sup> we <sup><2249></sup> went before <sup><4281></sup> to <sup><1909></sup> ship <sup><4143></sup>, and sailed  
<sup><321></sup> unto <sup><1519></sup> Assos <sup><789></sup>, there <sup><1564></sup> intending <sup><3195></sup> to take in  
<sup><353></sup> Paul <sup><3972></sup>: for <sup><1063></sup> so <sup><3779></sup> had he <sup><2258></sup> appointed <sup><1299></sup>,  
minding <sup><3195></sup> himself <sup><846></sup> to go afoot <sup><3978></sup>.



- 20:14 And <sup><1161></sup> when <sup><5613></sup> he met <sup><4820></sup> with us <sup><2254></sup> at <sup><1519></sup> Assos <sup><789></sup>, we took <sup><353></sup> him <sup><846></sup> in <sup><353></sup>, and came <sup><2064></sup> to <sup><1519></sup> Mitylene <sup><3412></sup>.
- 20:15 And <sup><2547></sup> we sailed <sup><636></sup> thence <sup><2547></sup>, and came <sup><2658></sup> the next <sup><1966></sup> [day] over against <sup><481></sup> Chios <sup><5508></sup>; and <sup><1161></sup> the next <sup><2087></sup> [day] we arrived <sup><3846></sup> at <sup><1519></sup> Samos <sup><4544></sup>, and <sup><2532></sup> tarried <sup><3306></sup> at <sup><1722></sup> Trogyllium <sup><5175></sup>; and the next <sup><2192></sup> [day] we came <sup><2064></sup> to <sup><1519></sup> Miletus <sup><3399></sup>.
- 20:16 For <sup><1063></sup> Paul <sup><3972></sup> had determined <sup><2919></sup> to sail by <sup><3896></sup> Ephesus <sup><2181></sup>, because <sup><3704></sup> he <sup><846></sup> would <sup><1096></sup> not <sup><3361></sup> spend the time <sup><5551></sup> in <sup><1722></sup> Asia <sup><773></sup>: for <sup><1063></sup> he hasted <sup><4692></sup>, if <sup><1487></sup> it were <sup><2258></sup> possible <sup><1415></sup> for him <sup><846></sup>, to be <sup><1096></sup> at <sup><1519></sup> Jerusalem <sup><2414></sup> the day <sup><2250></sup> of Pentecost <sup><4005></sup>.
- 20:17 And <sup><1161></sup> from <sup><575></sup> Miletus <sup><3399></sup> he sent <sup><3992></sup> to <sup><1519></sup> Ephesus <sup><2181></sup>, and called <sup><3333></sup> the elders <sup><4245></sup> of the church <sup><1577></sup>.
- 20:18 And <sup><1161></sup> when <sup><5613></sup> they were come <sup><3854></sup> to <sup><4314></sup> him <sup><846></sup>, he said <sup><2036></sup> unto them <sup><846></sup>, Ye <sup><5210></sup> know <sup><1987></sup>, from <sup><575></sup> the first <sup><4413></sup> day <sup><2250></sup> that <sup><575></sup> <sup><3739></sup> I came <sup><1910></sup> into <sup><1519></sup> Asia <sup><773></sup>, after what manner <sup><4459></sup> I have been <sup><1096></sup> with <sup><3326></sup> you <sup><5216></sup> at all <sup><3956></sup> seasons <sup><5550></sup>,
- 20:19 Serving <sup><1398></sup> the Lord <sup><2962></sup> with <sup><3326></sup> all <sup><3956></sup> humility of mind <sup><5012></sup>, and <sup><2532></sup> with many <sup><4183></sup> tears <sup><1144></sup>, and <sup><2532></sup> temptations <sup><3986></sup>, which <sup><3588></sup> befell <sup><4819></sup> me <sup><3427></sup> by <sup><1722></sup> the lying in wait <sup><1917></sup> of the Jews <sup><2453></sup>:
- 20:20 [And] how <sup><5613></sup> I kept back <sup><5288></sup> nothing <sup><3762></sup> that was profitable <sup><4851></sup> [unto you], but <sup><3361></sup> have shewed <sup><312></sup> you <sup><5213></sup>, and <sup><2532></sup> have taught <sup><1321></sup> you <sup><5209></sup> publicly <sup><1219></sup>, and <sup><2532></sup> from <sup><2596></sup> house to house <sup><3624></sup>,
- 20:21 Testifying <sup><1263></sup> both <sup><5037></sup> to the Jews <sup><2453></sup>, and also <sup><2532></sup> to the Greeks <sup><1672></sup>, repentance <sup><3341></sup> toward <sup><1519></sup> God <sup><2316></sup>, and <sup><2532></sup> faith <sup><4102></sup> toward <sup><1519></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 20:22 And <sup><2532></sup> now <sup><3568></sup>, behold <sup><2400></sup>, I <sup><1473></sup> go <sup><4198></sup> bound <sup><1210></sup> in the spirit <sup><4151></sup> unto <sup><1519></sup> Jerusalem <sup><2419></sup>, not <sup><3361></sup> knowing <sup><1492></sup> the things that shall befall <sup><4876></sup> me <sup><3427></sup> there <sup><1722></sup> <sup><846></sup>:

- 20:23 Save <sup><4133></sup> that <sup><3754></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> witnesseth <sup><1263></sup> in every <sup><2596></sup> city <sup><4172></sup>, saying <sup><3004></sup> that <sup><3754></sup> bonds <sup><1199></sup> and <sup><2532></sup> afflictions <sup><2347></sup> abide <sup><3306></sup> me <sup><3165></sup>.
- 20:24 But <sup><235></sup> none <sup><3762></sup> of these things <sup><3056></sup> move me <sup><4160></sup>, neither <sup><3761></sup> count I <sup><2192></sup> my <sup><3450></sup> life <sup><5590></sup> dear <sup><5093></sup> unto myself <sup><1683></sup>, so <sup><5613></sup> that I might finish <sup><5048></sup> my <sup><3450></sup> course <sup><1408></sup> with <sup><3326></sup> joy <sup><5479></sup>, and <sup><2532></sup> the ministry <sup><1248></sup>, which <sup><3739></sup> I have received <sup><2983></sup> of <sup><3844></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, to testify <sup><1263></sup> the gospel <sup><2098></sup> of the grace <sup><5485></sup> of God <sup><2316></sup>.
- 20:25 And <sup><2532></sup> now <sup><3568></sup>, behold <sup><2400></sup>, I <sup><1473></sup> know <sup><1492></sup> that <sup><3754></sup> ye <sup><5210></sup> all <sup><3956></sup>, among <sup><1722></sup> whom <sup><3739></sup> I have gone <sup><1330></sup> preaching <sup><2784></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, shall see <sup><3700></sup> my <sup><3450></sup> face <sup><4383></sup> no more <sup><3765></sup>.
- 20:26 Wherefore <sup><1352></sup> I take <sup><3143></sup> you <sup><5213></sup> to record <sup><3143></sup> this <sup><1722></sup> <sup><4594></sup> day <sup><2250></sup>, that <sup><3754></sup> I <sup><1473></sup> [am] pure <sup><2513></sup> from <sup><575></sup> the blood <sup><129></sup> of all <sup><3956></sup> [men].
- 20:27 For <sup><1063></sup> I have <sup><5288></sup> not <sup><3756></sup> <sup><3361></sup> shunned <sup><5288></sup> to declare <sup><312></sup> unto you <sup><5213></sup> all <sup><3956></sup> the counsel <sup><1012></sup> of God <sup><2316></sup>.
- 20:28 Take heed <sup><4337></sup> therefore <sup><3767></sup> unto yourselves <sup><1438></sup>, and <sup><2532></sup> to all <sup><3956></sup> the flock <sup><4168></sup>, over <sup><1722></sup> the which <sup><3739></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> hath made <sup><5087></sup> you <sup><5209></sup> overseers <sup><1985></sup>, to feed <sup><4165></sup> the church <sup><1577></sup> of God <sup><2316></sup>, which <sup><3739></sup> he hath purchased <sup><4046></sup> with <sup><1223></sup> his own <sup><2398></sup> blood <sup><129></sup>.
- 20:29 For <sup><1063></sup> I <sup><1473></sup> know <sup><1492></sup> this <sup><5124></sup>, that <sup><3754></sup> after <sup><3326></sup> my <sup><3450></sup> departing <sup><867></sup> shall grievous <sup><926></sup> wolves <sup><3074></sup> enter in <sup><1525></sup> among <sup><1519></sup> you <sup><5209></sup>, not <sup><3361></sup> sparing <sup><5339></sup> the flock <sup><4168></sup>.
- 20:30 Also <sup><2532></sup> of <sup><1537></sup> your <sup><5216></sup> own selves <sup><846></sup> shall <sup><450></sup> men <sup><435></sup> arise <sup><450></sup>, speaking <sup><2980></sup> perverse things <sup><1294></sup>, to draw away <sup><645></sup> disciples <sup><3101></sup> after <sup><3694></sup> them <sup><846></sup>.
- 20:31 Therefore <sup><1352></sup> watch <sup><1127></sup>, and remember <sup><3421></sup>, that <sup><3754></sup> by the space of three years <sup><5148></sup> I ceased <sup><3973></sup> not <sup><3756></sup> to warn <sup><3560></sup> every <sup><1538></sup> one <sup><1520></sup> night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup> with <sup><3326></sup> tears <sup><1144></sup>.
- 20:32 And <sup><2532></sup> now <sup><3569></sup>, brethren <sup><80></sup>, I commend <sup><3908></sup> you <sup><5209></sup> to God <sup><2316></sup>, and <sup><2532></sup> to the word <sup><3056></sup> of his <sup><846></sup> grace <sup><5485></sup>, which <sup><3588></sup> is able <sup><1410></sup> to build you up <sup><2026></sup>, and <sup><2532></sup> to give

<1325> you <5213> an inheritance <2817> among <1722> all <3956> them  
which are sanctified <37> .

20:33 I have coveted <1937> no man's <3762> silver <694> , or <2228> gold <5553> ,  
or <2228> apparel <2441> .

20:34 Yea <1161> , ye yourselves <846> know <1097> , that <3754> these <3778>  
hands <5495> have ministered <5256> unto my <3450> necessities <5532> ,  
and <2532> to them that were <5607> with <3326> me <1700> .

20:35 I have shewed <5263> you <5213> all things <3956> , how that <3754> so  
<3779> labouring <2872> ye ought <1163> to support <482> the weak <770> ,  
and <5037> to remember <3421> the words <3056> of the Lord <2962> Jesus  
<2424> , how <3754> he <846> said <2036> , It is <2076> more <3123> blessed  
<3107> to give <1325> than <2228> to receive <2983> .

20:36 And <2532> when he had thus <5023> spoken <2036> , he <846> kneeled  
<1119> down <5087> , and prayed <4336> with <4862> them <846> all <3956> .

20:37 And <1161> they all <3956> wept <2805> <1096> sore <2425> , and <2532> fell  
<1968> on <1909> Paul's <3972> neck <5137> , and kissed <2705> him <846> ,

20:38 Sorrowing <3600> most of all <3122> for <1909> the words <3056> which  
<3739> he spake <2046> , that <3754> they should <3195> see <2334> his <846>  
face <4383> no more <3765> . And <1161> they accompanied <4311> him  
<846> unto <1519> the ship <4143> .

## CHAPTER 21 — [Click here for Acts 21 w/o Strong's Numbers](#)

21:1 And <1161> it came to pass <1096> , that after <5613> we <2248> were  
gotten <645> from <575> them <846> , and had launched <321> , we came  
<2064> with a straight course <2113> unto <1519> Coos <2972> , and <1161>  
the [day] following <1836> unto <1519> Rhodes <4499> , and from thence  
<2547> unto <1519> Patara <3959> :

21:2 And <2532> finding <2147> a ship <4143> sailing over <1276> unto <1519>  
Phenicia <5403> , we went aboard <1910> , and set forth <321> .

21:3 Now <1161> when we had discovered <398> Cyprus <2954> , <2532> we left  
<2641> it <846> on the left hand <2176> , and sailed <4126> into <1519> Syria  
<4947> , and <2532> landed <2609> at <1519> Tyre <5184> : for <1063> there  
<1566> the ship <4143> was <2258> to unlade <670> her burden <1117> .

21:4 And <2532> finding <429> disciples <3101> , we tarried <1961> there <847>  
seven <2033> days <2250> : who <3748> said <3004> to Paul <3972> through

<1223> the Spirit <4151>, that he should <305> not <3361> go up <305> to  
<1519> Jerusalem <2419> .

21:5 And <1161> when <3753> we <2248> had <1096> accomplished <1822> those  
days <2250>, we departed <1831> and went our way <4198>; and they all  
<3956> brought <4311> us <2248> on our way <4311>, with <4862> wives  
<1135> and <2532> children <5043>, till <2193> [we were] out of <1854> the  
city <4172>; and <2532> we kneeled down <5087> <1119> on <1909> the shore  
<123>, and prayed <4336> .

21:6 And <2532> when we had taken our leave <782> one of another <240> ,  
we took <1910> <1519> ship <4143>; and <1161> they <1565> returned <5290>  
<1519> home <2398> again <5290> .

21:7 And <1161> when we <2249> had finished <1274> [our] course <4144> from  
<575> Tyre <5184>, we came <2658> to <1519> Ptolemais <4424>, and <2532>  
saluted <782> the brethren <80>, and abode <3306> with <3844> them <846>  
one <3391> day <2250> .

21:8 And <1161> the next <1887> [day] we that were of <4012> Paul's <3972>  
company <4012> departed <1831>, and came <2064> <2064> unto <1519>  
Caesarea <2542>; and <2532> we entered <1525> into <1519> the house  
<3624> of Philip <5376> the evangelist <2099>, which was <5607> [one] of  
<1537> the seven <2033>; and abode <3306> with <3844> him <846> .

21:9 And <1161> the same man <5129> had <2258> four <5064> daughters <2364> ,  
virgins <3933>, which did prophesy <4395> .

21:10 And <1161> as we <2257> tarried <1961> [there] many <4119> days <2250> ,  
there came down <2718> from <575> Judaea <2449> a certain <5100>  
prophet <4396>, named <3686> Agabus <13> .

21:11 And <2532> when he was come <2064> unto <4314> us <2248> <2532> he  
took <142> Paul's <3972> girdle <2223>, and <5037> bound <1210> his own  
<846> hands <5495> and <2532> feet <4228>, and said <2036>, Thus <3592>  
saith <3004> the Holy Ghost <40> <4151>, So <3779> shall <1210> the Jews  
<2453> at <1722> Jerusalem <2419> bind <1210> the man <435> that <3739>  
owneth <2076> this <3778> girdle <2223>, and <2532> shall deliver <3860>  
[him] into <1519> the hands <5495> of the Gentiles <1484> .

21:12 And <1161> when <5613> we heard <191> these things <5023>, both <5037>  
we <2249>, and <2532> they of that place <1786>, besought <3870> him <846>  
not <3361> to go up <305> to <1519> Jerusalem <2419> .

- 21:13 Then <sup><1161></sup> Paul <sup><3972></sup> answered <sup><611></sup>, What <sup><5101></sup> mean ye <sup><4160></sup> to weep <sup><2799></sup> and <sup><2532></sup> to break <sup><4919></sup> mine <sup><3450></sup> heart <sup><2588></sup>? for <sup><1063></sup> I <sup><1473></sup> am <sup><2192></sup> ready <sup><2093></sup> not <sup><3756></sup> to be bound <sup><1210></sup> only <sup><3440></sup>, but <sup><2532></sup> also <sup><235></sup> to die <sup><599></sup> at <sup><1519></sup> Jerusalem <sup><2419></sup> for <sup><5228></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 21:14 And <sup><1161></sup> when he <sup><846></sup> would <sup><3982></sup> not <sup><3361></sup> be persuaded <sup><3982></sup>, we ceased <sup><2270></sup>, saying <sup><2036></sup>, The will <sup><2307></sup> of the Lord <sup><2962></sup> be done <sup><1096></sup>.
- 21:15 And <sup><1161></sup> after <sup><3326></sup> those <sup><5025></sup> days <sup><2250></sup> we took up our carriages <sup><643></sup>, and went up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>.
- 21:16 <sup><1161></sup> There went <sup><4905></sup> with <sup><4862></sup> us <sup><2254></sup> also <sup><2532></sup> [certain] of the disciples <sup><3101></sup> of <sup><575></sup> Caesarea <sup><2542></sup>, and brought <sup><71></sup> with them <sup><3844></sup> one <sup><5100></sup> Mnason <sup><3416></sup> of Cyprus <sup><2953></sup>, an old <sup><744></sup> disciple <sup><3101></sup>, with whom <sup><3739></sup> we should lodge <sup><3579></sup>.
- 21:17 And <sup><1161></sup> when we <sup><2257></sup> were come <sup><1096></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>, the brethren <sup><80></sup> received <sup><1209></sup> us <sup><2248></sup> gladly <sup><780></sup>.
- 21:18 And <sup><1161></sup> the [day] following <sup><1966></sup> Paul <sup><3972></sup> went in <sup><1524></sup> with <sup><4862></sup> us <sup><2254></sup> unto <sup><4314></sup> James <sup><2385></sup>; and <sup><5037></sup> all <sup><3956></sup> the elders <sup><4245></sup> were present <sup><3854></sup>.
- 21:19 And <sup><2532></sup> when he had saluted <sup><782></sup> them <sup><846></sup>, he declared <sup><1834></sup> particularly <sup><2596></sup> <sup><1520></sup> <sup><1538></sup> what things <sup><3739></sup> God <sup><2316></sup> had wrought <sup><4160></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup> by <sup><1223></sup> his <sup><846></sup> ministry <sup><1248></sup>.
- 21:20 And <sup><1161></sup> when they heard <sup><191></sup> [it], they glorified <sup><1392></sup> the Lord <sup><2962></sup>, and <sup><5037></sup> said <sup><2036></sup> unto him <sup><846></sup>, Thou seest <sup><2334></sup>, brother <sup><80></sup>, how many <sup><4214></sup> thousands <sup><3461></sup> of Jews <sup><2453></sup> there are <sup><1526></sup> which <sup><3588></sup> believe <sup><4100></sup>; and <sup><2532></sup> they are <sup><5225></sup> all <sup><3956></sup> zealous <sup><2207></sup> of the law <sup><3551></sup>:
- 21:21 And <sup><1161></sup> they are informed <sup><2727></sup> of <sup><4012></sup> thee <sup><4675></sup>, that <sup><3754></sup> thou teachest <sup><1321></sup> all <sup><3956></sup> the Jews <sup><2453></sup> which are among <sup><2596></sup> the Gentiles <sup><1484></sup> to <sup><575></sup> forsake <sup><646></sup> Moses <sup><3475></sup>, saying <sup><3004></sup> that they <sup><846></sup> ought <sup><4059></sup> not <sup><3361></sup> to circumcise <sup><4059></sup> [their] children <sup><5043></sup>, neither <sup><3366></sup> to walk <sup><4043></sup> after the customs <sup><1485></sup>.
- 21:22 What <sup><5101></sup> is it <sup><2076></sup> therefore <sup><3767></sup>? the multitude <sup><4128></sup> must <sup><1163></sup> needs <sup><3843></sup> come together <sup><4905></sup>; for <sup><1063></sup> they will hear <sup><191></sup> that <sup><3754></sup> thou art come <sup><2064></sup>.

- 21:23 Do <sup><4160></sup> therefore <sup><3767></sup> this <sup><5124></sup> that <sup><3739></sup> we say <sup><3004></sup> to thee <sup><4671></sup>: We <sup><2254></sup> have <sup><1526></sup> four <sup><5064></sup> men <sup><435></sup> which have <sup><2171></sup> a vow <sup><2192></sup> on <sup><1909></sup> them <sup><1438></sup>;
- 21:24 Them <sup><5128></sup> take <sup><3880></sup>, and purify thyself <sup><48></sup> with <sup><4862></sup> them <sup><846></sup>, and <sup><2532></sup> be at charges <sup><1159></sup> with <sup><1909></sup> them <sup><846></sup>, that <sup><2443></sup> they may shave <sup><3587></sup> [their] heads <sup><2776></sup>: and <sup><2532></sup> all <sup><3956></sup> may know <sup><1097></sup> that those things <sup><3754></sup>, whereof <sup><3739></sup> they were informed <sup><2727></sup> concerning <sup><4012></sup> thee <sup><4675></sup>, are <sup><2076></sup> nothing <sup><3762></sup>; but <sup><235></sup> [that] thou thyself <sup><846></sup> also <sup><2532></sup> walkest orderly <sup><4748></sup>, and keepest <sup><5442></sup> the law <sup><3551></sup>.
- 21:25 As <sup><1161></sup> touching <sup><4012></sup> the Gentiles <sup><1484></sup> which believe <sup><4100></sup>, we <sup><2249></sup> have written <sup><1989></sup> [and] concluded <sup><2919></sup> that they <sup><846></sup> observe <sup><5083></sup> no <sup><3367></sup> such thing <sup><5108></sup>, save only <sup><1508></sup> that they keep <sup><5442></sup> themselves <sup><846></sup> from <sup><5037></sup> [things] offered to idols <sup><1494></sup>, and <sup><2532></sup> from blood <sup><129></sup>, and <sup><2532></sup> from strangled <sup><4156></sup>, and <sup><2532></sup> from fornication <sup><4202></sup>.
- 21:26 Then <sup><5119></sup> Paul <sup><3972></sup> took <sup><3880></sup> the men <sup><435></sup>, and the next <sup><2192></sup> day <sup><2250></sup> purifying himself <sup><48></sup> with <sup><4862></sup> them <sup><846></sup> entered <sup><1524></sup> into <sup><1519></sup> the temple <sup><2411></sup>, to signify <sup><1229></sup> the accomplishment <sup><1604></sup> of the days <sup><2250></sup> of purification <sup><49></sup>, until <sup><2193></sup> that <sup><3739></sup> an offering <sup><4376></sup> should be offered <sup><4374></sup> for <sup><5228></sup> every <sup><1538></sup> one <sup><1520></sup> of them <sup><846></sup>.
- 21:27 And <sup><1161></sup> when <sup><5613></sup> the seven <sup><2033></sup> days <sup><2250></sup> were almost <sup><3195></sup> ended <sup><4931></sup>, the Jews <sup><2453></sup> which were of <sup><575></sup> Asia <sup><773></sup>, when they saw <sup><2300></sup> him <sup><846></sup> in <sup><1722></sup> the temple <sup><2411></sup>, stirred up <sup><4797></sup> all <sup><3956></sup> the people <sup><3793></sup>, and <sup><2532></sup> laid <sup><1911></sup> hands <sup><5495></sup> on <sup><1909></sup> him <sup><846></sup>,
- 21:28 Crying out <sup><2896></sup>, Men <sup><435></sup> of Israel <sup><2475></sup>, help <sup><997></sup>: This <sup><3778></sup> is <sup><2076></sup> the man <sup><444></sup>, that teacheth <sup><1321></sup> all <sup><3956></sup> [men] every where <sup><3837></sup> against <sup><2596></sup> the people <sup><2992></sup>, and <sup><2532></sup> the law <sup><3551></sup>, and <sup><2532></sup> this <sup><5126></sup> place <sup><5117></sup>: and <sup><5037></sup> further <sup><2089></sup> brought <sup><1521></sup> Greeks <sup><1672></sup> also <sup><2532></sup> into <sup><1519></sup> the temple <sup><2411></sup>, and <sup><2532></sup> hath polluted <sup><2840></sup> this <sup><5127></sup> holy <sup><40></sup> place <sup><5117></sup>.
- 21:29 (For <sup><1063></sup> they had <sup><2258></sup> seen before <sup><4308></sup> with <sup><4862></sup> him <sup><846></sup> in <sup><1722></sup> the city <sup><4172></sup> Trophimus <sup><5161></sup> an Ephesian <sup><2180></sup>, whom <sup><3739></sup> they supposed <sup><3543></sup> that <sup><3754></sup> Paul <sup><3972></sup> had brought <sup><1521></sup> into <sup><1519></sup> the temple <sup><2411></sup>.)

21:30 And <sup><5037></sup> all <sup><3650></sup> the city <sup><4172></sup> was moved <sup><2795></sup>, and <sup><2532></sup> the people <sup><2992></sup> ran together <sup><1096></sup> <sup><4890></sup>: and <sup><2532></sup> they took <sup><1949></sup> Paul <sup><3972></sup>, and drew <sup><1670></sup> him <sup><846></sup> out of <sup><1854></sup> the temple <sup><2411></sup>: and <sup><2532></sup> forthwith <sup><2112></sup> the doors <sup><2374></sup> were shut <sup><2808></sup>.

21:31 And <sup><1161></sup> as they went about <sup><2212></sup> to kill <sup><615></sup> him <sup><846></sup>, tidings <sup><5334></sup> came <sup><305></sup> unto the chief captain <sup><5506></sup> of the band <sup><4686></sup>, that <sup><3754></sup> all <sup><3650></sup> Jerusalem <sup><2419></sup> was in an uproar <sup><4797></sup>.

21:32 Who <sup><3739></sup> immediately <sup><1824></sup> took <sup><3880></sup> soldiers <sup><4757></sup> and <sup><2532></sup> centurions <sup><1543></sup>, and ran down <sup><2701></sup> unto <sup><1909></sup> them <sup><846></sup>: and <sup><1161></sup> when they saw <sup><1492></sup> the chief captain <sup><5506></sup> and <sup><2532></sup> the soldiers <sup><4757></sup>, they left <sup><3973></sup> beating <sup><5180></sup> of Paul <sup><3972></sup>.

21:33 Then <sup><5119></sup> the chief captain <sup><5506></sup> came near <sup><1448></sup>, and took <sup><1949></sup> him <sup><846></sup>, and <sup><2532></sup> commanded <sup><2753></sup> [him] to be bound with <sup><1210></sup> two <sup><1417></sup> chains <sup><254></sup>; and <sup><2532></sup> demanded <sup><4441></sup> who <sup><5101></sup> he was <sup><302></sup> <sup><1498></sup>, and <sup><2532></sup> what <sup><5101></sup> he had <sup><2076></sup> done <sup><4160></sup>.

21:34 And <sup><1161></sup> some <sup><243></sup> cried <sup><994></sup> one thing <sup><5100></sup>, some another <sup><243></sup>, among <sup><1722></sup> the multitude <sup><3793></sup>: and <sup><1161></sup> when he could <sup><1410></sup> not <sup><3361></sup> know <sup><1097></sup> the certainty <sup><804></sup> for <sup><1223></sup> the tumult <sup><2351></sup>, he commanded <sup><2753></sup> him <sup><846></sup> to be carried <sup><71></sup> into <sup><1519></sup> the castle <sup><3925></sup>.

21:35 And <sup><1161></sup> when <sup><3753></sup> he came <sup><1096></sup> upon <sup><1909></sup> the stairs <sup><304></sup>, so it was <sup><4819></sup>, that he was borne <sup><941></sup> of <sup><5259></sup> the soldiers <sup><4757></sup> for <sup><1223></sup> the violence <sup><970></sup> of the people <sup><3793></sup>.

21:36 For <sup><1063></sup> the multitude <sup><4128></sup> of the people <sup><2992></sup> followed after <sup><190></sup>, crying <sup><2896></sup>, Away <sup><142></sup> with him <sup><846></sup>.

21:37 And <sup><5037></sup> as Paul <sup><3972></sup> was to be <sup><3195></sup> led <sup><1521></sup> into <sup><1519></sup> the castle <sup><3925></sup>, he said <sup><3004></sup> unto the chief captain <sup><5506></sup>, May <sup><1487></sup> <sup><1832></sup> I <sup><3427></sup> speak <sup><2036></sup> <sup><5100></sup> unto <sup><4314></sup> thee <sup><4571></sup>? <sup><1161></sup> Who <sup><3588></sup> said <sup><5346></sup>, Canst thou speak <sup><1097></sup> Greek <sup><1676></sup>?

21:38 Art <sup><1488></sup> not <sup><3756></sup> thou <sup><4771></sup> <sup><686></sup> that Egyptian <sup><124></sup>, which before <sup><4253></sup> these <sup><5130></sup> days <sup><2250></sup> madest an uproar <sup><387></sup>, and <sup><2532></sup> leddest out <sup><1806></sup> into <sup><1519></sup> the wilderness <sup><2048></sup> four thousand <sup><5070></sup> men <sup><435></sup> that were murderers <sup><4607></sup>?

21:39 But <sup><1161></sup> Paul <sup><3972></sup> said <sup><2036></sup>, I <sup><1473></sup> am <sup><1510></sup> <sup><3303></sup> a man <sup><444></sup> [which am] a Jew <sup><2453></sup> of Tarsus <sup><5018></sup>, [a city] in Cilicia <sup><2791></sup>, a citizen <sup><4177></sup> of no <sup><3756></sup> mean <sup><767></sup> city <sup><4172></sup>: and <sup><1161></sup>, I beseech

<1189> thee <4675> , suffer <2010> me <3427> to speak <2980> unto <4314> the people <2992> .

21:40 And <1161> when he had given <2010> him <846> licence <2010> , Paul <3972> stood <2476> on <1909> the stairs <304> , and beckoned <2678> with the hand <5495> unto the people <2992> . And <1161> when there was made <1096> a great <4183> silence <4602> , he spake <4377> unto [them] in the Hebrew <1446> tongue <1258> , saying <3004> ,

## CHAPTER 22 — [Click here for Acts 22 w/o Strong's Numbers](#)

22:1 Men <435> , brethren <80> , and <2532> fathers <3962> , hear ye <191> my <3450> defence <627> [which I make] now <3568> unto <4314> you <5209> .

22:2 (And <1161> when they heard <191> that <3754> he spake <4377> in the Hebrew <1446> tongue <1258> to them <846> , they kept <3930> the more <3123> silence <2271> : and <2532> he saith <5346> ,)

22:3 I <1473> am <1510> verily <3303> a man <435> [which am] a Jew <2453> , born <1080> in <1722> Tarsus <5019> , [a city] in Cilicia <2791> , yet <1161> brought up <397> in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059> , [and] taught <3811> according <2596> to the perfect manner <195> of the law <3551> of the fathers <3971> , and was <5225> zealous <2207> toward God <2316> , as <2531> ye <5210> all <3956> are <2075> this day <4594> .

22:4 And I <3739> persecuted <1377> this <5026> way <3598> unto <891> the death <2288> , binding <1195> and <2532> delivering <3860> into <1519> prisons <5438> both <5037> men <435> and <2532> women <1135> .

22:5 As <5613> also <2532> the high priest <749> doth bear <3140> me <3427> witness <3140> , and <2532> all <3956> the estate of the elders <4244> : from <3844> whom <3739> also <2532> I received <1209> letters <1992> unto <4314> the brethren <80> , and <2532> went <4198> to <1519> Damascus <1154> , to bring <71> them which were <5607> there <1566> bound <1210> unto <1519> Jerusalem <2419> , for to <2443> be punished <5097> .

22:6 And <1161> it came to pass <1096> , that, as I made <4198> my <3427> journey <4198> , and <2532> was come nigh <1448> unto Damascus <1154> about <4012> noon <3314> , suddenly <1810> there shone <4015> from <1537> heaven <3772> a great <2425> light <5457> round <4015> about <4012> me <1691> .



- 22:7 And <sup><5037></sup> I fell <sup><4098></sup> unto <sup><1519></sup> the ground <sup><1475></sup>, and <sup><2532></sup> heard <sup><191></sup> a voice <sup><5456></sup> saying <sup><3004></sup> unto me <sup><3427></sup>, Saul <sup><4549></sup>, Saul <sup><4549></sup>, why <sup><5101></sup> persecutest thou <sup><1377></sup> me <sup><3165></sup>?
- 22:8 And <sup><1161></sup> I <sup><1473></sup> answered <sup><611></sup>, Who <sup><5101></sup> art thou <sup><1488></sup>, Lord <sup><2962></sup>? And <sup><5037></sup> he said <sup><2036></sup> unto <sup><4314></sup> me <sup><3165></sup>, I <sup><1473></sup> am <sup><1510></sup> Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>, whom <sup><3739></sup> thou <sup><4771></sup> persecutest <sup><1377></sup>.
- 22:9 And <sup><1161></sup> they that were <sup><5607></sup> with <sup><4862></sup> me <sup><1698></sup> saw <sup><2300></sup> indeed <sup><3303></sup> the light <sup><5457></sup>, and <sup><2532></sup> were <sup><1096></sup> afraid <sup><1719></sup>; but <sup><1161></sup> they heard <sup><191></sup> not <sup><3756></sup> the voice <sup><5456></sup> of him that spake <sup><2980></sup> to me <sup><3427></sup>.
- 22:10 And <sup><1161></sup> I said <sup><2036></sup>, What <sup><5101></sup> shall I do <sup><4160></sup>, Lord <sup><2962></sup>? And <sup><1161></sup> the Lord <sup><2962></sup> said <sup><2036></sup> unto <sup><4314></sup> me <sup><3165></sup>, Arise <sup><450></sup>, and go <sup><4198></sup> into <sup><1519></sup> Damascus <sup><1154></sup>; and there <sup><2546></sup> it shall be told <sup><2980></sup> thee <sup><4671></sup> of <sup><4012></sup> all things <sup><3956></sup> which <sup><3739></sup> are appointed <sup><5021></sup> for thee <sup><4671></sup> to do <sup><4160></sup>.
- 22:11 And <sup><1161></sup> when <sup><5613></sup> I could <sup><1689></sup> not <sup><3756></sup> see <sup><1689></sup> for <sup><575></sup> the glory <sup><1391></sup> of that <sup><1565></sup> light <sup><5457></sup>, being led by the hand <sup><5496></sup> of <sup><5259></sup> them that were <sup><4895></sup> with me <sup><3427></sup>, I came <sup><2064></sup> into <sup><1519></sup> Damascus <sup><1154></sup>.
- 22:12 And <sup><1161></sup> one <sup><5100></sup> Ananias <sup><367></sup>, a devout <sup><2152></sup> man <sup><435></sup> according <sup><2596></sup> to the law <sup><3551></sup>, having a good report <sup><3140></sup> of <sup><5259></sup> all <sup><3956></sup> the Jews <sup><2453></sup> which dwelt <sup><2730></sup> [there],
- 22:13 Came <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup>, and <sup><2532></sup> stood <sup><2186></sup>, and said <sup><2036></sup> unto me <sup><3427></sup>, Brother <sup><80></sup> Saul <sup><4549></sup>, receive thy sight <sup><308></sup>. And <sup><2504></sup> the same <sup><846></sup> hour <sup><5610></sup> I <sup><2504></sup> looked up <sup><308></sup> upon <sup><1519></sup> him <sup><846></sup>.
- 22:14 And <sup><1161></sup> he said <sup><2036></sup>, The God <sup><2316></sup> of our <sup><2257></sup> fathers <sup><3962></sup> hath chosen <sup><4400></sup> thee <sup><4571></sup>, that thou shouldest know <sup><1097></sup> his <sup><846></sup> will <sup><2307></sup>, and <sup><2532></sup> see <sup><1492></sup> that Just One <sup><1342></sup>, and <sup><2532></sup> shouldest hear <sup><191></sup> the voice <sup><5456></sup> of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup>.
- 22:15 For <sup><3754></sup> thou shalt be <sup><2071></sup> his <sup><846></sup> witness <sup><3144></sup> unto <sup><4314></sup> all <sup><3956></sup> men <sup><444></sup> of what <sup><3739></sup> thou hast seen <sup><3708></sup> and <sup><2532></sup> heard <sup><191></sup>.

- 22:16 And <sup><2532></sup> now <sup><3568></sup> why <sup><5101></sup> tarriest thou <sup><3195></sup>? arise <sup><450></sup>, and be baptized <sup><907></sup>, and <sup><2532></sup> wash away <sup><628></sup> thy <sup><4675></sup> sins <sup><266></sup>, calling on <sup><1941></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>.
- 22:17 And <sup><1161></sup> it came to pass <sup><1096></sup>, that, when I <sup><3427></sup> was come again <sup><5290></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, even <sup><2532></sup> while I <sup><3450></sup> prayed <sup><4336></sup> in <sup><1722></sup> the temple <sup><2411></sup>, I <sup><3165></sup> was <sup><1096></sup> in <sup><1722></sup> a trance <sup><1611></sup>;
- 22:18 And <sup><2532></sup> saw <sup><1492></sup> him <sup><846></sup> saying <sup><3004></sup> unto me <sup><3427></sup>, Make haste <sup><4692></sup>, and <sup><2532></sup> get thee <sup><1831></sup> quickly <sup><5034></sup> <sup><1722></sup> out of <sup><1537></sup> Jerusalem <sup><2419></sup>: for <sup><1360></sup> they will <sup><3858></sup> not <sup><3756></sup> receive <sup><3858></sup> thy <sup><4675></sup> testimony <sup><3141></sup> concerning <sup><4012></sup> me <sup><1700></sup>.
- 22:19 And I <sup><2504></sup> said <sup><2036></sup>, Lord <sup><2962></sup>, they <sup><846></sup> know <sup><1987></sup> that <sup><3754></sup> I <sup><1473></sup> imprisoned <sup><2252></sup> <sup><5439></sup> and <sup><2532></sup> beat <sup><1194></sup> in every <sup><2596></sup> synagogue <sup><4864></sup> them that believed <sup><4100></sup> on <sup><1909></sup> thee <sup><4571></sup>:
- 22:20 And <sup><2532></sup> when <sup><3753></sup> the blood <sup><129></sup> of thy <sup><4675></sup> martyr <sup><3144></sup> Stephen <sup><4736></sup> was shed <sup><1632></sup>, I <sup><846></sup> also <sup><2532></sup> was <sup><2252></sup> standing by <sup><2186></sup>, and <sup><2532></sup> consenting <sup><4909></sup> unto his <sup><846></sup> death <sup><336></sup>, and <sup><2532></sup> kept <sup><5442></sup> the raiment <sup><2440></sup> of them that slew <sup><337></sup> him <sup><846></sup>.
- 22:21 And <sup><2532></sup> he said <sup><2036></sup> unto <sup><4314></sup> me <sup><3165></sup>, Depart <sup><4198></sup>: for <sup><3754></sup> I <sup><1473></sup> will send <sup><1821></sup> thee <sup><4571></sup> far hence <sup><3112></sup> unto <sup><1519></sup> the Gentiles <sup><1484></sup>.
- 22:22 And <sup><1161></sup> they gave <sup><191></sup> him <sup><846></sup> audience <sup><191></sup> unto <sup><891></sup> this <sup><5127></sup> word <sup><3056></sup>, and <sup><2532></sup> [then] lifted up <sup><1869></sup> their <sup><846></sup> voices <sup><5456></sup>, and said <sup><3004></sup>, Away with <sup><142></sup> such <sup><5108></sup> a [fellow] from <sup><575></sup> the earth <sup><1093></sup>: for <sup><1063></sup> it is <sup><2520></sup> not <sup><3756></sup> fit <sup><2520></sup> that he <sup><846></sup> should live <sup><2198></sup>.
- 22:23 And <sup><1161></sup> as they <sup><846></sup> cried out <sup><2905></sup>, and <sup><2532></sup> cast off <sup><4495></sup> [their] clothes <sup><2440></sup>, and <sup><2532></sup> threw <sup><906></sup> dust <sup><2868></sup> into <sup><1519></sup> the air <sup><109></sup>,
- 22:24 The chief captain <sup><5506></sup> commanded <sup><2753></sup> him <sup><846></sup> to be brought <sup><71></sup> into <sup><1519></sup> the castle <sup><3925></sup>, and bade <sup><2036></sup> that he <sup><846></sup> should be examined <sup><426></sup> by scourging <sup><3148></sup>; that <sup><2443></sup> he might know <sup><1921></sup> wherefore <sup><1223></sup> <sup><3739></sup> <sup><156></sup> they cried <sup><2019></sup> so <sup><3779></sup> against <sup><2019></sup> him <sup><846></sup>.
- 22:25 And <sup><1161></sup> as <sup><5613></sup> they bound <sup><4385></sup> <sup><4385></sup> him <sup><846></sup> with thongs <sup><2438></sup>, Paul <sup><3972></sup> said <sup><2036></sup> unto <sup><4314></sup> the centurion <sup><1543></sup> that stood

by <sup><2476></sup>, Is it lawful <sup><1487></sup> <sup><1832></sup> for you <sup><5213></sup> to scourge <sup><3147></sup> a man <sup><444></sup> that is a Roman <sup><4514></sup>, and <sup><2532></sup> uncondemned <sup><178></sup>?

22:26 When <sup><1161></sup> the centurion <sup><1543></sup> heard <sup><191></sup> [that], he went <sup><4334></sup> and told <sup><518></sup> the chief captain <sup><5506></sup>, saying <sup><3004></sup>, Take heed <sup><3708></sup> what <sup><5101></sup> thou doest <sup><3195></sup> <sup><4160></sup>: for <sup><1063></sup> this <sup><3778></sup> man <sup><444></sup> is <sup><2076></sup> a Roman <sup><4514></sup>.

22:27 Then <sup><1161></sup> the chief captain <sup><5506></sup> came <sup><4334></sup>, and said <sup><2036></sup> unto him <sup><846></sup>, Tell <sup><3004></sup> me <sup><3427></sup>, <sup><1487></sup> art <sup><1488></sup> thou <sup><4771></sup> a Roman <sup><4514></sup>? <sup><1161></sup> He said <sup><5346></sup>, Yea <sup><3483></sup>.

22:28 And <sup><5037></sup> the chief captain <sup><5506></sup> answered <sup><611></sup>, With a great <sup><4183></sup> sum <sup><2774></sup> obtained <sup><2932></sup> I <sup><1473></sup> this <sup><5026></sup> freedom <sup><4174></sup>. And <sup><1161></sup> Paul <sup><3972></sup> said <sup><5346></sup>, But <sup><1161></sup> I <sup><1473></sup> <sup><2532></sup> was [free] born <sup><1080></sup>.

22:29 Then <sup><3767></sup> straightway <sup><2112></sup> they departed <sup><868></sup> from <sup><575></sup> him <sup><846></sup> which <sup><3588></sup> should <sup><3195></sup> have examined <sup><426></sup> him <sup><846></sup>: and <sup><1161></sup> the chief captain <sup><5506></sup> also <sup><2532></sup> was afraid <sup><5399></sup>, after he knew <sup><1921></sup> that <sup><3754></sup> he was <sup><2076></sup> a Roman <sup><4514></sup>, and <sup><2532></sup> because <sup><3754></sup> he had <sup><2258></sup> bound <sup><1210></sup> him <sup><846></sup>.

22:30 <sup><1161></sup> On the morrow <sup><1887></sup>, because he would <sup><1014></sup> have known <sup><1097></sup> the certainty <sup><804></sup> wherefore <sup><5101></sup> he was accused <sup><2723></sup> of <sup><3844></sup> the Jews <sup><2453></sup>, he loosed <sup><3089></sup> him <sup><846></sup> from <sup><575></sup> [his] bands <sup><1199></sup>, and <sup><2532></sup> commanded <sup><2753></sup> the chief priests <sup><749></sup> and <sup><2532></sup> all <sup><3650></sup> their <sup><846></sup> council <sup><4892></sup> to appear <sup><2064></sup>, and <sup><2532></sup> brought <sup><2609></sup> Paul <sup><3972></sup> down <sup><2609></sup>, and set him <sup><2476></sup> before <sup><1519></sup> them <sup><846></sup>.

## CHAPTER 23 — [Click here for Acts 23 w/o Strongs Numbers](#)

23:1 And <sup><1161></sup> Paul <sup><3972></sup>, earnestly beholding <sup><816></sup> the council <sup><4892></sup>, said <sup><2036></sup>, Men <sup><435></sup> [and] brethren <sup><80></sup>, I <sup><1473></sup> have lived <sup><4176></sup> in all <sup><3956></sup> good <sup><18></sup> conscience <sup><4893></sup> before God <sup><2316></sup> until <sup><891></sup> this <sup><5026></sup> day <sup><2250></sup>.

23:2 And <sup><1161></sup> the high priest <sup><749></sup> Ananias <sup><367></sup> commanded <sup><2004></sup> them that stood by <sup><3936></sup> him <sup><846></sup> to smite <sup><5180></sup> him <sup><846></sup> on the mouth <sup><4750></sup>.

23:3 Then <sup><5119></sup> said <sup><2036></sup> Paul <sup><3972></sup> unto <sup><4314></sup> him <sup><846></sup>, God <sup><2316></sup> shall <sup><3195></sup> smite <sup><5180></sup> thee <sup><4571></sup>, [thou] whited <sup><2867></sup> wall <sup><5109></sup>: for <sup><2532></sup> sittest <sup><2521></sup> thou <sup><4771></sup> to judge <sup><2919></sup> me <sup><3165></sup> after <sup><2596></sup> the law

<3551>, and <2532> commandest <2753> me <3165> to be smitten <5180> contrary to the law <3891>?

23:4 And <1161> they that stood by <3936> said <2036>, Revilest thou <3058> God's <2316> high priest <749>?

23:5 Then <5037> said <5346> Paul <3972>, I wist <1492> not <3756>, brethren <80>, that <3754> he was <2076> the high priest <749>: for <1063> it is written <1125>, Thou shalt <2046> not <3756> speak <2046> evil <2560> of the ruler <758> of thy <4675> people <2992>.

23:6 But <1161> when Paul <3972> perceived <1097> that <3754> the one <1520> part <3313> were <2076> Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> in <1722> the council <4892>, Men <435> [and] brethren <80>, I <1473> am <1510> a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <386> of the dead <3498> I <1473> am called in question <2919>.

23:7 And <1161> when he <846> had <2980> so <5124> said <2980>, there arose <1096> a dissension <4714> between the Pharisees <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977>.

23:8 For <1063> <3303> the Sadducees <4523> say <3004> that there is <1511> no <3361> resurrection <386>, neither <3366> angel <32>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> both <297>.

23:9 And <1161> there arose <1096> a great <3173> cry <2906>: and <2532> the scribes <1122> [that were] of the Pharisees <5330>, part <3313> arose <450>, and strove <1264>, saying <3004>, We find <2147> no <3762> evil <2556> in <1722> this <5129> man <444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <32> hath spoken <2980> to him <846>, let us <2313> not <3361> fight <2313> against God.

23:10 And <1161> when there arose <1096> a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> lest <3361> Paul <3972> should have been pulled in pieces <1288> of <5259> them <846>, commanded <2753> the soldiers <4753> to go down <2597>, and to take <726> him <846> by force <726> from <1537> among <3319> them <846>, and <5037> to bring <71> [him] into <1519> the castle <3925>.

23:11 And <1161> the night <3571> following <1966> the Lord <2962> stood by <2186> him <846>, and said <2036>, Be of good cheer <2293>, Paul <3972>: for <1063> as <5613> thou hast testified <1263> of <4012> me <1700> in <1519>

Jerusalem <sup><2419></sup>, so <sup><3779></sup> must <sup><1163></sup> thou <sup><4571></sup> bear witness <sup><3140></sup>  
also <sup><2532></sup> at <sup><1519></sup> Rome <sup><4516></sup> .

23:12 And <sup><1161></sup> when it was <sup><1096></sup> day <sup><2250></sup>, certain <sup><5100></sup> of the Jews <sup><2453></sup>  
banded together <sup><4160></sup> <sup><4963></sup>, and bound <sup><332></sup> themselves <sup><1438></sup>  
under a curse <sup><332></sup>, saying <sup><3004></sup> that they would <sup><5315></sup> neither <sup><3383></sup>  
eat <sup><5315></sup> nor <sup><3383></sup> drink <sup><4095></sup> till <sup><2193></sup> <sup><3757></sup> they had killed <sup><615></sup>  
Paul <sup><3972></sup> .

23:13 And <sup><1161></sup> they were <sup><2258></sup> more than <sup><4119></sup> forty <sup><5062></sup> which <sup><3588></sup>  
had made <sup><4160></sup> this <sup><5026></sup> conspiracy <sup><4945></sup> .

23:14 And they <sup><3748></sup> came to <sup><4334></sup> the chief priests <sup><749></sup> and <sup><2532></sup> elders <sup><4245></sup>,  
and said <sup><2036></sup>, We have bound <sup><332></sup> ourselves <sup><1438></sup> under a  
great curse <sup><331></sup>, that we will eat <sup><1089></sup> nothing <sup><3367></sup> until <sup><2193></sup>  
<sup><3739></sup> we have slain <sup><615></sup> Paul <sup><3972></sup> .

23:15 Now <sup><3568></sup> therefore <sup><3767></sup> ye <sup><5210></sup> with <sup><4862></sup> the council <sup><4892></sup>  
signify <sup><1718></sup> to the chief captain <sup><5506></sup> that <sup><3704></sup> he bring <sup><2609></sup> him <sup><846></sup>  
down <sup><2609></sup> unto <sup><4314></sup> you <sup><5209></sup> to morrow <sup><839></sup>, as <sup><5613></sup>  
though ye would <sup><3195></sup> enquire <sup><1231></sup> something more perfectly <sup><197></sup>  
concerning <sup><4012></sup> him <sup><846></sup>: and <sup><1161></sup> we <sup><2249></sup>, or ever <sup><4253></sup> he <sup><846></sup>  
come near <sup><1448></sup>, are <sup><2070></sup> ready <sup><2092></sup> to kill <sup><337></sup> him <sup><846></sup> .

23:16 And <sup><1161></sup> when Paul's <sup><3972></sup> sister's <sup><79></sup> son <sup><5207></sup> heard <sup><191></sup> of their  
lying in wait <sup><1749></sup>, he went <sup><3854></sup> and <sup><2532></sup> entered <sup><1525></sup> into <sup><1519></sup>  
the castle <sup><3925></sup>, and told <sup><518></sup> Paul <sup><3972></sup> .

23:17 Then <sup><1161></sup> Paul <sup><3972></sup> called <sup><4341></sup> one <sup><1520></sup> of the centurions <sup><1543></sup>  
unto [him], and said <sup><5346></sup>, Bring <sup><520></sup> this <sup><5126></sup> young man <sup><3494></sup>  
unto <sup><4314></sup> the chief captain <sup><5506></sup>: for <sup><1063></sup> he hath <sup><2192></sup> a certain  
thing <sup><5100></sup> to tell <sup><518></sup> him <sup><846></sup> .

23:18 So <sup><3767></sup> <sup><3303></sup> he took <sup><3880></sup> him <sup><846></sup>, and brought <sup><71></sup> [him] to  
<sup><4314></sup> the chief captain <sup><5506></sup>, and <sup><2532></sup> said <sup><5346></sup>, Paul <sup><3972></sup> the  
prisoner <sup><1198></sup> called <sup><4341></sup> me <sup><3165></sup> unto [him], and prayed me  
to bring <sup><71></sup> this <sup><5126></sup> young man <sup><3494></sup> unto <sup><4314></sup> thee <sup><4571></sup>, who  
hath <sup><2192></sup> something <sup><5100></sup> to say <sup><2980></sup> unto thee <sup><4671></sup> .

23:19 Then <sup><1161></sup> the chief captain <sup><5506></sup> took <sup><1949></sup> him <sup><846></sup> by the hand  
<sup><5495></sup>, and <sup><2532></sup> went [with him] aside <sup><402></sup> privately <sup><2596></sup> <sup><2398></sup>,  
and asked <sup><4441></sup> [him], What <sup><5101></sup> is <sup><2076></sup> that <sup><3739></sup> thou hast <sup><2192></sup>  
to tell <sup><518></sup> me <sup><3427></sup>?

- 23:20 And <sup><1161></sup> he said <sup><2036></sup> , <sup><3754></sup> The Jews <sup><2453></sup> have agreed <sup><4934></sup> to desire <sup><2065></sup> thee <sup><4571></sup> that <sup><3704></sup> thou wouldest bring down <sup><2609></sup> Paul <sup><3972></sup> to morrow <sup><839></sup> into <sup><1519></sup> the council <sup><4892></sup> , as <sup><5613></sup> though they would <sup><3195></sup> enquire <sup><4441></sup> somewhat <sup><5100></sup> of <sup><4012></sup> him <sup><846></sup> more perfectly <sup><197></sup> .
- 23:21 But <sup><3767></sup> do <sup><3982></sup> not <sup><3361></sup> thou <sup><4771></sup> yield <sup><3982></sup> unto them <sup><846></sup> : for <sup><1063></sup> there lie in wait for <sup><1748></sup> him <sup><846></sup> of <sup><1537></sup> them <sup><846></sup> more than <sup><4119></sup> forty <sup><5062></sup> men <sup><435></sup> , which <sup><3748></sup> have bound <sup><332></sup> themselves <sup><1438></sup> with an oath <sup><332></sup> , that they will <sup><5315></sup> neither <sup><3383></sup> eat <sup><5315></sup> nor <sup><3383></sup> drink <sup><4095></sup> till <sup><2193></sup> they have killed <sup><337></sup> him <sup><846></sup> : and <sup><2532></sup> now <sup><3568></sup> are they <sup><1526></sup> ready <sup><2092></sup> , looking for <sup><4327></sup> a promise <sup><1860></sup> from <sup><575></sup> thee <sup><4675></sup> .
- 23:22 So <sup><3303></sup> <sup><3767></sup> the chief captain <sup><5506></sup> [then] let <sup><630></sup> the young man <sup><3494></sup> depart <sup><630></sup> , and charged <sup><3853></sup> [him, See thou] tell <sup><1583></sup> no man <sup><3367></sup> that <sup><3754></sup> thou hast shewed <sup><1718></sup> these things <sup><5023></sup> to <sup><4314></sup> me <sup><3165></sup> .
- 23:23 And <sup><2532></sup> he called unto <sup><4341></sup> [him] <sup><5100></sup> two <sup><1417></sup> centurions <sup><1543></sup> , saying <sup><2036></sup> , Make ready <sup><2090></sup> two hundred <sup><1250></sup> soldiers <sup><4757></sup> to <sup><3704></sup> go <sup><4198></sup> to <sup><2193></sup> Caesarea <sup><2542></sup> , and <sup><2532></sup> horsemen <sup><2460></sup> threescore and ten <sup><1440></sup> , and <sup><2532></sup> spearmen <sup><1187></sup> two hundred <sup><1250></sup> , at <sup><575></sup> the third <sup><5154></sup> hour <sup><5610></sup> of the night <sup><3571></sup> ;
- 23:24 And <sup><5037></sup> provide <sup><3936></sup> [them] beasts <sup><2934></sup> , that <sup><2443></sup> they may set <sup><1913></sup> Paul <sup><3972></sup> on <sup><1913></sup> , and bring [him] safe <sup><1295></sup> unto <sup><4314></sup> Felix <sup><5344></sup> the governor <sup><2232></sup> .
- 23:25 And he wrote <sup><1125></sup> a letter <sup><1992></sup> after <sup><4023></sup> this <sup><5126></sup> manner <sup><5179></sup> :
- 23:26 Claudius <sup><2804></sup> Lysias <sup><3079></sup> unto the most excellent <sup><2903></sup> governor <sup><2232></sup> Felix <sup><5344></sup> [sendeth] greeting <sup><5463></sup> .
- 23:27 This <sup><5126></sup> man <sup><435></sup> was taken <sup><4815></sup> of <sup><5259></sup> the Jews <sup><2453></sup> , and <sup><2532></sup> should <sup><3195></sup> have been killed <sup><337></sup> of <sup><5259></sup> them <sup><846></sup> : then came I <sup><2186></sup> with <sup><4862></sup> an army <sup><4753></sup> , and rescued <sup><1807></sup> him <sup><846></sup> , having understood <sup><3129></sup> that <sup><3754></sup> he was <sup><2076></sup> a Roman <sup><4514></sup> .
- 23:28 And <sup><1161></sup> when <sup><1014></sup> I would <sup><1014></sup> have known <sup><1097></sup> the cause <sup><156></sup> wherefore <sup><1223></sup> <sup><3739></sup> they accused <sup><1458></sup> him <sup><846></sup> , I brought <sup><2609></sup> him <sup><846></sup> forth <sup><2609></sup> into <sup><1519></sup> their <sup><846></sup> council <sup><4892></sup> :
- 23:29 Whom <sup><3739></sup> I perceived <sup><2147></sup> to be accused <sup><1458></sup> of <sup><4012></sup> questions <sup><2213></sup> of their <sup><846></sup> law <sup><3551></sup> , but <sup><1161></sup> to have <sup><2192></sup>

nothing <sup><3367></sup> laid to his charge <sup><1462></sup> worthy <sup><514></sup> of death <sup><2288></sup> or <sup><2228></sup> of bonds <sup><1199></sup> .

23:30 And <sup><1161></sup> when it was told <sup><3377></sup> me <sup><3427></sup> how that <sup><5259></sup> the Jews <sup><2453></sup> laid wait <sup><1917></sup> <sup><3195></sup> <sup><1510></sup> for <sup><1519></sup> the man <sup><435></sup> , I sent <sup><3992></sup> straightway <sup><1824></sup> to <sup><4314></sup> thee <sup><4571></sup> , and gave commandment <sup><3853></sup> to his accusers <sup><2725></sup> also <sup><2532></sup> to say <sup><3004></sup> before <sup><1909></sup> thee <sup><4675></sup> what [they had] against <sup><4314></sup> him <sup><846></sup> . Farewell <sup><4517></sup> .

23:31 Then <sup><3767></sup> <sup><3303></sup> the soldiers <sup><4757></sup> , as <sup><2596></sup> it was commanded <sup><1299></sup> them <sup><846></sup> , took <sup><353></sup> Paul <sup><3972></sup> , and brought <sup><71></sup> [him] by <sup><1223></sup> night <sup><3571></sup> to <sup><1519></sup> Antipatris <sup><494></sup> .

23:32 <sup><1161></sup> On the morrow <sup><1887></sup> they left <sup><1439></sup> the horsemen <sup><2460></sup> to go <sup><4198></sup> with <sup><4862></sup> him <sup><846></sup> , and returned <sup><5290></sup> to <sup><1519></sup> the castle <sup><3925></sup> .

23:33 Who <sup><3748></sup> , when they came <sup><1525></sup> to <sup><1519></sup> Caesarea <sup><2542></sup> , and <sup><2532></sup> delivered <sup><325></sup> the epistle <sup><1992></sup> to the governor <sup><2232></sup> , presented <sup><3936></sup> Paul <sup><3972></sup> also <sup><2532></sup> before him <sup><846></sup> .

23:34 And <sup><1161></sup> when the governor <sup><2232></sup> had read <sup><314></sup> [the letter], <sup><2532></sup> he asked <sup><1905></sup> of <sup><1537></sup> what <sup><4169></sup> province <sup><1885></sup> he was <sup><2076></sup> . And <sup><2532></sup> when he understood <sup><4441></sup> that <sup><3754></sup> [he was] of <sup><575></sup> Cilicia <sup><2791></sup> ;

23:35 I will hear <sup><1251></sup> thee <sup><4675></sup> , said he <sup><5346></sup> , when <sup><3752></sup> thine <sup><4675></sup> accusers <sup><2725></sup> are <sup><3854></sup> also <sup><2532></sup> come <sup><3854></sup> . And <sup><5037></sup> he commanded <sup><2753></sup> him <sup><846></sup> to be kept <sup><5442></sup> in <sup><1722></sup> Herod's <sup><2264></sup> judgment hall <sup><4232></sup> .

## CHAPTER 24 — [Click here for Acts 24 w/o Strong's Numbers](#)

24:1 And <sup><1161></sup> after <sup><3326></sup> five <sup><4002></sup> days <sup><2250></sup> Ananias <sup><367></sup> the high priest <sup><749></sup> descended <sup><2597></sup> with <sup><3326></sup> the elders <sup><4245></sup> , and <sup><2532></sup> [with] a certain <sup><5100></sup> orator <sup><4489></sup> [named] Tertullus <sup><5061></sup> , who <sup><3748></sup> informed <sup><1718></sup> the governor <sup><2232></sup> against <sup><2596></sup> Paul <sup><3972></sup> .

24:2 And <sup><1161></sup> when he <sup><846></sup> was called forth <sup><2564></sup> , Tertullus <sup><5061></sup> began <sup><756></sup> to accuse <sup><2723></sup> [him], saying <sup><3004></sup> , Seeing that by <sup><1223></sup> thee <sup><4675></sup> we enjoy <sup><5177></sup> great <sup><4183></sup> quietness <sup><1515></sup> , and <sup><2532></sup> that very worthy deeds <sup><2735></sup> are done <sup><1096></sup> unto this <sup><5129></sup> nation <sup><1484></sup> by <sup><1223></sup> thy <sup><4674></sup> providence <sup><4307></sup> ,

- 24:3 <5037> We accept <588> [it] always <3839> , and <2532> in all places <3837> , most noble <2903> Felix <5344> , with <3326> all <3956> thankfulness <2169> .
- 24:4 Notwithstanding <1161> , that <3363> I be <4119> not <3363> <1909> further <4119> tedious <1465> unto thee <4571> , I pray <3870> thee <4571> that thou wouldst hear <191> us <2257> of thy <4674> clemency <1932> a few words <4935> .
- 24:5 For <1063> we have found <2147> this <5126> man <435> [a] pestilent <3061> [fellow], and <2532> a mover <2795> of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625> , and <5037> a ringleader <4414> of the sect <139> of the Nazarenes <3480> :
- 24:6 Who <3739> also <2532> hath gone about <3985> to profane <953> the temple <2411> : <2532> whom <3739> we took <2902> , and <2532> would <2309> have judged <2919> according <2596> to our <2251> law <3551> .
- 24:7 But <1161> the chief captain <5506> Lysias <3079> came <3928> [upon us], and with <3326> great <4183> violence <970> took [him] away <520> out of <1537> our <2257> hands <5495> ,
- 24:8 Commanding <2753> his <846> accusers <2725> to come <2064> unto <1909> thee <4571> : by examining <350> of <3844> whom <3739> thyself <846> mayest <1410> take knowledge <1921> of <4012> all <3956> these things <5130> , whereof <3739> we <2249> accuse <2723> him <846> .
- 24:9 And <1161> the Jews <2453> also <2532> assented <4934> , saying <5335> that these things <5023> were <2192> so <3779> .
- 24:10 Then <1161> Paul <3972> , after that the governor <2232> had beckoned <3506> unto him <846> to speak <3004> , answered <611> , Forasmuch as I know <1987> that thou <4571> hast been <5607> of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484> , I do <626> the more cheerfully <2115> answer <626> for <4012> myself <1683> :
- 24:11 Because that thou <4675> mayest <1410> understand <1097> , that <3754> there are <1526> yet but <2228> <3756> twelve <1177> days <2250> <4119> since <575> <3739> I <3427> went up <305> to <1722> Jerusalem <2419> for to worship <4352> .
- 24:12 And <2532> they neither <3777> found <2147> me <3165> in <1722> the temple <2411> disputing <1256> with <4314> any man <5100> , neither <2228> raising up <1999> <4160> the people <3793> <1999> , neither <3777> in <1722> the synagogues <4864> , nor <3777> in <2596> the city <4172> :



- 24:13 Neither <sup><3777></sup> can <sup><1410></sup> they prove <sup><3936></sup> <sup><3165></sup> the things <sup><4012></sup> whereof <sup><3739></sup> they <sup><2723></sup> now <sup><3568></sup> accuse <sup><2723></sup> me <sup><3450></sup> .
- 24:14 But <sup><1161></sup> this <sup><5124></sup> I confess <sup><3670></sup> unto thee <sup><4671></sup> , that <sup><3754></sup> after <sup><2596></sup> the way <sup><3598></sup> which <sup><3739></sup> they call <sup><3004></sup> heresy <sup><139></sup> , so <sup><3779></sup> worship I <sup><3000></sup> the God <sup><2316></sup> of my fathers <sup><3971></sup> , believing <sup><4100></sup> all things <sup><3956></sup> which <sup><3588></sup> are written <sup><1125></sup> in <sup><2596></sup> the law <sup><3551></sup> and <sup><2532></sup> in <sup><1722></sup> the prophets <sup><4396></sup> :
- 24:15 And have <sup><2192></sup> hope <sup><1680></sup> toward <sup><1519></sup> God <sup><2316></sup> , which <sup><3739></sup> they <sup><3778></sup> themselves <sup><846></sup> also <sup><2532></sup> allow <sup><4327></sup> , that there shall be <sup><3195></sup> <sup><1510></sup> a resurrection <sup><386></sup> of the dead <sup><3498></sup> , both <sup><5037></sup> of the just <sup><1342></sup> and <sup><2532></sup> unjust <sup><94></sup> .
- 24:16 And <sup><1161></sup> herein <sup><1722></sup> <sup><5129></sup> do I exercise <sup><778></sup> myself <sup><846></sup> , to have <sup><2192></sup> always <sup><1275></sup> a conscience <sup><4893></sup> void of offence <sup><677></sup> toward <sup><4314></sup> God <sup><2316></sup> , and <sup><2532></sup> [toward] men <sup><444></sup> .
- 24:17 Now <sup><1161></sup> after <sup><1223></sup> many <sup><4119></sup> years <sup><2094></sup> I came <sup><3854></sup> to bring <sup><4160></sup> alms <sup><1654></sup> to <sup><1519></sup> my <sup><3450></sup> nation <sup><1484></sup> , and <sup><2532></sup> offerings <sup><4376></sup> .
- 24:18 <sup><1161></sup> Whereupon <sup><1722></sup> <sup><3739></sup> certain <sup><5100></sup> Jews <sup><2453></sup> from <sup><575></sup> Asia <sup><773></sup> found <sup><2147></sup> me <sup><3165></sup> purified <sup><48></sup> in <sup><1722></sup> the temple <sup><2411></sup> , neither <sup><3756></sup> with <sup><3326></sup> multitude <sup><3793></sup> , nor <sup><3761></sup> with <sup><3326></sup> tumult <sup><2351></sup> .
- 24:19 Who <sup><3739></sup> ought <sup><1163></sup> <sup><1163></sup> to have been here <sup><3918></sup> before <sup><1909></sup> thee <sup><4675></sup> , and <sup><2532></sup> object <sup><2723></sup> , if <sup><1536></sup> they had <sup><2192></sup> ought <sup><1536></sup> against <sup><4314></sup> me <sup><3165></sup> .
- 24:20 Or else <sup><2228></sup> let <sup><2036></sup> these <sup><846></sup> same <sup><3778></sup> [here] say <sup><2036></sup> , if <sup><1536></sup> they have found <sup><2147></sup> any <sup><1536></sup> evil doing <sup><92></sup> in <sup><1722></sup> me <sup><1698></sup> , while I <sup><3450></sup> stood <sup><2476></sup> before <sup><1909></sup> the council <sup><4892></sup> ,
- 24:21 Except <sup><2228></sup> it be for <sup><4012></sup> this <sup><5026></sup> one <sup><3391></sup> voice <sup><5456></sup> , that <sup><3739></sup> I cried <sup><2896></sup> standing <sup><2476></sup> among <sup><1722></sup> them <sup><846></sup> , Touching <sup><3754></sup> <sup><4012></sup> the resurrection <sup><386></sup> of the dead <sup><3498></sup> I <sup><1473></sup> am called in question <sup><2919></sup> by <sup><5259></sup> you <sup><5216></sup> this day <sup><4594></sup> .
- 24:22 And <sup><1161></sup> when Felix <sup><5344></sup> heard <sup><191></sup> these things <sup><5023></sup> , having more perfect <sup><197></sup> knowledge <sup><1492></sup> of <sup><4012></sup> [that] way <sup><3598></sup> , he deferred <sup><306></sup> them <sup><846></sup> , and said <sup><2036></sup> , When <sup><3752></sup> Lysias <sup><3079></sup> the chief captain <sup><5506></sup> shall come down <sup><2597></sup> , I will know the uttermost <sup><1231></sup> of your <sup><5209></sup> matter <sup><2596></sup> .

24:23 And <sup><5037></sup> he commanded <sup><1299></sup> a centurion <sup><1543></sup> to keep <sup><5083></sup> Paul <sup><3972></sup>, and <sup><5037></sup> to let [him] have <sup><2192></sup> liberty <sup><425></sup>, and <sup><2532></sup> that he should forbid <sup><2967></sup> none <sup><3367></sup> of his <sup><846></sup> acquaintance <sup><2398></sup> to minister <sup><5256></sup> or <sup><2228></sup> come <sup><4334></sup> unto him <sup><846></sup>.

24:24 And <sup><1161></sup> after <sup><3326></sup> certain <sup><5100></sup> days <sup><2250></sup>, when Felix <sup><5344></sup> came <sup><3854></sup> with <sup><4862></sup> his <sup><846></sup> wife <sup><1135></sup> Drusilla <sup><1409></sup>, which was <sup><5607></sup> a Jewess <sup><2453></sup>, he sent for <sup><3343></sup> Paul <sup><3972></sup>, and <sup><2532></sup> heard <sup><191></sup> him <sup><846></sup> concerning <sup><4012></sup> the faith <sup><4102></sup> in <sup><1519></sup> Christ <sup><5547></sup>.

24:25 And <sup><1161></sup> as he <sup><846></sup> reasoned <sup><1256></sup> of <sup><4012></sup> righteousness <sup><1343></sup>, temperance <sup><2532></sup> <sup><1466></sup>, and <sup><2532></sup> judgment <sup><2917></sup> to come <sup><3195></sup> <sup><1510></sup>, Felix <sup><5344></sup> trembled <sup><1096></sup> <sup><1719></sup>, and answered <sup><611></sup>, Go thy way <sup><4198></sup> for this time <sup><3568></sup>; when <sup><1161></sup> I have <sup><2192></sup> <sup><3335></sup> a convenient season <sup><2540></sup>, I will call for <sup><3333></sup> thee <sup><4571></sup>.

24:26 He hoped <sup><1679></sup> also <sup><260></sup> <sup><1161></sup> <sup><2532></sup> that <sup><3754></sup> money <sup><5536></sup> should have been given <sup><1325></sup> him <sup><846></sup> of <sup><5259></sup> Paul <sup><3972></sup>, that <sup><3704></sup> he might loose <sup><3089></sup> him <sup><846></sup>: wherefore <sup><1352></sup> he sent for <sup><3343></sup> him <sup><846></sup> the oftener <sup><4437></sup>, and <sup><2532></sup> communed with <sup><3656></sup> him <sup><846></sup>.

24:27 But <sup><1161></sup> after <sup><4137></sup> two years <sup><1333></sup> Porcius <sup><4201></sup> Festus <sup><5347></sup> came <sup><2983></sup> into Felix <sup><5344></sup>' room <sup><1240></sup>: and <sup><5037></sup> Felix <sup><5344></sup>, willing <sup><2309></sup> to shew <sup><2698></sup> the Jews <sup><2453></sup> a pleasure <sup><5485></sup>, left <sup><2641></sup> Paul <sup><3972></sup> bound <sup><1210></sup>.

## CHAPTER 25 — [Click here for Acts 25 w/o Strongs Numbers](#)

25:1 Now <sup><3767></sup> when Festus <sup><5347></sup> was come <sup><1910></sup> into the province <sup><1885></sup>, after <sup><3326></sup> three <sup><5140></sup> days <sup><2250></sup> he ascended <sup><305></sup> from <sup><575></sup> Caesarea <sup><2542></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>.

25:2 Then <sup><1161></sup> the high priest <sup><749></sup> and <sup><2532></sup> the chief <sup><4413></sup> of the Jews <sup><2453></sup> informed <sup><1718></sup> him <sup><846></sup> against <sup><2596></sup> Paul <sup><3972></sup>, and <sup><2532></sup> besought <sup><3870></sup> him <sup><846></sup>,

25:3 And desired <sup><154></sup> favour <sup><5485></sup> against <sup><2596></sup> him <sup><846></sup>, that <sup><3704></sup> he would send for <sup><3343></sup> him <sup><846></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup>, laying <sup><4160></sup> wait <sup><1747></sup> in <sup><2596></sup> the way <sup><3598></sup> to kill <sup><337></sup> him <sup><846></sup>.

25:4 But <sup><3303></sup> <sup><3767></sup> Festus <sup><5347></sup> answered <sup><611></sup>, that Paul <sup><3972></sup> should be kept <sup><5083></sup> at <sup><1722></sup> Caesarea <sup><2542></sup>, and <sup><1161></sup> that he himself <sup><1438></sup> would <sup><3195></sup> depart <sup><1607></sup> <sup><1722></sup> shortly <sup><5034></sup> [thither].

- 25:5 Let them therefore <sup><3767></sup>, said <sup><5346></sup> he, which among <sup><1722></sup> you <sup><5213></sup> are able <sup><1415></sup>, go down with <sup><4782></sup> [me], and accuse <sup><2723></sup> this <sup><846></sup> man <sup><435></sup>, if <sup><1536></sup> there be <sup><2076></sup> any wickedness <sup><1536></sup> in <sup><1722></sup> him <sup><5129></sup>.
- 25:6 And <sup><1161></sup> when he had tarried <sup><1304></sup> among <sup><1722></sup> them <sup><846></sup> more <sup><4119></sup> than <sup><2228></sup> ten <sup><1176></sup> days <sup><2250></sup>, he went down <sup><2597></sup> unto <sup><1519></sup> Caesarea <sup><2542></sup>; and the next day <sup><1887></sup> sitting <sup><2523></sup> on <sup><1909></sup> the judgment seat <sup><968></sup> commanded <sup><2753></sup> Paul <sup><3972></sup> to be brought <sup><71></sup>.
- 25:7 And <sup><1161></sup> when he <sup><846></sup> was come <sup><3854></sup>, the Jews <sup><2453></sup> which came down <sup><2597></sup> from <sup><575></sup> Jerusalem <sup><2414></sup> stood round about <sup><4026></sup>, and <sup><2532></sup> laid <sup><5342></sup> many <sup><4183></sup> and grievous <sup><926></sup> complaints <sup><157></sup> against <sup><2596></sup> Paul <sup><3972></sup>, which <sup><3739></sup> they could <sup><2480></sup> not <sup><3756></sup> prove <sup><584></sup>.
- 25:8 While he answered <sup><626></sup> for himself <sup><846></sup>, Neither <sup><3754></sup> <sup><3777></sup> against <sup><1519></sup> the law <sup><3551></sup> of the Jews <sup><2453></sup>, neither <sup><3777></sup> against <sup><1519></sup> the temple <sup><2411></sup>, nor yet <sup><3777></sup> against <sup><1519></sup> Caesar <sup><2541></sup>, have I offended <sup><264></sup> any thing at all <sup><5100></sup>.
- 25:9 But <sup><1161></sup> Festus <sup><5347></sup>, willing <sup><2309></sup> to do <sup><2698></sup> the Jews <sup><2453></sup> a pleasure <sup><5485></sup>, answered <sup><611></sup> Paul <sup><3972></sup>, and said <sup><2036></sup>, Wilt thou <sup><2309></sup> go up <sup><305></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup>, and there <sup><1563></sup> be judged <sup><2919></sup> of <sup><4012></sup> these things <sup><5130></sup> before <sup><1909></sup> me <sup><1700></sup>?
- 25:10 Then <sup><1161></sup> said <sup><2036></sup> Paul <sup><3972></sup>, I stand <sup><1510></sup> <sup><2476></sup> at <sup><1909></sup> Caesar's <sup><2541></sup> judgment seat <sup><968></sup>, where <sup><3757></sup> I <sup><3165></sup> ought <sup><1163></sup> to be judged <sup><2919></sup>: to the Jews <sup><2453></sup> have I done <sup><91></sup> no <sup><3762></sup> wrong <sup><91></sup>, as <sup><5613></sup> <sup><2532></sup> thou <sup><4771></sup> very well <sup><2566></sup> knowest <sup><1921></sup>.
- 25:11 For <sup><1063></sup> if <sup><1487></sup> <sup><3303></sup> I be an offender <sup><91></sup>, or <sup><2532></sup> have committed <sup><4238></sup> any thing <sup><5100></sup> worthy <sup><514></sup> of death <sup><2288></sup>, I refuse <sup><3868></sup> not <sup><3756></sup> to die <sup><599></sup>: but <sup><1161></sup> if <sup><1487></sup> there be <sup><2076></sup> none <sup><3762></sup> of these things <sup><3739></sup> whereof these <sup><3778></sup> accuse <sup><2723></sup> me <sup><3450></sup>, no man <sup><3762></sup> may <sup><1410></sup> deliver <sup><5483></sup> me <sup><3165></sup> unto them <sup><846></sup>. I appeal unto <sup><1941></sup> Caesar <sup><2541></sup>.
- 25:12 Then <sup><5119></sup> Festus <sup><5347></sup>, when he had conferred <sup><4814></sup> with <sup><3326></sup> the council <sup><4824></sup>, answered <sup><611></sup>, Hast thou appealed unto <sup><1941></sup> Caesar <sup><2541></sup>? unto <sup><1909></sup> Caesar <sup><2541></sup> shalt thou go <sup><4198></sup>.

- 25:13 And <sup><1161></sup> after <sup><1230></sup> certain <sup><5100></sup> days <sup><2250></sup> king <sup><935></sup> Agrippa <sup><67></sup> and <sup><2532></sup> Bernice <sup><959></sup> came <sup><2658></sup> unto <sup><1519></sup> Caesarea <sup><2542></sup> to salute <sup><782></sup> Festus <sup><5347></sup> .
- 25:14 And <sup><1161></sup> when <sup><5613></sup> they had been <sup><1304></sup> there <sup><1563></sup> many <sup><4119></sup> days <sup><2250></sup> , Festus <sup><5347></sup> declared <sup><394></sup> Paul's <sup><3972></sup> cause <sup><2596></sup> unto the king <sup><935></sup> , saying <sup><3004></sup> , There is <sup><2076></sup> a certain <sup><5100></sup> man <sup><435></sup> left <sup><2641></sup> in bonds <sup><1198></sup> by <sup><5259></sup> Felix <sup><5344></sup> :
- 25:15 About <sup><4012></sup> whom <sup><3739></sup> , when <sup><1096></sup> I <sup><3450></sup> was <sup><1096></sup> at <sup><1519></sup> Jerusalem <sup><2414></sup> , the chief priests <sup><749></sup> and <sup><2532></sup> the elders <sup><4245></sup> of the Jews <sup><2453></sup> informed <sup><1718></sup> [me], desiring <sup><154></sup> [to have] judgment <sup><1349></sup> against <sup><2596></sup> him <sup><846></sup> .
- 25:16 To <sup><4314></sup> whom <sup><3739></sup> I answered <sup><611></sup> , <sup><3754></sup> It is <sup><2076></sup> not <sup><3756></sup> the manner <sup><1485></sup> of the Romans <sup><4514></sup> to deliver <sup><5483></sup> any <sup><5100></sup> man <sup><444></sup> to <sup><1519></sup> die <sup><684></sup> , before <sup><4250></sup> that <sup><2228></sup> he which is accused <sup><2723></sup> have <sup><2192></sup> the accusers <sup><2725></sup> face to face <sup><2596></sup> <sup><4383></sup> , <sup><5037></sup> and have <sup><2983></sup> licence <sup><5117></sup> to answer for himself <sup><627></sup> concerning <sup><4012></sup> the crime laid against him <sup><1462></sup> .
- 25:17 Therefore <sup><3767></sup> , when they <sup><846></sup> were come <sup><4905></sup> hither <sup><1759></sup> , without <sup><4160></sup> any <sup><3367></sup> delay <sup><311></sup> on the morrow <sup><1836></sup> I sat <sup><2523></sup> on <sup><1909></sup> the judgment seat <sup><968></sup> , and commanded <sup><2753></sup> the man <sup><435></sup> to be brought forth <sup><71></sup> .
- 25:18 Against <sup><4012></sup> whom <sup><3739></sup> when the accusers <sup><2725></sup> stood up <sup><2476></sup> , they brought <sup><2018></sup> none <sup><3762></sup> accusation <sup><156></sup> of such things as <sup><3739></sup> I <sup><1473></sup> supposed <sup><5282></sup> :
- 25:19 But <sup><1161></sup> had <sup><2192></sup> certain <sup><5100></sup> questions <sup><2213></sup> against <sup><4314></sup> him <sup><846></sup> of <sup><4012></sup> their own <sup><2398></sup> superstition <sup><1175></sup> , and <sup><2532></sup> of <sup><4012></sup> one <sup><5100></sup> Jesus <sup><2424></sup> , which was dead <sup><2348></sup> , whom <sup><3739></sup> Paul <sup><3972></sup> affirmed <sup><5335></sup> to be alive <sup><2198></sup> .
- 25:20 And <sup><1161></sup> because I <sup><1473></sup> doubted <sup><639></sup> of <sup><1519></sup> such <sup><5127></sup> manner <sup><4012></sup> of questions <sup><2214></sup> , I asked <sup><3004></sup> [him] whether <sup><1487></sup> he would <sup><1014></sup> go <sup><4198></sup> to <sup><1519></sup> Jerusalem <sup><2419></sup> , and there <sup><2546></sup> be judged <sup><2919></sup> of <sup><4012></sup> these matters <sup><5130></sup> .
- 25:21 But <sup><1161></sup> when Paul <sup><3972></sup> had appealed <sup><1941></sup> to be reserved <sup><5083></sup> unto <sup><1519></sup> the hearing <sup><1233></sup> of Augustus <sup><4575></sup> , I commanded <sup><2753></sup> him <sup><846></sup> to be kept <sup><5083></sup> till <sup><2193></sup> <sup><3757></sup> I might send <sup><3992></sup> him <sup><846></sup> to <sup><4314></sup> Caesar <sup><2541></sup> .

- 25:22 Then <sup><1161></sup> Agrippa <sup><67></sup> said <sup><5346></sup> unto <sup><4314></sup> Festus <sup><5347></sup>, I would <sup><1014></sup> also <sup><2532></sup> hear <sup><191></sup> the man <sup><444></sup> myself <sup><846></sup>. To morrow <sup><839></sup>, <sup><1161></sup> said <sup><5346></sup> he, thou shalt hear <sup><191></sup> him <sup><846></sup>.
- 25:23 And on the morrow <sup><1887></sup>, when <sup><3767></sup> Agrippa <sup><67></sup> was come <sup><2064></sup>, and <sup><2532></sup> Bernice <sup><959></sup>, with <sup><3326></sup> great <sup><4183></sup> pomp <sup><5325></sup>, and <sup><2532></sup> was entered <sup><1525></sup> into <sup><1519></sup> the place of hearing <sup><201></sup>, with <sup><4862></sup> <sup><5037></sup> the chief captains <sup><5506></sup>, and <sup><2532></sup> principal <sup><2596></sup> <sup><1851></sup> men <sup><435></sup> of <sup><5607></sup> the city <sup><4172></sup>, at <sup><2532></sup> Festus <sup><5347></sup>, <sup><2753></sup> Paul <sup><3972></sup> was brought forth <sup><71></sup>.
- 25:24 And <sup><2532></sup> Festus <sup><5347></sup> said <sup><5346></sup>, King <sup><935></sup> Agrippa <sup><67></sup>, and <sup><2532></sup> all <sup><3956></sup> men <sup><435></sup> which <sup><3588></sup> are here present <sup><4840></sup> with us <sup><2254></sup>, ye see <sup><2334></sup> this man <sup><5126></sup>, about <sup><4012></sup> whom <sup><3739></sup> all <sup><3956></sup> the multitude <sup><4128></sup> of the Jews <sup><2453></sup> have dealt <sup><1793></sup> with me <sup><3427></sup>, both <sup><5037></sup> at <sup><1722></sup> Jerusalem <sup><2414></sup>, and <sup><2532></sup> [also] here <sup><1759></sup>, crying <sup><1916></sup> that he ought <sup><1163></sup> not <sup><3361></sup> to live <sup><2198></sup> any longer <sup><3371></sup>.
- 25:25 But <sup><1161></sup> when I <sup><1473></sup> found <sup><2638></sup> that he <sup><846></sup> had committed <sup><4238></sup> nothing <sup><3367></sup> worthy <sup><514></sup> of death <sup><2288></sup>, and <sup><2532></sup> <sup><1161></sup> that he himself <sup><846></sup> hath appealed <sup><5127></sup> to <sup><1941></sup> Augustus <sup><4575></sup>, I have determined <sup><2919></sup> to send <sup><3992></sup> him <sup><846></sup>.
- 25:26 Of <sup><4012></sup> whom <sup><3739></sup> I have <sup><2192></sup> no <sup><3756></sup> certain <sup><804></sup> thing <sup><5100></sup> to write <sup><1125></sup> unto my lord <sup><2962></sup>. Wherefore <sup><1352></sup> I have brought <sup><4254></sup> him <sup><846></sup> forth <sup><4254></sup> before <sup><1909></sup> you <sup><5216></sup>, and <sup><2532></sup> specially <sup><3122></sup> before <sup><1909></sup> thee <sup><4675></sup>, O king <sup><935></sup> Agrippa <sup><67></sup>, that <sup><3704></sup>, after examination <sup><351></sup> had <sup><1096></sup>, I might have <sup><2192></sup> somewhat <sup><5100></sup> to write <sup><1125></sup>.
- 25:27 For <sup><1063></sup> it seemeth <sup><1380></sup> to me <sup><3427></sup> unreasonable <sup><249></sup> to send <sup><3992></sup> a prisoner <sup><1198></sup>, and <sup><2532></sup> not withal <sup><3361></sup> to signify <sup><4591></sup> the crimes <sup><156></sup> [laid] against <sup><2596></sup> him <sup><846></sup>.

## CHAPTER 26 — [Click here for Acts 26 w/o Strongs Numbers](#)

- 26:1 Then <sup><1161></sup> Agrippa <sup><67></sup> said <sup><5346></sup> unto <sup><4314></sup> Paul <sup><3972></sup>, Thou <sup><4671></sup> art permitted <sup><2010></sup> to speak <sup><3004></sup> for <sup><5228></sup> thyself <sup><4572></sup>. Then <sup><5119></sup> Paul <sup><3972></sup> stretched forth <sup><1614></sup> the hand <sup><5495></sup>, and answered for himself <sup><626></sup>:

- 26:2 I think <sup><2233></sup> myself <sup><1683></sup> happy <sup><3107></sup>, king <sup><935></sup> Agrippa <sup><67></sup>,  
because I shall <sup><3195></sup> answer for myself <sup><626></sup> this day <sup><4594></sup> before  
<sup><1909></sup> thee <sup><4675></sup> touching <sup><4012></sup> all the things <sup><3956></sup> whereof <sup><3739></sup> I  
am accused <sup><1458></sup> of <sup><5259></sup> the Jews <sup><2453></sup>;
- 26:3 Especially <sup><3122></sup> [because I know <sup><1492></sup>] thee <sup><4571></sup> to be <sup><5607></sup>  
expert <sup><1109></sup> <sup><5037></sup> in all <sup><3956></sup> customs <sup><1485></sup> and <sup><2532></sup> questions  
<sup><2213></sup> which are among <sup><2596></sup> the Jews <sup><2453></sup>; wherefore <sup><1352></sup> I  
beseech <sup><1189></sup> thee <sup><4675></sup> to hear <sup><191></sup> me <sup><3450></sup> patiently <sup><3116></sup>.
- 26:4 My <sup><3450></sup> manner <sup><3303></sup> <sup><3767></sup> of life <sup><981></sup> from <sup><1537></sup> my youth <sup><3503></sup>,  
which <sup><3588></sup> was <sup><1096></sup> at <sup><575></sup> the first <sup><746></sup> among <sup><1722></sup> mine <sup><3450></sup>  
own nation <sup><1484></sup> at <sup><1722></sup> Jerusalem <sup><2414></sup>, know <sup><2467></sup> all <sup><3956></sup> the  
Jews <sup><2453></sup>;
- 26:5 Which knew <sup><4267></sup> me <sup><3165></sup> from the beginning <sup><509></sup>, if <sup><1437></sup> they  
would <sup><2309></sup> testify <sup><3140></sup>, that <sup><3754></sup> after <sup><2596></sup> the most straitest  
<sup><196></sup> sect <sup><139></sup> of our <sup><2251></sup> religion <sup><2356></sup> I lived <sup><2198></sup> a Pharisee  
<sup><5330></sup>.
- 26:6 And <sup><2532></sup> now <sup><3568></sup> I stand <sup><2476></sup> and am judged <sup><2919></sup> for <sup><1909></sup> the  
hope <sup><1680></sup> of the promise <sup><1860></sup> made <sup><1096></sup> of <sup><5259></sup> God <sup><2316></sup> unto  
<sup><4314></sup> our fathers <sup><3962></sup>;
- 26:7 Unto <sup><1519></sup> which <sup><3739></sup> [promise] our <sup><2257></sup> twelve tribes <sup><1429></sup>,  
instantly <sup><1722></sup> <sup><1616></sup> serving <sup><3000></sup> [God] day <sup><2250></sup> and <sup><2532></sup> night  
<sup><3571></sup>, hope <sup><1679></sup> to come <sup><2658></sup>. For <sup><4012></sup> which <sup><3739></sup> hope's sake  
<sup><1680></sup>, king <sup><935></sup> Agrippa <sup><67></sup>, I am accused <sup><1458></sup> of <sup><5259></sup> the Jews  
<sup><2453></sup>.
- 26:8 Why <sup><5101></sup> should it be thought a thing <sup><2919></sup> incredible <sup><571></sup> with  
<sup><3844></sup> you <sup><5213></sup>, that <sup><1487></sup> God <sup><2316></sup> should raise <sup><1453></sup> the dead  
<sup><3498></sup>?
- 26:9 I <sup><1473></sup> verily <sup><3303></sup> <sup><3767></sup> thought <sup><1380></sup> with myself <sup><1683></sup>, that I  
ought <sup><1163></sup> to do <sup><4238></sup> many things <sup><4183></sup> contrary <sup><1727></sup> to <sup><4314></sup> the  
name <sup><3686></sup> of Jesus <sup><2424></sup> of Nazareth <sup><3480></sup>.
- 26:10 Which thing <sup><3739></sup> I <sup><4160></sup> also <sup><2532></sup> did <sup><4160></sup> in <sup><1722></sup> Jerusalem  
<sup><2414></sup>; and <sup><2532></sup> many <sup><4183></sup> of the saints <sup><40></sup> did <sup><2623></sup> I <sup><1473></sup> shut  
up <sup><2623></sup> in prison <sup><5438></sup>, having received <sup><2983></sup> authority <sup><1849></sup> from  
<sup><3844></sup> the chief priests <sup><749></sup>; and <sup><5037></sup> when they <sup><846></sup> were put to  
death <sup><337></sup>, I gave <sup><2702></sup> my voice <sup><5586></sup> against [them].

- 26:11 And <sup><2532></sup> I punished <sup><5097></sup> them <sup><846></sup> oft <sup><4178></sup> in <sup><2596></sup> every <sup><3956></sup> synagogue <sup><4864></sup>, and compelled <sup><315></sup> [them] to blaspheme <sup><987></sup>; and <sup><5037></sup> being <sup><1693></sup> exceedingly <sup><4057></sup> mad against <sup><1693></sup> them <sup><846></sup>, I persecuted <sup><1377></sup> [them] even <sup><2532></sup> unto <sup><1519></sup> <sup><2193></sup> strange <sup><1854></sup> cities <sup><4172></sup> .
- 26:12 <sup><2532></sup> Whereupon <sup><1722></sup> <sup><3739></sup> as I went <sup><4198></sup> to <sup><1519></sup> Damascus <sup><1154></sup> with <sup><3326></sup> authority <sup><1849></sup> and <sup><2532></sup> commission <sup><2011></sup> from <sup><3844></sup> the chief priests <sup><749></sup> ,
- 26:13 At midday <sup><2250></sup> <sup><3319></sup> , O king <sup><935></sup> , I saw <sup><1492></sup> in <sup><2596></sup> the way <sup><3598></sup> a light <sup><5457></sup> from heaven <sup><3771></sup> , above <sup><5228></sup> the brightness <sup><2987></sup> of the sun <sup><2246></sup> , shining round about <sup><4034></sup> me <sup><3165></sup> and <sup><2532></sup> them which journeyed <sup><4198></sup> with <sup><4862></sup> me <sup><1698></sup> .
- 26:14 And <sup><1161></sup> when we <sup><2257></sup> were <sup><2667></sup> all <sup><3956></sup> fallen <sup><2667></sup> to <sup><1519></sup> the earth <sup><1093></sup> , I heard <sup><191></sup> a voice <sup><5456></sup> speaking <sup><2980></sup> unto <sup><4314></sup> me <sup><3165></sup> , and <sup><2532></sup> saying <sup><3004></sup> in the Hebrew <sup><1446></sup> tongue <sup><1258></sup> , Saul <sup><4549></sup> , Saul <sup><4549></sup> , why <sup><5101></sup> persecutest thou <sup><1377></sup> me <sup><3165></sup> ? [it is] hard <sup><4642></sup> for thee <sup><4671></sup> to kick <sup><2979></sup> against <sup><4314></sup> the pricks <sup><2759></sup> .
- 26:15 And <sup><1161></sup> I <sup><1473></sup> said <sup><2036></sup> , Who <sup><5101></sup> art thou <sup><1488></sup> , Lord <sup><2962></sup> ? And <sup><1161></sup> he said <sup><2036></sup> , I <sup><1473></sup> am <sup><1510></sup> Jesus <sup><2424></sup> whom <sup><3739></sup> thou <sup><4771></sup> persecutest <sup><1377></sup> .
- 26:16 But <sup><235></sup> rise <sup><450></sup> , and <sup><2532></sup> stand <sup><2476></sup> upon <sup><1909></sup> thy <sup><4675></sup> feet <sup><4228></sup> : for <sup><1063></sup> I have appeared <sup><3700></sup> unto thee <sup><4671></sup> for <sup><1519></sup> this purpose <sup><5124></sup> , to make <sup><4400></sup> thee <sup><4571></sup> a minister <sup><5257></sup> and <sup><2532></sup> a witness <sup><3144></sup> both <sup><5037></sup> of these things which <sup><3739></sup> thou hast seen <sup><1492></sup> , and <sup><5037></sup> of those things in the which <sup><3739></sup> I will appear <sup><3700></sup> unto thee <sup><4671></sup> ;
- 26:17 Delivering <sup><1807></sup> thee <sup><4571></sup> from <sup><1537></sup> the people <sup><2992></sup> , and <sup><2532></sup> [from] the Gentiles <sup><1484></sup> , unto <sup><1519></sup> whom <sup><3739></sup> now <sup><3568></sup> I send <sup><649></sup> thee <sup><4571></sup> ,
- 26:18 To open <sup><455></sup> their <sup><846></sup> eyes <sup><3788></sup> , [and] to turn <sup><1994></sup> [them] from <sup><575></sup> darkness <sup><4655></sup> to <sup><1519></sup> light <sup><5457></sup> , and <sup><2532></sup> [from] the power <sup><1849></sup> of Satan <sup><4567></sup> unto <sup><1909></sup> God <sup><2316></sup> , that they <sup><846></sup> may receive <sup><2983></sup> forgiveness <sup><859></sup> of sins <sup><266></sup> , and <sup><2532></sup> inheritance <sup><2819></sup> among <sup><1722></sup> them which are sanctified <sup><37></sup> by faith <sup><4102></sup> that is in <sup><1519></sup> me <sup><1691></sup> .

- 26:19 Whereupon <sup><3606></sup>, O king <sup><935></sup> Agrippa <sup><67></sup>, I was <sup><1096></sup> not <sup><3756></sup> disobedient <sup><545></sup> unto the heavenly <sup><3770></sup> vision <sup><3701></sup>:
- 26:20 But <sup><235></sup> shewed <sup><518></sup> <sup><518></sup> first <sup><4412></sup> unto them of <sup><1722></sup> Damascus <sup><1154></sup>, and <sup><2532></sup> at Jerusalem <sup><2414></sup>, and <sup><5037></sup> throughout <sup><1519></sup> all <sup><3956></sup> the coasts <sup><5561></sup> of Judaea <sup><2449></sup>, and <sup><2532></sup> [then] to the Gentiles <sup><1484></sup>, that they should repent <sup><3340></sup> and <sup><2532></sup> turn <sup><1994></sup> to <sup><1909></sup> God <sup><2316></sup>, and do <sup><4238></sup> works <sup><2041></sup> meet <sup><514></sup> for repentance <sup><3341></sup>.
- 26:21 For <sup><1752></sup> these causes <sup><5130></sup> the Jews <sup><2453></sup> caught <sup><4815></sup> me <sup><3165></sup> in <sup><1722></sup> the temple <sup><2411></sup>, and went about <sup><3987></sup> to kill <sup><1315></sup> [me].
- 26:22 Having <sup><5177></sup> therefore <sup><3767></sup> obtained <sup><5177></sup> help <sup><1947></sup> of <sup><3844></sup> God <sup><2316></sup>, I continue <sup><2476></sup> unto <sup><891></sup> this <sup><5026></sup> day <sup><2250></sup>, witnessing <sup><3140></sup> both <sup><5037></sup> to small <sup><3398></sup> and <sup><2532></sup> great <sup><3173></sup>, saying <sup><3004></sup> none other things <sup><3762></sup> than <sup><1622></sup> those which <sup><3739></sup> <sup><5037></sup> the prophets <sup><4396></sup> and <sup><2532></sup> Moses <sup><3475></sup> did say <sup><2980></sup> should <sup><3195></sup> come <sup><1096></sup>:
- 26:23 That <sup><1487></sup> Christ <sup><5547></sup> should suffer <sup><3805></sup>, [and] that <sup><1487></sup> he should be the first <sup><4413></sup> that should rise <sup><386></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and should <sup><3195></sup> shew <sup><2605></sup> light <sup><5457></sup> unto the people <sup><2992></sup>, and <sup><2532></sup> to the Gentiles <sup><1484></sup>.
- 26:24 And <sup><1161></sup> as he <sup><846></sup> thus <sup><5023></sup> spake for himself <sup><626></sup>, Festus <sup><5347></sup> said <sup><5346></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, Paul <sup><3972></sup>, thou art beside thyself <sup><3105></sup>; much <sup><4183></sup> learning <sup><1121></sup> doth make <sup><4062></sup> thee <sup><4571></sup> mad <sup><1519></sup> <sup><3130></sup>.
- 26:25 But <sup><1161></sup> he said <sup><5346></sup>, I am <sup><3105></sup> not <sup><3756></sup> mad <sup><3105></sup>, most noble <sup><2903></sup> Festus <sup><5347></sup>; but <sup><235></sup> speak forth <sup><669></sup> the words <sup><4487></sup> of truth <sup><225></sup> and <sup><2532></sup> soberness <sup><4997></sup>.
- 26:26 For <sup><1063></sup> the king <sup><935></sup> knoweth <sup><1987></sup> of <sup><4012></sup> these <sup><5130></sup> things, before <sup><4314></sup> whom <sup><3739></sup> also <sup><2532></sup> I speak <sup><2980></sup> freely <sup><3955></sup>: for <sup><1063></sup> I am persuaded <sup><3982></sup> that <sup><3756></sup> none <sup><5100></sup> <sup><3762></sup> of these things <sup><5130></sup> are hidden <sup><2990></sup> from him <sup><846></sup>; for <sup><1063></sup> this thing <sup><5124></sup> was <sup><2076></sup> not <sup><3756></sup> done <sup><4238></sup> in <sup><1722></sup> a corner <sup><1137></sup>.
- 26:27 King <sup><935></sup> Agrippa <sup><67></sup>, believest thou <sup><4100></sup> the prophets <sup><4396></sup>? I know <sup><1492></sup> that <sup><3754></sup> thou believest <sup><4100></sup>.



- 26:28 Then <sup><1161></sup> Agrippa <sup><67></sup> said <sup><5346></sup> unto <sup><4314></sup> Paul <sup><3972></sup>, Almost <sup><1722></sup> <sup><3641></sup> thou persuadest <sup><3982></sup> me <sup><3165></sup> to be <sup><1096></sup> a Christian <sup><5546></sup>.
- 26:29 And <sup><1161></sup> Paul <sup><3972></sup> said <sup><2036></sup>, I would <sup><302></sup> <sup><2172></sup> to God <sup><2316></sup>, that not <sup><3756></sup> only <sup><3440></sup> thou <sup><4571></sup>, but <sup><235></sup> also <sup><2532></sup> all <sup><3956></sup> that hear <sup><191></sup> me <sup><3450></sup> this day <sup><4594></sup>, were <sup><1096></sup> both <sup><2532></sup> almost <sup><1722></sup> <sup><3641></sup>, and <sup><2532></sup> altogether <sup><1722></sup> <sup><4183></sup> such <sup><5108></sup> as <sup><3697></sup> <sup><2504></sup> I am <sup><1510></sup>, except <sup><3924></sup> these <sup><5130></sup> bonds <sup><1199></sup>.
- 26:30 And <sup><2532></sup> when he <sup><846></sup> had <sup><2036></sup> thus <sup><5023></sup> spoken <sup><2036></sup>, the king <sup><935></sup> rose up <sup><450></sup>, and <sup><2532></sup> the governor <sup><2232></sup>, and <sup><5037></sup> Bernice <sup><959></sup>, and <sup><2532></sup> they that sat with <sup><4775></sup> them <sup><846></sup>:
- 26:31 And <sup><2532></sup> when they were gone aside <sup><402></sup>, they talked <sup><2980></sup> between <sup><4314></sup> themselves <sup><240></sup>, saying <sup><3004></sup>, <sup><3754></sup> This <sup><3778></sup> man <sup><444></sup> doeth <sup><4238></sup> nothing <sup><3762></sup> worthy <sup><514></sup> of death <sup><2288></sup> or <sup><2228></sup> of bonds <sup><1199></sup>.
- 26:32 Then <sup><1161></sup> said <sup><5346></sup> Agrippa <sup><67></sup> unto Festus <sup><5347></sup>, This <sup><3778></sup> man <sup><444></sup> might <sup><1410></sup> have been set at liberty <sup><630></sup>, if <sup><1508></sup> he had <sup><1941></sup> not <sup><1508></sup> appealed unto <sup><1941></sup> Caesar <sup><2541></sup>.

## CHAPTER 27 — [Click here for Acts 27 w/o Strong's Numbers](#)

- 27:1 And <sup><1161></sup> when <sup><5613></sup> it was determined <sup><2919></sup> that we <sup><2248></sup> should sail <sup><636></sup> into <sup><1519></sup> Italy <sup><2482></sup>, they delivered <sup><3860></sup> <sup><5037></sup> Paul <sup><3972></sup> and <sup><2532></sup> certain <sup><5100></sup> other <sup><2087></sup> prisoners <sup><1202></sup> unto [one] named <sup><3686></sup> Julius <sup><2457></sup>, a centurion <sup><1543></sup> of Augustus <sup><4575></sup>, band <sup><4686></sup>.
- 27:2 And <sup><1161></sup> entering <sup><1910></sup> into a ship <sup><4143></sup> of Adramyttium <sup><98></sup>, we launched <sup><321></sup>, meaning <sup><3195></sup> to sail <sup><4126></sup> by <sup><2596></sup> the coasts <sup><5117></sup> of Asia <sup><773></sup>; [one] Aristarchus <sup><708></sup>, a Macedonian <sup><3110></sup> of Thessalonica <sup><2331></sup>, being <sup><5607></sup> with <sup><4862></sup> us <sup><2254></sup>.
- 27:3 And <sup><5037></sup> the next <sup><2087></sup> [day] we touched <sup><2609></sup> at <sup><1519></sup> Sidon <sup><4605></sup>. And <sup><5037></sup> Julius <sup><2457></sup> courteously <sup><5364></sup> entreated <sup><5530></sup> Paul <sup><3972></sup>, and gave [him] liberty <sup><2010></sup> to go <sup><4198></sup> unto <sup><4314></sup> his friends <sup><5384></sup> to refresh himself <sup><5177></sup> <sup><1958></sup>.
- 27:4 And <sup><2547></sup> when we had launched <sup><321></sup> from thence <sup><2547></sup>, we sailed under <sup><5284></sup> Cyprus <sup><2954></sup>, because <sup><1223></sup> the winds <sup><417></sup> were <sup><1511></sup> contrary <sup><1727></sup>.

- 27:5 And <sup><5037></sup> when we had sailed over <sup><1277></sup> the sea <sup><3989></sup> of <sup><2596></sup> Cilicia <sup><2791></sup> and <sup><2532></sup> Pamphylia <sup><3828></sup>, we came <sup><2718></sup> to <sup><1519></sup> Myra <sup><3460></sup>, [a city] of Lycia <sup><3073></sup>.
- 27:6 And there <sup><2546></sup> the centurion <sup><1543></sup> found <sup><2147></sup> a ship <sup><4143></sup> of Alexandria <sup><222></sup> sailing <sup><4126></sup> into <sup><1519></sup> Italy <sup><2482></sup>; and he put <sup><1688></sup> us <sup><2248></sup> therein <sup><1519></sup> <sup><846></sup>.
- 27:7 And <sup><1161></sup> when we had sailed slowly <sup><1020></sup> <sup><1722></sup> many <sup><2425></sup> days <sup><2250></sup>, and <sup><2532></sup> scarce <sup><3433></sup> were come <sup><1096></sup> over against <sup><2596></sup> Cnidus <sup><2834></sup>, the wind <sup><417></sup> not <sup><3361></sup> suffering <sup><4330></sup> us <sup><2248></sup>, we sailed under <sup><5284></sup> Crete <sup><2914></sup>, over against <sup><2596></sup> Salmone <sup><4534></sup>;
- 27:8 And <sup><5037></sup>, hardly <sup><3433></sup> passing <sup><3881></sup> it <sup><846></sup>, came <sup><2064></sup> unto <sup><1519></sup> a <sup><5100></sup> place <sup><5117></sup> which is called <sup><2564></sup> The fair <sup><2570></sup> havens <sup><2568></sup> <sup><3040></sup>; nigh <sup><1451></sup> whereunto <sup><3739></sup> was <sup><2258></sup> the city <sup><4172></sup> [of] Lasea <sup><2996></sup>.
- 27:9 Now <sup><1161></sup> when much <sup><2425></sup> time <sup><5550></sup> was spent <sup><1230></sup>, and <sup><2532></sup> when sailing <sup><4144></sup> was <sup><5607></sup> now <sup><2235></sup> dangerous <sup><2000></sup>, because <sup><1223></sup> the fast <sup><3521></sup> was <sup><3928></sup> now <sup><2532></sup> already <sup><2235></sup> past <sup><3928></sup>, Paul <sup><3972></sup> admonished <sup><3867></sup> [them],
- 27:10 And said <sup><3004></sup> unto them <sup><846></sup>, Sirs <sup><435></sup>, I perceive <sup><2334></sup> that <sup><3754></sup> this voyage <sup><4144></sup> will be <sup><3195></sup> <sup><1510></sup> with <sup><3326></sup> hurt <sup><5196></sup> and <sup><2532></sup> much <sup><4183></sup> damage <sup><2209></sup>, not <sup><3756></sup> only <sup><3440></sup> of the lading <sup><5414></sup> and <sup><2532></sup> ship <sup><4143></sup>, but <sup><235></sup> also <sup><2532></sup> of our <sup><2257></sup> lives <sup><5590></sup>.
- 27:11 Nevertheless <sup><1161></sup> the centurion <sup><1543></sup> believed <sup><3982></sup> the master <sup><2942></sup> and <sup><2532></sup> the owner of the ship <sup><3490></sup>, more <sup><3123></sup> than <sup><2228></sup> those things which were spoken <sup><3004></sup> by <sup><5259></sup> Paul <sup><3972></sup>.
- 27:12 And <sup><1161></sup> because <sup><5225></sup> the haven <sup><3040></sup> was <sup><5225></sup> not commodious <sup><428></sup> to <sup><4314></sup> winter in <sup><3915></sup>, the more part <sup><4119></sup> advised <sup><1012></sup> <sup><5087></sup> to depart <sup><321></sup> thence also <sup><2547></sup>, if <sup><1513></sup> by any means <sup><4458></sup> they might <sup><1410></sup> attain <sup><2658></sup> to <sup><1519></sup> Phenice <sup><5405></sup>, [and there] to winter <sup><3914></sup>; [which is] an haven <sup><3040></sup> of Crete <sup><2914></sup>, and lieth <sup><991></sup> toward <sup><2596></sup> the south west <sup><3047></sup> and <sup><2532></sup> <sup><2596></sup> north west <sup><5566></sup>.
- 27:13 And <sup><1161></sup> when the south wind <sup><3558></sup> blew softly <sup><5285></sup>, supposing <sup><1380></sup> that they had obtained <sup><2902></sup> [their] purpose <sup><4286></sup>, loosing <sup><142></sup> [thence], they sailed <sup><3881></sup> close by <sup><788></sup> Crete <sup><2914></sup>.

- 27:14 But <sup><1161></sup> not <sup><3756></sup> long <sup><4183></sup> after <sup><3326></sup> there arose <sup><906></sup> against <sup><2596></sup> it <sup><846></sup> a tempestuous <sup><5189></sup> wind <sup><417></sup>, called <sup><2564></sup> Euroclydon <sup><2148></sup>.
- 27:15 And <sup><1161></sup> when the ship <sup><4143></sup> was caught <sup><4884></sup>, and <sup><2532></sup> could <sup><1410></sup> not <sup><3361></sup> bear up into <sup><503></sup> the wind <sup><417></sup>, we let [her] drive <sup><1929></sup> <sup><5342></sup>.
- 27:16 And <sup><1161></sup> running under <sup><5295></sup> a certain <sup><5100></sup> island <sup><3519></sup> which is called <sup><2564></sup> Claudia <sup><2802></sup>, we had <sup><2480></sup> much <sup><3433></sup> work <sup><2480></sup> to come by <sup><4031></sup> <sup><1096></sup> the boat <sup><4627></sup>:
- 27:17 Which <sup><3739></sup> when they had taken up <sup><142></sup>, they used <sup><5530></sup> helps <sup><996></sup>, undergirding <sup><5269></sup> the ship <sup><4143></sup>; and <sup><5037></sup>, fearing <sup><5399></sup> lest <sup><3361></sup> they should fall <sup><1601></sup> into <sup><1519></sup> the quicksands <sup><4950></sup>, strake <sup><5465></sup> sail <sup><4632></sup>, and so <sup><3779></sup> were driven <sup><5342></sup>.
- 27:18 And <sup><1161></sup> we <sup><2257></sup> being exceedingly <sup><4971></sup> tossed with a tempest <sup><5492></sup>, the next <sup><1836></sup> [day] they lightened the ship <sup><1546></sup> <sup><4160></sup>;
- 27:19 And <sup><2532></sup> the third <sup><5154></sup> [day] we cast out <sup><4496></sup> with our own hands <sup><849></sup> the tackling <sup><4631></sup> of the ship <sup><4143></sup>.
- 27:20 And <sup><1161></sup> when neither <sup><3383></sup> sun <sup><2246></sup> nor <sup><3383></sup> stars <sup><798></sup> in <sup><1909></sup> many <sup><4119></sup> days <sup><2250></sup> appeared <sup><2014></sup>, and <sup><5037></sup> no <sup><3756></sup> small <sup><3641></sup> tempest <sup><5494></sup> lay on <sup><1945></sup> [us], all <sup><3956></sup> hope <sup><1680></sup> that we should be saved <sup><4982></sup> was <sup><4014></sup> then <sup><3063></sup> taken away <sup><4014></sup>.
- 27:21 But <sup><1161></sup> after <sup><5225></sup> long <sup><4183></sup> abstinence <sup><776></sup> <sup><5119></sup> Paul <sup><3972></sup> stood forth <sup><2476></sup> in <sup><1722></sup> the midst <sup><3319></sup> of them <sup><846></sup>, and said <sup><2036></sup>, Sirs <sup><5599></sup> <sup><435></sup>, ye should <sup><1163></sup> <sup><3303></sup> have hearkened <sup><3980></sup> unto me <sup><3427></sup>, and not <sup><3361></sup> have loosed <sup><321></sup> from <sup><575></sup> Crete <sup><2914></sup>, and <sup><5037></sup> to have gained <sup><2770></sup> this <sup><5026></sup> harm <sup><5196></sup> and <sup><2532></sup> loss <sup><2209></sup>.
- 27:22 And <sup><2532></sup> now <sup><3569></sup> I exhort <sup><3867></sup> you <sup><5209></sup> to be of good cheer <sup><2114></sup>: for <sup><1063></sup> there shall be <sup><2071></sup> no <sup><3762></sup> loss <sup><580></sup> of [any man's] life <sup><5590></sup> among <sup><1537></sup> you <sup><5216></sup>, but <sup><4133></sup> of the ship <sup><4143></sup>.
- 27:23 For <sup><1063></sup> there stood by <sup><3936></sup> me <sup><3427></sup> this <sup><5026></sup> night <sup><3571></sup> the angel <sup><32></sup> of God <sup><2316></sup>, whose <sup><3739></sup> I am <sup><1510></sup>, and <sup><2532></sup> whom <sup><3739></sup> I serve <sup><3000></sup>,
- 27:24 Saying <sup><3004></sup>, Fear <sup><5399></sup> not <sup><3361></sup>, Paul <sup><3972></sup>; thou <sup><4571></sup> must <sup><1163></sup> be brought before <sup><3936></sup> Caesar <sup><2541></sup>: and <sup><2532></sup>, lo <sup><2400></sup>, God <sup><2316></sup>

hath given <sup><5483></sup> thee <sup><4671></sup> all <sup><3956></sup> them that sail <sup><4126></sup> with <sup><3326></sup> thee <sup><4675></sup> .

27:25 Wherefore <sup><1352></sup> , sirs <sup><435></sup> , be of good cheer <sup><2114></sup> : for <sup><1063></sup> I believe <sup><4100></sup> God <sup><2316></sup> , that <sup><3754></sup> it <sup><3779></sup> shall be <sup><2071></sup> even <sup><2596></sup> <sup><3739></sup> as <sup><5158></sup> it was told <sup><2980></sup> me <sup><3427></sup> .

27:26 Howbeit <sup><1161></sup> we <sup><2248></sup> must <sup><1163></sup> be cast <sup><1601></sup> upon <sup><1519></sup> a certain <sup><5100></sup> island <sup><3520></sup> .

27:27 But <sup><1161></sup> when <sup><5613></sup> the fourteenth <sup><5065></sup> night <sup><3571></sup> was come <sup><1096></sup> , as we <sup><2257></sup> were driven up and down <sup><1308></sup> in <sup><1722></sup> Adria <sup><99></sup> , about <sup><2596></sup> midnight <sup><3319></sup> <sup><3571></sup> the shipmen <sup><3492></sup> deemed <sup><5282></sup> that they <sup><846></sup> drew near <sup><4317></sup> to some <sup><5100></sup> country <sup><5561></sup> ;

27:28 And <sup><2532></sup> sounded <sup><1001></sup> , and found <sup><2147></sup> [it] twenty <sup><1501></sup> fathoms <sup><3712></sup> : and <sup><1161></sup> when they had gone <sup><1339></sup> a little further <sup><1024></sup> , they sounded <sup><1001></sup> again <sup><3825></sup> , and <sup><2532></sup> found <sup><2147></sup> [it] fifteen <sup><1178></sup> fathoms <sup><3712></sup> .

27:29 Then <sup><5037></sup> fearing <sup><5399></sup> lest <sup><3381></sup> <sup><4458></sup> we should have fallen <sup><1601></sup> <sup><1601></sup> upon <sup><1519></sup> rocks <sup><5117></sup> <sup><5138></sup> , they cast <sup><4496></sup> four <sup><5064></sup> anchors <sup><45></sup> out of <sup><1537></sup> the stern <sup><4403></sup> , and wished <sup><2172></sup> <sup><1096></sup> for the day <sup><2250></sup> .

27:30 And <sup><1161></sup> as the shipmen <sup><3492></sup> were about <sup><2212></sup> to flee <sup><5343></sup> out of <sup><1537></sup> the ship <sup><4143></sup> , when <sup><2532></sup> they had let down <sup><5465></sup> the boat <sup><4627></sup> into <sup><1519></sup> the sea <sup><2281></sup> , under colour <sup><4392></sup> as though <sup><5613></sup> they would <sup><3195></sup> have cast <sup><1614></sup> anchors <sup><45></sup> out of <sup><1537></sup> the foreship <sup><4408></sup> ,

27:31 Paul <sup><3972></sup> said <sup><2036></sup> to the centurion <sup><1543></sup> and <sup><2532></sup> to the soldiers <sup><4757></sup> , Except <sup><3362></sup> these <sup><3778></sup> abide <sup><3306></sup> in <sup><1722></sup> the ship <sup><4143></sup> , ye <sup><5210></sup> cannot <sup><3756></sup> <sup><1410></sup> be saved <sup><4982></sup> .

27:32 Then <sup><5119></sup> the soldiers <sup><4757></sup> cut off <sup><609></sup> the ropes <sup><4979></sup> of the boat <sup><4627></sup> , and <sup><2532></sup> let <sup><1439></sup> her <sup><846></sup> fall off <sup><1601></sup> .

27:33 And <sup><1161></sup> while <sup><891></sup> <sup><3739></sup> the day <sup><2250></sup> was coming <sup><1096></sup> on <sup><3195></sup> , Paul <sup><3972></sup> besought <sup><3870></sup> [them] all <sup><537></sup> to take <sup><3335></sup> meat <sup><5160></sup> , saying <sup><3004></sup> , This day <sup><4594></sup> is the fourteenth <sup><5065></sup> day <sup><2250></sup> that ye have tarried <sup><4328></sup> and continued <sup><1300></sup> fasting <sup><777></sup> , having taken <sup><4355></sup> nothing <sup><3367></sup> .

- 27:34 Wherefore <sup><1352></sup> I pray <sup><3870></sup> you <sup><5209></sup> to take <sup><4355></sup> [some] meat <sup><5160></sup>; for <sup><1063></sup> this <sup><5124></sup> is <sup><5225></sup> for <sup><4314></sup> your <sup><5212></sup> health <sup><4991></sup>; for <sup><1063></sup> there shall <sup><4098></sup> not <sup><3762></sup> an hair <sup><2359></sup> fall <sup><4098></sup> from <sup><1537></sup> the head <sup><2776></sup> of any <sup><3762></sup> of you <sup><5216></sup>.
- 27:35 And <sup><1161></sup> when he had thus <sup><5023></sup> spoken <sup><2036></sup>, <sup><2532></sup> he took <sup><2983></sup> bread <sup><740></sup>, and gave thanks <sup><2168></sup> to God <sup><2316></sup> in presence <sup><1799></sup> of them all <sup><3956></sup>; and <sup><2532></sup> when he had broken <sup><2806></sup> [it], he began <sup><756></sup> to eat <sup><2068></sup>.
- 27:36 Then <sup><1161></sup> were <sup><1096></sup> they <sup><846></sup> <sup><1096></sup> all <sup><3956></sup> of good cheer <sup><2115></sup>, and they <sup><4355></sup> also <sup><2532></sup> took <sup><4355></sup> [some] meat <sup><5160></sup>.
- 27:37 And <sup><1161></sup> we were <sup><2258></sup> in all <sup><3956></sup> in <sup><1722></sup> the ship <sup><4143></sup> two hundred <sup><1250></sup> threescore <sup><1440></sup> and sixteen <sup><1803></sup> souls <sup><5590></sup>.
- 27:38 And <sup><1161></sup> when they had eaten <sup><5160></sup> enough <sup><2880></sup>, they lightened <sup><2893></sup> the ship <sup><4143></sup>, and cast out <sup><1544></sup> the wheat <sup><4621></sup> into <sup><1519></sup> the sea <sup><2281></sup>.
- 27:39 And <sup><1161></sup> when <sup><3753></sup> it was <sup><1096></sup> day <sup><2250></sup>, they knew <sup><1921></sup> not <sup><3756></sup> the land <sup><1093></sup>; but <sup><1161></sup> they discovered <sup><2657></sup> a certain creek <sup><2859></sup> with <sup><2192></sup> a shore <sup><123></sup>, into <sup><1519></sup> the which <sup><3739></sup> they were minded <sup><1011></sup>, if <sup><1487></sup> it were possible <sup><1410></sup>, to thrust in <sup><1856></sup> the ship <sup><4143></sup>.
- 27:40 And <sup><2532></sup> when they had taken up <sup><4014></sup> the anchors <sup><45></sup>, they committed <sup><1439></sup> [themselves] unto <sup><1519></sup> the sea <sup><2281></sup>, and <sup><260></sup> loosed <sup><447></sup> the rudder <sup><4079></sup> bands <sup><2202></sup>, and <sup><2532></sup> hoised up <sup><1869></sup> the mainsail <sup><736></sup> to the wind <sup><4154></sup>, and made <sup><2722></sup> toward <sup><1519></sup> shore <sup><123></sup>.
- 27:41 And <sup><1161></sup> falling <sup><4045></sup> into <sup><1519></sup> a place <sup><5117></sup> where two seas met <sup><1337></sup>, they ran <sup><2027></sup> the ship <sup><3491></sup> aground <sup><2027></sup>; and <sup><2532></sup> the forepart <sup><4408></sup> <sup><3303></sup> stuck fast <sup><2043></sup>, and remained <sup><3306></sup> unmoveable <sup><761></sup>, but <sup><1161></sup> the hinder part <sup><4403></sup> was broken <sup><3089></sup> with <sup><5259></sup> the violence <sup><970></sup> of the waves <sup><2949></sup>.
- 27:42 And <sup><1161></sup> the soldiers <sup><4757></sup> counsel <sup><1012></sup> was <sup><1096></sup> to <sup><2443></sup> kill <sup><615></sup> the prisoners <sup><1202></sup>, lest <sup><3361></sup> any of them <sup><5100></sup> should swim out <sup><1579></sup>, and escape <sup><1309></sup>.
- 27:43 But <sup><1161></sup> the centurion <sup><1543></sup>, willing <sup><1014></sup> to save <sup><1295></sup> Paul <sup><3972></sup>, kept <sup><2967></sup> them <sup><846></sup> from [their] purpose <sup><1013></sup>; and <sup><5037></sup> commanded <sup><2753></sup> that they which could <sup><1410></sup> swim <sup><2860></sup> should

cast <sup><641></sup> [themselves] first <sup><4413></sup> [into the sea], and get <sup><1826></sup> to <sup><1909></sup> land <sup><1093></sup>;

27:44 And <sup><2532></sup> the rest <sup><3062></sup>, some <sup><3739></sup> <sup><3303></sup> on <sup><1909></sup> boards <sup><4548></sup>, and <sup><1161></sup> some <sup><3739></sup> on <sup><1909></sup> [broken pieces] of <sup><575></sup> the ship <sup><4143></sup> <sup><5100></sup>. And <sup><2532></sup> so <sup><3779></sup> it came to pass <sup><1096></sup>, that they escaped <sup><1295></sup> all <sup><3956></sup> safe <sup><1295></sup> to <sup><1909></sup> land <sup><1093></sup>.

## CHAPTER 28 — [Click here for Acts 28 w/o Strong's Numbers](#)

28:1 And <sup><2532></sup> when they were escaped <sup><1295></sup>, then <sup><5119></sup> they knew <sup><1921></sup> that <sup><3754></sup> the island <sup><3520></sup> was called <sup><2564></sup> Melita <sup><3194></sup>.

28:2 And <sup><1161></sup> the barbarous people <sup><915></sup> shewed <sup><3930></sup> us <sup><2254></sup> no <sup><3756></sup> little <sup><5177></sup> kindness <sup><5363></sup>: for <sup><1063></sup> they kindled <sup><381></sup> a fire <sup><4443></sup>, and received <sup><4355></sup> us <sup><2248></sup> every one <sup><3956></sup>, because <sup><1223></sup> of the present <sup><2186></sup> rain <sup><5205></sup>, and <sup><2532></sup> because <sup><1223></sup> of the cold <sup><5592></sup>.

28:3 And <sup><1161></sup> when Paul <sup><3972></sup> had gathered <sup><4962></sup> a bundle <sup><4128></sup> of sticks <sup><5434></sup>, and <sup><2532></sup> laid <sup><2007></sup> [them] on <sup><1909></sup> the fire <sup><4443></sup>, there came <sup><1831></sup> a viper <sup><2191></sup> out of <sup><1537></sup> the heat <sup><2329></sup>, and fastened on <sup><2510></sup> his <sup><846></sup> hand <sup><5495></sup>.

28:4 And <sup><1161></sup> when <sup><5613></sup> the barbarians <sup><915></sup> saw <sup><1492></sup> the [venomous] beast <sup><2342></sup> hang <sup><2910></sup> on <sup><1537></sup> his <sup><846></sup> hand <sup><5495></sup>, they said <sup><3004></sup> among <sup><4314></sup> themselves <sup><240></sup>, No doubt <sup><3843></sup> this <sup><3778></sup> man <sup><444></sup> is <sup><2076></sup> a murderer <sup><5406></sup>, whom <sup><3739></sup>, though he hath escaped <sup><1295></sup> <sup><1537></sup> the sea <sup><2281></sup>, yet vengeance <sup><1349></sup> suffereth <sup><1439></sup> not <sup><3756></sup> to live <sup><2198></sup>.

28:5 And <sup><3303></sup> <sup><3767></sup> he shook off <sup><660></sup> the beast <sup><2342></sup> into <sup><1519></sup> the fire <sup><4442></sup>, and felt <sup><3958></sup> no <sup><3762></sup> harm <sup><2556></sup>.

28:6 Howbeit <sup><1161></sup> they looked <sup><4328></sup> when he <sup><846></sup> should <sup><3195></sup> have swollen <sup><4092></sup>, or <sup><2228></sup> fallen down <sup><2667></sup> dead <sup><3498></sup> suddenly <sup><869></sup>: but <sup><1161></sup> after they <sup><846></sup> had looked <sup><4328></sup> a great while <sup><1909></sup> <sup><4183></sup>, and <sup><2532></sup> saw <sup><2334></sup> no <sup><3367></sup> harm <sup><824></sup> come <sup><1096></sup> to <sup><1519></sup> him <sup><846></sup>, they changed their minds <sup><3328></sup>, and said <sup><3004></sup> that he <sup><846></sup> was <sup><1511></sup> a god <sup><2316></sup>.

28:7 In <sup><1161></sup> <sup><1722></sup> <sup><4012></sup> the same <sup><1565></sup> quarters <sup><5117></sup> were <sup><5225></sup> possessions <sup><5564></sup> of the chief man <sup><4413></sup> of the island <sup><3520></sup>, whose name was <sup><3686></sup> Publius <sup><4196></sup>; who <sup><3739></sup> received <sup><324></sup> us <sup><2248></sup>, and lodged us <sup><3579></sup> three <sup><5140></sup> days <sup><2250></sup> courteously <sup><5390></sup>.

- 28:8 And <sup><1161></sup> it came to pass <sup><1096></sup>, that the father <sup><3962></sup> of Publius <sup><4196></sup> lay <sup><2621></sup> sick of <sup><4912></sup> a fever <sup><4446></sup> and <sup><2532></sup> of a bloody flux <sup><1420></sup>: to <sup><4314></sup> whom <sup><3739></sup> Paul <sup><3972></sup> entered in <sup><1525></sup>, and <sup><2532></sup> prayed <sup><4336></sup>, and laid <sup><2007></sup> his hands <sup><5495></sup> on <sup><2007></sup> him <sup><846></sup>, and healed <sup><2390></sup> him <sup><846></sup>.
- 28:9 So <sup><3767></sup> when <sup><1096></sup> this <sup><5127></sup> was done <sup><1096></sup>, others <sup><3062></sup> also <sup><2532></sup>, which <sup><3588></sup> had <sup><2192></sup> diseases <sup><769></sup> in <sup><1722></sup> the island <sup><3520></sup>, came <sup><4334></sup>, and <sup><2532></sup> were healed <sup><2323></sup>:
- 28:10 Who <sup><3739></sup> also <sup><2532></sup> honoured <sup><5092></sup> us <sup><2248></sup> with many <sup><4183></sup> honours <sup><5091></sup>; and <sup><2532></sup> when we departed <sup><321></sup>, they laded <sup><2007></sup> [us] with such things as <sup><4314></sup> were necessary <sup><5532></sup>.
- 28:11 And <sup><1161></sup> after <sup><3326></sup> three <sup><5140></sup> months <sup><3376></sup> we departed <sup><321></sup> in <sup><1722></sup> a ship <sup><4143></sup> of Alexandria <sup><222></sup>, which had wintered <sup><3914></sup> in <sup><1722></sup> the isle <sup><3520></sup>, whose sign <sup><3902></sup> was Castor and Pollux <sup><1359></sup>.
- 28:12 And <sup><2532></sup> landing <sup><2609></sup> at <sup><1519></sup> Syracuse <sup><4946></sup>, we tarried <sup><1961></sup> [there] three <sup><5140></sup> days <sup><2250></sup>.
- 28:13 And from thence <sup><3606></sup> we fetched a compass <sup><4022></sup>, and came <sup><2658></sup> to <sup><1519></sup> Rhegium <sup><4484></sup>; and <sup><2532></sup> after <sup><3326></sup> one <sup><3391></sup> day <sup><2250></sup> the south wind <sup><3558></sup> blew <sup><1920></sup>, and we came <sup><2064></sup> the next day <sup><1206></sup> to <sup><1519></sup> Puteoli <sup><4223></sup>:
- 28:14 Where <sup><3757></sup> we found <sup><2147></sup> brethren <sup><80></sup>, and were desired <sup><3870></sup> to tarry <sup><1961></sup> with <sup><1909></sup> them <sup><846></sup> seven <sup><2033></sup> days <sup><2250></sup>: and <sup><2532></sup> so <sup><3779></sup> we went <sup><2064></sup> toward <sup><1519></sup> Rome <sup><4516></sup>.
- 28:15 And from thence <sup><2547></sup>, when the brethren <sup><80></sup> heard <sup><191></sup> of <sup><4012></sup> us <sup><2257></sup>, they came <sup><1831></sup> to meet <sup><529></sup> <sup><1519></sup> us <sup><2254></sup> as far as <sup><891></sup> Appii <sup><675></sup> forum <sup><5410></sup>, and <sup><2532></sup> The three <sup><5140></sup> taverns <sup><4999></sup>: whom <sup><3739></sup> when Paul <sup><3972></sup> saw <sup><1492></sup>, he thanked <sup><2168></sup> God <sup><2316></sup>, and took <sup><2983></sup> courage <sup><2294></sup>.
- 28:16 And <sup><1161></sup> when <sup><3753></sup> we came <sup><2064></sup> to <sup><1519></sup> Rome <sup><4516></sup>, the centurion <sup><1543></sup> delivered <sup><3860></sup> the prisoners <sup><1198></sup> to the captain of the guard <sup><4759></sup>: but <sup><1161></sup> Paul <sup><3972></sup> was suffered <sup><2010></sup> to dwell <sup><3306></sup> by <sup><2596></sup> himself <sup><1438></sup> with <sup><4862></sup> a soldier <sup><4757></sup> that kept <sup><5442></sup> him <sup><846></sup>.
- 28:17 And <sup><1161></sup> it came to pass <sup><1096></sup>, that after <sup><3326></sup> three <sup><5140></sup> days <sup><2250></sup> Paul <sup><3972></sup> called <sup><4779></sup> the chief <sup><4413></sup> <sup><5607></sup> of the Jews <sup><2453></sup> together <sup><4779></sup>: and <sup><1161></sup> when they <sup><846></sup> were come together <sup><4905></sup>,

he said <sup><3004></sup> unto <sup><4314></sup> them <sup><846></sup>, Men <sup><435></sup> [and] brethren <sup><80></sup>, though I <sup><1473></sup> have committed <sup><4160></sup> nothing <sup><3762></sup> against <sup><1727></sup> the people <sup><2992></sup>, or <sup><2228></sup> customs <sup><1485></sup> of our fathers <sup><3971></sup>, yet was I delivered <sup><3860></sup> prisoner <sup><1198></sup> from <sup><1537></sup> Jerusalem <sup><2414></sup> into <sup><1519></sup> the hands <sup><5495></sup> of the Romans <sup><4514></sup>.

28:18 Who <sup><3748></sup>, when they had examined <sup><350></sup> me <sup><3165></sup>, would <sup><1014></sup> have let [me] go <sup><630></sup>, because <sup><1223></sup> there was <sup><5225></sup> no <sup><3367></sup> cause <sup><156></sup> of death <sup><2288></sup> in <sup><1722></sup> me <sup><1698></sup>.

28:19 But <sup><1161></sup> when the Jews <sup><2453></sup> spake against <sup><483></sup> [it], I was constrained <sup><315></sup> to appeal <sup><1941></sup> unto Caesar <sup><2541></sup>; not <sup><3756></sup> that <sup><5613></sup> I had <sup><2192></sup> ought <sup><5100></sup> to accuse <sup><2723></sup> my <sup><3450></sup> nation <sup><1484></sup> of <sup><2723></sup>.

28:20 For <sup><1223></sup> this <sup><5026></sup> cause <sup><156></sup> therefore <sup><3767></sup> have I called <sup><3870></sup> for you <sup><5209></sup>, to see <sup><1492></sup> [you], and <sup><2532></sup> to speak with <sup><4354></sup> [you]: because that <sup><1752></sup> for <sup><1063></sup> the hope <sup><1680></sup> of Israel <sup><2474></sup> I am bound with <sup><4029></sup> this <sup><5026></sup> chain <sup><254></sup>.

28:21 And <sup><1161></sup> they said <sup><2036></sup> unto <sup><4314></sup> him <sup><846></sup>, We <sup><2249></sup> neither <sup><3777></sup> received <sup><1209></sup> letters <sup><1121></sup> out of <sup><575></sup> Judaea <sup><2449></sup> concerning <sup><4012></sup> thee <sup><4675></sup>, neither <sup><3777></sup> any <sup><5100></sup> of the brethren <sup><80></sup> that came <sup><3854></sup> shewed <sup><518></sup> or <sup><2228></sup> spake <sup><2980></sup> any <sup><5100></sup> harm <sup><4190></sup> of <sup><4012></sup> thee <sup><4675></sup>.

28:22 But <sup><1161></sup> we desire <sup><515></sup> to hear <sup><191></sup> of <sup><3844></sup> thee <sup><4675></sup> what <sup><3739></sup> thou thinkest <sup><5426></sup>: for <sup><1063></sup> as concerning <sup><4012></sup> this <sup><3303></sup> <sup><5026></sup> sect <sup><139></sup>, we <sup><2254></sup> know <sup><2076></sup> <sup><1110></sup> that <sup><3754></sup> every where <sup><3837></sup> it is spoken against <sup><483></sup>.

28:23 And <sup><1161></sup> when they had appointed <sup><5021></sup> him <sup><846></sup> a day <sup><2250></sup>, there came <sup><2240></sup> many <sup><4119></sup> to <sup><4314></sup> him <sup><846></sup> into <sup><1519></sup> [his] lodging <sup><3578></sup>; to whom <sup><3739></sup> he expounded <sup><1620></sup> and testified <sup><1263></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, <sup><5037></sup> persuading <sup><3982></sup> them <sup><846></sup> concerning <sup><4012></sup> Jesus <sup><2424></sup>, both <sup><5037></sup> out of <sup><575></sup> the law <sup><3551></sup> of Moses <sup><3475></sup>, and <sup><2532></sup> [out of] the prophets <sup><4396></sup>, from <sup><575></sup> morning <sup><4404></sup> till <sup><2193></sup> evening <sup><2073></sup>.

28:24 And <sup><2532></sup> some <sup><3303></sup> believed <sup><3982></sup> the things which were spoken <sup><3004></sup>, and <sup><1161></sup> some believed not <sup><569></sup>.

28:25 And <sup><1161></sup> when they agreed not <sup><800></sup> <sup><5607></sup> among <sup><4314></sup> themselves <sup><240></sup>, they departed <sup><630></sup>, after that Paul <sup><3972></sup> had spoken <sup><2036></sup> one



<1520> word <4487> , <3754> Well <2573> spake <2980> the Holy <40> Ghost  
 <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257>  
 fathers <3962> ,

28:26 Saying <3004> , Go <4198> unto <4314> this <5126> people <2992> , and <2532>  
 say <2036> , Hearing <189> ye shall hear <191> , and <2532> shall <4920> not  
 <3364> understand <4920> ; and <2532> seeing <991> ye shall see <991> , and  
 <2532> not <3364> perceive <1492> :

28:27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross  
 <3975> , and <2532> their ears <3775> are dull <917> of hearing <191> , and  
 <2532> their <846> eyes <3788> have they closed <2576> ; lest <3379> they  
 should see <1492> with [their] eyes <3788> , and <2532> hear <191> with  
 [their] ears <3775> , and <2532> understand <4920> with [their] heart  
 <2588> , and <2532> should be converted <1994> , and <2532> I should heal  
 <2390> them <846> .

28:28 Be it <2077> known <1110> therefore <3767> unto you <5213> , that <3754>  
 the salvation <4992> of God <2316> is sent <649> unto the Gentiles <1484> ,  
 and <2532> [that] they will hear <191> it <846> .

28:29 And <2532> when he <846> had said <2036> these words <5023> , the Jews  
 <2453> departed <565> , and had <2192> great <4183> reasoning <4803>  
 among <1722> themselves <1438> .

28:30 And <1161> Paul <3972> dwelt <3306> two <1333> whole <3650> years <1333>  
 in <1722> his own <2398> hired house <3410> , and <2532> received <588> all  
 <3956> that came in <1531> unto <4314> him <846> ,

28:31 Preaching <2784> the kingdom <932> of God <2316> , and <2532> teaching  
 <1321> those things which concern <4012> the Lord <2962> Jesus <2424>  
 Christ <5547> , with <3326> all <3956> confidence <3954> , no man  
 forbidding him <209> .

*The Letter of Paul to the***ROMANS****CHAPTER 1 — [Click here for Rom 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, a servant <sup><1401></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, called <sup><2822></sup> [to be] an apostle <sup><652></sup>, separated <sup><873></sup> unto <sup><1519></sup> the gospel <sup><2098></sup> of God <sup><2316></sup>,
- 1:2 (Which <sup><3739></sup> he had promised afore <sup><4279></sup> by <sup><1223></sup> his <sup><846></sup> prophets <sup><4396></sup> in <sup><1722></sup> the holy <sup><40></sup> scriptures <sup><1124></sup>),
- 1:3 Concerning <sup><4012></sup> his <sup><846></sup> Son <sup><5207></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>, which <sup><3588></sup> was made <sup><1096></sup> of <sup><1537></sup> the seed <sup><4690></sup> of David <sup><1138></sup> according <sup><2596></sup> to the flesh <sup><4561></sup>;
- 1:4 And declared <sup><3724></sup> [to be] the Son <sup><5207></sup> of God <sup><2316></sup> with <sup><1722></sup> power <sup><1411></sup>, according <sup><2596></sup> to the spirit <sup><4151></sup> of holiness <sup><42></sup>, by <sup><1537></sup> the resurrection <sup><386></sup> from the dead <sup><3498></sup>;
- 1:5 By <sup><1223></sup> whom <sup><3739></sup> we have received <sup><2983></sup> grace <sup><5485></sup> and <sup><2532></sup> apostleship <sup><651></sup>, for <sup><1519></sup> obedience <sup><5218></sup> to the faith <sup><4102></sup> among <sup><1722></sup> all <sup><3956></sup> nations <sup><1484></sup>, for <sup><5228></sup> his <sup><846></sup> name <sup><3686></sup>;
- 1:6 Among <sup><1722></sup> whom <sup><3739></sup> are <sup><2075></sup> ye <sup><5210></sup> also <sup><2532></sup> the called <sup><2822></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>;
- 1:7 To all <sup><3956></sup> that be <sup><5607></sup> in <sup><1722></sup> Rome <sup><4516></sup>, beloved <sup><27></sup> of God <sup><2316></sup>, called <sup><2822></sup> [to be] saints <sup><40></sup>: Grace <sup><5485></sup> to you <sup><5213></sup> and <sup><2532></sup> peace <sup><1515></sup> from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup>, and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:8 First <sup><4412></sup> <sup><3303></sup>, I thank <sup><2168></sup> my <sup><3450></sup> God <sup><2316></sup> through <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> for <sup><5228></sup> you <sup><5216></sup> all <sup><3956></sup>, that <sup><3754></sup> your <sup><5216></sup> faith <sup><4102></sup> is spoken <sup><2605></sup> of throughout <sup><1722></sup> the whole <sup><3650></sup> world <sup><2889></sup>.
- 1:9 For <sup><1063></sup> God <sup><2316></sup> is <sup><2076></sup> my <sup><3450></sup> witness <sup><3144></sup>, whom <sup><3739></sup> I serve <sup><3000></sup> with <sup><1722></sup> my <sup><3450></sup> spirit <sup><4151></sup> in <sup><1722></sup> the gospel <sup><2098></sup> of his <sup><846></sup> Son <sup><5207></sup>, that <sup><5613></sup> without ceasing <sup><89></sup> I make <sup><4160></sup>

mention <sup><3417></sup> of you <sup><5216></sup> always <sup><3842></sup> in <sup><1909></sup> my <sup><3450></sup> prayers <sup><4335></sup>;

1:10 Making request <sup><1189></sup>, if by any means <sup><1513></sup> now <sup><2235></sup> at length <sup><4218></sup> I might have a prosperous journey <sup><2137></sup> by <sup><1722></sup> the will <sup><2307></sup> of God <sup><2316></sup> to come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>.

1:11 For <sup><1063></sup> I long <sup><1971></sup> to see <sup><1492></sup> you <sup><5209></sup>, that <sup><2443></sup> I may impart <sup><3330></sup> unto you <sup><5213></sup> some <sup><5100></sup> spiritual <sup><4152></sup> gift <sup><5486></sup>, to the end <sup><1519></sup> ye <sup><5209></sup> may be established <sup><4741></sup>;

1:12 That <sup><1161></sup> <sup><5124></sup> is <sup><2076></sup>, that I may be comforted together <sup><4837></sup> with <sup><1722></sup> you <sup><5213></sup> by <sup><1223></sup> <sup><1722></sup> the mutual <sup><240></sup> faith <sup><4102></sup> both <sup><5037></sup> of you <sup><5216></sup> and <sup><2532></sup> me <sup><1700></sup>.

1:13 Now <sup><1161></sup> I would <sup><2309></sup> not <sup><3756></sup> have <sup><50></sup> you <sup><5209></sup> ignorant <sup><50></sup>, brethren <sup><80></sup>, that <sup><3754></sup> oftentimes <sup><4178></sup> I purposed <sup><4388></sup> to come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>, (but <sup><2532></sup> was let <sup><2967></sup> hitherto <sup><891></sup> <sup><1204></sup>), that <sup><2443></sup> I might have <sup><2192></sup> some <sup><5100></sup> fruit <sup><2590></sup> among <sup><1722></sup> you <sup><5213></sup> also <sup><2532></sup>, even as <sup><2531></sup> <sup><2532></sup> among <sup><1722></sup> other <sup><3062></sup> Gentiles <sup><1484></sup>.

1:14 I am <sup><1510></sup> debtor <sup><3781></sup> both <sup><5037></sup> to the Greeks <sup><1672></sup>, and <sup><2532></sup> to the Barbarians <sup><915></sup>; both <sup><5037></sup> to the wise <sup><4680></sup>, and <sup><2532></sup> to the unwise <sup><453></sup>.

1:15 So <sup><3779></sup>, as much as <sup><2596></sup> in me is <sup><1691></sup>, I am ready <sup><4289></sup> to preach the gospel <sup><2097></sup> to you <sup><5213></sup> that are at <sup><1722></sup> Rome <sup><4516></sup> also <sup><2532></sup>.

1:16 For <sup><1063></sup> I am <sup><1870></sup> not <sup><3756></sup> ashamed <sup><1870></sup> of the gospel <sup><2098></sup> of Christ <sup><5547></sup>; for <sup><1063></sup> it is <sup><2076></sup> the power <sup><1411></sup> of God <sup><2316></sup> unto <sup><1519></sup> salvation <sup><4991></sup> to every one <sup><3956></sup> that believeth <sup><4100></sup>; to the Jew <sup><2453></sup> first <sup><4412></sup>, and <sup><5037></sup> also <sup><2532></sup> to the Greek <sup><1672></sup>.

1:17 For <sup><1063></sup> therein <sup><1722></sup> <sup><846></sup> is <sup><601></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup> revealed <sup><601></sup> from <sup><1537></sup> faith <sup><4102></sup> to <sup><1519></sup> faith <sup><4102></sup>; as <sup><2531></sup> it is written <sup><1125></sup>, <sup><1161></sup> The just <sup><1342></sup> shall live <sup><2198></sup> by <sup><1537></sup> faith <sup><4102></sup>.

1:18 For <sup><1063></sup> the wrath <sup><3709></sup> of God <sup><2316></sup> is revealed <sup><601></sup> from <sup><575></sup> heaven <sup><3772></sup> against <sup><1909></sup> all <sup><3956></sup> ungodliness <sup><763></sup> and <sup><2532></sup> unrighteousness <sup><93></sup> of men <sup><444></sup>, who hold <sup><2722></sup> the truth <sup><225></sup> in <sup><1722></sup> unrighteousness <sup><93></sup>;

- 1:19 Because <sup><1360></sup> that which may be known <sup><1110></sup> of God <sup><2316></sup> is <sup><2076></sup> manifest <sup><5318></sup> in <sup><1722></sup> them <sup><846></sup>; for <sup><1063></sup> God <sup><2316></sup> hath shewed <sup><5319></sup> [it] unto them <sup><846></sup>.
- 1:20 For <sup><1063></sup> the invisible things <sup><517></sup> of him <sup><846></sup> from <sup><575></sup> the creation <sup><2937></sup> of the world <sup><2889></sup> are clearly seen <sup><2529></sup>, being understood <sup><3539></sup> by the things that are made <sup><4161></sup>, [even] <sup><5037></sup> his <sup><846></sup> eternal <sup><126></sup> power <sup><1411></sup> and <sup><2532></sup> Godhead <sup><2305></sup>; so <sup><1519></sup> that they <sup><846></sup> are <sup><1511></sup> without excuse <sup><379></sup>:
- 1:21 Because <sup><1360></sup> that, when they knew <sup><1097></sup> God <sup><2316></sup>, they glorified <sup><1392></sup> [him] not <sup><3756></sup> as <sup><5613></sup> God <sup><2316></sup>, neither <sup><2228></sup> were thankful <sup><2168></sup>; but <sup><235></sup> became vain <sup><3154></sup> in <sup><1722></sup> their <sup><846></sup> imaginations <sup><1261></sup>, and <sup><2532></sup> their <sup><846></sup> foolish <sup><801></sup> heart <sup><2588></sup> was darkened <sup><4654></sup>.
- 1:22 Professing themselves <sup><5335></sup> to be <sup><1511></sup> wise <sup><4680></sup>, they became fools <sup><3471></sup>,
- 1:23 And <sup><2532></sup> changed <sup><236></sup> the glory <sup><1391></sup> of the uncorruptible <sup><862></sup> God <sup><2316></sup> into <sup><1722></sup> an image <sup><1504></sup> made like <sup><3667></sup> to corruptible <sup><5349></sup> man <sup><444></sup>, and <sup><2532></sup> to birds <sup><4071></sup>, and <sup><2532></sup> fourfooted beasts <sup><5074></sup>, and <sup><2532></sup> creeping things <sup><2062></sup>.
- 1:24 Wherefore <sup><1352></sup> God <sup><2316></sup> also <sup><2532></sup> gave <sup><3860></sup> them <sup><846></sup> up <sup><3860></sup> to <sup><1519></sup> uncleanness <sup><167></sup> through <sup><1722></sup> the lusts <sup><1939></sup> of their own <sup><846></sup> hearts <sup><2588></sup>, to dishonour <sup><818></sup> their own <sup><846></sup> bodies <sup><4983></sup> between <sup><1722></sup> themselves <sup><1438></sup>:
- 1:25 Who <sup><3748></sup> changed <sup><3337></sup> the truth <sup><225></sup> of God <sup><2316></sup> into <sup><1722></sup> a lie <sup><5579></sup>, and <sup><2532></sup> worshipped <sup><4573></sup> and <sup><2532></sup> served <sup><3000></sup> the creature <sup><2937></sup> more than <sup><3844></sup> the Creator <sup><2936></sup>, who <sup><3739></sup> is <sup><2076></sup> blessed <sup><2128></sup> for <sup><1519></sup> ever <sup><165></sup>. Amen <sup><281></sup>.
- 1:26 For <sup><1223></sup> this <sup><5124></sup> cause God <sup><2316></sup> gave <sup><3860></sup> them <sup><846></sup> up <sup><3860></sup> unto <sup><1519></sup> vile <sup><819></sup> affections <sup><3806></sup>: for <sup><1063></sup> even <sup><5037></sup> their <sup><846></sup> women <sup><2338></sup> did change <sup><3337></sup> the natural <sup><5446></sup> use <sup><5540></sup> into <sup><1519></sup> that which is against <sup><3844></sup> nature <sup><5449></sup>:
- 1:27 And <sup><5037></sup> likewise <sup><3668></sup> also <sup><2532></sup> the men <sup><730></sup>, leaving <sup><863></sup> the natural <sup><5446></sup> use <sup><5540></sup> of the woman <sup><2338></sup>, burned <sup><1572></sup> in <sup><1722></sup> their <sup><846></sup> lust <sup><3715></sup> one toward another <sup><1519></sup> <sup><240></sup>; men <sup><730></sup> with <sup><1722></sup> men <sup><730></sup> working <sup><2716></sup> that which is unseemly <sup><808></sup>, and <sup><2532></sup>

receiving <sup><618></sup> in <sup><1722></sup> themselves <sup><1438></sup> that recompence <sup><489></sup> of  
their <sup><846></sup> error <sup><4106></sup> which <sup><3739></sup> was meet <sup><1163></sup> .

1:28 And <sup><2532></sup> even as <sup><2531></sup> they did <sup><1381></sup> not <sup><3756></sup> like <sup><1381></sup> to retain  
<sup><2192></sup> God <sup><2316></sup> in <sup><1722></sup> [their] knowledge <sup><1922></sup> , God <sup><2316></sup> gave  
<sup><3860></sup> them <sup><846></sup> over <sup><3860></sup> to <sup><1519></sup> a reprobate <sup><96></sup> mind <sup><3563></sup> , to  
do <sup><4160></sup> those things which are <sup><2520></sup> not <sup><3361></sup> convenient <sup><2520></sup> ;

1:29 Being filled with <sup><4137></sup> all <sup><3956></sup> unrighteousness <sup><93></sup> , fornication  
<sup><4202></sup> , wickedness <sup><4189></sup> , covetousness <sup><4124></sup> , maliciousness <sup><2549></sup> ;  
full <sup><3324></sup> of envy <sup><5355></sup> , murder <sup><5408></sup> , debate <sup><2054></sup> , deceit <sup><1388></sup> ,  
malignity <sup><2550></sup> ; whisperers <sup><5588></sup> ,

1:30 Backbiters <sup><2637></sup> , haters of God <sup><2319></sup> , spiteful <sup><5197></sup> , proud <sup><5244></sup> ,  
boasters <sup><213></sup> , inventors <sup><2182></sup> of evil things <sup><2556></sup> , disobedient <sup><545></sup>  
to parents <sup><1118></sup> ,

1:31 Without understanding <sup><801></sup> , covenantbreakers <sup><802></sup> , without natural  
affection <sup><794></sup> , implacable <sup><786></sup> , unmerciful <sup><415></sup> :

1:32 Who <sup><3748></sup> knowing <sup><1921></sup> the judgment <sup><1345></sup> of God <sup><2316></sup> , that  
<sup><3754></sup> they which commit <sup><4238></sup> such things <sup><5108></sup> are <sup><1526></sup> worthy  
<sup><514></sup> of death <sup><2288></sup> , not <sup><3756></sup> only <sup><3440></sup> do <sup><4160></sup> the same <sup><846></sup> , but  
<sup><235></sup> <sup><2532></sup> have pleasure <sup><4909></sup> in them that do <sup><4238></sup> them.

## CHAPTER 2 — [Click here for Rom 2 w/o Strong's Numbers](#)

2:1 Therefore <sup><1352></sup> thou art <sup><1488></sup> inexcusable <sup><379></sup> , O <sup><5599></sup> man <sup><444></sup> ,  
whosoever <sup><3956></sup> thou art that judgest <sup><2919></sup> : for <sup><1063></sup> wherein <sup><1722></sup>  
<sup><3739></sup> thou judgest <sup><2919></sup> another <sup><2087></sup> , thou condemnest <sup><2632></sup>  
thyself <sup><4572></sup> ; for <sup><1063></sup> thou that judgest <sup><2919></sup> doest <sup><4238></sup> the same  
things <sup><846></sup> .

2:2 But <sup><1161></sup> we are sure <sup><1492></sup> that <sup><3754></sup> the judgment <sup><2917></sup> of God  
<sup><2316></sup> is <sup><2076></sup> according <sup><2596></sup> to truth <sup><225></sup> against <sup><1909></sup> them which  
commit <sup><4238></sup> such things <sup><5108></sup> .

2:3 And <sup><1161></sup> thinkest thou <sup><3049></sup> this <sup><5124></sup> , O <sup><5599></sup> man <sup><444></sup> , that  
judgest <sup><2919></sup> them which do <sup><4238></sup> such things <sup><5108></sup> , and <sup><2532></sup> doest  
<sup><4160></sup> the same <sup><846></sup> , that <sup><3754></sup> thou <sup><4771></sup> shalt escape <sup><1628></sup> the  
judgment <sup><2917></sup> of God <sup><2316></sup> ?

2:4 Or <sup><2228></sup> despisest thou <sup><2706></sup> the riches <sup><4149></sup> of his <sup><846></sup> goodness  
<sup><5544></sup> and <sup><2532></sup> forbearance <sup><463></sup> and <sup><2532></sup> longsuffering <sup><3115></sup> ; not

knowing <sup><50></sup> that <sup><3754></sup> the goodness <sup><5543></sup> of God <sup><2316></sup> leadeth <sup><71></sup> thee <sup><4571></sup> to <sup><1519></sup> repentance <sup><3341></sup>?

2:5 But <sup><1161></sup> after <sup><2596></sup> thy <sup><4675></sup> hardness <sup><4643></sup> and <sup><2532></sup> impenitent <sup><279></sup> heart <sup><2588></sup> treasurest up <sup><2343></sup> unto thyself <sup><4572></sup> wrath <sup><3709></sup> against <sup><1722></sup> the day <sup><2250></sup> of wrath <sup><3709></sup> and <sup><2532></sup> revelation <sup><602></sup> of the righteous judgment <sup><1341></sup> of God <sup><2316></sup>;

2:6 Who <sup><3739></sup> will render <sup><591></sup> to every man <sup><1538></sup> according <sup><2596></sup> to his <sup><846></sup> deeds <sup><2041></sup>:

2:7 To them who by <sup><3303></sup> <sup><2596></sup> patient continuance <sup><5281></sup> in well <sup><18></sup> doing <sup><2041></sup> seek <sup><2212></sup> for glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup> and <sup><2532></sup> immortality <sup><861></sup>, eternal <sup><166></sup> life <sup><2222></sup>:

2:8 But <sup><1161></sup> unto them that are contentious <sup><1537></sup> <sup><2052></sup>, and <sup><2532></sup> do not obey <sup><544></sup> <sup><3303></sup> the truth <sup><225></sup>, but <sup><1161></sup> obey <sup><3982></sup> unrighteousness <sup><93></sup>, indignation <sup><2372></sup> and <sup><2532></sup> wrath <sup><3709></sup>,

2:9 Tribulation <sup><2347></sup> and <sup><2532></sup> anguish <sup><4730></sup>, upon <sup><1909></sup> every <sup><3956></sup> soul <sup><5590></sup> of man <sup><444></sup> that doeth <sup><2716></sup> evil <sup><2556></sup>, of the Jew <sup><2453></sup> first <sup><4412></sup>, and <sup><5037></sup> also <sup><2532></sup> of the Gentile <sup><1672></sup>;

2:10 But <sup><1161></sup> <sup><2532></sup> glory <sup><1391></sup>, honour <sup><5092></sup>, and <sup><2532></sup> peace <sup><1515></sup>, to every man <sup><3956></sup> that worketh <sup><2038></sup> good <sup><18></sup>, to the Jew <sup><2453></sup> first <sup><4412></sup>, and <sup><5037></sup> also <sup><2532></sup> to the Gentile <sup><1672></sup>;

2:11 For <sup><1063></sup> there is <sup><2076></sup> no <sup><3756></sup> respect of persons <sup><4382></sup> with <sup><3844></sup> God <sup><2316></sup>.

2:12 For <sup><1063></sup> as many as <sup><3745></sup> have sinned <sup><264></sup> without law <sup><460></sup> shall <sup><622></sup> also <sup><2532></sup> perish <sup><622></sup> without law <sup><460></sup>; and <sup><2532></sup> as many as <sup><3745></sup> have sinned <sup><264></sup> in <sup><1722></sup> the law <sup><3551></sup> shall be judged <sup><2919></sup> by <sup><1223></sup> the law <sup><3551></sup>;

2:13 (For <sup><1063></sup> not <sup><3756></sup> the hearers <sup><202></sup> of the law <sup><3551></sup> [are] just <sup><1342></sup> before <sup><3844></sup> God <sup><2316></sup>, but <sup><235></sup> the doers <sup><4163></sup> of the law <sup><3551></sup> shall be justified <sup><1344></sup>).

2:14 For <sup><1063></sup> when <sup><3752></sup> the Gentiles <sup><1484></sup>, which <sup><3588></sup> have <sup><2192></sup> not <sup><3361></sup> the law <sup><3551></sup>, do <sup><4160></sup> by nature <sup><5449></sup> the things <sup><3588></sup> contained in the law <sup><3551></sup>, these <sup><3778></sup>, having <sup><2192></sup> not <sup><3361></sup> the law <sup><3551></sup>, are <sup><1526></sup> a law <sup><3551></sup> unto themselves <sup><1438></sup>:

2:15 Which <sup><3748></sup> shew <sup><1731></sup> the work <sup><2041></sup> of the law <sup><3551></sup> written <sup><1123></sup> in <sup><1722></sup> their <sup><846></sup> hearts <sup><2588></sup>, their <sup><846></sup> conscience <sup><4893></sup> also

bearing witness <sup><4828></sup>, and <sup><2532></sup> [their] thoughts <sup><3053></sup> the mean  
while accusing <sup><2723></sup> or <sup><2228></sup> else <sup><2532></sup> excusing <sup><626></sup> one another  
<sup><3342></sup> <sup><240></sup>;) )

2:16 In <sup><1722></sup> the day <sup><2250></sup> when <sup><3753></sup> God <sup><2316></sup> shall judge <sup><2919></sup> the  
secrets <sup><2927></sup> of men <sup><444></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> according  
<sup><2596></sup> to my <sup><3450></sup> gospel <sup><2098></sup> .

2:17 Behold <sup><2396></sup>, thou <sup><4771></sup> art called <sup><2028></sup> a Jew <sup><2453></sup>, and <sup><2532></sup>  
retest <sup><1879></sup> in the law <sup><3551></sup>, and <sup><2532></sup> makest thy boast <sup><2744></sup> of  
<sup><1722></sup> God <sup><2316></sup> ,

2:18 And <sup><2532></sup> knowest <sup><1097></sup> [his] will <sup><2307></sup>, and <sup><2532></sup> approvest <sup><1381></sup>  
the things that are more excellent <sup><1308></sup>, being instructed <sup><2727></sup> out  
of <sup><1537></sup> the law <sup><3551></sup>;

2:19 And <sup><5037></sup> art confident <sup><3982></sup> that thou thyself <sup><4572></sup> art <sup><1511></sup> a  
guide <sup><3595></sup> of the blind <sup><5185></sup>, a light <sup><5457></sup> of them which are in  
<sup><1722></sup> darkness <sup><4655></sup> ,

2:20 An instructor <sup><3810></sup> of the foolish <sup><878></sup>, a teacher <sup><1320></sup> of babes  
<sup><3516></sup>, which hast <sup><2192></sup> the form <sup><3446></sup> of knowledge <sup><1108></sup> and <sup><2532></sup>  
of the truth <sup><225></sup> in <sup><1722></sup> the law <sup><3551></sup> .

2:21 Thou therefore <sup><3767></sup> which <sup><3588></sup> teachest <sup><1321></sup> another <sup><2087></sup>,  
teachest thou <sup><1321></sup> not <sup><3756></sup> thyself <sup><4572></sup>? thou that preacheest <sup><2784></sup>  
a man should <sup><2813></sup> not <sup><3361></sup> steal <sup><2813></sup>, dost thou steal <sup><2813></sup>?

2:22 Thou that sayest <sup><3004></sup> a man should <sup><3431></sup> not <sup><3361></sup> commit  
adultery <sup><3431></sup>, dost thou commit adultery <sup><3431></sup>? thou that abhorrest  
<sup><948></sup> idols <sup><1497></sup>, dost thou commit sacrilege <sup><2416></sup>?

2:23 Thou <sup><3739></sup> that makest thy boast <sup><2744></sup> of <sup><1722></sup> the law <sup><3551></sup>,  
through <sup><1223></sup> breaking <sup><3847></sup> the law <sup><3551></sup> dishonourest thou <sup><818></sup>  
God <sup><2316></sup>?

2:24 For <sup><1063></sup> the name <sup><3686></sup> of God <sup><2316></sup> is blasphemed <sup><987></sup> among  
<sup><1722></sup> the Gentiles <sup><1484></sup> through <sup><1223></sup> you <sup><5209></sup>, as <sup><2531></sup> it is  
written <sup><1125></sup> .

2:25 For <sup><1063></sup> circumcision <sup><4061></sup> verily <sup><3303></sup> profiteth <sup><5623></sup>, if <sup><1437></sup>  
thou keep <sup><4238></sup> the law <sup><3551></sup>; but <sup><1161></sup> if <sup><1437></sup> thou be <sup><5600></sup> a  
breaker <sup><3848></sup> of the law <sup><3551></sup>, thy <sup><4675></sup> circumcision <sup><4061></sup> is made  
<sup><1096></sup> uncircumcision <sup><203></sup> .

- 2:26 Therefore <sup><3767></sup> if <sup><1437></sup> the uncircumcision <sup><203></sup> keep <sup><5442></sup> the righteousness <sup><1345></sup> of the law <sup><3551></sup>, shall <sup><3049></sup> not <sup><3780></sup> his <sup><846></sup> uncircumcision <sup><203></sup> be counted <sup><3049></sup> for <sup><1519></sup> circumcision <sup><4061></sup>?
- 2:27 And <sup><2532></sup> shall not <sup><2919></sup> uncircumcision <sup><203></sup> which is by <sup><1537></sup> nature <sup><5449></sup>, if it fulfil <sup><5055></sup> the law <sup><3551></sup>, judge <sup><2919></sup> thee <sup><4571></sup>, who by <sup><1223></sup> the letter <sup><1121></sup> and <sup><2532></sup> circumcision <sup><4061></sup> dost transgress <sup><3848></sup> the law <sup><3551></sup>?
- 2:28 For <sup><1063></sup> he is <sup><2076></sup> not <sup><3756></sup> a Jew <sup><2453></sup>, which is one outwardly <sup><1722></sup> <sup><5318></sup>; neither <sup><3761></sup> [is that] circumcision <sup><4061></sup>, which is outward <sup><1722></sup> <sup><5318></sup> in <sup><1722></sup> the flesh <sup><4561></sup>:
- 2:29 But <sup><235></sup> he [is] a Jew <sup><2453></sup>, which is one inwardly <sup><1722></sup> <sup><2927></sup>; and <sup><2532></sup> circumcision <sup><4061></sup> [is that] of the heart <sup><2588></sup>, in <sup><1722></sup> the spirit <sup><4151></sup>, [and] not <sup><3756></sup> in the letter <sup><1121></sup>; whose <sup><3739></sup> praise <sup><1868></sup> [is] not <sup><3756></sup> of <sup><1537></sup> men <sup><444></sup>, but <sup><235></sup> of <sup><1537></sup> God <sup><2316></sup>.

### CHAPTER 3 — [Click here for Rom 3 w/o Strong's Numbers](#)

- 3:1 What <sup><5101></sup> advantage <sup><4053></sup> then <sup><3767></sup> hath the Jew <sup><2453></sup>? or <sup><2228></sup> what <sup><5101></sup> profit <sup><5622></sup> [is there] of circumcision <sup><4061></sup>?
- 3:2 Much <sup><4183></sup> every <sup><2596></sup> <sup><3956></sup> way <sup><5158></sup>: chiefly <sup><4412></sup>, because <sup><3303></sup> <sup><1063></sup> that <sup><3754></sup> unto them were committed <sup><4100></sup> the oracles <sup><3051></sup> of God <sup><2316></sup>.
- 3:3 For <sup><1063></sup> what <sup><5101></sup> if <sup><1487></sup> some <sup><5100></sup> did not believe <sup><569></sup>? <sup><3361></sup> shall <sup><2673></sup> their <sup><846></sup> unbelief <sup><570></sup> make <sup><2673></sup> the faith <sup><4102></sup> of God <sup><2316></sup> without effect <sup><2673></sup>?
- 3:4 God forbid <sup><3361></sup> <sup><1096></sup>: yea <sup><1161></sup>, let <sup><1096></sup> God <sup><2316></sup> be <sup><1096></sup> true <sup><227></sup>, but <sup><1161></sup> every <sup><3956></sup> man <sup><444></sup> a liar <sup><5583></sup>; as <sup><2531></sup> it is written <sup><1125></sup>, That <sup><3704></sup> thou mightest <sup><302></sup> be justified <sup><1344></sup> in <sup><1722></sup> thy <sup><4675></sup> sayings <sup><3056></sup>, and <sup><2532></sup> mightest overcome <sup><3528></sup> when <sup><1722></sup> thou <sup><4571></sup> art judged <sup><2919></sup>.
- 3:5 But <sup><1161></sup> if <sup><1487></sup> our <sup><2257></sup> unrighteousness <sup><93></sup> commend <sup><4921></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup>, what <sup><5101></sup> shall we say <sup><2046></sup>? <sup><3361></sup> [Is] God <sup><2316></sup> unrighteous <sup><94></sup> who taketh <sup><2018></sup> vengeance <sup><3709></sup>? (I speak <sup><3004></sup> as <sup><2596></sup> a man <sup><444></sup>)
- 3:6 God forbid <sup><3361></sup> <sup><1096></sup>: for then <sup><1893></sup> how <sup><4459></sup> shall <sup><2919></sup> God <sup><2316></sup> judge <sup><2919></sup> the world <sup><2889></sup>?



- 3:7 For <sup><1063></sup> if <sup><1487></sup> the truth <sup><225></sup> of God <sup><2316></sup> hath more abounded <sup><4052></sup> through <sup><1722></sup> my <sup><1699></sup> lie <sup><5582></sup> unto <sup><1519></sup> his <sup><846></sup> glory <sup><1391></sup>; why <sup><5101></sup> yet <sup><2089></sup> am <sup><2919></sup> I also <sup><2504></sup> judged <sup><2919></sup> as <sup><5613></sup> a sinner <sup><268></sup>?
- 3:8 And <sup><2532></sup> not <sup><3361></sup> [rather], (as <sup><2531></sup> we be slanderously reported <sup><987></sup>, and <sup><2532></sup> as <sup><2531></sup> some <sup><5100></sup> affirm <sup><5346></sup> that we <sup><2248></sup> say <sup><3004></sup>), <sup><3754></sup> Let us do <sup><4160></sup> evil <sup><2556></sup>, that <sup><2443></sup> good <sup><18></sup> may come <sup><2064></sup>? whose <sup><3739></sup> damnation <sup><2917></sup> is <sup><2076></sup> just <sup><1738></sup>.
- 3:9 What <sup><5101></sup> then <sup><3767></sup>? are we better <sup><4284></sup> [than they]? No <sup><3756></sup>, in no wise <sup><3843></sup>; for <sup><1063></sup> we have before proved <sup><4256></sup> both <sup><5037></sup> Jews <sup><2453></sup> and <sup><2532></sup> Gentiles <sup><1672></sup>, that they are <sup><1511></sup> all <sup><3956></sup> under <sup><5259></sup> sin <sup><266></sup>;
- 3:10 As <sup><2531></sup> it is written <sup><1125></sup>, <sup><3754></sup> There is <sup><2076></sup> none <sup><3756></sup> righteous <sup><1342></sup>, no, not <sup><3761></sup> one <sup><1520></sup>;
- 3:11 There is <sup><2076></sup> none <sup><3756></sup> that understandeth <sup><4920></sup>, there is <sup><2076></sup> none <sup><3756></sup> that seeketh after <sup><1567></sup> God <sup><2316></sup>.
- 3:12 They are <sup><1578></sup> all <sup><3956></sup> gone out of the way <sup><1578></sup>, they are <sup><889></sup> together <sup><260></sup> become unprofitable <sup><889></sup>; there is <sup><2076></sup> none <sup><3756></sup> that doeth <sup><4160></sup> good <sup><5544></sup>, no, not <sup><3756></sup> one <sup><2076></sup> <sup><2193></sup> <sup><1520></sup>.
- 3:13 Their <sup><846></sup> throat <sup><2995></sup> [is] an open <sup><455></sup> sepulchre <sup><5028></sup>; with their <sup><846></sup> tongues <sup><1100></sup> they have used deceit <sup><1387></sup>; the poison <sup><2447></sup> of asps <sup><785></sup> [is] under <sup><5259></sup> their <sup><846></sup> lips <sup><5491></sup>;
- 3:14 Whose <sup><3739></sup> mouth <sup><4750></sup> [is] full <sup><1073></sup> of cursing <sup><685></sup> and <sup><2532></sup> bitterness <sup><4088></sup>;
- 3:15 Their <sup><846></sup> feet <sup><4228></sup> [are] swift <sup><3691></sup> to shed <sup><1632></sup> blood <sup><129></sup>;
- 3:16 Destruction <sup><4938></sup> and <sup><2532></sup> misery <sup><5004></sup> [are] in <sup><1722></sup> their <sup><846></sup> ways <sup><3598></sup>;
- 3:17 And <sup><2532></sup> the way <sup><3598></sup> of peace <sup><1515></sup> have <sup><1097></sup> they not <sup><3756></sup> known <sup><1097></sup>;
- 3:18 There is <sup><2076></sup> no <sup><3756></sup> fear <sup><5401></sup> of God <sup><2316></sup> before <sup><561></sup> their <sup><846></sup> eyes <sup><3788></sup>.
- 3:19 Now <sup><1161></sup> we know <sup><1492></sup> that <sup><3754></sup> what things soever <sup><3745></sup> the law <sup><3551></sup> saith <sup><3004></sup>, it saith <sup><2980></sup> to them who are under <sup><1722></sup> the law <sup><3551></sup>; that <sup><2443></sup> every <sup><3956></sup> mouth <sup><4750></sup> may be stopped <sup><5420></sup>,

and <sup><2532></sup> all <sup><3956></sup> the world <sup><2889></sup> may become <sup><1096></sup> guilty <sup><5267></sup> before God <sup><2316></sup> .

3:20 Therefore <sup><1360></sup> by <sup><1537></sup> the deeds <sup><2041></sup> of the law <sup><3551></sup> there shall <sup><1344></sup> no <sup><3956></sup> <sup><3756></sup> flesh <sup><4561></sup> be justified <sup><1344></sup> in his <sup><846></sup> sight <sup><1799></sup> : for <sup><1063></sup> by <sup><1223></sup> the law <sup><3551></sup> [is] the knowledge <sup><1922></sup> of sin <sup><266></sup> .

3:21 But <sup><1161></sup> now <sup><3570></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup> without <sup><5565></sup> the law <sup><3551></sup> is manifested <sup><5319></sup> , being witnessed <sup><3140></sup> by <sup><5259></sup> the law <sup><3551></sup> and <sup><2532></sup> the prophets <sup><4396></sup> ;

3:22 Even <sup><1161></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup> [which is] by <sup><1223></sup> faith <sup><4102></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> unto <sup><1519></sup> all <sup><3956></sup> and <sup><2532></sup> upon <sup><1909></sup> all <sup><3956></sup> them that believe <sup><4100></sup> : for <sup><1063></sup> there is <sup><2076></sup> no <sup><3756></sup> difference <sup><1293></sup> ;

3:23 For <sup><1063></sup> all <sup><3956></sup> have sinned <sup><264></sup> , and <sup><2532></sup> come short <sup><5302></sup> of the glory <sup><1391></sup> of God <sup><2316></sup> ;

3:24 Being justified <sup><1344></sup> freely <sup><1432></sup> by his <sup><846></sup> grace <sup><5485></sup> through <sup><1223></sup> the redemption <sup><629></sup> that is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> :

3:25 Whom <sup><3739></sup> God <sup><2316></sup> hath set forth <sup><4388></sup> [to be] a propitiation <sup><2435></sup> through <sup><1223></sup> faith <sup><4102></sup> in <sup><1722></sup> his <sup><846></sup> blood <sup><129></sup> , to <sup><1519></sup> declare <sup><1732></sup> his <sup><846></sup> righteousness <sup><1343></sup> for <sup><1223></sup> the remission <sup><3929></sup> of sins <sup><265></sup> that are past <sup><4266></sup> , through <sup><1722></sup> the forbearance <sup><463></sup> of God <sup><2316></sup> ;

3:26 To <sup><4314></sup> declare <sup><1732></sup> , [I say], at <sup><1722></sup> this <sup><3568></sup> time <sup><2540></sup> his <sup><846></sup> righteousness <sup><1343></sup> : that <sup><1519></sup> he might be <sup><1511></sup> just <sup><1342></sup> , and <sup><2532></sup> the justifier <sup><1344></sup> of him <sup><846></sup> which believeth <sup><4102></sup> in <sup><1537></sup> Jesus <sup><2424></sup> .

3:27 Where <sup><4226></sup> [is] boasting <sup><2746></sup> then <sup><3767></sup> ? It is excluded <sup><1576></sup> . By <sup><1223></sup> what <sup><4169></sup> law <sup><3551></sup> ? of works <sup><2041></sup> ? Nay <sup><3780></sup> : but <sup><235></sup> by <sup><1223></sup> the law <sup><3551></sup> of faith <sup><4102></sup> .

3:28 Therefore <sup><3767></sup> we conclude <sup><3049></sup> that a man <sup><444></sup> is justified <sup><1344></sup> by faith <sup><4102></sup> without <sup><5565></sup> the deeds <sup><2041></sup> of the law <sup><3551></sup> .

3:29 [Is he] <sup><2228></sup> the God <sup><2316></sup> of the Jews <sup><2453></sup> only <sup><3440></sup> ? [is he] not <sup><3780></sup> also <sup><1161></sup> <sup><2532></sup> of the Gentiles <sup><1484></sup> ? Yes <sup><3483></sup> , of the Gentiles <sup><1484></sup> also <sup><2532></sup> :

- 3:30 Seeing <sup><1897></sup> [it is] one <sup><1520></sup> God <sup><2316></sup>, which <sup><3739></sup> shall justify <sup><1344></sup> the circumcision <sup><4061></sup> by <sup><1537></sup> faith <sup><4102></sup>, and <sup><2532></sup> uncircumcision <sup><203></sup> through <sup><1223></sup> faith <sup><4102></sup>.
- 3:31 Do we <sup><2673></sup> then <sup><3767></sup> make void <sup><2673></sup> the law <sup><3551></sup> through <sup><1223></sup> faith <sup><4102></sup>? God forbid <sup><3361></sup> <sup><1096></sup>: yea <sup><235></sup>, we establish <sup><2476></sup> the law <sup><3551></sup>.

#### CHAPTER 4 — [Click here for Rom 4 w/o Strong's Numbers](#)

- 4:1 What <sup><5101></sup> shall we say <sup><2046></sup> then <sup><3767></sup> that Abraham <sup><11></sup> our <sup><2257></sup> father <sup><3962></sup>, as pertaining <sup><2596></sup> to the flesh <sup><4561></sup>, hath found <sup><2147></sup>?
- 4:2 For <sup><1063></sup> if <sup><1487></sup> Abraham <sup><11></sup> were justified <sup><1344></sup> by <sup><1537></sup> works <sup><2041></sup>, he hath <sup><2192></sup> [whereof] to glory <sup><2745></sup>; but <sup><235></sup> not <sup><3756></sup> before <sup><4314></sup> God <sup><2316></sup>.
- 4:3 For <sup><1063></sup> what <sup><5101></sup> saith <sup><3004></sup> the scripture <sup><1124></sup>? <sup><1161></sup> Abraham <sup><11></sup> believed <sup><4100></sup> God <sup><2316></sup>, and <sup><2532></sup> it was counted <sup><3049></sup> unto him <sup><846></sup> for <sup><1519></sup> righteousness <sup><1343></sup>.
- 4:4 Now <sup><1161></sup> to him that worketh <sup><2038></sup> is <sup><3049></sup> the reward <sup><3408></sup> not <sup><3756></sup> reckoned <sup><3049></sup> of <sup><2596></sup> grace <sup><5485></sup>, but <sup><235></sup> of <sup><2596></sup> debt <sup><3783></sup>.
- 4:5 But <sup><1161></sup> to him that worketh <sup><2038></sup> not <sup><3361></sup>, but <sup><1161></sup> believeth <sup><4100></sup> on <sup><1909></sup> him that justifieth <sup><1344></sup> the ungodly <sup><765></sup>, his <sup><846></sup> faith <sup><4102></sup> is counted <sup><3049></sup> for <sup><1519></sup> righteousness <sup><1343></sup>.
- 4:6 Even as <sup><2509></sup> David <sup><1138></sup> also <sup><2532></sup> describeth <sup><3004></sup> the blessedness <sup><3108></sup> of the man <sup><444></sup>, unto whom <sup><3739></sup> God <sup><2316></sup> imputeth <sup><3049></sup> righteousness <sup><1343></sup> without <sup><5565></sup> works <sup><2041></sup>,
- 4:7 [Saying], Blessed <sup><3107></sup> [are] they whose <sup><3739></sup> iniquities <sup><458></sup> are forgiven <sup><863></sup>, and <sup><2532></sup> whose <sup><3739></sup> sins <sup><266></sup> are covered <sup><1943></sup>.
- 4:8 Blessed <sup><3107></sup> [is] the man <sup><435></sup> to whom <sup><3739></sup> the Lord <sup><2962></sup> will <sup><3049></sup> not <sup><3364></sup> impute <sup><3049></sup> sin <sup><266></sup>.
- 4:9 [Cometh] this <sup><3778></sup> blessedness <sup><3108></sup> then <sup><3767></sup> upon <sup><1909></sup> the circumcision <sup><4061></sup> [only], or <sup><2228></sup> upon <sup><1909></sup> the uncircumcision <sup><203></sup> also <sup><2532></sup>? for <sup><1063></sup> we say <sup><3004></sup> that <sup><3754></sup> faith <sup><4102></sup> was reckoned <sup><3049></sup> to Abraham <sup><11></sup> for <sup><1519></sup> righteousness <sup><1343></sup>.
- 4:10 How <sup><4459></sup> was it <sup><3049></sup> then <sup><3767></sup> reckoned <sup><3049></sup>? when he was <sup><5607></sup> in <sup><1722></sup> circumcision <sup><4061></sup>, or <sup><2228></sup> in <sup><1722></sup> uncircumcision

<203>? Not <3756> in <1722> circumcision <4061>, but <235> in <1722> uncircumcision <203>.

4:11 And <2532> he received <2983> the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> [he had yet] being <1722> uncircumcised <203>: that <1519> he <846> might be <1511> the father <3962> of all <3956> them that believe <4100>, though <1223> they be not circumcised <203>; that <1519> righteousness <1343> might be imputed <3049> unto them <846> also <2532>:

4:12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <235> who also <2532> walk <4748> in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <11>, which [he had] being <1722> [yet] uncircumcised <203>.

4:13 For <1063> the promise <1860>, that he should be <1511> the <846> heir <2818> of the world <2889>, [was] not <3756> to Abraham <11>, or <2228> to his <846> seed <4690>, through <1223> the law <3551>, but <235> through <1223> the righteousness <1343> of faith <4102>.

4:14 For <1063> if <1487> they which are of <1537> the law <3551> [be] heirs <2818>, faith <4102> is made void <2758>, and <2532> the promise <1860> made of none effect <2673>:

4:15 Because <1063> the law <3551> worketh <2716> wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076>, [there is] no <3761> transgression <3847>.

4:16 Therefore <1223> <5124> [it is] of <1537> faith <4102>, that <2443> [it might be] by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> sure <949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <235> to that also <2532> which is of <1537> the faith <4102> of Abraham <11>; who <3739> is <2076> the father <3962> of us <2257> all <3956> ,

4:17 (As <2531> it is written <1125>, <3754> I have made <5087> thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100>, [even] God <2316>, who quickeneth <2227> the dead <3498>, and <2532> calleth <2564> those things which be <5607> not <3361> as though <5613> they were <5607> .

4:18 Who <3739> against <3844> hope <1680> believed <4100> in <1909> hope <1680>, that <1519> he <846> might become <1096> the father <3962> of

many <sup><4183></sup> nations <sup><1484></sup>, according <sup><2596></sup> to that which was spoken <sup><2046></sup>, So <sup><3779></sup> shall <sup><2071></sup> thy <sup><4675></sup> seed <sup><4690></sup> be <sup><2071></sup>.

4:19 And <sup><2532></sup> being not <sup><3361></sup> weak <sup><770></sup> in faith <sup><4102></sup>, he considered <sup><2657></sup> not <sup><3756></sup> his own <sup><1438></sup> body <sup><4983></sup> now <sup><2235></sup> dead <sup><3499></sup>, when he was <sup><5225></sup> about <sup><4225></sup> an hundred years old <sup><1541></sup>, neither yet <sup><2532></sup> the deadness <sup><3500></sup> of Sara's <sup><4564></sup> womb <sup><3388></sup>:

4:20 <sup><1161></sup> He staggered <sup><1252></sup> not <sup><3756></sup> at <sup><1519></sup> the promise <sup><1860></sup> of God <sup><2316></sup> through unbelief <sup><570></sup>; but <sup><235></sup> was strong <sup><1743></sup> in faith <sup><4102></sup>, giving <sup><1325></sup> glory <sup><1391></sup> to God <sup><2316></sup>;

4:21 And <sup><2532></sup> being fully persuaded <sup><4135></sup> that <sup><3754></sup>, what <sup><3739></sup> he had promised <sup><1861></sup>, he was <sup><2076></sup> able <sup><1415></sup> also <sup><2532></sup> to perform <sup><4160></sup>.

4:22 And <sup><2532></sup> therefore <sup><1352></sup> it was imputed <sup><3049></sup> to him <sup><846></sup> for <sup><1519></sup> righteousness <sup><1343></sup>.

4:23 Now <sup><1161></sup> it was <sup><1125></sup> not <sup><3756></sup> written <sup><1125></sup> for his sake <sup><1223></sup> <sup><846></sup> alone <sup><3440></sup>, that <sup><3754></sup> it was imputed <sup><3049></sup> to him <sup><846></sup>;

4:24 But <sup><235></sup> for <sup><1223></sup> us <sup><2248></sup> also <sup><2532></sup>, to whom <sup><3739></sup> it shall be <sup><3195></sup> imputed <sup><3049></sup>, if we believe <sup><4100></sup> on <sup><1909></sup> him that raised up <sup><1453></sup> Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup> from <sup><1537></sup> the dead <sup><3498></sup>;

4:25 Who <sup><3739></sup> was delivered <sup><3860></sup> for <sup><1223></sup> our <sup><2257></sup> offences <sup><3900></sup>, and <sup><2532></sup> was raised again <sup><1453></sup> for <sup><1223></sup> our <sup><2257></sup> justification <sup><1347></sup>.

## CHAPTER 5 — [Click here for Rom 5 w/o Strong's Numbers](#)

5:1 Therefore <sup><3767></sup> being justified <sup><1344></sup> by <sup><1537></sup> faith <sup><4102></sup>, we have <sup><2192></sup> peace <sup><1515></sup> with <sup><4314></sup> God <sup><2316></sup> through <sup><1223></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>:

5:2 By <sup><1223></sup> whom <sup><3739></sup> also <sup><2532></sup> we have <sup><2192></sup> access <sup><4318></sup> by faith <sup><4102></sup> into <sup><1519></sup> this <sup><5026></sup> grace <sup><5485></sup> wherein <sup><1722></sup> <sup><3739></sup> we stand <sup><2476></sup>, and <sup><2532></sup> rejoice <sup><2744></sup> in <sup><1909></sup> hope <sup><1680></sup> of the glory <sup><1391></sup> of God <sup><2316></sup>.

5:3 And <sup><1161></sup> not <sup><3756></sup> only <sup><3440></sup> [so], but <sup><235></sup> we glory <sup><2744></sup> in <sup><1722></sup> tribulations <sup><2347></sup> also <sup><2532></sup>: knowing <sup><1492></sup> that <sup><3754></sup> tribulation <sup><2347></sup> worketh <sup><2716></sup> patience <sup><5281></sup>;

5:4 And <sup><1161></sup> patience <sup><5281></sup>, experience <sup><1382></sup>; and <sup><1161></sup> experience <sup><1382></sup>, hope <sup><1680></sup>:

- 5:5 And <sup><1161></sup> hope <sup><1680></sup> maketh <sup><2617></sup> not <sup><3756></sup> ashamed <sup><2617></sup>; because <sup><3754></sup> the love <sup><26></sup> of God <sup><2316></sup> is shed abroad <sup><1632></sup> in <sup><1722></sup> our <sup><2257></sup> hearts <sup><2588></sup> by <sup><1223></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> which <sup><3588></sup> is given <sup><1325></sup> unto us <sup><2254></sup>.
- 5:6 For <sup><1063></sup> when we <sup><2257></sup> were <sup><5607></sup> yet <sup><2089></sup> without strength <sup><772></sup>, in due <sup><2596></sup> time <sup><2540></sup> Christ <sup><5547></sup> died <sup><599></sup> for <sup><5228></sup> the ungodly <sup><765></sup>.
- 5:7 For <sup><1063></sup> scarcely <sup><3433></sup> for <sup><5228></sup> a righteous man <sup><1342></sup> will <sup><599></sup> one <sup><5100></sup> die <sup><599></sup>; yet <sup><1063></sup> peradventure <sup><5029></sup> for <sup><5228></sup> a good man <sup><18></sup> some <sup><5100></sup> would <sup><5111></sup> even <sup><2532></sup> dare <sup><5111></sup> to die <sup><599></sup>.
- 5:8 But <sup><1161></sup> God <sup><2316></sup> commendeth <sup><4921></sup> his <sup><1438></sup> love <sup><26></sup> toward <sup><1519></sup> us <sup><2248></sup>, in that <sup><3754></sup>, while we <sup><2257></sup> were <sup><5607></sup> yet <sup><2089></sup> sinners <sup><268></sup>, Christ <sup><5547></sup> died <sup><599></sup> for <sup><5228></sup> us <sup><2257></sup>.
- 5:9 Much <sup><4183></sup> more <sup><3123></sup> than <sup><3767></sup>, being <sup><1344></sup> now <sup><3568></sup> justified <sup><1344></sup> by <sup><1722></sup> his <sup><846></sup> blood <sup><129></sup>, we shall be saved <sup><4982></sup> from <sup><575></sup> wrath <sup><3709></sup> through <sup><1223></sup> him <sup><846></sup>.
- 5:10 For <sup><1063></sup> if <sup><1487></sup>, when we were <sup><5607></sup> enemies <sup><2190></sup>, we were reconciled <sup><2644></sup> to God <sup><2316></sup> by <sup><1223></sup> the death <sup><2288></sup> of his <sup><846></sup> Son <sup><5207></sup>, much <sup><4183></sup> more <sup><3123></sup>, being reconciled <sup><2644></sup>, we shall be saved <sup><4982></sup> by <sup><1722></sup> his <sup><846></sup> life <sup><2222></sup>.
- 5:11 And <sup><1161></sup> not <sup><3756></sup> only <sup><3440></sup> [so], but <sup><235></sup> we also <sup><2532></sup> joy <sup><2744></sup> in <sup><1722></sup> God <sup><2316></sup> through <sup><1223></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, by <sup><1223></sup> whom <sup><3739></sup> we have <sup><2983></sup> now <sup><3568></sup> received <sup><2983></sup> the atonement <sup><2643></sup>.
- 5:12 Wherefore <sup><1223></sup> <sup><5124></sup>, as <sup><5618></sup> by <sup><1223></sup> one <sup><1520></sup> man <sup><444></sup> sin <sup><266></sup> entered <sup><1525></sup> into <sup><1519></sup> the world <sup><2889></sup>, and <sup><2532></sup> death <sup><2288></sup> by <sup><1223></sup> sin <sup><266></sup>; and <sup><2532></sup> so <sup><3779></sup> death <sup><2288></sup> passed <sup><1330></sup> upon <sup><1519></sup> all <sup><3956></sup> men <sup><444></sup>, for <sup><1909></sup> that <sup><3739></sup> all <sup><3956></sup> have sinned <sup><264></sup>.
- 5:13 (For <sup><1063></sup> until <sup><891></sup> the law <sup><3551></sup> sin <sup><266></sup> was <sup><2258></sup> in <sup><1722></sup> the world <sup><2889></sup>; but <sup><1161></sup> sin <sup><266></sup> is <sup><1677></sup> not <sup><3756></sup> imputed <sup><1677></sup> when there is <sup><5607></sup> no <sup><3361></sup> law <sup><3551></sup>).
- 5:14 Nevertheless <sup><235></sup> death <sup><2288></sup> reigned <sup><936></sup> from <sup><575></sup> Adam <sup><76></sup> to <sup><3360></sup> Moses <sup><3475></sup>, even <sup><2532></sup> over <sup><1909></sup> them that had <sup><264></sup> not <sup><3361></sup> sinned <sup><264></sup> after <sup><1909></sup> the similitude <sup><3667></sup> of Adam's <sup><76></sup>

transgression <sup><3847></sup>, who <sup><3739></sup> is <sup><2076></sup> the figure <sup><5179></sup> of him that was to come <sup><3195></sup>.

5:15 But <sup><235></sup> not <sup><3756></sup> as <sup><5613></sup> the offence <sup><3900></sup>, so <sup><3779></sup> also <sup><2532></sup> [is] the free gift <sup><5486></sup>. For <sup><1063></sup> if <sup><1487></sup> through the offence <sup><3900></sup> of one <sup><1520></sup> many <sup><4183></sup> be dead <sup><599></sup>, much <sup><4183></sup> more <sup><3123></sup> the grace <sup><5485></sup> of God <sup><2316></sup>, and <sup><2532></sup> the gift <sup><1431></sup> by <sup><1722></sup> grace <sup><5485></sup>, [which is <sup><3588></sup>] by one <sup><1520></sup> man <sup><444></sup>, Jesus <sup><2424></sup> Christ <sup><5547></sup>, hath abounded <sup><4052></sup> unto <sup><1519></sup> many <sup><4183></sup>.

5:16 And <sup><2532></sup> not <sup><3756></sup> as <sup><5613></sup> [it was] by <sup><1223></sup> one <sup><1520></sup> that sinned <sup><264></sup>, [so is] the gift <sup><1434></sup>: for <sup><1063></sup> <sup><3303></sup> the judgment <sup><2917></sup> [was] by <sup><1537></sup> one <sup><1520></sup> to <sup><1519></sup> condemnation <sup><2631></sup>, but <sup><1161></sup> the free gift <sup><5486></sup> [is] of <sup><1537></sup> many <sup><4183></sup> offences <sup><3900></sup> unto <sup><1519></sup> justification <sup><1345></sup>.

5:17 For <sup><1063></sup> if <sup><1487></sup> by one man's <sup><1520></sup> offence <sup><3900></sup> death <sup><2288></sup> reigned <sup><936></sup> by <sup><1223></sup> one <sup><1520></sup>; much <sup><4183></sup> more <sup><3123></sup> they which receive <sup><2983></sup> abundance <sup><4050></sup> of grace <sup><5485></sup> and <sup><2532></sup> of the gift <sup><1431></sup> of righteousness <sup><1343></sup> shall reign <sup><936></sup> in <sup><1722></sup> life <sup><2222></sup> by <sup><1223></sup> one <sup><1520></sup>, Jesus <sup><2424></sup> Christ <sup><5547></sup>.)

5:18 Therefore <sup><686></sup> <sup><3767></sup> as <sup><5613></sup> by <sup><1223></sup> the offence <sup><3900></sup> of one <sup><1520></sup> [judgment came] upon <sup><1519></sup> all <sup><3956></sup> men <sup><444></sup> to <sup><1519></sup> condemnation <sup><2631></sup>; even <sup><2532></sup> so <sup><3779></sup> by <sup><1223></sup> the righteousness <sup><1345></sup> of one <sup><1520></sup> [the free gift came] upon <sup><1519></sup> all <sup><3956></sup> men <sup><444></sup> unto <sup><1519></sup> justification <sup><1347></sup> of life <sup><2222></sup>.

5:19 For <sup><1063></sup> as <sup><5618></sup> by <sup><1223></sup> one <sup><1520></sup> man's <sup><444></sup> disobedience <sup><3876></sup> many <sup><4183></sup> were made <sup><2525></sup> sinners <sup><268></sup>, so <sup><3779></sup> <sup><2532></sup> by <sup><1223></sup> the obedience <sup><5218></sup> of one <sup><1520></sup> shall <sup><2525></sup> many <sup><4183></sup> be made <sup><2525></sup> righteous <sup><1342></sup>.

5:20 Moreover <sup><1161></sup> the law <sup><3551></sup> entered <sup><3922></sup>, that <sup><2443></sup> the offence <sup><3900></sup> might abound <sup><4121></sup>. But <sup><1161></sup> where <sup><3757></sup> sin <sup><266></sup> abounded <sup><4121></sup>, grace <sup><5485></sup> did much more abound <sup><5248></sup>:

5:21 That <sup><2443></sup> as <sup><5618></sup> sin <sup><266></sup> hath reigned <sup><936></sup> unto <sup><1722></sup> death <sup><2288></sup>, even <sup><2532></sup> so <sup><3779></sup> might <sup><936></sup> grace <sup><5485></sup> reign <sup><936></sup> through <sup><1223></sup> righteousness <sup><1343></sup> unto <sup><1519></sup> eternal <sup><166></sup> life <sup><2222></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>.

## CHAPTER 6 — [Click here for Rom 6 w/o Strong's Numbers](#)

- 6:1 What <sup><5101></sup> shall we say <sup><2046></sup> then <sup><3767></sup>? Shall we continue <sup><1961></sup> in sin <sup><266></sup>, that <sup><2443></sup> grace <sup><5485></sup> may abound <sup><4121></sup>?
- 6:2 God forbid <sup><3361></sup> <sup><1096></sup>. How <sup><4459></sup> shall we, that <sup><3748></sup> are dead <sup><599></sup> to sin <sup><266></sup>, live <sup><2198></sup> any longer <sup><2089></sup> therein <sup><1722></sup> <sup><846></sup>?
- 6:3 <sup><2228></sup> Know ye not <sup><50></sup>, that so <sup><3754></sup> many of us <sup><3745></sup> as were baptized <sup><907></sup> into <sup><1519></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> were baptized <sup><907></sup> into <sup><1519></sup> his <sup><846></sup> death <sup><2288></sup>?
- 6:4 Therefore <sup><3767></sup> we are buried with <sup><4916></sup> him <sup><846></sup> by <sup><1223></sup> baptism <sup><908></sup> into <sup><1519></sup> death <sup><2288></sup>: that <sup><2443></sup> like as <sup><5618></sup> Christ <sup><5547></sup> was raised up <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup> by <sup><1223></sup> the glory <sup><1391></sup> of the Father <sup><3962></sup>, even so <sup><3779></sup> we <sup><2249></sup> also <sup><2532></sup> should walk <sup><4043></sup> in <sup><1722></sup> newness <sup><2538></sup> of life <sup><2222></sup>.
- 6:5 For <sup><1063></sup> if <sup><1487></sup> we have been <sup><1096></sup> planted together <sup><4854></sup> in the likeness <sup><3667></sup> of his <sup><846></sup> death <sup><2288></sup>, we shall be <sup><2071></sup> also <sup><235></sup> <sup><2532></sup> [in the likeness] of [his] resurrection <sup><386></sup>:
- 6:6 Knowing <sup><1097></sup> this <sup><5124></sup>, that <sup><3754></sup> our <sup><2257></sup> old <sup><3820></sup> man <sup><444></sup> is crucified with <sup><4957></sup> [him], that <sup><2443></sup> the body <sup><4983></sup> of sin <sup><266></sup> might be destroyed <sup><2673></sup>, that henceforth <sup><3371></sup> we <sup><2248></sup> should <sup><1398></sup> not <sup><3371></sup> serve <sup><1398></sup> sin <sup><266></sup>.
- 6:7 For <sup><1063></sup> he that is dead <sup><599></sup> is freed <sup><1344></sup> from <sup><575></sup> sin <sup><266></sup>.
- 6:8 Now <sup><1161></sup> if <sup><1487></sup> we be dead <sup><599></sup> with <sup><4862></sup> Christ <sup><5547></sup>, we believe <sup><4100></sup> that <sup><3754></sup> we shall <sup><4800></sup> also <sup><2532></sup> live <sup><4800></sup> with him <sup><846></sup>:
- 6:9 Knowing <sup><1492></sup> that <sup><3754></sup> Christ <sup><5547></sup> being raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup> dieth <sup><599></sup> no more <sup><3765></sup>; death <sup><2288></sup> hath <sup><2961></sup> no more <sup><3765></sup> dominion over <sup><2961></sup> him <sup><846></sup>.
- 6:10 For <sup><3739></sup> <sup><1063></sup> in that he died <sup><599></sup>, he died <sup><599></sup> unto sin <sup><266></sup> once <sup><2178></sup>; but <sup><1161></sup> in that <sup><3739></sup> he liveth <sup><2198></sup>, he liveth <sup><2198></sup> unto God <sup><2316></sup>.
- 6:11 Likewise <sup><3779></sup> reckon <sup><3049></sup> ye <sup><5210></sup> also <sup><2532></sup> yourselves <sup><1438></sup> to be <sup><1511></sup> dead <sup><3498></sup> indeed <sup><3303></sup> unto sin <sup><266></sup>, but <sup><1161></sup> alive <sup><2198></sup> unto God <sup><2316></sup> through <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>.



- 6:12 Let <sup><936></sup> not <sup><3361></sup> sin <sup><266></sup> therefore <sup><3767></sup> reign <sup><936></sup> in <sup><1722></sup> your <sup><5216></sup> mortal <sup><2349></sup> body <sup><4983></sup>, that <sup><1519></sup> ye should obey <sup><5219></sup> it <sup><846></sup> in <sup><1722></sup> the lusts <sup><1939></sup> thereof <sup><846></sup>.
- 6:13 Neither <sup><3366></sup> yield ye <sup><3936></sup> your <sup><5216></sup> members <sup><3196></sup> [as] instruments <sup><3696></sup> of unrighteousness <sup><93></sup> unto sin <sup><266></sup>: but <sup><235></sup> yield <sup><3936></sup> yourselves <sup><1438></sup> unto God <sup><2316></sup>, as <sup><5613></sup> those that are alive <sup><2198></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> your <sup><5216></sup> members <sup><3196></sup> [as] instruments <sup><3696></sup> of righteousness <sup><1343></sup> unto God <sup><2316></sup>.
- 6:14 For <sup><1063></sup> sin <sup><266></sup> shall <sup><2961></sup> not <sup><3756></sup> have dominion over <sup><2961></sup> you <sup><5216></sup>: for <sup><1063></sup> ye are <sup><2075></sup> not <sup><3756></sup> under <sup><5259></sup> the law <sup><3551></sup>, but <sup><235></sup> under <sup><5259></sup> grace <sup><5485></sup>.
- 6:15 What <sup><5101></sup> then <sup><3767></sup>? shall we sin <sup><264></sup>, because <sup><3754></sup> we are <sup><2070></sup> not <sup><3756></sup> under <sup><5259></sup> the law <sup><3551></sup>, but <sup><235></sup> under <sup><5259></sup> grace <sup><5485></sup>? God forbid <sup><3361></sup> <sup><1096></sup>.
- 6:16 Know ye <sup><1492></sup> not <sup><3756></sup>, that <sup><3754></sup> to whom <sup><3739></sup> ye yield <sup><3936></sup> yourselves <sup><1438></sup> servants <sup><1401></sup> to <sup><1519></sup> obey <sup><5218></sup>, his servants <sup><1401></sup> ye are <sup><2075></sup> to whom <sup><3739></sup> ye obey <sup><5219></sup>; whether <sup><2273></sup> of sin <sup><266></sup> unto <sup><1519></sup> death <sup><2288></sup>, or <sup><2228></sup> of obedience <sup><5218></sup> unto <sup><1519></sup> righteousness <sup><1343></sup>?
- 6:17 But <sup><1161></sup> God <sup><2316></sup> be thanked <sup><5485></sup>, that <sup><3754></sup> ye were <sup><2258></sup> the servants <sup><1401></sup> of sin <sup><266></sup>, but <sup><1161></sup> ye have obeyed <sup><5219></sup> from <sup><1537></sup> the heart <sup><2588></sup> that form <sup><5179></sup> of doctrine <sup><1322></sup> which <sup><1519></sup> <sup><3739></sup> was delivered you <sup><3860></sup>.
- 6:18 Being <sup><1659></sup> then <sup><1161></sup> made free <sup><1659></sup> from <sup><575></sup> sin <sup><266></sup>, ye became the servants <sup><1402></sup> of righteousness <sup><1343></sup>.
- 6:19 I speak <sup><3004></sup> after the manner of men <sup><442></sup> because <sup><1223></sup> of the infirmity <sup><769></sup> of your <sup><5216></sup> flesh <sup><4561></sup>: for <sup><1063></sup> as <sup><5618></sup> ye have yielded <sup><3936></sup> your <sup><5216></sup> members <sup><3196></sup> servants <sup><1401></sup> to uncleanness <sup><167></sup> and <sup><2532></sup> to iniquity <sup><458></sup> unto iniquity <sup><458></sup>; even so <sup><3779></sup> now <sup><3568></sup> yield <sup><3936></sup> your <sup><5216></sup> members <sup><3196></sup> servants <sup><1401></sup> to righteousness <sup><1343></sup> unto <sup><1519></sup> holiness <sup><38></sup>.
- 6:20 For <sup><1063></sup> when <sup><3753></sup> ye were <sup><2258></sup> the servants <sup><1401></sup> of sin <sup><266></sup>, ye were <sup><2258></sup> free <sup><1658></sup> from righteousness <sup><1343></sup>.
- 6:21 What <sup><5101></sup> <sup><3767></sup> fruit <sup><2590></sup> had ye <sup><2192></sup> then <sup><5119></sup> in <sup><1909></sup> those things whereof <sup><3739></sup> ye are <sup><1870></sup> now <sup><3568></sup> ashamed <sup><1870></sup>? for <sup><1063></sup> the end <sup><5056></sup> of those things <sup><1565></sup> [is] death <sup><2288></sup>.

- 6:22 But <sup><1161></sup> now <sup><3570></sup> being made free <sup><1659></sup> from <sup><575></sup> sin <sup><266></sup>, and <sup><1161></sup> become servants <sup><1402></sup> to God <sup><2316></sup>, ye have <sup><2192></sup> your <sup><5216></sup> fruit <sup><2590></sup> unto <sup><1519></sup> holiness <sup><38></sup>, and <sup><1161></sup> the end <sup><5056></sup> everlasting <sup><166></sup> life <sup><2222></sup>.
- 6:23 For <sup><1063></sup> the wages <sup><3800></sup> of sin <sup><266></sup> [is] death <sup><2288></sup>; but <sup><1161></sup> the gift <sup><5486></sup> of God <sup><2316></sup> [is] eternal <sup><166></sup> life <sup><2222></sup> through <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>.

## CHAPTER 7 — [Click here for Rom 7 w/o Strong's Numbers](#)

- 7:1 <sup><2228></sup> Know ye not <sup><50></sup>, brethren <sup><80></sup>, (for <sup><1063></sup> I speak <sup><2980></sup> to them that know <sup><1097></sup> the law <sup><3551></sup>,) how that <sup><3754></sup> the law <sup><3551></sup> hath dominion over <sup><2961></sup> a man <sup><444></sup> as long as <sup><1909></sup> <sup><3745></sup> <sup><5550></sup> he liveth <sup><2198></sup>?
- 7:2 For <sup><1063></sup> the woman <sup><1135></sup> which hath an husband <sup><5220></sup> is bound <sup><1210></sup> by the law <sup><3551></sup> to [her] husband <sup><435></sup> so long as he liveth <sup><2198></sup>; but <sup><1161></sup> if <sup><1437></sup> the husband <sup><435></sup> be dead <sup><599></sup>, she is loosed <sup><2673></sup> from <sup><575></sup> the law <sup><3551></sup> of [her] husband <sup><435></sup>.
- 7:3 So then <sup><686></sup> <sup><3767></sup> if <sup><1437></sup>, while [her] husband <sup><435></sup> liveth <sup><2198></sup>, she be married <sup><1096></sup> to another <sup><2087></sup> man <sup><435></sup>, she shall be called <sup><5537></sup> an adulteress <sup><3428></sup>; but <sup><1161></sup> if <sup><1437></sup> her husband <sup><435></sup> be dead <sup><599></sup>, she is <sup><2076></sup> free <sup><1658></sup> from <sup><575></sup> that law <sup><3551></sup>; so that she <sup><846></sup> is <sup><1511></sup> no <sup><3361></sup> adulteress <sup><3428></sup>, though she be married <sup><1096></sup> to another <sup><2087></sup> man <sup><435></sup>.
- 7:4 Wherefore <sup><5620></sup>, my <sup><3450></sup> brethren <sup><80></sup>, ye <sup><5210></sup> also <sup><2532></sup> are become dead <sup><2289></sup> to the law <sup><3551></sup> by <sup><1223></sup> the body <sup><4983></sup> of Christ <sup><5547></sup>; that <sup><1519></sup> ye <sup><5209></sup> should be married <sup><1096></sup> to another <sup><2087></sup>, [even] to him who is raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, that <sup><2443></sup> we should bring forth fruit <sup><2592></sup> unto God <sup><2316></sup>.
- 7:5 For <sup><1063></sup> when <sup><3753></sup> we were <sup><2258></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, the motions <sup><3804></sup> of sins <sup><266></sup>, which <sup><3588></sup> were by <sup><1223></sup> the law <sup><3551></sup>, did work <sup><1754></sup> in <sup><1722></sup> our <sup><2257></sup> members <sup><3196></sup> to bring <sup><1519></sup> forth fruit <sup><2592></sup> unto death <sup><2288></sup>.
- 7:6 But <sup><1161></sup> now <sup><3570></sup> we are delivered <sup><2673></sup> from <sup><575></sup> the law <sup><3551></sup>, that being dead <sup><599></sup> <sup><599></sup> wherein <sup><1722></sup> <sup><3739></sup> we were held <sup><2722></sup>; that <sup><5620></sup> we <sup><2248></sup> should serve <sup><1398></sup> in <sup><1722></sup> newness <sup><2538></sup> of

spirit <sup><4151></sup>, and <sup><2532></sup> not <sup><3756></sup> [in] the oldness <sup><3821></sup> of the letter <sup><1121></sup>.

7:7 What <sup><5101></sup> shall we say <sup><2046></sup> then <sup><3767></sup>? [Is] the law <sup><3551></sup> sin <sup><266></sup>? God forbid <sup><3361></sup> <sup><1096></sup>. Nay <sup><235></sup>, I had <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> sin <sup><266></sup>, but <sup><1508></sup> by <sup><1223></sup> the law <sup><3551></sup>: for <sup><1063></sup> <sup><5037></sup> I had <sup><1492></sup> not <sup><3756></sup> known <sup><1492></sup> lust <sup><1939></sup>, except <sup><1508></sup> the law <sup><3551></sup> had said <sup><3004></sup>, Thou shalt <sup><1937></sup> not <sup><3756></sup> covet <sup><1937></sup>.

7:8 But <sup><1161></sup> sin <sup><266></sup>, taking <sup><2983></sup> occasion <sup><874></sup> by <sup><1223></sup> the commandment <sup><1785></sup>, wrought <sup><2716></sup> in <sup><1722></sup> me <sup><1698></sup> all manner of <sup><3956></sup> concupiscence <sup><1939></sup>. For <sup><1063></sup> without <sup><5565></sup> the law <sup><3551></sup> sin <sup><266></sup> [was] dead <sup><3498></sup>.

7:9 For <sup><1161></sup> I <sup><1473></sup> was alive <sup><2198></sup> without <sup><5565></sup> the law <sup><3551></sup> once <sup><4218></sup>: but <sup><1161></sup> when the commandment <sup><1785></sup> came <sup><2064></sup>, sin <sup><266></sup> revived <sup><326></sup>, and <sup><1161></sup> I <sup><1473></sup> died <sup><599></sup>.

7:10 And <sup><2532></sup> the commandment <sup><1785></sup>, which <sup><3588></sup> [was ordained] to <sup><1519></sup> life <sup><2222></sup>, I <sup><3427></sup> found <sup><2147></sup> <sup><3778></sup> [to be] unto <sup><1519></sup> death <sup><2288></sup>.

7:11 For <sup><1063></sup> sin <sup><266></sup>, taking <sup><2983></sup> occasion <sup><874></sup> by <sup><1223></sup> the commandment <sup><1785></sup>, deceived <sup><1818></sup> me <sup><3165></sup>, and <sup><2532></sup> by <sup><1223></sup> it <sup><846></sup> slew <sup><615></sup> [me].

7:12 Wherefore <sup><5620></sup> <sup><3303></sup> the law <sup><3551></sup> [is] holy <sup><40></sup>, and <sup><2532></sup> the commandment <sup><1785></sup> holy <sup><40></sup>, and <sup><2532></sup> just <sup><1342></sup>, and <sup><2532></sup> good <sup><18></sup>.

7:13 Was then <sup><3767></sup> that which is good <sup><18></sup> made <sup><1096></sup> death <sup><2288></sup> unto me <sup><1698></sup>? God forbid <sup><3361></sup> <sup><1096></sup>. But <sup><235></sup> sin <sup><266></sup>, that <sup><2443></sup> it might appear <sup><5316></sup> sin <sup><266></sup>, working <sup><2716></sup> death <sup><2288></sup> in me <sup><3427></sup> by <sup><1223></sup> that which is good <sup><18></sup>; that <sup><2443></sup> sin <sup><266></sup> by <sup><1223></sup> the commandment <sup><1785></sup> might become <sup><1096></sup> exceeding <sup><2596></sup> <sup><5236></sup> sinful <sup><268></sup>.

7:14 For <sup><1063></sup> we know <sup><1492></sup> that <sup><3754></sup> the law <sup><3551></sup> is <sup><2076></sup> spiritual <sup><4152></sup>: but <sup><1161></sup> I <sup><1473></sup> am <sup><1510></sup> carnal <sup><4559></sup>, sold <sup><4097></sup> under <sup><5259></sup> sin <sup><266></sup>.

7:15 For <sup><1063></sup> that which <sup><3739></sup> I do <sup><2716></sup> I allow <sup><1097></sup> not <sup><3756></sup>: for <sup><1063></sup> what <sup><3739></sup> I would <sup><2309></sup>, that <sup><5124></sup> do I <sup><4238></sup> not <sup><3756></sup>; but <sup><235></sup> what <sup><3739></sup> I hate <sup><3404></sup>, that <sup><5124></sup> do I <sup><4160></sup>.

- 7:16 If <sup><1487></sup> then <sup><1161></sup> I do <sup><4160></sup> that <sup><5124></sup> which <sup><3739></sup> I would <sup><2309></sup> not <sup><3756></sup>, I consent <sup><4852></sup> unto the law <sup><3551></sup> that <sup><3754></sup> [it is] good <sup><2570></sup>.
- 7:17 Now <sup><3570></sup> then <sup><1161></sup> it is no more <sup><3765></sup> I <sup><1473></sup> that do <sup><2716></sup> it <sup><846></sup>, but <sup><235></sup> sin <sup><266></sup> that dwelleth <sup><3611></sup> in <sup><1722></sup> me <sup><1698></sup>.
- 7:18 For <sup><1063></sup> I know <sup><1492></sup> that <sup><3754></sup> in <sup><1722></sup> me <sup><1698></sup> (that is <sup><5123></sup>, in <sup><1722></sup> my <sup><3450></sup> flesh <sup><4561></sup>), dwelleth <sup><3611></sup> no <sup><3756></sup> good thing <sup><18></sup>: for <sup><1063></sup> to will <sup><2309></sup> is present <sup><3873></sup> with me <sup><3427></sup>; but <sup><1161></sup> [how] to perform <sup><2716></sup> that which is good <sup><2570></sup> I find <sup><2147></sup> not <sup><3756></sup>.
- 7:19 For <sup><1063></sup> <sup><3739></sup> the good <sup><18></sup> that I would <sup><2309></sup> I do <sup><4160></sup> not <sup><3756></sup>: but <sup><235></sup> the evil <sup><2556></sup> which <sup><3739></sup> I would <sup><2309></sup> not <sup><3756></sup>, that <sup><5124></sup> I do <sup><4238></sup>.
- 7:20 Now <sup><1161></sup> if <sup><1487></sup> <sup><3739></sup> I do <sup><4160></sup> that <sup><5124></sup> I <sup><1473></sup> would <sup><2309></sup> not <sup><3756></sup>, it is no more <sup><2089></sup> <sup><3765></sup> I <sup><1473></sup> that do <sup><2716></sup> it <sup><846></sup>, but <sup><235></sup> sin <sup><266></sup> that dwelleth <sup><3611></sup> in <sup><1722></sup> me <sup><1698></sup>.
- 7:21 I find <sup><2147></sup> then <sup><686></sup> a law <sup><3551></sup>, that <sup><3754></sup>, when I <sup><1698></sup> would <sup><2309></sup> do <sup><4160></sup> good <sup><2570></sup>, evil <sup><2556></sup> is present <sup><3873></sup> with me <sup><1698></sup>.
- 7:22 For <sup><1063></sup> I delight <sup><4913></sup> in the law <sup><3551></sup> of God <sup><2316></sup> after <sup><2596></sup> the inward <sup><2080></sup> man <sup><444></sup>:
- 7:23 But <sup><1161></sup> I see <sup><991></sup> another <sup><2087></sup> law <sup><3551></sup> in <sup><1722></sup> my <sup><3450></sup> members <sup><3196></sup>, warring against <sup><497></sup> the law <sup><3551></sup> of my <sup><3450></sup> mind <sup><3563></sup>, and <sup><2532></sup> bringing <sup><163></sup> me <sup><3165></sup> into captivity <sup><163></sup> to the law <sup><3551></sup> of sin <sup><266></sup> which <sup><3588></sup> is <sup><5607></sup> in <sup><1722></sup> my <sup><3450></sup> members <sup><3196></sup>.
- 7:24 O wretched <sup><5005></sup> man <sup><444></sup> that I am <sup><1473></sup>! who <sup><5101></sup> shall deliver <sup><4506></sup> me <sup><3165></sup> from <sup><1537></sup> the body <sup><4983></sup> of this <sup><5127></sup> death <sup><2288></sup>?
- 7:25 I thank <sup><2168></sup> God <sup><2316></sup> through <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>. So then <sup><686></sup> <sup><3767></sup> with the mind <sup><3563></sup> I <sup><1473></sup> myself <sup><846></sup> serve <sup><3303></sup> <sup><1398></sup> the law <sup><3551></sup> of God <sup><2316></sup>; but <sup><1161></sup> with the flesh <sup><4561></sup> the law <sup><3551></sup> of sin <sup><266></sup>.

## CHAPTER 8 — [Click here for Rom 8 w/o Strong's Numbers](#)

- 8:1 [There is] therefore <sup><686></sup> now <sup><3568></sup> no <sup><3762></sup> condemnation <sup><2631></sup> to them which are in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>, who walk <sup><4043></sup> not <sup><3361></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, but <sup><235></sup> after <sup><2596></sup> the Spirit <sup><4151></sup>.
- 8:2 For <sup><1063></sup> the law <sup><3551></sup> of the Spirit <sup><4151></sup> of life <sup><2222></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> hath made <sup><1659></sup> me <sup><3165></sup> free <sup><1659></sup> from <sup><575></sup> the law <sup><3551></sup> of sin <sup><266></sup> and <sup><2532></sup> death <sup><2288></sup>.
- 8:3 For <sup><1063></sup> what the law <sup><3551></sup> could not do <sup><102></sup>, in <sup><1722></sup> that <sup><3739></sup> it was weak <sup><770></sup> through <sup><1223></sup> the flesh <sup><4561></sup>, God <sup><2316></sup> sending <sup><3992></sup> his own <sup><1438></sup> Son <sup><5207></sup> in <sup><1722></sup> the likeness <sup><3667></sup> of sinful <sup><266></sup> flesh <sup><4561></sup>, and <sup><2532></sup> for <sup><4012></sup> sin <sup><266></sup>, condemned <sup><2632></sup> sin <sup><266></sup> in <sup><1722></sup> the flesh <sup><4561></sup>:
- 8:4 That <sup><2443></sup> the righteousness <sup><1345></sup> of the law <sup><3551></sup> might be fulfilled <sup><4137></sup> in <sup><1722></sup> us <sup><2254></sup>, who walk <sup><4043></sup> not <sup><3361></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, but <sup><235></sup> after <sup><2596></sup> the Spirit <sup><4151></sup>.
- 8:5 For <sup><1063></sup> they that are <sup><5607></sup> after <sup><2596></sup> the flesh <sup><4561></sup> do mind <sup><5426></sup> the things <sup><3588></sup> of the flesh <sup><4561></sup>; but <sup><1161></sup> they that are after <sup><2596></sup> the Spirit <sup><4151></sup> the things <sup><3588></sup> of the Spirit <sup><4151></sup>.
- 8:6 For <sup><1063></sup> to be <sup><5427></sup> carnally <sup><4561></sup> minded <sup><5427></sup> [is] death <sup><2288></sup>; but <sup><1161></sup> to be <sup><5427></sup> spiritually <sup><4151></sup> minded <sup><5427></sup> [is] life <sup><2222></sup> and <sup><2532></sup> peace <sup><1515></sup>.
- 8:7 Because <sup><1360></sup> the carnal <sup><4561></sup> mind <sup><5427></sup> [is] enmity <sup><2189></sup> against <sup><1519></sup> God <sup><2316></sup>: for <sup><1063></sup> it is <sup><5293></sup> not <sup><3756></sup> subject <sup><5293></sup> to the law <sup><3551></sup> of God <sup><2316></sup>, neither <sup><3761></sup> indeed <sup><1063></sup> can be <sup><1410></sup>.
- 8:8 So then <sup><1161></sup> they that are <sup><5607></sup> in <sup><1722></sup> the flesh <sup><4561></sup> cannot <sup><3756></sup> <sup><1410></sup> please <sup><700></sup> God <sup><2316></sup>.
- 8:9 But <sup><1161></sup> ye <sup><5210></sup> are <sup><2075></sup> not <sup><3756></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, but <sup><235></sup> in <sup><1722></sup> the Spirit <sup><4151></sup>, if so be <sup><1512></sup> that the Spirit <sup><4151></sup> of God <sup><2316></sup> dwell <sup><3611></sup> in <sup><1722></sup> you <sup><5213></sup>. Now <sup><1161></sup> if any man <sup><1536></sup> have <sup><2192></sup> not <sup><3756></sup> the Spirit <sup><4151></sup> of Christ <sup><5547></sup>, he <sup><3778></sup> is <sup><2076></sup> none <sup><3756></sup> of his <sup><846></sup>.
- 8:10 And <sup><1161></sup> if <sup><1487></sup> Christ <sup><5547></sup> [be] in <sup><1722></sup> you <sup><5213></sup>, the body <sup><4983></sup> <sup><3303></sup> [is] dead <sup><3498></sup> because <sup><1223></sup> of sin <sup><266></sup>; but <sup><1161></sup> the Spirit <sup><4151></sup> [is] life <sup><2222></sup> because <sup><1223></sup> of righteousness <sup><1343></sup>.

- 8:11 But <sup><1161></sup> if <sup><1487></sup> the Spirit <sup><4151></sup> of him that raised up <sup><1453></sup> Jesus <sup><2424></sup> from <sup><1537></sup> the dead <sup><3498></sup> dwell <sup><3611></sup> in <sup><1722></sup> you <sup><5213></sup>, he that raised up <sup><1453></sup> Christ <sup><5547></sup> from <sup><1537></sup> the dead <sup><3498></sup> shall <sup><2227></sup> also <sup><2532></sup> quicken <sup><2227></sup> your <sup><5216></sup> mortal <sup><2349></sup> bodies <sup><4983></sup> by <sup><1223></sup> his <sup><846></sup> Spirit <sup><4151></sup> that dwelleth <sup><1774></sup> <sup><1774></sup> in <sup><1722></sup> you <sup><5213></sup>.
- 8:12 Therefore <sup><686></sup> <sup><3767></sup>, brethren <sup><80></sup>, we are <sup><2070></sup> debtors <sup><3781></sup>, not <sup><3756></sup> to the flesh <sup><4561></sup>, to live <sup><2198></sup> after <sup><2596></sup> the flesh <sup><4561></sup>.
- 8:13 For <sup><1063></sup> if <sup><1487></sup> ye live <sup><2198></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, ye shall <sup><3195></sup> die <sup><599></sup>; but <sup><1161></sup> if <sup><1487></sup> ye <sup><2289></sup> through the Spirit <sup><4151></sup> do mortify <sup><2289></sup> the deeds <sup><4234></sup> of the body <sup><4983></sup>, ye shall live <sup><2198></sup>.
- 8:14 For <sup><1063></sup> as many as <sup><3745></sup> are led <sup><71></sup> by the Spirit <sup><4151></sup> of God <sup><2316></sup>, they <sup><3778></sup> are <sup><1526></sup> the sons <sup><5207></sup> of God <sup><2316></sup>.
- 8:15 For <sup><1063></sup> ye have <sup><2983></sup> not <sup><3756></sup> received <sup><2983></sup> the spirit <sup><4151></sup> of bondage <sup><1397></sup> again <sup><3825></sup> to <sup><1519></sup> fear <sup><5401></sup>; but <sup><235></sup> ye have received <sup><2983></sup> the Spirit <sup><4151></sup> of adoption <sup><5206></sup>, whereby <sup><1722></sup> <sup><3739></sup> we cry <sup><2896></sup>, Abba <sup><5></sup>, Father <sup><3962></sup>.
- 8:16 The Spirit <sup><4151></sup> itself <sup><846></sup> beareth witness <sup><4828></sup> with our <sup><2257></sup> spirit <sup><4151></sup>, that <sup><3754></sup> we are <sup><2070></sup> the children <sup><5043></sup> of God <sup><2316></sup>:
- 8:17 And <sup><1161></sup> if <sup><1487></sup> children <sup><5043></sup>, then <sup><2532></sup> heirs <sup><2818></sup>; heirs <sup><2818></sup> of God <sup><3303></sup> <sup><2316></sup>, and <sup><1161></sup> joint-heirs <sup><4789></sup> with Christ <sup><5547></sup>; if so be <sup><1512></sup> that we suffer with <sup><4841></sup> [him], that <sup><2443></sup> we may be <sup><4888></sup> also <sup><2532></sup> glorified together <sup><4888></sup>.
- 8:18 For <sup><1063></sup> I reckon <sup><3049></sup> that <sup><3754></sup> the sufferings <sup><3804></sup> of this present <sup><3568></sup> time <sup><2540></sup> [are] not <sup><3756></sup> worthy <sup><514></sup> [to be compared] with <sup><4314></sup> the glory <sup><1391></sup> which shall <sup><3195></sup> be revealed <sup><601></sup> in <sup><1519></sup> us <sup><2248></sup>.
- 8:19 For <sup><1063></sup> the earnest expectation <sup><603></sup> of the creature <sup><2937></sup> waiteth <sup><553></sup> for the manifestation <sup><602></sup> of the sons <sup><5207></sup> of God <sup><2316></sup>.
- 8:20 For <sup><1063></sup> the creature <sup><2937></sup> was made subject <sup><5293></sup> to vanity <sup><3153></sup>, not <sup><3756></sup> willingly <sup><1635></sup>, but <sup><235></sup> by reason <sup><1223></sup> of him who hath subjected <sup><5293></sup> [the same] in <sup><1909></sup> hope <sup><1680></sup>,
- 8:21 Because <sup><3754></sup> the creature <sup><2937></sup> itself <sup><846></sup> also <sup><2532></sup> shall be delivered <sup><1659></sup> from <sup><575></sup> the bondage <sup><1397></sup> of corruption <sup><5356></sup> into

<1519> the glorious <1391> liberty <1657> of the children <5043> of God  
<2316> .

8:22 For <1063> we know <1492> that <3754> the whole <3956> creation <2937>  
groaneth <4959> and <2532> travaileth in pain together <4944> until <891>  
now <3568> .

8:23 And <1161> not <3756> only <3440> [they], but <235> ourselves <846> also  
<2532> , which have <2192> the firstfruits <536> of the Spirit <4151> , even  
<2532> we <2249> ourselves <846> groan <4727> within <1722> ourselves  
<1438> , waiting <553> for the adoption <5206> , [to wit], the redemption  
<629> of our <2257> body <4983> .

8:24 For <1063> we are saved <4982> by hope <1680> : but <1161> hope <1680>  
that is seen <991> is <2076> not <3756> hope <1680> : for <1063> what <3739> a  
man <5100> seeth <991> , why <5101> doth he <1679> yet <2532> hope for  
<1679> ?

8:25 But <1161> if <1487> we hope <1679> for that <3739> we see <991> not <3756> ,  
[then] do we <553> with <1223> patience <5281> wait for <553> [it].

8:26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> our  
<2257> infirmities <769> : for <1063> we know <1492> not <3756> what <5101>  
we should pray for <4336> as <2526> we ought <1163> : but <235> the Spirit  
<4151> itself <846> maketh intercession <5241> for <5228> us <2257> with  
groanings <4726> which cannot be uttered <215> .

8:27 And <1161> he that searcheth <2045> the hearts <2588> knoweth <1492>  
what <5101> [is] the mind <5427> of the Spirit <4151> , because <3754> he  
maketh intercession <1793> for <5228> the saints <40> according <2596> to  
[the will of] God <2316> .

8:28 And <1161> we know <1492> that all things <3956> work together <4903>  
for <1519> good <18> to them that <3754> love <25> God <2316> , to them  
who are <5607> the called <2822> according <2596> to [his] purpose  
<4286> .

8:29 For <3754> whom <3739> he did foreknow <4267> , he <4309> also <2532> did  
predestinate <4309> [to be] conformed <4832> to the image <1504> of his  
<846> Son <5207> , that <1519> he <846> might be <1511> the firstborn <4416>  
among <1722> many <4183> brethren <80> .

8:30 Moreover <1161> whom <3739> he did predestinate <4309> , them <5128>  
he <2564> also <2532> called <2564> : and <2532> whom <3739> he called  
<2564> , them <5128> he <1344> also <2532> justified <1344> : and <1161> whom

<3739> he justified <1344> , them <5128> he <1392> also <2532> glorified  
<1392> .

8:31 What <5101> shall we <2046> then <3767> say <2046> to <4314> these things  
<5023>? If <1487> God <2316> [be] for <5228> us <2257> , who <5101> [can be]  
against <2596> us <2257>?

8:32 He that <3739> <1065> spared <5339> not <3756> his own <2398> Son <5207> ,  
but <235> delivered <3860> him <846> up <3860> for <5228> us <2257> all  
<3956> , how <4459> shall he <5483> not <3780> with <4862> him <846> also  
<2532> freely give <5483> us <2254> all things <3956>?

8:33 Who <5101> shall lay any thing <1458> to the charge <2596> of God's  
<2316> elect <1588>? [It is] God <2316> that justifieth <1344> .

8:34 Who <5101> [is] he that condemneth <2632>? [It is] Christ <5547> that  
died <599> , yea <1161> rather <3123> <2532> , that is risen again <1453> , who  
<3739> is <2076> even <2532> at <1722> the right hand <1188> of God <2316> ,  
who <3739> also <2532> maketh intercession <1793> for <5228> us <2257> .

8:35 Who <5101> shall separate <5563> us <2248> from <575> the love <26> of  
Christ <5547>? [shall] tribulation <2347> , or <2228> distress <4730> , or  
<2228> persecution <1375> , or <2228> famine <3042> , or <2228> nakedness  
<1132> , or <2228> peril <2794> , or <2228> sword <3162>?

8:36 As <2531> it is written <1125> , <3754> For thy <4675> sake <1752> we are  
killed <2289> all <3650> the day long <2250> ; we are accounted <3049> as  
<5613> sheep <4263> for the slaughter <4967> .

8:37 Nay <235> , in <1722> all <3956> these things <5125> we are more than  
conquerors <5245> through <1223> him that loved <25> us <2248> .

8:38 For <1063> I am persuaded <3982> , that <3754> neither <3777> death <2288> ,  
nor <3777> life <2222> , nor <3777> angels <32> , nor <3777> principalities  
<746> , nor <3777> powers <1411> , nor <3777> things present <1764> , nor  
<3777> things to come <3195> ,

8:39 Nor <3777> height <5313> , nor <3777> depth <899> , nor <3777> any <5100>  
other <2087> creature <2937> , shall be able <1410> to separate <5563> us  
<2248> from <575> the love <26> of God <2316> , which is in <1722> Christ  
<5547> Jesus <2424> our <2257> Lord <2962> .



## CHAPTER 9 — [Click here for Rom 9 w/o Strong's Numbers](#)

- 9:1 I say <sup><3004></sup> the truth <sup><225></sup> in <sup><1722></sup> Christ <sup><5547></sup>, I lie <sup><5574></sup> not <sup><3756></sup>,  
my <sup><3450></sup> conscience <sup><4893></sup> also bearing <sup><4828></sup> me <sup><3427></sup> witness <sup><4828></sup>  
in <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>,
- 9:2 That <sup><3754></sup> I <sup><3427></sup> have <sup><2076></sup> great <sup><3173></sup> heaviness <sup><3077></sup> and <sup><2532></sup>  
continual <sup><88></sup> sorrow in <sup><3601></sup> my <sup><3450></sup> heart <sup><2588></sup>.
- 9:3 For <sup><1063></sup> I <sup><1473></sup> could wish <sup><2172></sup> that myself <sup><846></sup> were <sup><1511></sup>  
accursed <sup><331></sup> from <sup><575></sup> Christ <sup><5547></sup> for <sup><5228></sup> my <sup><3450></sup> brethren  
<sup><80></sup>, my <sup><3450></sup> kinsmen <sup><4773></sup> according <sup><2596></sup> to the flesh <sup><4561></sup>:
- 9:4 Who <sup><3748></sup> are <sup><1526></sup> Israelites <sup><2475></sup>; to whom <sup><3739></sup> [pertaineth] the  
adoption <sup><5206></sup>, and <sup><2532></sup> the glory <sup><1391></sup>, and <sup><2532></sup> the covenants  
<sup><1242></sup>, and <sup><2532></sup> the giving of the law <sup><3548></sup>, and <sup><2532></sup> the service  
<sup><2999></sup> [of God], and <sup><2532></sup> the promises <sup><1860></sup>;
- 9:5 Whose <sup><3739></sup> [are] the fathers <sup><3962></sup>, and <sup><2532></sup> of <sup><1537></sup> whom <sup><3739></sup>  
as concerning <sup><2596></sup> the flesh <sup><4561></sup> Christ <sup><5547></sup> [came], who <sup><5607></sup> is  
over <sup><1909></sup> all <sup><3956></sup>, God <sup><2316></sup> blessed <sup><2128></sup> for <sup><1519></sup> ever <sup><165></sup>.  
Amen <sup><281></sup>.
- 9:6 Not <sup><3756></sup> as <sup><3634></sup> though <sup><1161></sup> <sup><3754></sup> the word <sup><3056></sup> of God <sup><2316></sup>  
hath taken none effect <sup><1601></sup>. For <sup><1063></sup> they [are] not <sup><3756></sup> all <sup><3956></sup>  
<sup><1537></sup> Israel <sup><2474></sup>, which <sup><3588></sup> <sup><3778></sup> are of Israel <sup><2474></sup>;
- 9:7 Neither <sup><3761></sup>, because <sup><3754></sup> they are <sup><1526></sup> the seed <sup><4690></sup> of  
Abraham <sup><11></sup>, [are they] all <sup><3956></sup> children <sup><5043></sup>: but <sup><235></sup>, In <sup><1722></sup>  
Isaac <sup><2464></sup> shall <sup><2564></sup> thy <sup><4671></sup> seed <sup><4690></sup> be called <sup><2564></sup>.
- 9:8 That is <sup><5123></sup>, They which are the children <sup><5043></sup> of the flesh <sup><4561></sup>,  
these <sup><5023></sup> [are] not <sup><3756></sup> the children <sup><5043></sup> of God <sup><2316></sup>: but <sup><235></sup>  
the children <sup><5043></sup> of the promise <sup><1860></sup> are counted <sup><3049></sup> for <sup><1519></sup>  
the seed <sup><4690></sup>.
- 9:9 For <sup><1063></sup> this <sup><3778></sup> [is] the word <sup><3056></sup> of promise <sup><1860></sup>, At <sup><2596></sup>  
this <sup><5126></sup> time <sup><2540></sup> will I come <sup><2064></sup>, and <sup><2532></sup> Sara <sup><4564></sup> shall  
have <sup><2071></sup> a son <sup><5207></sup>.
- 9:10 And <sup><1161></sup> not <sup><3756></sup> only <sup><3440></sup> [this]; but <sup><235></sup> when Rebecca <sup><4479></sup>  
also <sup><2532></sup> had conceived <sup><2845></sup> by <sup><1537></sup> one <sup><1520></sup> <sup><2192></sup>, [even] by  
our <sup><2257></sup> father <sup><3962></sup> Isaac <sup><2464></sup>;
- 9:11 (For <sup><1063></sup> [the children] being <sup><1080></sup> not yet <sup><3380></sup> born <sup><1080></sup>, neither  
<sup><3366></sup> having done <sup><4238></sup> any <sup><5100></sup> good <sup><18></sup> or <sup><2228></sup> evil <sup><2556></sup>, that

- <2443> the purpose <4286> of God <2316> according <2596> to election  
<1589> might stand <3306> , not <3756> of <1537> works <2041> , but <235> of  
<1537> him that calleth <2564> ;)
- 9:12 <3754> It was said <4483> unto her <846> , The elder <3187> shall serve  
<1398> the younger <1640> .
- 9:13 As <2531> it is written <1125> , Jacob <2384> have I loved <25> , but <1161>  
Esau <2269> have I hated <3404> .
- 9:14 What <5101> shall we say <2046> then <3767> ? <3361> [Is there]  
unrighteousness <93> with <3844> God <2316> ? God forbid <3361> <1096> .
- 9:15 For <1063> he saith <3004> to Moses <3475> , I will have mercy on <1653>  
whom <3739> <302> I will have mercy <1653> , and <2532> I will have  
compassion <3627> on whom <3739> <302> I will have compassion <3627> .
- 9:16 So <686> then <3767> [it is] not <3756> of him that willeth <2309> , nor  
<3761> of him that runneth <5143> , but <235> of God <2316> that sheweth  
mercy <1653> .
- 9:17 For <1063> the scripture <1124> saith <3004> unto Pharaoh <5328> , Even  
for <3754> <1519> this <5124> same purpose <846> have I raised <1825> thee  
<4571> up <1825> , that <3704> I might shew <1731> my <3450> power <1411>  
in <1722> thee <4671> , and <2532> that <3704> my <3450> name <3686> might  
be declared <1229> throughout <1722> all <3956> the earth <1093> .
- 9:18 Therefore <686> <3767> hath he mercy <1653> on whom <3739> he will  
<2309> [have mercy], and <1161> whom <3739> he will <2309> he  
hardeneth <4645> .
- 9:19 Thou wilt say <2046> then <3767> unto me <3427> , Why <5101> doth he yet  
<2089> find fault <3201> ? For <1063> who <5101> hath resisted <436> his <846>  
will <1013> ?
- 9:20 Nay but <3304> , O <5599> man <444> , who <5101> art <1488> thou <4771> that  
replieth against <470> God <2316> ? <3361> Shall <2046> the thing formed  
<4110> say <2046> to him that formed <4111> [it], Why <5101> hast thou  
made <4160> me <3165> thus <3779> ?
- 9:21 <2228> Hath <2192> not <3756> the potter <2763> power <1849> over the clay  
<4081> , of <1537> the same <846> lump <5445> to <3739> <3303> make <4160>  
one vessel <4632> unto <1519> honour <5092> , and <1161> another <3739>  
unto <1519> dishonour <819> ?

- 9:22 [What] if <sup><1487></sup> <sup><1161></sup> God <sup><2316></sup>, willing <sup><2309></sup> to shew <sup><1731></sup> [his] wrath <sup><3709></sup>, and <sup><2532></sup> to make <sup><1107></sup> his <sup><846></sup> power <sup><1415></sup> known <sup><1107></sup>, endured <sup><5342></sup> with <sup><1722></sup> much <sup><4183></sup> longsuffering <sup><3115></sup> the vessels <sup><4632></sup> of wrath <sup><3709></sup> fitted <sup><2675></sup> to <sup><1519></sup> destruction <sup><684></sup>:
- 9:23 And <sup><2532></sup> that <sup><2443></sup> he might make known <sup><1107></sup> the riches <sup><4149></sup> of his <sup><846></sup> glory <sup><1391></sup> on <sup><1909></sup> the vessels <sup><4632></sup> of mercy <sup><1656></sup>, which <sup><3739></sup> he had afore prepared <sup><4282></sup> unto <sup><1519></sup> glory <sup><1391></sup>,
- 9:24 <sup><3739></sup> Even <sup><2532></sup> us <sup><2248></sup>, whom <sup><3739></sup> he hath called <sup><2564></sup>, not <sup><3756></sup> of <sup><1537></sup> the Jews <sup><2453></sup> only <sup><3440></sup>, but <sup><235></sup> also <sup><2532></sup> of <sup><1537></sup> the Gentiles <sup><1484></sup>?
- 9:25 As he saith <sup><3004></sup> also <sup><2532></sup> in <sup><1722></sup> Osee <sup><5617></sup>, I will call <sup><2564></sup> them my <sup><3450></sup> people <sup><2992></sup>, which were not <sup><3756></sup> my <sup><3450></sup> people <sup><2992></sup>; and <sup><2532></sup> her beloved <sup><25></sup>, which was <sup><25></sup> not <sup><3756></sup> beloved <sup><25></sup>.
- 9:26 And <sup><2532></sup> it shall come to pass <sup><2071></sup>, [that] in <sup><1722></sup> the place <sup><5117></sup> where <sup><3757></sup> <sup><3739></sup> it was said <sup><4483></sup> unto them <sup><846></sup>, Ye <sup><5210></sup> [are] not <sup><3756></sup> my <sup><3450></sup> people <sup><2992></sup>; there <sup><1563></sup> shall they be called <sup><2564></sup> the children <sup><5207></sup> of the living <sup><2198></sup> God <sup><2316></sup>.
- 9:27 Esaias <sup><2268></sup> also <sup><1161></sup> crieth <sup><2896></sup> concerning <sup><5228></sup> Israel <sup><2474></sup>, Though <sup><1437></sup> the number <sup><706></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup> be <sup><5600></sup> as <sup><5613></sup> the sand <sup><285></sup> of the sea <sup><2281></sup>, a remnant <sup><2640></sup> shall be saved <sup><4982></sup>:
- 9:28 For <sup><1063></sup> he will finish <sup><4931></sup> the work <sup><3056></sup>, and <sup><2532></sup> cut [it] short <sup><4932></sup> in <sup><1722></sup> righteousness <sup><1343></sup>: because <sup><3754></sup> a short <sup><4932></sup> work <sup><3056></sup> will <sup><4160></sup> the Lord <sup><2962></sup> make <sup><4160></sup> upon <sup><1909></sup> the earth <sup><1093></sup>.
- 9:29 And <sup><2532></sup> as <sup><2531></sup> Esaias <sup><2268></sup> said before <sup><4280></sup>, Except <sup><1508></sup> the Lord <sup><2962></sup> of Sabaoth <sup><4519></sup> had left <sup><1459></sup> us <sup><2254></sup> a seed <sup><4690></sup>, we had been <sup><302></sup> <sup><1096></sup> as <sup><5613></sup> Sodoma <sup><4670></sup>, and <sup><2532></sup> been made like <sup><302></sup> <sup><3666></sup> unto <sup><5613></sup> Gomorrha <sup><1116></sup>.
- 9:30 What <sup><5101></sup> shall we say <sup><2046></sup> then <sup><3767></sup>? That <sup><3754></sup> the Gentiles <sup><1484></sup>, which <sup><3588></sup> followed <sup><1377></sup> not <sup><3361></sup> after righteousness <sup><1343></sup>, have attained <sup><2638></sup> to righteousness <sup><1343></sup>, even <sup><1161></sup> the righteousness <sup><1343></sup> which <sup><3588></sup> is of <sup><1537></sup> faith <sup><4102></sup>.
- 9:31 But <sup><1161></sup> Israel <sup><2474></sup>, which followed <sup><1377></sup> after the law <sup><3551></sup> of righteousness <sup><1343></sup>, hath <sup><5348></sup> not <sup><3756></sup> attained <sup><5348></sup> to <sup><1519></sup> the law <sup><3551></sup> of righteousness <sup><1343></sup>.

- 9:32 Wherefore <sup><1302></sup>? Because <sup><3754></sup> [they sought it] not <sup><3756></sup> by <sup><1537></sup> faith <sup><4102></sup>, but <sup><235></sup> as <sup><5613></sup> it were by <sup><1537></sup> the works <sup><2041></sup> of the law <sup><3551></sup>. For <sup><1063></sup> they stumbled <sup><4350></sup> at that stumblingstone <sup><3037></sup> <sup><4348></sup>;
- 9:33 As <sup><2531></sup> it is written <sup><1125></sup>, Behold <sup><2400></sup>, I lay <sup><5087></sup> in <sup><1722></sup> Sion <sup><4622></sup> a stumblingstone <sup><3037></sup> <sup><4348></sup> and <sup><2532></sup> rock <sup><4073></sup> of offence <sup><4625></sup>; and <sup><2532></sup> whosoever <sup><3956></sup> believeth <sup><4100></sup> on <sup><1909></sup> him <sup><846></sup> shall <sup><2617></sup> not <sup><3756></sup> be ashamed <sup><2617></sup>.

## CHAPTER 10 — [Click here for Rom 10 w/o Strong's Numbers](#)

- 10:1 Brethren <sup><80></sup>, my <sup><1699></sup> heart's <sup><2588></sup> desire <sup><2107></sup> and <sup><2532></sup> prayer <sup><1162></sup> to <sup><4314></sup> God <sup><2316></sup> for <sup><5228></sup> Israel <sup><2474></sup> is <sup><2076></sup>, that <sup><3303></sup> <sup><1519></sup> they might be saved <sup><4991></sup>.
- 10:2 For <sup><1063></sup> I bear <sup><3140></sup> them <sup><846></sup> record <sup><3140></sup> that <sup><3754></sup> they have <sup><2192></sup> a zeal <sup><2205></sup> of God <sup><2316></sup>, but <sup><235></sup> not <sup><3756></sup> according <sup><2596></sup> to knowledge <sup><1922></sup>.
- 10:3 For <sup><1063></sup> they being ignorant <sup><50></sup> of God's <sup><2316></sup> righteousness <sup><1343></sup>, and <sup><2532></sup> going about <sup><2212></sup> to establish <sup><2476></sup> their own <sup><2398></sup> righteousness <sup><1343></sup>, have <sup><5293></sup> not <sup><3756></sup> submitted themselves <sup><5293></sup> unto the righteousness <sup><1343></sup> of God <sup><2316></sup>.
- 10:4 For <sup><1063></sup> Christ <sup><5547></sup> [is] the end <sup><5056></sup> of the law <sup><3551></sup> for <sup><1519></sup> righteousness <sup><1343></sup> to every one <sup><3956></sup> that believeth <sup><4100></sup>.
- 10:5 For <sup><1063></sup> Moses <sup><3475></sup> describeth <sup><1125></sup> the righteousness <sup><1343></sup> which <sup><3588></sup> is of <sup><1537></sup> the law <sup><3551></sup>, That <sup><3754></sup> the man <sup><444></sup> which doeth <sup><4160></sup> those things <sup><846></sup> shall live <sup><2198></sup> by <sup><1722></sup> them <sup><846></sup>.
- 10:6 But <sup><1161></sup> the righteousness <sup><1343></sup> which is of <sup><1537></sup> faith <sup><4102></sup> speaketh <sup><3004></sup> on this wise <sup><3779></sup>, Say <sup><2036></sup> not <sup><3361></sup> in <sup><1722></sup> thine <sup><4675></sup> heart <sup><2588></sup>, Who <sup><5101></sup> shall ascend <sup><305></sup> into <sup><1519></sup> heaven <sup><3772></sup>? (that is <sup><5123></sup>, to bring <sup><2609></sup> Christ <sup><5547></sup> down <sup><2609></sup> [from above]:)
- 10:7 Or <sup><2228></sup>, Who <sup><5101></sup> shall descend <sup><2597></sup> into <sup><1519></sup> the deep <sup><12></sup>? (that is <sup><5123></sup>, to bring up <sup><321></sup> Christ <sup><5547></sup> again <sup><321></sup> from <sup><1537></sup> the dead <sup><3498></sup>.)
- 10:8 But <sup><235></sup> what <sup><5101></sup> saith it <sup><3004></sup>? The word <sup><4487></sup> is <sup><2076></sup> nigh <sup><1451></sup> thee <sup><4675></sup>, [even] in <sup><1722></sup> thy <sup><4675></sup> mouth <sup><4750></sup>, and <sup><2532></sup> in

<1722> thy <4675> heart <2588> : that is <5123> , the word <4487> of faith  
<4102> , which <3739> we preach <2784> ;

10:9 That <3754> if <1437> thou shalt confess <3670> with <1722> thy <4675>  
mouth <4750> the Lord <2962> Jesus <2424> , and <2532> shalt believe <4100>  
in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453>  
him <846> from <1537> the dead <3498> , thou shalt be saved <4982> .

10:10 For <1063> with the heart <2588> man believeth <4100> unto <1519>  
righteousness <1343> ; and <1161> with the mouth <4750> confession is  
made <3670> unto <1519> salvation <4991> .

10:11 For <1063> the scripture <1124> saith <3004> , Whosoever <3956> believeth  
<4100> on <1909> him <846> shall <2617> not <3756> be ashamed <2617> .

10:12 For <1063> there is <2076> no <3756> difference <1293> between <5037> the  
Jew <2453> and <2532> the Greek <1672> : for <1063> the same <846> Lord  
<2962> over all <3956> is rich <4147> unto <1519> all <3956> that call upon  
<1941> him <846> .

10:13 For <3956> <1063> whosoever <3739> <302> shall call upon <1941> the name  
<3686> of the Lord <2962> shall be saved <4982> .

10:14 How <4459> then <3767> shall they call on <1941> him in <1519> whom  
<3739> they have <4100> not <3756> believed <4100> ? and <1161> how <4459>  
shall they believe in <4100> him of whom <3739> they have <191> not  
<3756> heard <191> ? and <1161> how <4459> shall they hear <191> without  
<5565> a preacher <2784> ?

10:15 And <1161> how <4459> shall they preach <2784> , except <3362> they be  
sent <649> ? as <2531> it is written <1125> , How <5613> beautiful <5611> are  
the feet of them <4228> that preach the gospel <2097> of peace <1515> ,  
and bring glad tidings <2097> of good things <18> !

10:16 But <235> they have <5219> not <3756> all <3956> obeyed <5219> the gospel  
<2098> . For <1063> Esaias <2268> saith <3004> , Lord <2962> , who <5101> hath  
believed <4100> our <2257> report <189> ?

10:17 So then <686> faith <4102> [cometh] by <1537> hearing <189> , and <1161>  
hearing <189> by <1223> the word <4487> of God <2316> .

10:18 But <235> I say <3004> , Have <191> they not <3378> heard <191> ? Yes  
verily <3304> , their <846> sound <5353> went <1831> into <1519> all <3956> the  
earth <1093> , and <2532> their <846> words <4487> unto <1519> the ends  
<4009> of the world <3625> .

- 10:19 But <sup><235></sup> I say <sup><3004></sup>, Did <sup><1097></sup> not <sup><3378></sup> Israel <sup><2474></sup> know <sup><1097></sup>? First <sup><4413></sup> Moses <sup><3475></sup> saith <sup><3004></sup>, I <sup><1473></sup> will provoke <sup><3863></sup> you <sup><5209></sup> to jealousy <sup><3863></sup> by <sup><1909></sup> [them that are] no <sup><3756></sup> people <sup><1484></sup>, [and] by <sup><1909></sup> a foolish <sup><801></sup> nation <sup><1484></sup> I will anger <sup><3949></sup> you <sup><5209></sup>.
- 10:20 But <sup><1161></sup> Esaias <sup><2268></sup> is very bold <sup><662></sup>, and <sup><2532></sup> saith <sup><3004></sup>, I was found <sup><2147></sup> of them that sought <sup><2212></sup> me <sup><1691></sup> not <sup><3361></sup>; I was made <sup><1096></sup> manifest <sup><1717></sup> unto them that asked <sup><1905></sup> not <sup><3361></sup> after <sup><1905></sup> me <sup><1691></sup>.
- 10:21 But <sup><1161></sup> to <sup><4314></sup> Israel <sup><2474></sup> he saith <sup><3004></sup>, All <sup><3650></sup> day long <sup><2250></sup> I have stretched forth <sup><1600></sup> my <sup><3450></sup> hands <sup><5495></sup> unto <sup><4314></sup> a disobedient <sup><544></sup> and <sup><2532></sup> gainsaying <sup><483></sup> people <sup><2992></sup>.

## CHAPTER 11 — [Click here for Rom 11 w/o Strong's Numbers](#)

- 11:1 I say <sup><3004></sup> then <sup><3767></sup>, Hath <sup><683></sup> God <sup><2316></sup> cast away <sup><683></sup> his <sup><846></sup> people <sup><2992></sup>? God forbid <sup><3361></sup>. For <sup><1063></sup> I <sup><1473></sup> also <sup><2532></sup> am <sup><1510></sup> an Israelite <sup><2475></sup>, of <sup><1537></sup> the seed <sup><4690></sup> of Abraham <sup><11></sup>, [of] the tribe <sup><5443></sup> of Benjamin <sup><958></sup>.
- 11:2 God <sup><2316></sup> hath <sup><683></sup> not <sup><3756></sup> cast away <sup><683></sup> his <sup><846></sup> people <sup><2992></sup> which <sup><3739></sup> he foreknew <sup><4267></sup>. Wot ye <sup><1492></sup> not <sup><3756></sup> what <sup><5101></sup> the scripture <sup><1124></sup> saith <sup><3004></sup> of <sup><1722></sup> Elias <sup><2243></sup>? how <sup><5613></sup> he maketh intercession <sup><1793></sup> to God <sup><2316></sup> against <sup><2596></sup> Israel <sup><2474></sup>, saying <sup><3004></sup>,
- 11:3 Lord <sup><2962></sup>, they have killed <sup><615></sup> thy <sup><4675></sup> prophets <sup><4396></sup>, and <sup><2532></sup> digged down <sup><2679></sup> thine <sup><4675></sup> altars <sup><2379></sup>; and I <sup><2504></sup> am left <sup><5275></sup> alone <sup><3441></sup>, and <sup><2532></sup> they seek <sup><2212></sup> my <sup><3450></sup> life <sup><5590></sup>.
- 11:4 But <sup><235></sup> what <sup><5101></sup> saith <sup><3004></sup> the answer of God <sup><5538></sup> unto him <sup><846></sup>? I have reserved <sup><2641></sup> to myself <sup><1683></sup> seven thousand <sup><2035></sup> men <sup><435></sup>, who <sup><3748></sup> have <sup><2578></sup> not <sup><3756></sup> bowed <sup><2578></sup> the knee <sup><1119></sup> to [the image of] Baal <sup><896></sup>.
- 11:5 Even so <sup><3779></sup> then <sup><3767></sup> at <sup><1722></sup> this present <sup><3568></sup> time <sup><2540></sup> also <sup><2532></sup> there is <sup><1096></sup> a remnant <sup><3005></sup> according <sup><2596></sup> to the election <sup><1589></sup> of grace <sup><5485></sup>.
- 11:6 And <sup><1161></sup> if <sup><1487></sup> by grace <sup><5485></sup>, then [is it] no more <sup><2089></sup> <sup><3765></sup> of <sup><1537></sup> works <sup><2041></sup>: otherwise <sup><1893></sup> grace <sup><5485></sup> is <sup><1096></sup> no more <sup><2089></sup> <sup><3765></sup> grace <sup><5485></sup>. But <sup><1161></sup> if <sup><1487></sup> [it be] of <sup><1537></sup> works

<2041> , then is it <2076> no more <2089> <3765> grace <5485> : otherwise  
<1893> work <2041> is <2076> no more <2089> <3765> work <2041> .

11:7 What <5101> then <3767> ? Israel <2474> hath <2013> not <3756> obtained  
<2013> that <5127> which <3739> he seeketh for <1934> ; but <1161> the  
election <1589> hath obtained it <2013> , and <1161> the rest <3062> were  
blinded <4456>

11:8 (According as <2531> it is written <1125> , God <2316> hath given <1325>  
them <846> the spirit <4151> of slumber <2659> , eyes <3788> that they  
should <991> not <3361> see <991> , and <2532> ears <3775> that they should  
<191> not <3361> hear <191> ; ) unto <2193> this <4594> day <2250> .

11:9 And <2532> David <1138> saith <3004> , Let <1096> their <846> table <5132> be  
made <1096> a snare <1519> <3803> , and <2532> a trap <1519> <2339> , and  
<2532> a stumblingblock <1519> <4625> , and <2532> a recompence <1519>  
<468> unto them <846> :

11:10 Let <4654> their <846> eyes <3788> be darkened <4654> , that they may <991>  
not <3361> see <991> , and <2532> bow down <4781> their <846> back <3577>  
always <1275> .

11:11 I say <3004> then <3767> , <3361> Have they stumbled <4417> that <2443>  
they should fall <4098> ? God forbid <3361> <1096> : but <235> [rather]  
through their <846> fall <3900> salvation <4991> [is come] unto the  
Gentiles <1484> , for to <1519> provoke <3863> them <846> to jealousy  
<3863> .

11:12 Now <1161> if <1487> the fall <3900> of them <846> [be] the riches <4149> of  
the world <2889> , and <2532> the diminishing <2275> of them <846> the  
riches <4149> of the Gentiles <1484> ; how <4214> much more <3123> their  
<846> fulness <4138> ?

11:13 For <1063> I speak <3004> to you <5213> Gentiles <1484> , inasmuch as  
<1909> <3745> <3303> I <1473> am <1510> the apostle <652> of the Gentiles  
<1484> , I magnify <1392> mine <3450> office <1248> :

11:14 If by any means <1513> <4458> I may provoke to emulation <3863> [them  
which are] my <3450> flesh <4561> , and <2532> might save <4982> some  
<5100> of <1537> them <846> .

11:15 For <1063> if <1487> the casting away <580> of them <846> [be] the  
reconciling <2643> of the world <2889> , what <5101> [shall] the receiving  
<4356> [of them be] , but <1508> life <2222> from <1537> the dead <3498> ?

- 11:16 For <sup><1161></sup> if <sup><1487></sup> the firstfruit <sup><536></sup> [be] holy <sup><40></sup>, the lump <sup><5445></sup> [is] also <sup><2532></sup> [holy]: and <sup><2532></sup> if <sup><1487></sup> the root <sup><4491></sup> [be] holy <sup><40></sup>, so <sup><2532></sup> [are] the branches <sup><2798></sup>.
- 11:17 And <sup><1161></sup> if some <sup><1536></sup> of the branches <sup><2798></sup> be broken off <sup><1575></sup>, and <sup><1161></sup> thou <sup><4771></sup>, being <sup><5607></sup> a wild olive tree <sup><65></sup>, wert grafted in <sup><1461></sup> among <sup><1722></sup> them <sup><846></sup>, and <sup><2532></sup> with <sup><4791></sup> them <sup><1096></sup> partakest <sup><4791></sup> of the root <sup><4491></sup> and <sup><2532></sup> fatness <sup><4096></sup> of the olive tree <sup><1636></sup>;
- 11:18 Boast <sup><2620></sup> not <sup><3361></sup> against <sup><2620></sup> the branches <sup><2798></sup>. But <sup><1161></sup> if <sup><1487></sup> thou boast <sup><2620></sup>, thou <sup><4771></sup> bearest <sup><941></sup> not <sup><3756></sup> the root <sup><4491></sup>, but <sup><235></sup> the root <sup><4491></sup> thee <sup><4571></sup>.
- 11:19 Thou wilt say <sup><2046></sup> then <sup><3767></sup>, The branches <sup><2798></sup> were broken off <sup><1575></sup>, that <sup><2443></sup> I <sup><1473></sup> might be grafted in <sup><1461></sup>.
- 11:20 Well <sup><2573></sup>; because of unbelief <sup><570></sup> they were broken off <sup><1575></sup>, and <sup><1161></sup> thou <sup><4771></sup> standest <sup><2476></sup> by faith <sup><4102></sup>. Be <sup><5309></sup> not <sup><3361></sup> highminded <sup><5309></sup>, but <sup><235></sup> fear <sup><5399></sup>:
- 11:21 For <sup><1063></sup> if <sup><1487></sup> God <sup><2316></sup> spared <sup><5339></sup> not <sup><3756></sup> the natural <sup><5449></sup> branches <sup><2798></sup> <sup><2596></sup>, [take heed] lest <sup><4458></sup> <sup><3381></sup> he <sup><5339></sup> also <sup><3381></sup> spare <sup><5339></sup> not <sup><3761></sup> thee <sup><4675></sup>.
- 11:22 Behold <sup><1492></sup> therefore <sup><3767></sup> the goodness <sup><5544></sup> and <sup><2532></sup> severity <sup><663></sup> of God <sup><2316></sup>: on <sup><1909></sup> them which fell <sup><4098></sup> <sup><3303></sup>, severity <sup><663></sup>; but <sup><1161></sup> toward <sup><1909></sup> thee <sup><4571></sup>, goodness <sup><5544></sup>, if <sup><1437></sup> thou continue <sup><1961></sup> in [his] goodness <sup><5544></sup>: otherwise <sup><1893></sup> thou <sup><4771></sup> also <sup><2532></sup> shalt be cut off <sup><1581></sup>.
- 11:23 And <sup><1161></sup> they <sup><1565></sup> also <sup><2532></sup>, if <sup><3362></sup> they abide <sup><1961></sup> not <sup><3362></sup> still in unbelief <sup><570></sup>, shall be grafted in <sup><1461></sup>: for <sup><1063></sup> God <sup><2316></sup> is <sup><2076></sup> able <sup><1415></sup> to graff <sup><1461></sup> them <sup><846></sup> in <sup><1461></sup> again <sup><3825></sup>.
- 11:24 For <sup><1063></sup> if <sup><1487></sup> thou <sup><4771></sup> wert cut <sup><1581></sup> out of <sup><1537></sup> the olive tree which is wild <sup><65></sup> by <sup><2596></sup> nature <sup><5449></sup>, and <sup><2532></sup> wert grafted <sup><1461></sup> contrary to <sup><3844></sup> nature <sup><5449></sup> into <sup><1519></sup> a good olive tree <sup><2565></sup>: how much <sup><4214></sup> more <sup><3123></sup> shall these <sup><3778></sup>, which be the natural <sup><2596></sup> <sup><5449></sup> [branches], be grafted into <sup><1461></sup> their own <sup><2398></sup> olive tree <sup><1636></sup>?
- 11:25 For <sup><1063></sup> I would <sup><2309></sup> not <sup><3756></sup>, brethren <sup><80></sup>, that ye <sup><5209></sup> should be ignorant <sup><50></sup> of this <sup><5124></sup> mystery <sup><3466></sup>, lest <sup><3363></sup> ye should be <sup><5600></sup> wise <sup><5429></sup> in <sup><3844></sup> your own conceits <sup><1438></sup>; that <sup><3754></sup>



blindness <sup><4457></sup> in <sup><575></sup> part <sup><3313></sup> is happened <sup><1096></sup> to Israel <sup><2474></sup>,  
 until <sup><891></sup> <sup><3739></sup> the fulness <sup><4138></sup> of the Gentiles <sup><1484></sup> be come in  
<sup><1525></sup> .

11:26 And <sup><2532></sup> so <sup><3779></sup> all <sup><3956></sup> Israel <sup><2474></sup> shall be saved <sup><4982></sup>; as <sup><2531></sup>  
 it is written <sup><1125></sup>, There shall come <sup><2240></sup> out of <sup><1537></sup> Sion <sup><4622></sup> the  
 Deliverer <sup><4506></sup>, and <sup><2532></sup> shall turn away <sup><654></sup> ungodliness <sup><763></sup>  
 from <sup><575></sup> Jacob <sup><2384></sup>;

11:27 For <sup><2532></sup> this <sup><3778></sup> [is] my <sup><3844></sup> <sup><1700></sup> covenant <sup><1242></sup> unto them  
<sup><846></sup>, when <sup><3752></sup> I shall take away <sup><851></sup> their <sup><846></sup> sins <sup><266></sup> .

11:28 As concerning <sup><2596></sup> <sup><3303></sup> the gospel <sup><2098></sup>, [they are] enemies <sup><2190></sup>  
 for your sakes <sup><1223></sup> <sup><5209></sup>; but <sup><1161></sup> as touching <sup><2596></sup> the election  
<sup><1589></sup>, [they are] beloved <sup><27></sup> for <sup><1223></sup> the fathers <sup><3962></sup>' sakes <sup><1223></sup> .

11:29 For <sup><1063></sup> the gifts <sup><5486></sup> and <sup><2532></sup> calling <sup><2821></sup> of God <sup><2316></sup> [are]  
 without repentance <sup><278></sup> .

11:30 For <sup><1063></sup> as <sup><5618></sup> <sup><2532></sup> ye <sup><5210></sup> in times past <sup><4218></sup> have not  
 believed <sup><544></sup> God <sup><2316></sup>, yet <sup><1161></sup> have <sup><1653></sup> now <sup><3568></sup> obtained  
 mercy <sup><1653></sup> through <sup><5130></sup> their unbelief <sup><543></sup>;

11:31 Even so <sup><3779></sup> have <sup><544></sup> these <sup><3778></sup> also <sup><2532></sup> now <sup><3568></sup> not  
 believed <sup><544></sup>, that <sup><2443></sup> through your <sup><5212></sup> mercy <sup><1656></sup> they <sup><846></sup>  
 also <sup><2532></sup> may obtain mercy <sup><1653></sup> .

11:32 For <sup><1063></sup> God <sup><2316></sup> hath concluded <sup><4788></sup> them all <sup><3956></sup> in <sup><1519></sup>  
 unbelief <sup><543></sup>, that <sup><2443></sup> he might have mercy <sup><1653></sup> upon all <sup><3956></sup> .

11:33 O <sup><5599></sup> the depth <sup><899></sup> of the riches <sup><4149></sup> both <sup><2532></sup> of the wisdom  
<sup><4678></sup> and <sup><2532></sup> knowledge <sup><1108></sup> of God <sup><2316></sup>! how <sup><5613></sup>  
 unsearchable <sup><419></sup> [are] his <sup><846></sup> judgments <sup><2917></sup>, and <sup><2532></sup> his <sup><846></sup>  
 ways <sup><3598></sup> past finding out <sup><421></sup>!

11:34 For <sup><1063></sup> who <sup><5101></sup> hath known <sup><1097></sup> the mind <sup><3563></sup> of the Lord  
<sup><2962></sup>? or <sup><2228></sup> who <sup><5101></sup> hath been <sup><1096></sup> his <sup><846></sup> counsellor <sup><4825></sup>?

11:35 Or <sup><2228></sup> who <sup><5101></sup> hath first given <sup><4272></sup> to him <sup><846></sup>, and <sup><2532></sup> it  
 shall be recompensed <sup><467></sup> unto him <sup><846></sup> again <sup><467></sup>?

11:36 For <sup><3754></sup> of <sup><1537></sup> him <sup><846></sup>, and <sup><2532></sup> through <sup><1223></sup> him <sup><846></sup>, and  
<sup><2532></sup> to <sup><1519></sup> him <sup><846></sup>, [are] all things <sup><3956></sup>: to whom <sup><846></sup> [be]  
 glory <sup><1391></sup> for <sup><1519></sup> ever <sup><165></sup> . Amen <sup><281></sup> .

## CHAPTER 12 — [Click here for Rom 12 w/o Strong's Numbers](#)

- 12:1 I beseech <sup><3870></sup> you <sup><5209></sup> therefore <sup><3767></sup>, brethren <sup><80></sup>, by <sup><1223></sup> the mercies <sup><3628></sup> of God <sup><2316></sup>, that ye present <sup><3936></sup> your <sup><5216></sup> bodies <sup><4983></sup> a living <sup><2198></sup> sacrifice <sup><2378></sup>, holy <sup><40></sup>, acceptable <sup><2101></sup> unto God <sup><2316></sup>, [which is] your <sup><5216></sup> reasonable <sup><3050></sup> service <sup><2999></sup>.
- 12:2 And <sup><2532></sup> be <sup><4964></sup> not <sup><3361></sup> conformed <sup><4964></sup> to this <sup><5129></sup> world <sup><165></sup>; but <sup><235></sup> be ye transformed <sup><3339></sup> by the renewing <sup><342></sup> of your <sup><5216></sup> mind <sup><3563></sup>, that <sup><1519></sup> ye <sup><5209></sup> may prove <sup><1381></sup> what <sup><5101></sup> [is] that good <sup><18></sup>, and <sup><2532></sup> acceptable <sup><2101></sup>, and <sup><2532></sup> perfect <sup><5046></sup>, will <sup><2307></sup> of God <sup><2316></sup>.
- 12:3 For <sup><1063></sup> I say <sup><3004></sup>, through <sup><1223></sup> the grace <sup><5485></sup> given <sup><1325></sup> unto me <sup><3427></sup>, to every man <sup><3956></sup> that is <sup><5607></sup> among <sup><1722></sup> you <sup><5213></sup>, not <sup><3361></sup> to think [of himself] more <sup><3844></sup> highly <sup><5252></sup> than <sup><3739></sup> he ought <sup><1163></sup> to think <sup><5426></sup>; but <sup><235></sup> to think <sup><5426></sup> soberly <sup><1519></sup> <sup><4993></sup>, according as <sup><5613></sup> God <sup><2316></sup> hath dealt <sup><3307></sup> to every man <sup><1538></sup> the measure <sup><3358></sup> of faith <sup><4102></sup>.
- 12:4 For <sup><1063></sup> as <sup><2509></sup> we have <sup><2192></sup> many <sup><4183></sup> members <sup><3196></sup> in <sup><1722></sup> one <sup><1520></sup> body <sup><4983></sup>, and <sup><1161></sup> all <sup><3956></sup> members <sup><3196></sup> have <sup><2192></sup> not <sup><3756></sup> the same <sup><846></sup> office <sup><4234></sup>:
- 12:5 So <sup><3779></sup> we <sup><2070></sup>, [being] many <sup><4183></sup>, are <sup><2070></sup> one <sup><1520></sup> body <sup><4983></sup> in <sup><1722></sup> Christ <sup><5547></sup>, and <sup><1161></sup> every <sup><2596></sup> one <sup><1520></sup> members <sup><3196></sup> one of another <sup><240></sup>.
- 12:6 Having <sup><2192></sup> then <sup><1161></sup> gifts <sup><5486></sup> differing <sup><1313></sup> according <sup><2596></sup> to the grace <sup><5485></sup> that is given <sup><1325></sup> to us <sup><2254></sup>, whether <sup><1535></sup> prophecy <sup><4394></sup>, [let us prophesy] according <sup><2596></sup> to the proportion <sup><356></sup> of faith <sup><4102></sup>;
- 12:7 Or <sup><1535></sup> ministry <sup><1248></sup>, [let us wait] on <sup><1722></sup> [our] ministering <sup><1248></sup>; or <sup><1535></sup> he that teacheth <sup><1321></sup>, on <sup><1722></sup> teaching <sup><1319></sup>;
- 12:8 Or <sup><1535></sup> he that exhorteth <sup><3870></sup>, on <sup><1722></sup> exhortation <sup><3874></sup>; he that giveth <sup><3330></sup>, [let him do it] with <sup><1722></sup> simplicity <sup><572></sup>; he that ruleth <sup><4291></sup>, with <sup><1722></sup> diligence <sup><4710></sup>; he that sheweth mercy <sup><1653></sup>, with <sup><1722></sup> cheerfulness <sup><2432></sup>.
- 12:9 [Let] love <sup><26></sup> be without dissimulation <sup><505></sup>. Abhor <sup><655></sup> that which is evil <sup><4190></sup>; cleave <sup><2853></sup> to that which is good <sup><18></sup>.

- 12:10 [Be] kindly affectioned <sup><5387></sup> one to another <sup><1519></sup> <sup><240></sup> with brotherly love <sup><5360></sup>; in honour <sup><5092></sup> preferring <sup><4285></sup> one another <sup><240></sup>;
- 12:11 Not <sup><3361></sup> slothful <sup><3636></sup> in business <sup><4710></sup>; fervent <sup><2204></sup> in spirit <sup><4151></sup>; serving <sup><1398></sup> the Lord <sup><2962></sup>;
- 12:12 Rejoicing <sup><5463></sup> in hope <sup><1680></sup>; patient <sup><5278></sup> in tribulation <sup><2347></sup>; continuing instant <sup><4342></sup> in prayer <sup><4335></sup>;
- 12:13 Distributing <sup><2841></sup> to the necessity <sup><5532></sup> of saints <sup><40></sup>; given <sup><1377></sup> to hospitality <sup><5381></sup>.
- 12:14 Bless <sup><2127></sup> them which persecute <sup><1377></sup> you <sup><5209></sup>: bless <sup><2127></sup>, and <sup><2532></sup> curse <sup><2672></sup> not <sup><3361></sup>.
- 12:15 Rejoice <sup><5463></sup> with <sup><3326></sup> them that do rejoice <sup><5463></sup>, and <sup><2532></sup> weep <sup><2799></sup> with <sup><3326></sup> them that weep <sup><2799></sup>.
- 12:16 [Be] of the same <sup><846></sup> mind <sup><5426></sup> one toward another <sup><1519></sup> <sup><240></sup>. Mind <sup><5426></sup> not <sup><3361></sup> high things <sup><5308></sup>, but <sup><235></sup> condescend <sup><4879></sup> to men of low estate <sup><5011></sup>. Be <sup><1096></sup> not <sup><3361></sup> wise <sup><5429></sup> in <sup><3844></sup> your own conceits <sup><1438></sup>.
- 12:17 Recompense <sup><591></sup> to no man <sup><3367></sup> evil <sup><2556></sup> for <sup><473></sup> evil <sup><2556></sup>. Provide <sup><4306></sup> things honest <sup><2570></sup> in the sight <sup><1799></sup> of all <sup><3956></sup> men <sup><444></sup>.
- 12:18 If <sup><1487></sup> it be possible <sup><1415></sup>, as much as lieth in <sup><1537></sup> you <sup><5216></sup>, live peaceably <sup><1514></sup> with <sup><3326></sup> all <sup><3956></sup> men <sup><444></sup>.
- 12:19 Dearly beloved <sup><27></sup>, avenge <sup><1556></sup> not <sup><3361></sup> yourselves <sup><1438></sup>, but <sup><235></sup> [rather] give <sup><1325></sup> place <sup><5117></sup> unto wrath <sup><3709></sup>: for <sup><1063></sup> it is written <sup><1125></sup>, Vengeance <sup><1557></sup> [is] mine <sup><1698></sup>; I <sup><1473></sup> will repay <sup><467></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>.
- 12:20 Therefore <sup><3767></sup> if <sup><1437></sup> thine <sup><4675></sup> enemy <sup><2190></sup> hunger <sup><3983></sup>, feed <sup><5595></sup> him <sup><846></sup>; if <sup><1437></sup> he thirst <sup><1372></sup>, give <sup><4222></sup> him <sup><846></sup> drink <sup><4222></sup>: for <sup><1063></sup> in so <sup><5124></sup> doing <sup><4160></sup> thou shalt heap <sup><4987></sup> coals <sup><440></sup> of fire <sup><4442></sup> on <sup><1909></sup> his <sup><846></sup> head <sup><2776></sup>.
- 12:21 Be <sup><3528></sup> not <sup><3361></sup> overcome <sup><3528></sup> of <sup><5259></sup> evil <sup><2556></sup>, but <sup><235></sup> overcome <sup><3528></sup> evil <sup><2556></sup> with <sup><1722></sup> good <sup><18></sup>.

## CHAPTER 13 — [Click here for Rom 13 w/o Strongs Numbers](#)

- 13:1 Let every <sup><3956></sup> soul <sup><5590></sup> be subject <sup><5293></sup> unto the higher <sup><5242></sup> powers <sup><1849></sup>. For <sup><1063></sup> there is <sup><2076></sup> no <sup><3756></sup> power <sup><1849></sup> but <sup><1508></sup> of <sup><575></sup> God <sup><2316></sup>: <sup><1161></sup> the powers <sup><1849></sup> that be <sup><5607></sup> are <sup><1526></sup> ordained <sup><5021></sup> of <sup><5259></sup> God <sup><2316></sup>.
- 13:2 Whosoever therefore <sup><5620></sup> resisteth <sup><498></sup> the power <sup><1849></sup>, resisteth <sup><436></sup> the ordinance <sup><1296></sup> of God <sup><2316></sup>: and <sup><1161></sup> they that resist <sup><436></sup> shall receive <sup><2983></sup> to themselves <sup><1438></sup> damnation <sup><2917></sup>.
- 13:3 For <sup><1063></sup> rulers <sup><758></sup> are <sup><1526></sup> not <sup><3756></sup> a terror <sup><5401></sup> to good <sup><18></sup> works <sup><2041></sup>, but <sup><235></sup> to the evil <sup><2556></sup>. Wilt thou <sup><2309></sup> then <sup><1161></sup> not <sup><3361></sup> be afraid <sup><5399></sup> of the power <sup><1849></sup>? do <sup><4160></sup> that which is good <sup><18></sup>, and <sup><2532></sup> thou shalt have <sup><2192></sup> praise <sup><1868></sup> of <sup><1537></sup> the same <sup><846></sup>:
- 13:4 For <sup><1063></sup> he is <sup><2076></sup> the minister <sup><1249></sup> of God <sup><2316></sup> to thee <sup><4671></sup> for <sup><1519></sup> good <sup><18></sup>. But <sup><1161></sup> if <sup><1437></sup> thou do <sup><4160></sup> that which is evil <sup><2556></sup>, be afraid <sup><5399></sup>; for <sup><1063></sup> he beareth <sup><5409></sup> not <sup><3756></sup> the sword <sup><3162></sup> in vain <sup><1500></sup>: for <sup><1063></sup> he is <sup><2076></sup> the minister <sup><1249></sup> of God <sup><2316></sup>, a revenger <sup><1558></sup> to [execute] wrath <sup><3709></sup> upon <sup><1519></sup> him that doeth <sup><4238></sup> evil <sup><2556></sup>.
- 13:5 Wherefore <sup><1352></sup> [ye] must needs <sup><318></sup> be subject <sup><5293></sup>, not <sup><3756></sup> only <sup><3440></sup> for <sup><1223></sup> wrath <sup><3709></sup>, but <sup><235></sup> also <sup><2532></sup> for conscience <sup><4893></sup> sake <sup><1223></sup>.
- 13:6 For <sup><1063></sup> for <sup><1223></sup> this <sup><5124></sup> cause <sup><1223></sup> pay ye <sup><5055></sup> tribute <sup><5411></sup> also <sup><2532></sup>: for <sup><1063></sup> they are <sup><1526></sup> God's <sup><2316></sup> ministers <sup><3011></sup>, attending continually <sup><4342></sup> upon <sup><1519></sup> this <sup><5124></sup> very thing <sup><846></sup>.
- 13:7 Render <sup><591></sup> therefore <sup><3767></sup> to all <sup><3956></sup> their dues <sup><3782></sup>: tribute <sup><5411></sup> to whom <sup><3588></sup> tribute <sup><5411></sup> [is due]; custom <sup><5056></sup> to whom <sup><3588></sup> custom <sup><5056></sup>; fear <sup><5401></sup> to whom <sup><3588></sup> fear <sup><5401></sup>; honour <sup><5092></sup> to whom <sup><3588></sup> honour <sup><5092></sup>.
- 13:8 Owe <sup><3784></sup> no man <sup><3367></sup> any thing <sup><3367></sup>, but <sup><1508></sup> to love <sup><25></sup> one another <sup><240></sup>: for <sup><1063></sup> he that loveth <sup><25></sup> another <sup><2087></sup> hath fulfilled <sup><4137></sup> the law <sup><3551></sup>.
- 13:9 For <sup><1063></sup> this, Thou shalt <sup><3431></sup> not <sup><3756></sup> commit adultery <sup><3431></sup>, Thou shalt <sup><5407></sup> not <sup><3756></sup> kill <sup><5407></sup>, Thou shalt <sup><2813></sup> not <sup><3756></sup> steal <sup><2813></sup>, Thou shalt <sup><5576></sup> not <sup><3756></sup> bear false witness <sup><5576></sup>, Thou shalt

<1937> not <3756> covet <1937>; and <2532> if [there be] any <1536> other  
 <2087> commandment <1785>, it is briefly comprehended <346> in <1722>  
 this <5129> saying <3056>, namely <1722>, Thou shalt love <25> thy <4675>  
 neighbour <4139> as <5613> thyself <1438>.

13:10 Love <26> worketh <2038> no <3756> ill <2556> to his neighbour <4139>:  
 therefore <3767> love <26> [is] the fulfilling <4138> of the law <3551>.

13:11 And <2532> that <5124>, knowing <1492> the time <2540>, that <3754> now  
 <2235> [it is] high time <5610> to awake <2248> <1453> out of <1537> sleep  
 <5258>; for <1063> now <3568> [is] our <2257> salvation <4991> nearer <1452>  
 than <2228> when <3753> we believed <4100>.

13:12 The night <3571> is far spent <4298>, <1161> the day <2250> is at hand  
 <1448>; let us <659> therefore <3767> cast off <659> the works <2041> of  
 darkness <4655>, and <2532> let us put on <1746> the armour <3696> of  
 light <5457>.

13:13 Let us walk <4043> honestly <2156>, as <5613> in <1722> the day <2250>; not  
 <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in  
 chambering <2845> and <2532> wantonness <766>, not <3361> in strife  
 <2054> and <2532> envying <2205>.

13:14 But <235> put ye on <1746> the Lord <2962> Jesus <2424> Christ <5547>, and  
 <2532> make <4160> not <3361> provision <4307> for <1519> the flesh <4561>,  
 to [fulfil] the lusts <1939> [thereof].

## CHAPTER 14 — [Click here for Rom 14 w/o Strong's Numbers](#)

14:1 Him that is weak <770> in the faith <4102> receive ye <4355>, [but] <1161>  
 not <3361> to <1519> doubtful <1261> disputations <1253>.

14:2 For <3303> one <3739> believeth <4100> that he may eat <5315> all things  
 <3956>; another <1161>, who is weak <770>, eateth <2068> herbs <3001>.

14:3 Let <1848> not <3361> him that eateth <2068> despise <1848> him that  
 eateth <2068> not <3361>; and <2532> let <2068> not <3361> him which eateth  
 <2068> not <3361> judge <2919> him that eateth <2068>; for <1063> God <2316>  
 hath received <4355> him <846>.

14:4 Who <5101> art <1488> thou <4771> that judgest <2919> another man's <245>  
 servant <3610>? to his own <2398> master <2962> he standeth <4739> or  
 <2228> falleth <4098>. Yea <1161>, he shall be holden up <2476>; for <1063>  
 God <2316> is <2076> able <1415> to make <2476> him <846> stand <2476>.

- 14:5 One <sup><3303></sup> man <sup><3739></sup> esteemeth <sup><2919></sup> one day <sup><2250></sup> above <sup><3844></sup> another <sup><2250></sup>; <sup><1161></sup> another <sup><3739></sup> esteemeth <sup><2919></sup> every <sup><3956></sup> day <sup><2250></sup> [alike]. Let <sup><4135></sup> every man <sup><1538></sup> be fully persuaded <sup><4135></sup> in <sup><1722></sup> his own <sup><2398></sup> mind <sup><3563></sup>.
- 14:6 He that regardeth <sup><5426></sup> the day <sup><2250></sup>, regardeth <sup><5426></sup> [it] unto the Lord <sup><2962></sup>; and <sup><2532></sup> he that regardeth <sup><5426></sup> not <sup><3361></sup> the day <sup><2250></sup>, to the Lord <sup><2962></sup> he doth <sup><5426></sup> not <sup><3756></sup> regard <sup><5426></sup> [it]. He that eateth <sup><2068></sup>, eateth <sup><2068></sup> to the Lord <sup><2962></sup>, for <sup><1063></sup> he giveth God <sup><2316></sup> thanks <sup><2168></sup>; and <sup><2532></sup> he that eateth <sup><2068></sup> not <sup><3361></sup>, to the Lord <sup><2962></sup> he eateth <sup><2068></sup> not <sup><3756></sup>, and <sup><2532></sup> giveth God <sup><2316></sup> thanks <sup><2168></sup>.
- 14:7 For <sup><1063></sup> none <sup><3762></sup> of us <sup><2257></sup> liveth <sup><2198></sup> to himself <sup><1438></sup>, and <sup><2532></sup> no man <sup><3762></sup> dieth <sup><599></sup> to himself <sup><1438></sup>.
- 14:8 For <sup><1063></sup> whether <sup><1437></sup> <sup><5037></sup> we live <sup><2198></sup>, we live <sup><2198></sup> unto the Lord <sup><2962></sup>; and whether <sup><1437></sup> <sup><5037></sup> we die <sup><599></sup>, we die <sup><599></sup> unto the Lord <sup><2962></sup>; whether <sup><1437></sup> <sup><5037></sup> we live <sup><2198></sup> therefore <sup><3767></sup>, or <sup><1437></sup> <sup><5037></sup> die <sup><599></sup>, we are <sup><2070></sup> the Lord's <sup><2962></sup>.
- 14:9 For <sup><1063></sup> to <sup><1519></sup> this <sup><5124></sup> end Christ <sup><5547></sup> both <sup><2532></sup> died <sup><599></sup>, and <sup><2532></sup> rose <sup><450></sup>, and <sup><2532></sup> revived <sup><326></sup>, that <sup><2443></sup> he might be Lord <sup><2961></sup> both <sup><2532></sup> of the dead <sup><3498></sup> and <sup><2532></sup> living <sup><2198></sup>.
- 14:10 But <sup><1161></sup> why <sup><5101></sup> dost <sup><2919></sup> thou <sup><4771></sup> judge <sup><2919></sup> thy <sup><4675></sup> brother <sup><80></sup>? or <sup><2228></sup> <sup><2532></sup> why <sup><5101></sup> dost <sup><1848></sup> thou <sup><4771></sup> set at nought <sup><1848></sup> thy <sup><4675></sup> brother <sup><80></sup>? for <sup><1063></sup> we shall <sup><3936></sup> all <sup><3956></sup> stand before <sup><3936></sup> the judgment seat <sup><968></sup> of Christ <sup><5547></sup>.
- 14:11 For <sup><1063></sup> it is written <sup><1125></sup>, [As] I <sup><1473></sup> live <sup><2198></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>, every <sup><3754></sup> <sup><3956></sup> knee <sup><1119></sup> shall bow <sup><2578></sup> to me <sup><1698></sup>, and <sup><2532></sup> every <sup><3956></sup> tongue <sup><1100></sup> shall confess <sup><1843></sup> to God <sup><2316></sup>.
- 14:12 So <sup><3767></sup> then <sup><686></sup> every one <sup><1538></sup> of us <sup><2257></sup> shall give <sup><1325></sup> account <sup><3056></sup> of <sup><4012></sup> himself <sup><1438></sup> to God <sup><2316></sup>.
- 14:13 Let us <sup><2919></sup> not therefore <sup><3767></sup> judge <sup><2919></sup> one another <sup><240></sup> any more <sup><3371></sup>; but <sup><235></sup> judge <sup><2919></sup> this <sup><5124></sup> rather <sup><3123></sup>, that no man <sup><3361></sup> put <sup><5087></sup> a stumblingblock <sup><4348></sup> or <sup><2228></sup> an occasion to fall <sup><4625></sup> in [his] brother's way <sup><80></sup>.
- 14:14 I know <sup><1492></sup>, and <sup><2532></sup> am persuaded <sup><3982></sup> by <sup><1722></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, that <sup><3754></sup> [there is] nothing <sup><3762></sup> unclean <sup><2839></sup> of <sup><1223></sup>

itself <sup><1438></sup>: but <sup><1508></sup> to him that esteemeth <sup><3049></sup> any thing <sup><5100></sup> to be <sup><1511></sup> unclean <sup><2839></sup>, to him <sup><1565></sup> [it is] unclean <sup><2839></sup>.

14:15 But <sup><1161></sup> if <sup><1487></sup> thy <sup><4675></sup> brother <sup><80></sup> be grieved <sup><3076></sup> with <sup><1223></sup> [thy] meat <sup><1033></sup>, now <sup><3765></sup> walkest thou <sup><4043></sup> not <sup><3765></sup> charitably <sup><26></sup> <sup><2596></sup>. Destroy <sup><622></sup> not <sup><3361></sup> him <sup><1565></sup> with thy <sup><4675></sup> meat <sup><1033></sup>, for <sup><5228></sup> whom <sup><3739></sup> Christ <sup><5547></sup> died <sup><599></sup>.

14:16 Let <sup><987></sup> not <sup><3361></sup> then <sup><3767></sup> your <sup><5216></sup> good <sup><18></sup> be evil spoken of <sup><987></sup>.

14:17 For <sup><1063></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> is <sup><2076></sup> not <sup><3756></sup> meat <sup><1035></sup> and <sup><2532></sup> drink <sup><4213></sup>; but <sup><235></sup> righteousness <sup><1343></sup>, and <sup><2532></sup> peace <sup><1515></sup>, and <sup><2532></sup> joy <sup><5479></sup> in <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.

14:18 For <sup><1063></sup> he that in <sup><1722></sup> these things <sup><5125></sup> serveth <sup><1398></sup> Christ <sup><5547></sup> [is] acceptable <sup><2101></sup> to God <sup><2316></sup>, and <sup><2532></sup> approved <sup><1384></sup> of men <sup><444></sup>.

14:19 Let us <sup><1377></sup> therefore <sup><686></sup> <sup><3767></sup> follow after <sup><1377></sup> the things which make for <sup><3588></sup> peace <sup><1515></sup>, and <sup><2532></sup> things wherewith <sup><1519></sup> one <sup><240></sup> may edify <sup><3619></sup> another <sup><240></sup>.

14:20 For <sup><1752></sup> meat <sup><1033></sup> destroy <sup><2647></sup> not <sup><3361></sup> the work <sup><2041></sup> of God <sup><2316></sup>. All things <sup><3956></sup> indeed <sup><3303></sup> [are] pure <sup><2513></sup>; but <sup><235></sup> [it is] evil <sup><2556></sup> for that man <sup><444></sup> who eateth <sup><2068></sup> with <sup><1223></sup> offence <sup><4348></sup>.

14:21 [It is] good <sup><2570></sup> neither <sup><3361></sup> to eat <sup><5315></sup> flesh <sup><2907></sup>, nor <sup><3366></sup> to drink <sup><4095></sup> wine <sup><3631></sup>, nor <sup><3366></sup> [any thing] whereby <sup><1722></sup> <sup><3739></sup> thy <sup><4675></sup> brother <sup><80></sup> stumbleth <sup><4350></sup>, or <sup><2228></sup> is offended <sup><4624></sup>, or <sup><2228></sup> is made weak <sup><770></sup>.

14:22 Hast <sup><2192></sup> thou <sup><4771></sup> faith <sup><4102></sup>? have <sup><2192></sup> [it] to <sup><2596></sup> thyself <sup><4572></sup> before <sup><1799></sup> God <sup><2316></sup>. Happy <sup><3107></sup> [is] he that condemneth <sup><2919></sup> not <sup><3361></sup> himself <sup><1438></sup> in <sup><1722></sup> that thing which <sup><3739></sup> he alloweth <sup><1381></sup>.

14:23 And <sup><1161></sup> he that doubteth <sup><1252></sup> is damned <sup><2632></sup> if <sup><1437></sup> he eat <sup><5315></sup>, because <sup><3754></sup> [he eateth] not <sup><3756></sup> of <sup><1537></sup> faith <sup><4102></sup>: for <sup><1161></sup> whatsoever <sup><3739></sup> <sup><3956></sup> [is] not <sup><3756></sup> of <sup><1537></sup> faith <sup><4102></sup> is <sup><2076></sup> sin <sup><266></sup>.

## CHAPTER 15 — [Click here for Rom 15 w/o Strong's Numbers](#)

- 15:1 We <sup><2249></sup> then <sup><1161></sup> that are strong <sup><1415></sup> ought <sup><3784></sup> to bear <sup><941></sup> the infirmities <sup><771></sup> of the weak <sup><102></sup>, and <sup><2532></sup> not <sup><3361></sup> to please <sup><700></sup> ourselves <sup><1438></sup>.
- 15:2 <sup><1063></sup> Let <sup><700></sup> every one <sup><1538></sup> of us <sup><2257></sup> please <sup><700></sup> [his] neighbour <sup><4139></sup> for <sup><1519></sup> [his] good <sup><18></sup> to <sup><4314></sup> edification <sup><3619></sup>.
- 15:3 For <sup><1063></sup> even <sup><2532></sup> Christ <sup><5547></sup> pleased <sup><700></sup> not <sup><3756></sup> himself <sup><1438></sup>; but <sup><235></sup>, as <sup><2531></sup> it is written <sup><1125></sup>, The reproaches <sup><3680></sup> of them that reproached <sup><3679></sup> thee <sup><4571></sup> fell <sup><1968></sup> on <sup><1909></sup> me <sup><1691></sup>.
- 15:4 For <sup><1063></sup> whatsoever things <sup><3745></sup> were written aforetime <sup><4270></sup> were written <sup><4270></sup> for <sup><1519></sup> our <sup><2251></sup> learning <sup><1319></sup>, that <sup><2192></sup> we <sup><2443></sup> through <sup><1223></sup> patience <sup><5281></sup> and <sup><2532></sup> comfort <sup><3874></sup> of the scriptures <sup><1124></sup> might have <sup><2192></sup> hope <sup><1680></sup>.
- 15:5 Now <sup><1161></sup> the God <sup><2316></sup> of patience <sup><5281></sup> and <sup><2532></sup> consolation <sup><3874></sup> grant <sup><1325></sup> you <sup><5213></sup> to be <sup><846></sup> likeminded <sup><5426></sup> one <sup><240></sup> toward another <sup><1722></sup> <sup><240></sup> according <sup><2596></sup> to Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 15:6 That <sup><2443></sup> ye may <sup><1392></sup> with one mind <sup><3661></sup> [and] <sup><1722></sup> one <sup><1520></sup> mouth <sup><4750></sup> glorify <sup><1392></sup> God <sup><2316></sup>, even <sup><2532></sup> the Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 15:7 Wherefore <sup><1352></sup> receive ye <sup><4355></sup> one another <sup><240></sup>, as <sup><2531></sup> <sup><2532></sup> Christ <sup><5547></sup> also <sup><2531></sup> received <sup><4355></sup> us <sup><2248></sup> to <sup><1519></sup> the glory <sup><1391></sup> of God <sup><2316></sup>.
- 15:8 Now <sup><1161></sup> I say <sup><3004></sup> that Jesus <sup><2424></sup> Christ <sup><5547></sup> was <sup><1096></sup> a minister <sup><1249></sup> of the circumcision <sup><4061></sup> for <sup><5228></sup> the truth <sup><225></sup> of God <sup><2316></sup>, to <sup><1519></sup> confirm <sup><950></sup> the promises <sup><1860></sup> [made] unto the fathers <sup><3962></sup>.
- 15:9 And <sup><1161></sup> that the Gentiles <sup><1484></sup> might glorify <sup><1392></sup> God <sup><2316></sup> for <sup><5228></sup> [his] mercy <sup><1656></sup>; as <sup><2531></sup> it is written <sup><1125></sup>, For <sup><1223></sup> this <sup><5124></sup> cause <sup><1223></sup> I will confess <sup><1843></sup> to thee <sup><4671></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup>, and <sup><2532></sup> sing <sup><5567></sup> unto thy <sup><4675></sup> name <sup><3686></sup>.
- 15:10 And <sup><2532></sup> again <sup><3825></sup> he saith <sup><3004></sup>, Rejoice, ye <sup><2165></sup> Gentiles <sup><1484></sup>, with <sup><3326></sup> his <sup><846></sup> people <sup><2992></sup>.



- 15:11 And <sup><2532></sup> again <sup><3825></sup>, Praise <sup><134></sup> the Lord <sup><2962></sup>, all <sup><3956></sup> ye <sup><134></sup> Gentiles <sup><1484></sup>; and <sup><2532></sup> laud <sup><1867></sup> him <sup><846></sup>, all ye <sup><3956></sup> people <sup><2992></sup>.
- 15:12 And <sup><2532></sup> again <sup><3825></sup>, Esaias <sup><2268></sup> saith <sup><3004></sup>, There shall be <sup><2071></sup> a root <sup><4491></sup> of Jesse <sup><2421></sup>, and <sup><2532></sup> he that shall rise <sup><450></sup> to reign over <sup><757></sup> the Gentiles <sup><1484></sup>; in <sup><1909></sup> him <sup><846></sup> shall <sup><1679></sup> the Gentiles <sup><1484></sup> trust <sup><1679></sup>.
- 15:13 Now <sup><1161></sup> the God <sup><2316></sup> of hope <sup><1680></sup> fill <sup><4137></sup> you <sup><5209></sup> with all <sup><3956></sup> joy <sup><5479></sup> and <sup><2532></sup> peace <sup><1515></sup> in <sup><1722></sup> believing <sup><4100></sup>, that <sup><1519></sup> ye <sup><5209></sup> may abound <sup><4052></sup> in <sup><1722></sup> hope <sup><1680></sup>, through <sup><1722></sup> the power <sup><1411></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 15:14 And <sup><1161></sup> I <sup><1473></sup> myself <sup><846></sup> also <sup><2532></sup> am persuaded <sup><3982></sup> of <sup><4012></sup> you <sup><5216></sup>, my <sup><3450></sup> brethren <sup><80></sup>, that <sup><3754></sup> ye <sup><846></sup> also <sup><2532></sup> are <sup><2075></sup> full <sup><3324></sup> of goodness <sup><19></sup>, filled <sup><4137></sup> with all <sup><3956></sup> knowledge <sup><1108></sup>, able <sup><1410></sup> also <sup><2532></sup> to admonish <sup><3560></sup> one another <sup><240></sup>.
- 15:15 Nevertheless <sup><1161></sup>, brethren <sup><80></sup>, I have written <sup><1125></sup> the more boldly <sup><5112></sup> unto you <sup><5213></sup> in <sup><575></sup> some sort <sup><3313></sup>, as <sup><5613></sup> putting <sup><1878></sup> you <sup><5209></sup> in mind <sup><1878></sup>, because <sup><1223></sup> of the grace <sup><5485></sup> that is given <sup><1325></sup> to me <sup><3427></sup> of <sup><5259></sup> God <sup><2316></sup>,
- 15:16 That I <sup><3165></sup> should be <sup><1519></sup> <sup><1511></sup> the minister <sup><3011></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> to <sup><1519></sup> the Gentiles <sup><1484></sup>, ministering <sup><2418></sup> the gospel <sup><2098></sup> of God <sup><2316></sup>, that <sup><2443></sup> the offering up <sup><4376></sup> of the Gentiles <sup><1484></sup> might be <sup><1096></sup> acceptable <sup><2144></sup>, being sanctified <sup><37></sup> by <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 15:17 I have <sup><2192></sup> therefore whereof <sup><3767></sup> I may glory <sup><2746></sup> through <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> in those things which pertain to <sup><4314></sup> God <sup><2316></sup>.
- 15:18 For <sup><1063></sup> I will <sup><5111></sup> not <sup><3756></sup> dare <sup><5111></sup> to speak <sup><2980></sup> of any <sup><5100></sup> of those things which <sup><3739></sup> Christ <sup><5547></sup> hath <sup><2716></sup> not <sup><3756></sup> wrought <sup><2716></sup> by <sup><1223></sup> me <sup><1700></sup>, to make <sup><1519></sup> the Gentiles <sup><1484></sup> obedient <sup><5218></sup>, by word <sup><3056></sup> and <sup><2532></sup> deed <sup><2041></sup>,
- 15:19 Through <sup><1722></sup> mighty <sup><1411></sup> signs <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup>, by <sup><1722></sup> the power <sup><1411></sup> of the Spirit <sup><4151></sup> of God <sup><2316></sup>; so <sup><5620></sup> that from <sup><575></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> round about <sup><2945></sup> unto <sup><3360></sup>

Illyricum <sup><2437></sup>, I <sup><3165></sup> have fully preached <sup><4137></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup>.

15:20 Yea <sup><1161></sup>, so <sup><3779></sup> have I strived <sup><5389></sup> to preach the gospel <sup><2097></sup>, not <sup><3756></sup> where <sup><3699></sup> Christ <sup><5547></sup> was named <sup><3687></sup>, lest <sup><3363></sup> I should build <sup><3618></sup> upon <sup><1909></sup> another man's <sup><245></sup> foundation <sup><2310></sup>:

15:21 But <sup><235></sup> as <sup><2531></sup> it is written <sup><1125></sup>, To whom <sup><3739></sup> he <sup><846></sup> was <sup><312></sup> not <sup><3756></sup> spoken <sup><312></sup> of <sup><4012></sup>, they shall see <sup><3700></sup>: and <sup><2532></sup> they <sup><3739></sup> that have <sup><191></sup> not <sup><3756></sup> heard <sup><191></sup> shall understand <sup><4920></sup>.

15:22 For which cause <sup><1352></sup> also <sup><2532></sup> I have been <sup><1465></sup> much <sup><4183></sup> hindered <sup><1465></sup> from coming <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup>.

15:23 But <sup><1161></sup> now <sup><3570></sup> having <sup><2192></sup> no more <sup><3371></sup> place <sup><5117></sup> in <sup><1722></sup> these <sup><575></sup> <sup><5125></sup> parts <sup><2824></sup>, and <sup><1161></sup> having <sup><2192></sup> a great desire <sup><1974></sup> these many <sup><4183></sup> years <sup><2094></sup> to come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>;

15:24 Whensoever <sup><5613></sup> <sup><1437></sup> I take my journey <sup><4198></sup> into <sup><1519></sup> Spain <sup><4681></sup>, I will come <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup>: for <sup><1063></sup> I trust <sup><1679></sup> to see <sup><2300></sup> you <sup><5209></sup> in my journey <sup><1279></sup>, and <sup><2532></sup> to be brought on my way <sup><4311></sup> thitherward <sup><1563></sup> by <sup><5259></sup> you <sup><5216></sup>, if <sup><1437></sup> first <sup><4412></sup> I be <sup><1705></sup> somewhat <sup><3313></sup> filled <sup><1705></sup> with <sup><575></sup> your <sup><5216></sup> [company].

15:25 But <sup><1161></sup> now <sup><3570></sup> I go <sup><4198></sup> unto <sup><1519></sup> Jerusalem <sup><2419></sup> to minister <sup><1247></sup> unto the saints <sup><40></sup>.

15:26 For <sup><1063></sup> it hath pleased them <sup><2106></sup> of Macedonia <sup><3109></sup> and <sup><2532></sup> Achaia <sup><882></sup> to make <sup><4160></sup> a certain <sup><5100></sup> contribution <sup><2842></sup> for <sup><1519></sup> the poor <sup><4434></sup> saints <sup><40></sup> which <sup><3588></sup> are at <sup><1722></sup> Jerusalem <sup><2419></sup>.

15:27 It hath pleased them <sup><2106></sup> verily <sup><1063></sup>; and <sup><2532></sup> their <sup><846></sup> debtors <sup><3781></sup> they are <sup><1526></sup>. For <sup><1063></sup> if <sup><1487></sup> the Gentiles <sup><1484></sup> have been made partakers <sup><2841></sup> of their <sup><846></sup> spiritual things <sup><4152></sup>, their duty is <sup><3784></sup> also <sup><2532></sup> to minister <sup><3008></sup> unto them <sup><846></sup> in <sup><1722></sup> carnal things <sup><4559></sup>.

15:28 When therefore <sup><3767></sup> I have performed <sup><2005></sup> this <sup><5124></sup>, and <sup><2532></sup> have sealed <sup><4972></sup> to them <sup><846></sup> this <sup><5126></sup> fruit <sup><2590></sup>, I will come <sup><565></sup> by <sup><1223></sup> you <sup><5216></sup> into <sup><1519></sup> Spain <sup><4681></sup>.

- 15:29 And <sup><1161></sup> I am sure <sup><1492></sup> that <sup><3754></sup>, when I come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>, I shall come <sup><2064></sup> in <sup><1722></sup> the fulness <sup><4138></sup> of the blessing <sup><2129></sup> of the gospel <sup><2098></sup> of Christ <sup><5547></sup>.
- 15:30 Now <sup><1161></sup> I beseech <sup><3870></sup> you <sup><5209></sup>, brethren <sup><80></sup>, for <sup><1223></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ's <sup><5547></sup> sake <sup><2257></sup>, and <sup><2532></sup> for <sup><1223></sup> the love <sup><26></sup> of the Spirit <sup><4151></sup>, that ye strive together <sup><4865></sup> with me <sup><3427></sup> in <sup><1722></sup> [your] prayers <sup><4335></sup> to <sup><4314></sup> God <sup><2316></sup> for <sup><5228></sup> me <sup><1700></sup>;
- 15:31 That <sup><2443></sup> I may be delivered <sup><4506></sup> from <sup><575></sup> them that do not believe <sup><544></sup> in <sup><1722></sup> Judaea <sup><2449></sup>; and <sup><2532></sup> that <sup><2443></sup> my <sup><3450></sup> service <sup><1248></sup> which <sup><3588></sup> [I have] for <sup><1519></sup> Jerusalem <sup><2419></sup> may be <sup><1096></sup> accepted <sup><2144></sup> of the saints <sup><40></sup>;
- 15:32 That <sup><2443></sup> I may come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup> with <sup><1722></sup> joy <sup><5479></sup> by <sup><1223></sup> the will <sup><2307></sup> of God <sup><2316></sup>, and <sup><2532></sup> may <sup><4875></sup> with you <sup><5213></sup> be refreshed <sup><4875></sup>.
- 15:33 Now <sup><1161></sup> the God <sup><2316></sup> of peace <sup><1515></sup> [be] with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>. Amen <sup><281></sup>.

### CHAPTER 16 — [Click here for Rom 16 w/o Strong's Numbers](#)

- 16:1 <sup><1161></sup> I commend <sup><4921></sup> unto you <sup><5213></sup> Phoebe <sup><5402></sup> our <sup><2257></sup> sister <sup><79></sup>, which is <sup><5607></sup> a servant <sup><1249></sup> of the church <sup><1577></sup> which <sup><3588></sup> is at <sup><1722></sup> Cenchrea <sup><2747></sup>;
- 16:2 That <sup><2443></sup> ye receive <sup><4327></sup> her <sup><846></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, as becometh <sup><516></sup> saints <sup><40></sup>, and <sup><2532></sup> that ye assist <sup><3936></sup> her <sup><846></sup> in <sup><1722></sup> whatsoever <sup><3739></sup> <sup><302></sup> business <sup><4229></sup> she hath need <sup><5535></sup> of you <sup><5216></sup>; for <sup><1063></sup> she <sup><3778></sup> <sup><846></sup> hath been <sup><1096></sup> a succourer <sup><4368></sup> of many <sup><4183></sup>, and <sup><2532></sup> of myself <sup><846></sup> <sup><1700></sup> also <sup><2532></sup>.
- 16:3 Greet <sup><782></sup> Priscilla <sup><4252></sup> and <sup><2532></sup> Aquila <sup><207></sup> my <sup><3450></sup> helpers <sup><4904></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>;
- 16:4 Who <sup><3748></sup> have <sup><5294></sup> for <sup><5228></sup> my <sup><3450></sup> life <sup><5590></sup> laid down <sup><5294></sup> their own <sup><1438></sup> necks <sup><5137></sup>; unto whom <sup><3739></sup> not <sup><3756></sup> only <sup><3441></sup> I <sup><1473></sup> give thanks <sup><2168></sup>, but <sup><235></sup> also <sup><2532></sup> all <sup><3956></sup> the churches <sup><1577></sup> of the Gentiles <sup><1484></sup>.
- 16:5 Likewise <sup><2532></sup> [greet] the church <sup><1577></sup> that is in <sup><2596></sup> their <sup><846></sup> house <sup><3624></sup>. Salute <sup><782></sup> my <sup><3450></sup> wellbeloved <sup><27></sup> Epaphroditus <sup><1866></sup>,

who <sup><3739></sup> is <sup><2076></sup> the firstfruits <sup><536></sup> of Achaia <sup><882></sup> unto <sup><1519></sup> Christ <sup><5547></sup> .

16:6 Greet <sup><782></sup> Mary <sup><3137></sup> , who <sup><3748></sup> bestowed <sup><2872></sup> much <sup><4183></sup> labour <sup><2872></sup> on <sup><1519></sup> us <sup><2248></sup> .

16:7 Salute <sup><782></sup> Andronicus <sup><408></sup> and <sup><2532></sup> Junia <sup><2458></sup> , my <sup><3450></sup> kinsmen <sup><4773></sup> , and <sup><2532></sup> my <sup><3450></sup> fellowprisoners <sup><4869></sup> , who <sup><3748></sup> are <sup><1526></sup> of note <sup><1978></sup> among <sup><1722></sup> the apostles <sup><652></sup> , who <sup><3739></sup> also <sup><2532></sup> were <sup><1096></sup> in <sup><1722></sup> Christ <sup><5547></sup> before <sup><4253></sup> me <sup><1700></sup> .

16:8 Greet <sup><782></sup> Amplias <sup><291></sup> my <sup><3450></sup> beloved <sup><27></sup> in <sup><1722></sup> the Lord <sup><2962></sup> .

16:9 Salute <sup><782></sup> Urbane <sup><3773></sup> , our <sup><2257></sup> helper <sup><4904></sup> in <sup><1722></sup> Christ <sup><5547></sup> , and <sup><2532></sup> Stachys <sup><4720></sup> my <sup><3450></sup> beloved <sup><27></sup> .

16:10 Salute <sup><782></sup> Apelles <sup><559></sup> approved <sup><1384></sup> in <sup><1722></sup> Christ <sup><5547></sup> . Salute <sup><782></sup> them <sup><3588></sup> which are of <sup><1537></sup> Aristobulus <sup><711></sup> [household].

16:11 Salute <sup><782></sup> Herodion <sup><2267></sup> my <sup><3450></sup> kinsman <sup><4773></sup> . Greet <sup><782></sup> them <sup><3588></sup> that be of <sup><1537></sup> the [household] of Narcissus <sup><3488></sup> , which <sup><3588></sup> are <sup><5607></sup> in <sup><1722></sup> the Lord <sup><2962></sup> .

16:12 Salute <sup><782></sup> Tryphena <sup><5170></sup> and <sup><2532></sup> Tryphosa <sup><5173></sup> , who labour <sup><2872></sup> in <sup><1722></sup> the Lord <sup><2962></sup> . Salute <sup><782></sup> the beloved <sup><27></sup> Persis <sup><4069></sup> , which <sup><3748></sup> laboured <sup><2872></sup> much <sup><4183></sup> in <sup><1722></sup> the Lord <sup><2962></sup> .

16:13 Salute <sup><782></sup> Rufus <sup><4504></sup> chosen <sup><1588></sup> in <sup><1722></sup> the Lord <sup><2962></sup> , and <sup><2532></sup> his <sup><846></sup> mother <sup><3384></sup> and <sup><2532></sup> mine <sup><1700></sup> .

16:14 Salute <sup><782></sup> Asyncritus <sup><799></sup> , Phlegon <sup><5393></sup> , Hermas <sup><2057></sup> , Patrobas <sup><3969></sup> , Hermes <sup><2060></sup> , and <sup><2532></sup> the brethren <sup><80></sup> which are with <sup><4862></sup> them <sup><846></sup> .

16:15 Salute <sup><782></sup> Philologus <sup><5378></sup> , and <sup><2532></sup> Julia <sup><2456></sup> , Nereus <sup><3517></sup> , and <sup><2532></sup> his <sup><846></sup> sister <sup><79></sup> , and <sup><2532></sup> Olympas <sup><3652></sup> , and <sup><2532></sup> all <sup><3956></sup> the saints <sup><40></sup> which are with <sup><4862></sup> them <sup><846></sup> .

16:16 Salute <sup><782></sup> one another <sup><240></sup> with <sup><1722></sup> an holy <sup><40></sup> kiss <sup><5370></sup> . The churches <sup><1577></sup> of Christ <sup><5547></sup> salute <sup><782></sup> you <sup><5209></sup> .

16:17 Now <sup><1161></sup> I beseech <sup><3870></sup> you <sup><5209></sup> , brethren <sup><80></sup> , mark <sup><4648></sup> them which cause <sup><4160></sup> divisions <sup><1370></sup> and <sup><2532></sup> offences <sup><4625></sup> contrary <sup><3844></sup> to the doctrine <sup><1322></sup> which <sup><3739></sup> ye <sup><5210></sup> have learned <sup><3129></sup> ; and <sup><2532></sup> avoid <sup><1578></sup> them <sup><575></sup> <sup><846></sup> .

- 16:18 For <sup><1063></sup> they that are such <sup><5108></sup> serve <sup><1398></sup> not <sup><3756></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, but <sup><235></sup> their own <sup><1438></sup> belly <sup><2836></sup>; and <sup><2532></sup> by <sup><1223></sup> good words <sup><5542></sup> and <sup><2532></sup> fair speeches <sup><2129></sup> deceive <sup><1818></sup> the hearts <sup><2588></sup> of the simple <sup><172></sup>.
- 16:19 For <sup><1063></sup> your <sup><5216></sup> obedience <sup><5218></sup> is come abroad <sup><864></sup> unto <sup><1519></sup> all <sup><3956></sup> [men]. I am glad <sup><5463></sup> therefore <sup><3767></sup> on <sup><1909></sup> your <sup><5213></sup> behalf <sup><1909></sup>; but yet <sup><1161></sup> I would have <sup><2309></sup> you <sup><5209></sup> wise <sup><4680></sup> unto <sup><1519></sup> that which is <sup><1511></sup> good <sup><3303></sup> <sup><18></sup>, and <sup><1161></sup> simple <sup><185></sup> concerning <sup><1519></sup> evil <sup><2556></sup>.
- 16:20 And <sup><1161></sup> the God <sup><2316></sup> of peace <sup><1515></sup> shall bruise <sup><4937></sup> Satan <sup><4567></sup> under <sup><5259></sup> your <sup><5216></sup> feet <sup><4228></sup> shortly <sup><1722></sup> <sup><5034></sup>. The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be] with <sup><3326></sup> you <sup><5216></sup>. Amen <sup><281></sup>.
- 16:21 Timotheus <sup><5095></sup> my <sup><3450></sup> workfellow <sup><4904></sup>, and <sup><2532></sup> Lucius <sup><3066></sup>, and <sup><2532></sup> Jason <sup><2394></sup>, and <sup><2532></sup> Sosipater <sup><4989></sup>, my <sup><3450></sup> kinsmen <sup><4773></sup>, salute <sup><782></sup> you <sup><5209></sup>.
- 16:22 I <sup><1473></sup> Tertius <sup><5060></sup>, who wrote <sup><1125></sup> [this] epistle <sup><1992></sup>, salute <sup><782></sup> you <sup><5209></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.
- 16:23 Gaius <sup><1050></sup> mine <sup><3450></sup> host <sup><3581></sup>, and <sup><2532></sup> of the whole <sup><3650></sup> church <sup><1577></sup>, saluteth <sup><782></sup> you <sup><5209></sup>. Erastus <sup><2037></sup> the chamberlain <sup><3623></sup> of the city <sup><4172></sup> saluteth <sup><782></sup> you <sup><5209></sup>, and <sup><2532></sup> Quartus <sup><2890></sup> a brother <sup><80></sup>.
- 16:24 The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be] with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>. Amen <sup><281></sup>.
- 16:25 Now <sup><1161></sup> to him that is of power <sup><1410></sup> to stablish <sup><4741></sup> you <sup><5209></sup> according <sup><2596></sup> to my <sup><3450></sup> gospel <sup><2098></sup>, and <sup><2532></sup> the preaching <sup><2782></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, according <sup><2596></sup> to the revelation <sup><602></sup> of the mystery <sup><3466></sup>, which was kept secret <sup><4601></sup> since the world began <sup><5550></sup> <sup><166></sup>,
- 16:26 But <sup><1161></sup> now <sup><3568></sup> is made manifest <sup><5319></sup>, and <sup><5037></sup> by <sup><1223></sup> the scriptures <sup><1124></sup> of the prophets <sup><4397></sup>, according <sup><2596></sup> to the commandment <sup><2003></sup> of the everlasting <sup><166></sup> God <sup><2316></sup>, made known <sup><1107></sup> to <sup><1519></sup> all <sup><3956></sup> nations <sup><1484></sup> for <sup><1519></sup> the obedience <sup><5218></sup> of faith <sup><4102></sup>:
- 16:27 To God <sup><2316></sup> only <sup><3441></sup> wise <sup><4680></sup>, [be] glory <sup><1391></sup> through <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> for <sup><1519></sup> ever <sup><165></sup>. Amen <sup><281></sup>.

[Written <sup><1125></sup> to <sup><4314></sup> the Romans <sup><4514></sup> from <sup><575></sup> Corinthus <sup><2882></sup>,  
 [and sent] by <sup><1223></sup> Phebe <sup><5402></sup> servant <sup><1249></sup> of the church <sup><1577></sup> at  
<sup><1722></sup> Cenchrea <sup><2747></sup>.]

*The First Letter of Paul to the***CORINTHIANS****CHAPTER 1 — [Click here for 1Cor 1 w/o Strong's Numbers](#)**

- 1:1 Paul <3972>, called <2822> [to be] an apostle <652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> [our] brother <80> ,
- 1:2 Unto the church <1577> of God <2316> which <3588> is <5607> at <1722> Corinth <2882> , to them that are sanctified <37> in <1722> Christ <5547> Jesus <2424> , called <2822> [to be] saints <40> , with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962> , both <5037> theirs <846> and <2532> ours <2257> :
- 1:3 Grace <5485> [be] unto you <5213> , and <2532> peace <1515> , from <575> God <2316> our <2257> Father <3962> , and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547> .
- 1:4 I thank <2168> my <3450> God <2316> always <3842> on <4012> your <5216> behalf <4012> , for <1909> the grace <5485> of God <2316> which <3588> is given <1325> you <5213> by <1722> Jesus <2424> Christ <5547> ;
- 1:5 That <3754> in <1722> every thing <3956> ye are enriched <4148> by <1722> him <846> , in <1722> all <3956> utterance <3056> , and <2532> [in] all <3956> knowledge <1108> ;
- 1:6 Even as <2531> the testimony <3142> of Christ <5547> was confirmed <950> in <1722> you <5213> :
- 1:7 So that <5620> ye <5209> come behind <5302> in <1722> no <3361> <3367> gift <5486> ; waiting for <553> the coming <602> of our <2257> Lord <2962> Jesus <2424> Christ <5547> :
- 1:8 Who <3739> shall <950> also <2532> confirm <950> you <5209> unto <2193> the end <5056> , [that ye may be] blameless <410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547> .

- 1:9 God <sup><2316></sup> [is] faithful <sup><4103></sup>, by <sup><1223></sup> whom <sup><3739></sup> ye were called <sup><2564></sup> unto <sup><1519></sup> the fellowship <sup><2842></sup> of his <sup><846></sup> Son <sup><5207></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>.
- 1:10 Now <sup><1161></sup> I beseech <sup><3870></sup> you <sup><5209></sup>, brethren <sup><80></sup>, by <sup><1223></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, that <sup><2443></sup> ye <sup><3004></sup> all <sup><3956></sup> speak <sup><3004></sup> the same thing <sup><846></sup>, and <sup><2532></sup> [that] there be <sup><5600></sup> no <sup><3361></sup> divisions <sup><4978></sup> among <sup><1722></sup> you <sup><5213></sup>; but <sup><1161></sup> [that] ye be <sup><5600></sup> perfectly joined together <sup><2675></sup> in <sup><1722></sup> the same <sup><846></sup> mind <sup><3563></sup> and <sup><2532></sup> in <sup><1722></sup> the same <sup><846></sup> judgment <sup><1106></sup>.
- 1:11 For <sup><1063></sup> it hath been declared <sup><1213></sup> unto me <sup><3427></sup> of <sup><4012></sup> you <sup><5216></sup>, my <sup><3450></sup> brethren <sup><80></sup>, by <sup><5259></sup> them [which are of the house <sup><3588></sup>] of Chloe <sup><5514></sup>, that <sup><3754></sup> there are <sup><1526></sup> contentions <sup><2054></sup> among <sup><1722></sup> you <sup><5213></sup>.
- 1:12 Now <sup><1161></sup> this <sup><5124></sup> I say <sup><3004></sup>, that <sup><3754></sup> every one <sup><1538></sup> of you <sup><5216></sup> saith <sup><3004></sup>, I <sup><1473></sup> am <sup><3303></sup> of Paul <sup><1510></sup>; and <sup><3972></sup> I <sup><1161></sup> of Apollos <sup><625></sup>; and <sup><1161></sup> I <sup><1473></sup> of Cephas <sup><2786></sup>; and <sup><1161></sup> I <sup><1473></sup> of Christ <sup><5547></sup>.
- 1:13 Is <sup><3307></sup> Christ <sup><5547></sup> divided <sup><3307></sup>? <sup><3361></sup> was <sup><4717></sup> Paul <sup><3972></sup> crucified <sup><4717></sup> for <sup><5228></sup> you <sup><5216></sup>? or <sup><2228></sup> were ye baptized <sup><907></sup> in <sup><1519></sup> the name <sup><3686></sup> of Paul <sup><3972></sup>?
- 1:14 I thank <sup><2168></sup> God <sup><2316></sup> that <sup><3754></sup> I baptized <sup><907></sup> none <sup><3762></sup> of you <sup><5216></sup>, but <sup><1508></sup> Crispus <sup><2921></sup> and <sup><2532></sup> Gaius <sup><1050></sup>;
- 1:15 Lest <sup><3363></sup> any <sup><5100></sup> should say <sup><2036></sup> that <sup><3754></sup> I had baptized <sup><907></sup> in <sup><1519></sup> mine own <sup><1699></sup> name <sup><3686></sup>.
- 1:16 And <sup><1161></sup> I baptized <sup><907></sup> also <sup><2532></sup> the household <sup><3624></sup> of Stephanas <sup><4734></sup>: besides <sup><3063></sup>, I know <sup><1492></sup> not <sup><3756></sup> whether I baptized <sup><907></sup> any <sup><1536></sup> other <sup><243></sup>.
- 1:17 For <sup><1063></sup> Christ <sup><5547></sup> sent <sup><649></sup> me <sup><3165></sup> not <sup><3756></sup> to baptize <sup><907></sup>, but <sup><235></sup> to preach the gospel <sup><2097></sup>: not <sup><3756></sup> with <sup><1722></sup> wisdom <sup><4678></sup> of words <sup><3056></sup>, lest <sup><3363></sup> the cross <sup><4716></sup> of Christ <sup><5547></sup> should be made of none effect <sup><2758></sup>.
- 1:18 For <sup><1063></sup> the preaching <sup><3056></sup> of the cross <sup><4716></sup> is <sup><2076></sup> to them <sup><3303></sup> that perish <sup><622></sup> foolishness <sup><3472></sup>; but <sup><1161></sup> unto us <sup><2254></sup> which are saved <sup><4982></sup> it is <sup><2076></sup> the power <sup><1411></sup> of God <sup><2316></sup>.



- 1:19 For <sup><1063></sup> it is written <sup><1125></sup>, I will destroy <sup><622></sup> the wisdom <sup><4678></sup> of the wise <sup><4680></sup>, and <sup><2532></sup> will bring to nothing <sup><114></sup> the understanding <sup><4907></sup> of the prudent <sup><4908></sup>.
- 1:20 Where <sup><4226></sup> [is] the wise <sup><4680></sup>? where <sup><4226></sup> [is] the scribe <sup><1122></sup>? where <sup><4226></sup> [is] the disputer <sup><4804></sup> of this <sup><5127></sup> world <sup><165></sup>? hath <sup><3471></sup> not <sup><3780></sup> God <sup><2316></sup> made foolish <sup><3471></sup> the wisdom <sup><4678></sup> of this <sup><5127></sup> world <sup><2889></sup>?
- 1:21 For <sup><1063></sup> after <sup><1894></sup> that in <sup><1722></sup> the wisdom <sup><4678></sup> of God <sup><2316></sup> the world <sup><2889></sup> by <sup><1223></sup> wisdom <sup><4678></sup> knew <sup><1097></sup> not <sup><3756></sup> God <sup><2316></sup>, it pleased <sup><2106></sup> God <sup><2316></sup> by <sup><1223></sup> the foolishness <sup><3472></sup> of preaching <sup><2782></sup> to save <sup><4982></sup> them that believe <sup><4100></sup>.
- 1:22 For <sup><2532></sup> <sup><1894></sup> the Jews <sup><2453></sup> require <sup><154></sup> a sign <sup><4592></sup>, and <sup><2532></sup> the Greeks <sup><1672></sup> seek <sup><2212></sup> after wisdom <sup><4678></sup>:
- 1:23 But <sup><1161></sup> we <sup><2249></sup> preach <sup><2784></sup> Christ <sup><5547></sup> crucified <sup><4717></sup>, unto the Jews <sup><2453></sup> a stumblingblock <sup><3303></sup> <sup><4625></sup>, and <sup><1161></sup> unto the Greeks <sup><1672></sup> foolishness <sup><3472></sup>;
- 1:24 But <sup><1161></sup> unto them <sup><846></sup> which <sup><3588></sup> are called <sup><2822></sup>, both <sup><5037></sup> Jews <sup><2453></sup> and <sup><2532></sup> Greeks <sup><1672></sup>, Christ <sup><5547></sup> the power <sup><1411></sup> of God <sup><2316></sup>, and <sup><2532></sup> the wisdom <sup><4678></sup> of God <sup><2316></sup>.
- 1:25 Because <sup><3754></sup> the foolishness <sup><3474></sup> of God <sup><2316></sup> is <sup><2076></sup> wiser than <sup><4680></sup> men <sup><444></sup>; and <sup><2532></sup> the weakness <sup><772></sup> of God <sup><2316></sup> is <sup><2076></sup> stronger than <sup><2478></sup> men <sup><444></sup>.
- 1:26 For <sup><1063></sup> ye see <sup><991></sup> your <sup><5216></sup> calling <sup><2821></sup>, brethren <sup><80></sup>, how that <sup><3754></sup> not <sup><3756></sup> many <sup><4183></sup> wise men <sup><4680></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, not <sup><3756></sup> many <sup><4183></sup> mighty <sup><1415></sup>, not <sup><3756></sup> many <sup><4183></sup> noble <sup><2104></sup>, [are called]:
- 1:27 But <sup><235></sup> God <sup><2316></sup> hath chosen <sup><1586></sup> the foolish things <sup><3474></sup> of the world <sup><2889></sup> to <sup><2443></sup> confound <sup><2617></sup> the wise <sup><4680></sup>; and <sup><2532></sup> God <sup><2316></sup> hath chosen <sup><1586></sup> the weak things <sup><772></sup> of the world <sup><2889></sup> to <sup><2443></sup> confound <sup><2617></sup> the things which are mighty <sup><2478></sup>;
- 1:28 And <sup><2532></sup> base things <sup><36></sup> of the world <sup><2889></sup>, and <sup><2532></sup> things which are despised <sup><1848></sup>, hath <sup><1586></sup> God <sup><2316></sup> chosen <sup><1586></sup>, [yea], and <sup><2532></sup> things which <sup><3588></sup> are <sup><5607></sup> not <sup><3361></sup>, to <sup><2443></sup> bring to nought <sup><2673></sup> things that are <sup><5607></sup>:

- 1:29 That <sup><3704></sup>no <sup><3361></sup><sup><3956></sup>flesh <sup><4561></sup>should glory <sup><2744></sup>in his presence <sup><1799></sup><sup><846></sup>.
- 1:30 But <sup><1161></sup>of <sup><1537></sup>him <sup><846></sup>are <sup><2075></sup>ye <sup><5210></sup>in <sup><1722></sup>Christ <sup><5547></sup>Jesus <sup><2424></sup>, who <sup><3739></sup>of <sup><575></sup>God <sup><2316></sup>is made <sup><1096></sup>unto us <sup><2254></sup><sup><5037></sup>wisdom <sup><4678></sup>, and righteousness <sup><1343></sup>, and <sup><2532></sup>sanctification <sup><38></sup>, and <sup><2532></sup>redemption <sup><629></sup>:
- 1:31 That <sup><2443></sup>, according as <sup><2531></sup>it is written <sup><1125></sup>, He that glorieth <sup><2744></sup>, let him glory <sup><2744></sup>in <sup><1722></sup>the Lord <sup><2962></sup>.

## CHAPTER 2 — [Click here for 1Cor 2 w/o Strong's Numbers](#)

- 2:1 And I <sup><2504></sup>, brethren <sup><80></sup>, when I came <sup><2064></sup>to <sup><4314></sup>you <sup><5209></sup>, came <sup><2064></sup>not <sup><3756></sup>with <sup><2596></sup>excellency <sup><5247></sup>of speech <sup><3056></sup>or <sup><2228></sup>of wisdom <sup><4678></sup>, declaring <sup><2605></sup>unto you <sup><5213></sup>the testimony <sup><3142></sup>of God <sup><2316></sup>.
- 2:2 For <sup><1063></sup>I determined <sup><2919></sup>not <sup><3756></sup>to know <sup><1492></sup>any thing <sup><5100></sup>among <sup><1722></sup>you <sup><5213></sup>, save <sup><1508></sup>Jesus <sup><2424></sup>Christ <sup><5547></sup>, and <sup><2532></sup>him <sup><5126></sup>crucified <sup><4717></sup>.
- 2:3 And <sup><2532></sup>I <sup><1473></sup>was <sup><1096></sup>with <sup><4314></sup>you <sup><5209></sup>in <sup><1722></sup>weakness <sup><769></sup>, and <sup><2532></sup>in <sup><1722></sup>fear <sup><5401></sup>, and <sup><2532></sup>in <sup><1722></sup>much <sup><4183></sup>trembling <sup><5156></sup>.
- 2:4 And <sup><2532></sup>my <sup><3450></sup>speech <sup><3056></sup>and <sup><2532></sup>my <sup><3450></sup>preaching <sup><2782></sup>[was] not <sup><3756></sup>with <sup><1722></sup>enticing <sup><3981></sup>words <sup><3056></sup>of man's <sup><442></sup>wisdom <sup><4678></sup>, but <sup><235></sup>in <sup><1722></sup>demonstration <sup><585></sup>of the Spirit <sup><4151></sup>and <sup><2532></sup>of power <sup><1411></sup>:
- 2:5 That <sup><2443></sup>your <sup><5216></sup>faith <sup><4102></sup>should <sup><5600></sup>not <sup><3361></sup>stand <sup><5600></sup>in <sup><1722></sup>the wisdom <sup><4678></sup>of men <sup><444></sup>, but <sup><235></sup>in <sup><1722></sup>the power <sup><1411></sup>of God <sup><2316></sup>.
- 2:6 Howbeit <sup><1161></sup>we speak <sup><2980></sup>wisdom <sup><4678></sup>among <sup><1722></sup>them that are perfect <sup><5046></sup>: yet <sup><1161></sup>not <sup><3756></sup>the wisdom <sup><4678></sup>of this <sup><5127></sup>world <sup><165></sup>, nor <sup><3761></sup>of the princes <sup><758></sup>of this <sup><5127></sup>world <sup><165></sup>, that come to nought <sup><2673></sup>:
- 2:7 But <sup><235></sup>we speak <sup><2980></sup>the wisdom <sup><4678></sup>of God <sup><2316></sup>in <sup><1722></sup>a mystery <sup><3466></sup>, [even] the hidden <sup><613></sup>[wisdom], which <sup><3739></sup>God <sup><2316></sup>ordained <sup><4309></sup>before <sup><4253></sup>the world <sup><165></sup>unto <sup><1519></sup>our <sup><2257></sup>glory <sup><1391></sup>:

- 2:8 Which <sup><3739></sup> none <sup><3762></sup> of the princes <sup><758></sup> of this <sup><5127></sup> world <sup><165></sup> knew <sup><1097></sup>: for <sup><1487></sup> <sup><1063></sup> had they known <sup><1097></sup> [it], they <sup><302></sup> would <sup><4717></sup> not <sup><3756></sup> have crucified <sup><4717></sup> the Lord <sup><2962></sup> of glory <sup><1391></sup> .
- 2:9 But <sup><235></sup> as <sup><2531></sup> it is written <sup><1125></sup> , <sup><3739></sup> Eye <sup><3788></sup> hath <sup><1492></sup> not <sup><3756></sup> seen <sup><1492></sup> , nor <sup><2532></sup> <sup><3756></sup> ear <sup><3775></sup> heard <sup><191></sup> , neither <sup><2532></sup> <sup><3756></sup> have entered <sup><305></sup> into <sup><1909></sup> the heart <sup><2588></sup> of man <sup><444></sup> , the things which <sup><3739></sup> God <sup><2316></sup> hath prepared <sup><2090></sup> for them that love <sup><25></sup> him <sup><846></sup> .
- 2:10 But <sup><1161></sup> God <sup><2316></sup> hath revealed <sup><601></sup> [them] unto us <sup><2254></sup> by <sup><1223></sup> his <sup><846></sup> Spirit <sup><4151></sup>: for <sup><1063></sup> the Spirit <sup><4151></sup> searcheth <sup><2045></sup> all things <sup><3956></sup> , yea <sup><2532></sup> , the deep things <sup><899></sup> of God <sup><2316></sup> .
- 2:11 For <sup><1063></sup> what <sup><5101></sup> man <sup><444></sup> knoweth <sup><1492></sup> the things <sup><3588></sup> of a man <sup><444></sup> , save <sup><1508></sup> the spirit <sup><4151></sup> of man <sup><444></sup> which <sup><3588></sup> is in <sup><1722></sup> him <sup><846></sup> ? even <sup><2532></sup> so <sup><3779></sup> the things <sup><3588></sup> of God <sup><2316></sup> knoweth <sup><1492></sup> no man <sup><3762></sup> , but <sup><1508></sup> the Spirit <sup><4151></sup> of God <sup><2316></sup> .
- 2:12 Now <sup><1161></sup> we <sup><2249></sup> have received <sup><2983></sup> , not <sup><3756></sup> the spirit <sup><4151></sup> of the world <sup><2889></sup> , but <sup><235></sup> the spirit <sup><4151></sup> which <sup><3588></sup> is of <sup><1537></sup> God <sup><2316></sup> ; that <sup><2443></sup> we might know <sup><1492></sup> the things that are freely given <sup><5483></sup> to us <sup><2254></sup> of <sup><5259></sup> God <sup><2316></sup> .
- 2:13 Which things <sup><3739></sup> also <sup><2532></sup> we speak <sup><2980></sup> , not <sup><3756></sup> in <sup><1722></sup> the words <sup><3056></sup> which man's <sup><442></sup> wisdom <sup><4678></sup> teacheth <sup><1318></sup> , but <sup><235></sup> which the Holy <sup><40></sup> Ghost <sup><4151></sup> teacheth <sup><1722></sup> <sup><1318></sup> ; comparing <sup><4793></sup> spiritual things <sup><4152></sup> with spiritual <sup><4152></sup> .
- 2:14 But <sup><1161></sup> the natural <sup><5591></sup> man <sup><444></sup> receiveth <sup><1209></sup> not <sup><3756></sup> the things <sup><3588></sup> of the Spirit <sup><4151></sup> of God <sup><2316></sup> : for <sup><1063></sup> they are foolishness <sup><3472></sup> unto him <sup><846></sup> : neither <sup><2532></sup> <sup><3756></sup> can <sup><1410></sup> he know <sup><1097></sup> [them], because <sup><3754></sup> they are spiritually <sup><4153></sup> discerned <sup><350></sup> .
- 2:15 But <sup><1161></sup> he that is spiritual <sup><4152></sup> judgeth <sup><3303></sup> <sup><350></sup> all things <sup><3956></sup> , yet <sup><1161></sup> he himself <sup><846></sup> is judged <sup><350></sup> of <sup><5259></sup> no man <sup><3762></sup> .
- 2:16 For <sup><1063></sup> who <sup><5101></sup> hath known <sup><1097></sup> the mind <sup><3563></sup> of the Lord <sup><2962></sup> , that <sup><3739></sup> he may instruct <sup><4822></sup> him <sup><846></sup> ? But <sup><1161></sup> we <sup><2249></sup> have <sup><2192></sup> the mind <sup><3563></sup> of Christ <sup><5547></sup> .

## CHAPTER 3 — [Click here for 1Cor 3 w/o Strong's Numbers](#)

- 3:1 And <sup><2532></sup> I <sup><1473></sup>, brethren <sup><80></sup>, could <sup><1410></sup> not <sup><3756></sup> speak <sup><2980></sup> unto you <sup><5213></sup> as <sup><5613></sup> unto spiritual <sup><4152></sup>, but <sup><235></sup> as <sup><5613></sup> unto carnal <sup><4559></sup>, [even] as <sup><5613></sup> unto babes <sup><3516></sup> in <sup><1722></sup> Christ <sup><5547></sup>.
- 3:2 I have fed <sup><4222></sup> you <sup><5209></sup> with milk <sup><1051></sup>, and <sup><2532></sup> not <sup><3756></sup> with meat <sup><1033></sup>; for <sup><1063></sup> hitherto <sup><3768></sup> ye were <sup><1410></sup> not <sup><3768></sup> able <sup><1410></sup> [to bear it], neither <sup><235></sup> <sup><3777></sup> yet <sup><2089></sup> now <sup><3568></sup> are ye able <sup><1410></sup>.
- 3:3 For <sup><1063></sup> ye are <sup><2075></sup> yet <sup><2089></sup> carnal <sup><4559></sup>; for <sup><1063></sup> whereas <sup><3699></sup> [there is] among <sup><1722></sup> you <sup><5213></sup> envying <sup><2205></sup>, and <sup><2532></sup> strife <sup><2054></sup>, and <sup><2532></sup> divisions <sup><1370></sup>, are ye <sup><2075></sup> not <sup><3780></sup> carnal <sup><4559></sup>, and <sup><2532></sup> walk <sup><4043></sup> as <sup><2596></sup> men <sup><444></sup>?
- 3:4 For <sup><1063></sup> while <sup><3752></sup> one <sup><5100></sup> saith <sup><3004></sup>, I <sup><1473></sup> <sup><3303></sup> am <sup><1510></sup> of Paul <sup><3972></sup>; and <sup><1161></sup> another <sup><2087></sup>, I <sup><1473></sup> [am] of Apollos <sup><625></sup>; are <sup><2075></sup> ye not <sup><3780></sup> carnal <sup><4559></sup>?
- 3:5 Who <sup><5101></sup> then <sup><3767></sup> is <sup><2076></sup> Paul <sup><3972></sup>, and <sup><1161></sup> who <sup><5101></sup> [is] Apollos <sup><625></sup>, but <sup><235></sup> <sup><2228></sup> ministers <sup><1249></sup> by <sup><1223></sup> whom <sup><3739></sup> ye believed <sup><4100></sup>, even <sup><2532></sup> as <sup><5613></sup> the Lord <sup><2962></sup> gave <sup><1325></sup> to every man <sup><1538></sup>?
- 3:6 I <sup><1473></sup> have planted <sup><5452></sup>, Apollos <sup><625></sup> watered <sup><4222></sup>; but <sup><235></sup> God <sup><2316></sup> gave the increase <sup><837></sup>.
- 3:7 So <sup><5620></sup> then neither <sup><3777></sup> is <sup><2076></sup> he that planteth <sup><5452></sup> any thing <sup><5100></sup>, neither <sup><3777></sup> he that watereth <sup><4222></sup>; but <sup><235></sup> God <sup><2316></sup> that giveth the increase <sup><837></sup>.
- 3:8 Now <sup><1161></sup> he that planteth <sup><5452></sup> and <sup><2532></sup> he that watereth <sup><4222></sup> are <sup><1526></sup> one <sup><1520></sup>; and <sup><1161></sup> every man <sup><1538></sup> shall receive <sup><2983></sup> his own <sup><2398></sup> reward <sup><3408></sup> according <sup><2596></sup> to his own <sup><2398></sup> labour <sup><2873></sup>.
- 3:9 For <sup><1063></sup> we are <sup><2070></sup> labourers together <sup><4904></sup> with God <sup><2316></sup>; ye are <sup><2075></sup> God's <sup><2316></sup> husbandry <sup><1091></sup>, [ye are] God's <sup><2316></sup> building <sup><3619></sup>.
- 3:10 According <sup><2596></sup> to the grace <sup><5485></sup> of God <sup><2316></sup> which <sup><3588></sup> is given <sup><1325></sup> unto me <sup><3427></sup>, as <sup><5613></sup> a wise <sup><4680></sup> masterbuilder <sup><753></sup>, I have laid <sup><5087></sup> the foundation <sup><2310></sup>, and <sup><1161></sup> another <sup><243></sup>

buildeth <sup><2026></sup> thereon. But <sup><1161></sup> let <sup><991></sup> every man <sup><1538></sup> take heed <sup><991></sup> how <sup><4459></sup> he buildeth <sup><2026></sup> thereupon.

3:11 For <sup><1063></sup> other <sup><243></sup> foundation <sup><2310></sup> can <sup><1410></sup> no man <sup><3762></sup> lay <sup><5087></sup> than <sup><3844></sup> that is laid <sup><2749></sup>, which <sup><3739></sup> is <sup><2076></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.

3:12 Now <sup><1161></sup> if any man <sup><1536></sup> build <sup><2026></sup> upon <sup><1909></sup> this <sup><5126></sup> foundation <sup><2310></sup> gold <sup><5557></sup>, silver <sup><696></sup>, precious <sup><5093></sup> stones <sup><3037></sup>, wood <sup><3586></sup>, hay <sup><5528></sup>, stubble <sup><2562></sup>;

3:13 Every man's <sup><1538></sup> work <sup><2041></sup> shall be made <sup><1096></sup> manifest <sup><5318></sup>: for <sup><1063></sup> the day <sup><2250></sup> shall declare <sup><1213></sup> it, because <sup><3754></sup> it shall be revealed <sup><601></sup> by <sup><1722></sup> fire <sup><4442></sup>; and <sup><2532></sup> the fire <sup><4442></sup> shall try <sup><1381></sup> every man's <sup><1538></sup> work <sup><2041></sup> of what sort <sup><3697></sup> it is <sup><2076></sup>.

3:14 If any man's <sup><1536></sup> work <sup><2041></sup> abide <sup><3306></sup> which <sup><3739></sup> he hath built <sup><2026></sup> thereupon, he shall receive <sup><2983></sup> a reward <sup><3408></sup>.

3:15 If any man's <sup><1536></sup> work <sup><2041></sup> shall be burned <sup><2618></sup>, he shall suffer loss <sup><2210></sup>: but <sup><1161></sup> he himself <sup><846></sup> shall be saved <sup><4982></sup>; yet <sup><1161></sup> so <sup><3779></sup> as <sup><5613></sup> by <sup><1223></sup> fire <sup><4442></sup>.

3:16 Know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> ye are <sup><2075></sup> the temple <sup><3485></sup> of God <sup><2316></sup>, and <sup><2532></sup> [that] the Spirit <sup><4151></sup> of God <sup><2316></sup> dwelleth <sup><3611></sup> in <sup><1722></sup> you <sup><5213></sup>?

3:17 If any man <sup><1536></sup> defile <sup><5351></sup> the temple <sup><3485></sup> of God <sup><2316></sup>, him <sup><5126></sup> shall <sup><5351></sup> God <sup><2316></sup> destroy <sup><5351></sup>; for <sup><1063></sup> the temple <sup><3485></sup> of God <sup><2316></sup> is <sup><2076></sup> holy <sup><40></sup>, which <sup><3748></sup> [temple] ye <sup><5210></sup> are <sup><2075></sup>.

3:18 Let <sup><1818></sup> no man <sup><3367></sup> deceive <sup><1818></sup> himself <sup><1438></sup>. If any man <sup><1536></sup> among <sup><1722></sup> you <sup><5213></sup> seemeth <sup><1380></sup> to be <sup><1511></sup> wise <sup><4680></sup> in <sup><1722></sup> this <sup><5129></sup> world <sup><165></sup>, let him become <sup><1096></sup> a fool <sup><3474></sup>, that <sup><2443></sup> he may be <sup><1096></sup> wise <sup><4680></sup>.

3:19 For <sup><1063></sup> the wisdom <sup><4678></sup> of this <sup><5127></sup> world <sup><2889></sup> is <sup><2076></sup> foolishness <sup><3472></sup> with <sup><3844></sup> God <sup><2316></sup>. For <sup><1063></sup> it is written <sup><1125></sup>, He taketh <sup><1405></sup> the wise <sup><4680></sup> in <sup><1722></sup> their own <sup><846></sup> craftiness <sup><3834></sup>.

3:20 And <sup><2532></sup> again <sup><3825></sup>, The Lord <sup><2962></sup> knoweth <sup><1097></sup> the thoughts <sup><1261></sup> of the wise <sup><4680></sup>, that <sup><3754></sup> they are <sup><1526></sup> vain <sup><3152></sup>.

- 3:21 Therefore <sup><5620></sup> let <sup><2744></sup> no man <sup><3367></sup> glory <sup><2744></sup> in <sup><1722></sup> men <sup><444></sup> .  
 For <sup><1063></sup> all things <sup><3956></sup> are <sup><2076></sup> yours <sup><5216></sup> ;
- 3:22 Whether <sup><1535></sup> Paul <sup><3972></sup> , or <sup><1535></sup> Apollos <sup><625></sup> , or <sup><1535></sup> Cephas <sup><2786></sup> , or <sup><1535></sup> the world <sup><2889></sup> , or <sup><1535></sup> life <sup><2222></sup> , or <sup><1535></sup> death <sup><2288></sup> , or <sup><1535></sup> things present <sup><1764></sup> , or <sup><1535></sup> things to come <sup><3195></sup> ; all <sup><3956></sup> are <sup><2076></sup> yours <sup><5216></sup> ;
- 3:23 And <sup><1161></sup> ye <sup><5210></sup> are Christ's <sup><5547></sup> ; and <sup><1161></sup> Christ <sup><5547></sup> [is] God's <sup><2316></sup> .

## CHAPTER 4 — [Click here for 1Cor 4 w/o Strong's Numbers](#)

- 4:1 Let <sup><3049></sup> a man <sup><444></sup> so <sup><3779></sup> account <sup><3049></sup> of us <sup><2248></sup> , as <sup><5613></sup> of the ministers <sup><5257></sup> of Christ <sup><5547></sup> , and <sup><2532></sup> stewards <sup><3623></sup> of the mysteries <sup><3466></sup> of God <sup><2316></sup> .
- 4:2 <sup><3739></sup> <sup><1161></sup> Moreover <sup><3063></sup> it is required <sup><2212></sup> in <sup><1722></sup> stewards <sup><3623></sup> , that <sup><2443></sup> a man <sup><5100></sup> be found <sup><2147></sup> faithful <sup><4103></sup> .
- 4:3 But <sup><1161></sup> with me <sup><1698></sup> it is <sup><2076></sup> a very small thing <sup><1519></sup> <sup><1646></sup> that <sup><2443></sup> I should be judged <sup><350></sup> of <sup><5259></sup> you <sup><5216></sup> , or <sup><2228></sup> of <sup><5259></sup> man's <sup><442></sup> judgment <sup><2250></sup> : yea <sup><235></sup> , I judge <sup><350></sup> not <sup><3761></sup> mine own self <sup><1683></sup> .
- 4:4 For <sup><1063></sup> I know <sup><4894></sup> nothing <sup><3762></sup> by myself <sup><1683></sup> ; yet <sup><235></sup> am I <sup><1344></sup> not <sup><3756></sup> hereby <sup><1722></sup> <sup><5129></sup> justified <sup><1344></sup> : but <sup><1161></sup> he that judgeth <sup><350></sup> me <sup><3165></sup> is <sup><2076></sup> the Lord <sup><2962></sup> .
- 4:5 Therefore <sup><5620></sup> judge <sup><2919></sup> nothing <sup><3361></sup> <sup><5100></sup> before <sup><4253></sup> the time <sup><2540></sup> , until <sup><2193></sup> <sup><302></sup> the Lord <sup><2962></sup> come <sup><2064></sup> , who <sup><3739></sup> both <sup><2532></sup> will bring to light <sup><5461></sup> the hidden things <sup><2927></sup> of darkness <sup><4655></sup> , and <sup><2532></sup> will make manifest <sup><5319></sup> the counsels <sup><1012></sup> of the hearts <sup><2588></sup> : and <sup><2532></sup> then <sup><5119></sup> shall every man <sup><1538></sup> have <sup><1096></sup> praise <sup><1868></sup> of <sup><575></sup> God <sup><2316></sup> .
- 4:6 And <sup><1161></sup> these things <sup><5023></sup> , brethren <sup><80></sup> , I have in a figure transferred <sup><3345></sup> to <sup><1519></sup> myself <sup><1683></sup> and <sup><2532></sup> [to] Apollos <sup><625></sup> for <sup><1223></sup> your sakes <sup><5209></sup> ; that <sup><2443></sup> ye might learn <sup><3129></sup> in <sup><1722></sup> us <sup><2254></sup> not <sup><3361></sup> to think <sup><5426></sup> [of men] above <sup><5228></sup> that <sup><2443></sup> which <sup><3739></sup> is written <sup><1125></sup> , that no <sup><3363></sup> one <sup><1520></sup> of you be puffed up <sup><5448></sup> for <sup><5228></sup> one <sup><1520></sup> against <sup><2596></sup> another <sup><2087></sup> .
- 4:7 For <sup><1063></sup> who <sup><5101></sup> maketh <sup><1252></sup> thee <sup><4571></sup> to differ <sup><1252></sup> [from another]? and <sup><1161></sup> what <sup><5101></sup> hast thou <sup><2192></sup> that <sup><3739></sup> thou didst

<2983> not <3756> receive <2983>? <1161> now if <1499> thou didst receive  
 <2983> [it], why <5101> dost thou glory <2744>, as <5613> if thou hadst  
 <2983> not <3361> received <2983> [it]?

4:8 Now <2235> ye are <2075> full <2880>, now <2235> ye are rich <4147>, ye  
 have reigned as kings <936> without <5565> us <2257>; and <2532> I would  
 to God <3785> <1065> ye did reign <936>, that <2443> we <2249> also <2532>  
 might reign with <4821> you <5213>.

4:9 For <1063> I think <1380> that <3754> God <2316> hath set forth <584> us  
 <2248> the apostles <652> last <2078>, as <5613> it were appointed to death  
 <1935>; for <3754> we are made <1096> a spectacle <2302> unto the world  
 <2889>, and <2532> to angels <32>, and <2532> to men <444>.

4:10 We <2249> [are] fools <3474> for <1223> Christ's <5547> sake <1223>, but  
 <1161> ye <5210> [are] wise <5429> in <1722> Christ <5547>; we <2249> [are]  
 weak <772>, but <1161> ye <5210> [are] strong <2478>; ye <5210> [are]  
 honourable <1741>, but <1161> we <2249> [are] despised <820>.

4:11 Even <891> unto this present <737> hour <5610> we <3983> both <2532>  
 hunger <3983>, and <2532> thirst <1372>, and <2532> are naked <1130>, and  
 <2532> are buffeted <2852>, and <2532> have no certain dwellingplace  
 <790>;

4:12 And <2532> labour <2872>, working <2038> with our own <2398> hands  
 <5495>; being reviled <3058>, we bless <2127>; being persecuted <1377>,  
 we suffer it <430>:

4:13 Being defamed <987>, we intreat <3870>; we are made <1096> as <5613>  
 the filth <4027> of the world <2889>, [and are] the offscouring <4067> of  
 all things <3956> unto <2193> this day <737>.

4:14 I write <1125> not <3756> these things <5023> to shame <1788> you <5209>,  
 but <235> as <5613> my <3450> beloved <27> sons <5043> I warn <3560>  
 [you].

4:15 For <1063> though <1437> ye have <2192> ten thousand <3463> instructors  
 <3807> in <1722> Christ <5547>, yet <235> [have ye] not <3756> many <4183>  
 fathers <3962>; for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have  
 begotten <1080> you <5209> through <1223> the gospel <2098>.

4:16 Wherefore <3767> I beseech <3870> you <5209>, be ye <1096> followers  
 <3402> of me <3450>.

- 4:17 For <sup><1223></sup> this <sup><5124></sup> cause <sup><1223></sup> have I sent <sup><3992></sup> unto you <sup><5213></sup> Timotheus <sup><5095></sup>, who <sup><3739></sup> is <sup><2076></sup> my <sup><3450></sup> beloved <sup><27></sup> son <sup><5043></sup>, and <sup><2532></sup> faithful <sup><4103></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, who <sup><3739></sup> shall bring <sup><363></sup> you <sup><5209></sup> into remembrance <sup><363></sup> of my <sup><3450></sup> ways <sup><3598></sup> which <sup><3588></sup> be in <sup><1722></sup> Christ <sup><5547></sup>, as <sup><2531></sup> I teach <sup><1321></sup> every where <sup><3837></sup> in <sup><1722></sup> every <sup><3956></sup> church <sup><1577></sup>.
- 4:18 Now <sup><1161></sup> some <sup><5100></sup> are puffed up <sup><5448></sup>, as though <sup><5613></sup> I <sup><3450></sup> would <sup><2064></sup> not <sup><3361></sup> come <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup>.
- 4:19 But <sup><1161></sup> I will come <sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup> shortly <sup><5030></sup>, if <sup><1437></sup> the Lord <sup><2962></sup> will <sup><2309></sup>, and <sup><2532></sup> will know <sup><1097></sup>, not <sup><3756></sup> the speech <sup><3056></sup> of them which are puffed up <sup><5448></sup>, but <sup><235></sup> the power <sup><1411></sup>.
- 4:20 For <sup><1063></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> [is] not <sup><3756></sup> in <sup><1722></sup> word <sup><3056></sup>, but <sup><235></sup> in <sup><1722></sup> power <sup><1411></sup>.
- 4:21 What <sup><5101></sup> will ye <sup><2309></sup>? shall I come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup> with <sup><1722></sup> a rod <sup><4464></sup>, or <sup><2228></sup> in <sup><1722></sup> love <sup><26></sup>, and <sup><5037></sup> [in] the spirit <sup><4151></sup> of meekness <sup><4236></sup>?

## CHAPTER 5 — [Click here for 1Cor 5 w/o Strong's Numbers](#)

- 5:1 It is reported <sup><191></sup> commonly <sup><3654></sup> [that there is] fornication <sup><4202></sup> among <sup><1722></sup> you <sup><5213></sup>, and <sup><2532></sup> such <sup><5108></sup> fornication <sup><4202></sup> as <sup><3748></sup> is <sup><3687></sup> not so much <sup><3761></sup> as named <sup><3687></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup>, that <sup><5620></sup> one <sup><5100></sup> should have <sup><2192></sup> his father's <sup><3962></sup> wife <sup><1135></sup>.
- 5:2 And <sup><2532></sup> ye <sup><5210></sup> are <sup><2075></sup> puffed up <sup><5448></sup>, and <sup><2532></sup> have <sup><3996></sup> not <sup><3780></sup> rather <sup><3123></sup> mourned <sup><3996></sup>, that <sup><2443></sup> he that hath done <sup><4160></sup> this <sup><5124></sup> deed <sup><2041></sup> might be taken away <sup><1808></sup> from <sup><1537></sup> among <sup><3319></sup> you <sup><5216></sup>.
- 5:3 For <sup><1063></sup> I <sup><1473></sup> verily <sup><3303></sup>, as <sup><5613></sup> absent <sup><548></sup> in body <sup><4983></sup>, but <sup><1161></sup> present <sup><3918></sup> in spirit <sup><4151></sup>, have judged <sup><2919></sup> already <sup><2235></sup>, as <sup><5613></sup> though I were present <sup><3918></sup>, [concerning] him that hath <sup><2716></sup> so <sup><3779></sup> done <sup><2716></sup> this deed <sup><5124></sup>,
- 5:4 In <sup><1722></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, when ye <sup><5216></sup> are gathered together <sup><4863></sup>, and <sup><2532></sup> my <sup><1699></sup> spirit <sup><4151></sup>, with <sup><4862></sup> the power <sup><1411></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>,



- 5:5 To deliver <sup><3860></sup> such an one <sup><5108></sup> unto Satan <sup><4567></sup> for <sup><1519></sup> the destruction <sup><3639></sup> of the flesh <sup><4561></sup>, that <sup><2443></sup> the spirit <sup><4151></sup> may be saved <sup><4982></sup> in <sup><1722></sup> the day <sup><2250></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 5:6 Your <sup><5216></sup> glorying <sup><2745></sup> [is] not <sup><3756></sup> good <sup><2570></sup>. Know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> a little <sup><3398></sup> leaven <sup><2219></sup> leaveneth <sup><2220></sup> the whole <sup><3650></sup> lump <sup><5445></sup>?
- 5:7 Purge out <sup><1571></sup> therefore <sup><3767></sup> the old <sup><3820></sup> leaven <sup><2219></sup>, that <sup><2443></sup> ye may be <sup><5600></sup> a new <sup><3501></sup> lump <sup><5445></sup>, as <sup><2531></sup> ye are <sup><2075></sup> unleavened <sup><106></sup>. For <sup><1063></sup> even <sup><2532></sup> Christ <sup><5547></sup> our <sup><2257></sup> passover <sup><3957></sup> is sacrificed <sup><2380></sup> for <sup><5228></sup> us <sup><2257></sup>:
- 5:8 Therefore <sup><5620></sup> let us keep the feast <sup><1858></sup>, not <sup><3361></sup> with <sup><1722></sup> old <sup><3820></sup> leaven <sup><2219></sup>, neither <sup><3366></sup> with <sup><1722></sup> the leaven <sup><2219></sup> of malice <sup><2549></sup> and <sup><2532></sup> wickedness <sup><4189></sup>; but <sup><235></sup> with <sup><1722></sup> the unleavened <sup><106></sup> [bread] of sincerity <sup><1505></sup> and <sup><2532></sup> truth <sup><225></sup>.
- 5:9 I wrote <sup><1125></sup> unto you <sup><5213></sup> in <sup><1722></sup> an epistle <sup><1992></sup> not <sup><3361></sup> to company <sup><4874></sup> with fornicators <sup><4205></sup>:
- 5:10 Yet <sup><2532></sup> not <sup><3756></sup> altogether <sup><3843></sup> with the fornicators <sup><4205></sup> of this <sup><5127></sup> world <sup><2889></sup>, or <sup><2228></sup> with the covetous <sup><4123></sup>, or <sup><2228></sup> extortioners <sup><727></sup>, or <sup><2228></sup> with idolaters <sup><1496></sup>; for <sup><1893></sup> then <sup><686></sup> must ye needs <sup><3784></sup> go <sup><1831></sup> out of <sup><1537></sup> the world <sup><2889></sup>.
- 5:11 But <sup><1161></sup> now <sup><3570></sup> I have written <sup><1125></sup> unto you <sup><5213></sup> not <sup><3361></sup> to keep company <sup><4874></sup>, if <sup><1437></sup> any man <sup><5100></sup> that is called <sup><3687></sup> a brother <sup><80></sup> be <sup><2228></sup> a fornicator <sup><4205></sup>, or <sup><2228></sup> covetous <sup><4123></sup>, or <sup><2228></sup> an idolater <sup><1496></sup>, or <sup><2228></sup> a railer <sup><3060></sup>, or <sup><2228></sup> a drunkard <sup><3183></sup>, or <sup><2228></sup> an extortioner <sup><727></sup>; with such an one <sup><5108></sup> no not <sup><3366></sup> to eat <sup><4906></sup>.
- 5:12 For <sup><1063></sup> what <sup><5101></sup> have I <sup><3427></sup> to do to judge <sup><2919></sup> them also <sup><2532></sup> that are without <sup><1854></sup>? do <sup><2919></sup> not <sup><3780></sup> ye <sup><5210></sup> judge <sup><2919></sup> them that are within <sup><2080></sup>?
- 5:13 But <sup><1161></sup> them that are without <sup><1854></sup> God <sup><2316></sup> judgeth <sup><2919></sup>. Therefore <sup><2532></sup> put away <sup><1808></sup> from <sup><1537></sup> among yourselves <sup><5216></sup> that <sup><846></sup> wicked person <sup><4190></sup>.

## CHAPTER 6 — [Click here for 1Cor 6 w/o Strong's Numbers](#)

- 6:1 Dare <sup><5111></sup> any <sup><5100></sup> of you <sup><5216></sup>, having <sup><2192></sup> a matter <sup><4229></sup> against <sup><4314></sup> another <sup><2087></sup>, go to law <sup><2919></sup> before <sup><1909></sup> the unjust <sup><94></sup>, and <sup><2532></sup> not <sup><3780></sup> before <sup><1909></sup> the saints <sup><40></sup>?
- 6:2 Do ye <sup><1492></sup> not <sup><3756></sup> know <sup><1492></sup> that <sup><3754></sup> the saints <sup><40></sup> shall judge <sup><2919></sup> the world <sup><2889></sup>? and <sup><2532></sup> if <sup><1487></sup> the world <sup><2889></sup> shall be judged <sup><2919></sup> by <sup><1722></sup> you <sup><5213></sup>, are ye <sup><2075></sup> unworthy <sup><370></sup> to judge <sup><2922></sup> the smallest matters <sup><1646></sup>?
- 6:3 Know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> we shall judge <sup><2919></sup> angels <sup><32></sup>? how much more <sup><3386></sup> <sup><1065></sup> things that pertain to this life <sup><982></sup>?
- 6:4 If <sup><1437></sup> then <sup><3303></sup> <sup><3767></sup> ye have <sup><2192></sup> judgments <sup><2922></sup> of things pertaining to this life <sup><982></sup>, set <sup><2523></sup> them <sup><5128></sup> to judge who are least esteemed <sup><1848></sup> in <sup><1722></sup> the church <sup><1577></sup>.
- 6:5 I speak <sup><3004></sup> to your <sup><5213></sup> shame <sup><4314></sup> <sup><1791></sup>. Is it so <sup><3779></sup>, that there <sup><2076></sup> is not <sup><3756></sup> a wise man <sup><4680></sup> among <sup><1722></sup> you <sup><5213></sup>? no, not <sup><3761></sup> one <sup><1520></sup> that <sup><3739></sup> shall be able <sup><1410></sup> to judge <sup><1252></sup> between <sup><303></sup> <sup><3319></sup> his <sup><846></sup> brethren <sup><80></sup>?
- 6:6 But <sup><235></sup> brother <sup><80></sup> goeth to law <sup><2919></sup> with <sup><3326></sup> brother <sup><80></sup>, and <sup><2532></sup> that <sup><5124></sup> before <sup><1909></sup> the unbelievers <sup><571></sup>.
- 6:7 Now <sup><2235></sup> therefore <sup><3303></sup> <sup><3767></sup> there is <sup><2076></sup> utterly <sup><3654></sup> a fault <sup><2275></sup> among <sup><1722></sup> you <sup><5213></sup>, because <sup><3754></sup> ye go <sup><2192></sup> to law <sup><2917></sup> one with <sup><3326></sup> another <sup><1438></sup>. Why <sup><1302></sup> do ye <sup><91></sup> not <sup><3780></sup> rather <sup><3123></sup> take wrong <sup><91></sup>? why <sup><1302></sup> do ye <sup><650></sup> not <sup><3780></sup> rather <sup><3123></sup> [suffer yourselves to] be defrauded <sup><650></sup>?
- 6:8 Nay <sup><235></sup>, ye <sup><5210></sup> do wrong <sup><91></sup>, and <sup><2532></sup> defraud <sup><650></sup>, and <sup><2532></sup> that <sup><5023></sup> [your] brethren <sup><80></sup>.
- 6:9 <sup><2228></sup> Know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> the unrighteous <sup><94></sup> shall not <sup><2816></sup> <sup><3756></sup> inherit <sup><2816></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>? Be <sup><4105></sup> not <sup><3361></sup> deceived <sup><4105></sup>: neither <sup><3777></sup> fornicators <sup><4205></sup>, nor <sup><3777></sup> idolaters <sup><1496></sup>, nor <sup><3777></sup> adulterers <sup><3432></sup>, nor <sup><3777></sup> effeminate <sup><3120></sup>, nor <sup><3777></sup> abusers of themselves with mankind <sup><733></sup>,
- 6:10 Nor <sup><3777></sup> thieves <sup><2812></sup>, nor <sup><3777></sup> covetous <sup><4123></sup>, nor <sup><3777></sup> drunkards <sup><3183></sup>, nor <sup><3756></sup> revilers <sup><3060></sup>, nor <sup><3756></sup> extortioners <sup><727></sup>, shall inherit <sup><3756></sup> <sup><2816></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>.

- 6:11 And <sup><2532></sup>such <sup><5023></sup>were <sup><2258></sup>some of you <sup><5100></sup>: but <sup><235></sup>ye are washed <sup><628></sup>, but <sup><235></sup>ye are sanctified <sup><37></sup>, but <sup><235></sup>ye are justified <sup><1344></sup> in <sup><1722></sup>the name <sup><3686></sup>of the Lord <sup><2962></sup>Jesus <sup><2424></sup>, and <sup><2532></sup>by <sup><1722></sup>the Spirit <sup><4151></sup>of our <sup><2257></sup>God <sup><2316></sup>.
- 6:12 All things <sup><3956></sup>are lawful <sup><1832></sup>unto me <sup><3427></sup>, but <sup><235></sup>all things <sup><3956></sup>are <sup><4851></sup>not <sup><3756></sup>expedient <sup><4851></sup>: all things <sup><3956></sup>are lawful <sup><1832></sup>for me <sup><3427></sup>, but <sup><235></sup>I <sup><1473></sup>will <sup><1850></sup>not <sup><3756></sup>be brought under the power <sup><1850></sup>of <sup><5259></sup>any <sup><5100></sup>.
- 6:13 Meats <sup><1033></sup>for the belly <sup><2836></sup>, and <sup><2532></sup>the belly <sup><2836></sup>for meats <sup><1033></sup>: but <sup><1161></sup>God <sup><2316></sup>shall destroy <sup><2673></sup>both <sup><2532></sup>it <sup><5026></sup>and <sup><2532></sup>them <sup><5023></sup>. Now <sup><1161></sup>the body <sup><4983></sup>[is] not <sup><3756></sup>for fornication <sup><4202></sup>, but <sup><235></sup>for the Lord <sup><2962></sup>; and <sup><2532></sup>the Lord <sup><2962></sup>for the body <sup><4983></sup>.
- 6:14 And <sup><1161></sup>God <sup><2316></sup>hath <sup><1453></sup>both <sup><2532></sup>raised up <sup><1453></sup>the Lord <sup><2962></sup>, and <sup><2532></sup>will <sup><1825></sup>also <sup><2532></sup>raise up <sup><1825></sup>us <sup><2248></sup>by <sup><1223></sup>his own <sup><846></sup>power <sup><1411></sup>.
- 6:15 Know ye <sup><1492></sup>not <sup><3756></sup>that <sup><3754></sup>your <sup><5216></sup>bodies <sup><4983></sup>are <sup><2076></sup>the members <sup><3196></sup>of Christ <sup><5547></sup>? shall I <sup><142></sup>then <sup><3767></sup>take <sup><142></sup>the members <sup><3196></sup>of Christ <sup><5547></sup>, and make <sup><4160></sup>[them] the members <sup><3196></sup>of an harlot <sup><4204></sup>? God forbid <sup><3361></sup><sup><1096></sup>.
- 6:16 What <sup><2228></sup>? know ye <sup><1492></sup>not <sup><3756></sup>that <sup><3754></sup>he which is joined <sup><2853></sup>to an harlot <sup><4204></sup>is <sup><2076></sup>one <sup><1520></sup>body <sup><4983></sup>? for <sup><1063></sup>two <sup><1417></sup>, saith he <sup><5346></sup>, shall be <sup><2071></sup>one <sup><1519></sup><sup><3391></sup> flesh <sup><4561></sup>.
- 6:17 But <sup><1161></sup>he that is joined <sup><2853></sup>unto the Lord <sup><2962></sup>is <sup><2076></sup>one <sup><1520></sup>spirit <sup><4151></sup>.
- 6:18 Flee <sup><5343></sup>fornication <sup><4202></sup>. Every <sup><3956></sup>sin <sup><265></sup>that <sup><3739></sup><sup><1437></sup>a man <sup><444></sup>doeth <sup><4160></sup>is <sup><2076></sup>without <sup><1622></sup>the body <sup><4983></sup>; but <sup><1161></sup>he that committeth fornication <sup><4203></sup>sinneth <sup><264></sup>against <sup><1519></sup>his own <sup><2398></sup>body <sup><4983></sup>.
- 6:19 What <sup><2228></sup>? know ye <sup><1492></sup>not <sup><3756></sup>that <sup><3754></sup>your <sup><5216></sup>body <sup><4983></sup>is <sup><2076></sup>the temple <sup><3485></sup>of the Holy <sup><40></sup>Ghost <sup><4151></sup>[which is] in <sup><1722></sup>you <sup><5213></sup>, which <sup><3739></sup>ye have <sup><2192></sup>of <sup><575></sup>God <sup><2316></sup>, and <sup><2532></sup>ye are <sup><2075></sup>not <sup><3756></sup>your own <sup><1438></sup>?
- 6:20 For <sup><1063></sup>ye are bought <sup><59></sup>with a price <sup><5092></sup>: therefore <sup><1211></sup>glorify <sup><1392></sup>God <sup><2316></sup>in <sup><1722></sup>your <sup><5216></sup>body <sup><4983></sup>, and <sup><2532></sup>in <sup><1722></sup>your <sup><5216></sup>spirit <sup><4151></sup>, which <sup><3748></sup>are <sup><2076></sup>God's <sup><2316></sup>.

## CHAPTER 7 — [Click here for 1Cor 7 w/o Strong's Numbers](#)

- 7:1 Now <sup><1161></sup> concerning <sup><4012></sup> the things whereof <sup><3739></sup> ye wrote <sup><1125></sup> unto me <sup><3427></sup>: [It is] good <sup><2570></sup> for a man <sup><444></sup> not <sup><3361></sup> to touch <sup><680></sup> a woman <sup><1135></sup>.
- 7:2 Nevertheless <sup><1223></sup> <sup><1161></sup>, [to avoid] fornication <sup><4202></sup>, let <sup><2192></sup> every man <sup><1538></sup> have <sup><2192></sup> his own <sup><1438></sup> wife <sup><1135></sup>, and <sup><2532></sup> let <sup><2192></sup> every woman <sup><1538></sup> have <sup><2192></sup> her own <sup><2398></sup> husband <sup><435></sup>.
- 7:3 Let <sup><591></sup> the husband <sup><435></sup> render <sup><591></sup> unto the wife <sup><1135></sup> due <sup><3784></sup> benevolence <sup><2133></sup>; and <sup><1161></sup> likewise <sup><3668></sup> also <sup><2532></sup> the wife <sup><1135></sup> unto the husband <sup><435></sup>.
- 7:4 The wife <sup><1135></sup> hath <sup><1850></sup> not <sup><3756></sup> power <sup><1850></sup> of her own <sup><2398></sup> body <sup><4983></sup>, but <sup><235></sup> the husband <sup><435></sup>; and <sup><1161></sup> likewise <sup><3668></sup> also <sup><2532></sup> the husband <sup><435></sup> hath <sup><1850></sup> not <sup><3756></sup> power <sup><1850></sup> of his own <sup><2398></sup> body <sup><4983></sup>, but <sup><235></sup> the wife <sup><1135></sup>.
- 7:5 Defraud ye <sup><650></sup> not <sup><3361></sup> one the other <sup><240></sup>, except <sup><1509></sup> <sup><302></sup> [it be] <sup><5100></sup> with <sup><1537></sup> consent <sup><4859></sup> for <sup><4314></sup> a time <sup><2540></sup>, that <sup><2443></sup> ye may give yourselves <sup><4980></sup> to fasting <sup><3521></sup> and <sup><2532></sup> prayer <sup><4335></sup>; and <sup><2532></sup> come <sup><4905></sup> together <sup><1909></sup> <sup><846></sup> again <sup><3825></sup>, that <sup><3363></sup> Satan <sup><4567></sup> tempt <sup><3985></sup> you <sup><5209></sup> not <sup><3363></sup> for <sup><1223></sup> your <sup><5216></sup> incontinency <sup><192></sup>.
- 7:6 But <sup><1161></sup> I speak <sup><3004></sup> this <sup><5124></sup> by <sup><2596></sup> permission <sup><4774></sup>, [and] not <sup><3756></sup> of <sup><2596></sup> commandment <sup><2003></sup>.
- 7:7 For <sup><1063></sup> I would <sup><2309></sup> that all <sup><3956></sup> men <sup><444></sup> were <sup><1511></sup> even <sup><2532></sup> as <sup><5613></sup> I myself <sup><1683></sup>. But <sup><235></sup> every man <sup><1538></sup> hath <sup><2192></sup> his proper <sup><2398></sup> gift <sup><5486></sup> of <sup><1537></sup> God <sup><2316></sup>, one <sup><3739></sup> <sup><3303></sup> after this manner <sup><3779></sup>, and <sup><1161></sup> another <sup><3739></sup> after that <sup><3779></sup>.
- 7:8 I say <sup><3004></sup> therefore <sup><1161></sup> to the unmarried <sup><22></sup> and <sup><2532></sup> widows <sup><5503></sup>, It is <sup><2076></sup> good <sup><2570></sup> for them <sup><846></sup> if <sup><1437></sup> they abide <sup><3306></sup> even <sup><2504></sup> as <sup><5613></sup> I <sup><2504></sup>.
- 7:9 But <sup><1161></sup> if <sup><1487></sup> they <sup><1467></sup> cannot <sup><3756></sup> contain <sup><1467></sup>, let them marry <sup><1060></sup>; for <sup><1063></sup> it is <sup><2076></sup> better <sup><2909></sup> to marry <sup><1060></sup> than <sup><2228></sup> to burn <sup><4448></sup>.
- 7:10 And <sup><1161></sup> unto the married <sup><1060></sup> I command <sup><3853></sup>, [yet] not <sup><3756></sup> I <sup><1473></sup>, but <sup><235></sup> the Lord <sup><2962></sup>, Let <sup><5563></sup> not <sup><3361></sup> the wife <sup><1135></sup> depart <sup><5563></sup> from <sup><575></sup> [her] husband <sup><435></sup>:

- 7:11 But <sup><1161></sup> and <sup><2532></sup> if <sup><1437></sup> she depart <sup><5563></sup>, let her remain <sup><3306></sup> unmarried <sup><22></sup>, or <sup><2228></sup> be reconciled <sup><2644></sup> to [her] husband <sup><435></sup>: and <sup><2532></sup> let <sup><863></sup> not <sup><3361></sup> the husband <sup><435></sup> put away <sup><863></sup> [his] wife <sup><1135></sup>.
- 7:12 But <sup><1161></sup> to the rest <sup><3062></sup> speak <sup><3004></sup> I <sup><1473></sup>, not <sup><3756></sup> the Lord <sup><2962></sup>: If any <sup><1536></sup> brother <sup><80></sup> hath <sup><2192></sup> a wife <sup><1135></sup> that believeth not <sup><571></sup>, and <sup><2532></sup> she <sup><846></sup> be pleased <sup><4909></sup> to dwell <sup><3611></sup> with <sup><3326></sup> him <sup><846></sup>, let him <sup><863></sup> not <sup><3361></sup> put <sup><863></sup> her <sup><846></sup> away <sup><863></sup>.
- 7:13 And <sup><2532></sup> the woman <sup><1135></sup> which <sup><3748></sup> hath <sup><2192></sup> an husband <sup><435></sup> that believeth not <sup><571></sup>, and <sup><2532></sup> if he <sup><846></sup> be pleased <sup><4909></sup> to dwell <sup><3611></sup> with <sup><3326></sup> her <sup><846></sup>, let her <sup><863></sup> not <sup><3361></sup> leave <sup><863></sup> him <sup><846></sup>.
- 7:14 For <sup><1063></sup> the unbelieving <sup><571></sup> husband <sup><435></sup> is sanctified <sup><37></sup> by <sup><1722></sup> the wife <sup><1135></sup>, and <sup><2532></sup> the unbelieving <sup><571></sup> wife <sup><1135></sup> is sanctified <sup><37></sup> by <sup><1722></sup> the husband <sup><435></sup>: else <sup><686></sup> <sup><1893></sup> were <sup><2076></sup> your <sup><5216></sup> children <sup><5043></sup> unclean <sup><169></sup>; but <sup><1161></sup> now <sup><3568></sup> are they <sup><2076></sup> holy <sup><40></sup>.
- 7:15 But <sup><1161></sup> if <sup><1487></sup> the unbelieving <sup><571></sup> depart <sup><5563></sup>, let him depart <sup><5563></sup>. A brother <sup><80></sup> or <sup><2228></sup> a sister <sup><79></sup> is <sup><1402></sup> not <sup><3756></sup> under bondage <sup><1402></sup> in <sup><1722></sup> such <sup><5108></sup> [cases]: but <sup><1161></sup> God <sup><2316></sup> hath called <sup><2564></sup> us <sup><2248></sup> to <sup><1722></sup> peace <sup><1515></sup>.
- 7:16 For <sup><1063></sup> what <sup><5101></sup> knowest thou <sup><1492></sup>, O wife <sup><1135></sup>, whether <sup><1487></sup> thou shalt save <sup><4982></sup> [thy] husband <sup><435></sup>? or <sup><2228></sup> how <sup><5101></sup> knowest thou <sup><1492></sup>, O man <sup><435></sup>, whether <sup><1487></sup> thou shalt save <sup><4982></sup> [thy] wife <sup><1135></sup>?
- 7:17 But <sup><1508></sup> as <sup><5613></sup> God <sup><2316></sup> hath distributed <sup><3307></sup> to every man <sup><1538></sup>, as <sup><5613></sup> the Lord <sup><2962></sup> hath called <sup><2564></sup> every one <sup><1538></sup>, so <sup><3779></sup> let him walk <sup><4043></sup>. And <sup><2532></sup> so <sup><3779></sup> ordain I <sup><1299></sup> in <sup><1722></sup> all <sup><3956></sup> churches <sup><1577></sup>.
- 7:18 Is <sup><2564></sup> any man <sup><5100></sup> called <sup><2564></sup> being circumcised <sup><4059></sup>? let him <sup><1986></sup> not <sup><3361></sup> become uncircumcised <sup><1986></sup>. Is <sup><2564></sup> any <sup><5100></sup> called <sup><2564></sup> in <sup><1722></sup> uncircumcision <sup><203></sup>? let him <sup><4059></sup> not <sup><3361></sup> be circumcised <sup><4059></sup>.
- 7:19 Circumcision <sup><4061></sup> is <sup><2076></sup> nothing <sup><3762></sup>, and <sup><2532></sup> uncircumcision <sup><203></sup> is <sup><2076></sup> nothing <sup><3762></sup>, but <sup><235></sup> the keeping <sup><5084></sup> of the commandments <sup><1785></sup> of God <sup><2316></sup>.

- 7:20 Let <sup><3306></sup> every man <sup><1538></sup> abide <sup><3306></sup> in <sup><1722></sup> the same <sup><5026></sup> calling <sup><2821></sup> wherein <sup><1722></sup> <sup><3739></sup> he was called <sup><2564></sup>.
- 7:21 Art thou called <sup><2564></sup> [being] a servant <sup><1401></sup>? care <sup><3199></sup> <sup><4671></sup> not <sup><3361></sup> for it <sup><3199></sup>; but <sup><235></sup> if <sup><1499></sup> thou mayest <sup><1410></sup> be made <sup><1096></sup> free <sup><1658></sup>, use <sup><5530></sup> [it] rather <sup><3123></sup>.
- 7:22 For <sup><1063></sup> he that is called <sup><2564></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, [being] a servant <sup><1401></sup>, is <sup><2076></sup> the Lord's <sup><2962></sup> freeman <sup><558></sup>; likewise <sup><3668></sup> also <sup><2532></sup> he that is called <sup><2564></sup>, [being] free <sup><1658></sup>, is <sup><2076></sup> Christ's <sup><5547></sup> servant <sup><1401></sup>.
- 7:23 Ye are bought <sup><59></sup> with a price <sup><5092></sup>; be <sup><1096></sup> not <sup><3361></sup> ye <sup><1096></sup> the servants <sup><1401></sup> of men <sup><444></sup>.
- 7:24 Brethren <sup><80></sup>, let <sup><3306></sup> every man <sup><1538></sup>, wherein <sup><1722></sup> <sup><3739></sup> he is called <sup><2564></sup>, therein <sup><1722></sup> <sup><5129></sup> abide <sup><3306></sup> with <sup><3844></sup> God <sup><2316></sup>.
- 7:25 Now <sup><1161></sup> concerning <sup><4012></sup> virgins <sup><3933></sup> I have <sup><2192></sup> no <sup><3756></sup> commandment <sup><2003></sup> of the Lord <sup><2962></sup>; yet <sup><1161></sup> I give <sup><1325></sup> my judgment <sup><1106></sup>, as <sup><5613></sup> one that hath obtained mercy <sup><1653></sup> of <sup><5259></sup> the Lord <sup><2962></sup> to be <sup><1511></sup> faithful <sup><4103></sup>.
- 7:26 I suppose <sup><3543></sup> therefore <sup><3767></sup> that this <sup><5124></sup> is <sup><5225></sup> good <sup><2570></sup> for <sup><1223></sup> the present <sup><1764></sup> distress <sup><318></sup>, [I say], that <sup><3754></sup> [it is] good <sup><2570></sup> for a man <sup><444></sup> so <sup><3779></sup> to be <sup><1511></sup>.
- 7:27 Art thou bound <sup><1210></sup> unto a wife <sup><1135></sup>? seek <sup><2212></sup> not <sup><3361></sup> to be loosed <sup><3080></sup>. Art thou loosed <sup><3089></sup> from <sup><575></sup> a wife <sup><1135></sup>? seek <sup><2212></sup> not <sup><3361></sup> a wife <sup><1135></sup>.
- 7:28 But <sup><1161></sup> and <sup><2532></sup> if <sup><1437></sup> thou marry <sup><1060></sup>, thou hast <sup><264></sup> not <sup><3756></sup> sinned <sup><264></sup>; and <sup><2532></sup> if <sup><1437></sup> a virgin <sup><3933></sup> marry <sup><1060></sup>, she hath <sup><264></sup> not <sup><3756></sup> sinned <sup><264></sup>. Nevertheless <sup><1161></sup> such <sup><5108></sup> shall have <sup><2192></sup> trouble <sup><2347></sup> in the flesh <sup><4561></sup>; but <sup><1161></sup> I <sup><1473></sup> spare <sup><5339></sup> you <sup><5216></sup>.
- 7:29 But <sup><1161></sup> this <sup><5124></sup> I say <sup><5346></sup>, brethren <sup><80></sup>, the time <sup><2540></sup> [is] short <sup><4958></sup>; it remaineth <sup><2076></sup> <sup><3063></sup>, that <sup><2443></sup> both <sup><2532></sup> they that have <sup><2192></sup> wives <sup><1135></sup> be <sup><5600></sup> as though <sup><5613></sup> they had <sup><2192></sup> none <sup><3361></sup>;
- 7:30 And <sup><2532></sup> they that weep <sup><2799></sup>, as <sup><5613></sup> though they wept <sup><2799></sup> not <sup><3361></sup>; and <sup><2532></sup> they that rejoice <sup><5463></sup>, as <sup><5613></sup> though they rejoiced

<5463> not <3361>; and <2532> they that buy <59>, as <5613> though they possessed <2722> not <3361>;

7:31 And <2532> they that use <5530> this <5127> world <2889>, as <5613> not <3361> abusing <2710> [it]: for <1063> the fashion <4976> of this <5129> world <2889> passeth away <3855>.

7:32 But <1161> I would have <1511> <2309> you <5209> without carefulness <275>. He that is unmarried <22> careth <3309> for the things that belong to <3588> the Lord <2962>, how <4459> he may please <700> the Lord <2962>:

7:33 But <1161> he that is married <1060> careth <3309> for the things that are <3588> of the world <2889>, how <4459> he may please <700> [his] wife <1135>.

7:34 There is difference [also] between <3307> a wife <1135> and <2532> a virgin <3933>. The unmarried woman <22> careth for <3309> the things <3588> of the Lord <2962>, that <2443> she may be <5600> holy <40> both <2532> in body <4983> and <2532> in spirit <4151>; but <1161> she that is married <1060> careth <3309> for the things <3588> of the world <2889>, how <4459> she may please <700> [her] husband <435>.

7:35 And <1161> this <5124> I speak <3004> for <4314> your <5216> own <846> profit <4851>; not <3756> that <2443> I may cast <1911> a snare <1029> upon you <5213>, but <235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <563>.

7:36 But <1161> if any man <1536> think <3543> that he behaveth himself uncomely <807> toward <1909> his <846> virgin <3933>, if <1437> she pass the flower of [her] age <5230> <5600>, and <2532> need <3784> so <3779> require <1096>, let him do <4160> what <3739> he will <2309>, he sinneth <264> not <3756>; let them marry <1060>.

7:37 Nevertheless <1161> he <3739> that standeth <2476> stedfast <1476> in <1722> his heart <2588>, having <2192> no <3361> necessity <318>, but <1161> hath <2192> power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> so <5124> decreed <2919> in <1722> his <846> heart <2588> that he will keep <5083> his <1438> virgin <3933>, doeth <4160> well <2573>.

7:38 So <5620> then <2532> he that giveth [her] in marriage <1547> doeth <4160> well <2573>; but <1161> he that giveth [her] <1547> not <3361> in marriage <1547> doeth <4160> better <2908>.

7:39 The wife <sup><1135></sup> is bound <sup><1210></sup> by the law <sup><3551></sup> <sup><1909></sup> as long <sup><5550></sup> as <sup><3745></sup> her <sup><846></sup> husband <sup><435></sup> liveth <sup><2198></sup>; but <sup><1161></sup> if <sup><1437></sup> her <sup><846></sup> husband <sup><435></sup> be dead <sup><2837></sup>, she is <sup><2076></sup> at liberty <sup><1658></sup> to be married <sup><1060></sup> to whom <sup><3739></sup> she will <sup><2309></sup>; only <sup><3440></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.

7:40 But <sup><1161></sup> she is <sup><2076></sup> happier <sup><3107></sup> if <sup><1437></sup> she <sup><3306></sup> so <sup><3779></sup> abide <sup><3306></sup>, after <sup><2596></sup> my <sup><1699></sup> judgment <sup><1106></sup>; and <sup><1161></sup> I think <sup><1380></sup> also <sup><2504></sup> that I have <sup><2192></sup> the Spirit <sup><4151></sup> of God <sup><2316></sup>.

## CHAPTER 8 — [Click here for 1Cor 8 w/o Strong's Numbers](#)

8:1 Now <sup><1161></sup> as touching <sup><4012></sup> things offered unto idols <sup><1494></sup>, we know <sup><1492></sup> that <sup><3754></sup> we all <sup><3956></sup> have <sup><2192></sup> knowledge <sup><1108></sup>. Knowledge <sup><1108></sup> puffeth up <sup><5448></sup>, but <sup><1161></sup> charity <sup><26></sup> edifieth <sup><3618></sup>.

8:2 And <sup><1161></sup> if any man <sup><1536></sup> think <sup><1380></sup> that he knoweth <sup><1492></sup> any thing <sup><5100></sup>, he knoweth <sup><1097></sup> nothing <sup><3762></sup> yet <sup><3764></sup> as <sup><2531></sup> he ought <sup><1163></sup> to know <sup><1097></sup>.

8:3 But <sup><1161></sup> if any man <sup><1536></sup> love <sup><25></sup> God <sup><2316></sup>, the same <sup><3778></sup> is known <sup><1097></sup> of <sup><5259></sup> him <sup><846></sup>.

8:4 As concerning <sup><4012></sup> therefore <sup><3767></sup> the eating <sup><1035></sup> of those things that are offered in sacrifice unto idols <sup><1494></sup>, we know <sup><1492></sup> that <sup><3754></sup> an idol <sup><1497></sup> [is] nothing <sup><3762></sup> in <sup><1722></sup> the world <sup><2889></sup>, and <sup><2532></sup> that <sup><3754></sup> [there is] none <sup><3762></sup> other <sup><2087></sup> God <sup><2316></sup> but <sup><1508></sup> one <sup><1520></sup>.

8:5 For <sup><1063></sup> though <sup><1512></sup> <sup><2532></sup> there be <sup><1526></sup> that are called <sup><3004></sup> gods <sup><2316></sup>, whether <sup><1535></sup> in <sup><1722></sup> heaven <sup><3772></sup> or <sup><1535></sup> in <sup><1909></sup> earth <sup><1093></sup>, (as <sup><5618></sup> there be <sup><1526></sup> gods <sup><2316></sup> many <sup><4183></sup>, and <sup><2532></sup> lords <sup><2962></sup> many <sup><4183></sup>.)

8:6 But <sup><235></sup> to us <sup><2254></sup> [there is but] one <sup><1520></sup> God <sup><2316></sup>, the Father <sup><3962></sup>, of <sup><1537></sup> whom <sup><3739></sup> [are] all things <sup><3956></sup>, and <sup><2532></sup> we <sup><2249></sup> in <sup><1519></sup> him <sup><846></sup>; and <sup><2532></sup> one <sup><1520></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, by <sup><1223></sup> whom <sup><3739></sup> [are] all things <sup><3956></sup>, and <sup><2532></sup> we <sup><2249></sup> by <sup><1223></sup> him <sup><846></sup>.

8:7 Howbeit <sup><235></sup> [there is] not <sup><3756></sup> in <sup><1722></sup> every man <sup><3956></sup> that knowledge <sup><1108></sup>; for <sup><1161></sup> some <sup><5100></sup> with conscience <sup><4893></sup> of the idol <sup><1497></sup> unto <sup><2193></sup> this hour <sup><737></sup> eat <sup><2068></sup> [it] as <sup><5613></sup> a thing



offered unto an idol <sup><1494></sup>; and <sup><2532></sup> their <sup><846></sup> conscience <sup><4893></sup> being <sup><5607></sup> weak <sup><772></sup> is defiled <sup><3435></sup>.

8:8 But <sup><1161></sup> meat <sup><1033></sup> commendeth <sup><3936></sup> us <sup><2248></sup> not <sup><3756></sup> to God <sup><2316></sup>; for <sup><1063></sup> neither <sup><3777></sup>, if <sup><1437></sup> we eat <sup><5315></sup>, are we the better <sup><4052></sup>; neither <sup><3777></sup>, if <sup><3362></sup> we eat <sup><5315></sup> not <sup><3362></sup>, are we the worse <sup><5302></sup>.

8:9 But <sup><1161></sup> take heed <sup><991></sup> lest <sup><3381></sup> by any means <sup><4458></sup> this <sup><3778></sup> liberty <sup><1849></sup> of yours <sup><5216></sup> become <sup><1096></sup> a stumblingblock <sup><4348></sup> to them that are weak <sup><770></sup>.

8:10 For <sup><1063></sup> if <sup><1437></sup> any man <sup><5100></sup> see <sup><1492></sup> thee <sup><4571></sup> which <sup><3588></sup> hast <sup><2192></sup> knowledge <sup><1108></sup> sit at meat <sup><2621></sup> in <sup><1722></sup> the idol's temple <sup><1493></sup>, shall <sup><3618></sup> not <sup><3780></sup> the conscience <sup><4893></sup> of him <sup><846></sup> which is <sup><5607></sup> weak <sup><772></sup> be emboldened <sup><3618></sup> <sup><1519></sup> to eat <sup><2068></sup> those things which are offered to idols <sup><1494></sup>;

8:11 And <sup><2532></sup> through <sup><1909></sup> thy <sup><4674></sup> knowledge <sup><1108></sup> shall <sup><622></sup> the weak <sup><770></sup> brother <sup><80></sup> perish <sup><622></sup>, for <sup><1223></sup> whom <sup><3739></sup> Christ <sup><5547></sup> died <sup><599></sup>?

8:12 But <sup><1161></sup> when ye sin <sup><264></sup> so <sup><3779></sup> against <sup><1519></sup> the brethren <sup><80></sup>, and <sup><2532></sup> wound <sup><5180></sup> their <sup><846></sup> weak <sup><770></sup> conscience <sup><4893></sup>, ye sin <sup><264></sup> against <sup><1519></sup> Christ <sup><5547></sup>.

8:13 Wherefore <sup><1355></sup>, if <sup><1487></sup> meat <sup><1033></sup> make <sup><4624></sup> my <sup><3450></sup> brother <sup><80></sup> to offend <sup><4624></sup>, I will eat <sup><5315></sup> no <sup><3364></sup> flesh <sup><2907></sup> while the world standeth <sup><1519></sup> <sup><165></sup>, lest <sup><3363></sup> I make <sup><4624></sup> my <sup><3450></sup> brother <sup><80></sup> to offend <sup><4624></sup>.

## CHAPTER 9 — [Click here for 1Cor 9 w/o Strong's Numbers](#)

9:1 Am <sup><1510></sup> I not <sup><3756></sup> an apostle <sup><652></sup>? am <sup><1510></sup> I not <sup><3756></sup> free <sup><1658></sup>? have I not <sup><3780></sup> seen <sup><3708></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>? are <sup><2075></sup> not <sup><3756></sup> ye <sup><5210></sup> my <sup><3450></sup> work <sup><2041></sup> in <sup><1722></sup> the Lord <sup><2962></sup>?

9:2 If <sup><1487></sup> I be <sup><1510></sup> not <sup><3756></sup> an apostle <sup><652></sup> unto others <sup><243></sup>, yet <sup><235></sup> doubtless <sup><1065></sup> I am <sup><1510></sup> to you <sup><5213></sup>; for <sup><1063></sup> the seal <sup><4973></sup> of mine <sup><1699></sup> apostleship <sup><651></sup> are <sup><2075></sup> ye <sup><5210></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.

9:3 Mine <sup><1699></sup> answer <sup><627></sup> to them that do examine <sup><350></sup> me <sup><1691></sup> is <sup><2076></sup> this <sup><3778></sup>,

- 9:4 Have we <sup><2192></sup> not <sup><3378></sup> power <sup><1849></sup> to eat <sup><5315></sup> and <sup><2532></sup> to drink <sup><4095></sup>?
- 9:5 Have we <sup><2192></sup> not <sup><3378></sup> power <sup><1849></sup> to lead about <sup><4013></sup> a sister <sup><79></sup>, a wife <sup><1135></sup>, as well as <sup><5613></sup> <sup><2532></sup> other <sup><3062></sup> apostles <sup><652></sup>, and <sup><2532></sup> [as] the brethren <sup><80></sup> of the Lord <sup><2962></sup>, and <sup><2532></sup> Cephas <sup><2786></sup>?
- 9:6 Or <sup><2228></sup> I <sup><1473></sup> only <sup><3441></sup> and <sup><2532></sup> Barnabas <sup><921></sup>, have <sup><2192></sup> not <sup><3756></sup> we <sup><2192></sup> power <sup><1849></sup> to forbear <sup><3361></sup> working <sup><2038></sup>?
- 9:7 Who <sup><5101></sup> goeth a warfare <sup><4754></sup> any time at <sup><4218></sup> his own <sup><2398></sup> charges <sup><3800></sup>? who <sup><5101></sup> planteth <sup><5452></sup> a vineyard <sup><290></sup>, and <sup><2532></sup> eateth <sup><2068></sup> not <sup><3756></sup> of <sup><1537></sup> the fruit <sup><2590></sup> thereof <sup><846></sup>? or <sup><2228></sup> who <sup><5101></sup> feedeth <sup><4165></sup> a flock <sup><4167></sup>, and <sup><2532></sup> eateth <sup><2068></sup> not <sup><3756></sup> of <sup><1537></sup> the milk <sup><1051></sup> of the flock <sup><4167></sup>?
- 9:8 Say I <sup><2980></sup> these things <sup><5023></sup> as <sup><3361></sup> <sup><2596></sup> a man <sup><444></sup>? or <sup><2228></sup> saith <sup><3004></sup> not <sup><3780></sup> the law <sup><3551></sup> the same <sup><5023></sup> also <sup><2532></sup>?
- 9:9 For <sup><1063></sup> it is written <sup><1125></sup> in <sup><1722></sup> the law <sup><3551></sup> of Moses <sup><3475></sup>, Thou shalt <sup><5392></sup> not <sup><3756></sup> muzzle <sup><5392></sup> the mouth of the ox <sup><1016></sup> that treadeth out the corn <sup><248></sup>. Doth <sup><3199></sup> God <sup><2316></sup> take care <sup><3199></sup> for oxen <sup><1016></sup>?
- 9:10 Or <sup><2228></sup> saith he <sup><3004></sup> [it] altogether <sup><3843></sup> for <sup><1223></sup> our <sup><2248></sup> sakes <sup><1223></sup>? For <sup><1223></sup> our <sup><2248></sup> sakes <sup><1223></sup>, no doubt <sup><1063></sup>, [this] is written <sup><1125></sup>: that <sup><3754></sup> he that ploweth <sup><722></sup> should <sup><3784></sup> plow <sup><722></sup> in <sup><1909></sup> hope <sup><1680></sup>; and <sup><2532></sup> that he that thresheth <sup><248></sup> in hope <sup><1680></sup> should be partaker <sup><3348></sup> of <sup><1909></sup> his <sup><846></sup> hope <sup><1680></sup>.
- 9:11 If <sup><1487></sup> we <sup><2249></sup> have sown <sup><4687></sup> unto you <sup><5213></sup> spiritual things <sup><4152></sup>, [is it] a great thing <sup><3173></sup> if <sup><1487></sup> we <sup><2249></sup> shall reap <sup><2325></sup> your <sup><5216></sup> carnal things <sup><4559></sup>?
- 9:12 If <sup><1487></sup> others <sup><243></sup> be partakers <sup><3348></sup> of [this] power <sup><1849></sup> over you <sup><5216></sup>, [are] not <sup><3756></sup> we <sup><2249></sup> rather <sup><3123></sup>? Nevertheless <sup><235></sup> we have <sup><5530></sup> not <sup><3756></sup> used <sup><5530></sup> this <sup><5026></sup> power <sup><1849></sup>; but <sup><235></sup> suffer <sup><4722></sup> all things <sup><3956></sup>, lest <sup><3363></sup> we should <sup><1325></sup> <sup><5100></sup> hinder <sup><1464></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup>.
- 9:13 Do ye <sup><1492></sup> not <sup><3756></sup> know <sup><1492></sup> that <sup><3754></sup> they which minister <sup><2038></sup> about holy things <sup><2413></sup> live <sup><2068></sup> [of the things] of <sup><1537></sup> the temple <sup><2411></sup>? and they which wait <sup><4332></sup> at the altar <sup><2379></sup> are partakers <sup><4829></sup> with the altar <sup><2379></sup>?

- 9:14 Even <sup><2532></sup> so <sup><3779></sup> hath <sup><1299></sup> the Lord <sup><2962></sup> ordained <sup><1299></sup> that they which preach <sup><2605></sup> the gospel <sup><2098></sup> should live <sup><2198></sup> of <sup><1537></sup> the gospel <sup><2098></sup> .
- 9:15 But <sup><1161></sup> I <sup><1473></sup> have used <sup><5530></sup> none <sup><3762></sup> of these things <sup><5130></sup> : <sup><1161></sup> neither <sup><3756></sup> have I written <sup><1125></sup> these things <sup><5023></sup> , that <sup><2443></sup> it should be <sup><1096></sup> so <sup><3779></sup> done <sup><1096></sup> unto <sup><1722></sup> me <sup><1698></sup> : for <sup><1063></sup> [it were] better <sup><3123></sup> for me <sup><3427></sup> to die <sup><599></sup> <sup><2570></sup> , than <sup><2228></sup> that <sup><2443></sup> any man <sup><5100></sup> should make <sup><2758></sup> my <sup><3450></sup> glorying <sup><2745></sup> void <sup><2758></sup> .
- 9:16 For <sup><1063></sup> though <sup><1437></sup> I preach the gospel <sup><2097></sup> , I <sup><3427></sup> have <sup><2076></sup> nothing <sup><3756></sup> to glory of <sup><2745></sup> : for <sup><1063></sup> necessity <sup><318></sup> is laid upon <sup><1945></sup> me <sup><3427></sup> ; yea <sup><1161></sup> , woe <sup><3759></sup> is <sup><2076></sup> unto me <sup><3427></sup> , if <sup><3362></sup> I preach <sup><2097></sup> not <sup><3362></sup> the gospel <sup><2097></sup> !
- 9:17 For <sup><1063></sup> if <sup><1487></sup> I do <sup><4238></sup> this thing <sup><5124></sup> willingly <sup><1635></sup> , I have <sup><2192></sup> a reward <sup><3408></sup> : but <sup><1161></sup> if <sup><1487></sup> against my will <sup><210></sup> , a dispensation <sup><3622></sup> [of the gospel] is committed unto me <sup><4100></sup> .
- 9:18 What <sup><5101></sup> is <sup><2076></sup> my <sup><3427></sup> reward <sup><3408></sup> then <sup><3767></sup> ? [Verily] that <sup><2443></sup> , when I preach the gospel <sup><2097></sup> , I may make <sup><5087></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup> without charge <sup><77></sup> , that <sup><1519></sup> I abuse <sup><2710></sup> not <sup><3361></sup> my <sup><3450></sup> power <sup><1849></sup> in <sup><1722></sup> the gospel <sup><2098></sup> .
- 9:19 For <sup><1063></sup> though I be <sup><5607></sup> free <sup><1658></sup> from <sup><1537></sup> all <sup><3956></sup> [men], yet have I made <sup><1402></sup> myself <sup><1683></sup> servant <sup><1402></sup> unto all <sup><3956></sup> , that <sup><2443></sup> I might gain <sup><2770></sup> the more <sup><4119></sup> .
- 9:20 And <sup><2532></sup> unto the Jews <sup><2453></sup> I became <sup><1096></sup> as <sup><5613></sup> a Jew <sup><2453></sup> , that <sup><2443></sup> I might gain <sup><2770></sup> the Jews <sup><2453></sup> ; to them that are under <sup><5259></sup> the law <sup><3551></sup> , as <sup><5613></sup> under <sup><5259></sup> the law <sup><3551></sup> , that <sup><2443></sup> I might gain <sup><2770></sup> them that are under <sup><5259></sup> the law <sup><3551></sup> ;
- 9:21 To them that are without law <sup><459></sup> , as <sup><5613></sup> without law <sup><459></sup> , (being <sup><5607></sup> not <sup><3361></sup> without law <sup><459></sup> to God <sup><2316></sup> , but <sup><235></sup> under the law <sup><1772></sup> to Christ <sup><5547></sup> ,) that <sup><2443></sup> I might gain <sup><2770></sup> them that are without law <sup><459></sup> .
- 9:22 To the weak <sup><772></sup> became I <sup><1096></sup> as <sup><5613></sup> weak <sup><772></sup> , that <sup><2443></sup> I might gain <sup><2770></sup> the weak <sup><772></sup> : I am made <sup><1096></sup> all things <sup><3956></sup> to all <sup><3956></sup> [men], that <sup><2443></sup> I might <sup><4982></sup> by all means <sup><3843></sup> save <sup><4982></sup> some <sup><5100></sup> .

- 9:23 And <sup><1161></sup> this <sup><5124></sup> I do <sup><4160></sup> for <sup><1223></sup> the gospel's <sup><2098></sup> sake <sup><1223></sup>, that <sup><2443></sup> I might be <sup><1096></sup> partaker <sup><4791></sup> thereof <sup><846></sup> with <sup><4791></sup> [you].
- 9:24 Know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> they which run <sup><5143></sup> in <sup><1722></sup> a race <sup><4712></sup> run <sup><5143></sup> all <sup><3956></sup> <sup><3303></sup>, but <sup><1161></sup> one <sup><1520></sup> receiveth <sup><2983></sup> the prize <sup><1017></sup>? So <sup><3779></sup> run <sup><5143></sup>, that <sup><2443></sup> ye may obtain <sup><2638></sup>.
- 9:25 And <sup><1161></sup> every man <sup><3956></sup> that striveth for the mastery <sup><75></sup> is temperate <sup><1467></sup> in all things <sup><3956></sup> <sup><3303></sup>. Now <sup><3767></sup> they <sup><1565></sup> [do it] to <sup><2443></sup> obtain <sup><2983></sup> a corruptible <sup><5349></sup> crown <sup><4735></sup>; but <sup><1161></sup> we <sup><2249></sup> an incorruptible <sup><862></sup>.
- 9:26 I <sup><1473></sup> therefore <sup><5106></sup> so <sup><3779></sup> run <sup><5143></sup>, not <sup><3756></sup> as <sup><5613></sup> uncertainly <sup><84></sup>; so <sup><3779></sup> fight I <sup><4438></sup>, not <sup><3756></sup> as <sup><5613></sup> one that beateth <sup><1194></sup> the air <sup><109></sup>:
- 9:27 But <sup><235></sup> I keep under <sup><5299></sup> my <sup><3450></sup> body <sup><4983></sup>, and <sup><2532></sup> bring [it] into subjection <sup><1396></sup>: lest that by any means <sup><3381></sup> <sup><4458></sup>, when I have preached <sup><2784></sup> to others <sup><243></sup>, I myself <sup><846></sup> should be <sup><1096></sup> a castaway <sup><96></sup>.

## CHAPTER 10 — [Click here for 1Cor 10 w/o Strong's Numbers](#)

- 10:1 Moreover <sup><1161></sup>, brethren <sup><80></sup>, I would <sup><2309></sup> not <sup><3756></sup> that ye <sup><5209></sup> should be ignorant <sup><50></sup>, how that <sup><3754></sup> all <sup><3956></sup> our <sup><2257></sup> fathers <sup><3962></sup> were <sup><2258></sup> under <sup><5259></sup> the cloud <sup><3507></sup>, and <sup><2532></sup> all <sup><3956></sup> passed <sup><1330></sup> through <sup><1223></sup> the sea <sup><2281></sup>;
- 10:2 And <sup><2532></sup> were <sup><907></sup> all <sup><3956></sup> baptized <sup><907></sup> unto <sup><1519></sup> Moses <sup><3475></sup> in <sup><1722></sup> the cloud <sup><3507></sup> and <sup><2532></sup> in <sup><1722></sup> the sea <sup><2281></sup>;
- 10:3 And <sup><2532></sup> did <sup><5315></sup> all <sup><3956></sup> eat <sup><5315></sup> the same <sup><846></sup> spiritual <sup><4152></sup> meat <sup><1033></sup>;
- 10:4 And <sup><2532></sup> did <sup><4095></sup> all <sup><3956></sup> drink <sup><4095></sup> the same <sup><846></sup> spiritual <sup><4152></sup> drink <sup><4188></sup>; for <sup><1063></sup> they drank <sup><4095></sup> of <sup><1537></sup> that spiritual <sup><4152></sup> Rock <sup><4073></sup> that followed them <sup><190></sup>; and <sup><1161></sup> that Rock <sup><4073></sup> was <sup><2258></sup> Christ <sup><5547></sup>.
- 10:5 But <sup><235></sup> with <sup><1722></sup> many <sup><4119></sup> of them <sup><846></sup> God <sup><2316></sup> was <sup><2106></sup> not <sup><3756></sup> well pleased <sup><2106></sup>: for <sup><1063></sup> they were overthrown <sup><2693></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>.

- 10:6 Now <sup><1161></sup> these things <sup><5023></sup> were <sup><1096></sup> our <sup><2257></sup> examples <sup><5179></sup>,  
to the intent <sup><1519></sup> we <sup><2248></sup> should <sup><1511></sup> not <sup><3361></sup> lust after evil  
<sup><2556></sup> things <sup><1938></sup>, as <sup><2531></sup> they also <sup><2548></sup> lusted <sup><1937></sup>.
- 10:7 Neither <sup><3366></sup> be ye <sup><1096></sup> idolaters <sup><1496></sup>, as <sup><2531></sup> [were] some <sup><5100></sup>  
of them <sup><846></sup>; as <sup><5613></sup> it is written <sup><1125></sup>, The people <sup><2992></sup> sat down  
<sup><2523></sup> to eat <sup><5315></sup> and <sup><2532></sup> drink <sup><4095></sup>, and <sup><2532></sup> rose up <sup><450></sup> to  
play <sup><3815></sup>.
- 10:8 Neither <sup><3366></sup> let us commit fornication <sup><4203></sup>, as <sup><2531></sup> some <sup><5100></sup> of  
them <sup><846></sup> committed <sup><4203></sup>, and <sup><2532></sup> fell <sup><4098></sup> in <sup><1722></sup> one <sup><3391></sup>  
day <sup><2250></sup> three <sup><5140></sup> and twenty <sup><1501></sup> thousand <sup><5505></sup>.
- 10:9 Neither <sup><3366></sup> let us tempt <sup><1598></sup> Christ <sup><5547></sup>, as <sup><2531></sup> some <sup><5100></sup> of  
them <sup><846></sup> also <sup><2532></sup> tempted <sup><3985></sup>, and <sup><2532></sup> were destroyed <sup><622></sup>  
of <sup><5259></sup> serpents <sup><3789></sup>.
- 10:10 Neither <sup><3366></sup> murmur ye <sup><1111></sup>, as <sup><2531></sup> some <sup><5100></sup> of them <sup><846></sup>  
also <sup><2532></sup> murmured <sup><1111></sup>, and <sup><2532></sup> were destroyed <sup><622></sup> of <sup><5259></sup>  
the destroyer <sup><3644></sup>.
- 10:11 Now <sup><1161></sup> all <sup><3956></sup> these things <sup><5023></sup> happened <sup><4819></sup> unto them  
<sup><1565></sup> for ensamples <sup><5179></sup>; and <sup><1161></sup> they are written <sup><1125></sup> for <sup><4314></sup>  
our <sup><2257></sup> admonition <sup><3559></sup>, upon <sup><1519></sup> whom <sup><3739></sup> the ends <sup><5056></sup>  
of the world <sup><165></sup> are come <sup><2658></sup>.
- 10:12 Wherefore <sup><5620></sup> let <sup><991></sup> him that thinketh <sup><1380></sup> he standeth <sup><2476></sup>  
take heed <sup><991></sup> lest <sup><3361></sup> he fall <sup><4098></sup>.
- 10:13 There hath <sup><2983></sup> no <sup><3756></sup> temptation <sup><3986></sup> taken <sup><2983></sup> you <sup><5209></sup> but  
<sup><1508></sup> such as is common to man <sup><442></sup>; but <sup><1161></sup> God <sup><2316></sup> [is]  
faithful <sup><4103></sup>, who <sup><3739></sup> will <sup><1439></sup> not <sup><3756></sup> suffer <sup><1439></sup> you <sup><5209></sup>  
to be tempted <sup><3985></sup> above <sup><5228></sup> that <sup><3739></sup> ye are able <sup><1410></sup>; but  
<sup><235></sup> will <sup><4160></sup> with <sup><4862></sup> the temptation <sup><3986></sup> also <sup><2532></sup> make <sup><4160></sup>  
a way to escape <sup><1545></sup>, that ye <sup><5209></sup> may be able <sup><1410></sup> to bear <sup><5297></sup>  
[it].
- 10:14 Wherefore <sup><1355></sup>, my <sup><3450></sup> dearly beloved <sup><27></sup>, flee <sup><5343></sup> from <sup><575></sup>  
idolatry <sup><1495></sup>.
- 10:15 I speak <sup><3004></sup> as <sup><5613></sup> to wise men <sup><5429></sup>; judge <sup><2919></sup> ye <sup><5210></sup> what  
<sup><3739></sup> I say <sup><5346></sup>.
- 10:16 The cup <sup><4221></sup> of blessing <sup><2129></sup> which <sup><3739></sup> we bless <sup><2127></sup>, is it  
<sup><2076></sup> not <sup><3780></sup> the communion <sup><2842></sup> of the blood <sup><129></sup> of Christ

<5547>? The bread <740> which <3739> we break <2806>, is it <2076> not  
<3780> the communion <2842> of the body <4983> of Christ <5547>?

10:17 For <3754> we <2070> [being] many <4183> are <2070> one <1520> bread  
<740>, [and] one <1520> body <4983>: for <1063> we are <3348> all <3956>  
partakers <3348> of <1537> that one <1520> bread <740>.

10:18 Behold <991> Israel <2474> after <2596> the flesh <4561>: are <1526> not  
<3780> they <1526> which eat <2068> of the sacrifices <2378> partakers  
<2844> of the altar <2379>?

10:19 What <5101> say I <5346> then <3767>? that <3754> the idol <1497> is <2076>  
any thing <5100>, or <2228> that <3754> which is offered in sacrifice to  
idols <1494> is <2076> any thing <5100>?

10:20 But <235> I [say], that <3754> the things which <3739> the Gentiles <1484>  
sacrifice <2380>, they sacrifice <2380> to devils <1140>, and <2532> not  
<3756> to God <2316>: and <1161> I would <2309> not <3756> that ye <5209>  
should have <1096> fellowship <2844> with devils <1140>.

10:21 Ye cannot <3756> <1410> drink <4095> the cup <4221> of the Lord <2962>,  
and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> be  
partakers <3348> of the Lord's <2962> table <5132>, and <2532> of the table  
<5132> of devils <1140>.

10:22 Do we provoke <2228> <3863> the Lord <2962> to jealousy <3863>? are we  
<2070> stronger than <3361> <2478> he <846>?

10:23 All things <3956> are lawful <1832> for me <3427>, but <235> all things  
<3956> are <4851> not <3756> expedient <4851>: all things <3956> are lawful  
<1832> for me <3427>, but <235> all things <3956> edify <3618> not <3756>.

10:24 Let <2212> no man <3367> seek <2212> his own <1438>, but <235> every man  
<1538> another's <2087> [wealth].

10:25 Whatsoever <3956> is sold <4453> in <1722> the shambles <3111>, [that] eat  
<2068>, asking <350> no <3367> question <350> for <1223> conscience <4893>  
sake <1223>:

10:26 For <1063> the earth <1093> [is] the Lord's <2962>, and <2532> the fulness  
<4138> thereof <846>.

10:27 <1161> If any <1536> of them that believe not <571> bid <2564> you <5209>  
[to a feast], and <2532> ye be disposed <2309> to go <4198>; whatsoever  
<3956> is set before <3908> you <5213>, eat <2068>, asking <350> no <3367>  
question <350> for <1223> conscience <4893> sake <1223>.

- 10:28 But <sup><1161></sup> if <sup><1437></sup> any man <sup><5100></sup> say <sup><2036></sup> unto you <sup><5213></sup>, This <sup><5124></sup> is <sup><2076></sup> offered in sacrifice unto idols <sup><1494></sup>, eat <sup><2068></sup> not <sup><3361></sup> for <sup><1223></sup> his sake <sup><1565></sup> that shewed it <sup><3377></sup>, and <sup><2532></sup> for conscience sake <sup><4893></sup>; for <sup><1063></sup> the earth <sup><1093></sup> [is] the Lord's <sup><2962></sup>, and <sup><2532></sup> the fulness <sup><4138></sup> thereof <sup><846></sup>:
- 10:29 Conscience <sup><4893></sup>, <sup><1161></sup> I say <sup><3004></sup>, not <sup><3780></sup> thine own <sup><1438></sup>, but <sup><235></sup> of the other <sup><2087></sup>: for <sup><1063></sup> why <sup><2444></sup> is <sup><2919></sup> my <sup><3450></sup> liberty <sup><1657></sup> judged <sup><2919></sup> of <sup><5259></sup> another <sup><243></sup> [man's] conscience <sup><4893></sup>?
- 10:30 For <sup><1161></sup> if <sup><1487></sup> I <sup><1473></sup> by grace <sup><5485></sup> be a partaker <sup><3348></sup>, why <sup><5101></sup> am I evil spoken of <sup><987></sup> for that <sup><5228></sup> for which <sup><3739></sup> I <sup><1473></sup> give thanks <sup><2168></sup>?
- 10:31 Whether <sup><1535></sup> therefore <sup><3767></sup> ye eat <sup><2068></sup>, or <sup><1535></sup> drink <sup><4095></sup>, or <sup><1535></sup> whatsoever <sup><5100></sup> ye do <sup><4160></sup>, do <sup><4160></sup> all <sup><3956></sup> to <sup><1519></sup> the glory <sup><1391></sup> of God <sup><2316></sup>.
- 10:32 Give <sup><1096></sup> none offence <sup><677></sup>, neither <sup><2532></sup> to the Jews <sup><2453></sup>, nor <sup><2532></sup> to the Gentiles <sup><1672></sup>, nor <sup><2532></sup> to the church <sup><1577></sup> of God <sup><2316></sup>:
- 10:33 Even as <sup><2531></sup> I <sup><2504></sup> please <sup><700></sup> all <sup><3956></sup> [men] in all <sup><3956></sup> [things], not <sup><3361></sup> seeking <sup><2212></sup> mine own <sup><1683></sup> profit <sup><4851></sup>, but <sup><235></sup> the [profit <sup><3588></sup>] of many <sup><4183></sup>, that <sup><2443></sup> they may be saved <sup><4982></sup>.

### CHAPTER 11 — [Click here for 1Cor 11 w/o Strong's Numbers](#)

- 11:1 Be <sup><1096></sup> ye followers <sup><3402></sup> of me <sup><3450></sup>, even as <sup><2531></sup> I also <sup><2504></sup> [am] of Christ <sup><5547></sup>.
- 11:2 Now <sup><1161></sup> I praise <sup><1867></sup> you <sup><5209></sup>, brethren <sup><80></sup>, that <sup><3754></sup> ye remember <sup><3415></sup> me <sup><3450></sup> in all things <sup><3956></sup>, and <sup><2532></sup> keep <sup><2722></sup> the ordinances <sup><3862></sup>, as <sup><2531></sup> I delivered <sup><3860></sup> [them] to you <sup><5213></sup>.
- 11:3 But <sup><1161></sup> I would have <sup><2309></sup> you <sup><5209></sup> know <sup><1492></sup>, that <sup><3754></sup> the head <sup><2776></sup> of every <sup><3956></sup> man <sup><435></sup> is <sup><2076></sup> Christ <sup><5547></sup>; and <sup><1161></sup> the head <sup><2776></sup> of the woman <sup><1135></sup> [is] the man <sup><435></sup>; and <sup><1161></sup> the head <sup><2776></sup> of Christ <sup><5547></sup> [is] God <sup><2316></sup>.
- 11:4 Every <sup><3956></sup> man <sup><435></sup> praying <sup><4336></sup> or <sup><2228></sup> prophesying <sup><4395></sup>, having <sup><2192></sup> [his] head <sup><2776></sup> covered <sup><2596></sup>, dishonoureth <sup><2617></sup> his <sup><846></sup> head <sup><2776></sup>.

- 11:5 But <sup><1161></sup> every <sup><3956></sup> woman <sup><1135></sup> that prayeth <sup><4336></sup> or <sup><2228></sup> prophesieth <sup><4395></sup> with [her] head <sup><2776></sup> uncovered <sup><177></sup> dishonoureth <sup><2617></sup> her <sup><1438></sup> head <sup><2776></sup>: for <sup><1063></sup> that is <sup><2076></sup> even <sup><2532></sup> all one <sup><1520></sup> as if <sup><846></sup> she were shaven <sup><3587></sup>.
- 11:6 For <sup><1063></sup> if <sup><1487></sup> the woman <sup><1135></sup> be <sup><2619></sup> not <sup><3756></sup> covered <sup><2619></sup>, let her <sup><2751></sup> also <sup><2532></sup> be shorn <sup><2751></sup>: but <sup><1161></sup> if <sup><1487></sup> it be a shame <sup><149></sup> for a woman <sup><1135></sup> to be shorn <sup><2751></sup> or <sup><2228></sup> shaven <sup><3587></sup>, let her be covered <sup><2619></sup>.
- 11:7 For <sup><1063></sup> a man <sup><435></sup> indeed <sup><3303></sup> ought <sup><3784></sup> not <sup><3756></sup> to cover <sup><2619></sup> [his] head <sup><2776></sup>, forasmuch as he is <sup><5225></sup> the image <sup><1504></sup> and <sup><2532></sup> glory <sup><1391></sup> of God <sup><2316></sup>: but <sup><1161></sup> the woman <sup><1135></sup> is <sup><2076></sup> the glory <sup><1391></sup> of the man <sup><435></sup>.
- 11:8 For <sup><1063></sup> the man <sup><435></sup> is <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> the woman <sup><1135></sup>; but <sup><235></sup> the woman <sup><1135></sup> of <sup><1537></sup> the man <sup><435></sup>.
- 11:9 <sup><1063></sup> <sup><2532></sup> Neither <sup><3756></sup> was <sup><2936></sup> the man <sup><435></sup> created <sup><2936></sup> for <sup><1223></sup> the woman <sup><1135></sup>; but <sup><235></sup> the woman <sup><1135></sup> for <sup><1223></sup> the man <sup><435></sup>.
- 11:10 For this <sup><5124></sup> cause <sup><1223></sup> ought <sup><3784></sup> the woman <sup><1135></sup> to have <sup><2192></sup> power <sup><1849></sup> on <sup><1909></sup> [her] head <sup><2776></sup> because <sup><1223></sup> of the angels <sup><32></sup>.
- 11:11 Nevertheless <sup><4133></sup> neither <sup><3777></sup> is the man <sup><435></sup> without <sup><5565></sup> the woman <sup><1135></sup>, neither <sup><3777></sup> the woman <sup><1135></sup> without <sup><5565></sup> the man <sup><435></sup>, in <sup><1722></sup> the Lord <sup><2962></sup>.
- 11:12 For <sup><1063></sup> as <sup><5618></sup> the woman <sup><1135></sup> [is] of <sup><1537></sup> the man <sup><435></sup>, even so <sup><3779></sup> [is] the man <sup><435></sup> also <sup><2532></sup> by <sup><1223></sup> the woman <sup><1135></sup>; but <sup><1161></sup> all things <sup><3956></sup> of <sup><1537></sup> God <sup><2316></sup>.
- 11:13 Judge <sup><2919></sup> in <sup><1722></sup> yourselves <sup><5213></sup> <sup><846></sup>: is it <sup><2076></sup> comely <sup><4241></sup> that a woman <sup><1135></sup> pray <sup><4336></sup> unto God <sup><2316></sup> uncovered <sup><177></sup>?
- 11:14 Doth <sup><2228></sup> not even <sup><3761></sup> nature <sup><5449></sup> itself <sup><846></sup> teach <sup><1321></sup> you <sup><5209></sup>, that <sup><3754></sup>, if <sup><1437></sup> <sup><3303></sup> a man <sup><435></sup> have long hair <sup><2863></sup>, it is <sup><2076></sup> a shame <sup><819></sup> unto him <sup><846></sup>?
- 11:15 But <sup><1161></sup> if <sup><1437></sup> a woman <sup><1135></sup> have long hair <sup><2863></sup>, it is <sup><2076></sup> a glory <sup><1391></sup> to her <sup><846></sup>: for <sup><3754></sup> [her] hair <sup><2864></sup> is given <sup><1325></sup> her <sup><846></sup> for <sup><473></sup> a covering <sup><4018></sup>.



- 11:16 But <sup><1161></sup> if any man <sup><1536></sup> seem <sup><1380></sup> to be <sup><1511></sup> contentious <sup><5380></sup>, we <sup><2249></sup> have <sup><2192></sup> no <sup><3756></sup> such <sup><5108></sup> custom <sup><4914></sup>, neither <sup><3761></sup> the churches <sup><1577></sup> of God <sup><2316></sup>.
- 11:17 Now <sup><1161></sup> in this <sup><5124></sup> that I declare <sup><3853></sup> [unto you] I praise <sup><1867></sup> [you] not <sup><3756></sup>, that <sup><3754></sup> ye come together <sup><4905></sup> not <sup><3756></sup> for <sup><1519></sup> the better <sup><2909></sup>, but <sup><235></sup> for <sup><1519></sup> the worse <sup><2276></sup>.
- 11:18 For <sup><1063></sup> <sup><3303></sup> first of all <sup><4412></sup>, when ye <sup><5216></sup> come together <sup><4905></sup> in <sup><1722></sup> the church <sup><1577></sup>, I hear <sup><191></sup> that there be <sup><5225></sup> divisions <sup><4978></sup> among <sup><1722></sup> you <sup><5213></sup>; and <sup><2532></sup> I partly <sup><3313></sup> believe <sup><4100></sup> it <sup><5100></sup>.
- 11:19 For <sup><1063></sup> there must <sup><1163></sup> be <sup><1511></sup> also <sup><2532></sup> heresies <sup><139></sup> among <sup><1722></sup> you <sup><5213></sup>, that <sup><2443></sup> they which are approved <sup><1384></sup> may be made <sup><1096></sup> manifest <sup><5318></sup> among <sup><1722></sup> you <sup><5213></sup>.
- 11:20 When ye <sup><5216></sup> come together <sup><4905></sup> therefore <sup><3767></sup> into <sup><1909></sup> one place <sup><846></sup>, [this] is <sup><2076></sup> not <sup><3756></sup> to eat <sup><5315></sup> the Lord's <sup><2960></sup> supper <sup><1173></sup>.
- 11:21 For <sup><1063></sup> in <sup><1722></sup> eating <sup><5315></sup> every one <sup><1538></sup> taketh before <sup><4301></sup> [other] his own <sup><2398></sup> supper <sup><1173></sup>; and <sup><2532></sup> one <sup><3739></sup> <sup><3303></sup> is hungry <sup><3983></sup>, and <sup><1161></sup> another <sup><3739></sup> is drunken <sup><3184></sup>.
- 11:22 What <sup><1063></sup>? have ye <sup><2192></sup> not <sup><3378></sup> houses <sup><3614></sup> to eat <sup><2068></sup> and <sup><2532></sup> to drink <sup><4095></sup> in <sup><1519></sup>? or <sup><2228></sup> despise ye <sup><2706></sup> the church <sup><1577></sup> of God <sup><2316></sup>, and <sup><2532></sup> shame <sup><2617></sup> them that have <sup><2192></sup> not <sup><3361></sup>? What <sup><5101></sup> shall I say <sup><2036></sup> to you <sup><5213></sup>? shall I praise <sup><1867></sup> you <sup><5209></sup> in <sup><1722></sup> this <sup><5129></sup>? I praise <sup><1867></sup> [you] not <sup><3756></sup>.
- 11:23 For <sup><1063></sup> I <sup><1473></sup> have received <sup><3880></sup> of <sup><575></sup> the Lord <sup><2962></sup> that which <sup><3739></sup> also <sup><2532></sup> I delivered <sup><3860></sup> unto you <sup><5213></sup>, That <sup><3754></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> the [same] night <sup><3571></sup> in <sup><1722></sup> which <sup><3739></sup> he was betrayed <sup><3860></sup> took <sup><2983></sup> bread <sup><740></sup>:
- 11:24 And <sup><2532></sup> when he had given thanks <sup><2168></sup>, he brake <sup><2806></sup> [it], and <sup><2532></sup> said <sup><2036></sup>, Take <sup><2983></sup>, eat <sup><5315></sup>: this <sup><5124></sup> is <sup><2076></sup> my <sup><3450></sup> body <sup><4983></sup>, which <sup><3588></sup> is broken <sup><2806></sup> for <sup><5228></sup> you <sup><5216></sup>: this <sup><5124></sup> do <sup><4160></sup> in <sup><1519></sup> remembrance <sup><364></sup> of me <sup><1699></sup>.
- 11:25 After the same manner <sup><5615></sup> also <sup><2532></sup> [he took] the cup <sup><4221></sup>, when <sup><3326></sup> he had supped <sup><1172></sup>, saying <sup><3004></sup>, This <sup><5124></sup> cup <sup><4221></sup> is <sup><2076></sup> the new <sup><2537></sup> testament <sup><1242></sup> in <sup><1722></sup> my <sup><1699></sup> blood <sup><129></sup>:

this <sup><5124></sup> do ye <sup><4160></sup>, as oft as <sup><3740></sup> <sup><302></sup> ye drink <sup><4095></sup> [it], in <sup><1519></sup> remembrance <sup><364></sup> of me <sup><1699></sup>.

11:26 For <sup><1063></sup> as often as <sup><302></sup> <sup><3740></sup> ye eat <sup><2068></sup> this <sup><5126></sup> bread <sup><740></sup>, and <sup><2532></sup> drink <sup><4095></sup> this <sup><5124></sup> cup <sup><4221></sup>, ye do shew <sup><2605></sup> the Lord's <sup><2962></sup> death <sup><2288></sup> till <sup><891></sup> <sup><302></sup> he <sup><3739></sup> come <sup><2064></sup>.

11:27 Wherefore <sup><5620></sup> whosoever <sup><3739></sup> <sup><302></sup> shall eat <sup><2068></sup> this <sup><5126></sup> bread <sup><740></sup>, and <sup><2228></sup> drink <sup><4095></sup> [this] cup <sup><4221></sup> of the Lord <sup><2962></sup>, unworthily <sup><371></sup>, shall be <sup><2071></sup> guilty <sup><1777></sup> of the body <sup><4983></sup> and <sup><2532></sup> blood <sup><129></sup> of the Lord <sup><2962></sup>.

11:28 But <sup><1161></sup> let <sup><1381></sup> a man <sup><444></sup> examine <sup><1381></sup> himself <sup><1438></sup>, and <sup><2532></sup> so <sup><3779></sup> let him eat <sup><2068></sup> of <sup><1537></sup> [that] bread <sup><740></sup>, and <sup><2532></sup> drink <sup><4095></sup> of <sup><1537></sup> [that] cup <sup><4221></sup>.

11:29 For <sup><1063></sup> he that eateth <sup><2068></sup> and <sup><2532></sup> drinketh <sup><4095></sup> unworthily <sup><371></sup>, eateth <sup><2068></sup> and <sup><2532></sup> drinketh <sup><4095></sup> damnation <sup><2917></sup> to himself <sup><1438></sup>, not <sup><3361></sup> discerning <sup><1252></sup> the Lord's <sup><2962></sup> body <sup><4983></sup>.

11:30 For <sup><1223></sup> this <sup><5124></sup> cause <sup><1223></sup> many <sup><4183></sup> [are] weak <sup><772></sup> and <sup><2532></sup> sickly <sup><732></sup> among <sup><1722></sup> you <sup><5213></sup>, and <sup><2532></sup> many <sup><2425></sup> sleep <sup><2837></sup>.

11:31 For <sup><1063></sup> if <sup><1487></sup> we would judge <sup><1252></sup> ourselves <sup><1438></sup>, we should <sup><302></sup> not <sup><3756></sup> be judged <sup><2919></sup>.

11:32 But <sup><1161></sup> when we are judged <sup><2919></sup>, we are chastened <sup><3811></sup> of <sup><5259></sup> the Lord <sup><2962></sup>, that <sup><3363></sup> we should <sup><2632></sup> not <sup><3363></sup> be condemned <sup><2632></sup> with <sup><4862></sup> the world <sup><2889></sup>.

11:33 Wherefore <sup><5620></sup>, my <sup><3450></sup> brethren <sup><80></sup>, when ye come together <sup><4905></sup> to <sup><1519></sup> eat <sup><5315></sup>, tarry <sup><1551></sup> one for another <sup><240></sup>.

11:34 And <sup><1161></sup> if any man <sup><1536></sup> hunger <sup><3983></sup>, let him eat <sup><2068></sup> at <sup><1722></sup> home <sup><3624></sup>; that <sup><3363></sup> ye come <sup><4905></sup> not <sup><3363></sup> together <sup><4905></sup> unto <sup><1519></sup> condemnation <sup><2917></sup>. And <sup><1161></sup> the rest <sup><3062></sup> will I set in order <sup><1299></sup> when <sup><5613></sup> <sup><302></sup> I come <sup><2064></sup>.

## CHAPTER 12 — [Click here for 1Cor 12 w/o Strong's Numbers](#)

12:1 Now <sup><1161></sup> concerning <sup><4012></sup> spiritual <sup><4152></sup> [gifts], brethren <sup><80></sup>, I would <sup><2309></sup> not <sup><3756></sup> have <sup><2309></sup> you <sup><5209></sup> ignorant <sup><50></sup>.

- 12:2 Ye know <sup><1492></sup> that <sup><3754></sup> ye were <sup><2258></sup> Gentiles <sup><1484></sup>, carried away <sup><520></sup> unto <sup><4314></sup> these dumb <sup><880></sup> idols <sup><1497></sup>, even as <sup><5613></sup> <sup><302></sup> ye were led <sup><71></sup>.
- 12:3 Wherefore <sup><1352></sup> I give <sup><1107></sup> you <sup><5213></sup> to understand <sup><1107></sup>, that <sup><3754></sup> no man <sup><3762></sup> speaking <sup><2980></sup> by <sup><1722></sup> the Spirit <sup><4151></sup> of God <sup><2316></sup> calleth <sup><3004></sup> Jesus <sup><2424></sup> accursed <sup><331></sup>; and <sup><2532></sup> [that] no man <sup><3762></sup> can <sup><1410></sup> say <sup><2036></sup> that Jesus <sup><2424></sup> is the Lord <sup><2962></sup>, but <sup><1508></sup> by <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.
- 12:4 Now <sup><1161></sup> there are <sup><1526></sup> diversities <sup><1243></sup> of gifts <sup><5486></sup>, but <sup><1161></sup> the same <sup><846></sup> Spirit <sup><4151></sup>.
- 12:5 And <sup><2532></sup> there are <sup><1526></sup> differences <sup><1243></sup> of administrations <sup><1248></sup>, but <sup><2532></sup> the same <sup><846></sup> Lord <sup><2962></sup>.
- 12:6 And <sup><2532></sup> there are <sup><1526></sup> diversities <sup><1243></sup> of operations <sup><1755></sup>, but <sup><1161></sup> it is <sup><2076></sup> the same <sup><846></sup> God <sup><2316></sup> which <sup><3588></sup> worketh <sup><1754></sup> all <sup><3956></sup> in <sup><1722></sup> all <sup><3956></sup>.
- 12:7 But <sup><1161></sup> the manifestation <sup><5321></sup> of the Spirit <sup><4151></sup> is given <sup><1325></sup> to every man <sup><1538></sup> to <sup><4314></sup> profit withal <sup><4851></sup>.
- 12:8 For <sup><1063></sup> to one <sup><3739></sup> <sup><3303></sup> is given <sup><1325></sup> by <sup><1223></sup> the Spirit <sup><4151></sup> the word <sup><3056></sup> of wisdom <sup><4678></sup>; <sup><1161></sup> to another <sup><243></sup> the word <sup><3056></sup> of knowledge <sup><1108></sup> by <sup><2596></sup> the same <sup><846></sup> Spirit <sup><4151></sup>;
- 12:9 <sup><1161></sup> To another <sup><2087></sup> faith <sup><4102></sup> by <sup><1722></sup> the same <sup><846></sup> Spirit <sup><4151></sup>; <sup><1161></sup> to another <sup><243></sup> the gifts <sup><5486></sup> of healing <sup><2386></sup> by <sup><1722></sup> the same <sup><846></sup> Spirit <sup><4151></sup>;
- 12:10 <sup><1161></sup> To another <sup><243></sup> the working <sup><1755></sup> of miracles <sup><1411></sup>; <sup><1161></sup> to another <sup><243></sup> prophecy <sup><4394></sup>; <sup><1161></sup> to another <sup><243></sup> discerning <sup><1253></sup> of spirits <sup><4151></sup>; <sup><1161></sup> to another <sup><2087></sup> [divers] kinds <sup><1085></sup> of tongues <sup><1100></sup>; <sup><1161></sup> to another <sup><243></sup> the interpretation <sup><2058></sup> of tongues <sup><1100></sup>;
- 12:11 But <sup><1161></sup> all <sup><3956></sup> these <sup><5023></sup> worketh <sup><1754></sup> that one <sup><1520></sup> and <sup><2532></sup> the selfsame <sup><846></sup> Spirit <sup><4151></sup>, dividing <sup><1244></sup> to every man <sup><1538></sup> severally <sup><2398></sup> as <sup><2531></sup> he will <sup><1014></sup>.
- 12:12 For <sup><1063></sup> as <sup><2509></sup> the body <sup><4983></sup> is <sup><2076></sup> one <sup><1520></sup>, and <sup><2532></sup> hath <sup><2192></sup> many <sup><4183></sup> members <sup><3196></sup>, and <sup><1161></sup> all <sup><3956></sup> the members <sup><3196></sup> of that one <sup><1520></sup> body <sup><4983></sup>, being <sup><5607></sup> many <sup><4183></sup>, are <sup><2076></sup> one <sup><1520></sup> body <sup><4983></sup>; so <sup><3779></sup> also <sup><2532></sup> [is] Christ <sup><5547></sup>.

- 12:13 For <sup><1063></sup> <sup><2532></sup> by <sup><1722></sup> one <sup><1520></sup> Spirit <sup><4151></sup> are <sup><907></sup> we <sup><2249></sup> all <sup><3956></sup> baptized <sup><907></sup> into <sup><1519></sup> one <sup><1520></sup> body <sup><4983></sup>, whether <sup><1535></sup> [we be] Jews <sup><2453></sup> or <sup><1535></sup> Gentiles <sup><1672></sup>, whether <sup><1535></sup> [we be] bond <sup><1401></sup> or <sup><1535></sup> free <sup><1658></sup>; and <sup><2532></sup> have been <sup><4222></sup> all <sup><3956></sup> made to drink <sup><4222></sup> into <sup><1519></sup> one <sup><1520></sup> Spirit <sup><4151></sup>.
- 12:14 <sup><2532></sup> For <sup><1063></sup> the body <sup><4983></sup> is <sup><2076></sup> not <sup><3756></sup> one <sup><1520></sup> member <sup><3196></sup>, but <sup><235></sup> many <sup><4183></sup>.
- 12:15 If <sup><1437></sup> the foot <sup><4228></sup> shall say <sup><2036></sup>, Because <sup><3754></sup> I am <sup><1510></sup> not <sup><3756></sup> the hand <sup><5495></sup>, I am <sup><1510></sup> not <sup><3756></sup> of <sup><1537></sup> the body <sup><4983></sup>; is <sup><2076></sup> it therefore <sup><3756></sup> <sup><3844></sup> <sup><5124></sup> not <sup><3756></sup> of <sup><1537></sup> the body <sup><4983></sup>?
- 12:16 And <sup><2532></sup> if <sup><1437></sup> the ear <sup><3775></sup> shall say <sup><2036></sup>, Because <sup><3754></sup> I am <sup><1510></sup> not <sup><3756></sup> the eye <sup><3788></sup>, I am <sup><1510></sup> not <sup><3756></sup> of <sup><1537></sup> the body <sup><4983></sup>; is <sup><2076></sup> it therefore <sup><3756></sup> <sup><3844></sup> <sup><5124></sup> not <sup><3756></sup> of <sup><1537></sup> the body <sup><4983></sup>?
- 12:17 If <sup><1487></sup> the whole <sup><3650></sup> body <sup><4983></sup> [were] an eye <sup><3788></sup>, where <sup><4226></sup> [were] the hearing <sup><189></sup>? If <sup><1487></sup> the whole <sup><3650></sup> [were] hearing <sup><189></sup>, where <sup><4226></sup> [were] the smelling <sup><3750></sup>?
- 12:18 But <sup><1161></sup> now <sup><3570></sup> hath <sup><5087></sup> God <sup><2316></sup> set <sup><5087></sup> the members <sup><3196></sup> every <sup><1538></sup> one <sup><1520></sup> of them <sup><846></sup> in <sup><1722></sup> the body <sup><4983></sup>, as <sup><2531></sup> it hath pleased him <sup><2309></sup>.
- 12:19 And <sup><1161></sup> if <sup><1487></sup> they were <sup><2258></sup> all <sup><3956></sup> one <sup><1520></sup> member <sup><3196></sup>, where <sup><4226></sup> [were] the body <sup><4983></sup>?
- 12:20 But <sup><1161></sup> now <sup><3568></sup> <sup><3303></sup> [are they] many <sup><4183></sup> members <sup><3196></sup>, yet but <sup><1161></sup> one <sup><1520></sup> body <sup><4983></sup>.
- 12:21 And <sup><1161></sup> the eye <sup><3788></sup> cannot <sup><3756></sup> <sup><1410></sup> say <sup><2036></sup> unto the hand <sup><5495></sup>, I have <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup> of thee <sup><4675></sup>; nor <sup><2228></sup> again <sup><3825></sup> the head <sup><2776></sup> to the feet <sup><4228></sup>, I have <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup> of you <sup><5216></sup>.
- 12:22 Nay <sup><235></sup>, much <sup><4183></sup> more <sup><3123></sup> those members <sup><3196></sup> of the body <sup><4983></sup>, which seem <sup><1380></sup> to be <sup><5225></sup> more feeble <sup><772></sup>, are <sup><2076></sup> necessary <sup><316></sup>:
- 12:23 And <sup><2532></sup> those <sup><3739></sup> [members] of the body <sup><4983></sup>, which we think <sup><1380></sup> to be <sup><1511></sup> less honourable <sup><820></sup>, upon these <sup><5125></sup> we bestow <sup><4060></sup> more abundant <sup><4055></sup> honour <sup><5092></sup>; and <sup><2532></sup> our <sup><2257></sup>

uncomely <sup><809></sup> [parts] have <sup><2192></sup> more abundant <sup><4055></sup> comeliness <sup><2157></sup>.

12:24 For <sup><1161></sup> our <sup><2257></sup> comely <sup><2158></sup> [parts] have <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup>; but <sup><235></sup> God <sup><2316></sup> hath tempered <sup><4786></sup> the body <sup><4983></sup> together <sup><4786></sup>, having given <sup><1325></sup> more abundant <sup><4055></sup> honour <sup><5092></sup> to that [part] which lacked <sup><5302></sup>:

12:25 That <sup><3363></sup> there should be <sup><5600></sup> no <sup><3363></sup> schism <sup><4978></sup> in <sup><1722></sup> the body <sup><4983></sup>; but <sup><235></sup> [that] the members <sup><3196></sup> should have <sup><3309></sup> the same <sup><846></sup> care <sup><3309></sup> one for <sup><5228></sup> another <sup><240></sup>.

12:26 And <sup><2532></sup> whether <sup><1535></sup> one <sup><1520></sup> member <sup><3196></sup> suffer <sup><3958></sup>, all <sup><3956></sup> the members <sup><3196></sup> suffer with it <sup><4841></sup>; or <sup><1535></sup> one <sup><1520></sup> member <sup><3196></sup> be honoured <sup><1392></sup>, all <sup><3956></sup> the members <sup><3196></sup> rejoice with it <sup><4796></sup>.

12:27 Now <sup><1161></sup> ye <sup><5210></sup> are <sup><2075></sup> the body <sup><4983></sup> of Christ <sup><5547></sup>, and <sup><2532></sup> members <sup><3196></sup> in <sup><1537></sup> particular <sup><3313></sup>.

12:28 And <sup><2532></sup> <sup><3739></sup> God <sup><2316></sup> hath set <sup><5087></sup> some <sup><3303></sup> in <sup><1722></sup> the church <sup><1577></sup>, first <sup><4412></sup> apostles <sup><652></sup>, secondarily <sup><1208></sup> prophets <sup><4396></sup>, thirdly <sup><5154></sup> teachers <sup><1320></sup>, after that <sup><1899></sup> miracles <sup><1411></sup>, then <sup><1534></sup> gifts <sup><5486></sup> of healings <sup><2386></sup>, helps <sup><484></sup>, governments <sup><2941></sup>, diversities <sup><1085></sup> of tongues <sup><1100></sup>.

12:29 [Are] all <sup><3361></sup> <sup><3956></sup> apostles <sup><652></sup>? [are] all <sup><3361></sup> <sup><3956></sup> prophets <sup><4396></sup>? [are] all <sup><3361></sup> <sup><3956></sup> teachers <sup><1320></sup>? [are] all <sup><3361></sup> <sup><3956></sup> workers of miracles <sup><1411></sup>?

12:30 Have <sup><3361></sup> <sup><2192></sup> all <sup><3956></sup> the gifts <sup><5486></sup> of healing <sup><2386></sup>? do all <sup><3956></sup> speak <sup><3361></sup> <sup><2980></sup> with tongues <sup><1100></sup>? do <sup><3361></sup> all <sup><3956></sup> interpret <sup><1329></sup>?

12:31 But <sup><1161></sup> covet earnestly <sup><2206></sup> the best <sup><2909></sup> gifts <sup><5486></sup>; and <sup><2532></sup> yet <sup><2089></sup> shew I <sup><1166></sup> unto you <sup><5213></sup> a more <sup><2596></sup> excellent <sup><5236></sup> way <sup><3598></sup>.

### CHAPTER 13 — [Click here for 1Cor 13 w/o Strong's Numbers](#)

13:1 Though <sup><1437></sup> I speak <sup><2980></sup> with the tongues <sup><1100></sup> of men <sup><444></sup> and <sup><2532></sup> of angels <sup><32></sup>, and <sup><1161></sup> have <sup><2192></sup> not <sup><3361></sup> charity <sup><26></sup>, I am become <sup><1096></sup> [as] sounding <sup><2278></sup> brass <sup><5475></sup>, or <sup><2228></sup> a tinkling <sup><214></sup> cymbal <sup><2950></sup>.

- 13:2 And <sup><2532></sup> though <sup><1437></sup> I have <sup><2192></sup> [the gift of] prophecy <sup><4394></sup>,  
and <sup><2532></sup> understand <sup><1492></sup> all <sup><3956></sup> mysteries <sup><3466></sup>, and <sup><2532></sup> all  
<sup><3956></sup> knowledge <sup><1108></sup>; and <sup><2532></sup> though <sup><1437></sup> I have <sup><2192></sup> all <sup><3956></sup>  
faith <sup><4102></sup>, so <sup><5620></sup> that I could remove <sup><3179></sup> mountains <sup><3735></sup>, and  
<sup><1161></sup> have <sup><2192></sup> not <sup><3361></sup> charity <sup><26></sup>, I am <sup><1510></sup> nothing <sup><3762></sup>.
- 13:3 And <sup><2532></sup> though <sup><1437></sup> I bestow <sup><5595></sup> all <sup><3956></sup> my <sup><3450></sup> goods  
<sup><5224></sup> to feed <sup><5595></sup> [the poor], and <sup><2532></sup> though <sup><1437></sup> I give <sup><3860></sup>  
my <sup><3450></sup> body <sup><4983></sup> to <sup><2443></sup> be burned <sup><2545></sup>, and <sup><1161></sup> have <sup><2192></sup>  
not <sup><3361></sup> charity <sup><26></sup>, it profiteth me <sup><5623></sup> nothing <sup><3762></sup>.
- 13:4 Charity <sup><26></sup> suffereth long <sup><3114></sup>, [and] is kind <sup><5541></sup>; charity <sup><26></sup>  
envieth <sup><2206></sup> not <sup><3756></sup>; charity <sup><26></sup> vaunteth <sup><4068></sup> not <sup><3756></sup> itself  
<sup><4068></sup>, is <sup><5448></sup> not <sup><3756></sup> puffed up <sup><5448></sup>,
- 13:5 Doth <sup><807></sup> not <sup><3756></sup> behave itself unseemly <sup><807></sup>, seeketh <sup><2212></sup> not  
<sup><3756></sup> her own <sup><1438></sup>, is <sup><3947></sup> not <sup><3756></sup> easily provoked <sup><3947></sup>,  
thinketh <sup><3049></sup> no <sup><3756></sup> evil <sup><2556></sup>;
- 13:6 Rejoiceth <sup><5463></sup> not <sup><3756></sup> in <sup><1909></sup> iniquity <sup><93></sup>, but <sup><1161></sup> rejoiceth  
<sup><4796></sup> in the truth <sup><225></sup>;
- 13:7 Beareth <sup><4722></sup> all things <sup><3956></sup>, believeth <sup><4100></sup> all things <sup><3956></sup>, hopeth  
<sup><1679></sup> all things <sup><3956></sup>, endureth <sup><5278></sup> all things <sup><3956></sup>.
- 13:8 Charity <sup><26></sup> never <sup><3763></sup> faileth <sup><1601></sup>; but <sup><1161></sup> whether <sup><1535></sup> [there  
be] prophecies <sup><4394></sup>, they shall fail <sup><2673></sup>; whether <sup><1535></sup> [there be]  
tongues <sup><1100></sup>, they shall cease <sup><3973></sup>; whether <sup><1535></sup> [there be]  
knowledge <sup><1108></sup>, it shall vanish away <sup><2673></sup>.
- 13:9 For <sup><1063></sup> we know <sup><1097></sup> in <sup><1537></sup> part <sup><3313></sup>, and <sup><2532></sup> we prophesy  
<sup><4395></sup> in <sup><1537></sup> part <sup><3313></sup>.
- 13:10 But <sup><1161></sup> when <sup><3752></sup> that which is perfect <sup><5046></sup> is come <sup><2064></sup>, then  
<sup><5119></sup> that which is in <sup><1537></sup> part <sup><3313></sup> shall be done away <sup><2673></sup>.
- 13:11 When <sup><3753></sup> I was <sup><2252></sup> a child <sup><3516></sup>, I spake <sup><2980></sup> as <sup><5613></sup> a child  
<sup><3516></sup>, I understood <sup><5426></sup> as <sup><5613></sup> a child <sup><3516></sup>, I thought <sup><3049></sup> as  
<sup><5613></sup> a child <sup><3516></sup>; but <sup><1161></sup> when <sup><3753></sup> I became <sup><1096></sup> a man <sup><435></sup>,  
I put away <sup><2673></sup> childish things <sup><3516></sup>.
- 13:12 For <sup><1063></sup> now <sup><737></sup> we see <sup><991></sup> through <sup><1223></sup> a glass <sup><2072></sup>, darkly  
<sup><1722></sup> <sup><135></sup>; but <sup><1161></sup> then <sup><5119></sup> face <sup><4383></sup> to <sup><4314></sup> face <sup><4383></sup>: now  
<sup><737></sup> I know <sup><1097></sup> in <sup><1537></sup> part <sup><3313></sup>; but <sup><1161></sup> then <sup><5119></sup> shall I  
know <sup><1921></sup> even as <sup><2531></sup> also <sup><2532></sup> I am known <sup><1921></sup>.

13:13 And <sup><1161></sup> now <sup><3570></sup> abideth <sup><3306></sup> faith <sup><4102></sup>, hope <sup><1680></sup>, charity <sup><26></sup>, these <sup><5023></sup> three <sup><5140></sup>; but <sup><1161></sup> the greatest <sup><3187></sup> of these <sup><5130></sup> [is] charity <sup><26></sup>.

## CHAPTER 14 — [Click here for 1Cor 14 w/o Strong's Numbers](#)

14:1 Follow <sup><1377></sup> after charity <sup><26></sup>, and <sup><1161></sup> desire <sup><2206></sup> spiritual <sup><4152></sup> [gifts], but <sup><1161></sup> rather <sup><3123></sup> that <sup><2443></sup> ye may prophesy <sup><4395></sup>.

14:2 For <sup><1063></sup> he that speaketh <sup><2980></sup> in an [unknown] tongue <sup><1100></sup> speaketh <sup><2980></sup> not <sup><3756></sup> unto men <sup><444></sup>, but <sup><235></sup> unto God <sup><2316></sup>: for <sup><1063></sup> no man <sup><3762></sup> understandeth <sup><191></sup> [him]; howbeit <sup><1161></sup> in the spirit <sup><4151></sup> he speaketh <sup><2980></sup> mysteries <sup><3466></sup>.

14:3 But <sup><1161></sup> he that prophesieth <sup><4395></sup> speaketh <sup><2980></sup> unto men <sup><444></sup> [to] edification <sup><3619></sup>, and <sup><2532></sup> exhortation <sup><3874></sup>, and <sup><2532></sup> comfort <sup><3889></sup>.

14:4 He that speaketh <sup><2980></sup> in an [unknown] tongue <sup><1100></sup> edifieth <sup><3618></sup> himself <sup><1438></sup>; but <sup><1161></sup> he that prophesieth <sup><4395></sup> edifieth <sup><3618></sup> the church <sup><1577></sup>.

14:5 <sup><1161></sup> I would <sup><2309></sup> that ye <sup><5209></sup> all <sup><3956></sup> spake <sup><2980></sup> with tongues <sup><1100></sup>, but <sup><1161></sup> rather <sup><3123></sup> that <sup><2443></sup> ye prophesied <sup><4395></sup>: for <sup><1063></sup> greater <sup><3187></sup> [is] he that prophesieth <sup><4395></sup> than <sup><2228></sup> he that speaketh <sup><2980></sup> with tongues <sup><1100></sup>, except <sup><1622></sup> <sup><1508></sup> he interpret <sup><1329></sup>, that <sup><2443></sup> the church <sup><1577></sup> may receive <sup><2983></sup> edifying <sup><3619></sup>.

14:6 <sup><1161></sup> Now <sup><3570></sup>, brethren <sup><80></sup>, if <sup><1437></sup> I come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup> speaking <sup><2980></sup> with tongues <sup><1100></sup>, what <sup><5101></sup> shall I profit <sup><5623></sup> you <sup><5209></sup>, except <sup><3362></sup> I shall speak <sup><2980></sup> to you <sup><5213></sup> either <sup><2228></sup> by <sup><1722></sup> revelation <sup><602></sup>, or <sup><2228></sup> by <sup><1722></sup> knowledge <sup><1108></sup>, or <sup><2228></sup> by <sup><1722></sup> prophesying <sup><4394></sup>, or <sup><2228></sup> by <sup><1722></sup> doctrine <sup><1322></sup>?

14:7 And even <sup><3676></sup> things without life <sup><895></sup> giving <sup><1325></sup> sound <sup><5456></sup>, whether <sup><1535></sup> pipe <sup><836></sup> or <sup><1535></sup> harp <sup><2788></sup>, except <sup><3362></sup> they give <sup><1325></sup> a distinction <sup><1293></sup> in the sounds <sup><5353></sup>, how <sup><4459></sup> shall it be known <sup><1097></sup> what is piped <sup><832></sup> or <sup><2228></sup> harped <sup><2789></sup>?

14:8 For <sup><1063></sup> if <sup><1437></sup> the trumpet <sup><4536></sup> give <sup><1325></sup> an uncertain <sup><82></sup> sound <sup><5456></sup>, who <sup><5101></sup> shall prepare himself <sup><3903></sup> to <sup><1519></sup> the battle <sup><4171></sup>?

14:9 So <sup><3779></sup> likewise <sup><2532></sup> ye <sup><5210></sup>, except <sup><3362></sup> ye utter <sup><1325></sup> by <sup><1223></sup> the tongue <sup><1100></sup> words <sup><3056></sup> easy to be understood <sup><2154></sup>, how

<4459> shall it be known <1097> what is spoken <2980>? for <1063> ye shall  
<2071> speak <2980> into <1519> the air <109> .

14:10 <1487> There are <2076> , it may be <5177> , so many <5118> kinds <1085> of  
voices <5456> in <1722> the world <2889> , and <2532> none of them <3762>  
[is] without signification <880> <846> .

14:11 Therefore <3767> if <3362> I know <1492> not <3362> the meaning <1411> of  
the voice <5456> , I shall be <2071> unto him that speaketh <2980> a  
barbarian <915> , and <2532> he that speaketh <2980> [shall be] a  
barbarian <915> unto <1722> me <1698> .

14:12 Even <2532> so <3779> ye <5210> , forasmuch as <1893> ye are <2075>  
zealous <2207> of spiritual <4151> [gifts], seek <2212> that <2443> ye may  
excel <4052> to <4314> the edifying <3619> of the church <1577> .

14:13 Wherefore <1355> let him that speaketh <2980> in an [unknown] tongue  
<1100> pray <4336> that <2443> he may interpret <1329> .

14:14 For <1063> if <1437> I pray <4336> in an [unknown] tongue <1100> , my  
<3450> spirit <4151> prayeth <4336> , but <1161> my <3450> understanding  
<3563> is <2076> unfruitful <175> .

14:15 What <5101> is it <2076> then <3767>? I will pray <4336> with the spirit  
<4151> , and <1161> I will pray <4336> with the understanding <3563> also  
<2532> : I will sing <5567> with the spirit <4151> , and <1161> I will sing  
<5567> with the understanding <3563> also <2532> .

14:16 Else <1893> when <1437> thou shalt bless <2127> with the spirit <4151> ,  
how <4459> shall he that occupieth <378> the room <5117> of the  
unlearned <2399> say <2046> Amen <281> at <1909> thy <4674> giving of  
thanks <2169> , seeing <1894> he understandeth <1492> not <3756> what  
<5101> thou sayest <3004>?

14:17 For <1063> thou <4771> verily <3303> givest thanks <2168> well <2573> , but  
<235> the other <2087> is <3618> not <3756> edified <3618> .

14:18 I thank <2168> my <3450> God <2316> , I speak <2980> with tongues <1100>  
more than <3123> ye <5216> all <3956> :

14:19 Yet <235> in <1722> the church <1577> I had rather <2309> speak <2980> five  
<4002> words <3056> with <1223> my <3450> understanding <3563> , that  
<2443> [by my voice] I might teach <2727> others <243> also <2532> , than  
<2228> ten thousand <3463> words <3056> in <1722> an [unknown] tongue  
<1100> .



- 14:20 Brethren <sup><80></sup>, be <sup><1096></sup> not <sup><3361></sup> children <sup><3813></sup> in understanding <sup><5424></sup>: howbeit <sup><235></sup> in malice <sup><2549></sup> be ye children <sup><3515></sup>, but <sup><1161></sup> in understanding <sup><5424></sup> be <sup><1096></sup> men <sup><5046></sup>.
- 14:21 In <sup><1722></sup> the law <sup><3551></sup> it is written <sup><1125></sup>, <sup><3754></sup> With <sup><1722></sup> [men of] other tongues <sup><2084></sup> and <sup><2532></sup> other <sup><1722></sup> <sup><2087></sup> lips <sup><5491></sup> will I speak <sup><2980></sup> unto this <sup><5129></sup> people <sup><2992></sup>; and <sup><2532></sup> yet for all <sup><3779></sup> that will they <sup><1522></sup> not <sup><3761></sup> hear <sup><1522></sup> me <sup><3450></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>.
- 14:22 Wherefore <sup><5620></sup> tongues <sup><1100></sup> are <sup><1526></sup> for <sup><1519></sup> a sign <sup><4592></sup>, not <sup><3756></sup> to them that believe <sup><4100></sup>, but <sup><235></sup> to them that believe not <sup><571></sup>: but <sup><1161></sup> prophesying <sup><4394></sup> [serveth] not <sup><3756></sup> for them that believe not <sup><571></sup>, but <sup><235></sup> for them which believe <sup><4100></sup>.
- 14:23 If <sup><1437></sup> therefore <sup><3767></sup> the whole <sup><3650></sup> church <sup><1577></sup> be come together <sup><4905></sup> into <sup><1909></sup> one place <sup><846></sup>, and <sup><2532></sup> all <sup><3956></sup> speak <sup><2980></sup> with tongues <sup><1100></sup>, and <sup><1161></sup> there come in <sup><1525></sup> [those that are] unlearned <sup><2399></sup>, or <sup><2228></sup> unbelievers <sup><571></sup>, will they <sup><2046></sup> not <sup><3756></sup> say <sup><2046></sup> that <sup><3754></sup> ye are mad <sup><3105></sup>?
- 14:24 But <sup><1161></sup> if <sup><1437></sup> all <sup><3956></sup> prophesy <sup><4395></sup>, and <sup><1161></sup> there come in <sup><1525></sup> one <sup><5100></sup> that believeth not <sup><571></sup>, or <sup><2228></sup> [one] unlearned <sup><2399></sup>, he is convinced <sup><1651></sup> of <sup><5259></sup> all <sup><3956></sup>, he is judged <sup><350></sup> of <sup><5259></sup> all <sup><3956></sup>:
- 14:25 And <sup><2532></sup> thus <sup><3779></sup> are <sup><1096></sup> the secrets <sup><2927></sup> of his <sup><846></sup> heart <sup><2588></sup> made <sup><1096></sup> manifest <sup><5318></sup>; and <sup><2532></sup> so <sup><3779></sup> falling down <sup><4098></sup> on <sup><1909></sup> [his] face <sup><4383></sup> he will worship <sup><4352></sup> God <sup><2316></sup>, and report <sup><518></sup> that <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> in <sup><1722></sup> you <sup><5213></sup> of a truth <sup><3689></sup>.
- 14:26 How <sup><5101></sup> is it <sup><2076></sup> then <sup><3767></sup>, brethren <sup><80></sup>? when <sup><3752></sup> ye come together <sup><4905></sup>, every one <sup><1538></sup> of you <sup><5216></sup> hath <sup><2192></sup> a psalm <sup><5568></sup>, hath <sup><2192></sup> a doctrine <sup><1322></sup>, hath <sup><2192></sup> a tongue <sup><1100></sup>, hath <sup><2192></sup> a revelation <sup><602></sup>, hath <sup><2192></sup> an interpretation <sup><2058></sup>. Let <sup><1096></sup> all things <sup><3956></sup> be done <sup><1096></sup> unto <sup><4314></sup> edifying <sup><3619></sup>.
- 14:27 If <sup><1535></sup> any man <sup><5100></sup> speak <sup><2980></sup> in an [unknown] tongue <sup><1100></sup>, [let it be] by <sup><2596></sup> two <sup><1417></sup>, or <sup><2228></sup> at the most <sup><4118></sup> [by] three <sup><5140></sup>, and <sup><2532></sup> [that] by <sup><303></sup> course <sup><3313></sup>; and <sup><2532></sup> let <sup><1329></sup> one <sup><1520></sup> interpret <sup><1329></sup>.

- 14:28 But <sup><1161></sup> if <sup><3362></sup> there be <sup><5600></sup> no <sup><3362></sup> interpreter <sup><1328></sup>, let him keep silence <sup><4601></sup> in <sup><1722></sup> the church <sup><1577></sup>; and <sup><1161></sup> let him speak <sup><2980></sup> to himself <sup><1438></sup>, and <sup><2532></sup> to God <sup><2316></sup>.
- 14:29 <sup><1161></sup> Let <sup><2980></sup> the prophets <sup><4396></sup> speak <sup><2980></sup> two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup>, and <sup><2532></sup> let <sup><1252></sup> the other <sup><243></sup> judge <sup><1252></sup>.
- 14:30 If <sup><1161></sup> <sup><1437></sup> [any thing] be revealed <sup><601></sup> to another <sup><243></sup> that sitteth by <sup><2521></sup>, let <sup><4601></sup> the first <sup><4413></sup> hold his peace <sup><4601></sup>.
- 14:31 For <sup><1063></sup> ye may <sup><1410></sup> all <sup><3956></sup> prophesy <sup><4395></sup> one by one <sup><2596></sup> <sup><1520></sup>, that <sup><2443></sup> all <sup><3956></sup> may learn <sup><3129></sup>, and <sup><2532></sup> all <sup><3956></sup> may be comforted <sup><3870></sup>.
- 14:32 And <sup><2532></sup> the spirits <sup><4151></sup> of the prophets <sup><4396></sup> are subject <sup><5293></sup> to the prophets <sup><4396></sup>.
- 14:33 For <sup><1063></sup> God <sup><2316></sup> is <sup><2076></sup> not <sup><3756></sup> [the author] of confusion <sup><181></sup>, but <sup><235></sup> of peace <sup><1515></sup>, as <sup><5613></sup> in <sup><1722></sup> all <sup><3956></sup> churches <sup><1577></sup> of the saints <sup><40></sup>.
- 14:34 Let <sup><4601></sup> your <sup><5216></sup> women <sup><1135></sup> keep silence <sup><4601></sup> in <sup><1722></sup> the churches <sup><1577></sup>; for <sup><1063></sup> it is <sup><2010></sup> not <sup><3756></sup> permitted <sup><2010></sup> unto them <sup><846></sup> to speak <sup><2980></sup>; but <sup><235></sup> [they are commanded] to be under obedience <sup><5293></sup>, as <sup><2531></sup> also <sup><2532></sup> saith <sup><3004></sup> the law <sup><3551></sup>.
- 14:35 And <sup><1161></sup> if <sup><1487></sup> they will <sup><2309></sup> learn <sup><3129></sup> any thing <sup><5100></sup>, let them ask <sup><1905></sup> their <sup><2398></sup> husbands <sup><435></sup> at <sup><1722></sup> home <sup><3624></sup>; for <sup><1063></sup> it is <sup><2076></sup> a shame <sup><149></sup> for women <sup><1135></sup> to speak <sup><2980></sup> in <sup><1722></sup> the church <sup><1577></sup>.
- 14:36 What <sup><2228></sup>? came <sup><1831></sup> the word <sup><3056></sup> of God <sup><2316></sup> out <sup><1831></sup> from <sup><575></sup> you <sup><5216></sup>? or <sup><2228></sup> came it <sup><2658></sup> unto <sup><1519></sup> you <sup><5209></sup> only <sup><3441></sup>?
- 14:37 If any man <sup><1536></sup> think himself <sup><1380></sup> to be <sup><1511></sup> a prophet <sup><4396></sup>, or <sup><2228></sup> spiritual <sup><4152></sup>, let him acknowledge <sup><1921></sup> that <sup><3754></sup> the things <sup><3739></sup> that I write <sup><1125></sup> unto you <sup><5213></sup> are <sup><1526></sup> the commandments <sup><1785></sup> of the Lord <sup><2962></sup>.
- 14:38 But <sup><1161></sup> if any man <sup><1536></sup> be ignorant <sup><50></sup>, let him be ignorant <sup><50></sup>.
- 14:39 Wherefore <sup><5620></sup>, brethren <sup><80></sup>, covet <sup><2206></sup> to prophesy <sup><4395></sup>, and <sup><2532></sup> forbid <sup><2967></sup> not <sup><3361></sup> to speak <sup><2980></sup> with tongues <sup><1100></sup>.
- 14:40 Let <sup><1096></sup> all things <sup><3956></sup> be done <sup><1096></sup> decently <sup><2156></sup> and <sup><2532></sup> in <sup><2596></sup> order <sup><5010></sup>.

## CHAPTER 15 — [Click here for 1Cor 15 w/o Strong's Numbers](#)

- 15:1 Moreover <sup><1161></sup>, brethren <sup><80></sup>, I declare <sup><1107></sup> unto you <sup><5213></sup> the gospel <sup><2098></sup> which <sup><3739></sup> I preached <sup><2097></sup> unto you <sup><5213></sup>, which <sup><3739></sup> also <sup><2532></sup> ye have received <sup><3880></sup>, and <sup><2532></sup> wherein <sup><1722></sup> <sup><3739></sup> ye stand <sup><2476></sup>;
- 15:2 By <sup><1223></sup> which <sup><3739></sup> also <sup><2532></sup> ye are saved <sup><4982></sup>, if <sup><1487></sup> ye keep <sup><2722></sup> in memory what <sup><5101></sup> <sup><3056></sup> I preached <sup><2097></sup> unto you <sup><5213></sup>, unless <sup><1622></sup> <sup><1508></sup> ye have believed <sup><4100></sup> in vain <sup><1500></sup>.
- 15:3 For <sup><1063></sup> I delivered <sup><3860></sup> unto you <sup><5213></sup> first of all <sup><1722></sup> <sup><4413></sup> that which <sup><3739></sup> I <sup><3880></sup> also <sup><2532></sup> received <sup><3880></sup>, how <sup><3754></sup> that Christ <sup><5547></sup> died <sup><599></sup> for <sup><5228></sup> our <sup><2257></sup> sins <sup><266></sup> according <sup><2596></sup> to the scriptures <sup><1124></sup>;
- 15:4 And <sup><2532></sup> that <sup><3754></sup> he was buried <sup><2290></sup>, and <sup><2532></sup> that <sup><3754></sup> he rose again <sup><1453></sup> the third <sup><5154></sup> day <sup><2250></sup> according <sup><2596></sup> to the scriptures <sup><1124></sup>;
- 15:5 And <sup><2532></sup> that <sup><3754></sup> he was seen <sup><3700></sup> of Cephas <sup><2786></sup>, then <sup><1534></sup> of the twelve <sup><1427></sup>;
- 15:6 After that <sup><1899></sup>, he was seen <sup><3700></sup> of above <sup><1883></sup> five hundred <sup><4001></sup> brethren <sup><80></sup> at once <sup><2178></sup>; of <sup><1537></sup> whom <sup><3739></sup> the greater part <sup><4119></sup> remain <sup><3306></sup> unto <sup><2193></sup> this present <sup><737></sup>, but <sup><1161></sup> some <sup><5100></sup> <sup><2532></sup> are fallen asleep <sup><2837></sup>.
- 15:7 After that <sup><1899></sup>, he was seen <sup><3700></sup> of James <sup><2385></sup>; then <sup><1534></sup> of all <sup><3956></sup> the apostles <sup><652></sup>.
- 15:8 And <sup><1161></sup> last <sup><2078></sup> of all <sup><3956></sup> he was seen <sup><3700></sup> of me also <sup><2504></sup>, as <sup><5619></sup> of one born out of due time <sup><1626></sup>.
- 15:9 For <sup><1063></sup> I <sup><1473></sup> am <sup><1510></sup> the least <sup><1646></sup> of the apostles <sup><652></sup>, that <sup><3739></sup> am <sup><1510></sup> not <sup><3756></sup> meet <sup><2425></sup> to be called <sup><2564></sup> an apostle <sup><652></sup>, because <sup><1360></sup> I persecuted <sup><1377></sup> the church <sup><1577></sup> of God <sup><2316></sup>.
- 15:10 But <sup><1161></sup> by the grace <sup><5485></sup> of God <sup><2316></sup> I am <sup><1510></sup> what <sup><3739></sup> I am <sup><1510></sup>; and <sup><2532></sup> his <sup><846></sup> grace <sup><5485></sup> which [was bestowed] upon <sup><1519></sup> me <sup><1691></sup> was <sup><1096></sup> not <sup><3756></sup> in vain <sup><2756></sup>; but <sup><235></sup> I laboured <sup><2872></sup> more abundantly <sup><4054></sup> than they <sup><846></sup> all <sup><3956></sup>; yet <sup><1161></sup> not <sup><3756></sup> I <sup><1473></sup>, but <sup><235></sup> the grace <sup><5485></sup> of God <sup><2316></sup> which <sup><3588></sup> was with <sup><4862></sup> me <sup><1698></sup>.

- 15:11 Therefore <sup><3767></sup> whether <sup><1535></sup> [it were] I <sup><1473></sup> or <sup><1535></sup> they <sup><1565></sup>,  
so <sup><3779></sup> we preach <sup><2784></sup>, and <sup><2532></sup> so <sup><3779></sup> ye believed <sup><4100></sup>.
- 15:12 Now <sup><1161></sup> if <sup><1487></sup> Christ <sup><5547></sup> be preached <sup><2784></sup> that <sup><3754></sup> he rose  
<sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, how <sup><4459></sup> say <sup><3004></sup> some <sup><5100></sup>  
among <sup><1722></sup> you <sup><5213></sup> that <sup><3754></sup> there is <sup><2076></sup> no <sup><3756></sup> resurrection  
<sup><386></sup> of the dead <sup><3498></sup>?
- 15:13 But <sup><1161></sup> if <sup><1487></sup> there be <sup><2076></sup> no <sup><3756></sup> resurrection <sup><386></sup> of the  
dead <sup><3498></sup>, then <sup><3761></sup> is <sup><1453></sup> Christ <sup><5547></sup> not <sup><3761></sup> risen <sup><1453></sup>:
- 15:14 And <sup><1161></sup> if <sup><1487></sup> Christ <sup><5547></sup> be <sup><1453></sup> not <sup><3756></sup> risen <sup><1453></sup>, then  
<sup><686></sup> [is] our <sup><2257></sup> preaching <sup><2782></sup> vain <sup><2756></sup>, and <sup><2532></sup> your <sup><5216></sup>  
faith <sup><4102></sup> [is] <sup><1161></sup> also <sup><2532></sup> vain <sup><2756></sup>.
- 15:15 Yea <sup><1161></sup>, and <sup><2532></sup> we are found <sup><2147></sup> false witnesses <sup><5575></sup> of  
God <sup><2316></sup>; because <sup><3754></sup> we have testified <sup><3140></sup> of <sup><2596></sup> God <sup><2316></sup>  
that <sup><3754></sup> he raised up <sup><1453></sup> Christ <sup><5547></sup>: whom <sup><3739></sup> he raised  
<sup><1453></sup> not <sup><3756></sup> up <sup><1453></sup>, if <sup><1512></sup> so be <sup><686></sup> that the dead <sup><3498></sup> rise  
<sup><1453></sup> not <sup><3756></sup>.
- 15:16 For <sup><1063></sup> if <sup><1487></sup> the dead <sup><3498></sup> rise <sup><1453></sup> not <sup><3756></sup>, then is <sup><1453></sup>  
not <sup><3761></sup> Christ <sup><5547></sup> raised <sup><1453></sup>:
- 15:17 And <sup><1161></sup> if <sup><1487></sup> Christ <sup><5547></sup> be <sup><1453></sup> not <sup><3756></sup> raised <sup><1453></sup>, your  
<sup><5216></sup> faith <sup><4102></sup> [is] vain <sup><3152></sup>; ye are <sup><2075></sup> yet <sup><2089></sup> in <sup><1722></sup> your  
<sup><5216></sup> sins <sup><266></sup>.
- 15:18 Then <sup><686></sup> they also <sup><2532></sup> which are fallen asleep <sup><2837></sup> in <sup><1722></sup>  
Christ <sup><5547></sup> are perished <sup><622></sup>.
- 15:19 If <sup><1487></sup> in <sup><1722></sup> this <sup><5026></sup> life <sup><2222></sup> only <sup><3440></sup> we have hope <sup><1679></sup>  
<sup><2070></sup> in <sup><1722></sup> Christ <sup><5547></sup>, we are <sup><2070></sup> of all <sup><3956></sup> men <sup><444></sup> most  
miserable <sup><1652></sup>.
- 15:20 But <sup><1161></sup> now <sup><3570></sup> is <sup><1453></sup> Christ <sup><5547></sup> risen <sup><1453></sup> from <sup><1537></sup> the  
dead <sup><3498></sup>, [and] become <sup><1096></sup> the firstfruits <sup><536></sup> of them that slept  
<sup><2837></sup>.
- 15:21 For <sup><1063></sup> since <sup><1894></sup> by <sup><1223></sup> man <sup><444></sup> [came] death <sup><2288></sup>, by <sup><1223></sup>  
man <sup><444></sup> [came] also <sup><2532></sup> the resurrection <sup><386></sup> of the dead <sup><3498></sup>.
- 15:22 For <sup><1063></sup> as <sup><5618></sup> in <sup><1722></sup> Adam <sup><76></sup> all <sup><3956></sup> die <sup><599></sup>, even <sup><2532></sup> so  
<sup><3779></sup> in <sup><1722></sup> Christ <sup><5547></sup> shall <sup><2227></sup> all <sup><3956></sup> be made alive <sup><2227></sup>.

- 15:23 But <sup><1161></sup> every man <sup><1538></sup> in <sup><1722></sup> his own <sup><2398></sup> order <sup><5001></sup> : Christ <sup><5547></sup> the firstfruits <sup><536></sup> ; afterward <sup><1899></sup> they that are <sup><3588></sup> Christ's <sup><5547></sup> at <sup><1722></sup> his <sup><846></sup> coming <sup><3952></sup> .
- 15:24 Then <sup><1534></sup> [cometh] the end <sup><5056></sup> , when <sup><3752></sup> he shall have delivered up <sup><3860></sup> the kingdom <sup><932></sup> to God <sup><2316></sup> , even <sup><2532></sup> the Father <sup><3962></sup> ; when <sup><3752></sup> he shall have put down <sup><2673></sup> all <sup><3956></sup> rule <sup><746></sup> and <sup><2532></sup> all <sup><3956></sup> authority <sup><1849></sup> and <sup><2532></sup> power <sup><1411></sup> .
- 15:25 For <sup><1063></sup> he <sup><846></sup> must <sup><1163></sup> reign <sup><936></sup> , till <sup><891></sup> <sup><3757></sup> he hath put <sup><302></sup> <sup><5087></sup> all <sup><3956></sup> enemies <sup><2190></sup> under <sup><5259></sup> his <sup><846></sup> feet <sup><4228></sup> .
- 15:26 The last <sup><2078></sup> enemy <sup><2190></sup> [that] shall be destroyed <sup><2673></sup> [is] death <sup><2288></sup> .
- 15:27 For <sup><1063></sup> he hath put <sup><5293></sup> all things <sup><3956></sup> under <sup><5259></sup> his <sup><846></sup> feet <sup><4228></sup> . But <sup><1161></sup> when <sup><3752></sup> he saith <sup><2036></sup> <sup><3754></sup> all things <sup><3956></sup> are put under <sup><5293></sup> [him, it is] manifest <sup><1212></sup> that <sup><3754></sup> he is excepted <sup><1622></sup> , which did put <sup><5293></sup> all things <sup><3956></sup> under <sup><5293></sup> him <sup><846></sup> .
- 15:28 And <sup><1161></sup> when <sup><3752></sup> all things <sup><3956></sup> shall be subdued <sup><5293></sup> unto him <sup><846></sup> , then <sup><5119></sup> shall <sup><5293></sup> the Son <sup><5207></sup> also <sup><2532></sup> himself <sup><846></sup> be subject <sup><5293></sup> unto him that put <sup><5293></sup> all things <sup><3956></sup> under <sup><5293></sup> him <sup><846></sup> , that <sup><2443></sup> God <sup><2316></sup> may be <sup><5600></sup> all <sup><3956></sup> in <sup><1722></sup> all <sup><3956></sup> .
- 15:29 Else <sup><1893></sup> what <sup><5101></sup> shall they do <sup><4160></sup> which are baptized <sup><907></sup> for <sup><5228></sup> the dead <sup><3498></sup> , if <sup><1487></sup> the dead <sup><3498></sup> rise <sup><1453></sup> not <sup><3756></sup> at all <sup><3654></sup> ? why <sup><5101></sup> <sup><2532></sup> are they then baptized <sup><907></sup> for <sup><5228></sup> the dead <sup><3498></sup> ?
- 15:30 And <sup><2532></sup> why <sup><5101></sup> stand <sup><2793></sup> we <sup><2249></sup> in jeopardy <sup><2793></sup> every <sup><3956></sup> hour <sup><5610></sup> ?
- 15:31 I protest by <sup><3513></sup> your <sup><5212></sup> rejoicing <sup><2251></sup> <sup><2746></sup> which <sup><3739></sup> I have <sup><2192></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup> , I die <sup><599></sup> daily <sup><2596></sup> <sup><2250></sup> .
- 15:32 If <sup><1487></sup> after the manner <sup><2596></sup> of men <sup><444></sup> I have fought with beasts <sup><2341></sup> at <sup><1722></sup> Ephesus <sup><2181></sup> , what <sup><5101></sup> advantageth it <sup><3786></sup> me <sup><3427></sup> , if <sup><1487></sup> the dead <sup><3498></sup> rise <sup><1453></sup> not <sup><3756></sup> ? let us eat <sup><5315></sup> and <sup><2532></sup> drink <sup><4095></sup> ; for <sup><1063></sup> to morrow <sup><839></sup> we die <sup><599></sup> .
- 15:33 Be <sup><4105></sup> not <sup><3361></sup> deceived <sup><4105></sup> : evil <sup><2556></sup> communications <sup><3657></sup> corrupt <sup><5351></sup> good <sup><5543></sup> manners <sup><2239></sup> .

- 15:34 Awake <sup><1594></sup> to righteousness <sup><1346></sup>, and <sup><2532></sup> sin <sup><264></sup> not <sup><3361></sup>; for <sup><1063></sup> some <sup><5100></sup> have <sup><2192></sup> not the knowledge <sup><56></sup> of God <sup><2316></sup>: I speak <sup><3004></sup> [this] to <sup><4314></sup> your <sup><5213></sup> shame <sup><1791></sup>.
- 15:35 But <sup><235></sup> some <sup><5100></sup> [man] will say <sup><2046></sup>, How <sup><4459></sup> are <sup><1453></sup> the dead <sup><3498></sup> raised up <sup><1453></sup>? and <sup><1161></sup> with what <sup><4169></sup> body <sup><4983></sup> do they come <sup><2064></sup>?
- 15:36 [Thou] fool <sup><878></sup>, that which <sup><3739></sup> thou <sup><4771></sup> sowest <sup><4687></sup> is <sup><2227></sup> not <sup><3756></sup> quickened <sup><2227></sup>, except <sup><3362></sup> it die <sup><599></sup>:
- 15:37 And <sup><2532></sup> that which <sup><3739></sup> thou sowest <sup><4687></sup>, thou sowest <sup><4687></sup> not <sup><3756></sup> that body <sup><4983></sup> that shall be <sup><1096></sup>, but <sup><235></sup> bare <sup><1131></sup> grain <sup><2848></sup>, it may chance <sup><1487></sup> <sup><5177></sup> of wheat <sup><4621></sup>, or <sup><2228></sup> of some <sup><5100></sup> other <sup><3062></sup> [grain]:
- 15:38 But <sup><1161></sup> God <sup><2316></sup> giveth <sup><1325></sup> it <sup><846></sup> a body <sup><4983></sup> as <sup><2531></sup> it hath pleased him <sup><2309></sup>, and <sup><2532></sup> to every <sup><1538></sup> seed <sup><4690></sup> his own <sup><2398></sup> body <sup><4983></sup>.
- 15:39 All <sup><3956></sup> flesh <sup><4561></sup> [is] not <sup><3756></sup> the same <sup><846></sup> flesh <sup><4561></sup>: but <sup><235></sup> <sup><3303></sup> [there is] one <sup><243></sup> [kind of] flesh <sup><4561></sup> of men <sup><444></sup>, <sup><1161></sup> another <sup><243></sup> flesh <sup><4561></sup> of beasts <sup><2934></sup>, <sup><1161></sup> another <sup><243></sup> of fishes <sup><2486></sup>, [and] <sup><1161></sup> another <sup><243></sup> of birds <sup><4421></sup>.
- 15:40 [There are] also <sup><2532></sup> celestial <sup><2032></sup> bodies <sup><4983></sup>, and <sup><2532></sup> bodies <sup><4983></sup> terrestrial <sup><1919></sup>: but <sup><235></sup> <sup><3303></sup> the glory <sup><1391></sup> of the celestial <sup><2032></sup> [is] one <sup><2087></sup>, and <sup><1161></sup> the [glory] of the terrestrial <sup><1919></sup> [is] another <sup><2087></sup>.
- 15:41 [There is] one <sup><243></sup> glory <sup><1391></sup> of the sun <sup><2246></sup>, and <sup><2532></sup> another <sup><243></sup> glory <sup><1391></sup> of the moon <sup><4582></sup>, and <sup><2532></sup> another <sup><243></sup> glory <sup><1391></sup> of the stars <sup><792></sup>: for <sup><1063></sup> [one] star <sup><792></sup> differeth from <sup><1308></sup> [another] star <sup><792></sup> in <sup><1722></sup> glory <sup><1391></sup>.
- 15:42 So <sup><3779></sup> also <sup><2532></sup> [is] the resurrection <sup><386></sup> of the dead <sup><3498></sup>. It is sown <sup><4687></sup> in <sup><1722></sup> corruption <sup><5356></sup>; it is raised <sup><1453></sup> in <sup><1722></sup> incorruption <sup><861></sup>:
- 15:43 It is sown <sup><4687></sup> in <sup><1722></sup> dishonour <sup><819></sup>; it is raised <sup><1453></sup> in <sup><1722></sup> glory <sup><1391></sup>: it is sown <sup><4687></sup> in <sup><1722></sup> weakness <sup><769></sup>; it is raised <sup><1453></sup> in <sup><1722></sup> power <sup><1411></sup>:

- 15:44 It is sown <sup><4687></sup> a natural <sup><5591></sup> body <sup><4983></sup>; it is raised <sup><1453></sup> a spiritual <sup><4152></sup> body <sup><4983></sup>. There is <sup><2076></sup> a natural <sup><5591></sup> body <sup><4983></sup>, and <sup><2532></sup> there is <sup><2076></sup> a spiritual <sup><4152></sup> body <sup><4983></sup>.
- 15:45 And <sup><2532></sup> so <sup><3779></sup> it is written <sup><1125></sup>, The first <sup><4413></sup> man <sup><444></sup> Adam <sup><76></sup> was made <sup><1096></sup> <sup><1519></sup> a living <sup><2198></sup> soul <sup><5590></sup>; the last <sup><2078></sup> Adam <sup><76></sup> [was made] <sup><1519></sup> a quickening <sup><2227></sup> spirit <sup><4151></sup>.
- 15:46 Howbeit <sup><235></sup> that [was] not <sup><3756></sup> first <sup><4412></sup> which is spiritual <sup><4152></sup>, but <sup><235></sup> that which is natural <sup><5591></sup>; and afterward <sup><1899></sup> that which is spiritual <sup><4152></sup>.
- 15:47 The first <sup><4413></sup> man <sup><444></sup> [is] of <sup><1537></sup> the earth <sup><1093></sup>, earthy <sup><5517></sup>: the second <sup><1208></sup> man <sup><444></sup> [is] the Lord <sup><2962></sup> from <sup><1537></sup> heaven <sup><3772></sup>.
- 15:48 As <sup><3634></sup> [is] the earthy <sup><5517></sup>, such <sup><5108></sup> [are] they also <sup><2532></sup> that are earthy <sup><5517></sup>: and <sup><2532></sup> as [is] <sup><3634></sup> the heavenly <sup><2032></sup>, such <sup><5108></sup> [are] they <sup><2032></sup> also <sup><2532></sup> that are heavenly <sup><2032></sup>.
- 15:49 And <sup><2532></sup> as <sup><2531></sup> we have borne <sup><5409></sup> the image <sup><1504></sup> of the earthy <sup><5517></sup>, we shall <sup><5409></sup> also <sup><2532></sup> bear <sup><5409></sup> the image <sup><1504></sup> of the heavenly <sup><2032></sup>.
- 15:50 Now <sup><1161></sup> this <sup><5124></sup> I say <sup><5346></sup>, brethren <sup><80></sup>, that <sup><3754></sup> flesh <sup><4561></sup> and <sup><2532></sup> blood <sup><129></sup> cannot <sup><3756></sup> <sup><1410></sup> inherit <sup><2816></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>; neither <sup><3761></sup> doth <sup><2816></sup> corruption <sup><5356></sup> inherit <sup><2816></sup> incorruption <sup><861></sup>.
- 15:51 Behold <sup><2400></sup>, I shew <sup><3004></sup> you <sup><5213></sup> a mystery <sup><3466></sup>; We shall <sup><2837></sup> not <sup><3756></sup> all <sup><3956></sup> <sup><3303></sup> sleep <sup><2837></sup>, but <sup><1161></sup> we shall <sup><236></sup> all <sup><3956></sup> be changed <sup><236></sup>,
- 15:52 In <sup><1722></sup> a moment <sup><823></sup>, in <sup><1722></sup> the twinkling <sup><4493></sup> of an eye <sup><3788></sup>, at <sup><1722></sup> the last <sup><2078></sup> trump <sup><4536></sup>: for <sup><1063></sup> the trumpet shall sound <sup><4537></sup>, and <sup><2532></sup> the dead <sup><3498></sup> shall be raised <sup><1453></sup> incorruptible <sup><862></sup>, and <sup><2532></sup> we <sup><2249></sup> shall be changed <sup><236></sup>.
- 15:53 For <sup><1063></sup> this <sup><5124></sup> corruptible <sup><5349></sup> must <sup><1163></sup> put on <sup><1746></sup> incorruption <sup><861></sup>, and <sup><2532></sup> this <sup><5124></sup> mortal <sup><2349></sup> [must] put on <sup><1746></sup> immortality <sup><110></sup>.
- 15:54 So <sup><1161></sup> when <sup><3752></sup> this <sup><5124></sup> corruptible <sup><5349></sup> shall have put on <sup><1746></sup> incorruption <sup><861></sup>, and <sup><2532></sup> this <sup><5124></sup> mortal <sup><2349></sup> shall have put on <sup><1746></sup> immortality <sup><110></sup>, then <sup><5119></sup> shall be brought to pass

<1096> the saying <3056> that is written <1125> , Death <2288> is swallowed up <2666> in <1519> victory <3534> .

15:55 O death <2288> , where <4226> [is] thy <4675> sting <2759> ? O grave <86> , where <4226> [is] thy <4675> victory <3534> ?

15:56 <1161> The sting <2759> of death <2288> [is] sin <266> ; and <1161> the strength <1411> of sin <266> [is] the law <3551> .

15:57 But <1161> thanks <5485> [be] to God <2316> , which <3588> giveth <1325> us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547> .

15:58 Therefore <5620> , my <3450> beloved <27> brethren <80> , be ye <1096> stedfast <1476> , unmoveable <277> , always <3842> abounding <4052> in <1722> the work <2041> of the Lord <2962> , forasmuch as ye know <1492> that <3754> your <5216> labour <2873> is <2076> not <3756> in vain <2756> in <1722> the Lord <2962> .

## CHAPTER 16 — [Click here for 1Cor 16 w/o Strong's Numbers](#)

16:1 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <40> , as <5618> I have given order <1299> to the churches <1577> of Galatia <1053> , even <2532> so <3779> do <4160> ye <5210> .

16:2 Upon <2596> the first <3391> [day] of the week <4521> let <5087> every one <1538> of you <5216> lay <5087> by <3844> him <1438> in store <2343> , as <3748> <302> [God] hath prospered him <2137> , that <3363> there be <1096> no <3363> gatherings <3048> <5119> when <3752> I come <2064> .

16:3 And <1161> when <3752> I come <3854> , whomsoever <3739> <1437> ye shall approve <1381> by <1223> [your] letters <1992> , them <5128> will I send <3992> to bring <667> your <5216> liberality <5485> unto <1519> Jerusalem <2419> .

16:4 And <1161> if <1437> it be <5600> meet <514> that I go <4198> also <2504> , they shall go <4198> with <4862> me <1698> .

16:5 Now <1161> I will come <2064> unto <4314> you <5209> , when <3752> I shall pass through <1330> Macedonia <3109> : for <1063> I do pass through <1330> Macedonia <3109> .

16:6 And <1161> it may be <5177> that I will abide <3887> , yea <2228> , and <2532> winter <3914> with <4314> you <5209> , that <2443> ye <5210> may bring



<4311> me <3165> on my journey <4311> whithersoever <3757> <1437> I go  
<4198> .

16:7 For <1063> I will <2309> not <3756> see <1492> you <5209> now <737> by <1722>  
the way <3938> ; but <1161> I trust <1679> to tarry <1961> a while <5100>  
<5550> with <4314> you <5209> , if <1437> the Lord <2962> permit <2010> .

16:8 But <1161> I will tarry <1961> at <1722> Ephesus <2181> until <2193>  
Pentecost <4005> .

16:9 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is  
opened <455> unto me <3427> , and <2532> [there are] many <4183>  
adversaries <480> .

16:10 Now <1161> if <1437> Timotheus <5095> come <2064> , see <991> that <2443>  
he may be <1096> with <4314> you <5209> without fear <870> : for <1063> he  
worketh <2038> the work <2041> of the Lord <2962> , as <5613> I <1473> also  
<2532> [do] .

16:11 Let <1848> no <3361> man <5100> therefore <3767> despise <1848> him <846> :  
but <1161> conduct <4311> him <846> forth <4311> in <1722> peace <1515> ,  
that <2443> he may come <2064> unto <4314> me <3165> : for <1063> I look  
for <1551> him <846> with <3326> the brethren <80> .

16:12 As <1161> touching <4012> [our] brother <80> Apollos <625> , I <3870>  
greatly <4183> desired <3870> him <846> to <2443> come <2064> unto <4314>  
you <5209> with <3326> the brethren <80> : but <2532> his will <2307> was  
<2258> not <3756> at all <3843> to <2443> come <2064> at this <3568> time ; but  
<1161> he will come <2064> when <3752> he shall have convenient time  
<2119> .

16:13 Watch ye <1127> , stand fast <4739> in <1722> the faith <4102> , quit you like  
men <407> , be strong <2901> .

16:14 Let <1096> all <3956> your <5216> things <3956> be done <1096> with <1722>  
charity <26> .

16:15 <1161> I beseech <3870> you <5209> , brethren <80> , (ye know <1492> the  
house <3614> of Stephanas <4734> , that <3754> it is <2076> the firstfruits  
<536> of Achaia <882> , and <2532> [that] they have addicted <5021>  
themselves <1438> to <1519> the ministry <1248> of the saints <40> ,)

16:16 <2532> That <2443> ye <5210> submit yourselves <5293> unto such <5108> ,  
and <2532> to every one <3956> that helpeth <4903> with [us] , and <2532>  
laboureth <2872> .

16:17 <sup><1161></sup> I am glad <sup><5463></sup> of <sup><1909></sup> the coming <sup><3952></sup> of Stephanas <sup><4734></sup> and <sup><2532></sup> Fortunatus <sup><5415></sup> and <sup><2532></sup> Achaicus <sup><883></sup>; for that <sup><3754></sup> which was lacking <sup><5303></sup> on your part <sup><5216></sup> they <sup><3778></sup> have supplied <sup><378></sup>.

16:18 For <sup><1063></sup> they have refreshed <sup><373></sup> my <sup><1699></sup> spirit <sup><4151></sup> and <sup><2532></sup> yours <sup><5216></sup>; therefore <sup><3767></sup> acknowledge ye <sup><1921></sup> them that are such <sup><5108></sup>.

16:19 The churches <sup><1577></sup> of Asia <sup><773></sup> salute <sup><782></sup> you <sup><5209></sup>. Aquila <sup><207></sup> and <sup><2532></sup> Priscilla <sup><4252></sup> salute <sup><782></sup> you <sup><5209></sup> much <sup><4183></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, with <sup><4862></sup> the church <sup><1577></sup> that is in <sup><2596></sup> their <sup><846></sup> house <sup><3624></sup>.

16:20 All <sup><3956></sup> the brethren <sup><80></sup> greet <sup><782></sup> you <sup><5209></sup>. Greet ye <sup><782></sup> one another <sup><240></sup> with <sup><1722></sup> an holy <sup><40></sup> kiss <sup><5370></sup>.

16:21 The salutation <sup><783></sup> of [me] Paul <sup><3972></sup> with mine own <sup><1699></sup> hand <sup><5495></sup>.

16:22 If any man <sup><1536></sup> love <sup><5368></sup> not <sup><3756></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, let him be <sup><2277></sup> Anathema <sup><331></sup> Maranatha <sup><3134></sup>.

16:23 The grace <sup><5485></sup> of our Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be] with <sup><3326></sup> you <sup><5216></sup>.

16:24 My <sup><3450></sup> love <sup><26></sup> [be] with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>. Amen <sup><281></sup>.

[The first <sup><4413></sup> [epistle] to <sup><4314></sup> the Corinthians <sup><2881></sup> was written <sup><1125></sup> from <sup><575></sup> Philippi <sup><5375></sup> by <sup><1223></sup> Stephanas <sup><4734></sup> and <sup><2532></sup> Fortunatus <sup><5415></sup> and <sup><2532></sup> Achaicus <sup><883></sup> and <sup><2532></sup> Timotheus <sup><5095></sup>.]

*The Second Letter of Paul to the***CORINTHIANS****CHAPTER 1 — [Click here for 2Cor 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> by <sup><1223></sup> the will <sup><2307></sup> of God <sup><2316></sup>, and <sup><2532></sup> Timothy <sup><5095></sup> [our] brother <sup><80></sup>, unto the church <sup><1577></sup> of God <sup><2316></sup> which <sup><3588></sup> is <sup><5607></sup> at <sup><1722></sup> Corinth <sup><2882></sup>, with <sup><4862></sup> all <sup><3956></sup> the saints <sup><40></sup> which <sup><3588></sup> are <sup><5607></sup> in <sup><1722></sup> all <sup><3650></sup> Achaia <sup><882></sup>:
- 1:2 Grace <sup><5485></sup> [be] to you <sup><5213></sup> and <sup><2532></sup> peace <sup><1515></sup> from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup>, and <sup><2532></sup> [from] the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:3 Blessed <sup><2128></sup> [be] God <sup><2316></sup>, even <sup><2532></sup> the Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, the Father <sup><3962></sup> of mercies <sup><3628></sup>, and <sup><2532></sup> the God <sup><2316></sup> of all <sup><3956></sup> comfort <sup><3874></sup>;
- 1:4 Who <sup><3588></sup> comforteth <sup><3870></sup> us <sup><2248></sup> in <sup><1909></sup> all <sup><3956></sup> our <sup><2257></sup> tribulation <sup><2347></sup>, that <sup><1519></sup> we <sup><2248></sup> may be able <sup><1410></sup> to comfort <sup><3870></sup> them which are in <sup><1722></sup> any <sup><3956></sup> trouble <sup><2347></sup>, by <sup><1223></sup> the comfort <sup><3874></sup> wherewith <sup><3739></sup> we <sup><3870></sup> ourselves <sup><846></sup> are comforted <sup><3870></sup> of <sup><5259></sup> God <sup><2316></sup>.
- 1:5 For <sup><3754></sup> as <sup><2531></sup> the sufferings <sup><3804></sup> of Christ <sup><5547></sup> abound <sup><4052></sup> in <sup><1519></sup> us <sup><2248></sup>, so <sup><3779></sup> our <sup><2257></sup> consolation <sup><3874></sup> also <sup><2532></sup> aboundeth <sup><4052></sup> by <sup><1223></sup> Christ <sup><5547></sup>.
- 1:6 And <sup><1161></sup> whether <sup><1535></sup> we be afflicted <sup><2346></sup>, [it is] for <sup><5228></sup> your <sup><5216></sup> consolation <sup><3874></sup> and <sup><2532></sup> salvation <sup><4991></sup>, which <sup><3588></sup> is effectual <sup><1754></sup> in <sup><1722></sup> the enduring <sup><5281></sup> of the same <sup><846></sup> sufferings <sup><3804></sup> which <sup><3739></sup> we <sup><2249></sup> also <sup><2532></sup> suffer <sup><3958></sup>; or whether <sup><1535></sup> we be comforted <sup><3870></sup>, [it is] for <sup><5228></sup> your <sup><5216></sup> consolation <sup><3874></sup> and <sup><2532></sup> salvation <sup><4991></sup>.
- 1:7 And <sup><2532></sup> our <sup><2257></sup> hope <sup><1680></sup> of <sup><5228></sup> you <sup><5216></sup> [is] stedfast <sup><949></sup>, knowing <sup><1492></sup>, that <sup><3754></sup> as <sup><5618></sup> ye are <sup><2075></sup> partakers <sup><2844></sup> of the

sufferings <sup><3804></sup>, so <sup><3779></sup> [shall ye be] also <sup><2532></sup> of the consolation <sup><3874></sup>.

1:8 For <sup><1063></sup> we would <sup><2309></sup> not <sup><3756></sup>, brethren <sup><80></sup>, have <sup><50></sup> you <sup><5209></sup> ignorant <sup><50></sup> of <sup><5228></sup> our <sup><2257></sup> trouble <sup><2347></sup> which <sup><3588></sup> came <sup><1096></sup> to us <sup><2254></sup> in <sup><1722></sup> Asia <sup><773></sup>, that <sup><3754></sup> we were pressed <sup><2596></sup> out <sup><916></sup> of measure <sup><5236></sup>, above <sup><5228></sup> strength <sup><1411></sup>, insomuch <sup><5620></sup> that we <sup><2248></sup> despaired <sup><1820></sup> even <sup><2532></sup> of life <sup><2198></sup>:

1:9 But <sup><235></sup> <sup><846></sup> we had <sup><2192></sup> the sentence <sup><610></sup> of death <sup><2288></sup> in <sup><1722></sup> ourselves <sup><1438></sup>, that <sup><3363></sup> we should <sup><3982></sup> not <sup><3363></sup> trust <sup><3982></sup> in <sup><1909></sup> ourselves <sup><1438></sup> <sup><5600></sup>, but <sup><235></sup> in <sup><1909></sup> God <sup><2316></sup> which <sup><3588></sup> raiseth <sup><1453></sup> the dead <sup><3498></sup>:

1:10 Who <sup><3739></sup> delivered <sup><4506></sup> us <sup><2248></sup> from <sup><1537></sup> so great <sup><5082></sup> a death <sup><2288></sup>, and <sup><2532></sup> doth deliver <sup><4506></sup>: in <sup><1519></sup> whom <sup><3739></sup> we trust <sup><1679></sup> that <sup><3754></sup> he will <sup><4506></sup> <sup><2532></sup> yet <sup><2089></sup> deliver <sup><4506></sup> [us];

1:11 Ye <sup><5216></sup> also <sup><2532></sup> helping together <sup><4943></sup> by prayer <sup><1162></sup> for <sup><5228></sup> us <sup><2257></sup>, that <sup><2443></sup> for the gift <sup><5486></sup> [bestowed] upon <sup><1519></sup> us <sup><2248></sup> by <sup><1537></sup> the means of many <sup><4183></sup> persons <sup><4383></sup> thanks may be <sup><2168></sup> given <sup><5228></sup> by <sup><1223></sup> many <sup><4183></sup> on our behalf <sup><2257></sup>.

1:12 For <sup><1063></sup> our <sup><2257></sup> rejoicing <sup><2746></sup> is <sup><2076></sup> this <sup><3778></sup>, the testimony <sup><3142></sup> of our <sup><2257></sup> conscience <sup><4893></sup>, that <sup><3754></sup> in <sup><1722></sup> simplicity <sup><572></sup> and <sup><2532></sup> godly <sup><2316></sup> sincerity <sup><1505></sup>, not <sup><3756></sup> with <sup><1722></sup> fleshly <sup><4559></sup> wisdom <sup><4678></sup>, but <sup><235></sup> by <sup><1722></sup> the grace <sup><5485></sup> of God <sup><2316></sup>, we have had our conversation <sup><390></sup> in <sup><1722></sup> the world <sup><2889></sup>, and <sup><1161></sup> more abundantly <sup><4056></sup> to <sup><4314></sup> you-ward <sup><5209></sup>.

1:13 For <sup><1063></sup> we write <sup><1125></sup> none <sup><3756></sup> other things <sup><243></sup> unto you <sup><5213></sup>, than <sup><235></sup> <sup><2228></sup> what <sup><3739></sup> ye read <sup><314></sup> or <sup><2228></sup> <sup><2532></sup> acknowledge <sup><1921></sup>; and <sup><1161></sup> I trust <sup><1679></sup> <sup><3754></sup> ye shall <sup><1921></sup> acknowledge <sup><1921></sup> even <sup><2532></sup> to <sup><2193></sup> the end <sup><5056></sup>;

1:14 As <sup><2531></sup> also <sup><2532></sup> ye have acknowledged <sup><1921></sup> us <sup><2248></sup> in <sup><575></sup> part <sup><3313></sup>, that <sup><3754></sup> we are <sup><2070></sup> your <sup><5216></sup> rejoicing <sup><2745></sup>, even as <sup><2509></sup> ye <sup><5210></sup> also <sup><2532></sup> [are] ours <sup><2257></sup> in <sup><1722></sup> the day <sup><2250></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.

1:15 And <sup><2532></sup> in this <sup><5026></sup> confidence <sup><4006></sup> I was minded <sup><1014></sup> to come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup> before <sup><4386></sup>, that <sup><2443></sup> ye might have <sup><2192></sup> a second <sup><1208></sup> benefit <sup><5485></sup>;

- 1:16 And <sup><2532></sup> to pass <sup><1330></sup> by <sup><1223></sup> you <sup><5216></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>, and <sup><2532></sup> to come <sup><2064></sup> again <sup><3825></sup> out of <sup><575></sup> Macedonia <sup><3109></sup> unto <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> of <sup><5259></sup> you <sup><5216></sup> to be brought on my way <sup><4311></sup> toward <sup><1519></sup> Judaea <sup><2449></sup>.
- 1:17 When I <sup><1011></sup> therefore <sup><3767></sup> was <sup><1011></sup> thus <sup><5124></sup> minded <sup><1011></sup>, did I use <sup><3385></sup> <sup><686></sup> <sup><5530></sup> lightness <sup><1644></sup>? or <sup><2228></sup> the things that <sup><3739></sup> I purpose <sup><1011></sup>, do I purpose <sup><1011></sup> according <sup><2596></sup> to the flesh <sup><4561></sup>, that <sup><2443></sup> with <sup><3844></sup> me <sup><1698></sup> there should be <sup><5600></sup> yea <sup><3483></sup> yea <sup><3483></sup>, and <sup><2532></sup> nay <sup><3756></sup> nay <sup><3756></sup>?
- 1:18 But <sup><1161></sup> [as] God <sup><2316></sup> [is] true <sup><4103></sup>, <sup><3754></sup> our <sup><2257></sup> word <sup><3056></sup> toward <sup><4314></sup> you <sup><5209></sup> was <sup><1096></sup> not <sup><3756></sup> yea <sup><3483></sup> and <sup><2532></sup> nay <sup><3756></sup>.
- 1:19 For <sup><1063></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, Jesus <sup><2424></sup> Christ <sup><5547></sup>, who <sup><3588></sup> was preached <sup><2784></sup> among <sup><1722></sup> you <sup><5213></sup> by <sup><1223></sup> us <sup><2257></sup>, [even] by <sup><1223></sup> me <sup><1700></sup> and <sup><2532></sup> Silvanus <sup><4610></sup> and <sup><2532></sup> Timotheus <sup><5095></sup>, was <sup><1096></sup> not <sup><3756></sup> yea <sup><3483></sup> and <sup><2532></sup> nay <sup><3756></sup>, but <sup><235></sup> in <sup><1722></sup> him <sup><846></sup> was <sup><1096></sup> yea <sup><3483></sup>.
- 1:20 For <sup><1063></sup> all <sup><3745></sup> the promises <sup><1860></sup> of God <sup><2316></sup> in <sup><1722></sup> him <sup><846></sup> [are] yea <sup><3483></sup>, and <sup><2532></sup> in <sup><1722></sup> him <sup><846></sup> Amen <sup><281></sup>, unto <sup><4314></sup> the glory <sup><1391></sup> of God <sup><2316></sup> by <sup><1223></sup> us <sup><2257></sup>.
- 1:21 Now <sup><1161></sup> he which stablisheth <sup><950></sup> us <sup><2248></sup> with <sup><4862></sup> you <sup><5213></sup> in <sup><1519></sup> Christ <sup><5547></sup>, and <sup><2532></sup> hath anointed <sup><5548></sup> us <sup><2248></sup>, [is] God <sup><2316></sup>;
- 1:22 Who <sup><3588></sup> hath <sup><4972></sup> also <sup><2532></sup> sealed <sup><4972></sup> us <sup><2248></sup>, and <sup><2532></sup> given <sup><1325></sup> the earnest <sup><728></sup> of the Spirit <sup><4151></sup> in <sup><1722></sup> our <sup><2257></sup> hearts <sup><2588></sup>.
- 1:23 Moreover <sup><1161></sup> I <sup><1473></sup> call <sup><1941></sup> God <sup><2316></sup> for a record <sup><3144></sup> upon <sup><1909></sup> my <sup><1699></sup> soul <sup><5590></sup>, that <sup><3754></sup> to spare <sup><5339></sup> you <sup><5216></sup> I came <sup><2064></sup> not as yet <sup><3765></sup> unto <sup><1519></sup> Corinth <sup><2882></sup>.
- 1:24 Not <sup><3756></sup> for that <sup><3754></sup> we have dominion over <sup><2961></sup> your <sup><5216></sup> faith <sup><4102></sup>, but <sup><235></sup> are <sup><2070></sup> helpers <sup><4904></sup> of your <sup><5216></sup> joy <sup><5479></sup>: for <sup><1063></sup> by faith <sup><4102></sup> ye stand <sup><2476></sup>.

## CHAPTER 2 — [Click here for 2Cor 2 w/o Strong's Numbers](#)

- 2:1 But <sup><1161></sup> I <sup><2919></sup> determined <sup><5124></sup> this <sup><1683></sup> with myself <sup><2064></sup> , that I <sup><3361></sup> would <sup><2064></sup> not <sup><2064></sup> come <sup><3825></sup> again <sup><4314></sup> to <sup><5209></sup> you <sup><1722></sup> in <sup><3077></sup> heaviness <sup><3077></sup> .
- 2:2 For <sup><1063></sup> if <sup><1487></sup> I <sup><1473></sup> make <sup><3076></sup> you <sup><5209></sup> sorry <sup><3076></sup> , who <sup><5101></sup> is he <sup><2076></sup> then <sup><2532></sup> that maketh <sup><2165></sup> me <sup><3165></sup> glad <sup><2165></sup> , but <sup><1508></sup> the same which is made sorry <sup><3076></sup> by <sup><1537></sup> me <sup><1700></sup> ?
- 2:3 And <sup><2532></sup> I <sup><1125></sup> wrote <sup><5124></sup> this <sup><846></sup> same <sup><5213></sup> unto you <sup><3363></sup> , lest <sup><2064></sup> , when I came <sup><2192></sup> , I should have <sup><3077></sup> sorrow <sup><575></sup> from <sup><3739></sup> them of whom <sup><3165></sup> I <sup><1163></sup> ought <sup><5463></sup> to rejoice <sup><3982></sup> ; having <sup><1909></sup> confidence <sup><3956></sup> in <sup><5209></sup> you <sup><3754></sup> all <sup><1699></sup> , that <sup><5479></sup> my <sup><2076></sup> joy <sup><5216></sup> of you <sup><3956></sup> all <sup><3956></sup> .
- 2:4 For <sup><1063></sup> out of <sup><1537></sup> much <sup><4183></sup> affliction <sup><2347></sup> and <sup><2532></sup> anguish <sup><4928></sup> of heart <sup><2588></sup> I <sup><1125></sup> wrote <sup><5213></sup> unto you <sup><1223></sup> with <sup><4183></sup> many <sup><1144></sup> tears <sup><3756></sup> ; not <sup><2443></sup> that <sup><443></sup> ye should be grieved <sup><3076></sup> , but <sup><235></sup> that <sup><2443></sup> ye might know <sup><1097></sup> the love <sup><26></sup> which <sup><3739></sup> I have <sup><2192></sup> more abundantly <sup><4056></sup> unto <sup><1519></sup> you <sup><5209></sup> .
- 2:5 But <sup><1161></sup> if any <sup><1536></sup> have caused grief <sup><3076></sup> , he hath <sup><3076></sup> not <sup><3756></sup> grieved <sup><3076></sup> me <sup><1691></sup> , but <sup><235></sup> in <sup><575></sup> part <sup><3313></sup> : that <sup><3363></sup> I <sup><1912></sup> may <sup><3363></sup> not <sup><3363></sup> overcharge <sup><1912></sup> you <sup><5209></sup> all <sup><3956></sup> .
- 2:6 Sufficient <sup><2425></sup> to such a man <sup><5108></sup> [is] this <sup><3778></sup> punishment <sup><2009></sup> , which <sup><3588></sup> [was inflicted] of <sup><5259></sup> many <sup><4119></sup> .
- 2:7 So <sup><5620></sup> that contrariwise <sup><5121></sup> ye <sup><5209></sup> [ought] rather <sup><3123></sup> to <sup><5483></sup> forgive <sup><2532></sup> [him] , and <sup><3870></sup> comfort <sup><3381></sup> [him] , lest <sup><4458></sup> perhaps <sup><5108></sup> such a one <sup><2666></sup> should be swallowed up <sup><4055></sup> with <sup><3077></sup> overmuch <sup><3077></sup> sorrow <sup><3077></sup> .
- 2:8 Wherefore <sup><1352></sup> I beseech <sup><3870></sup> you <sup><5209></sup> that ye would confirm <sup><2964></sup> [your] love <sup><26></sup> toward <sup><1519></sup> him <sup><846></sup> .
- 2:9 For <sup><1063></sup> to <sup><1519></sup> this end <sup><5124></sup> also <sup><2532></sup> did I write <sup><1125></sup> , that <sup><2443></sup> I might know <sup><1097></sup> the proof <sup><1382></sup> of you <sup><5216></sup> , whether <sup><1487></sup> ye be <sup><2075></sup> obedient <sup><5255></sup> in <sup><1519></sup> all things <sup><3956></sup> .
- 2:10 <sup><1161></sup> To whom <sup><3739></sup> ye forgive <sup><5483></sup> any thing <sup><5100></sup> , I <sup><1473></sup> [forgive] also <sup><2532></sup> : for <sup><2532></sup> <sup><1063></sup> if I <sup><1473></sup> forgave <sup><5483></sup> any thing <sup><1536></sup> , to whom <sup><3739></sup> I forgave <sup><5483></sup> [it] , for your sakes <sup><1223></sup> <sup><5209></sup> [forgave I it] in <sup><1722></sup> the person <sup><4383></sup> of Christ <sup><5547></sup> ;

- 2:11 Lest <sup><3363></sup> Satan <sup><5259></sup> <sup><4567></sup> should get an advantage of us <sup><4122></sup>: for <sup><1063></sup> we are not <sup><3756></sup> ignorant <sup><50></sup> of his <sup><846></sup> devices <sup><3540></sup>.
- 2:12 Furthermore <sup><1161></sup>, when I came <sup><2064></sup> to <sup><1519></sup> Troas <sup><5174></sup> to <sup><1519></sup> [preach] Christ's <sup><5547></sup> gospel <sup><2098></sup>, and <sup><2532></sup> a door <sup><2374></sup> was opened <sup><455></sup> unto me <sup><3427></sup> of <sup><1722></sup> the Lord <sup><2962></sup>,
- 2:13 I had <sup><2192></sup> no <sup><3756></sup> rest <sup><425></sup> in my <sup><3450></sup> spirit <sup><4151></sup>, because I <sup><3165></sup> found <sup><2147></sup> not <sup><3361></sup> Titus <sup><5103></sup> my <sup><3450></sup> brother <sup><80></sup>: but <sup><235></sup> taking my leave <sup><657></sup> of them <sup><846></sup>, I went from thence <sup><1831></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>.
- 2:14 Now <sup><1161></sup> thanks <sup><5485></sup> [be] unto God <sup><2316></sup>, which always <sup><3842></sup> causeth <sup><2358></sup> us <sup><2248></sup> to triumph <sup><2358></sup> in <sup><1722></sup> Christ <sup><5547></sup>, and <sup><2532></sup> maketh manifest <sup><5319></sup> the savour <sup><3744></sup> of his <sup><846></sup> knowledge <sup><1108></sup> by <sup><1223></sup> us <sup><2257></sup> in <sup><1722></sup> every <sup><3956></sup> place <sup><5117></sup>.
- 2:15 For <sup><3754></sup> we are <sup><2070></sup> unto God <sup><2316></sup> a sweet savour <sup><2175></sup> of Christ <sup><5547></sup>, in <sup><1722></sup> them that are saved <sup><4982></sup>, and <sup><2532></sup> in <sup><1722></sup> them that perish <sup><622></sup>:
- 2:16 To <sup><3739></sup> the one <sup><3303></sup> [we are] the savour <sup><3744></sup> of death <sup><2288></sup> unto <sup><1519></sup> death <sup><2288></sup>; and <sup><1161></sup> to the other <sup><3739></sup> the savour <sup><3744></sup> of life <sup><2222></sup> unto <sup><1519></sup> life <sup><2222></sup>. And <sup><2532></sup> who <sup><5101></sup> [is] sufficient <sup><2425></sup> for <sup><4314></sup> these things <sup><5023></sup>?
- 2:17 For <sup><1063></sup> we are <sup><2070></sup> not <sup><3756></sup> as <sup><5613></sup> many <sup><4183></sup>, which corrupt <sup><2585></sup> the word <sup><3056></sup> of God <sup><2316></sup>: but <sup><235></sup> as <sup><5613></sup> of <sup><1537></sup> sincerity <sup><1505></sup>, but <sup><235></sup> as <sup><5613></sup> of <sup><1537></sup> God <sup><2316></sup>, in the sight <sup><2714></sup> of God <sup><2316></sup> speak we <sup><2980></sup> in <sup><1722></sup> Christ <sup><5547></sup>.

### CHAPTER 3 — [Click here for 2Cor 3 w/o Strong's Numbers](#)

- 3:1 Do we begin <sup><756></sup> again <sup><3825></sup> to commend <sup><4921></sup> ourselves <sup><1438></sup>? or <sup><1508></sup> need we <sup><5535></sup>, as <sup><5613></sup> some <sup><5100></sup> [others], epistles <sup><1992></sup> of commendation <sup><4956></sup> to <sup><4314></sup> you <sup><5209></sup>, or <sup><2228></sup> [letters] of commendation <sup><4956></sup> from <sup><1537></sup> you <sup><5216></sup>?
- 3:2 Ye <sup><5210></sup> are <sup><2075></sup> our <sup><2257></sup> epistle <sup><1992></sup> written <sup><1449></sup> in <sup><1722></sup> our <sup><2257></sup> hearts <sup><2588></sup>, known <sup><1097></sup> and <sup><2532></sup> read <sup><314></sup> of <sup><5259></sup> all <sup><3956></sup> men <sup><444></sup>:
- 3:3 [Forasmuch as ye are] manifestly declared <sup><5319></sup> to <sup><3754></sup> be <sup><2075></sup> the epistle <sup><1992></sup> of Christ <sup><5547></sup> ministered <sup><1247></sup> by <sup><5259></sup> us <sup><2257></sup>, written <sup><1449></sup> not <sup><3756></sup> with ink <sup><3188></sup>, but <sup><235></sup> with the Spirit <sup><4151></sup>

of the living <sup><2198></sup> God <sup><2316></sup>; not <sup><3756></sup> in <sup><1722></sup> tables <sup><4109></sup> of stone <sup><3035></sup>, but <sup><235></sup> in <sup><1722></sup> fleshy <sup><4560></sup> tables <sup><4109></sup> of the heart <sup><2588></sup>.

3:4 And <sup><1161></sup> such <sup><5108></sup> trust <sup><4006></sup> have we <sup><2192></sup> through <sup><1223></sup> Christ <sup><5547></sup> to <sup><4314></sup> God-ward <sup><2316></sup>:

3:5 Not <sup><3756></sup> that <sup><3754></sup> we are <sup><2070></sup> sufficient <sup><2425></sup> of <sup><575></sup> ourselves <sup><1438></sup> to think <sup><3049></sup> any thing <sup><5100></sup> as <sup><5613></sup> of <sup><1537></sup> ourselves <sup><1438></sup>; but <sup><235></sup> our <sup><2257></sup> sufficiency <sup><2426></sup> [is] of <sup><1537></sup> God <sup><2316></sup>;

3:6 Who <sup><3739></sup> also <sup><2532></sup> hath made <sup><2427></sup> us <sup><2248></sup> able <sup><2427></sup> ministers <sup><1249></sup> of the new <sup><2537></sup> testament <sup><1242></sup>; not <sup><3756></sup> of the letter <sup><1121></sup>, but <sup><235></sup> of the spirit <sup><4151></sup>; for <sup><1063></sup> the letter <sup><1121></sup> killeth <sup><615></sup>, but <sup><1161></sup> the spirit <sup><4151></sup> giveth life <sup><2227></sup>.

3:7 But <sup><1161></sup> if <sup><1487></sup> the ministration <sup><1248></sup> of death <sup><2288></sup>, written <sup><1722></sup> <sup><1121></sup> [and] engraven <sup><1795></sup> in <sup><1722></sup> stones <sup><3037></sup>, was <sup><1096></sup> glorious <sup><1722></sup> <sup><1391></sup>, so <sup><5620></sup> that the children <sup><5207></sup> of Israel <sup><2474></sup> could <sup><1410></sup> not <sup><3361></sup> stedfastly behold <sup><816></sup> the face <sup><1519></sup> <sup><4383></sup> of Moses <sup><3475></sup> for <sup><1223></sup> the glory <sup><1391></sup> of his <sup><846></sup> countenance <sup><4383></sup>; which <sup><3588></sup> [glory] was to be done away <sup><2673></sup>:

3:8 How <sup><4459></sup> shall <sup><1248></sup> not <sup><3780></sup> the ministration <sup><1248></sup> of the spirit <sup><4151></sup> be <sup><2071></sup> rather <sup><3123></sup> <sup><1722></sup> glorious <sup><1391></sup>?

3:9 For <sup><1063></sup> if <sup><1487></sup> the ministration <sup><1248></sup> of condemnation <sup><2633></sup> [be] glory <sup><1391></sup>, much <sup><4183></sup> more <sup><3123></sup> doth the ministration <sup><1248></sup> of righteousness <sup><1343></sup> exceed <sup><4052></sup> in <sup><1722></sup> glory <sup><1391></sup>.

3:10 For <sup><1063></sup> even <sup><2532></sup> that which was made glorious <sup><1392></sup> had no <sup><3761></sup> glory <sup><1392></sup> in <sup><1722></sup> this <sup><5129></sup> respect <sup><3313></sup>, by reason <sup><1752></sup> of the glory <sup><1391></sup> that excelleth <sup><5235></sup>.

3:11 For <sup><1063></sup> if <sup><1487></sup> that which is done away <sup><2673></sup> [was] glorious <sup><1223></sup> <sup><1391></sup>, much <sup><4183></sup> more <sup><3123></sup> that which remaineth <sup><3306></sup> [is] glorious <sup><1722></sup> <sup><1391></sup>.

3:12 Seeing then <sup><3767></sup> that we have <sup><2192></sup> such <sup><5108></sup> hope <sup><1680></sup>, we use <sup><5530></sup> great <sup><4183></sup> plainness of speech <sup><3954></sup>:

3:13 And <sup><2532></sup> not <sup><3756></sup> as <sup><2509></sup> Moses <sup><3475></sup>, [which] put <sup><5087></sup> a vail <sup><2571></sup> over <sup><1909></sup> his <sup><1438></sup> face <sup><4383></sup>, that <sup><4314></sup> the children <sup><5207></sup> of Israel <sup><2474></sup> could <sup><816></sup> not <sup><3361></sup> stedfastly look <sup><816></sup> to <sup><1519></sup> the end <sup><5056></sup> of that which is abolished <sup><2673></sup>:



3:14 But <sup><235></sup> their <sup><846></sup> minds <sup><3540></sup> were blinded <sup><4456></sup> : for <sup><1063></sup> until <sup><891></sup> this day <sup><4594></sup> remaineth <sup><3306></sup> the same <sup><846></sup> veil <sup><2571></sup> untaken <sup><3361></sup> away <sup><343></sup> in <sup><1909></sup> the reading <sup><320></sup> of the old <sup><3820></sup> testament <sup><1242></sup> ; which <sup><3748></sup> [veil] is done away <sup><2673></sup> in <sup><1722></sup> Christ <sup><5547></sup> .

3:15 But <sup><235></sup> even <sup><2193></sup> unto this day <sup><4594></sup> , when <sup><2259></sup> Moses <sup><3475></sup> is read <sup><314></sup> , the veil <sup><2571></sup> is upon <sup><2749></sup> <sup><1909></sup> their <sup><846></sup> heart <sup><2588></sup> .

3:16 Nevertheless <sup><1161></sup> when <sup><2259></sup> it <sup><302></sup> shall turn <sup><1994></sup> to <sup><4314></sup> the Lord <sup><2962></sup> , the veil <sup><2571></sup> shall be taken away <sup><4014></sup> .

3:17 Now <sup><1161></sup> the Lord <sup><2962></sup> is <sup><2076></sup> that Spirit <sup><4151></sup> : and <sup><1161></sup> where <sup><3757></sup> the Spirit <sup><4151></sup> of the Lord <sup><2962></sup> [is], there <sup><1563></sup> [is] liberty <sup><1657></sup> .

3:18 But <sup><1161></sup> we <sup><2249></sup> all <sup><3956></sup> , with open <sup><343></sup> face <sup><4383></sup> beholding as in a glass <sup><2734></sup> the glory <sup><1391></sup> of the Lord <sup><2962></sup> , are changed <sup><3339></sup> into the same <sup><846></sup> image <sup><1504></sup> from <sup><575></sup> glory <sup><1391></sup> to <sup><1519></sup> glory <sup><1391></sup> , [even] as <sup><2509></sup> by <sup><575></sup> the Spirit <sup><4151></sup> of the Lord <sup><2962></sup> .

#### CHAPTER 4 — [Click here for 2Cor 4 w/o Strong's Numbers](#)

4:1 Therefore seeing <sup><1223></sup> <sup><5124></sup> we have <sup><2192></sup> this <sup><5026></sup> ministry <sup><1248></sup> , as <sup><2531></sup> we have received mercy <sup><1653></sup> , we faint <sup><1573></sup> not <sup><3756></sup> ;

4:2 But <sup><235></sup> have renounced <sup><550></sup> the hidden things <sup><2927></sup> of dishonesty <sup><152></sup> , not <sup><3361></sup> walking <sup><4043></sup> in <sup><1722></sup> craftiness <sup><3834></sup> , nor <sup><3366></sup> handling <sup><1389></sup> the word <sup><3056></sup> of God <sup><2316></sup> deceitfully <sup><1389></sup> ; but <sup><235></sup> by manifestation <sup><5321></sup> of the truth <sup><225></sup> commending <sup><4921></sup> ourselves <sup><1438></sup> to <sup><4314></sup> every <sup><3956></sup> man's <sup><444></sup> conscience <sup><4893></sup> in the sight <sup><1799></sup> of God <sup><2316></sup> .

4:3 But <sup><1161></sup> if <sup><1499></sup> our <sup><2257></sup> gospel <sup><2098></sup> be <sup><2076></sup> hid <sup><2572></sup> , it is <sup><2076></sup> hid <sup><2572></sup> to <sup><1722></sup> them that are lost <sup><622></sup> :

4:4 In <sup><1722></sup> whom <sup><3739></sup> the god <sup><2316></sup> of this <sup><5127></sup> world <sup><165></sup> hath blinded <sup><5186></sup> the minds <sup><3540></sup> of them which believe not <sup><571></sup> , lest <sup><1519></sup> <sup><3361></sup> the light <sup><5462></sup> of the glorious <sup><1391></sup> gospel <sup><2098></sup> of Christ <sup><5547></sup> , who <sup><3739></sup> is <sup><2076></sup> the image <sup><1504></sup> of God <sup><2316></sup> , should shine <sup><826></sup> unto them <sup><846></sup> .

4:5 For <sup><1063></sup> we preach <sup><2784></sup> not <sup><3756></sup> ourselves <sup><1438></sup> , but <sup><235></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> the Lord <sup><2962></sup> ; and <sup><1161></sup> ourselves <sup><1438></sup> your <sup><5216></sup> servants <sup><1401></sup> for <sup><1223></sup> Jesus <sup><2424></sup> ' sake <sup><1223></sup> .

- 4:6 For <sup><3754></sup> God <sup><2316></sup>, who <sup><3588></sup> commanded <sup><2036></sup> the light <sup><5457></sup> to shine <sup><2989></sup> out of <sup><1537></sup> darkness <sup><4655></sup>, <sup><3739></sup> hath shined <sup><2989></sup> in <sup><1722></sup> our <sup><2257></sup> hearts <sup><2588></sup>, to <sup><4314></sup> [give] the light <sup><5462></sup> of the knowledge <sup><1108></sup> of the glory <sup><1391></sup> of God <sup><2316></sup> in <sup><1722></sup> the face <sup><4383></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 4:7 But <sup><1161></sup> we have <sup><2192></sup> this <sup><5126></sup> treasure <sup><2344></sup> in <sup><1722></sup> earthen <sup><3749></sup> vessels <sup><4632></sup>, that <sup><2443></sup> the excellency <sup><5236></sup> of the power <sup><1411></sup> may be <sup><5600></sup> of God <sup><2316></sup>, and <sup><2532></sup> not <sup><3361></sup> of <sup><1537></sup> us <sup><2257></sup>.
- 4:8 [We are] troubled <sup><2346></sup> on <sup><1722></sup> every side <sup><3956></sup>, yet <sup><235></sup> not <sup><3756></sup> distressed <sup><4729></sup>; [we are] perplexed <sup><639></sup>, but <sup><235></sup> not <sup><3756></sup> in despair <sup><1820></sup>;
- 4:9 Persecuted <sup><1377></sup>, but <sup><235></sup> not <sup><3756></sup> forsaken <sup><1459></sup>; cast down <sup><2598></sup>, but <sup><235></sup> not <sup><3756></sup> destroyed <sup><622></sup>;
- 4:10 Always <sup><3842></sup> bearing about <sup><4064></sup> in <sup><1722></sup> the body <sup><4983></sup> the dying <sup><3500></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>, that <sup><2443></sup> the life <sup><2222></sup> also <sup><2532></sup> of Jesus <sup><2424></sup> might be made manifest <sup><5319></sup> in <sup><1722></sup> our <sup><2257></sup> body <sup><4983></sup>.
- 4:11 For we <sup><2249></sup> which <sup><3588></sup> live <sup><2198></sup> are <sup><3860></sup> always <sup><104></sup> <sup><1063></sup> delivered <sup><3860></sup> unto <sup><1519></sup> death <sup><2288></sup> for <sup><1223></sup> Jesus <sup><2424></sup>' sake <sup><1223></sup>, that <sup><2443></sup> the life <sup><2222></sup> also <sup><2532></sup> of Jesus <sup><2424></sup> might be made manifest <sup><5319></sup> in <sup><1722></sup> our <sup><2257></sup> mortal <sup><2349></sup> flesh <sup><4561></sup>.
- 4:12 So <sup><5620></sup> then <sup><3303></sup> death <sup><2288></sup> worketh <sup><1754></sup> in <sup><1722></sup> us <sup><2254></sup>, but <sup><1161></sup> life <sup><2222></sup> in <sup><1722></sup> you <sup><5213></sup>.
- 4:13 <sup><1161></sup> We having <sup><2192></sup> the same <sup><846></sup> spirit <sup><4151></sup> of faith <sup><4102></sup>, according as <sup><2596></sup> it is written <sup><1125></sup>, I believed <sup><4100></sup>, and therefore <sup><1352></sup> have I spoken <sup><2980></sup>; we <sup><2249></sup> also <sup><2532></sup> believe <sup><4100></sup>, and <sup><2532></sup> therefore <sup><1352></sup> speak <sup><2980></sup>;
- 4:14 Knowing <sup><1492></sup> that <sup><3754></sup> he which raised up <sup><1453></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> shall raise up <sup><1453></sup> us <sup><2248></sup> also <sup><2532></sup> by <sup><1223></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> shall present <sup><3936></sup> [us] with <sup><4862></sup> you <sup><5213></sup>.
- 4:15 For <sup><1063></sup> all things <sup><3956></sup> [are] for <sup><1223></sup> your <sup><5209></sup> sakes <sup><1223></sup>, that <sup><2443></sup> the abundant <sup><4121></sup> grace <sup><5485></sup> might <sup><4052></sup> through <sup><1223></sup> the thanksgiving <sup><2169></sup> of many <sup><4119></sup> redound <sup><4052></sup> to <sup><1519></sup> the glory <sup><1391></sup> of God <sup><2316></sup>.

- 4:16 For which cause <sup><1352></sup> we faint <sup><1573></sup> not <sup><3756></sup>; but <sup><235></sup> though <sup><1499></sup> our <sup><2257></sup> outward <sup><1854></sup> man <sup><444></sup> perish <sup><1311></sup>, yet <sup><235></sup> the inward <sup><2081></sup> [man] is renewed <sup><341></sup> day <sup><2250></sup> by <sup><2532></sup> day <sup><2250></sup>.
- 4:17 For <sup><1063></sup> our <sup><2257></sup> light <sup><1645></sup> affliction <sup><2347></sup>, which <sup><3588></sup> is but for a moment <sup><3910></sup>, worketh <sup><2716></sup> for us <sup><2254></sup> a far <sup><2596></sup> <sup><5236></sup> more exceeding <sup><1519></sup> <sup><5236></sup> [and] eternal <sup><166></sup> weight <sup><922></sup> of glory <sup><1391></sup>;
- 4:18 While <sup><4648></sup> we <sup><2257></sup> look <sup><4648></sup> not <sup><3361></sup> at <sup><4648></sup> the things which are seen <sup><991></sup>, but <sup><235></sup> at the things which are <sup><991></sup> not <sup><3361></sup> seen <sup><991></sup>: for <sup><1063></sup> the things which are seen <sup><991></sup> [are] temporal <sup><4340></sup>; but <sup><1161></sup> the things which are <sup><991></sup> not <sup><3361></sup> seen <sup><991></sup> [are] eternal <sup><166></sup>.

## CHAPTER 5 — [Click here for 2Cor 5 w/o Strong's Numbers](#)

- 5:1 For <sup><1063></sup> we know <sup><1492></sup> that <sup><3754></sup> if <sup><1437></sup> our <sup><2257></sup> earthly <sup><1919></sup> house <sup><3614></sup> of [this] tabernacle <sup><4636></sup> were dissolved <sup><2647></sup>, we have <sup><2192></sup> a building <sup><3619></sup> of <sup><1537></sup> God <sup><2316></sup>, an house <sup><3614></sup> not made with hands <sup><886></sup>, eternal <sup><166></sup> in <sup><1722></sup> the heavens <sup><3772></sup>.
- 5:2 For <sup><2532></sup> <sup><1063></sup> in <sup><1722></sup> this <sup><5129></sup> we groan <sup><4727></sup>, earnestly desiring <sup><1971></sup> to be clothed upon <sup><1902></sup> with our <sup><2257></sup> house <sup><3613></sup> which <sup><3588></sup> is from <sup><1537></sup> heaven <sup><3772></sup>:
- 5:3 If <sup><1489></sup> so <sup><2532></sup> be that being clothed <sup><1746></sup> we shall <sup><2147></sup> not <sup><3756></sup> be found <sup><2147></sup> naked <sup><1131></sup>.
- 5:4 For <sup><2532></sup> <sup><1063></sup> we that are <sup><5607></sup> in <sup><1722></sup> [this] tabernacle <sup><4636></sup> do groan <sup><4727></sup>, being burdened <sup><916></sup>: not <sup><3756></sup> for that <sup><1894></sup> we would <sup><2309></sup> be unclothed <sup><1562></sup>, but <sup><235></sup> clothed upon <sup><1902></sup>, that <sup><2443></sup> mortality <sup><2349></sup> might be swallowed up <sup><2666></sup> of <sup><5259></sup> life <sup><2222></sup>.
- 5:5 Now <sup><1161></sup> he that hath wrought <sup><2716></sup> us <sup><2248></sup> for <sup><1519></sup> the selfsame thing <sup><846></sup> <sup><5124></sup> [is] God <sup><2316></sup>, who <sup><3588></sup> also <sup><2532></sup> hath given <sup><1325></sup> unto us <sup><2254></sup> the earnest <sup><728></sup> of the Spirit <sup><4151></sup>.
- 5:6 Therefore <sup><3767></sup> <sup><2532></sup> [we are] always <sup><3842></sup> confident <sup><2292></sup>, knowing <sup><1492></sup> that <sup><3754></sup>, whilst we are at home <sup><1736></sup> in <sup><1722></sup> the body <sup><4983></sup>, we are absent <sup><1553></sup> from <sup><575></sup> the Lord <sup><2962></sup>:
- 5:7 (For <sup><1063></sup> we walk <sup><4043></sup> by <sup><1223></sup> faith <sup><4102></sup>, not <sup><3756></sup> by <sup><1223></sup> sight <sup><1491></sup>:)

- 5:8 We are confident <sup><2292></sup>, [I say], and <sup><1161></sup> <sup><2532></sup> willing <sup><2106></sup> rather <sup><3123></sup> to be absent <sup><1553></sup> from <sup><1537></sup> the body <sup><4983></sup>, and <sup><2532></sup> to be present <sup><1736></sup> with <sup><4314></sup> the Lord <sup><2962></sup>.
- 5:9 Wherefore <sup><1352></sup> we labour <sup><5389></sup>, that <sup><2532></sup>, whether <sup><1535></sup> present <sup><1736></sup> or <sup><1535></sup> absent <sup><1553></sup>, we may be <sup><1511></sup> accepted <sup><2101></sup> of him <sup><846></sup>.
- 5:10 For <sup><1063></sup> we <sup><2248></sup> must <sup><1163></sup> all <sup><3956></sup> appear <sup><5319></sup> before <sup><1715></sup> the judgment seat <sup><968></sup> of Christ <sup><5547></sup>; that <sup><2443></sup> every one <sup><1538></sup> may receive <sup><2865></sup> the things [done] in <sup><1223></sup> [his] body <sup><4983></sup>, according <sup><4314></sup> to that <sup><3739></sup> he hath done <sup><4238></sup>, whether <sup><1535></sup> [it be] good <sup><18></sup> or <sup><1535></sup> bad <sup><2556></sup>.
- 5:11 Knowing <sup><1492></sup> therefore <sup><3767></sup> the terror <sup><5401></sup> of the Lord <sup><2962></sup>, we persuade <sup><3982></sup> men <sup><444></sup>; but <sup><1161></sup> we are made manifest <sup><5319></sup> unto God <sup><2316></sup>; and <sup><1161></sup> I trust <sup><1679></sup> also <sup><2532></sup> are made manifest <sup><5319></sup> in <sup><1722></sup> your <sup><5216></sup> consciences <sup><4893></sup>.
- 5:12 For <sup><1063></sup> we commend <sup><4921></sup> not <sup><3756></sup> ourselves <sup><1438></sup> again <sup><3825></sup> unto you <sup><5213></sup>, but <sup><235></sup> give <sup><1325></sup> you <sup><5213></sup> occasion <sup><874></sup> to glory <sup><2745></sup> on <sup><5228></sup> our <sup><2257></sup> behalf <sup><5228></sup>, that <sup><2443></sup> ye may have <sup><2192></sup> somewhat to <sup><4314></sup> [answer] them which glory <sup><2744></sup> in <sup><1722></sup> appearance <sup><4383></sup>, and <sup><2532></sup> not <sup><3756></sup> in heart <sup><2588></sup>.
- 5:13 For <sup><1063></sup> whether <sup><1535></sup> we be beside ourselves <sup><1839></sup>, [it is] to God <sup><2316></sup>; or whether <sup><1535></sup> we be sober <sup><4993></sup>, [it is] for your cause <sup><5213></sup>.
- 5:14 For <sup><1063></sup> the love <sup><26></sup> of Christ <sup><5547></sup> constraineth <sup><4912></sup> us <sup><2248></sup>; because we thus <sup><5124></sup> judge <sup><2919></sup>, that <sup><3754></sup> if <sup><1487></sup> one <sup><1520></sup> died <sup><599></sup> for <sup><5228></sup> all <sup><3956></sup>, then <sup><686></sup> were <sup><599></sup> all <sup><3956></sup> dead <sup><599></sup>:
- 5:15 And <sup><2532></sup> [that] he died <sup><599></sup> for <sup><5228></sup> all <sup><3956></sup>, that <sup><2443></sup> they which live <sup><2198></sup> should <sup><2198></sup> not henceforth <sup><3371></sup> live <sup><2198></sup> unto themselves <sup><1438></sup>, but <sup><235></sup> unto him which died <sup><599></sup> for <sup><5228></sup> them <sup><846></sup>, and <sup><2532></sup> rose again <sup><1453></sup>.
- 5:16 Wherefore <sup><5620></sup> henceforth <sup><575></sup> <sup><3568></sup> know <sup><1492></sup> we <sup><2249></sup> no man <sup><3762></sup> after <sup><2596></sup> the flesh <sup><4561></sup>; yea <sup><1161></sup>, though <sup><1499></sup> we have known <sup><1097></sup> Christ <sup><5547></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, yet <sup><235></sup> now <sup><3568></sup> henceforth <sup><3765></sup> know we <sup><1097></sup> [him] no more <sup><3765></sup>.

- 5:17 Therefore <sup><5620></sup> if any man <sup><1536></sup> [be] in <sup><1722></sup> Christ <sup><5547></sup>, [he is] a new <sup><2537></sup> creature <sup><2937></sup>: old things <sup><744></sup> are passed away <sup><3928></sup>; behold <sup><2400></sup>, all things <sup><3956></sup> are become <sup><1096></sup> new <sup><2537></sup>.
- 5:18 And <sup><1161></sup> all things <sup><3956></sup> [are] of <sup><1537></sup> God <sup><2316></sup>, who <sup><3588></sup> hath reconciled <sup><2644></sup> us <sup><2248></sup> to himself <sup><1438></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> hath given <sup><1325></sup> to us <sup><2254></sup> the ministry <sup><1248></sup> of reconciliation <sup><2643></sup>;
- 5:19 To wit <sup><5613></sup>, that <sup><3754></sup> God <sup><2316></sup> was <sup><2258></sup> in <sup><1722></sup> Christ <sup><5547></sup>, reconciling <sup><2644></sup> the world <sup><2889></sup> unto himself <sup><1438></sup>, not <sup><3361></sup> imputing <sup><3049></sup> their <sup><846></sup> trespasses <sup><3900></sup> unto them <sup><846></sup>; and <sup><2532></sup> hath committed <sup><5087></sup> unto <sup><1722></sup> us <sup><2254></sup> the word <sup><3056></sup> of reconciliation <sup><2643></sup>.
- 5:20 Now then <sup><3767></sup> we are ambassadors <sup><4243></sup> for <sup><5228></sup> Christ <sup><5547></sup>, as though <sup><5613></sup> God <sup><2316></sup> did beseech <sup><3870></sup> [you] by <sup><1223></sup> us <sup><2257></sup>: we pray <sup><1189></sup> [you] in <sup><5228></sup> Christ's <sup><5547></sup> stead <sup><5228></sup>, be ye reconciled <sup><2644></sup> to God <sup><2316></sup>.
- 5:21 For <sup><1063></sup> he hath made <sup><4160></sup> him [to be] sin <sup><266></sup> for <sup><5228></sup> us <sup><2257></sup>, who <sup><3588></sup> knew <sup><1097></sup> no <sup><3361></sup> sin <sup><266></sup>; that <sup><2443></sup> we <sup><2249></sup> might be made <sup><1096></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup> in <sup><1722></sup> him <sup><846></sup>.

## CHAPTER 6 — [Click here for 2Cor 6 w/o Strong's Numbers](#)

- 6:1 We <sup><3870></sup> then <sup><1161></sup>, [as] workers together <sup><4903></sup> [with him], beseech <sup><3870></sup> [you] also <sup><2532></sup> that ye <sup><5209></sup> receive <sup><1209></sup> not <sup><3361></sup> the grace <sup><5485></sup> of God <sup><2316></sup> in <sup><1519></sup> vain <sup><2756></sup>.
- 6:2 (For <sup><1063></sup> he saith <sup><3004></sup>, I have heard <sup><1873></sup> thee <sup><4675></sup> in a time <sup><2540></sup> accepted <sup><1184></sup>, and <sup><2532></sup> in <sup><1722></sup> the day <sup><2250></sup> of salvation <sup><4991></sup> have I succoured <sup><997></sup> thee <sup><4671></sup>: behold <sup><2400></sup>, now <sup><3568></sup> [is] the accepted <sup><2144></sup> time <sup><2540></sup>; behold <sup><2400></sup>, now <sup><3568></sup> [is] the day <sup><2250></sup> of salvation <sup><4991></sup>.)
- 6:3 Giving <sup><1325></sup> no <sup><3367></sup> offence <sup><4349></sup> in <sup><1722></sup> any thing <sup><3367></sup>, that <sup><3363></sup> the ministry <sup><1248></sup> be <sup><3469></sup> not <sup><3363></sup> blamed <sup><3469></sup>:
- 6:4 But <sup><235></sup> in <sup><1722></sup> all <sup><3956></sup> [things] approving <sup><4921></sup> ourselves <sup><1438></sup> as <sup><5613></sup> the ministers <sup><1249></sup> of God <sup><2316></sup>, in <sup><1722></sup> much <sup><4183></sup> patience <sup><5281></sup>, in <sup><1722></sup> afflictions <sup><2347></sup>, in <sup><1722></sup> necessities <sup><318></sup>, in <sup><1722></sup> distresses <sup><4730></sup>,

- 6:5 In <sup><1722></sup> stripes <sup><4127></sup>, in <sup><1722></sup> imprisonments <sup><5438></sup>, in <sup><1722></sup> tumults <sup><181></sup>, in <sup><1722></sup> labours <sup><2873></sup>, in <sup><1722></sup> watchings <sup><70></sup>, in <sup><1722></sup> fastings <sup><3521></sup>;
- 6:6 By <sup><1722></sup> pureness <sup><54></sup>, by <sup><1722></sup> knowledge <sup><1108></sup>, by <sup><1722></sup> longsuffering <sup><3115></sup>, by <sup><1722></sup> kindness <sup><5544></sup>, by <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>, by <sup><1722></sup> love <sup><26></sup> unfeigned <sup><505></sup>,
- 6:7 By <sup><1722></sup> the word <sup><3056></sup> of truth <sup><225></sup>, by <sup><1722></sup> the power <sup><1411></sup> of God <sup><2316></sup>, by <sup><1223></sup> the armour <sup><3696></sup> of righteousness <sup><1343></sup> on the right hand <sup><1188></sup> and <sup><2532></sup> on the left <sup><710></sup>,
- 6:8 By <sup><1223></sup> honour <sup><1391></sup> and <sup><2532></sup> dishonour <sup><819></sup>, by <sup><1223></sup> evil report <sup><1426></sup> and <sup><2532></sup> good report <sup><2162></sup>: as <sup><5613></sup> deceivers <sup><4108></sup>, and <sup><2532></sup> [yet] true <sup><227></sup>;
- 6:9 As <sup><5613></sup> unknown <sup><50></sup>, and <sup><2532></sup> [yet] well known <sup><1921></sup>; as <sup><5613></sup> dying <sup><599></sup>, and <sup><2532></sup>, behold <sup><2400></sup>, we live <sup><2198></sup>; as <sup><5613></sup> chastened <sup><3811></sup>, and <sup><2532></sup> not <sup><3361></sup> killed <sup><2289></sup>;
- 6:10 As <sup><5613></sup> sorrowful <sup><3076></sup>, yet <sup><1161></sup> alway <sup><104></sup> rejoicing <sup><5463></sup>; as <sup><5613></sup> poor <sup><4434></sup>, yet <sup><1161></sup> making <sup><4148></sup> many <sup><4183></sup> rich <sup><4148></sup>; as <sup><5613></sup> having <sup><2192></sup> nothing <sup><3367></sup>, and <sup><2532></sup> [yet] possessing <sup><2722></sup> all things <sup><3956></sup>.
- 6:11 O [ye] Corinthians <sup><2881></sup>, our <sup><2257></sup> mouth <sup><4750></sup> is open <sup><455></sup> unto <sup><4314></sup> you <sup><5209></sup>, our <sup><2257></sup> heart <sup><2588></sup> is enlarged <sup><4115></sup>.
- 6:12 Ye are <sup><4729></sup> not <sup><3756></sup> straitened <sup><4729></sup> in <sup><1722></sup> us <sup><2254></sup>, but <sup><1161></sup> ye are straitened <sup><4729></sup> in <sup><1722></sup> your own <sup><5216></sup> bowels <sup><4698></sup>.
- 6:13 Now <sup><1161></sup> for a recompence <sup><489></sup> in the same <sup><846></sup>, (I speak <sup><3004></sup> as <sup><5613></sup> unto [my] children <sup><5043></sup>), be <sup><4115></sup> ye <sup><5210></sup> also <sup><2532></sup> enlarged <sup><4115></sup>.
- 6:14 Be ye <sup><1096></sup> not <sup><3361></sup> unequally yoked together <sup><2086></sup> with unbelievers <sup><571></sup>: for <sup><1063></sup> what <sup><5101></sup> fellowship <sup><3352></sup> hath righteousness <sup><1343></sup> with <sup><2532></sup> unrighteousness <sup><458></sup>? and <sup><1161></sup> what <sup><5101></sup> communion <sup><2842></sup> hath light <sup><5457></sup> with <sup><4314></sup> darkness <sup><4655></sup>?
- 6:15 And <sup><1161></sup> what <sup><5101></sup> concord <sup><4857></sup> hath Christ <sup><5547></sup> with <sup><4314></sup> Belial <sup><955></sup>? or <sup><2228></sup> what <sup><5101></sup> part <sup><3310></sup> hath he that believeth <sup><4103></sup> with <sup><3326></sup> an infidel <sup><571></sup>?
- 6:16 And <sup><1161></sup> what <sup><5101></sup> agreement <sup><4783></sup> hath the temple <sup><3485></sup> of God <sup><2316></sup> with <sup><3326></sup> idols <sup><1497></sup>? for <sup><1063></sup> ye <sup><5210></sup> are <sup><2075></sup> the temple

<3485> of the living <2198> God <2316>; as <2531> God <2316> hath said  
 <2036>, <3754> I will dwell <1774> in <1722> them <846>, and <2532> walk in  
 <1704> [them]; and <2532> I will be <2071> their <846> God <2316>, and  
 <2532> they <846> shall be <2071> my <3427> people <2992>.

6:17 Wherefore <1352> come out <1831> from <1537> among <3319> them <846>,  
 and <2532> be ye separate <873>, saith <3004> the Lord <2962>, and <2532>  
 touch <680> not <3361> the unclean <169> [thing]; and <2504> I will  
 receive <1523> you <5209> ,

6:18 And <2532> will be <2071> <1519> a Father <3962> unto you <5213>, and  
 <2532> ye <5210> shall be <2071> my <3427> sons <5207> <1519> and <2532>  
 daughters <2364>, saith <3004> the Lord <2962> Almighty <3841> .

### CHAPTER 7 — [Click here for 2Cor 7 w/o Strong's Numbers](#)

7:1 Having <2192> therefore <3767> these <5025> promises <1860>, dearly  
 beloved <27>, let us cleanse <2511> ourselves <1438> from <575> all <3956>  
 filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting  
 <2005> holiness <42> in <1722> the fear <5401> of God <2316> .

7:2 Receive <5562> us <2248>; we have wronged <91> no man <3762>, we  
 have corrupted <5351> no man <3762>, we have defrauded <4122> no  
 man <3762> .

7:3 I speak <3004> not <3756> [this] to <4314> condemn <2633> [you]: for <1063>  
 I have said before <4280>, that <3754> ye are <2075> in <1722> our <2257>  
 hearts <2588> to <1519> die <4880> and <2532> live with <4800> [you].

7:4 Great <4183> [is] my <3427> boldness of speech <3954> toward <4314> you  
 <5209>, great <4183> [is] my <3427> glorying <2746> of <5228> you <5216>: I  
 am filled <4137> with comfort <3874>, I am exceeding <5248> joyful <5479>  
 in <1909> all <3956> our <2257> tribulation <2347> .

7:5 For <1063> <2532>, when we <2257> were come <2064> into <1519>  
 Macedonia <3109>, our <2257> flesh <4561> had <2192> no <3762> rest <425> ,  
 but <235> we were troubled <2346> on <1722> every side <3956>; without  
 <1855> [were] fightings <3163>, within <2081> [were] fears <5401> .

7:6 Nevertheless <235> God <2316>, that comforteth <3870> those that are  
 cast down <5011>, comforted <3870> us <2248> by <1722> the coming <3952>  
 of Titus <5103>;

7:7 And <1161> not <3756> by <1722> his <846> coming <3952> only <3440>, but  
 <235> <2532> by <1722> the consolation <3874> wherewith <3739> he was

comforted <sup><3870></sup> in <sup><1909></sup> you <sup><5213></sup>, when he told <sup><312></sup> us <sup><2254></sup> your <sup><5216></sup> earnest desire <sup><1972></sup>, your <sup><5216></sup> mourning <sup><3602></sup>, your <sup><5216></sup> fervent mind <sup><2205></sup> toward <sup><5228></sup> me <sup><1700></sup>; so <sup><5620></sup> that I <sup><3165></sup> rejoiced <sup><5463></sup> the more <sup><3123></sup>.

7:8 For <sup><3754></sup> though <sup><1499></sup> I made <sup><3076></sup> you <sup><5209></sup> sorry <sup><3076></sup> with <sup><1722></sup> a letter <sup><1992></sup>, I do <sup><3338></sup> not <sup><3756></sup> repent <sup><3338></sup>, though <sup><1499></sup> I did repent <sup><3338></sup>: for <sup><1063></sup> I perceive <sup><991></sup> that <sup><3754></sup> the same <sup><1565></sup> epistle <sup><1992></sup> hath made <sup><3076></sup> you <sup><5209></sup> sorry <sup><3076></sup>, though [it were] but <sup><1499></sup> for <sup><4314></sup> a season <sup><5610></sup>.

7:9 Now <sup><3568></sup> I rejoice <sup><5463></sup>, not <sup><3756></sup> that <sup><3754></sup> ye were made sorry <sup><3076></sup>, but <sup><235></sup> that <sup><3754></sup> ye sorrowed <sup><3076></sup> to <sup><1519></sup> repentance <sup><3341></sup>: for <sup><1063></sup> ye were made sorry <sup><3076></sup> after <sup><2596></sup> a godly manner <sup><2316></sup>, that <sup><2443></sup> ye might receive damage <sup><2210></sup> by <sup><1537></sup> us <sup><2257></sup> in <sup><1722></sup> nothing <sup><3367></sup>.

7:10 For <sup><1063></sup> godly <sup><2316></sup> <sup><2596></sup> sorrow <sup><3077></sup> worketh <sup><2716></sup> repentance <sup><3341></sup> to <sup><1519></sup> salvation <sup><4991></sup> not to be repented of <sup><278></sup>: but <sup><1161></sup> the sorrow <sup><3077></sup> of the world <sup><2889></sup> worketh <sup><2716></sup> death <sup><2288></sup>.

7:11 For <sup><1063></sup> behold <sup><2400></sup> this <sup><5124></sup> selfsame thing <sup><846></sup>, that <sup><5209></sup> ye sorrowed <sup><3076></sup> after <sup><2596></sup> a godly sort <sup><2316></sup>, what <sup><4214></sup> carefulness <sup><4710></sup> it wrought <sup><2716></sup> in you <sup><5213></sup>, yea <sup><235></sup>, [what] clearing of yourselves <sup><627></sup>, yea <sup><235></sup>, [what] indignation <sup><24></sup>, yea <sup><235></sup>, [what] fear <sup><5401></sup>, yea <sup><235></sup>, [what] vehement desire <sup><1972></sup>, yea <sup><235></sup>, [what] zeal <sup><2205></sup>, yea <sup><235></sup>, [what] revenge <sup><1557></sup>! In <sup><1722></sup> all <sup><3956></sup> [things] ye have approved <sup><4921></sup> yourselves <sup><1438></sup> to be <sup><1511></sup> clear <sup><53></sup> in <sup><1722></sup> this matter <sup><4229></sup>.

7:12 Wherefore <sup><686></sup>, though <sup><1499></sup> I wrote <sup><1125></sup> unto you <sup><5213></sup>, [I did it] not <sup><3756></sup> for his cause <sup><1752></sup> that had done the wrong <sup><91></sup>, nor <sup><3761></sup> for his cause <sup><1752></sup> that suffered wrong <sup><91></sup>, but <sup><235></sup> that <sup><1752></sup> our <sup><2257></sup> care <sup><4710></sup> for <sup><5228></sup> you <sup><5216></sup> in the sight <sup><1799></sup> of God <sup><2316></sup> might appear <sup><5319></sup> unto <sup><4314></sup> you <sup><5209></sup>.

7:13 Therefore <sup><1223></sup> <sup><5124></sup> we were comforted <sup><3870></sup> in <sup><1909></sup> your <sup><5216></sup> comfort <sup><3874></sup>: yea, and <sup><1161></sup> exceedingly <sup><4056></sup> the more <sup><3123></sup> joyed we <sup><5463></sup> for <sup><1909></sup> the joy <sup><5479></sup> of Titus <sup><5103></sup>, because <sup><3754></sup> his <sup><846></sup> spirit <sup><4151></sup> was refreshed <sup><373></sup> by <sup><575></sup> you <sup><5216></sup> all <sup><3956></sup>.

7:14 For <sup><3754></sup> if I have boasted <sup><2744></sup> any thing <sup><1536></sup> to him <sup><846></sup> of <sup><5228></sup> you <sup><5216></sup>, I am <sup><2617></sup> not <sup><3756></sup> ashamed <sup><2617></sup>; but <sup><235></sup> as <sup><5613></sup> we



spake <sup><2980></sup> all things <sup><3956></sup> to you <sup><5213></sup> in <sup><1722></sup> truth <sup><225></sup>, even <sup><2532></sup> so <sup><3779></sup> our <sup><2257></sup> boasting <sup><2746></sup>, which <sup><3588></sup> [I made] before <sup><1909></sup> Titus <sup><5103></sup>, is found <sup><1096></sup> a truth <sup><225></sup>.

7:15 And <sup><2532></sup> his <sup><846></sup> inward affection <sup><4698></sup> is <sup><2076></sup> more abundant <sup><4056></sup> toward <sup><1519></sup> you <sup><5209></sup>, whilst he remembereth <sup><363></sup> the obedience <sup><5218></sup> of you <sup><5216></sup> all <sup><3956></sup>, how <sup><5613></sup> with <sup><3326></sup> fear <sup><5401></sup> and <sup><2532></sup> trembling <sup><5156></sup> ye received <sup><1209></sup> him <sup><846></sup>.

7:16 I rejoice <sup><5463></sup> therefore that <sup><3754></sup> I have confidence <sup><2292></sup> in <sup><1722></sup> you <sup><5213></sup> in <sup><1722></sup> all <sup><3956></sup> [things].

## CHAPTER 8 — [Click here for 2Cor 8 w/o Strong's Numbers](#)

8:1 Moreover <sup><1161></sup>, brethren <sup><80></sup>, we do <sup><1107></sup> you <sup><5213></sup> to wit <sup><1107></sup> of the grace <sup><5485></sup> of God <sup><2316></sup> bestowed <sup><1325></sup> on <sup><1722></sup> the churches <sup><1577></sup> of Macedonia <sup><3109></sup>;

8:2 How that <sup><3754></sup> in <sup><1722></sup> a great <sup><4183></sup> trial <sup><1382></sup> of affliction <sup><2347></sup> the abundance <sup><4050></sup> of their <sup><846></sup> joy <sup><5479></sup> and <sup><2532></sup> their <sup><846></sup> deep <sup><899></sup> poverty <sup><2596></sup> <sup><4432></sup> abounded <sup><4052></sup> unto <sup><1519></sup> the riches <sup><4149></sup> of their <sup><846></sup> liberality <sup><572></sup>.

8:3 For <sup><3754></sup> to <sup><2596></sup> [their] power <sup><1411></sup>, I bear record <sup><3140></sup>, yea, and <sup><2532></sup> beyond <sup><5228></sup> [their] power <sup><1411></sup> [they were] willing of themselves <sup><830></sup>;

8:4 Praying <sup><1189></sup> us <sup><2257></sup> with <sup><3326></sup> much <sup><4183></sup> intreaty <sup><3874></sup> that we <sup><2248></sup> would receive <sup><1209></sup> the gift <sup><5485></sup>, and <sup><2532></sup> [take upon us] the fellowship <sup><2842></sup> of the ministering <sup><1248></sup> to <sup><1519></sup> the saints <sup><40></sup>.

8:5 And <sup><2532></sup> [this they did], not <sup><3756></sup> as <sup><2531></sup> we hoped <sup><1679></sup>, but <sup><235></sup> first <sup><4412></sup> gave <sup><1325></sup> their own selves <sup><1438></sup> to the Lord <sup><2962></sup>, and <sup><2532></sup> unto us <sup><2254></sup> by <sup><1223></sup> the will <sup><2307></sup> of God <sup><2316></sup>.

8:6 Insomuch <sup><1519></sup> that we <sup><2248></sup> desired <sup><3870></sup> Titus <sup><5103></sup>, that <sup><2443></sup> as <sup><2531></sup> he had begun <sup><4278></sup>, so <sup><3779></sup> he would <sup><2005></sup> also <sup><2532></sup> finish <sup><2005></sup> in <sup><1519></sup> you <sup><5209></sup> the same <sup><5026></sup> grace <sup><5485></sup> also <sup><2532></sup>.

8:7 Therefore <sup><235></sup>, as <sup><5618></sup> ye abound <sup><4052></sup> in <sup><1722></sup> every <sup><3956></sup> [thing, in] faith <sup><4102></sup>, and <sup><2532></sup> utterance <sup><3056></sup>, and <sup><2532></sup> knowledge <sup><1108></sup>, and <sup><2532></sup> [in] all <sup><3956></sup> diligence <sup><4710></sup>, and <sup><2532></sup> [in] your <sup><5216></sup> love <sup><26></sup> <sup><1537></sup> to <sup><1722></sup> us <sup><2254></sup>, [see] that <sup><2443></sup> ye abound <sup><4052></sup> in <sup><1722></sup> this <sup><5026></sup> grace <sup><5485></sup> also <sup><2532></sup>.

- 8:8 I speak <sup><3004></sup> not <sup><3756></sup> by <sup><2596></sup> commandment <sup><2003></sup>, but <sup><235></sup> by occasion <sup><1223></sup> of the forwardness <sup><4710></sup> of others <sup><2087></sup>, and <sup><2532></sup> to prove <sup><1381></sup> the sincerity <sup><1103></sup> of your <sup><5212></sup> love <sup><26></sup>.
- 8:9 For <sup><1063></sup> ye know <sup><1097></sup> the grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, that <sup><3754></sup>, though he was <sup><5607></sup> rich <sup><4145></sup>, yet for <sup><1223></sup> your <sup><5209></sup> sakes <sup><1223></sup> he became poor <sup><4433></sup>, that <sup><2443></sup> ye <sup><5210></sup> through his <sup><1565></sup> poverty <sup><4432></sup> might be rich <sup><4147></sup>.
- 8:10 And <sup><2532></sup> herein <sup><1722></sup> <sup><5129></sup> I give <sup><1325></sup> [my] advice <sup><1106></sup>: for <sup><1063></sup> this <sup><5124></sup> is expedient <sup><4851></sup> for you <sup><5213></sup>, who <sup><3748></sup> have begun before <sup><4278></sup>, not <sup><3756></sup> only <sup><3440></sup> to do <sup><4160></sup>, but <sup><235></sup> also <sup><2532></sup> to be forward <sup><2309></sup> a year <sup><4070></sup> ago <sup><575></sup>.
- 8:11 Now <sup><3570></sup> <sup><1161></sup> therefore <sup><2532></sup> perform <sup><2005></sup> the doing <sup><4160></sup> [of it]; that <sup><3704></sup> as <sup><2509></sup> [there was] a readiness <sup><4288></sup> to will <sup><2309></sup>, so <sup><3779></sup> [there may be] a performance <sup><2005></sup> also <sup><2532></sup> out of <sup><1537></sup> that which ye have <sup><2192></sup>.
- 8:12 For <sup><1063></sup> if there <sup><1487></sup> be first <sup><4295></sup> a willing mind <sup><4288></sup>, [it is] accepted <sup><2144></sup> according to <sup><2526></sup> that <sup><1437></sup> a man <sup><5100></sup> hath <sup><2192></sup>, [and] not <sup><3756></sup> according to that <sup><2526></sup> he hath <sup><2192></sup> not <sup><3756></sup>.
- 8:13 For <sup><1063></sup> [I mean] not <sup><3756></sup> that <sup><2443></sup> other men <sup><243></sup> be eased <sup><425></sup>, and <sup><1161></sup> ye <sup><5213></sup> burdened <sup><2347></sup>:
- 8:14 But <sup><235></sup> by <sup><1537></sup> an equality <sup><2471></sup>, [that] now <sup><3568></sup> at <sup><1722></sup> this time <sup><2540></sup> your <sup><5216></sup> abundance <sup><4051></sup> [may be a supply] for <sup><1519></sup> their <sup><1565></sup> want <sup><5303></sup>, that <sup><2443></sup> their <sup><1565></sup> abundance <sup><4051></sup> also <sup><2532></sup> may be <sup><1096></sup> [a supply] for <sup><1519></sup> your <sup><5216></sup> want <sup><5303></sup>: that <sup><3704></sup> there may be <sup><1096></sup> equality <sup><2471></sup>:
- 8:15 As <sup><2531></sup> it is written <sup><1125></sup>, He that [had gathered <sup><3588></sup>] much <sup><4183></sup> had <sup><4121></sup> nothing <sup><3756></sup> over <sup><4121></sup>; and <sup><2532></sup> he that [had gathered <sup><3588></sup>] little <sup><3641></sup> had <sup><1641></sup> no <sup><3756></sup> lack <sup><1641></sup>.
- 8:16 But <sup><1161></sup> thanks <sup><5485></sup> [be] to God <sup><2316></sup>, which <sup><3588></sup> put <sup><1325></sup> the same <sup><846></sup> earnest care <sup><4710></sup> into <sup><1722></sup> the heart <sup><2588></sup> of Titus <sup><5103></sup> for <sup><5228></sup> you <sup><5216></sup>.
- 8:17 For <sup><3754></sup> indeed <sup><3303></sup> he accepted <sup><1209></sup> the exhortation <sup><3874></sup>; but <sup><1161></sup> being <sup><5225></sup> more forward <sup><4707></sup>, of his own accord <sup><830></sup> he went <sup><1831></sup> unto <sup><4314></sup> you <sup><5209></sup>.

- 8:18 And <sup><1161></sup> we have sent <sup><4842></sup> with <sup><3326></sup> him <sup><846></sup> the brother <sup><80></sup>, whose <sup><3739></sup> praise <sup><1868></sup> [is] in <sup><1722></sup> the gospel <sup><2098></sup> throughout <sup><1223></sup> all <sup><3956></sup> the churches <sup><1577></sup>;
- 8:19 And <sup><1161></sup> not <sup><3756></sup> [that] only <sup><3440></sup>, but <sup><235></sup> who was <sup><5500></sup> also <sup><2532></sup> chosen <sup><5500></sup> of <sup><5259></sup> the churches <sup><1577></sup> to travel <sup><4898></sup> with us <sup><2257></sup> with <sup><4862></sup> this <sup><5026></sup> grace <sup><5485></sup>, which <sup><3588></sup> is administered <sup><1247></sup> by <sup><5259></sup> us <sup><2257></sup> to <sup><4314></sup> the glory <sup><1391></sup> of the same <sup><846></sup> Lord <sup><2962></sup>, and <sup><2532></sup> [declaration of] your <sup><5216></sup> ready mind <sup><4288></sup>;
- 8:20 Avoiding <sup><4724></sup> this <sup><5124></sup>, that no <sup><3361></sup> man <sup><5100></sup> should blame <sup><3469></sup> us <sup><2248></sup> in <sup><1722></sup> this <sup><5026></sup> abundance <sup><100></sup> which <sup><3588></sup> is administered <sup><1247></sup> by <sup><5259></sup> us <sup><2257></sup>;
- 8:21 Providing <sup><4306></sup> for honest things <sup><2570></sup>, not <sup><3756></sup> only <sup><3440></sup> in the sight <sup><1799></sup> of the Lord <sup><2962></sup>, but <sup><235></sup> also <sup><2532></sup> in the sight <sup><1799></sup> of men <sup><444></sup> .
- 8:22 And <sup><1161></sup> we have sent <sup><4842></sup> with them <sup><846></sup> our <sup><2257></sup> brother <sup><80></sup>, whom <sup><3739></sup> we have <sup><1381></sup> oftentimes <sup><4178></sup> proved <sup><1381></sup> <sup><5607></sup> diligent <sup><4705></sup> in <sup><1722></sup> many things <sup><4183></sup>, but <sup><1161></sup> now <sup><3570></sup> much <sup><4183></sup> more diligent <sup><4707></sup>, upon the great <sup><4183></sup> confidence <sup><4006></sup> which <sup><3588></sup> [I have] in <sup><1519></sup> you <sup><5209></sup> .
- 8:23 Whether <sup><1535></sup> [any do enquire] of <sup><5228></sup> Titus <sup><5103></sup>, [he is] my <sup><1699></sup> partner <sup><2844></sup> and <sup><2532></sup> fellowhelper <sup><4904></sup> concerning <sup><1519></sup> you <sup><5209></sup>; or <sup><1535></sup> our <sup><2257></sup> brethren <sup><80></sup> [be enquired of, they are] the messengers <sup><652></sup> of the churches <sup><1577></sup>, [and] the glory <sup><1391></sup> of Christ <sup><5547></sup> .
- 8:24 Wherefore <sup><3767></sup> shew ye <sup><1731></sup> to <sup><1519></sup> them <sup><846></sup>, and <sup><2532></sup> before <sup><1519></sup> <sup><4383></sup> the churches <sup><1577></sup>, the proof <sup><1732></sup> of your <sup><5216></sup> love <sup><26></sup>, and <sup><2532></sup> of our <sup><2257></sup> boasting <sup><2746></sup> on <sup><5228></sup> your <sup><5216></sup> behalf <sup><5228></sup> .

## CHAPTER 9 — [Click here for 2Cor 9 w/o Strong's Numbers](#)

- 9:1 For <sup><1063></sup> as <sup><3303></sup> touching <sup><4012></sup> the ministering <sup><1248></sup> to <sup><1519></sup> the saints <sup><40></sup>, it is <sup><2076></sup> superfluous <sup><4053></sup> for me <sup><3427></sup> to write <sup><1125></sup> to you <sup><5213></sup>;
- 9:2 For <sup><1063></sup> I know <sup><1492></sup> the forwardness of <sup><4288></sup> your <sup><5216></sup> mind <sup><4288></sup>, for which <sup><3739></sup> I boast <sup><2744></sup> of <sup><5228></sup> you <sup><5216></sup> to them of Macedonia <sup><3110></sup>, that <sup><3754></sup> Achaia <sup><882></sup> was ready <sup><3903></sup> a year

<4070> ago <575>; and <2532> your <5216> zeal <2205> <1537> hath provoked  
<2042> very many <4119> .

9:3 Yet <1161> have I sent <3992> the brethren <80> , lest <3363> our <2257>  
boasting <2745> of <5228> you <5216> should be in vain <2758> in <1722> this  
<5129> behalf <3313>; that <2443> , as <2531> I said <3004> , ye may be <5600>  
ready <3903> :

9:4 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064>  
with <4862> me <1698> , and <2532> find <2147> you <5209> unprepared <532> ,  
we <2249> (that <3363> we say <3004> not <3363> , ye <5210>) should be  
ashamed <2617> in <1722> this same <5026> confident <5287> boasting  
<2746> .

9:5 Therefore <3767> I thought <2233> it necessary <316> to exhort <3870> the  
brethren <80> , that <2443> they would go before <4281> unto <1519> you  
<5209> , and <2532> make up beforehand <4294> your <5216> bounty <2129> ,  
whereof ye had notice before <4293> , that the same <5026> might be  
<1511> ready <2092> , as <3779> [a matter of] bounty <2129> , and  
<2532> not <3361> as <5618> [of] covetousness <4124> .

9:6 But <1161> this <5124> [I say], He which soweth <4687> sparingly <5340>  
shall reap <2325> also <2532> sparingly <5340>; and <2532> he which  
soweth <4687> bountifully <1909> <2129> shall reap <2325> also <2532>  
bountifully <1909> <2129> .

9:7 Every man <1538> according as <2531> he purposeth <4255> in his heart  
<2588> , [so let him give]; not <3361> grudgingly <1537> <3077> , or <2228> of  
<1537> necessity <318> : for <1063> God <2316> loveth <25> a cheerful <2431>  
giver <1395> .

9:8 And <1161> God <2316> [is] able <1415> to make <4052> all <3956> grace  
<5485> abound <4052> toward <1519> you <5209>; that <2443> ye, always  
<3842> having <2192> all <3956> sufficiency <841> in <1722> all <3956>  
[things], may abound <4052> to <1519> every <3956> good <18> work  
<2041> ;

9:9 (As <2531> it is written <1125> , He hath dispersed abroad <4650>; he hath  
given <1325> to the poor <3993> : his <846> righteousness <1343> remaineth  
<3306> for <1519> ever <165> .

9:10 Now <1161> he that ministereth <2023> seed <4690> to the sower <4687>  
both <2532> minister <5524> bread <740> for <1519> [your] food <1035> , and

<2532> multiply <4129> your <5216> seed sown <4703> , and <2532> increase  
<837> the fruits <1081> of your <5216> righteousness <1343> ;)

9:11 Being enriched <4148> in <1722> every thing <3956> to <1519> all <3956>  
bountifulness <572> , which <3748> causeth <2716> through <1223> us <2257>  
thanksgiving <2169> to God <2316> .

9:12 For <3754> the administration <1248> of this <5026> service <3009> not  
<3756> only <3440> supplieth <2076> <4322> the want <5303> of the saints  
<40> , but <235> is abundant <4052> also <2532> by <1223> many <4183>  
thanksgivings <2169> unto God <2316> ;

9:13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248>  
they glorify <1392> God <2316> for <1909> your <5216> professed <3671>  
subjection <5292> unto <1519> the gospel <2098> of Christ <5547> , and  
<2532> for [your] liberal <572> distribution <2842> unto <1519> them <846> ,  
and <2532> unto <1519> all <3956> [men];

9:14 And <2532> by their <846> prayer <1162> for <5228> you <5216> , which long  
after <1971> you <5209> for <1223> the exceeding <5235> grace <5485> of  
God <2316> in <1909> you <5213> .

9:15 <1161> Thanks <5485> [be] unto God <2316> for <1909> his <846>  
unspeakable <411> gift <1431> .

## CHAPTER 10 — [Click here for 2Cor 10 w/o Strong's Numbers](#)

10:1 Now <1161> I <1473> Paul <3972> myself <846> beseech <3870> you <5209> by  
<1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547> ,  
who <3739> in <2596> presence <4383> [am] base <3303> <5011> among <1722>  
you <5213> , but <1161> being absent <548> am bold <2292> toward <1519>  
you <5209> :

10:2 But <1161> I beseech <1189> [you], that I may not <3361> be bold <2292>  
when I am present <3918> with that confidence <4006> , wherewith  
<3739> I think <3049> to be bold <5111> against <1909> some <5100> , which  
<3588> think <3049> of us <2248> as <5613> if we walked <4043> according  
<2596> to the flesh <4561> .

10:3 For <1063> though we walk <4043> in <1722> the flesh <4561> , we do <4754>  
not <3756> war <4754> after <2596> the flesh <4561> :

10:4 (For <1063> the weapons <3696> of our <2257> warfare <4752> [are] not  
<3756> carnal <4559> , but <235> mighty <1415> through God <2316> to <4314>  
the pulling down <2506> of strong holds <3794> ;)

- 10:5 Casting down <sup><2507></sup> imaginations <sup><3053></sup>, and <sup><2532></sup> every <sup><3956></sup> high thing <sup><5313></sup> that exalteth itself <sup><1869></sup> against <sup><2596></sup> the knowledge <sup><1108></sup> of God <sup><2316></sup>, and <sup><2532></sup> bringing into captivity <sup><163></sup> every <sup><3956></sup> thought <sup><3540></sup> to <sup><1519></sup> the obedience <sup><5218></sup> of Christ <sup><5547></sup>;
- 10:6 And <sup><2532></sup> having <sup><2192></sup> in <sup><1722></sup> a readiness <sup><2092></sup> to revenge <sup><1556></sup> all <sup><3956></sup> disobedience <sup><3876></sup>, when <sup><3752></sup> your <sup><5216></sup> obedience <sup><5218></sup> is fulfilled <sup><4137></sup>.
- 10:7 Do ye look on <sup><991></sup> things after <sup><2596></sup> the outward appearance <sup><4383></sup>? If any man <sup><1536></sup> trust <sup><3982></sup> to himself <sup><1438></sup> that he is <sup><1511></sup> Christ's <sup><5547></sup>, let him <sup><3049></sup> of <sup><575></sup> himself <sup><1438></sup> think <sup><3049></sup> this <sup><5124></sup> again <sup><3825></sup>, that <sup><3754></sup>, as <sup><2531></sup> he <sup><846></sup> [is] Christ's <sup><5547></sup>, even <sup><2532></sup> so <sup><3779></sup> [are] we <sup><2249></sup> Christ's <sup><5547></sup>.
- 10:8 For <sup><1063></sup> <sup><2532></sup> though <sup><1437></sup> <sup><5037></sup> I should boast <sup><2744></sup> somewhat <sup><5100></sup> more <sup><4055></sup> of <sup><4012></sup> our <sup><2257></sup> authority <sup><1849></sup>, which <sup><3739></sup> the Lord <sup><2962></sup> hath given <sup><1325></sup> us <sup><2254></sup> for <sup><1519></sup> edification <sup><3619></sup>, and <sup><2532></sup> not <sup><3756></sup> for <sup><1519></sup> your <sup><5216></sup> destruction <sup><2506></sup>, I should <sup><153></sup> not <sup><3756></sup> be ashamed <sup><153></sup>:
- 10:9 That <sup><3363></sup> I may <sup><1380></sup> not <sup><3363></sup> seem <sup><1380></sup> as <sup><5613></sup> if <sup><302></sup> I would terrify <sup><1629></sup> you <sup><5209></sup> by <sup><1223></sup> letters <sup><1992></sup>.
- 10:10 For <sup><3754></sup> [his] letters <sup><1992></sup> <sup><3303></sup>, say they <sup><5346></sup>, [are] weighty <sup><926></sup> and <sup><2532></sup> powerful <sup><2478></sup>; but <sup><1161></sup> [his] bodily <sup><4983></sup> presence <sup><3952></sup> [is] weak <sup><772></sup>, and <sup><2532></sup> [his] speech <sup><3056></sup> contemptible <sup><1848></sup>.
- 10:11 Let <sup><3049></sup> such an one <sup><5108></sup> think <sup><3049></sup> this <sup><5124></sup>, that <sup><3754></sup>, such as <sup><3634></sup> we are <sup><2070></sup> in word <sup><3056></sup> by <sup><1223></sup> letters <sup><1992></sup> when we are absent <sup><548></sup>, such <sup><5108></sup> [will we be] also <sup><2532></sup> in deed <sup><2041></sup> when we are present <sup><3918></sup>.
- 10:12 For <sup><1063></sup> we dare <sup><5111></sup> not <sup><3756></sup> make <sup><1469></sup> ourselves of the number <sup><1469></sup>, or <sup><2228></sup> compare <sup><4793></sup> ourselves <sup><1438></sup> with <sup><4793></sup> some <sup><5100></sup> that commend <sup><4921></sup> themselves <sup><1438></sup>; but <sup><235></sup> they <sup><846></sup> measuring <sup><3354></sup> themselves <sup><1438></sup> by <sup><1722></sup> themselves <sup><1438></sup>, and <sup><2532></sup> comparing <sup><4793></sup> themselves <sup><1438></sup> among <sup><4793></sup> themselves <sup><1438></sup>, are <sup><4920></sup> not <sup><3756></sup> wise <sup><4920></sup>.
- 10:13 But <sup><1161></sup> we <sup><2249></sup> will <sup><2744></sup> not <sup><3780></sup> boast <sup><2744></sup> of things without <sup><1519></sup> [our] measure <sup><280></sup>, but <sup><235></sup> according <sup><2596></sup> to the measure <sup><3358></sup> of the rule <sup><2583></sup> which <sup><3739></sup> God <sup><2316></sup> hath distributed <sup><3307></sup>

to us <sup><2254></sup>, a measure <sup><3358></sup> to reach <sup><2185></sup> even <sup><2532></sup> unto <sup><891></sup> you <sup><5216></sup>.

10:14 For <sup><1063></sup> we stretch <sup><5239></sup> not <sup><3756></sup> ourselves <sup><1438></sup> beyond <sup><5239></sup> [our measure], as <sup><5613></sup> though we reached <sup><2185></sup> not <sup><3361></sup> unto <sup><1519></sup> you <sup><5209></sup>: for <sup><1063></sup> we are come <sup><5348></sup> as far as <sup><891></sup> to you <sup><5216></sup> also <sup><2532></sup> in <sup><1722></sup> [preaching] the gospel <sup><2098></sup> of Christ <sup><5547></sup>:

10:15 Not <sup><3756></sup> boasting <sup><2744></sup> of things without <sup><1519></sup> [our] measure <sup><280></sup>, [that is], of <sup><1722></sup> other men's <sup><245></sup> labours <sup><2873></sup>; but <sup><1161></sup> having <sup><2192></sup> hope <sup><1680></sup>, when your <sup><5216></sup> faith <sup><4102></sup> is increased <sup><837></sup>, that we shall be enlarged <sup><3170></sup> by <sup><1722></sup> you <sup><5213></sup> according <sup><2596></sup> to our <sup><2257></sup> rule <sup><2583></sup> abundantly <sup><1519></sup> <sup><4050></sup>,

10:16 To preach the gospel <sup><2097></sup> in <sup><1519></sup> the [regions] beyond <sup><5238></sup> you <sup><5216></sup>, [and] not <sup><3756></sup> to boast <sup><2744></sup> in <sup><1722></sup> another man's <sup><245></sup> line <sup><2583></sup> of <sup><1519></sup> things made ready to our hand <sup><2092></sup>.

10:17 But <sup><1161></sup> he that glorieth <sup><2744></sup>, let him glory <sup><2744></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.

10:18 For <sup><1063></sup> not <sup><3756></sup> he <sup><1565></sup> that commendeth <sup><4921></sup> himself <sup><1438></sup> is <sup><2076></sup> approved <sup><1384></sup>, but <sup><235></sup> whom <sup><3739></sup> the Lord <sup><2962></sup> commendeth <sup><4921></sup>.

## CHAPTER 11 — [Click here for 2Cor 11 w/o Strong's Numbers](#)

11:1 Would to God <sup><3785></sup> ye could bear <sup><430></sup> with me <sup><3450></sup> a little <sup><3397></sup> in [my] folly <sup><877></sup>: and <sup><2532></sup> indeed <sup><235></sup> bear <sup><430></sup> with me <sup><3450></sup>.

11:2 For <sup><1063></sup> I am jealous <sup><2206></sup> over you <sup><5209></sup> with godly <sup><2316></sup> jealousy <sup><2205></sup>: for <sup><1063></sup> I have espoused <sup><718></sup> you <sup><5209></sup> to one <sup><1520></sup> husband <sup><435></sup>, that I may present <sup><3936></sup> [you as] a chaste <sup><53></sup> virgin <sup><3933></sup> to Christ <sup><5547></sup>.

11:3 But <sup><1161></sup> I fear <sup><5399></sup>, lest <sup><3381></sup> by any means <sup><4458></sup>, as <sup><5613></sup> the serpent <sup><3789></sup> beguiled <sup><1818></sup> Eve <sup><2096></sup> through <sup><1722></sup> his <sup><846></sup> subtilty <sup><3834></sup>, so <sup><3779></sup> your <sup><5216></sup> minds <sup><3540></sup> should be corrupted <sup><5351></sup> from <sup><575></sup> the simplicity <sup><572></sup> that is in <sup><1519></sup> Christ <sup><5547></sup>.

11:4 For <sup><1063></sup> if <sup><1487></sup> <sup><3303></sup> he that cometh <sup><2064></sup> preacheth <sup><2784></sup> another <sup><243></sup> Jesus <sup><2424></sup>, whom <sup><3739></sup> we have <sup><2784></sup> not <sup><3756></sup> preached <sup><2784></sup>, or <sup><2228></sup> [if] ye receive <sup><2983></sup> another <sup><2087></sup> spirit <sup><4151></sup>, which <sup><3739></sup> ye have <sup><2983></sup> not <sup><3756></sup> received <sup><2983></sup>, or <sup><2228></sup> another <sup><2087></sup>

gospel <sup><2098></sup>, which <sup><3739></sup> ye have <sup><1209></sup> not <sup><3756></sup> accepted <sup><1209></sup>, ye might <sup><430></sup> well <sup><2573></sup> bear with <sup><430></sup> [him].

11:5 For <sup><1063></sup> I suppose <sup><3049></sup> I was <sup><5302></sup> not a whit <sup><3367></sup> behind <sup><5302></sup> the very <sup><5228></sup> chiefest <sup><3029></sup> apostles <sup><652></sup>.

11:6 But <sup><1161></sup> though <sup><1499></sup> [I be] rude <sup><2399></sup> in speech <sup><3056></sup>, yet <sup><235></sup> not <sup><3756></sup> in knowledge <sup><1108></sup>; but <sup><235></sup> we have been thoroughly <sup><1722></sup> <sup><3956></sup> made manifest <sup><5319></sup> among <sup><1519></sup> you <sup><5209></sup> in <sup><1722></sup> all things <sup><3956></sup>.

11:7 <sup><2228></sup> Have I committed <sup><4160></sup> an offence <sup><266></sup> in abasing <sup><5013></sup> myself <sup><1683></sup> that <sup><2443></sup> ye <sup><5210></sup> might be exalted <sup><5312></sup>, because <sup><3754></sup> I have preached <sup><2097></sup> to you <sup><5213></sup> the gospel <sup><2098></sup> of God <sup><2316></sup> freely <sup><1432></sup>?

11:8 I robbed <sup><4813></sup> other <sup><243></sup> churches <sup><1577></sup>, taking <sup><2983></sup> wages <sup><3800></sup> [of them], to <sup><4314></sup> do <sup><1248></sup> you <sup><5216></sup> service <sup><1248></sup>.

11:9 And <sup><2532></sup> when I was present <sup><3918></sup> with <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> wanted <sup><5302></sup>, I was <sup><3756></sup> chargeable <sup><2655></sup> to no man <sup><3762></sup>: for <sup><1063></sup> that which was lacking <sup><5303></sup> to me <sup><3450></sup> the brethren <sup><80></sup> which came <sup><2064></sup> from <sup><575></sup> Macedonia <sup><3109></sup> supplied <sup><4322></sup>: and <sup><2532></sup> in <sup><1722></sup> all <sup><3956></sup> [things] I have kept <sup><5083></sup> myself <sup><1683></sup> from being burdensome <sup><4></sup> unto you <sup><5213></sup>, and <sup><2532></sup> [so] will I keep <sup><5083></sup> [myself].

11:10 As the truth <sup><225></sup> of Christ <sup><5547></sup> is <sup><2076></sup> in <sup><1722></sup> me <sup><1698></sup>, <sup><3754></sup> no man <sup><3756></sup> shall stop <sup><4972></sup> <sup><5420></sup> me <sup><1519></sup> <sup><1691></sup> of this <sup><3778></sup> boasting <sup><2746></sup> in <sup><1722></sup> the regions <sup><2824></sup> of Achaia <sup><882></sup>.

11:11 Wherefore <sup><1302></sup>? because <sup><3754></sup> I love <sup><25></sup> you <sup><5209></sup> not <sup><3756></sup>? God <sup><2316></sup> knoweth <sup><1492></sup>.

11:12 But <sup><1161></sup> what <sup><3739></sup> I do <sup><4160></sup>, that <sup><2532></sup> I will do <sup><4160></sup>, that <sup><2443></sup> I may cut off <sup><1581></sup> occasion <sup><874></sup> from them which desire <sup><2309></sup> occasion <sup><874></sup>; that <sup><2443></sup> wherein <sup><1722></sup> <sup><3739></sup> they glory <sup><2744></sup>, they may be found <sup><2147></sup> even <sup><2532></sup> as <sup><2531></sup> we <sup><2249></sup>.

11:13 For <sup><1063></sup> such <sup><5108></sup> [are] false apostles <sup><5570></sup>, deceitful <sup><1386></sup> workers <sup><2040></sup>, transforming themselves <sup><3345></sup> into <sup><1519></sup> the apostles <sup><652></sup> of Christ <sup><5547></sup>.

11:14 And <sup><2532></sup> no <sup><3756></sup> marvel <sup><2298></sup>; for <sup><1063></sup> Satan <sup><4567></sup> himself <sup><846></sup> is transformed <sup><3345></sup> into <sup><1519></sup> an angel <sup><32></sup> of light <sup><5457></sup>.



- 11:15 Therefore <sup><3767></sup> [it is] no <sup><3756></sup> great thing <sup><3173></sup> if <sup><1499></sup> his <sup><846></sup> ministers <sup><1249></sup> also <sup><1499></sup> be transformed <sup><3345></sup> as <sup><5613></sup> the ministers <sup><1249></sup> of righteousness <sup><1343></sup>; whose <sup><3739></sup> end <sup><5056></sup> shall be <sup><2071></sup> according <sup><2596></sup> to their <sup><846></sup> works <sup><2041></sup>.
- 11:16 I say <sup><3004></sup> again <sup><3825></sup>, Let <sup><1380></sup> no <sup><3361></sup> man <sup><5100></sup> think <sup><1380></sup> me <sup><1511></sup> <sup><3165></sup> a fool <sup><878></sup>; if otherwise <sup><1490></sup>, yet <sup><2579></sup> as <sup><5613></sup> a fool <sup><878></sup> receive <sup><1209></sup> me <sup><3165></sup>, that <sup><2443></sup> I <sup><2504></sup> may boast myself <sup><2744></sup> a <sup><5100></sup> little <sup><3397></sup>.
- 11:17 That which <sup><3739></sup> I speak <sup><2980></sup>, I speak <sup><2980></sup> [it] not <sup><3756></sup> after <sup><2596></sup> the Lord <sup><2962></sup>, but <sup><235></sup> as <sup><5613></sup> it were foolishly <sup><1722></sup> <sup><877></sup>, in <sup><1722></sup> this <sup><5026></sup> confidence <sup><5287></sup> of boasting <sup><2746></sup>.
- 11:18 Seeing that <sup><1893></sup> many <sup><4183></sup> glory <sup><2744></sup> after <sup><2596></sup> the flesh <sup><4561></sup>, I will glory <sup><2744></sup> also <sup><2504></sup>.
- 11:19 For <sup><1063></sup> ye suffer <sup><430></sup> fools <sup><878></sup> gladly <sup><2234></sup>, seeing ye [yourselves] are <sup><5607></sup> wise <sup><5429></sup>.
- 11:20 For <sup><1063></sup> ye suffer <sup><430></sup>, if a man <sup><1536></sup> bring <sup><2615></sup> you <sup><5209></sup> into bondage <sup><2615></sup>, if a man <sup><1536></sup> devour <sup><2719></sup> [you], if a man <sup><1536></sup> take <sup><2983></sup> [of you], if a man <sup><1536></sup> exalt himself <sup><1869></sup>, if a man <sup><1536></sup> smite <sup><1194></sup> you <sup><5209></sup> on <sup><1519></sup> the face <sup><4383></sup>.
- 11:21 I speak <sup><3004></sup> as concerning <sup><2596></sup> reproach <sup><819></sup>, as <sup><5613></sup> though <sup><3754></sup> we <sup><2249></sup> had been weak <sup><770></sup>. Howbeit <sup><1161></sup> whereinsoever <sup><1722></sup> <sup><3739></sup> <sup><302></sup> any <sup><5100></sup> is bold <sup><5111></sup>, (I speak <sup><3004></sup> foolishly <sup><1722></sup> <sup><877></sup>), I am bold <sup><5111></sup> also <sup><2504></sup>.
- 11:22 Are they <sup><1526></sup> Hebrews <sup><1445></sup>? so [am] I <sup><2504></sup>. Are they <sup><1526></sup> Israelites <sup><2475></sup>? so [am] I <sup><2504></sup>. Are they <sup><1526></sup> the seed <sup><4690></sup> of Abraham <sup><11></sup>? so [am] I <sup><2504></sup>.
- 11:23 Are they <sup><1526></sup> ministers <sup><1249></sup> of Christ <sup><5547></sup>? (I speak <sup><2980></sup> as a fool <sup><3912></sup>) I <sup><1473></sup> [am] more <sup><5228></sup>; in <sup><1722></sup> labours <sup><2873></sup> more abundant <sup><4056></sup>, in <sup><1722></sup> stripes <sup><4127></sup> above measure <sup><5234></sup>, in <sup><1722></sup> prisons <sup><5438></sup> more frequent <sup><4056></sup>, in <sup><1722></sup> deaths <sup><2288></sup> oft <sup><4178></sup>.
- 11:24 Of <sup><5259></sup> the Jews <sup><2453></sup> five times <sup><3999></sup> received I <sup><2983></sup> forty <sup><5062></sup> [stripes] save <sup><3844></sup> one <sup><3391></sup>.
- 11:25 Thrice <sup><5151></sup> was I beaten with rods <sup><4463></sup>, once <sup><530></sup> was I stoned <sup><3034></sup>, thrice <sup><5151></sup> I suffered shipwreck <sup><3489></sup>, a night and a day <sup><3574></sup> I have been <sup><4160></sup> in <sup><1722></sup> the deep <sup><1037></sup>;

- 11:26 [In] journeyings <sup><3597></sup> often <sup><4178></sup>, [in] perils <sup><2794></sup> of waters <sup><4215></sup>, [in] perils <sup><2794></sup> of robbers <sup><3027></sup>, [in] perils <sup><2794></sup> by <sup><1537></sup> [mine own] countrymen <sup><1085></sup>, [in] perils <sup><2794></sup> by <sup><1537></sup> the heathen <sup><1484></sup>, [in] perils <sup><2794></sup> in <sup><1722></sup> the city <sup><4172></sup>, [in] perils <sup><2794></sup> in <sup><1722></sup> the wilderness <sup><2047></sup>, [in] perils <sup><2794></sup> in <sup><1722></sup> the sea <sup><2281></sup>, [in] perils <sup><2794></sup> among <sup><1722></sup> false brethren <sup><5569></sup>;
- 11:27 In <sup><1722></sup> weariness <sup><2873></sup> and <sup><2532></sup> painfulness <sup><3449></sup>, in <sup><1722></sup> watchings <sup><70></sup> often <sup><4178></sup>, in <sup><1722></sup> hunger <sup><3042></sup> and <sup><2532></sup> thirst <sup><1373></sup>, in <sup><1722></sup> fastings <sup><3521></sup> often <sup><4178></sup>, in <sup><1722></sup> cold <sup><5592></sup> and <sup><2532></sup> nakedness <sup><1132></sup>.
- 11:28 Beside <sup><5565></sup> those things that are without <sup><3924></sup>, that which <sup><3588></sup> cometh upon <sup><1999></sup> me <sup><3450></sup> daily <sup><2250></sup>, <sup><2596></sup> the care <sup><3308></sup> of all <sup><3956></sup> the churches <sup><1577></sup>.
- 11:29 Who <sup><5101></sup> is weak <sup><770></sup>, and <sup><2532></sup> I am <sup><770></sup> not <sup><3756></sup> weak <sup><770></sup>? who <sup><5101></sup> is offended <sup><4624></sup>, and <sup><2532></sup> I <sup><1473></sup> burn <sup><4448></sup> not <sup><3756></sup>?
- 11:30 If <sup><1487></sup> I must needs <sup><1163></sup> glory <sup><2744></sup>, I will glory <sup><2744></sup> of the things which concern <sup><3588></sup> mine <sup><3450></sup> infirmities <sup><769></sup>.
- 11:31 The God <sup><2316></sup> and <sup><2532></sup> Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, which <sup><3588></sup> is <sup><5607></sup> blessed <sup><2128></sup> for <sup><1519></sup> evermore <sup><165></sup>, knoweth <sup><1492></sup> that I <sup><3754></sup> lie <sup><5574></sup> not <sup><3756></sup>.
- 11:32 In <sup><1722></sup> Damascus <sup><1154></sup> the governor <sup><1481></sup> under Aretas <sup><702></sup> the king <sup><935></sup> kept <sup><5432></sup> the city <sup><4172></sup> of the Damascenes <sup><1153></sup> with a garrison <sup><5432></sup>, desirous <sup><2309></sup> to apprehend <sup><4084></sup> me <sup><3165></sup>;
- 11:33 And <sup><2532></sup> through <sup><1223></sup> a window <sup><2376></sup> in <sup><1722></sup> a basket <sup><4553></sup> was I let down <sup><5465></sup> by <sup><1223></sup> the wall <sup><5038></sup>, and <sup><2532></sup> escaped <sup><1628></sup> his <sup><846></sup> hands <sup><5495></sup>.

## CHAPTER 12 — [Click here for 2Cor 12 w/o Strong's Numbers](#)

- 12:1 It is <sup><4851></sup> not <sup><3756></sup> expedient <sup><4851></sup> for me <sup><3427></sup> doubtless <sup><1211></sup> to glory <sup><2744></sup>. <sup><1063></sup> I will come <sup><2064></sup> to <sup><1519></sup> visions <sup><3701></sup> and <sup><2532></sup> revelations <sup><602></sup> of the Lord <sup><2962></sup>.
- 12:2 I knew <sup><1492></sup> a man <sup><444></sup> in <sup><1722></sup> Christ <sup><5547></sup> above <sup><4253></sup> fourteen <sup><1180></sup> years <sup><2094></sup> ago <sup><4253></sup>, (whether <sup><1535></sup> in <sup><1722></sup> the body <sup><4983></sup>, I cannot <sup><3756></sup> tell <sup><1492></sup>; or whether <sup><1535></sup> out <sup><1622></sup> of the body <sup><4983></sup>, I cannot <sup><3756></sup> tell <sup><1492></sup>; God <sup><2316></sup> knoweth <sup><1492></sup>;) such an one <sup><5108></sup> caught up <sup><726></sup> to <sup><2193></sup> the third <sup><5154></sup> heaven <sup><3772></sup>.

- 12:3 And <sup><2532></sup> I knew <sup><1492></sup> such <sup><5108></sup> a man <sup><444></sup>, (whether <sup><1535></sup> in <sup><1722></sup> the body <sup><4983></sup>, or <sup><1535></sup> out <sup><1622></sup> of the body <sup><4983></sup>, I cannot <sup><3756></sup> tell <sup><1492></sup>; God <sup><2316></sup> knoweth <sup><1492></sup>;) )
- 12:4 How that <sup><3754></sup> he was caught up <sup><726></sup> into <sup><1519></sup> paradise <sup><3857></sup>, and <sup><2532></sup> heard <sup><191></sup> unspeakable <sup><731></sup> words <sup><4487></sup>, which <sup><3739></sup> it is <sup><1832></sup> not <sup><3756></sup> lawful <sup><1832></sup> for a man <sup><444></sup> to utter <sup><2980></sup>.
- 12:5 Of <sup><5228></sup> such an one <sup><5108></sup> will I glory <sup><2744></sup>; yet <sup><1161></sup> of <sup><5228></sup> myself <sup><1683></sup> I will <sup><2744></sup> not <sup><3756></sup> glory <sup><2744></sup>, but <sup><1508></sup> in <sup><1722></sup> mine <sup><3450></sup> infirmities <sup><769></sup>.
- 12:6 For <sup><1063></sup> though <sup><1437></sup> I would desire <sup><2309></sup> to glory <sup><2744></sup>, I shall <sup><2071></sup> not <sup><3756></sup> be <sup><2071></sup> a fool <sup><878></sup>; for <sup><1063></sup> I will say <sup><2046></sup> the truth <sup><225></sup>; but <sup><1161></sup> [now] I forbear <sup><5339></sup>, lest <sup><3361></sup> any man <sup><5100></sup> should think <sup><3049></sup> of <sup><1519></sup> me <sup><1691></sup> above <sup><5228></sup> that which <sup><3739></sup> he seeth <sup><991></sup> me <sup><3165></sup> [to be], or <sup><2228></sup> [that] he heareth <sup><191></sup> of <sup><5100></sup> me <sup><1537></sup> me <sup><1700></sup>.
- 12:7 And <sup><2532></sup> lest <sup><3363></sup> I should be exalted above measure <sup><5229></sup> through the abundance <sup><5236></sup> of the revelations <sup><602></sup>, there was given <sup><1325></sup> to me <sup><3427></sup> a thorn <sup><4647></sup> in the flesh <sup><4561></sup>, the messenger <sup><32></sup> of Satan <sup><4566></sup> to <sup><2443></sup> buffet <sup><2852></sup> me <sup><3165></sup>, lest <sup><3363></sup> I should be exalted above measure <sup><5229></sup>.
- 12:8 For <sup><5228></sup> this thing <sup><5127></sup> I besought <sup><3870></sup> the Lord <sup><2962></sup> thrice <sup><5151></sup>, that <sup><2443></sup> it might depart <sup><868></sup> from <sup><575></sup> me <sup><1700></sup>.
- 12:9 And <sup><2532></sup> he said <sup><2046></sup> unto me <sup><3427></sup>, My <sup><3450></sup> grace <sup><5485></sup> is sufficient <sup><714></sup> for thee <sup><4671></sup>; for <sup><1063></sup> my <sup><3450></sup> strength <sup><1411></sup> is made perfect <sup><5048></sup> in <sup><1722></sup> weakness <sup><769></sup>. Most gladly <sup><2236></sup> therefore <sup><3767></sup> will I <sup><2744></sup> rather <sup><3123></sup> glory <sup><2744></sup> in <sup><1722></sup> my <sup><3450></sup> infirmities <sup><769></sup>, that <sup><2443></sup> the power <sup><1411></sup> of Christ <sup><5547></sup> may rest <sup><1981></sup> upon <sup><1909></sup> me <sup><1691></sup>.
- 12:10 Therefore <sup><1352></sup> I take pleasure <sup><2106></sup> in <sup><1722></sup> infirmities <sup><769></sup>, in <sup><1722></sup> reproaches <sup><5196></sup>, in <sup><1722></sup> necessities <sup><318></sup>, in <sup><1722></sup> persecutions <sup><1375></sup>, in <sup><1722></sup> distresses <sup><4730></sup> for <sup><5228></sup> Christ's <sup><5547></sup> sake <sup><5228></sup>; for <sup><1063></sup> when <sup><3752></sup> I am weak <sup><770></sup>, then <sup><5119></sup> am <sup><1510></sup> I strong <sup><1415></sup>.
- 12:11 I am become <sup><1096></sup> a fool <sup><878></sup> in glorying <sup><2744></sup>; ye <sup><5210></sup> have compelled <sup><315></sup> me <sup><3165></sup>; for <sup><1063></sup> I <sup><1473></sup> ought <sup><3784></sup> to have been commended <sup><4921></sup> of <sup><5259></sup> you <sup><5216></sup>; for <sup><1063></sup> in nothing <sup><3762></sup> am I

behind <sup><5302></sup> the very chiefest <sup><3029></sup> apostles <sup><652></sup> <sup><5228></sup>, though <sup><1499></sup>  
I be <sup><1510></sup> nothing <sup><3762></sup>.

12:12 Truly <sup><3303></sup> the signs <sup><4592></sup> of an apostle <sup><652></sup> were wrought <sup><2716></sup>  
among <sup><1722></sup> you <sup><5213></sup> in <sup><1722></sup> all <sup><3956></sup> patience <sup><5281></sup>, in <sup><1722></sup> signs  
<sup><4592></sup>, and <sup><2532></sup> wonders <sup><5059></sup>, and <sup><2532></sup> mighty deeds <sup><1411></sup>.

12:13 For <sup><1063></sup> what <sup><5101></sup> is it <sup><2076></sup> wherein <sup><3739></sup> ye were inferior <sup><2274></sup>  
to <sup><5228></sup> other <sup><3062></sup> churches <sup><1577></sup>, except <sup><1508></sup> [it be] that <sup><3754></sup> I  
<sup><1473></sup> myself <sup><846></sup> was <sup><2655></sup> not <sup><3756></sup> burdensome <sup><2655></sup> to you  
<sup><5216></sup>? forgive <sup><5483></sup> me <sup><3427></sup> this <sup><5026></sup> wrong <sup><93></sup>.

12:14 Behold <sup><2400></sup>, the third time <sup><5154></sup> I am <sup><2192></sup> ready <sup><2093></sup> to come  
<sup><2064></sup> to <sup><4314></sup> you <sup><5209></sup>; and <sup><2532></sup> I will <sup><2655></sup> not <sup><3756></sup> be  
burdensome <sup><2655></sup> to you <sup><5216></sup>: for <sup><1063></sup> I seek <sup><2212></sup> not <sup><3756></sup>  
yours <sup><5216></sup>, but <sup><235></sup> you <sup><5209></sup>: for <sup><1063></sup> the children <sup><5043></sup> ought  
<sup><3784></sup> not <sup><3756></sup> to lay up <sup><2343></sup> for the parents <sup><1118></sup>, but <sup><235></sup> the  
parents <sup><1118></sup> for the children <sup><5043></sup>.

12:15 And <sup><1161></sup> I <sup><1473></sup> will very gladly <sup><2236></sup> spend <sup><1159></sup> and <sup><2532></sup> be  
spent <sup><1550></sup> for <sup><5228></sup> you <sup><5590></sup> <sup><5216></sup>; though <sup><1499></sup> the more  
abundantly <sup><4056></sup> I love <sup><25></sup> you <sup><5209></sup>, the less <sup><2276></sup> I be loved <sup><25></sup>.

12:16 But <sup><1161></sup> be it so <sup><2077></sup>, I <sup><1473></sup> did <sup><2599></sup> not <sup><3756></sup> burden <sup><2599></sup> you  
<sup><5209></sup>: nevertheless <sup><235></sup>, being <sup><5225></sup> crafty <sup><3835></sup>, I caught <sup><2983></sup> you  
<sup><5209></sup> with guile <sup><1388></sup>.

12:17 Did I make a gain <sup><4122></sup> <sup><3361></sup> of you <sup><5209></sup> by <sup><1223></sup> any <sup><5100></sup> of  
them <sup><846></sup> whom <sup><3739></sup> I sent <sup><649></sup> unto <sup><4314></sup> you <sup><5209></sup>?

12:18 I desired <sup><3870></sup> Titus <sup><5103></sup>, and <sup><2532></sup> with [him] I sent <sup><4882></sup> a  
brother <sup><80></sup>. Did <sup><4122></sup> <sup><3387></sup> Titus <sup><5103></sup> make a gain <sup><4122></sup> of you  
<sup><5209></sup>? walked we <sup><4043></sup> not <sup><3756></sup> in the same <sup><846></sup> spirit <sup><4151></sup>?  
[walked we] not <sup><3756></sup> in the same <sup><846></sup> steps <sup><2487></sup>?

12:19 Again <sup><3825></sup>, think ye <sup><1380></sup> that <sup><3754></sup> we excuse ourselves <sup><626></sup> unto  
you <sup><5213></sup>? we speak <sup><2980></sup> before <sup><2714></sup> God <sup><2316></sup> in <sup><1722></sup> Christ  
<sup><5547></sup>: but <sup><1161></sup> [we do] all things <sup><3956></sup>, dearly beloved <sup><27></sup>, for  
<sup><5228></sup> your <sup><5216></sup> edifying <sup><3619></sup>.

12:20 For <sup><1063></sup> I fear <sup><5399></sup>, lest <sup><3381></sup> <sup><4458></sup>, when I come <sup><2064></sup>, I shall  
<sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> you <sup><5209></sup> such as <sup><3634></sup> I would <sup><2309></sup>, and  
[that] I <sup><2504></sup> shall be found <sup><2147></sup> unto you <sup><5213></sup> such as <sup><3634></sup> ye  
would <sup><2309></sup> not <sup><3756></sup>: lest <sup><3381></sup> <sup><4458></sup> [there be] debates <sup><2054></sup>,

envyings <sup><2205></sup>, wraths <sup><2372></sup>, strifes <sup><2052></sup>, backbitings <sup><2636></sup>,  
whisperings <sup><5587></sup>, swellings <sup><5450></sup>, tumults <sup><181></sup>:

12:21 [And] lest <sup><3361></sup>, when I come <sup><2064></sup> again <sup><3825></sup>, my <sup><3450></sup> God <sup><2316></sup>  
will humble <sup><5013></sup> me <sup><3165></sup> among <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> [that] I  
shall bewail <sup><3996></sup> many <sup><4183></sup> which <sup><3588></sup> have sinned already <sup><4258></sup>,  
and <sup><2532></sup> have <sup><3340></sup> not <sup><3361></sup> repented <sup><3340></sup> of <sup><1909></sup> the  
uncleanness <sup><167></sup> and <sup><2532></sup> fornication <sup><4202></sup> and <sup><2532></sup>  
lasciviousness <sup><766></sup> which <sup><3739></sup> they have committed <sup><4238></sup>.

### CHAPTER 13 — [Click here for 2Cor 13 w/o Strong's Numbers](#)

13:1 This <sup><5124></sup> [is] the third <sup><5154></sup> [time] I am coming <sup><2064></sup> to <sup><4314></sup> you  
<sup><5209></sup>. In <sup><1909></sup> the mouth <sup><4750></sup> of two <sup><1417></sup> or <sup><2532></sup> three <sup><5140></sup>  
witnesses <sup><3144></sup> shall <sup><2476></sup> every <sup><3956></sup> word <sup><4487></sup> be established  
<sup><2476></sup>.

13:2 I told you before <sup><4280></sup>, and <sup><2532></sup> foretell you <sup><4302></sup>, as if <sup><5613></sup> I  
were present <sup><3918></sup>, the second <sup><1208></sup> time; and <sup><2532></sup> being absent  
<sup><548></sup> now <sup><3568></sup> I write <sup><1125></sup> to them which heretofore have sinned  
<sup><4258></sup>, and <sup><2532></sup> to all <sup><3956></sup> other <sup><3062></sup>, that <sup><3754></sup>, if <sup><1437></sup> I come  
<sup><2064></sup> again <sup><1519></sup> <sup><3825></sup>, I will <sup><5339></sup> not <sup><3756></sup> spare <sup><5339></sup>:

13:3 Since <sup><1893></sup> ye seek <sup><2212></sup> a proof <sup><1382></sup> of Christ <sup><5547></sup> speaking  
<sup><2980></sup> in <sup><1722></sup> me <sup><1698></sup>, which <sup><3739></sup> to <sup><1519></sup> you-ward <sup><5209></sup> is <sup><770></sup>  
not <sup><3756></sup> weak <sup><770></sup>, but <sup><235></sup> is mighty <sup><1414></sup> in <sup><1722></sup> you <sup><5213></sup>.

13:4 For <sup><1063></sup> <sup><2532></sup> though <sup><1487></sup> he was crucified <sup><4717></sup> through <sup><1537></sup>  
weakness <sup><769></sup>, yet <sup><235></sup> he liveth <sup><2198></sup> by <sup><1537></sup> the power <sup><1411></sup> of  
God <sup><2316></sup>. For <sup><1063></sup> we <sup><2249></sup> also <sup><2532></sup> are weak <sup><770></sup> in <sup><1722></sup> him  
<sup><846></sup>, but <sup><235></sup> we shall live <sup><2198></sup> with <sup><4862></sup> him <sup><846></sup> by <sup><1537></sup> the  
power <sup><1411></sup> of God <sup><2316></sup> toward <sup><1519></sup> you <sup><5209></sup>.

13:5 Examine <sup><3985></sup> yourselves <sup><1438></sup>, whether <sup><1487></sup> ye be <sup><2075></sup> in <sup><1722></sup>  
the faith <sup><4102></sup>; prove <sup><1381></sup> your own selves <sup><1438></sup>. Know ye  
<sup><1921></sup> not <sup><3756></sup> your own selves <sup><1438></sup>, how that <sup><3754></sup> Jesus <sup><2424></sup>  
Christ <sup><5547></sup> is <sup><2076></sup> in <sup><1722></sup> you <sup><5213></sup>, except <sup><1509></sup> ye be <sup><2075></sup>  
reprobates <sup><5100></sup> <sup><96></sup>?

13:6 But <sup><1161></sup> I trust <sup><1679></sup> that <sup><3754></sup> ye shall know <sup><1097></sup> that <sup><3754></sup> we  
<sup><2249></sup> are <sup><2070></sup> not <sup><3756></sup> reprobates <sup><96></sup>.

13:7 Now <sup><1161></sup> I pray <sup><2172></sup> to <sup><4314></sup> God <sup><2316></sup> that ye <sup><5209></sup> do <sup><3361></sup>  
<sup><4160></sup> no <sup><3367></sup> evil <sup><2556></sup>; not <sup><3756></sup> that <sup><2443></sup> we <sup><2249></sup> should appear

<5316> approved <1384>, but <235> that <2443> ye <5210> should do <4160> that which is honest <2570>, though <1161> we <2249> be <5600> as <5613> reprobates <96> .

13:8 For <1063> we can do <1410> nothing <3756> <5100> against <2596> the truth <225>, but <235> for <5228> the truth <225> .

13:9 For <1063> we <2249> are glad <5463>, when <3752> we are weak <770>, and <1161> ye <5210> are <5600> strong <1415>; and <1161> this <5124> also <2532> we wish <2172>, [even] your <5216> perfection <2676> .

13:10 Therefore <5124> <1223> I write <1125> these things <5023> being absent <548>, lest <3363> being present <3918> I should use <5530> sharpness <664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506> .

13:11 Finally <3063>, brethren <80>, farewell <5463> . Be perfect <2675>, be of good comfort <3870>, be of one <846> mind <5426>, live in peace <1514>; and <2532> the God <2316> of love <26> and <2532> peace <1515> shall be <2071> with <3326> you <5216> .

13:12 Greet <782> one another <240> with <1722> an holy <40> kiss <5370> .

13:13 All <3956> the saints <40> salute <782> you <5209> .

13:14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <26> of God <2316>, and <2532> the communion <2842> of the Holy <40> Ghost <4151>, [be] with <3326> you <5216> all <3956> . Amen <281> .

[The second <1208> [epistle] to <4314> the Corinthians <2881> was written <1125> from <575> Philippi <5375>, [a city] of Macedonia <3109>, by <1223> Titus <5103> and <2532> Lucas <3065> .]

*The Letter of Paul to the***GALATIANS****CHAPTER 1 — [Click here for Gal 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, an apostle <sup><652></sup>, (not <sup><3756></sup> of <sup><575></sup> men <sup><444></sup>, neither <sup><3761></sup> by <sup><1223></sup> man <sup><444></sup>, but <sup><235></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> God <sup><2316></sup> the Father <sup><3962></sup>, who <sup><3588></sup> raised <sup><1453></sup> him <sup><846></sup> from <sup><1537></sup> the dead <sup><3498></sup>;)
- 1:2 And <sup><2532></sup> all <sup><3956></sup> the brethren <sup><80></sup> which are with <sup><4862></sup> me <sup><1698></sup>, unto the churches <sup><1577></sup> of Galatia <sup><1053></sup>:
- 1:3 Grace <sup><5485></sup> [be] to you <sup><5213></sup> and <sup><2532></sup> peace <sup><1515></sup> from <sup><575></sup> God <sup><2316></sup> the Father <sup><3962></sup>, and <sup><2532></sup> [from] our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>,
- 1:4 Who <sup><3588></sup> gave <sup><1325></sup> himself <sup><1438></sup> for <sup><5228></sup> our <sup><2257></sup> sins <sup><266></sup>, that <sup><3704></sup> he might deliver <sup><1807></sup> us <sup><2248></sup> from <sup><1537></sup> this present <sup><1764></sup> evil <sup><4190></sup> world <sup><165></sup>, according <sup><2596></sup> to the will <sup><2307></sup> of God <sup><2316></sup> and <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup>:
- 1:5 To whom <sup><3739></sup> [be] glory <sup><1391></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.
- 1:6 I marvel <sup><2296></sup> that <sup><3754></sup> ye are <sup><3346></sup> so <sup><3779></sup> soon <sup><5030></sup> removed <sup><3346></sup> from <sup><575></sup> him that called <sup><2564></sup> you <sup><5209></sup> into <sup><1722></sup> the grace <sup><5485></sup> of Christ <sup><5547></sup> unto <sup><1519></sup> another <sup><2087></sup> gospel <sup><2098></sup>:
- 1:7 Which <sup><3739></sup> is <sup><2076></sup> not <sup><3756></sup> another <sup><243></sup>; but there be <sup><1526></sup> some <sup><5100></sup> that <sup><1508></sup> trouble <sup><5015></sup> you <sup><5209></sup>, and <sup><2532></sup> would <sup><2309></sup> pervert <sup><3344></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup>.
- 1:8 But <sup><235></sup> though <sup><2532></sup> <sup><1437></sup> we <sup><2249></sup>, or <sup><2228></sup> an angel <sup><32></sup> from <sup><1537></sup> heaven <sup><3772></sup>, preach any other gospel <sup><2097></sup> unto you <sup><5213></sup> than <sup><3844></sup> that which <sup><3739></sup> we have preached <sup><2097></sup> unto you <sup><5213></sup>, let him be <sup><2077></sup> accursed <sup><331></sup>.
- 1:9 As <sup><5613></sup> we said before <sup><4280></sup>, so <sup><2532></sup> say I <sup><3004></sup> now <sup><737></sup> again <sup><3825></sup>, If any <sup><1536></sup> [man] preach <sup><2097></sup> any other <sup><3844></sup> gospel <sup><2097></sup>

unto you <sup><5209></sup> than <sup><3844></sup> that <sup><3739></sup> ye have received <sup><3880></sup>, let him be <sup><2077></sup> accursed <sup><331></sup>.

1:10 For <sup><1063></sup> do I <sup><3982></sup> now <sup><737></sup> persuade <sup><3982></sup> men <sup><444></sup>, or <sup><2228></sup> God <sup><2316></sup>? or <sup><2212></sup> do I seek <sup><700></sup> to please <sup><444></sup> men <sup><444></sup>? for <sup><1063></sup> if <sup><1487></sup> I <sup><700></sup> yet <sup><2089></sup> pleased <sup><700></sup> men <sup><444></sup>, I should <sup><302></sup> not <sup><3756></sup> be <sup><2252></sup> the servant <sup><1401></sup> of Christ <sup><5547></sup>.

1:11 But <sup><1161></sup> I certify <sup><1107></sup> you <sup><5213></sup>, brethren <sup><80></sup>, that <sup><3754></sup> the gospel <sup><2098></sup> which <sup><3588></sup> was preached <sup><2097></sup> of <sup><5259></sup> me <sup><1700></sup> is <sup><2076></sup> not <sup><3756></sup> after <sup><2596></sup> man <sup><444></sup>.

1:12 For <sup><1063></sup> I <sup><1473></sup> neither <sup><3761></sup> received <sup><3880></sup> it <sup><846></sup> of <sup><3844></sup> man <sup><444></sup>, neither <sup><3777></sup> was I taught <sup><1321></sup> [it], but <sup><235></sup> by <sup><1223></sup> the revelation <sup><602></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.

1:13 For <sup><1063></sup> ye have heard <sup><191></sup> of my <sup><1699></sup> conversation <sup><391></sup> in time past <sup><4218></sup> in <sup><1722></sup> the Jews' religion <sup><2454></sup>, how that <sup><3754></sup> beyond <sup><2596></sup> measure <sup><5236></sup> I persecuted <sup><1377></sup> the church <sup><1577></sup> of God <sup><2316></sup>, and <sup><2532></sup> wasted <sup><4199></sup> it <sup><846></sup>:

1:14 And <sup><2532></sup> profited <sup><4298></sup> in <sup><1722></sup> the Jews' religion <sup><2454></sup> above <sup><5228></sup> many <sup><4183></sup> my equals <sup><4915></sup> in <sup><1722></sup> mine own <sup><3450></sup> nation <sup><1085></sup>, being <sup><5225></sup> more exceedingly <sup><4056></sup> zealous <sup><2207></sup> of the traditions <sup><3862></sup> of my <sup><3450></sup> fathers <sup><3967></sup>.

1:15 But <sup><1161></sup> when <sup><3753></sup> it pleased <sup><2106></sup> God <sup><2316></sup>, who <sup><3588></sup> separated <sup><873></sup> me <sup><3165></sup> from <sup><1537></sup> my <sup><3450></sup> mother's <sup><3384></sup> womb <sup><2836></sup>, and <sup><2532></sup> called <sup><2564></sup> [me] by <sup><1223></sup> his <sup><846></sup> grace <sup><5485></sup>,

1:16 To reveal <sup><601></sup> his <sup><846></sup> Son <sup><5207></sup> in <sup><1722></sup> me <sup><1698></sup>, that <sup><2443></sup> I might preach <sup><2097></sup> him <sup><846></sup> among <sup><1722></sup> the heathen <sup><1484></sup>; immediately <sup><2112></sup> I conferred <sup><4323></sup> not <sup><3756></sup> with flesh <sup><4561></sup> and <sup><2532></sup> blood <sup><129></sup>:

1:17 Neither <sup><3761></sup> went I up <sup><424></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> to <sup><4314></sup> them which were apostles <sup><652></sup> before <sup><4253></sup> me <sup><1700></sup>; but <sup><235></sup> I went <sup><565></sup> into <sup><1519></sup> Arabia <sup><688></sup>, and <sup><2532></sup> returned <sup><5290></sup> again <sup><3825></sup> unto <sup><1519></sup> Damascus <sup><1154></sup>.

1:18 Then <sup><1899></sup> after <sup><3326></sup> three <sup><5140></sup> years <sup><2094></sup> I went up <sup><424></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> to see <sup><2477></sup> Peter <sup><4074></sup>, and <sup><2532></sup> abode <sup><1961></sup> with <sup><4314></sup> him <sup><846></sup> fifteen <sup><1178></sup> days <sup><2250></sup>.



- 1:19 But <sup><1161></sup> other <sup><2087></sup> of the apostles <sup><652></sup> saw I <sup><1492></sup> none <sup><3756></sup>,  
 save <sup><1508></sup> James <sup><2385></sup> the Lord's <sup><2962></sup> brother <sup><80></sup>.
- 1:20 Now <sup><1161></sup> the things which <sup><3739></sup> I write <sup><1125></sup> unto you <sup><5213></sup>,  
 behold <sup><2400></sup>, before <sup><1799></sup> God <sup><2316></sup>, <sup><3754></sup> I lie <sup><5574></sup> not <sup><3756></sup>.
- 1:21 Afterwards <sup><1899></sup> I came <sup><2064></sup> into <sup><1519></sup> the regions <sup><2824></sup> of Syria  
<sup><4947></sup> and <sup><2532></sup> Cilicia <sup><2791></sup>;
- 1:22 And <sup><1161></sup> was <sup><2252></sup> unknown <sup><50></sup> by face <sup><4383></sup> unto the churches  
<sup><1577></sup> of Judaea <sup><2449></sup> which <sup><3588></sup> were in <sup><1722></sup> Christ <sup><5547></sup>:
- 1:23 But <sup><1161></sup> they had <sup><2258></sup> heard <sup><191></sup> only <sup><3440></sup>, That <sup><3754></sup> he which  
 persecuted <sup><1377></sup> us <sup><2248></sup> in times past <sup><4218></sup> now <sup><3568></sup> preacheth  
<sup><2097></sup> the faith <sup><4102></sup> which <sup><3739></sup> once <sup><4218></sup> he destroyed <sup><4199></sup>.
- 1:24 And <sup><2532></sup> they glorified <sup><1392></sup> God <sup><2316></sup> in <sup><1722></sup> me <sup><1698></sup>.

## CHAPTER 2 — [Click here for Gal 2 w/o Strong's Numbers](#)

- 2:1 Then <sup><1899></sup> fourteen <sup><1180></sup> years <sup><2094></sup> after <sup><1223></sup> I went up <sup><305></sup>  
 again <sup><3825></sup> to <sup><1519></sup> Jerusalem <sup><2414></sup> with <sup><3326></sup> Barnabas <sup><921></sup>, and  
 took <sup><4838></sup> Titus <sup><5103></sup> with [me] <sup><4838></sup> also <sup><2532></sup>.
- 2:2 And <sup><1161></sup> I went up <sup><305></sup> by <sup><2596></sup> revelation <sup><602></sup>, and <sup><2532></sup>  
 communicated <sup><394></sup> unto them <sup><846></sup> that gospel <sup><2098></sup> which <sup><3739></sup> I  
 preach <sup><2784></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup>, but <sup><1161></sup> privately  
<sup><2596></sup> <sup><2398></sup> to them which were of reputation <sup><1380></sup>, lest by any  
 means <sup><3381></sup> <sup><4458></sup> I should run <sup><5143></sup>, or <sup><2228></sup> had run <sup><5143></sup>, in <sup><1519></sup>  
 vain <sup><2756></sup>.
- 2:3 But <sup><235></sup> neither <sup><3761></sup> Titus <sup><5103></sup>, who <sup><3588></sup> was with <sup><4862></sup> me  
<sup><1698></sup>, being <sup><5607></sup> a Greek <sup><1672></sup>, was compelled <sup><315></sup> to be  
 circumcised <sup><4059></sup>:
- 2:4 And <sup><1161></sup> that because of <sup><1223></sup> false brethren <sup><5569></sup> unawares  
 brought in <sup><3920></sup>, who <sup><3748></sup> came in privily <sup><3922></sup> to spy out <sup><2684></sup>  
 our <sup><2257></sup> liberty <sup><1657></sup> which <sup><3739></sup> we have <sup><2192></sup> in <sup><1722></sup> Christ  
<sup><5547></sup> Jesus <sup><2424></sup>, that <sup><2443></sup> they might bring <sup><2615></sup> us <sup><2248></sup> into  
 bondage <sup><2615></sup>:
- 2:5 To whom <sup><3739></sup> we gave place <sup><1502></sup> by subjection <sup><5292></sup>, no, not  
<sup><3761></sup> for <sup><4314></sup> an hour <sup><5610></sup>; that <sup><2443></sup> the truth <sup><225></sup> of the gospel  
<sup><2098></sup> might continue <sup><1265></sup> with <sup><4314></sup> you <sup><5209></sup>.

- 2:6 But <sup><1161></sup> of <sup><575></sup> these who seemed <sup><1380></sup> to be <sup><1511></sup> somewhat <sup><5100></sup>, (whatsoever <sup><3697></sup> <sup><4218></sup> they were <sup><2258></sup>, it maketh <sup><1308></sup> no <sup><3762></sup> matter <sup><1308></sup> to me <sup><3427></sup>: God <sup><2316></sup> accepteth <sup><2983></sup> no <sup><3756></sup> man's <sup><444></sup> person <sup><4383></sup>:) for <sup><1063></sup> they who seemed <sup><1380></sup> [to be somewhat] in conference added <sup><4323></sup> nothing <sup><3762></sup> to me <sup><1698></sup>:
- 2:7 But <sup><235></sup> contrariwise <sup><5121></sup>, when they saw <sup><1492></sup> that <sup><3754></sup> the gospel <sup><2098></sup> of the uncircumcision <sup><203></sup> was committed unto me <sup><4100></sup>, as <sup><2531></sup> [the gospel] of the circumcision <sup><4061></sup> [was] unto Peter <sup><4074></sup>;
- 2:8 (For <sup><1063></sup> he that wrought effectually <sup><1754></sup> in Peter <sup><4074></sup> to <sup><1519></sup> the apostleship <sup><651></sup> of the circumcision <sup><4061></sup>, the same <sup><2532></sup> was mighty <sup><1754></sup> in me <sup><1698></sup> toward <sup><1519></sup> the Gentiles <sup><1484></sup>:)
- 2:9 And <sup><2532></sup> when James <sup><2385></sup>, <sup><2532></sup> Cephas <sup><2786></sup>, and <sup><2532></sup> John <sup><2491></sup>, who <sup><3588></sup> seemed <sup><1380></sup> to be <sup><1511></sup> pillars <sup><4769></sup>, perceived <sup><1097></sup> the grace <sup><5485></sup> that was given <sup><1325></sup> unto me <sup><3427></sup>, they gave <sup><1325></sup> to me <sup><1698></sup> and <sup><2532></sup> Barnabas <sup><921></sup> the right hands <sup><1188></sup> of fellowship <sup><2842></sup>; that <sup><2443></sup> we <sup><2249></sup> [should go] unto <sup><1519></sup> the heathen <sup><1484></sup>, and <sup><1161></sup> they <sup><846></sup> unto <sup><1519></sup> the circumcision <sup><4061></sup>.
- 2:10 Only <sup><3440></sup> [they would] that <sup><2443></sup> we should remember <sup><3421></sup> the poor <sup><4434></sup>; the same <sup><846></sup> <sup><5124></sup> which <sup><3739></sup> I <sup><4704></sup> also <sup><2532></sup> was forward <sup><4704></sup> to do <sup><4160></sup>.
- 2:11 But <sup><1161></sup> when <sup><3753></sup> Peter <sup><4074></sup> was come <sup><2064></sup> to <sup><1519></sup> Antioch <sup><490></sup>, I withstood <sup><436></sup> him <sup><846></sup> to <sup><2596></sup> the face <sup><4383></sup>, because <sup><3754></sup> he was <sup><2258></sup> to be blamed <sup><2607></sup>.
- 2:12 For <sup><1063></sup> before <sup><4253></sup> that certain <sup><5100></sup> came <sup><2064></sup> from <sup><575></sup> James <sup><2385></sup>, he did eat <sup><4906></sup> with <sup><3326></sup> the Gentiles <sup><1484></sup>: but <sup><1161></sup> when <sup><3753></sup> they were come <sup><2064></sup>, he withdrew <sup><5288></sup> and <sup><2532></sup> separated <sup><873></sup> himself <sup><1438></sup>, fearing <sup><5399></sup> them which were of <sup><1537></sup> the circumcision <sup><4061></sup>.
- 2:13 And <sup><2532></sup> the other <sup><3062></sup> Jews <sup><2453></sup> dissembled <sup><4942></sup> likewise <sup><2532></sup> with him <sup><846></sup>; insomuch <sup><5620></sup> that Barnabas <sup><921></sup> also <sup><2532></sup> was carried away <sup><4879></sup> with their <sup><846></sup> dissimulation <sup><5272></sup>.
- 2:14 But <sup><235></sup> when <sup><3753></sup> I saw <sup><1492></sup> that <sup><3754></sup> they walked <sup><3716></sup> not <sup><3756></sup> uprightly <sup><3716></sup> according to <sup><4314></sup> the truth <sup><225></sup> of the gospel <sup><2098></sup>, I said <sup><2036></sup> unto Peter <sup><4074></sup> before <sup><1715></sup> [them] all <sup><3956></sup>, If <sup><1487></sup> thou <sup><4771></sup>, being <sup><5225></sup> a Jew <sup><2453></sup>, livest <sup><2198></sup> after the

manner of Gentiles <sup><1483></sup>, and <sup><2532></sup> not <sup><3756></sup> as do the Jews <sup><2452></sup>, why <sup><5101></sup> compellest thou <sup><315></sup> the Gentiles <sup><1484></sup> to live as do the Jews <sup><2450></sup>?

2:15 We <sup><2249></sup> [who are] Jews <sup><2453></sup> by nature <sup><5449></sup>, and <sup><2532></sup> not <sup><3756></sup> sinners <sup><268></sup> of <sup><1537></sup> the Gentiles <sup><1484></sup>,

2:16 Knowing <sup><1492></sup> that <sup><3754></sup> a man <sup><444></sup> is <sup><1344></sup> not <sup><3756></sup> justified <sup><1344></sup> by <sup><1537></sup> the works <sup><2041></sup> of the law <sup><3551></sup>, but <sup><3362></sup> by <sup><1223></sup> the faith <sup><4102></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, even <sup><2532></sup> we <sup><2249></sup> have believed <sup><4100></sup> in <sup><1519></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, that <sup><2443></sup> we might be justified <sup><1344></sup> by <sup><1537></sup> the faith <sup><4102></sup> of Christ <sup><5547></sup>, and <sup><2532></sup> not <sup><3756></sup> by <sup><1537></sup> the works <sup><2041></sup> of the law <sup><3551></sup>: for <sup><1360></sup> by <sup><1537></sup> the works <sup><2041></sup> of the law <sup><3551></sup> shall <sup><1344></sup> no <sup><3756></sup> <sup><3956></sup> flesh <sup><4561></sup> be justified <sup><1344></sup>.

2:17 But <sup><1161></sup> if <sup><1487></sup>, while we seek <sup><2212></sup> to be justified <sup><1344></sup> by <sup><1722></sup> Christ <sup><5547></sup>, we <sup><2147></sup> ourselves <sup><846></sup> also <sup><2532></sup> are found <sup><2147></sup> sinners <sup><268></sup>, [is] therefore <sup><687></sup> Christ <sup><5547></sup> the minister <sup><1249></sup> of sin <sup><266></sup>? God forbid <sup><3361></sup> <sup><1096></sup>.

2:18 For <sup><1063></sup> if <sup><1487></sup> I build <sup><3618></sup> again <sup><3825></sup> the things <sup><5023></sup> which <sup><3739></sup> I destroyed <sup><2647></sup>, I make <sup><4921></sup> myself <sup><1683></sup> a transgressor <sup><3848></sup>.

2:19 For <sup><1063></sup> I <sup><1473></sup> through <sup><1223></sup> the law <sup><3551></sup> am dead <sup><599></sup> to the law <sup><3551></sup>, that <sup><2443></sup> I might live <sup><2198></sup> unto God <sup><2316></sup>.

2:20 I am crucified <sup><4957></sup> with Christ <sup><5547></sup>: nevertheless <sup><1161></sup> I live <sup><2198></sup>; yet not <sup><3765></sup> I <sup><1473></sup>, but <sup><1161></sup> Christ <sup><5547></sup> liveth <sup><2198></sup> in <sup><1722></sup> me <sup><1698></sup>; and <sup><1161></sup> the life which <sup><3739></sup> I <sup><2198></sup> now <sup><3568></sup> live <sup><2198></sup> in <sup><1722></sup> the flesh <sup><4561></sup> I live <sup><2198></sup> by <sup><1722></sup> the faith <sup><4102></sup> of the Son <sup><5207></sup> of God <sup><2316></sup>, who <sup><3588></sup> loved <sup><25></sup> me <sup><3165></sup>, and <sup><2532></sup> gave <sup><3860></sup> himself <sup><1438></sup> for <sup><5228></sup> me <sup><1700></sup>.

2:21 I do <sup><114></sup> not <sup><3756></sup> frustrate <sup><114></sup> the grace <sup><5485></sup> of God <sup><2316></sup>: for <sup><1063></sup> if <sup><1487></sup> righteousness <sup><1343></sup> [come] by <sup><1223></sup> the law <sup><3551></sup>, then <sup><686></sup> Christ <sup><5547></sup> is dead <sup><599></sup> in vain <sup><1432></sup>.

### CHAPTER 3 — [Click here for Gal 3 w/o Strong's Numbers](#)

3:1 O <sup><5599></sup> foolish <sup><453></sup> Galatians <sup><1052></sup>, who <sup><5101></sup> hath bewitched <sup><940></sup> you <sup><5209></sup>, that ye should <sup><3982></sup> not <sup><3361></sup> obey <sup><3982></sup> the truth <sup><225></sup>, before <sup><2596></sup> whose <sup><3739></sup> eyes <sup><3788></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> hath

been evidently set forth <sup><4270></sup>, crucified <sup><4717></sup> among <sup><1722></sup> you <sup><5213></sup>?

3:2 This <sup><5124></sup> only <sup><3440></sup> would <sup><2309></sup> I learn <sup><3129></sup> of <sup><575></sup> you <sup><5216></sup>,  
Received ye <sup><2983></sup> the Spirit <sup><4151></sup> by <sup><1537></sup> the works <sup><2041></sup> of the  
law <sup><3551></sup>, or <sup><2228></sup> by <sup><1537></sup> the hearing <sup><189></sup> of faith <sup><4102></sup>?

3:3 Are ye <sup><2075></sup> so <sup><3779></sup> foolish <sup><453></sup>? having begun <sup><1728></sup> in the Spirit  
<sup><4151></sup>, are ye <sup><2005></sup> now <sup><3568></sup> made perfect <sup><2005></sup> by the flesh <sup><4561></sup>?

3:4 Have ye suffered <sup><3958></sup> so many things <sup><5118></sup> in vain <sup><1500></sup>? if [it be]  
yet <sup><1489></sup> <sup><2532></sup> in vain <sup><1500></sup>.

3:5 He therefore <sup><3767></sup> that ministereth <sup><2023></sup> to you <sup><5213></sup> the Spirit  
<sup><4151></sup>, and <sup><2532></sup> worketh <sup><1754></sup> miracles <sup><1411></sup> among <sup><1722></sup> you  
<sup><5213></sup>, [doeth he it] by <sup><1537></sup> the works <sup><2041></sup> of the law <sup><3551></sup>, or  
<sup><2228></sup> by <sup><1537></sup> the hearing <sup><189></sup> of faith <sup><4102></sup>?

3:6 Even as <sup><2531></sup> Abraham <sup><11></sup> believed <sup><4100></sup> God <sup><2316></sup>, and <sup><2532></sup> it  
was accounted <sup><3049></sup> to him <sup><846></sup> for <sup><1519></sup> righteousness <sup><1343></sup>.

3:7 Know ye <sup><1097></sup> therefore <sup><686></sup> that <sup><3754></sup> they which are of <sup><1537></sup> faith  
<sup><4102></sup>, the same <sup><3778></sup> are <sup><1526></sup> the children <sup><5207></sup> of Abraham <sup><11></sup>.

3:8 And <sup><1161></sup> the scripture <sup><1124></sup>, foreseeing <sup><4275></sup> that <sup><3754></sup> God <sup><2316></sup>  
would justify <sup><1344></sup> the heathen <sup><1484></sup> through <sup><1537></sup> faith <sup><4102></sup>,  
preached before the gospel <sup><4283></sup> unto Abraham <sup><11></sup>, [saying], <sup><3754></sup>  
In <sup><1722></sup> thee <sup><4671></sup> shall <sup><1757></sup> all <sup><3956></sup> nations <sup><1484></sup> be blessed <sup><1757></sup>.

3:9 So then <sup><5620></sup> they which be of <sup><1537></sup> faith <sup><4102></sup> are blessed <sup><2127></sup>  
with <sup><4862></sup> faithful <sup><4103></sup> Abraham <sup><11></sup>.

3:10 For <sup><1063></sup> as many as <sup><3745></sup> are <sup><1526></sup> of <sup><1537></sup> the works <sup><2041></sup> of the  
law <sup><3551></sup> are <sup><1526></sup> under <sup><5259></sup> the curse <sup><2671></sup>: for <sup><1063></sup> it is written  
<sup><1125></sup>, Cursed <sup><1944></sup> [is] every one <sup><3956></sup> that <sup><3739></sup> continueth <sup><1696></sup>  
not <sup><3756></sup> in <sup><1722></sup> all things <sup><3956></sup> which <sup><3588></sup> are written <sup><1125></sup> in  
<sup><1722></sup> the book <sup><975></sup> of the law <sup><3551></sup> to do <sup><4160></sup> them <sup><846></sup>.

3:11 But <sup><1161></sup> that <sup><3754></sup> no man <sup><3762></sup> is justified <sup><1344></sup> by <sup><1722></sup> the law  
<sup><3551></sup> in the sight <sup><3844></sup> of God <sup><2316></sup>, [it is] evident <sup><1212></sup>: for <sup><3754></sup>,  
The just <sup><1342></sup> shall live <sup><2198></sup> by <sup><1537></sup> faith <sup><4102></sup>.

3:12 And <sup><1161></sup> the law <sup><3551></sup> is <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> faith <sup><4102></sup>: but  
<sup><235></sup>, The man <sup><444></sup> that doeth <sup><4160></sup> them <sup><846></sup> shall live <sup><2198></sup> in  
<sup><1722></sup> them <sup><846></sup>.

- 3:13 Christ <sup><5547></sup> hath redeemed <sup><1805></sup> us <sup><2248></sup> from <sup><1537></sup> the curse <sup><2671></sup> of the law <sup><3551></sup>, being made <sup><1096></sup> a curse <sup><2671></sup> for <sup><5228></sup> us <sup><2257></sup>; for <sup><1063></sup> it is written <sup><1125></sup>, Cursed <sup><1944></sup> [is] every one <sup><3956></sup> that hangeth <sup><2910></sup> on <sup><1909></sup> a tree <sup><3586></sup>;
- 3:14 That <sup><2443></sup> the blessing <sup><2129></sup> of Abraham <sup><11></sup> might come <sup><1096></sup> on <sup><1519></sup> the Gentiles <sup><1484></sup> through <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>; that <sup><2443></sup> we might receive <sup><2983></sup> the promise <sup><1860></sup> of the Spirit <sup><4151></sup> through <sup><1223></sup> faith <sup><4102></sup>.
- 3:15 Brethren <sup><80></sup>, I speak <sup><3004></sup> after the manner of <sup><2596></sup> men <sup><444></sup>; Though [it be] but <sup><3676></sup> a man's <sup><444></sup> covenant <sup><1242></sup>, yet [if it be] confirmed <sup><2964></sup>, no man <sup><3762></sup> disannulleth <sup><114></sup>, or <sup><2228></sup> addeth thereto <sup><1928></sup>.
- 3:16 Now <sup><1161></sup> to Abraham <sup><11></sup> and <sup><2532></sup> his <sup><846></sup> seed <sup><4690></sup> were <sup><4483></sup> the promises <sup><1860></sup> made <sup><4483></sup>. He saith <sup><3004></sup> not <sup><3756></sup>, And <sup><2532></sup> to seeds <sup><4690></sup>, as <sup><5613></sup> of <sup><1909></sup> many <sup><4183></sup>; but <sup><235></sup> as <sup><5613></sup> of <sup><1909></sup> one <sup><1520></sup>, And <sup><2532></sup> to thy <sup><4675></sup> seed <sup><4690></sup>, which <sup><3739></sup> is <sup><2076></sup> Christ <sup><5547></sup>.
- 3:17 And <sup><1161></sup> this <sup><5124></sup> I say <sup><3004></sup>, [that] the covenant <sup><1242></sup>, that was confirmed before <sup><4300></sup> of <sup><5259></sup> God <sup><2316></sup> in <sup><1519></sup> Christ <sup><5547></sup>, the law <sup><3551></sup>, which was <sup><1096></sup> four hundred <sup><5071></sup> and <sup><2532></sup> thirty <sup><5144></sup> years <sup><2094></sup> after <sup><3326></sup>, cannot <sup><3756></sup> disannul <sup><208></sup>, that <sup><1519></sup> it should make <sup><2673></sup> the promise <sup><1860></sup> of none effect <sup><2673></sup>.
- 3:18 For <sup><1063></sup> if <sup><1487></sup> the inheritance <sup><2817></sup> [be] of <sup><1537></sup> the law <sup><3551></sup>, [it is] no more <sup><3765></sup> of <sup><1537></sup> promise <sup><1860></sup>; but <sup><1161></sup> God <sup><2316></sup> gave <sup><5483></sup> [it] to Abraham <sup><11></sup> by <sup><1223></sup> promise <sup><1860></sup>.
- 3:19 Wherefore <sup><5101></sup> then <sup><3767></sup> [serveth] the law <sup><3551></sup>? It was added <sup><4369></sup> because of <sup><5484></sup> transgressions <sup><3847></sup>, till <sup><891></sup> <sup><3757></sup> the seed <sup><4690></sup> should come <sup><2064></sup> to whom <sup><3739></sup> the promise was made <sup><1861></sup>; [and it was] ordained <sup><1299></sup> by <sup><1223></sup> angels <sup><32></sup> in <sup><1722></sup> the hand <sup><5495></sup> of a mediator <sup><3316></sup>.
- 3:20 Now <sup><1161></sup> a mediator <sup><3316></sup> is <sup><2076></sup> not <sup><3756></sup> [a mediator] of one <sup><1520></sup>, but <sup><1161></sup> God <sup><2316></sup> is <sup><2076></sup> one <sup><1520></sup>.
- 3:21 [Is] the law <sup><3551></sup> then <sup><3767></sup> against <sup><2596></sup> the promises <sup><1860></sup> of God <sup><2316></sup>? God forbid <sup><3361></sup> <sup><1096></sup>; for <sup><1063></sup> if <sup><1487></sup> there had been <sup><1325></sup> a law <sup><3551></sup> given <sup><1325></sup> which <sup><3588></sup> could <sup><1410></sup> have given life <sup><2227></sup>,

verily <sup><3689></sup> righteousness <sup><1343></sup> should <sup><302></sup> have been <sup><2258></sup> by <sup><1537></sup> the law <sup><3551></sup> .

3:22 But <sup><235></sup> the scripture <sup><1124></sup> hath concluded <sup><4788></sup> all <sup><3956></sup> under <sup><5259></sup> sin <sup><266></sup> , that <sup><2443></sup> the promise <sup><1860></sup> by <sup><1537></sup> faith <sup><4102></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> might be given <sup><1325></sup> to them that believe <sup><4100></sup> .

3:23 But <sup><1161></sup> before <sup><4253></sup> faith <sup><4102></sup> came <sup><2064></sup> , we were kept <sup><5432></sup> under <sup><5259></sup> the law <sup><3551></sup> , shut up <sup><4788></sup> unto <sup><1519></sup> the faith <sup><4102></sup> which should afterwards <sup><3195></sup> be revealed <sup><601></sup> .

3:24 Wherefore <sup><5620></sup> the law <sup><3551></sup> was <sup><1096></sup> our <sup><2257></sup> schoolmaster <sup><3807></sup> [to bring us] unto <sup><1519></sup> Christ <sup><5547></sup> , that <sup><2443></sup> we might be justified <sup><1344></sup> by <sup><1537></sup> faith <sup><4102></sup> .

3:25 But <sup><1161></sup> after that faith <sup><4102></sup> is come <sup><2064></sup> , we are <sup><2070></sup> no longer <sup><2089></sup> <sup><3765></sup> under <sup><5259></sup> a schoolmaster <sup><3807></sup> .

3:26 For <sup><1063></sup> ye are <sup><2075></sup> all <sup><3956></sup> the children <sup><5207></sup> of God <sup><2316></sup> by <sup><1223></sup> faith <sup><4102></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> .

3:27 For <sup><1063></sup> as many of you as <sup><3745></sup> have been baptized <sup><907></sup> into <sup><1519></sup> Christ <sup><5547></sup> have put on <sup><1746></sup> Christ <sup><5547></sup> .

3:28 There is <sup><1762></sup> neither <sup><3756></sup> Jew <sup><2453></sup> nor <sup><3761></sup> Greek <sup><1672></sup> , there is <sup><1762></sup> neither <sup><3756></sup> bond <sup><1401></sup> nor <sup><3761></sup> free <sup><1658></sup> , there is <sup><1762></sup> neither <sup><3756></sup> male <sup><730></sup> nor <sup><2532></sup> female <sup><2338></sup> : for <sup><1063></sup> ye <sup><5210></sup> are <sup><2075></sup> all <sup><3956></sup> one <sup><1520></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> .

3:29 And <sup><1161></sup> if <sup><1487></sup> ye <sup><5210></sup> [be] Christ's <sup><5547></sup> , then <sup><686></sup> are ye <sup><2075></sup> Abraham's <sup><11></sup> seed <sup><4690></sup> , and <sup><2532></sup> heirs <sup><2818></sup> according <sup><2596></sup> to the promise <sup><1860></sup> .

#### CHAPTER 4 — [Click here for Gal 4 w/o Strong's Numbers](#)

4:1 Now <sup><1161></sup> I say <sup><3004></sup> , [That] the heir <sup><2818></sup> , as long as <sup><1909></sup> <sup><3745></sup> <sup><5550></sup> he is <sup><2076></sup> a child <sup><3516></sup> , differeth <sup><1308></sup> nothing <sup><3762></sup> from a servant <sup><1401></sup> , though he be <sup><5607></sup> lord <sup><2962></sup> of all <sup><3956></sup> ;

4:2 But <sup><235></sup> is <sup><2076></sup> under <sup><5259></sup> tutors <sup><2012></sup> and <sup><2532></sup> governors <sup><3623></sup> until <sup><891></sup> the time appointed <sup><4287></sup> of the father <sup><3962></sup> .

4:3 Even <sup><2532></sup> so <sup><3779></sup> we <sup><2249></sup> , when <sup><3753></sup> we were <sup><2258></sup> children <sup><3516></sup> , were <sup><2258></sup> in bondage <sup><1402></sup> under <sup><5259></sup> the elements <sup><4747></sup> of the world <sup><2889></sup> ;

- 4:4 But <sup><1161></sup> when <sup><3753></sup> the fulness <sup><4138></sup> of the time <sup><5550></sup> was come <sup><2064></sup>, God <sup><2316></sup> sent forth <sup><1821></sup> his <sup><846></sup> Son <sup><5207></sup>, made <sup><1096></sup> of <sup><1537></sup> a woman <sup><1135></sup>, made <sup><1096></sup> under <sup><5259></sup> the law <sup><3551></sup>,
- 4:5 To <sup><2443></sup> redeem <sup><1805></sup> them that were under <sup><5259></sup> the law <sup><3551></sup>, that <sup><2443></sup> we might receive <sup><618></sup> the adoption of sons <sup><5206></sup>.
- 4:6 And <sup><1161></sup> because <sup><3754></sup> ye are <sup><2075></sup> sons <sup><5207></sup>, God <sup><2316></sup> hath sent forth <sup><1821></sup> the Spirit <sup><4151></sup> of his <sup><846></sup> Son <sup><5207></sup> into <sup><1519></sup> your <sup><5216></sup> hearts <sup><2588></sup>, crying <sup><2896></sup>, Abba <sup><5></sup>, Father <sup><3962></sup>.
- 4:7 Wherefore <sup><5620></sup> thou art <sup><1488></sup> no more <sup><3765></sup> a servant <sup><1401></sup>, but <sup><235></sup> a son <sup><5207></sup>; and <sup><1161></sup> if <sup><1487></sup> a son <sup><5207></sup>, then <sup><2532></sup> an heir <sup><2818></sup> of God <sup><2316></sup> through <sup><1223></sup> Christ <sup><5547></sup>.
- 4:8 Howbeit <sup><235></sup> then <sup><5119></sup> <sup><3303></sup>, when ye knew <sup><1492></sup> not <sup><3756></sup> God <sup><2316></sup>, ye did service <sup><1398></sup> unto them which by nature <sup><5449></sup> are <sup><5607></sup> no <sup><3361></sup> gods <sup><2316></sup>.
- 4:9 But <sup><1161></sup> now <sup><3568></sup>, after that ye have known <sup><1097></sup> God <sup><2316></sup>, or <sup><1161></sup> rather <sup><3123></sup> are known <sup><1097></sup> of <sup><5259></sup> God <sup><2316></sup>, how <sup><4459></sup> turn ye <sup><1994></sup> again <sup><3825></sup> to <sup><1909></sup> the weak <sup><772></sup> and <sup><2532></sup> beggarly <sup><4434></sup> elements <sup><4747></sup>, whereunto <sup><3739></sup> ye desire <sup><2309></sup> again <sup><3825></sup> <sup><509></sup> to be in bondage <sup><1398></sup>?
- 4:10 Ye observe <sup><3906></sup> days <sup><2250></sup>, and <sup><2532></sup> months <sup><3376></sup>, and <sup><2532></sup> times <sup><2540></sup>, and <sup><2532></sup> years <sup><1763></sup>.
- 4:11 I am afraid <sup><5399></sup> of you <sup><5209></sup>, lest <sup><3381></sup> <sup><4458></sup> I have bestowed <sup><2872></sup> upon <sup><1519></sup> you <sup><5209></sup> labour <sup><2872></sup> in vain <sup><1500></sup>.
- 4:12 Brethren <sup><80></sup>, I beseech <sup><1189></sup> you <sup><5216></sup>, be <sup><1096></sup> as <sup><5613></sup> I <sup><1473></sup> [am]; for <sup><3754></sup> I <sup><2504></sup> [am] as <sup><5613></sup> ye <sup><5210></sup> [are]: ye have not injured <sup><91></sup> me <sup><3165></sup> at all <sup><3762></sup>.
- 4:13 <sup><1161></sup> Ye know <sup><1492></sup> how <sup><3754></sup> through <sup><1223></sup> infirmity <sup><769></sup> of the flesh <sup><4561></sup> I preached the gospel <sup><2097></sup> unto you <sup><5213></sup> at the first <sup><4386></sup>.
- 4:14 And <sup><2532></sup> my <sup><3450></sup> temptation <sup><3986></sup> which was in <sup><1722></sup> my <sup><3450></sup> flesh <sup><4561></sup> ye despised <sup><1848></sup> not <sup><3756></sup>, nor <sup><3761></sup> rejected <sup><1609></sup>; but <sup><235></sup> received <sup><1209></sup> me <sup><3165></sup> as <sup><5613></sup> an angel <sup><32></sup> of God <sup><2316></sup>, [even] as <sup><5613></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 4:15 Where <sup><5101></sup> is <sup><2258></sup> then <sup><3767></sup> the blessedness <sup><3108></sup> ye <sup><5216></sup> spake of? for <sup><1063></sup> I bear <sup><3140></sup> you <sup><5213></sup> record <sup><3140></sup>, that <sup><3754></sup>, if <sup><1487></sup>

- [it had been] possible <sup><1415></sup>, ye would have plucked out <sup><1846></sup> your <sup><5216></sup> own eyes <sup><3788></sup>, and have given them <sup><302></sup> <sup><1325></sup> to me <sup><3427></sup>.
- 4:16 Am I <sup><1096></sup> therefore <sup><5620></sup> become <sup><1096></sup> your <sup><5216></sup> enemy <sup><2190></sup>, because I tell <sup><226></sup> you <sup><5213></sup> the truth <sup><226></sup>?
- 4:17 They zealously affect <sup><2206></sup> you <sup><5209></sup>, [but] not <sup><3756></sup> well <sup><2573></sup>; yea <sup><235></sup>, they would <sup><2309></sup> exclude <sup><1576></sup> you <sup><5209></sup>, that <sup><2443></sup> ye might affect <sup><2206></sup> them <sup><846></sup>.
- 4:18 But <sup><1161></sup> [it is] good <sup><2570></sup> to be zealously affected <sup><2206></sup> always <sup><3842></sup> in <sup><1722></sup> [a] good <sup><2570></sup> [thing], and <sup><2532></sup> not <sup><3361></sup> only <sup><3440></sup> when <sup><1722></sup> I <sup><3165></sup> am present <sup><3918></sup> with <sup><4314></sup> you <sup><5209></sup>.
- 4:19 My <sup><3450></sup> little children <sup><5040></sup>, of whom <sup><3739></sup> I travail in birth <sup><5605></sup> again <sup><3825></sup> until <sup><891></sup> <sup><3757></sup> Christ <sup><5547></sup> be formed <sup><3445></sup> in <sup><1722></sup> you <sup><5213></sup>,
- 4:20 <sup><1161></sup> I desire <sup><2309></sup> to be present <sup><3918></sup> with <sup><4314></sup> you <sup><5209></sup> now <sup><737></sup>, and <sup><2532></sup> to change <sup><236></sup> my <sup><3450></sup> voice <sup><5456></sup>; for <sup><3754></sup> I stand in doubt <sup><639></sup> of <sup><1722></sup> you <sup><5213></sup>.
- 4:21 Tell <sup><3004></sup> me <sup><3427></sup>, ye that desire <sup><2309></sup> to be <sup><1511></sup> under <sup><5259></sup> the law <sup><3551></sup>, do ye <sup><191></sup> not <sup><3756></sup> hear <sup><191></sup> the law <sup><3551></sup>?
- 4:22 For <sup><1063></sup> it is written <sup><1125></sup>, that <sup><3754></sup> Abraham <sup><11></sup> had <sup><2192></sup> two <sup><1417></sup> sons <sup><5207></sup>, the one <sup><1520></sup> by <sup><1537></sup> a bondmaid <sup><3814></sup>, <sup><2532></sup> the other <sup><1520></sup> by <sup><1537></sup> a freewoman <sup><1658></sup>.
- 4:23 But <sup><235></sup> he <sup><3303></sup> [who was] of <sup><1537></sup> the bondwoman <sup><3814></sup> was born <sup><1080></sup> after <sup><2596></sup> the flesh <sup><4561></sup>; but <sup><1161></sup> he of <sup><1537></sup> the freewoman <sup><1658></sup> [was] by <sup><1223></sup> promise <sup><1860></sup>.
- 4:24 Which things <sup><3748></sup> are <sup><2076></sup> an allegory <sup><238></sup>: for <sup><1063></sup> these <sup><3778></sup> are <sup><1526></sup> the two <sup><1417></sup> covenants <sup><1242></sup>; the one <sup><3391></sup> <sup><3303></sup> from <sup><575></sup> the mount <sup><3735></sup> Sinai <sup><4614></sup>, which gendereth <sup><1080></sup> to <sup><1519></sup> bondage <sup><1397></sup>, which <sup><3748></sup> is <sup><2076></sup> Agar <sup><28></sup>.
- 4:25 For <sup><1063></sup> this Agar <sup><28></sup> is <sup><2076></sup> mount <sup><3735></sup> Sinai <sup><4614></sup> in <sup><1722></sup> Arabia <sup><688></sup>, and <sup><1161></sup> answereth <sup><4960></sup> to Jerusalem <sup><2419></sup> which <sup><3588></sup> now is <sup><3568></sup>, and <sup><1161></sup> is in bondage <sup><1398></sup> with <sup><3326></sup> her <sup><846></sup> children <sup><5043></sup>.
- 4:26 But <sup><1161></sup> Jerusalem <sup><2419></sup> which is above <sup><507></sup> is <sup><2076></sup> free <sup><1658></sup>, which <sup><3748></sup> is <sup><2076></sup> the mother <sup><3384></sup> of us <sup><2257></sup> all <sup><3956></sup>.



- 4:27 For <sup><1063></sup> it is written <sup><1125></sup>, Rejoice <sup><2165></sup>, [thou] barren <sup><4723></sup> that bearest <sup><5088></sup> not <sup><3756></sup>; break forth <sup><4486></sup> and <sup><2532></sup> cry <sup><994></sup>, thou that travailest <sup><5605></sup> not <sup><3756></sup>: for <sup><3754></sup> the desolate <sup><2048></sup> hath many more <sup><4183></sup> children <sup><5043></sup> than <sup><3123></sup> <sup><2228></sup> she which hath <sup><2192></sup> an husband <sup><435></sup>.
- 4:28 Now <sup><1161></sup> we <sup><2249></sup>, brethren <sup><80></sup>, as <sup><2596></sup> Isaac <sup><2464></sup> was <sup><2596></sup>, are <sup><2070></sup> the children <sup><5043></sup> of promise <sup><1860></sup>.
- 4:29 But <sup><235></sup> as <sup><5618></sup> then <sup><5119></sup> he that was born <sup><1080></sup> after <sup><2596></sup> the flesh <sup><4561></sup> persecuted <sup><1377></sup> him [that was born] after <sup><2596></sup> the Spirit <sup><4151></sup>, even <sup><2532></sup> so <sup><3779></sup> [it is] now <sup><3568></sup>.
- 4:30 Nevertheless <sup><235></sup> what <sup><5101></sup> saith <sup><3004></sup> the scripture <sup><1124></sup>? Cast out <sup><1544></sup> the bondwoman <sup><3814></sup> and <sup><2532></sup> her <sup><846></sup> son <sup><5207></sup>: for <sup><1063></sup> the son <sup><5207></sup> of the bondwoman <sup><3814></sup> shall <sup><2816></sup> not <sup><3364></sup> be heir <sup><2816></sup> with <sup><3326></sup> the son <sup><5207></sup> of the freewoman <sup><1658></sup>.
- 4:31 So then <sup><686></sup>, brethren <sup><80></sup>, we are <sup><2070></sup> not <sup><3756></sup> children <sup><5043></sup> of the bondwoman <sup><3814></sup>, but <sup><235></sup> of the free <sup><1658></sup>.

## CHAPTER 5 — [Click here for Gal 5 w/o Strong's Numbers](#)

- 5:1 Stand fast <sup><4739></sup> therefore <sup><3767></sup> in the liberty <sup><1657></sup> wherewith <sup><3739></sup> Christ <sup><5547></sup> hath made <sup><1659></sup> us <sup><2248></sup> free <sup><1659></sup>, and <sup><2532></sup> be <sup><1758></sup> not <sup><3361></sup> entangled <sup><1758></sup> again <sup><3825></sup> with the yoke <sup><2218></sup> of bondage <sup><1397></sup>.
- 5:2 Behold <sup><2396></sup>, I <sup><1473></sup> Paul <sup><3972></sup> say <sup><3004></sup> unto you <sup><5213></sup>, that <sup><3754></sup> if <sup><1437></sup> ye be circumcised <sup><4059></sup>, Christ <sup><5547></sup> shall profit <sup><5623></sup> you <sup><5209></sup> nothing <sup><3762></sup>.
- 5:3 For <sup><1161></sup> I testify <sup><3143></sup> again <sup><3825></sup> to every <sup><3956></sup> man <sup><444></sup> that is circumcised <sup><4059></sup>, that <sup><3754></sup> he is <sup><2076></sup> a debtor <sup><3781></sup> to do <sup><4160></sup> the whole <sup><3650></sup> law <sup><3551></sup>.
- 5:4 Christ <sup><5547></sup> is become of no effect unto you <sup><575></sup> <sup><2673></sup>, whosoever of you <sup><3748></sup> are justified <sup><1344></sup> by <sup><1722></sup> the law <sup><3551></sup>; ye are fallen from <sup><1601></sup> grace <sup><5485></sup>.
- 5:5 For <sup><1063></sup> we <sup><2249></sup> through the Spirit <sup><4151></sup> wait for <sup><553></sup> the hope <sup><1680></sup> of righteousness <sup><1343></sup> by <sup><1537></sup> faith <sup><4102></sup>.

- 5:6 For <sup><1063></sup> in <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> neither <sup><3777></sup> circumcision <sup><4061></sup> availeth <sup><2480></sup> any thing <sup><5100></sup>, nor <sup><3777></sup> uncircumcision <sup><203></sup>; but <sup><235></sup> faith <sup><4102></sup> which worketh <sup><1754></sup> by <sup><1223></sup> love <sup><26></sup>.
- 5:7 Ye did run <sup><5143></sup> well <sup><2573></sup>; who <sup><5101></sup> did hinder <sup><348></sup> <sup><1465></sup> you <sup><5209></sup> that ye should <sup><3982></sup> not <sup><3361></sup> obey <sup><3982></sup> the truth <sup><225></sup>?
- 5:8 This persuasion <sup><3988></sup> [cometh] not <sup><3756></sup> of <sup><1537></sup> him that calleth <sup><2564></sup> you <sup><5209></sup>.
- 5:9 A little <sup><3398></sup> leaven <sup><2219></sup> leaveneth <sup><2220></sup> the whole <sup><3650></sup> lump <sup><5445></sup>.
- 5:10 I <sup><1473></sup> have confidence <sup><3982></sup> in <sup><1519></sup> you <sup><5209></sup> through <sup><1722></sup> the Lord <sup><2962></sup>, that <sup><3754></sup> ye will be <sup><5426></sup> none <sup><3762></sup> otherwise <sup><243></sup> minded <sup><5426></sup>: but <sup><1161></sup> he that troubleth <sup><5015></sup> you <sup><5209></sup> shall bear <sup><941></sup> his judgment <sup><2917></sup>, whosoever <sup><3748></sup> he be <sup><302></sup> <sup><5600></sup>.
- 5:11 And <sup><1161></sup> I <sup><1473></sup>, brethren <sup><80></sup>, if <sup><1487></sup> I <sup><2784></sup> yet <sup><2089></sup> preach <sup><2784></sup> circumcision <sup><4061></sup>, why <sup><5101></sup> do I <sup><1377></sup> yet <sup><2089></sup> suffer persecution <sup><1377></sup>? then <sup><686></sup> is <sup><2673></sup> the offence <sup><4625></sup> of the cross <sup><4716></sup> ceased <sup><2673></sup>.
- 5:12 I would <sup><3785></sup> they were <sup><609></sup> even <sup><2532></sup> cut off <sup><609></sup> which trouble <sup><387></sup> you <sup><5209></sup>.
- 5:13 For <sup><1063></sup>, brethren <sup><80></sup>, ye <sup><5210></sup> have been called <sup><2564></sup> unto <sup><1909></sup> liberty <sup><1657></sup>; only <sup><3440></sup> [use] not <sup><3361></sup> liberty <sup><1657></sup> for <sup><1519></sup> an occasion <sup><874></sup> to the flesh <sup><4561></sup>, but <sup><235></sup> by <sup><1223></sup> love <sup><26></sup> serve <sup><1398></sup> one another <sup><240></sup>.
- 5:14 For <sup><1063></sup> all <sup><3956></sup> the law <sup><3551></sup> is fulfilled <sup><4137></sup> in <sup><1722></sup> one <sup><1520></sup> word <sup><3056></sup>, [even] in <sup><1722></sup> this; Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour <sup><4139></sup> as <sup><5613></sup> thyself <sup><1438></sup>.
- 5:15 But <sup><1161></sup> if <sup><1487></sup> ye bite <sup><1143></sup> and <sup><2532></sup> devour <sup><2719></sup> one another <sup><240></sup>, take heed <sup><991></sup> that ye be <sup><335></sup> not <sup><3361></sup> consumed <sup><355></sup> one <sup><240></sup> of <sup><5259></sup> another <sup><240></sup>.
- 5:16 [This] I say <sup><3004></sup> then <sup><1161></sup>, Walk <sup><4043></sup> in the Spirit <sup><4151></sup>, and <sup><2532></sup> ye shall <sup><5055></sup> not <sup><3364></sup> fulfil <sup><5055></sup> the lust <sup><1939></sup> of the flesh <sup><4561></sup>.
- 5:17 For <sup><1063></sup> the flesh <sup><4561></sup> lusteth <sup><1937></sup> against <sup><2596></sup> the Spirit <sup><4151></sup>, and <sup><1161></sup> the Spirit <sup><4151></sup> against <sup><2596></sup> the flesh <sup><4561></sup>; and <sup><1161></sup> these <sup><5023></sup> are contrary <sup><480></sup> the one to the other <sup><240></sup>: so that <sup><2443></sup>

ye cannot <sup><3363></sup> do <sup><4160></sup> the things <sup><5023></sup> that <sup><3739></sup> <sup><302></sup> ye would <sup><2309></sup> .

5:18 But <sup><1161></sup> if <sup><1487></sup> ye be led <sup><71></sup> of the Spirit <sup><4151></sup> , ye are <sup><2075></sup> not <sup><3756></sup> under <sup><5259></sup> the law <sup><3551></sup> .

5:19 Now <sup><1161></sup> the works <sup><2041></sup> of the flesh <sup><4561></sup> are <sup><2076></sup> manifest <sup><5318></sup> , which <sup><3748></sup> are <sup><2076></sup> [these]; Adultery <sup><3430></sup> , fornication <sup><4202></sup> , uncleanness <sup><167></sup> , lasciviousness <sup><766></sup> ,

5:20 Idolatry <sup><1495></sup> , witchcraft <sup><5331></sup> , hatred <sup><2189></sup> , variance <sup><2054></sup> , emulations <sup><2205></sup> , wrath <sup><2372></sup> , strife <sup><2052></sup> , seditions <sup><1370></sup> , heresies <sup><139></sup> ,

5:21 Envyings <sup><5355></sup> , murders <sup><5408></sup> , drunkenness <sup><3178></sup> , revellings <sup><2970></sup> , and <sup><2532></sup> such <sup><5125></sup> like <sup><3664></sup> : of the which <sup><3739></sup> I tell <sup><4302></sup> you <sup><5213></sup> before <sup><4302></sup> , as <sup><2531></sup> I have <sup><4277></sup> also <sup><2532></sup> told [you] in time past <sup><4277></sup> , that <sup><3754></sup> they which do <sup><4238></sup> such things <sup><5108></sup> shall <sup><2816></sup> not <sup><3756></sup> inherit <sup><2816></sup> the kingdom <sup><932></sup> of God <sup><2316></sup> .

5:22 But <sup><1161></sup> the fruit <sup><2590></sup> of the Spirit <sup><4151></sup> is <sup><2076></sup> love <sup><26></sup> , joy <sup><5479></sup> , peace <sup><1515></sup> , longsuffering <sup><3115></sup> , gentleness <sup><5544></sup> , goodness <sup><19></sup> , faith <sup><4102></sup> ,

5:23 Meekness <sup><4236></sup> , temperance <sup><1466></sup> : against <sup><2596></sup> such <sup><5108></sup> there is <sup><2076></sup> no <sup><3756></sup> law <sup><3551></sup> .

5:24 And <sup><1161></sup> they that are <sup><3588></sup> Christ's <sup><5547></sup> have crucified <sup><4717></sup> the flesh <sup><4561></sup> with <sup><4862></sup> the affections <sup><3804></sup> and <sup><2532></sup> lusts <sup><1939></sup> .

5:25 If <sup><1487></sup> we live <sup><2198></sup> in the Spirit <sup><4151></sup> , let us <sup><4748></sup> also <sup><2532></sup> walk <sup><4748></sup> in the Spirit <sup><4151></sup> .

5:26 Let us <sup><1096></sup> not <sup><3361></sup> be <sup><1096></sup> desirous of vain glory <sup><2755></sup> , provoking <sup><4292></sup> one another <sup><240></sup> , envying <sup><5354></sup> one another <sup><240></sup> .

## CHAPTER 6 — [Click here for Gal 6 w/o Strong's Numbers](#)

6:1 Brethren <sup><80></sup> , if <sup><1437></sup> <sup><2532></sup> a man <sup><444></sup> be overtaken <sup><4301></sup> in <sup><1722></sup> a <sup><5100></sup> fault <sup><3900></sup> , ye <sup><5210></sup> which <sup><3588></sup> are spiritual <sup><4152></sup> , restore <sup><2675></sup> such an one <sup><5108></sup> in <sup><1722></sup> the spirit <sup><4151></sup> of meekness <sup><4236></sup> ; considering <sup><4648></sup> thyself <sup><4572></sup> , lest <sup><3361></sup> thou <sup><4771></sup> also <sup><2532></sup> be tempted <sup><3985></sup> .

6:2 Bear ye <sup><941></sup> one another's <sup><240></sup> burdens <sup><922></sup> , and <sup><2532></sup> so <sup><3779></sup> fulfil <sup><378></sup> the law <sup><3551></sup> of Christ <sup><5547></sup> .

- 6:3 For <sup><1063></sup> if a man <sup><1536></sup> think himself <sup><1380></sup> to be <sup><1511></sup> something <sup><5100></sup>, when he is <sup><5607></sup> nothing <sup><3367></sup>, he deceiveth <sup><5422></sup> himself <sup><1438></sup>.
- 6:4 But <sup><1161></sup> let <sup><1381></sup> every man <sup><1538></sup> prove <sup><1381></sup> his own <sup><1438></sup> work <sup><2041></sup>, and <sup><2532></sup> then <sup><5119></sup> shall he have <sup><2192></sup> rejoicing <sup><2745></sup> in <sup><1519></sup> himself <sup><1438></sup> alone <sup><3441></sup>, and <sup><2532></sup> not <sup><3756></sup> in <sup><1519></sup> another <sup><2087></sup>.
- 6:5 For <sup><1063></sup> every man <sup><1538></sup> shall bear <sup><941></sup> his own <sup><2398></sup> burden <sup><5413></sup>.
- 6:6 Let <sup><1161></sup> him that is taught <sup><2727></sup> in the word <sup><3056></sup> communicate <sup><2841></sup> unto him that teacheth <sup><2727></sup> in <sup><1722></sup> all <sup><3956></sup> good things <sup><18></sup>.
- 6:7 Be <sup><4105></sup> not <sup><3361></sup> deceived <sup><4105></sup>; God <sup><2316></sup> is <sup><3456></sup> not <sup><3756></sup> mocked <sup><3456></sup>: for <sup><1063></sup> whatsoever <sup><3739></sup> <sup><1437></sup> a man <sup><444></sup> soweth <sup><4687></sup>, that <sup><5124></sup> shall he <sup><2325></sup> also <sup><2532></sup> reap <sup><2325></sup>.
- 6:8 For <sup><3754></sup> he that soweth <sup><4687></sup> to <sup><1519></sup> his <sup><1438></sup> flesh <sup><4561></sup> shall <sup><2325></sup> of <sup><1537></sup> the flesh <sup><4561></sup> reap <sup><2325></sup> corruption <sup><5356></sup>; but <sup><1161></sup> he that soweth <sup><4687></sup> to <sup><1519></sup> the Spirit <sup><4151></sup> shall <sup><2325></sup> of <sup><1537></sup> the Spirit <sup><4151></sup> reap <sup><2325></sup> life <sup><2222></sup> everlasting <sup><166></sup>.
- 6:9 And <sup><1161></sup> let us <sup><1573></sup> not <sup><3361></sup> be weary <sup><1573></sup> in well <sup><2570></sup> doing <sup><4160></sup>: for <sup><1063></sup> in due <sup><2398></sup> season <sup><2540></sup> we shall reap <sup><2325></sup>, if we faint <sup><1590></sup> not <sup><3361></sup>.
- 6:10 As <sup><5613></sup> we have <sup><2192></sup> therefore <sup><686></sup> <sup><3767></sup> opportunity <sup><2540></sup>, let us do <sup><2038></sup> good <sup><18></sup> unto <sup><4314></sup> all <sup><3956></sup> [men], especially <sup><1161></sup> <sup><3122></sup> unto <sup><4314></sup> them who are of the household <sup><3609></sup> of faith <sup><4102></sup>.
- 6:11 Ye see <sup><1492></sup> how large <sup><4080></sup> a letter <sup><1121></sup> I have written <sup><1125></sup> unto you <sup><5213></sup> with mine own <sup><1699></sup> hand <sup><5495></sup>.
- 6:12 As many as <sup><3745></sup> desire <sup><2309></sup> to make a fair shew <sup><2146></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, they <sup><3778></sup> constrain <sup><315></sup> you <sup><5209></sup> to be circumcised <sup><4059></sup>; only <sup><3440></sup> lest <sup><3363></sup> they should suffer persecution <sup><1377></sup> for the cross <sup><4716></sup> of Christ <sup><5547></sup>.
- 6:13 For <sup><1063></sup> neither <sup><3761></sup> they themselves <sup><846></sup> who are circumcised <sup><4059></sup> keep <sup><5442></sup> the law <sup><3551></sup>; but <sup><235></sup> desire <sup><2309></sup> to have <sup><4059></sup> you <sup><5209></sup> circumcised <sup><4059></sup>, that <sup><2443></sup> they may glory <sup><2744></sup> in <sup><1722></sup> your <sup><5212></sup> flesh <sup><4561></sup>.

- 6:14 But <sup><1161></sup> God forbid <sup><3361></sup> <sup><1096></sup> that I <sup><1698></sup> should glory <sup><2744></sup>,  
 save <sup><1508></sup> in <sup><1722></sup> the cross <sup><4716></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus  
<sup><2424></sup> Christ <sup><5547></sup>, by <sup><1223></sup> whom <sup><3739></sup> the world <sup><2889></sup> is crucified  
<sup><4717></sup> unto me <sup><1698></sup>, and I <sup><2504></sup> unto the world <sup><2889></sup>.
- 6:15 For <sup><1063></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> neither <sup><3777></sup> circumcision  
<sup><4061></sup> availeth <sup><2480></sup> any thing <sup><5100></sup>, nor <sup><3777></sup> uncircumcision <sup><203></sup>,  
 but <sup><235></sup> a new <sup><2537></sup> creature <sup><2937></sup>.
- 6:16 And <sup><2532></sup> as many as <sup><3745></sup> walk <sup><4748></sup> according to <sup><2583></sup> this <sup><5129></sup>  
 rule <sup><2583></sup>, peace <sup><1515></sup> [be] on <sup><1909></sup> them <sup><846></sup>, and <sup><2532></sup> mercy  
<sup><1656></sup>, and <sup><2532></sup> upon <sup><1909></sup> the Israel <sup><2474></sup> of God <sup><2316></sup>.
- 6:17 From henceforth <sup><3064></sup> let <sup><3930></sup> no man <sup><3367></sup> trouble <sup><3930></sup> me <sup><2873></sup>  
<sup><3427></sup>: for <sup><1063></sup> I <sup><1473></sup> bear <sup><941></sup> in <sup><1722></sup> my <sup><3450></sup> body <sup><4983></sup> the  
 marks <sup><4742></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 6:18 Brethren <sup><80></sup>, the grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup>  
 Christ <sup><5547></sup> [be] with <sup><3326></sup> your <sup><5216></sup> spirit <sup><4151></sup>. Amen <sup><281></sup>.  
 [To <sup><4314></sup> [the] Galatians <sup><1052></sup> written <sup><1125></sup> from <sup><575></sup> Rome <sup><4516></sup>.]

*The Letter of Paul to the***EPHESIANS****CHAPTER 1 — [Click here for Eph 1 w/o Strong's Numbers](#)**

- 1:1 Paul <3972> , an apostle <652> of Jesus <2424> Christ <5547> by <1223> the will <2307> of God <2316> , to the saints <40> which are <5607> at <1722> Ephesus <2181> , and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424> :
- 1:2 Grace <5485> [be] to you <5213> , and <2532> peace <1515> , from <575> God <2316> our <2257> Father <3962> , and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547> .
- 1:3 Blessed <2128> [be] the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547> , who <3588> hath blessed <2127> us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> [places] in <1722> Christ <5547> :
- 1:4 According as <2531> he hath chosen <1586> us <2248> in <1722> him <846> before <4253> the foundation <2602> of the world <2889> , that we <2248> should be <1511> holy <40> and <2532> without blame <299> before <2714> him <846> in <1722> love <26> :
- 1:5 Having predestinated <4309> us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <846> , according <2596> to the good pleasure <2107> of his <846> will <2307> ,
- 1:6 To <1519> the praise <1868> of the glory <1391> of his <846> grace <5485> , wherein <1722> <3739> he hath made <5487> us <2248> accepted <5487> in <1722> the beloved <25> .
- 1:7 In <1722> whom <3739> we have <2192> redemption <629> through <1223> his <846> blood <129> , the forgiveness <859> of sins <3900> , according <2596> to the riches <4149> of his <846> grace <5485> ;
- 1:8 Wherein <3739> he hath abounded <4052> toward <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428> ;

- 1:9 Having made known <sup><1107></sup> unto us <sup><2254></sup> the mystery <sup><3466></sup> of his <sup><846></sup> will <sup><2307></sup>, according to <sup><2596></sup> his <sup><846></sup> good pleasure <sup><2107></sup> which <sup><3739></sup> he hath purposed <sup><4388></sup> in <sup><1722></sup> himself <sup><846></sup>:
- 1:10 That in <sup><1519></sup> the dispensation <sup><3622></sup> of the fulness <sup><4138></sup> of times <sup><2540></sup> he might gather together in one <sup><346></sup> all things <sup><3956></sup> in <sup><1722></sup> Christ <sup><5547></sup>, both <sup><5037></sup> which <sup><3588></sup> are in <sup><1722></sup> heaven <sup><3772></sup>, and <sup><2532></sup> which <sup><3588></sup> are on <sup><1909></sup> earth <sup><1093></sup>; [even] in <sup><1722></sup> him <sup><846></sup>:
- 1:11 In <sup><1722></sup> whom <sup><3739></sup> also <sup><2532></sup> we have obtained an inheritance <sup><2820></sup>, being predestinated <sup><4309></sup> according to <sup><2596></sup> the purpose <sup><4286></sup> of him who worketh <sup><1754></sup> all things <sup><3956></sup> after <sup><2596></sup> the counsel <sup><1012></sup> of his own <sup><846></sup> will <sup><2307></sup>:
- 1:12 That <sup><1519></sup> we <sup><2248></sup> should be <sup><1511></sup> to <sup><1519></sup> the praise <sup><1868></sup> of his <sup><846></sup> glory <sup><1391></sup>, who <sup><3588></sup> first trusted <sup><4276></sup> in <sup><1722></sup> Christ <sup><5547></sup>.
- 1:13 In <sup><1722></sup> whom <sup><3739></sup> ye <sup><5210></sup> also <sup><2532></sup> [trusted], after that ye heard <sup><191></sup> the word <sup><3056></sup> of truth <sup><225></sup>, the gospel <sup><2098></sup> of your <sup><5216></sup> salvation <sup><4991></sup>: in <sup><1722></sup> whom <sup><3739></sup> also <sup><2532></sup> after that ye believed <sup><4100></sup>, ye were sealed with <sup><4972></sup> that holy <sup><40></sup> Spirit <sup><4151></sup> of promise <sup><1860></sup>,
- 1:14 Which <sup><3739></sup> is <sup><2076></sup> the earnest <sup><728></sup> of our <sup><2257></sup> inheritance <sup><2817></sup> until <sup><1519></sup> the redemption <sup><629></sup> of the purchased possession <sup><4047></sup>, unto <sup><1519></sup> the praise <sup><1868></sup> of his <sup><846></sup> glory <sup><1391></sup>.
- 1:15 Wherefore <sup><1223></sup> <sup><5124></sup> I also <sup><2504></sup>, after I heard <sup><191></sup> of <sup><2596></sup> your <sup><5209></sup> faith <sup><4102></sup> in <sup><1722></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> love <sup><26></sup> unto <sup><1519></sup> all <sup><3956></sup> the saints <sup><40></sup>,
- 1:16 Cease <sup><3973></sup> not <sup><3756></sup> to give thanks <sup><2168></sup> for <sup><5228></sup> you <sup><5216></sup>, making <sup><4160></sup> mention <sup><3417></sup> of you <sup><5216></sup> in <sup><1909></sup> my <sup><3450></sup> prayers <sup><4335></sup>;
- 1:17 That <sup><2443></sup> the God <sup><2316></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, the Father <sup><3962></sup> of glory <sup><1391></sup>, may give <sup><1325></sup> unto you <sup><5213></sup> the spirit <sup><4151></sup> of wisdom <sup><4678></sup> and <sup><2532></sup> revelation <sup><602></sup> in <sup><1722></sup> the knowledge <sup><1922></sup> of him <sup><846></sup>:
- 1:18 The eyes <sup><3788></sup> of your <sup><5216></sup> understanding <sup><1271></sup> being enlightened <sup><5461></sup>; that <sup><1519></sup> ye <sup><5209></sup> may know <sup><1492></sup> what <sup><5101></sup> is <sup><2076></sup> the hope <sup><1680></sup> of his <sup><846></sup> calling <sup><2821></sup>, and <sup><2532></sup> what <sup><5101></sup> the riches <sup><4149></sup> of the glory <sup><1391></sup> of his <sup><846></sup> inheritance <sup><2817></sup> in <sup><1722></sup> the saints <sup><40></sup>,

- 1:19 And <sup><2532></sup> what <sup><5101></sup> [is] the exceeding <sup><5235></sup> greatness <sup><3174></sup> of his <sup><846></sup> power <sup><1411></sup> to <sup><1519></sup> us-ward <sup><2248></sup> who <sup><3588></sup> believe <sup><4100></sup>, according to <sup><2596></sup> the working <sup><1753></sup> of his <sup><846></sup> mighty <sup><2479></sup> power <sup><2904></sup>,
- 1:20 Which <sup><3739></sup> he wrought <sup><1754></sup> in <sup><1722></sup> Christ <sup><5547></sup>, when he raised <sup><1453></sup> him <sup><846></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> set <sup><2523></sup> [him] at <sup><1722></sup> his own <sup><846></sup> right hand <sup><1188></sup> in <sup><1722></sup> the heavenly <sup><2032></sup> [places],
- 1:21 Far above <sup><5231></sup> all <sup><3956></sup> principality <sup><746></sup>, and <sup><2532></sup> power <sup><1849></sup>, and <sup><2532></sup> might <sup><1411></sup>, and <sup><2532></sup> dominion <sup><2963></sup>, and <sup><2532></sup> every <sup><3956></sup> name <sup><3686></sup> that is named <sup><3687></sup>, not <sup><3756></sup> only <sup><3440></sup> in <sup><1722></sup> this <sup><5129></sup> world <sup><165></sup>, but <sup><235></sup> also <sup><2532></sup> in <sup><1722></sup> that which is to come <sup><3195></sup>:
- 1:22 And <sup><2532></sup> hath put <sup><5293></sup> all <sup><3956></sup> [things] under <sup><5259></sup> his <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> gave <sup><1325></sup> him <sup><846></sup> [to be] the head <sup><2776></sup> over <sup><5228></sup> all <sup><3956></sup> [things] to the church <sup><1577></sup>,
- 1:23 Which <sup><3748></sup> is <sup><2076></sup> his <sup><846></sup> body <sup><4983></sup>, the fulness <sup><4138></sup> of him that filleth <sup><4137></sup> all <sup><3956></sup> in <sup><1722></sup> all <sup><3956></sup>.

## CHAPTER 2 — [Click here for Eph 2 w/o Strongs Numbers](#)

- 2:1 And <sup><2532></sup> you <sup><5209></sup> [hath he quickened], who were <sup><5607></sup> dead <sup><3498></sup> in trespasses <sup><3900></sup> and <sup><2532></sup> sins <sup><266></sup>;
- 2:2 Wherein <sup><1722></sup> <sup><3739></sup> in time past <sup><4218></sup> ye walked <sup><4043></sup> according to <sup><2596></sup> the course <sup><165></sup> of this <sup><5127></sup> world <sup><2889></sup>, according to <sup><2596></sup> the prince <sup><758></sup> of the power <sup><1849></sup> of the air <sup><109></sup>, the spirit <sup><4151></sup> that now <sup><3568></sup> worketh <sup><1754></sup> in <sup><1722></sup> the children <sup><5207></sup> of disobedience <sup><543></sup>;
- 2:3 Among <sup><1722></sup> whom <sup><3739></sup> also <sup><2532></sup> we <sup><2249></sup> all <sup><3956></sup> had our conversation <sup><390></sup> in times past <sup><4218></sup> in <sup><1722></sup> the lusts <sup><1939></sup> of our <sup><2257></sup> flesh <sup><4561></sup>, fulfilling <sup><4160></sup> the desires <sup><2307></sup> of the flesh <sup><4561></sup> and <sup><2532></sup> of the mind <sup><1271></sup>; and <sup><2532></sup> were <sup><2258></sup> by nature <sup><5449></sup> the children <sup><5043></sup> of wrath <sup><3709></sup>, even <sup><2532></sup> as <sup><5613></sup> others <sup><3062></sup>.
- 2:4 But <sup><1161></sup> God <sup><2316></sup>, who is <sup><5607></sup> rich <sup><4145></sup> in <sup><1722></sup> mercy <sup><1656></sup>, for <sup><1223></sup> his <sup><846></sup> great <sup><4183></sup> love <sup><26></sup> wherewith <sup><3739></sup> he loved <sup><25></sup> us <sup><2248></sup>,



- 2:5 Even <sup><2532></sup> when we <sup><2248></sup> were <sup><5607></sup> dead <sup><3498></sup> in sins <sup><3900></sup>, hath quickened us together with <sup><4806></sup> Christ <sup><5547></sup>, (by grace <sup><5485></sup> ye are <sup><2075></sup> saved <sup><4982></sup>;)
- 2:6 And <sup><2532></sup> hath raised [us] up together <sup><4891></sup>, and <sup><2532></sup> made [us] sit together <sup><4776></sup> in <sup><1722></sup> heavenly <sup><2032></sup> [places] in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> :
- 2:7 That <sup><2443></sup> in <sup><1722></sup> the ages <sup><165></sup> to come <sup><1904></sup> he might shew <sup><1731></sup> the exceeding <sup><5235></sup> riches <sup><4149></sup> of his <sup><846></sup> grace <sup><5485></sup> in <sup><1722></sup> [his] kindness <sup><5544></sup> toward <sup><1909></sup> us <sup><2248></sup> through <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> .
- 2:8 For <sup><1063></sup> by grace <sup><5485></sup> are ye <sup><2075></sup> saved <sup><4982></sup> through <sup><1223></sup> faith <sup><4102></sup>; and <sup><2532></sup> that <sup><5124></sup> not <sup><3756></sup> of <sup><1537></sup> yourselves <sup><5216></sup>: [it is] the gift <sup><1435></sup> of God <sup><2316></sup> :
- 2:9 Not <sup><3756></sup> of <sup><1537></sup> works <sup><2041></sup>, lest <sup><3363></sup> any man <sup><5100></sup> should boast <sup><2744></sup> .
- 2:10 For <sup><1063></sup> we are <sup><2070></sup> his <sup><846></sup> workmanship <sup><4161></sup>, created <sup><2936></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> unto <sup><1909></sup> good <sup><18></sup> works <sup><2041></sup>, which <sup><3739></sup> God <sup><2316></sup> hath before ordained <sup><4282></sup> that <sup><2443></sup> we should walk <sup><4043></sup> in <sup><1722></sup> them <sup><846></sup> .
- 2:11 Wherefore <sup><1352></sup> remember <sup><3421></sup>, that <sup><3754></sup> ye <sup><5210></sup> [being] in time past <sup><4218></sup> Gentiles <sup><1484></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, who <sup><3588></sup> are called <sup><3004></sup> Uncircumcision <sup><203></sup> by <sup><5259></sup> that which <sup><3588></sup> is called <sup><3004></sup> the Circumcision <sup><4061></sup> in <sup><1722></sup> the flesh <sup><4561></sup> made by hands <sup><5499></sup>;
- 2:12 That <sup><3754></sup> at <sup><1722></sup> that <sup><1565></sup> time <sup><2540></sup> ye were <sup><2258></sup> without <sup><5565></sup> Christ <sup><5547></sup>, being aliens <sup><526></sup> from the commonwealth <sup><4174></sup> of Israel <sup><2474></sup>, and <sup><2532></sup> strangers <sup><3581></sup> from the covenants <sup><1242></sup> of promise <sup><1860></sup>, having <sup><2192></sup> no <sup><3361></sup> hope <sup><1680></sup>, and <sup><2532></sup> without God <sup><112></sup> in <sup><1722></sup> the world <sup><2889></sup>;
- 2:13 But <sup><1161></sup> now <sup><3570></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> ye <sup><5210></sup> who <sup><3588></sup> sometimes <sup><4218></sup> were <sup><5607></sup> far off <sup><3112></sup> are made <sup><1096></sup> nigh <sup><1451></sup> by <sup><1722></sup> the blood <sup><129></sup> of Christ <sup><5547></sup> .
- 2:14 For <sup><1063></sup> he <sup><846></sup> is <sup><2076></sup> our <sup><2257></sup> peace <sup><1515></sup>, who <sup><3588></sup> hath made <sup><4160></sup> both <sup><297></sup> one <sup><1520></sup>, and <sup><2532></sup> hath broken down <sup><3089></sup> the middle wall <sup><3320></sup> of partition <sup><5418></sup> [between us];

- 2:15 Having abolished <sup><2673></sup> in <sup><1722></sup> his <sup><846></sup> flesh <sup><4561></sup> the enmity <sup><2189></sup> ,  
 [even] the law <sup><3551></sup> of commandments <sup><1785></sup> [contained] in <sup><1722></sup> ,  
 ordinances <sup><1378></sup> ; for to <sup><2443></sup> make <sup><2936></sup> in <sup><1722></sup> himself <sup><1438></sup> of  
 twain <sup><1417></sup> one <sup><1519></sup> <sup><1520></sup> new <sup><2537></sup> man <sup><444></sup> , [so] making <sup><4160></sup>  
 peace <sup><1515></sup> ;
- 2:16 And <sup><2532></sup> that he might reconcile <sup><604></sup> both <sup><297></sup> unto God <sup><2316></sup> in  
<sup><1722></sup> one <sup><1520></sup> body <sup><4983></sup> by <sup><1223></sup> the cross <sup><4716></sup> , having slain <sup><615></sup>  
 the enmity <sup><2189></sup> thereby <sup><1722></sup> <sup><846></sup> :
- 2:17 And <sup><2532></sup> came <sup><2064></sup> and preached <sup><2097></sup> peace <sup><1515></sup> to you <sup><5213></sup>  
 which <sup><3588></sup> were afar off <sup><3112></sup> , and <sup><2532></sup> to them that were nigh  
<sup><1451></sup> .
- 2:18 For <sup><3754></sup> through <sup><1223></sup> him <sup><846></sup> we <sup><2192></sup> both <sup><297></sup> have <sup><2192></sup>  
 access <sup><4318></sup> by <sup><1722></sup> one <sup><1520></sup> Spirit <sup><4151></sup> unto <sup><4314></sup> the Father  
<sup><3962></sup> .
- 2:19 Now <sup><3767></sup> therefore <sup><686></sup> ye are <sup><2075></sup> no more <sup><3765></sup> strangers <sup><3581></sup>  
 and <sup><2532></sup> foreigners <sup><3941></sup> , but <sup><235></sup> fellowcitizens <sup><4847></sup> with the  
 saints <sup><40></sup> , and <sup><2532></sup> of the household <sup><3609></sup> of God <sup><2316></sup> ;
- 2:20 And are built <sup><2026></sup> upon <sup><1909></sup> the foundation <sup><2310></sup> of the apostles  
<sup><652></sup> and <sup><2532></sup> prophets <sup><4396></sup> , Jesus <sup><2424></sup> Christ <sup><5547></sup> himself <sup><846></sup>  
 being <sup><5607></sup> the chief corner <sup><204></sup> [stone];
- 2:21 In <sup><1722></sup> whom <sup><3739></sup> all <sup><3956></sup> the building <sup><3619></sup> fitly framed together  
<sup><4883></sup> groweth <sup><837></sup> unto <sup><1519></sup> an holy <sup><40></sup> temple <sup><3485></sup> in <sup><1722></sup> the  
 Lord <sup><2962></sup> :
- 2:22 In <sup><1722></sup> whom <sup><3739></sup> ye <sup><5210></sup> also <sup><2532></sup> are builded together <sup><4925></sup>  
 for <sup><1519></sup> an habitation <sup><2732></sup> of God <sup><2316></sup> through <sup><1722></sup> the Spirit  
<sup><4151></sup> .

### CHAPTER 3 — [Click here for Eph 3 w/o Strong's Numbers](#)

- 3:1 For this <sup><5127></sup> cause <sup><5484></sup> I <sup><1473></sup> Paul <sup><3972></sup> , the prisoner <sup><1198></sup> of  
 Jesus <sup><2424></sup> Christ <sup><5547></sup> for <sup><5228></sup> you <sup><5216></sup> Gentiles <sup><1484></sup> ,
- 3:2 If <sup><1489></sup> ye have heard <sup><191></sup> of the dispensation <sup><3622></sup> of the grace  
<sup><5485></sup> of God <sup><2316></sup> which <sup><3588></sup> is given <sup><1325></sup> me <sup><3427></sup> to <sup><1519></sup> you-  
 ward <sup><5209></sup> :

- 3:3 How that <sup><3754></sup> by <sup><2596></sup> revelation <sup><602></sup> he made known <sup><1107></sup> unto me <sup><3427></sup> the mystery <sup><3466></sup>; (as <sup><2531></sup> I wrote afore <sup><4270></sup> in <sup><1722></sup> few words <sup><3641></sup> ,
- 3:4 Whereby <sup><4314></sup> <sup><3739></sup> , when ye read <sup><314></sup> , ye may <sup><1410></sup> understand <sup><3539></sup> my <sup><3450></sup> knowledge <sup><4907></sup> in <sup><1722></sup> the mystery <sup><3466></sup> of Christ <sup><5547></sup> )
- 3:5 Which <sup><3739></sup> in <sup><1722></sup> other <sup><2087></sup> ages <sup><1074></sup> was <sup><1107></sup> not <sup><3756></sup> made known <sup><1107></sup> unto the sons <sup><5207></sup> of men <sup><444></sup> , as <sup><5613></sup> it is <sup><601></sup> now <sup><3568></sup> revealed <sup><601></sup> unto his <sup><846></sup> holy <sup><40></sup> apostles <sup><652></sup> and <sup><2532></sup> prophets <sup><4396></sup> by <sup><1722></sup> the Spirit <sup><4151></sup> ;
- 3:6 That the Gentiles <sup><1484></sup> should be <sup><1511></sup> fellowheirs <sup><4789></sup> , and <sup><2532></sup> of the same body <sup><4954></sup> , and <sup><2532></sup> partakers <sup><4830></sup> of his <sup><846></sup> promise <sup><1860></sup> in <sup><1722></sup> Christ <sup><5547></sup> by <sup><1223></sup> the gospel <sup><2098></sup> :
- 3:7 Whereof <sup><3739></sup> I was made <sup><1096></sup> a minister <sup><1249></sup> , according <sup><2596></sup> to the gift <sup><1431></sup> of the grace <sup><5485></sup> of God <sup><2316></sup> given <sup><1325></sup> unto me <sup><3427></sup> by <sup><2596></sup> the effectual working <sup><1753></sup> of his <sup><846></sup> power <sup><1411></sup> .
- 3:8 Unto me <sup><1698></sup> , who am less than the least <sup><1647></sup> of all <sup><3956></sup> saints <sup><40></sup> , is <sup><1325></sup> this <sup><3778></sup> grace <sup><5485></sup> given <sup><1325></sup> , that I should preach <sup><2097></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup> the unsearchable <sup><421></sup> riches <sup><4149></sup> of Christ <sup><5547></sup> ;
- 3:9 And <sup><2532></sup> to make <sup><5461></sup> all <sup><3956></sup> [men] see <sup><5461></sup> what <sup><5101></sup> [is] the fellowship <sup><2842></sup> of the mystery <sup><3466></sup> , which <sup><3588></sup> from <sup><575></sup> the beginning of the world <sup><165></sup> hath been hid <sup><613></sup> in <sup><1722></sup> God <sup><2316></sup> , who <sup><3588></sup> created <sup><2936></sup> all things <sup><3956></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> ;
- 3:10 To the intent that <sup><2443></sup> now <sup><3568></sup> unto the principalities <sup><746></sup> and <sup><2532></sup> powers <sup><1849></sup> in <sup><1722></sup> heavenly <sup><2032></sup> [places] might be known <sup><1107></sup> by <sup><1223></sup> the church <sup><1577></sup> the manifold <sup><4182></sup> wisdom <sup><4678></sup> of God <sup><2316></sup> ,
- 3:11 According to <sup><2596></sup> the eternal <sup><165></sup> purpose <sup><4286></sup> which <sup><3739></sup> he purposed <sup><4160></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup> ;
- 3:12 In <sup><1722></sup> whom <sup><3739></sup> we have <sup><2192></sup> boldness <sup><3954></sup> and <sup><2532></sup> access <sup><4318></sup> with <sup><1722></sup> confidence <sup><4006></sup> by <sup><1223></sup> the faith <sup><4102></sup> of him <sup><846></sup> .

- 3:13 Wherefore <sup><1352></sup> I desire <sup><154></sup> that ye faint <sup><1573></sup> not <sup><3361></sup> at <sup><1722></sup> my <sup><3450></sup> tribulations <sup><2347></sup> for <sup><5228></sup> you <sup><5216></sup>, which <sup><3748></sup> is <sup><2076></sup> your <sup><5216></sup> glory <sup><1391></sup>.
- 3:14 For this <sup><5127></sup> cause <sup><5484></sup> I bow <sup><2578></sup> my <sup><3450></sup> knees <sup><1119></sup> unto <sup><4314></sup> the Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>,
- 3:15 Of <sup><1537></sup> whom <sup><3739></sup> the whole <sup><3956></sup> family <sup><3965></sup> in <sup><1722></sup> heaven <sup><3772></sup> and <sup><2532></sup> earth <sup><1909></sup> <sup><1093></sup> is named <sup><3687></sup>,
- 3:16 That <sup><2443></sup> he would grant <sup><1325></sup> you <sup><5213></sup>, according to <sup><2596></sup> the riches <sup><4149></sup> of his <sup><846></sup> glory <sup><1391></sup>, to be strengthened <sup><2901></sup> with <sup><1411></sup> might <sup><1223></sup> by <sup><846></sup> his <sup><4151></sup> Spirit <sup><1519></sup> in <sup><2080></sup> the inner <sup><444></sup> man;
- 3:17 That Christ <sup><5547></sup> may dwell <sup><2730></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup> by <sup><1223></sup> faith <sup><4102></sup>; that <sup><2443></sup> ye, being rooted <sup><4492></sup> and <sup><2532></sup> grounded <sup><2311></sup> in <sup><1722></sup> love <sup><26></sup>,
- 3:18 May be able <sup><1840></sup> to comprehend <sup><2638></sup> with <sup><4862></sup> all <sup><3956></sup> saints <sup><40></sup> what <sup><5101></sup> [is] the breadth <sup><4114></sup>, and <sup><2532></sup> length <sup><3372></sup>, and <sup><2532></sup> depth <sup><899></sup>, and <sup><2532></sup> height <sup><5311></sup>;
- 3:19 And <sup><5037></sup> to know <sup><1097></sup> the love <sup><26></sup> of Christ <sup><5547></sup>, which passeth <sup><5235></sup> knowledge <sup><1108></sup>, that <sup><2443></sup> ye might be filled <sup><4137></sup> with <sup><1519></sup> all <sup><3956></sup> the fulness <sup><4138></sup> of God <sup><2316></sup>.
- 3:20 Now <sup><1161></sup> unto him that is able <sup><1410></sup> to do <sup><4160></sup> exceeding <sup><5228></sup> abundantly <sup><1537></sup> <sup><4053></sup> above <sup><5228></sup> all <sup><3956></sup> that <sup><3739></sup> we ask <sup><154></sup> or <sup><2228></sup> think <sup><3539></sup>, according to <sup><2596></sup> the power <sup><1411></sup> that worketh <sup><1754></sup> in <sup><1722></sup> us <sup><2254></sup>,
- 3:21 Unto him <sup><846></sup> [be] glory <sup><1391></sup> in <sup><1722></sup> the church <sup><1577></sup> by <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> throughout <sup><1519></sup> all <sup><3956></sup> ages <sup><1074></sup>, world <sup><165></sup> without end <sup><165></sup>. Amen <sup><281></sup>.

#### CHAPTER 4 — [Click here for Eph 4 w/o Strong's Numbers](#)

- 4:1 I <sup><1473></sup> therefore <sup><3767></sup>, the prisoner <sup><1198></sup> of <sup><1722></sup> the Lord <sup><2962></sup>, beseech <sup><3870></sup> you <sup><5209></sup> that ye walk <sup><4043></sup> worthy <sup><516></sup> of the vocation <sup><2821></sup> wherewith <sup><3739></sup> ye are called <sup><2564></sup>,

- 4:2 With <sup><3326></sup> all <sup><3956></sup> lowliness <sup><5012></sup> and <sup><2532></sup> meekness <sup><4236></sup>, with <sup><3326></sup> longsuffering <sup><3115></sup>, forbearing <sup><430></sup> one another <sup><240></sup> in <sup><1722></sup> love <sup><26></sup>;
- 4:3 Endeavouring <sup><4704></sup> to keep <sup><5083></sup> the unity <sup><1775></sup> of the Spirit <sup><4151></sup> in <sup><1722></sup> the bond <sup><4886></sup> of peace <sup><1515></sup>.
- 4:4 [There is] one <sup><1520></sup> body <sup><4983></sup>, and <sup><2532></sup> one <sup><1520></sup> Spirit <sup><4151></sup>, even as <sup><2531></sup> <sup><2532></sup> ye are called <sup><2564></sup> in <sup><1722></sup> one <sup><3391></sup> hope <sup><1680></sup> of your <sup><5216></sup> calling <sup><2821></sup>;
- 4:5 One <sup><1520></sup> Lord <sup><2962></sup>, one <sup><1520></sup> faith <sup><4102></sup>, one <sup><3391></sup> baptism <sup><908></sup>,
- 4:6 One <sup><1520></sup> God <sup><2316></sup> and <sup><2532></sup> Father <sup><3962></sup> of all <sup><3956></sup>, who <sup><3588></sup> [is] above <sup><1909></sup> all <sup><3956></sup>, and <sup><2532></sup> through <sup><1223></sup> all <sup><3956></sup>, and <sup><2532></sup> in <sup><1722></sup> you <sup><5213></sup> all <sup><3956></sup>.
- 4:7 But <sup><1161></sup> unto every <sup><1538></sup> one <sup><1520></sup> of us <sup><2257></sup> is given <sup><1325></sup> grace <sup><5485></sup> according to <sup><2596></sup> the measure <sup><3358></sup> of the gift <sup><1431></sup> of Christ <sup><5547></sup>.
- 4:8 Wherefore <sup><1352></sup> he saith <sup><3004></sup>, When he ascended <sup><305></sup> up <sup><1519></sup> on high <sup><5311></sup>, he led captivity <sup><162></sup> captive <sup><161></sup>, and <sup><2532></sup> gave <sup><1325></sup> gifts <sup><1390></sup> unto men <sup><444></sup>.
- 4:9 (Now <sup><1161></sup> that he ascended <sup><305></sup>, what <sup><5101></sup> is it <sup><2076></sup> but <sup><1508></sup> that <sup><3754></sup> he <sup><2597></sup> also <sup><2532></sup> descended <sup><2597></sup> first <sup><4412></sup> into <sup><1519></sup> the lower <sup><2737></sup> parts <sup><3313></sup> of the earth <sup><1093></sup>?)
- 4:10 He <sup><846></sup> that descended <sup><2597></sup> is <sup><2076></sup> the same also <sup><2532></sup> that ascended up <sup><305></sup> far above <sup><5231></sup> all <sup><3956></sup> heavens <sup><3772></sup>, that <sup><2443></sup> he might fill <sup><4137></sup> all things <sup><3956></sup>.)
- 4:11 And <sup><2532></sup> he <sup><846></sup> gave <sup><1325></sup> some <sup><3303></sup>, apostles <sup><652></sup>; and <sup><1161></sup> some, prophets <sup><4396></sup>; and <sup><1161></sup> some, evangelists <sup><2099></sup>; and <sup><1161></sup> some, pastors <sup><4166></sup> and <sup><2532></sup> teachers <sup><1320></sup>;
- 4:12 For <sup><4314></sup> the perfecting <sup><2677></sup> of the saints <sup><40></sup>, for <sup><1519></sup> the work <sup><2041></sup> of the ministry <sup><1248></sup>, for <sup><1519></sup> the edifying <sup><3619></sup> of the body <sup><4983></sup> of Christ <sup><5547></sup>:
- 4:13 Till <sup><3360></sup> we all <sup><3956></sup> come <sup><2658></sup> in <sup><1519></sup> the unity <sup><1775></sup> of the faith <sup><4102></sup>, and <sup><2532></sup> of the knowledge <sup><1922></sup> of the Son <sup><5207></sup> of God <sup><2316></sup>, unto <sup><1519></sup> a perfect <sup><5046></sup> man <sup><435></sup>, unto <sup><1519></sup> the measure <sup><3358></sup> of the stature <sup><2244></sup> of the fulness <sup><4138></sup> of Christ <sup><5547></sup>:

- 4:14 That <sup><2443></sup> we [henceforth] be <sup><5600></sup> no more <sup><3371></sup> children <sup><3516></sup>,  
tossed to and fro <sup><2831></sup>, and <sup><2532></sup> carried about with <sup><4064></sup> every  
<sup><3956></sup> wind <sup><417></sup> of doctrine <sup><1319></sup>, by <sup><1722></sup> the sleight <sup><2940></sup> of men  
<sup><444></sup>, [and] cunning craftiness <sup><1722></sup> <sup><3834></sup>, whereby <sup><4314></sup> they lie in  
wait <sup><3180></sup> to deceive <sup><4106></sup>;
- 4:15 But <sup><1161></sup> speaking the truth <sup><226></sup> in <sup><1722></sup> love <sup><26></sup>, may grow up  
<sup><837></sup> into <sup><1519></sup> him <sup><846></sup> in all things <sup><3956></sup>, which <sup><3739></sup> is <sup><2076></sup> the  
head <sup><2776></sup>, [even] Christ <sup><5547></sup>;
- 4:16 From <sup><1537></sup> whom <sup><3739></sup> the whole <sup><3956></sup> body <sup><4983></sup> fitly joined  
together <sup><4883></sup> and <sup><2532></sup> compacted <sup><4822></sup> by <sup><1223></sup> that which every  
<sup><3956></sup> joint <sup><860></sup> supplieth <sup><2024></sup>, according <sup><2596></sup> to the effectual  
working <sup><1753></sup> in <sup><1722></sup> the measure <sup><3358></sup> of every <sup><1538></sup> part <sup><1520></sup>  
<sup><3313></sup>, maketh <sup><4160></sup> increase <sup><838></sup> of the body <sup><4983></sup> unto <sup><1519></sup> the  
edifying <sup><3619></sup> of itself <sup><1438></sup> in <sup><1722></sup> love <sup><26></sup>.
- 4:17 This <sup><5124></sup> I say <sup><3004></sup> therefore <sup><3767></sup>, and <sup><2532></sup> testify <sup><3143></sup> in <sup><1722></sup>  
the Lord <sup><2962></sup>, that ye <sup><5209></sup> henceforth <sup><3371></sup> walk <sup><4043></sup> not <sup><3371></sup>  
as <sup><2531></sup> <sup><2532></sup> other <sup><3062></sup> Gentiles <sup><1484></sup> walk <sup><4043></sup>, in <sup><1722></sup> the  
vanity <sup><3153></sup> of their <sup><846></sup> mind <sup><3563></sup>,
- 4:18 Having the understanding <sup><1271></sup> darkened <sup><4654></sup>, being <sup><5607></sup>  
alienated <sup><526></sup> from the life <sup><2222></sup> of God <sup><2316></sup> through <sup><1223></sup> the  
ignorance <sup><52></sup> that is <sup><5607></sup> in <sup><1722></sup> them <sup><846></sup>, because <sup><1223></sup> of the  
blindness <sup><4457></sup> of their <sup><846></sup> heart <sup><2588></sup>;
- 4:19 Who <sup><3748></sup> being past feeling <sup><524></sup> have given <sup><3860></sup> themselves <sup><1438></sup>  
over <sup><3860></sup> unto lasciviousness <sup><766></sup>, to <sup><1519></sup> work <sup><2039></sup> all <sup><3956></sup>  
uncleanness <sup><167></sup> with <sup><1722></sup> greediness <sup><4124></sup>.
- 4:20 But <sup><1161></sup> ye <sup><5210></sup> have <sup><3129></sup> not <sup><3756></sup> so <sup><3779></sup> learned <sup><3129></sup> Christ  
<sup><5547></sup>;
- 4:21 If so be that <sup><1489></sup> ye have heard <sup><191></sup> him <sup><846></sup>, and <sup><2532></sup> have been  
taught <sup><1321></sup> by <sup><1722></sup> him <sup><846></sup>, as <sup><2531></sup> the truth <sup><225></sup> is <sup><2076></sup> in  
<sup><1722></sup> Jesus <sup><2424></sup>;
- 4:22 That ye <sup><5209></sup> put off <sup><659></sup> concerning <sup><2596></sup> the former <sup><4387></sup>  
conversation <sup><391></sup> the old <sup><3820></sup> man <sup><444></sup>, which <sup><3588></sup> is corrupt  
<sup><5351></sup> according <sup><2596></sup> to the deceitful <sup><539></sup> lusts <sup><1939></sup>;
- 4:23 And <sup><1161></sup> be renewed <sup><365></sup> in the spirit <sup><4151></sup> of your <sup><5216></sup> mind  
<sup><3563></sup>;

- 4:24 And <sup><2532></sup> that ye put on <sup><1746></sup> the new <sup><2537></sup> man <sup><444></sup>, which <sup><3588></sup> after <sup><2596></sup> God <sup><2316></sup> is created <sup><2936></sup> in <sup><1722></sup> righteousness <sup><1343></sup> and <sup><2532></sup> true <sup><225></sup> holiness <sup><3742></sup>.
- 4:25 Wherefore <sup><1352></sup> putting away <sup><659></sup> lying <sup><5579></sup>, speak <sup><2980></sup> every man <sup><1538></sup> truth <sup><225></sup> with <sup><3326></sup> his <sup><846></sup> neighbour <sup><4139></sup>: for <sup><3754></sup> we are <sup><2070></sup> members <sup><3196></sup> one of another <sup><240></sup>.
- 4:26 Be ye angry <sup><3710></sup>, and <sup><2532></sup> sin <sup><264></sup> not <sup><3361></sup>: let <sup><1931></sup> not <sup><3361></sup> the sun <sup><2246></sup> go down <sup><1931></sup> upon <sup><1909></sup> your <sup><5216></sup> wrath <sup><3950></sup>:
- 4:27 Neither <sup><3383></sup> give <sup><1325></sup> place <sup><5117></sup> to the devil <sup><1228></sup>.
- 4:28 Let <sup><2813></sup> him that stole <sup><2813></sup> steal <sup><2813></sup> no more <sup><3371></sup>: but <sup><1161></sup> rather <sup><3123></sup> let him labour <sup><2872></sup>, working <sup><2038></sup> with [his] hands <sup><5495></sup> the thing which is good <sup><18></sup>, that <sup><2443></sup> he may have <sup><2192></sup> to give <sup><3330></sup> to him that needeth <sup><5532></sup> <sup><2192></sup>.
- 4:29 Let <sup><4550></sup> no <sup><3361></sup> <sup><3956></sup> corrupt <sup><4550></sup> communication <sup><3056></sup> proceed <sup><1607></sup> out of <sup><1537></sup> your <sup><5216></sup> mouth <sup><4750></sup>, but <sup><235></sup> that which <sup><1536></sup> is good <sup><18></sup> to <sup><4314></sup> the use <sup><5532></sup> of edifying <sup><3619></sup>, that <sup><2443></sup> it may minister <sup><1325></sup> grace <sup><5485></sup> unto the hearers <sup><191></sup>.
- 4:30 And <sup><2532></sup> grieve <sup><3076></sup> not <sup><3361></sup> the holy <sup><40></sup> Spirit <sup><4151></sup> of God <sup><2316></sup>, whereby <sup><1722></sup> <sup><3739></sup> ye are sealed <sup><4972></sup> unto <sup><1519></sup> the day <sup><2250></sup> of redemption <sup><629></sup>.
- 4:31 Let <sup><142></sup> all <sup><3956></sup> bitterness <sup><4088></sup>, and <sup><2532></sup> wrath <sup><2372></sup>, and <sup><2532></sup> anger <sup><3709></sup>, and <sup><2532></sup> clamour <sup><2906></sup>, and <sup><2532></sup> evil speaking <sup><988></sup>, be put away <sup><142></sup> from <sup><575></sup> you <sup><5216></sup>, with <sup><4862></sup> all <sup><3956></sup> malice <sup><2549></sup>;
- 4:32 And <sup><1161></sup> be <sup><1096></sup> ye kind <sup><5543></sup> one to another <sup><1519></sup> <sup><240></sup>, tenderhearted <sup><2155></sup>, forgiving <sup><5483></sup> one another <sup><1438></sup>, even as <sup><2531></sup> <sup><2532></sup> God <sup><2316></sup> for <sup><1722></sup> Christ's <sup><5547></sup> sake <sup><1722></sup> hath forgiven <sup><5483></sup> you <sup><5213></sup>.

## CHAPTER 5 — [Click here for Eph 5 w/o Strong's Numbers](#)

- 5:1 Be <sup><1096></sup> ye <sup><3402></sup> therefore <sup><3767></sup> followers <sup><3402></sup> of God <sup><2316></sup>, as <sup><5613></sup> dear <sup><27></sup> children <sup><5043></sup>;
- 5:2 And <sup><2532></sup> walk <sup><4043></sup> in <sup><1722></sup> love <sup><26></sup>, as <sup><2531></sup> Christ <sup><5547></sup> also <sup><2532></sup> hath loved <sup><25></sup> us <sup><2248></sup>, and <sup><2532></sup> hath given <sup><3860></sup> himself

<1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378>  
to God <2316> for <1519> a sweetsmelling <2175> savour <3744> .

5:3 But <2532> fornication <4202> , and <1161> all <3956> uncleanness <167> , or  
<2228> covetousness <4124> , let it <3687> not be once <3366> named <3687>  
among <1722> you <5213> , as <2531> becometh <4241> saints <40> ;

5:4 Neither <2532> filthiness <151> , nor <2532> foolish talking <3473> , nor  
<2228> jesting <2160> , which <3588> are <433> not <3756> convenient <433> :  
but <235> rather <3123> giving of thanks <2169> .

5:5 For <1063> this <5124> ye know <2075> <1097> , that <3754> no <3756> <3956>  
whoremonger <4205> , nor <2228> unclean person <169> , nor <2228>  
covetous man <4123> , who <3739> is <2076> an idolater <1496> , hath <2192>  
any inheritance <2817> in <1722> the kingdom <932> of Christ <5547> and  
<2532> of God <2316> .

5:6 Let <538> no man <3367> deceive <538> you <5209> with vain <2756> words  
<3056> : for <1063> because <1223> of these things <5023> cometh <2064> the  
wrath <3709> of God <2316> upon <1909> the children <5207> of  
disobedience <543> .

5:7 Be <1096> not <3361> ye <1096> therefore <3767> partakers <4830> with them  
<846> .

5:8 For <1063> ye were <2258> sometimes <4218> darkness <4655> , but <1161>  
now <3568> [are ye] light <5457> in <1722> the Lord <2962> : walk <4043> as  
<5613> children <5043> of light <5457> :

5:9 (For <1063> the fruit <2590> of the Spirit <4151> [is] in <1722> all <3956>  
goodness <19> and <2532> righteousness <1343> and <2532> truth <225> ;) )

5:10 Proving <1381> what <5101> is <2076> acceptable <2101> unto the Lord  
<2962> .

5:11 And <2532> have <4790> no <3361> fellowship <4790> with the unfruitful  
<175> works <2041> of darkness <4655> , but <1161> rather <3123> <2532>  
reprove <1651> [them].

5:12 For <1063> it is <2076> a shame <149> even <2532> to speak <3004> of those  
things <2931> which are done <1096> of <5259> them <846> in secret <2931> .

5:13 But <1161> all things <3956> that are reprov'd <1651> are made manifest  
<5319> by <5259> the light <5457> : for <1063> whatsoever <3956> doth make  
manifest <5319> is <2076> light <5457> .



- 5:14 Wherefore <sup><1352></sup> he saith <sup><3004></sup>, Awake thou <sup><1453></sup> that sleepest <sup><2518></sup>, and <sup><2532></sup> arise <sup><450></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> Christ <sup><5547></sup> shall give <sup><2017></sup> thee <sup><4671></sup> light <sup><2017></sup>.
- 5:15 See <sup><991></sup> then <sup><3767></sup> that <sup><4459></sup> ye walk <sup><4043></sup> circumspectly <sup><199></sup>, not <sup><3361></sup> as <sup><5613></sup> fools <sup><781></sup>, but <sup><235></sup> as <sup><5613></sup> wise <sup><4680></sup>,
- 5:16 Redeeming <sup><1805></sup> the time <sup><2540></sup>, because <sup><3754></sup> the days <sup><2250></sup> are <sup><1526></sup> evil <sup><4190></sup>.
- 5:17 Wherefore <sup><1223></sup> <sup><5124></sup> be ye <sup><1096></sup> not <sup><3361></sup> unwise <sup><878></sup>, but <sup><235></sup> understanding <sup><4920></sup> what <sup><5101></sup> the will <sup><2307></sup> of the Lord <sup><2962></sup> [is].
- 5:18 And <sup><2532></sup> be <sup><3182></sup> not <sup><3361></sup> drunk <sup><3182></sup> with wine <sup><3631></sup>, wherein <sup><1722></sup> <sup><3739></sup> is <sup><2076></sup> excess <sup><810></sup>; but <sup><235></sup> be filled <sup><4137></sup> with <sup><1722></sup> the Spirit <sup><4151></sup>;
- 5:19 Speaking <sup><2980></sup> to yourselves <sup><1438></sup> in psalms <sup><5568></sup> and <sup><2532></sup> hymns <sup><5215></sup> and <sup><2532></sup> spiritual <sup><4152></sup> songs <sup><5603></sup>, singing <sup><103></sup> and <sup><2532></sup> making melody <sup><5567></sup> in <sup><1722></sup> your <sup><5216></sup> heart <sup><2588></sup> to the Lord <sup><2962></sup>;
- 5:20 Giving thanks <sup><2168></sup> always <sup><3842></sup> for <sup><5228></sup> all things <sup><3956></sup> unto God <sup><2316></sup> and <sup><2532></sup> the Father <sup><3962></sup> in <sup><1722></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>;
- 5:21 Submitting yourselves <sup><5293></sup> one to another <sup><240></sup> in <sup><1722></sup> the fear <sup><5401></sup> of God <sup><2316></sup>.
- 5:22 Wives <sup><1135></sup>, submit yourselves <sup><5293></sup> unto your own <sup><2398></sup> husbands <sup><435></sup>, as <sup><5613></sup> unto the Lord <sup><2962></sup>.
- 5:23 For <sup><3754></sup> the husband <sup><435></sup> is <sup><2076></sup> the head <sup><2776></sup> of the wife <sup><1135></sup>, even <sup><2532></sup> as <sup><5613></sup> Christ <sup><5547></sup> is the head <sup><2776></sup> of the church <sup><1577></sup>; and <sup><2532></sup> he <sup><846></sup> is <sup><2076></sup> the saviour <sup><4990></sup> of the body <sup><4983></sup>.
- 5:24 Therefore <sup><235></sup> as <sup><5618></sup> the church <sup><1577></sup> is subject <sup><5293></sup> unto Christ <sup><5547></sup>, so <sup><3779></sup> <sup><2532></sup> [let] the wives <sup><1135></sup> [be] to their own <sup><2398></sup> husbands <sup><435></sup> in <sup><1722></sup> every thing <sup><3956></sup>.
- 5:25 Husbands <sup><435></sup>, love <sup><25></sup> your <sup><1438></sup> wives <sup><1135></sup>, even as <sup><2531></sup> Christ <sup><5547></sup> also <sup><2532></sup> loved <sup><25></sup> the church <sup><1577></sup>, and <sup><2532></sup> gave <sup><3860></sup> himself <sup><1438></sup> for <sup><5228></sup> it <sup><846></sup>;
- 5:26 That <sup><2443></sup> he might sanctify <sup><37></sup> and cleanse it <sup><2511></sup> with the washing <sup><3067></sup> of water <sup><5204></sup> by <sup><1722></sup> the word <sup><4487></sup>,

- 5:27 That <sup><2443></sup> he might present <sup><3936></sup> it <sup><846></sup> to himself <sup><1438></sup> a glorious <sup><1741></sup> church <sup><1577></sup>, not <sup><3361></sup> having <sup><2192></sup> spot <sup><4696></sup>, or <sup><2228></sup> wrinkle <sup><4512></sup>, or <sup><2228></sup> any <sup><5100></sup> such thing <sup><5108></sup>; but <sup><235></sup> that <sup><2443></sup> it should be <sup><5600></sup> holy <sup><40></sup> and <sup><2532></sup> without blemish <sup><299></sup>.
- 5:28 So <sup><3779></sup> ought <sup><3784></sup> men <sup><435></sup> to love <sup><25></sup> their <sup><1438></sup> wives <sup><1135></sup> as <sup><5613></sup> their own <sup><1438></sup> bodies <sup><4983></sup>. He that loveth <sup><25></sup> his <sup><1438></sup> wife <sup><1135></sup> loveth <sup><25></sup> himself <sup><1438></sup>.
- 5:29 For <sup><1063></sup> no man <sup><3762></sup> ever yet <sup><4218></sup> hated <sup><3404></sup> his own <sup><1438></sup> flesh <sup><4561></sup>; but <sup><235></sup> nourisheth <sup><1625></sup> and <sup><2532></sup> cherisheth <sup><2282></sup> it <sup><846></sup>, even as <sup><2531></sup> <sup><2532></sup> the Lord <sup><2962></sup> the church <sup><1577></sup>:
- 5:30 For <sup><3754></sup> we are <sup><2070></sup> members <sup><3196></sup> of his <sup><846></sup> body <sup><4983></sup>, of <sup><1537></sup> his <sup><846></sup> flesh <sup><4561></sup>, and <sup><2532></sup> of <sup><1537></sup> his <sup><846></sup> bones <sup><3747></sup>.
- 5:31 For <sup><473></sup> this cause <sup><5127></sup> shall <sup><2641></sup> a man <sup><444></sup> leave <sup><2641></sup> his <sup><846></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>, and <sup><2532></sup> shall be joined <sup><4347></sup> unto <sup><4314></sup> his <sup><846></sup> wife <sup><1135></sup>, and <sup><2532></sup> they two <sup><1417></sup> shall be <sup><2071></sup> one <sup><1519></sup> <sup><3391></sup> flesh <sup><4561></sup>.
- 5:32 This <sup><5124></sup> is <sup><2076></sup> a great <sup><3173></sup> mystery <sup><3466></sup>: but <sup><1161></sup> I <sup><1473></sup> speak <sup><3004></sup> concerning <sup><1519></sup> Christ <sup><5547></sup> and <sup><1519></sup> <sup><2532></sup> the church <sup><1577></sup>.
- 5:33 Nevertheless <sup><4133></sup> <sup><2532></sup> let <sup><25></sup> every one <sup><1520></sup> <sup><1538></sup> of you <sup><5210></sup> in particular <sup><2596></sup> so <sup><3779></sup> love <sup><25></sup> his <sup><1438></sup> wife <sup><1135></sup> even as <sup><5613></sup> himself <sup><1438></sup>; and <sup><1161></sup> the wife <sup><1135></sup> [see] that <sup><2443></sup> she reverence <sup><5399></sup> [her] husband <sup><435></sup>.

## CHAPTER 6 — [Click here for Eph 6 w/o Strong's Numbers](#)

- 6:1 Children <sup><5043></sup>, obey <sup><5219></sup> your <sup><5216></sup> parents <sup><1118></sup> in <sup><1722></sup> the Lord <sup><2962></sup>: for <sup><1063></sup> this <sup><5124></sup> is <sup><2076></sup> right <sup><1342></sup>.
- 6:2 Honour <sup><5091></sup> thy <sup><4675></sup> father <sup><3962></sup> and <sup><2532></sup> mother <sup><3384></sup>; (which <sup><3748></sup> is <sup><2076></sup> the first <sup><4413></sup> commandment <sup><1785></sup> with <sup><1722></sup> promise <sup><1860></sup>;) )
- 6:3 That <sup><2443></sup> it may be <sup><1096></sup> well <sup><2095></sup> with thee <sup><4671></sup>, and <sup><2532></sup> thou mayest <sup><2071></sup> live long <sup><3118></sup> on <sup><1909></sup> the earth <sup><1093></sup>.
- 6:4 And <sup><2532></sup>, ye fathers <sup><3962></sup>, provoke <sup><3949></sup> not <sup><3361></sup> your <sup><5216></sup> children <sup><5043></sup> to wrath <sup><3949></sup>: but <sup><235></sup> bring <sup><1625></sup> them <sup><846></sup> up

<1625> in <1722> the nurture <3809> and <2532> admonition <3559> of the Lord <2962> .

6:5 Servants <1401> , be obedient <5219> to them that are [your] masters <2962> according to <2596> the flesh <4561> , with <3326> fear <5401> and <2532> trembling <5156> , in <1722> singleness <572> of your <5216> heart <2588> , as <5613> unto Christ <5547> ;

6:6 Not <3361> with <2596> eyeservice <3787> , as <5613> menpleasers <441> ; but <235> as <5613> the servants <1401> of Christ <5547> , doing <4160> the will <2307> of God <2316> from <1537> the heart <5590> ;

6:7 With <3326> good will <2133> doing service <1398> , as to the Lord <2962> , and <2532> not <3756> to men <444> :

6:8 Knowing <1492> that <3754> whatsoever <3739> <1437> <5100> good thing <18> any man <1538> doeth <4160> , the same <5124> shall he receive <2865> of <3844> the Lord <2962> , whether <1535> [he be] bond <1401> or <1535> free <1658> .

6:9 And <2532> , ye masters <2962> , do <4160> the same things <846> unto <4314> them <846> , forbearing <447> threatening <547> : knowing <1492> that <3754> your <5216> <846> Master <2962> also <2532> is <2076> in <1722> heaven <3772> ; neither <2532> <3756> is there <2076> respect of persons <4382> with <3844> him <846> .

6:10 Finally <3063> , my <3450> brethren <80> , be strong <1743> in <1722> the Lord <2962> , and <2532> in <1722> the power <2904> of his <846> might <2479> .

6:11 Put on <1746> the whole armour <3833> of God <2316> , that <4314> ye <5209> may be able <1410> to stand <2476> against <4314> the wiles <3180> of the devil <1228> .

6:12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> <4314> flesh <4561> and <2532> blood <129> , but <235> against <4314> principalities <746> , against <4314> powers <1849> , against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <165> , against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> [places].

6:13 Wherefore <1223> <5124> take unto you <353> the whole armour <3833> of God <2316> , that <2443> ye may be able <1410> to withstand <436> in <1722> the evil <4190> day <2250> , and <2532> having done <2716> all <537> , to stand <2476> .

- 6:14 Stand <sup><2476></sup> therefore <sup><3767></sup>, having <sup><4024></sup> your <sup><5216></sup> loins <sup><3751></sup> girt about <sup><4024></sup> with <sup><1722></sup> truth <sup><225></sup>, and <sup><2532></sup> having on <sup><1746></sup> the breastplate <sup><2382></sup> of righteousness <sup><1343></sup>;
- 6:15 And <sup><2532></sup> your feet <sup><4228></sup> shod <sup><5265></sup> with <sup><1722></sup> the preparation <sup><2091></sup> of the gospel <sup><2098></sup> of peace <sup><1515></sup>;
- 6:16 Above <sup><1909></sup> all <sup><3956></sup>, taking <sup><353></sup> the shield <sup><2375></sup> of faith <sup><4102></sup>, wherewith <sup><1722></sup> <sup><3739></sup> ye shall be able <sup><1410></sup> to quench <sup><4570></sup> all <sup><3956></sup> the fiery <sup><4448></sup> darts <sup><956></sup> of the wicked <sup><4190></sup>.
- 6:17 And <sup><2532></sup> take <sup><1209></sup> the helmet <sup><4030></sup> of salvation <sup><4992></sup>, and <sup><2532></sup> the sword <sup><3162></sup> of the Spirit <sup><4151></sup>, which is <sup><3603></sup> the word <sup><4487></sup> of God <sup><2316></sup>;
- 6:18 Praying <sup><4336></sup> always <sup><1722></sup> <sup><2540></sup> <sup><3956></sup> with <sup><1223></sup> all <sup><3956></sup> prayer <sup><4335></sup> and <sup><2532></sup> supplication <sup><1162></sup> in <sup><1722></sup> the Spirit <sup><4151></sup>, and <sup><2532></sup> watching <sup><69></sup> thereunto <sup><1519></sup> <sup><5124></sup> <sup><846></sup> with <sup><1722></sup> all <sup><3956></sup> perseverance <sup><4343></sup> and <sup><2532></sup> supplication <sup><1162></sup> for <sup><4012></sup> all <sup><3956></sup> saints <sup><40></sup>;
- 6:19 And <sup><2532></sup> for <sup><5228></sup> me <sup><1700></sup>, that <sup><2443></sup> utterance <sup><3056></sup> may be given <sup><1325></sup> unto me <sup><3427></sup>, that I may open <sup><1722></sup> <sup><457></sup> my <sup><3450></sup> mouth <sup><4750></sup> boldly <sup><1722></sup> <sup><3954></sup>, to make known <sup><1107></sup> the mystery <sup><3466></sup> of the gospel <sup><2098></sup>,
- 6:20 For <sup><5228></sup> which <sup><3739></sup> I am an ambassador <sup><4243></sup> in <sup><1722></sup> bonds <sup><254></sup>; that <sup><2443></sup> therein <sup><1722></sup> <sup><846></sup> I may speak boldly <sup><3955></sup>, as <sup><5613></sup> I <sup><3165></sup> ought <sup><1163></sup> to speak <sup><2980></sup>.
- 6:21 But <sup><1161></sup> that <sup><2443></sup> ye <sup><5210></sup> also <sup><2532></sup> may know <sup><1492></sup> my <sup><1691></sup> affairs <sup><2596></sup>, [and] how <sup><5101></sup> I do <sup><4238></sup>, Tychicus <sup><5190></sup>, a beloved <sup><27></sup> brother <sup><80></sup> and <sup><2532></sup> faithful <sup><4103></sup> minister <sup><1249></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, shall make known <sup><1107></sup> to you <sup><5213></sup> all things <sup><3956></sup>;
- 6:22 Whom <sup><3739></sup> I have sent <sup><3992></sup> unto <sup><4314></sup> you <sup><5209></sup> for <sup><1519></sup> the same <sup><846></sup> purpose <sup><5124></sup>, that <sup><2443></sup> ye might know <sup><1097></sup> our <sup><2257></sup> affairs <sup><4012></sup>, and <sup><2532></sup> [that] he might comfort <sup><3870></sup> your <sup><5216></sup> hearts <sup><2588></sup>.
- 6:23 Peace <sup><1515></sup> [be] to the brethren <sup><80></sup>, and <sup><2532></sup> love <sup><26></sup> with <sup><3326></sup> faith <sup><4102></sup>, from <sup><575></sup> God <sup><2316></sup> the Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.

6:24 Grace <sup><5485></sup> [be] with <sup><3326></sup> all <sup><3956></sup> them that love <sup><25></sup> our <sup><2257></sup>  
 Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> in <sup><1722></sup> sincerity <sup><861></sup> . Amen  
<sup><281></sup> .

[To <sup><4314></sup> [the] Ephesians <sup><2180></sup> written <sup><1125></sup> from <sup><575></sup> Rome <sup><4516></sup> ,  
 by <sup><1223></sup> Tychicus <sup><5190></sup> .]

*The Letter of Paul to the***PHILIPPIANS****CHAPTER 1 — [Click here for Phlp 1 w/o Strong's Numbers](#)**

- 1:1 Paul <3972> and <2532> Timotheus <5095>, the servants <1401> of Jesus <2424> Christ <5547>, to all <3956> the saints <40> in <1722> Christ <5547> Jesus <2424> which are <5607> at <1722> Philippi <5375>, with <4862> the bishops <1985> and <2532> deacons <1249>:
- 1:2 Grace <5485> [be] unto you <5213>, and <2532> peace <1515>, from <575> God <2316> our <2257> Father <3962>, and <2532> [from] the Lord <2962> Jesus <2424> Christ <5547>.
- 1:3 I thank <2168> my <3450> God <2316> upon <1909> every <3956> remembrance <3417> of you <5216> ,
- 1:4 Always <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> request <1162> with <3326> joy <5479> ,
- 1:5 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <575> the first <4413> day <2250> until <891> now <3568> ;
- 1:6 Being confident <3982> of this <5124> very thing <846> , that <3754> he which hath begun <1728> a good <18> work <2041> in <1722> you <5213> will perform <2005> [it] until <891> the day <2250> of Jesus <2424> Christ <5547> :
- 1:7 Even as <2531> it is <2076> meet <1342> for me <1698> to think <5426> this <5124> of <5228> you <5216> all <3956> , because <1223> I have <2192> you <5209> in <1722> my <3165> heart <2588> ; inasmuch as both <5037> in <1722> my <3450> bonds <1199> , and <2532> in the defence <627> and <2532> confirmation <951> of the gospel <2098> , ye <5209> all <3956> are <5607> partakers <4791> of my <3450> grace <5485> .
- 1:8 For <1063> God <2316> is <2076> my <3450> record <3144> , how <5613> greatly I long after <1971> you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547> .

- 1:9 And <sup><2532></sup> this <sup><5124></sup> I pray <sup><4336></sup>, that <sup><2443></sup> your <sup><5216></sup> love <sup><26></sup> may  
abound <sup><4052></sup> yet <sup><2089></sup> more <sup><3123></sup> and <sup><2532></sup> more <sup><3123></sup> in <sup><1722></sup>  
knowledge <sup><1922></sup> and <sup><2532></sup> [in] all <sup><3956></sup> judgment <sup><144></sup>;
- 1:10 That <sup><1519></sup> ye <sup><5209></sup> may approve <sup><1381></sup> things that are excellent  
<sup><1308></sup>; that <sup><2443></sup> ye may be <sup><5600></sup> sincere <sup><1506></sup> and <sup><2532></sup> without  
offence <sup><677></sup> till <sup><1519></sup> the day <sup><2250></sup> of Christ <sup><5547></sup>;
- 1:11 Being filled <sup><4137></sup> with the fruits <sup><2590></sup> of righteousness <sup><1343></sup>, which  
<sup><3588></sup> are by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, unto <sup><1519></sup> the glory <sup><1391></sup>  
and <sup><2532></sup> praise <sup><1868></sup> of God <sup><2316></sup>.
- 1:12 But <sup><1161></sup> I would <sup><1014></sup> ye <sup><5209></sup> should understand <sup><1097></sup>, brethren  
<sup><80></sup>, that <sup><3754></sup> the things [which happened] unto <sup><2596></sup> me <sup><1691></sup>  
have fallen out <sup><2064></sup> rather <sup><3123></sup> unto <sup><1519></sup> the furtherance <sup><4297></sup> of  
the gospel <sup><2098></sup>;
- 1:13 So that <sup><5620></sup> my <sup><3450></sup> bonds <sup><1199></sup> in <sup><1722></sup> Christ <sup><5547></sup> are <sup><1096></sup>  
manifest <sup><5318></sup> in <sup><1722></sup> all <sup><3650></sup> the palace <sup><4232></sup>, and <sup><2532></sup> in all  
<sup><3956></sup> other <sup><3062></sup> [places];
- 1:14 And <sup><2532></sup> many <sup><4119></sup> of the brethren <sup><80></sup> in <sup><1722></sup> the Lord <sup><2962></sup>,  
waxing confident <sup><3982></sup> by my <sup><3450></sup> bonds <sup><1199></sup>, are much more  
<sup><4056></sup> bold <sup><5111></sup> to speak <sup><2980></sup> the word <sup><3056></sup> without fear <sup><870></sup>.
- 1:15 Some <sup><5100></sup> indeed <sup><3303></sup> preach <sup><2784></sup> Christ <sup><5547></sup> even <sup><2532></sup> of  
<sup><1223></sup> envy <sup><5355></sup> and <sup><2532></sup> strife <sup><2054></sup>; and <sup><1161></sup> some <sup><5100></sup> also  
<sup><2532></sup> of <sup><1223></sup> good will <sup><2107></sup>;
- 1:16 The one <sup><3303></sup> preach <sup><2605></sup> Christ <sup><5547></sup> of <sup><1537></sup> contention <sup><2052></sup>,  
not <sup><3756></sup> sincerely <sup><55></sup>, supposing <sup><3633></sup> to add <sup><2018></sup> affliction <sup><2347></sup>  
to my <sup><3450></sup> bonds <sup><1199></sup>;
- 1:17 But <sup><1161></sup> the other of <sup><1537></sup> love <sup><26></sup>, knowing <sup><1492></sup> that <sup><3754></sup> I am  
set <sup><2749></sup> for <sup><1519></sup> the defence <sup><627></sup> of the gospel <sup><2098></sup>.
- 1:18 What <sup><5101></sup> then <sup><1063></sup>? notwithstanding <sup><4133></sup>, every <sup><3956></sup> way  
<sup><5158></sup>, whether <sup><1535></sup> in pretence <sup><4392></sup>, or <sup><1535></sup> in truth <sup><225></sup>, Christ  
<sup><5547></sup> is preached <sup><2605></sup>; and <sup><2532></sup> I <sup><5463></sup> therein <sup><1722></sup> <sup><5129></sup> do  
rejoice <sup><5463></sup>, yea <sup><235></sup>, and <sup><2532></sup> will rejoice <sup><5463></sup>.
- 1:19 For <sup><1063></sup> I know <sup><1492></sup> that <sup><3754></sup> this <sup><5124></sup> shall turn <sup><576></sup> to <sup><1519></sup>  
my <sup><3427></sup> salvation <sup><4991></sup> through <sup><1223></sup> your <sup><5216></sup> prayer <sup><1162></sup>, and  
<sup><2532></sup> the supply <sup><2024></sup> of the Spirit <sup><4151></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>,

- 1:20 According <sup><2596></sup> to my <sup><3450></sup> earnest expectation <sup><603></sup> and <sup><2532></sup> [my] hope <sup><1680></sup>, that <sup><3754></sup> in <sup><1722></sup> nothing <sup><3762></sup> I shall be ashamed <sup><153></sup>, but <sup><235></sup> [that] with <sup><1722></sup> all <sup><3956></sup> boldness <sup><3954></sup>, as <sup><5613></sup> always <sup><3842></sup>, [so] now <sup><3568></sup> also <sup><2532></sup> Christ <sup><5547></sup> shall be magnified <sup><3170></sup> in <sup><1722></sup> my <sup><3450></sup> body <sup><4983></sup>, whether <sup><1535></sup> [it be] by <sup><1223></sup> life <sup><2222></sup>, or <sup><1535></sup> by <sup><1223></sup> death <sup><2288></sup>.
- 1:21 For <sup><1063></sup> to me <sup><1698></sup> to live <sup><2198></sup> [is] Christ <sup><5547></sup>, and <sup><2532></sup> to die <sup><599></sup> [is] gain <sup><2771></sup>.
- 1:22 But <sup><1161></sup> if <sup><1487></sup> I live <sup><2198></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, this <sup><5124></sup> [is] the fruit <sup><2590></sup> of my labour <sup><2041></sup> <sup><3427></sup>; yet <sup><2532></sup> what <sup><5101></sup> I shall choose <sup><138></sup> I wot <sup><1107></sup> not <sup><3756></sup>.
- 1:23 For <sup><1063></sup> I am in a strait <sup><4912></sup> betwixt <sup><1537></sup> two <sup><1417></sup>, having <sup><2192></sup> a desire <sup><1939></sup> to <sup><1519></sup> depart <sup><360></sup>, and <sup><2532></sup> to be <sup><1511></sup> with <sup><4862></sup> Christ <sup><5547></sup>; which is far <sup><4183></sup> <sup><3123></sup> better <sup><2908></sup>:
- 1:24 Nevertheless <sup><1161></sup> to abide <sup><1961></sup> in <sup><1722></sup> the flesh <sup><4561></sup> [is] more needful <sup><316></sup> for <sup><1223></sup> you <sup><5209></sup>.
- 1:25 And <sup><2532></sup> having this <sup><5124></sup> confidence <sup><3982></sup>, I know <sup><1492></sup> that <sup><3754></sup> I shall abide <sup><3306></sup> and <sup><2532></sup> continue <sup><4839></sup> with you <sup><5213></sup> all <sup><3956></sup> for <sup><1519></sup> your <sup><5216></sup> furtherance <sup><4297></sup> and <sup><2532></sup> joy <sup><5479></sup> of faith <sup><4102></sup>;
- 1:26 That <sup><2443></sup> your <sup><5216></sup> rejoicing <sup><2745></sup> may be more abundant <sup><4052></sup> in <sup><1722></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> for <sup><1722></sup> me <sup><1698></sup> by <sup><1223></sup> my <sup><1699></sup> coming <sup><3952></sup> to <sup><4314></sup> you <sup><5209></sup> again <sup><3825></sup>.
- 1:27 Only <sup><3440></sup> let your conversation be <sup><4176></sup> as it becometh <sup><516></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup>: that <sup><2443></sup> whether <sup><1535></sup> I come <sup><2064></sup> and <sup><2532></sup> see <sup><1492></sup> you <sup><5209></sup>, or <sup><1535></sup> else be absent <sup><548></sup>, I may hear <sup><191></sup> of your <sup><5216></sup> affairs <sup><4012></sup>, that <sup><3754></sup> ye stand fast <sup><4739></sup> in <sup><1722></sup> one <sup><1520></sup> spirit <sup><4151></sup>, with one <sup><3391></sup> mind <sup><5590></sup> striving together <sup><4866></sup> for the faith <sup><4102></sup> of the gospel <sup><2098></sup>;
- 1:28 And <sup><2532></sup> in <sup><1722></sup> nothing <sup><3367></sup> <sup><3361></sup> terrified <sup><4426></sup> by <sup><5259></sup> your adversaries <sup><480></sup>: which <sup><3748></sup> is <sup><2076></sup> to them <sup><846></sup> <sup><3303></sup> an evident token <sup><1732></sup> of perdition <sup><684></sup>, but <sup><1161></sup> to you <sup><5213></sup> of salvation <sup><4991></sup>, and <sup><2532></sup> that <sup><5124></sup> of <sup><575></sup> God <sup><2316></sup>.
- 1:29 For <sup><3754></sup> unto you <sup><5213></sup> it is given <sup><5483></sup> in the behalf <sup><5228></sup> of Christ <sup><5547></sup>, not <sup><3756></sup> only <sup><3440></sup> to believe <sup><4100></sup> on <sup><1519></sup> him <sup><846></sup>, but <sup><235></sup> also <sup><2532></sup> to suffer <sup><3958></sup> for <sup><5228></sup> his sake <sup><846></sup> <sup><5228></sup>;



1:30 Having <sup><2192></sup> the same <sup><846></sup> conflict <sup><73></sup> which <sup><3634></sup> ye saw <sup><1492></sup> <sup><1492></sup> in <sup><1722></sup> me <sup><1698></sup>, and <sup><2532></sup> now <sup><3568></sup> hear <sup><191></sup> [to be] in <sup><1722></sup> me <sup><1698></sup>.

## CHAPTER 2 — [Click here for Phlp 2 w/o Strong's Numbers](#)

- 2:1 If [there be] therefore <sup><3767></sup> any <sup><1536></sup> consolation <sup><3874></sup> in <sup><1722></sup> Christ <sup><5547></sup>, if any <sup><1536></sup> comfort <sup><3890></sup> of love <sup><26></sup>, if any <sup><1536></sup> fellowship <sup><2842></sup> of the Spirit <sup><4151></sup>, if any <sup><1536></sup> bowels <sup><4698></sup> and <sup><2532></sup> mercies <sup><3628></sup>,
- 2:2 Fulfil ye <sup><4137></sup> my <sup><3450></sup> joy <sup><5479></sup>, that <sup><2443></sup> ye be likeminded <sup><846></sup> <sup><5426></sup>, having <sup><2192></sup> the same <sup><846></sup> love <sup><26></sup>, [being] of one accord <sup><4861></sup>, of one <sup><1520></sup> mind <sup><5426></sup>.
- 2:3 [Let] nothing <sup><3367></sup> [be done] through <sup><2596></sup> strife <sup><2052></sup> or <sup><2228></sup> vainglory <sup><2754></sup>; but <sup><235></sup> in lowliness of mind <sup><5012></sup> let <sup><2233></sup> each <sup><240></sup> esteem <sup><2233></sup> other <sup><240></sup> better than <sup><5242></sup> themselves <sup><1438></sup>.
- 2:4 Look <sup><4648></sup> not <sup><3361></sup> every man <sup><1538></sup> on his own things <sup><1438></sup>, but <sup><235></sup> every man <sup><1538></sup> also <sup><2532></sup> on the things <sup><3588></sup> of others <sup><2087></sup>.
- 2:5 <sup><1063></sup> Let <sup><5426></sup> this <sup><5124></sup> mind be <sup><5426></sup> in <sup><1722></sup> you <sup><5213></sup>, which <sup><3739></sup> was also <sup><2532></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>:
- 2:6 Who <sup><3739></sup>, being <sup><5225></sup> in <sup><1722></sup> the form <sup><3444></sup> of God <sup><2316></sup>, thought it <sup><2233></sup> not <sup><3756></sup> robbery <sup><725></sup> to be <sup><1511></sup> equal <sup><2470></sup> with God <sup><2316></sup>:
- 2:7 But <sup><235></sup> made <sup><2758></sup> himself <sup><1438></sup> of no reputation <sup><2758></sup>, and took upon him <sup><2983></sup> the form <sup><3444></sup> of a servant <sup><1401></sup>, and was made <sup><1096></sup> in <sup><1722></sup> the likeness <sup><3667></sup> of men <sup><444></sup>:
- 2:8 And <sup><2532></sup> being found <sup><2147></sup> in fashion <sup><4976></sup> as <sup><5613></sup> a man <sup><444></sup>, he humbled <sup><5013></sup> himself <sup><1438></sup>, and became <sup><1096></sup> obedient <sup><5255></sup> unto <sup><3360></sup> death <sup><2288></sup>, even <sup><1161></sup> the death <sup><2288></sup> of the cross <sup><4716></sup>.
- 2:9 Wherefore <sup><1352></sup> God <sup><2316></sup> also <sup><2532></sup> hath highly exalted <sup><5251></sup> him <sup><846></sup>, and <sup><2532></sup> given <sup><5483></sup> him <sup><846></sup> a name <sup><3686></sup> which <sup><3588></sup> is above <sup><5228></sup> every <sup><3956></sup> name <sup><3686></sup>:
- 2:10 That <sup><2443></sup> at <sup><1722></sup> the name <sup><3686></sup> of Jesus <sup><2424></sup> every <sup><3956></sup> knee <sup><1119></sup> should bow <sup><2578></sup>, of [things] in heaven <sup><2032></sup>, and <sup><2532></sup> [things] in earth <sup><1919></sup>, and <sup><2532></sup> [things] under the earth <sup><2709></sup>;

- 2:11 And <sup><2532></sup> [that] every <sup><3956></sup> tongue <sup><1100></sup> should confess <sup><1843></sup> that <sup><3754></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [is] Lord <sup><2962></sup>, to <sup><1519></sup> the glory <sup><1391></sup> of God <sup><2316></sup> the Father <sup><3962></sup>.
- 2:12 Wherefore <sup><5620></sup>, my <sup><3450></sup> beloved <sup><27></sup>, as <sup><2531></sup> ye have <sup><5219></sup> always <sup><3842></sup> obeyed <sup><5219></sup>, not <sup><3361></sup> as <sup><5613></sup> in <sup><1722></sup> my <sup><3450></sup> presence <sup><3952></sup> only <sup><3440></sup>, but <sup><235></sup> now <sup><3568></sup> much <sup><4183></sup> more <sup><3123></sup> in <sup><1722></sup> my <sup><3450></sup> absence <sup><666></sup>, work out <sup><2716></sup> your own <sup><1438></sup> salvation <sup><4991></sup> with <sup><3326></sup> fear <sup><5401></sup> and <sup><2532></sup> trembling <sup><5156></sup>.
- 2:13 For <sup><1063></sup> it is <sup><2076></sup> God <sup><2316></sup> which <sup><3588></sup> worketh <sup><1754></sup> in <sup><1722></sup> you <sup><5213></sup> both <sup><2532></sup> to will <sup><2309></sup> and <sup><2532></sup> to do <sup><1754></sup> of <sup><5228></sup> [his] good pleasure <sup><2107></sup>.
- 2:14 Do <sup><4160></sup> all things <sup><3956></sup> without <sup><5565></sup> murmurings <sup><1112></sup> and <sup><2532></sup> disputings <sup><1261></sup>:
- 2:15 That <sup><2443></sup> ye may be <sup><1096></sup> blameless <sup><273></sup> and <sup><2532></sup> harmless <sup><185></sup>, the sons <sup><5043></sup> of God <sup><2316></sup>, without rebuke <sup><298></sup>, in <sup><1722></sup> the midst <sup><3319></sup> of a crooked <sup><4646></sup> and <sup><2532></sup> perverse <sup><1294></sup> nation <sup><1074></sup>, among <sup><1722></sup> whom <sup><3739></sup> ye shine <sup><5316></sup> as <sup><5613></sup> lights <sup><5458></sup> in <sup><1722></sup> the world <sup><2889></sup>;
- 2:16 Holding forth <sup><1907></sup> the word <sup><3056></sup> of life <sup><2222></sup>; that <sup><1519></sup> I <sup><1698></sup> may rejoice <sup><2745></sup> in <sup><1519></sup> the day <sup><2250></sup> of Christ <sup><5547></sup>, that <sup><3754></sup> I have <sup><5143></sup> not <sup><3756></sup> run <sup><5143></sup> in <sup><1519></sup> vain <sup><2756></sup>, neither <sup><3761></sup> laboured <sup><2872></sup> in <sup><1519></sup> vain <sup><2756></sup>.
- 2:17 Yea <sup><235></sup>, and if <sup><1499></sup> I be offered <sup><4689></sup> upon <sup><1909></sup> the sacrifice <sup><2378></sup> and <sup><2532></sup> service <sup><3009></sup> of your <sup><5216></sup> faith <sup><4102></sup>, I joy <sup><5463></sup>, and <sup><2532></sup> rejoice with <sup><4796></sup> you <sup><5213></sup> all <sup><3956></sup>.
- 2:18 For <sup><1161></sup> the same cause <sup><846></sup> also <sup><2532></sup> do <sup><5463></sup> ye <sup><5210></sup> joy <sup><5463></sup>, and <sup><2532></sup> rejoice with <sup><4796></sup> me <sup><3427></sup>.
- 2:19 But <sup><1161></sup> I trust <sup><1679></sup> in <sup><1722></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> to send <sup><3992></sup> Timotheus <sup><5095></sup> shortly <sup><5030></sup> unto you <sup><5213></sup>, that <sup><2443></sup> I also <sup><2504></sup> may be of good comfort <sup><2174></sup>, when I know <sup><1097></sup> your <sup><5216></sup> state <sup><4012></sup>.
- 2:20 For <sup><1063></sup> I have <sup><2192></sup> no man <sup><3762></sup> likeminded <sup><2473></sup>, who <sup><3748></sup> will naturally <sup><1104></sup> care <sup><3309></sup> for your <sup><5216></sup> state <sup><4012></sup>.
- 2:21 For <sup><1063></sup> all <sup><3956></sup> seek <sup><2212></sup> their own <sup><1438></sup>, not <sup><3756></sup> the things which are <sup><3588></sup> Jesus <sup><2424></sup> Christ's <sup><5547></sup>.

- 2:22 But <sup><1161></sup> ye know <sup><1097></sup> the proof <sup><1382></sup> of him <sup><846></sup>, that <sup><3754></sup>, as <sup><5613></sup> a son <sup><5043></sup> with the father <sup><3962></sup>, he hath served <sup><1398></sup> with <sup><4862></sup> me <sup><1698></sup> in <sup><1519></sup> the gospel <sup><2098></sup>.
- 2:23 Him <sup><3303></sup> <sup><5126></sup> therefore <sup><3767></sup> I hope <sup><1679></sup> to send <sup><3992></sup> presently <sup><1824></sup>, so soon as <sup><5613></sup> I <sup><302></sup> shall see <sup><542></sup> how <sup><4012></sup> it will go with me <sup><1691></sup>.
- 2:24 But <sup><1161></sup> I trust <sup><3982></sup> in <sup><1722></sup> the Lord <sup><2962></sup> that <sup><3754></sup> I <sup><2064></sup> also <sup><2532></sup> myself <sup><846></sup> shall come <sup><2064></sup> shortly <sup><5030></sup>.
- 2:25 Yet <sup><1161></sup> I supposed <sup><2233></sup> it necessary <sup><316></sup> to send <sup><3992></sup> to <sup><4314></sup> you <sup><5209></sup> Epaphroditus <sup><1891></sup>, my <sup><3450></sup> brother <sup><80></sup>, and <sup><2532></sup> companion in labour <sup><4904></sup>, and <sup><2532></sup> fellowsoldier <sup><4961></sup>, but <sup><1161></sup> your <sup><5216></sup> messenger <sup><652></sup>, and <sup><2532></sup> he that ministered <sup><3011></sup> to my <sup><3450></sup> wants <sup><5532></sup>.
- 2:26 For <sup><1894></sup> he <sup><2258></sup> longed after <sup><1971></sup> you <sup><5209></sup> all <sup><3956></sup>, and <sup><2532></sup> was full of heaviness <sup><85></sup>, because <sup><1360></sup> that ye had heard <sup><191></sup> that <sup><3754></sup> he had been sick <sup><770></sup>.
- 2:27 For <sup><1063></sup> indeed <sup><2532></sup> he was sick <sup><770></sup> nigh <sup><3897></sup> unto death <sup><2288></sup>; but <sup><235></sup> God <sup><2316></sup> had mercy <sup><1653></sup> on him <sup><846></sup>; and <sup><1161></sup> not <sup><3756></sup> on him <sup><846></sup> only <sup><3440></sup>, but <sup><235></sup> on me <sup><1691></sup> also <sup><2532></sup>, lest <sup><3363></sup> I should have <sup><2192></sup> sorrow <sup><3077></sup> upon <sup><1909></sup> sorrow <sup><3077></sup>.
- 2:28 I sent <sup><3992></sup> him <sup><846></sup> therefore <sup><3767></sup> the more carefully <sup><4708></sup>, that <sup><2443></sup>, when ye see <sup><1492></sup> him <sup><846></sup> again <sup><3825></sup>, ye may rejoice <sup><5463></sup>, and that I <sup><2504></sup> may be <sup><5600></sup> the less sorrowful <sup><253></sup>.
- 2:29 Receive <sup><4327></sup> him <sup><846></sup> therefore <sup><3767></sup> in <sup><1722></sup> the Lord <sup><2962></sup> with <sup><3326></sup> all <sup><3956></sup> gladness <sup><5479></sup>; and <sup><2532></sup> hold <sup><2192></sup> such <sup><5108></sup> in reputation <sup><1784></sup>.
- 2:30 Because <sup><3754></sup> for <sup><1223></sup> the work <sup><2041></sup> of Christ <sup><5547></sup> he was nigh <sup><1448></sup> unto <sup><3360></sup> death <sup><2288></sup>, not regarding <sup><3851></sup> his life <sup><5590></sup>, to <sup><2443></sup> supply <sup><378></sup> your <sup><5216></sup> lack <sup><5303></sup> of service <sup><3009></sup> toward <sup><4314></sup> me <sup><3165></sup>.

### CHAPTER 3 — [Click here for Phlp 3 w/o Strong's Numbers](#)

- 3:1 Finally <sup><3063></sup>, my <sup><3450></sup> brethren <sup><80></sup>, rejoice <sup><5463></sup> in <sup><1722></sup> the Lord <sup><2962></sup>. To write <sup><1125></sup> the same things <sup><846></sup> to you <sup><5213></sup>, to me <sup><1698></sup> indeed <sup><3303></sup> [is] not <sup><3756></sup> grievous <sup><3636></sup>, but <sup><1161></sup> for you <sup><5213></sup> [it is] safe <sup><804></sup>.

- 3:2 Beware <sup><991></sup> of dogs <sup><2965></sup>, beware <sup><991></sup> of evil <sup><2556></sup> workers <sup><2040></sup>,  
beware <sup><991></sup> of the concision <sup><2699></sup>.
- 3:3 For <sup><1063></sup> we <sup><2249></sup> are <sup><2070></sup> the circumcision <sup><4061></sup>, which <sup><3588></sup>  
worship <sup><3000></sup> God <sup><2316></sup> in the spirit <sup><4151></sup>, and <sup><2532></sup> rejoice <sup><2744></sup> in  
<sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> have <sup><3982></sup> no <sup><3756></sup>  
confidence <sup><3982></sup> in <sup><1722></sup> the flesh <sup><4561></sup>.
- 3:4 Though <sup><2539></sup> I <sup><1473></sup> might <sup><2192></sup> also <sup><2532></sup> have <sup><2192></sup> confidence  
<sup><4006></sup> in <sup><1722></sup> the flesh <sup><4561></sup>. If any <sup><1536></sup> other man <sup><243></sup> thinketh  
<sup><1380></sup> that he hath whereof he might trust <sup><3982></sup> in <sup><1722></sup> the flesh  
<sup><4561></sup>, I <sup><1473></sup> more <sup><3123></sup>:
- 3:5 Circumcised <sup><4061></sup> the eighth <sup><3637></sup> day, of <sup><1537></sup> the stock <sup><1085></sup> of  
Israel <sup><2474></sup>, [of] the tribe <sup><5443></sup> of Benjamin <sup><958></sup>, an Hebrew <sup><1445></sup>  
of <sup><1537></sup> the Hebrews <sup><1445></sup>; as touching <sup><2596></sup> the law <sup><3551></sup>, a  
Pharisee <sup><5330></sup>;
- 3:6 Concerning <sup><2596></sup> zeal <sup><2205></sup>, persecuting <sup><1377></sup> the church <sup><1577></sup>;  
touching <sup><2596></sup> the righteousness <sup><1343></sup> which <sup><3588></sup> is in <sup><1722></sup> the  
law <sup><3551></sup>, <sup><1096></sup> blameless <sup><273></sup>.
- 3:7 But <sup><235></sup> what things <sup><3748></sup> were <sup><2258></sup> gain <sup><2771></sup> to me <sup><3427></sup>, those  
<sup><5023></sup> I counted <sup><2233></sup> loss <sup><2209></sup> for <sup><1223></sup> Christ <sup><5547></sup>.
- 3:8 Yea <sup><235></sup> doubtless <sup><3304></sup>, and <sup><2532></sup> I count <sup><2233></sup> all things <sup><3956></sup>  
[but] loss <sup><2209></sup> for <sup><1511></sup> <sup><1223></sup> the excellency <sup><5242></sup> of the  
knowledge <sup><1108></sup> of Christ <sup><5547></sup> Jesus <sup><2424></sup> my <sup><3450></sup> Lord <sup><2962></sup>: for  
<sup><1223></sup> whom <sup><3739></sup> I have suffered the loss <sup><2210></sup> of all things <sup><3956></sup>,  
and <sup><2532></sup> do count <sup><2233></sup> them <sup><1511></sup> [but] dung <sup><4657></sup>, that <sup><2443></sup> I  
may win <sup><2770></sup> Christ <sup><5547></sup>,
- 3:9 And <sup><2532></sup> be found <sup><2147></sup> in <sup><1722></sup> him <sup><846></sup>, not <sup><3361></sup> having <sup><2192></sup>  
mine own <sup><1699></sup> righteousness <sup><1343></sup>, which <sup><3588></sup> is of <sup><1537></sup> the law  
<sup><3551></sup>, but <sup><235></sup> that which <sup><3588></sup> is through <sup><1223></sup> the faith <sup><4102></sup> of  
Christ <sup><5547></sup>, the righteousness <sup><1343></sup> which <sup><3588></sup> is of <sup><1537></sup> God  
<sup><2316></sup> by <sup><1909></sup> faith <sup><4102></sup>:
- 3:10 That I may know <sup><1097></sup> him <sup><846></sup>, and <sup><2532></sup> the power <sup><1411></sup> of his  
<sup><846></sup> resurrection <sup><386></sup>, and <sup><2532></sup> the fellowship <sup><2842></sup> of his <sup><846></sup>  
sufferings <sup><3804></sup>, being made conformable <sup><4833></sup> unto his <sup><846></sup> death  
<sup><2288></sup>;
- 3:11 If by any means <sup><1513></sup> I might attain <sup><2658></sup> unto <sup><1519></sup> the  
resurrection <sup><1815></sup> of the dead <sup><3498></sup>.

- 3:12 Not <sup><3756></sup> as though <sup><3754></sup> I had already <sup><2235></sup> attained <sup><2983></sup>, either <sup><2228></sup> were already <sup><2235></sup> perfect <sup><5048></sup>: but <sup><1161></sup> I follow after <sup><1377></sup>, if <sup><1499></sup> that I may apprehend <sup><2638></sup> that for <sup><1909></sup> which <sup><3739></sup> also <sup><2532></sup> I am apprehended <sup><2638></sup> of <sup><5259></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 3:13 Brethren <sup><80></sup>, I <sup><1473></sup> count <sup><3049></sup> not <sup><3756></sup> myself <sup><1683></sup> to have apprehended <sup><2638></sup>: but <sup><1161></sup> [this] one thing <sup><1520></sup> [I do], forgetting <sup><1950></sup> those things <sup><3303></sup> which are behind <sup><3694></sup>, and <sup><1161></sup> reaching forth unto <sup><1901></sup> those things which are before <sup><1715></sup>,
- 3:14 I press <sup><1377></sup> toward <sup><2596></sup> the mark <sup><4649></sup> for <sup><1909></sup> the prize <sup><1017></sup> of the high <sup><507></sup> calling <sup><2821></sup> of God <sup><2316></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 3:15 Let <sup><5426></sup> us therefore <sup><3767></sup>, as many as <sup><3745></sup> be perfect <sup><5046></sup>, be <sup><5426></sup> thus <sup><5124></sup> minded <sup><5426></sup>: and <sup><2532></sup> if in any thing <sup><1536></sup> ye be <sup><5426></sup> otherwise <sup><2088></sup> minded <sup><5426></sup>, God <sup><2316></sup> shall reveal <sup><601></sup> even <sup><2532></sup> this <sup><5124></sup> unto you <sup><5213></sup>.
- 3:16 Nevertheless <sup><4133></sup>, whereto <sup><1519></sup> <sup><3739></sup> we have already attained <sup><5348></sup>, let us walk <sup><4748></sup> by the same <sup><846></sup> rule <sup><2583></sup>, let us mind <sup><5426></sup> the same thing <sup><846></sup>.
- 3:17 Brethren <sup><80></sup>, be <sup><1096></sup> followers together <sup><4831></sup> of me <sup><3450></sup>, and <sup><2532></sup> mark <sup><4648></sup> them which walk <sup><4043></sup> so <sup><3779></sup> as <sup><2531></sup> ye have <sup><2192></sup> us <sup><2248></sup> for an ensample <sup><5179></sup>.
- 3:18 (For <sup><1063></sup> many <sup><4183></sup> walk <sup><4043></sup>, of whom <sup><3739></sup> I have told <sup><3004></sup> you <sup><5213></sup> often <sup><4178></sup>, and <sup><1161></sup> now <sup><3568></sup> tell <sup><3004></sup> you even <sup><2532></sup> weeping <sup><2799></sup>, [that they are] the enemies <sup><2190></sup> of the cross <sup><4716></sup> of Christ <sup><5547></sup>:
- 3:19 Whose <sup><3739></sup> end <sup><5056></sup> [is] destruction <sup><684></sup>, whose <sup><3739></sup> God <sup><2316></sup> [is their] belly <sup><2836></sup>, and <sup><2532></sup> [whose] glory <sup><1391></sup> [is] in <sup><1722></sup> their <sup><846></sup> shame <sup><152></sup>, who <sup><3588></sup> mind <sup><5426></sup> earthly things <sup><1919></sup>.)
- 3:20 For <sup><1063></sup> our <sup><2257></sup> conversation <sup><4175></sup> is <sup><5225></sup> in <sup><1722></sup> heaven <sup><3772></sup>; from <sup><1537></sup> whence <sup><3739></sup> also <sup><2532></sup> we look for <sup><553></sup> the Saviour <sup><4990></sup>, the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>:
- 3:21 Who <sup><3739></sup> shall change <sup><3345></sup> our <sup><2257></sup> vile <sup><5014></sup> body <sup><4983></sup>, that <sup><1519></sup> it <sup><846></sup> may be <sup><1096></sup> fashioned like unto <sup><4832></sup> his <sup><846></sup> glorious <sup><1391></sup> body <sup><4983></sup>, according to <sup><2596></sup> the working <sup><1753></sup> whereby he <sup><846></sup> is able <sup><1410></sup> even <sup><2532></sup> to subdue <sup><5293></sup> all things <sup><3956></sup> unto himself <sup><1438></sup>.

## CHAPTER 4 — [Click here for Phlp 4 w/o Strong's Numbers](#)

- 4:1 Therefore <sup><5620></sup>, my <sup><3450></sup> brethren <sup><80></sup> dearly beloved <sup><27></sup> and <sup><2532></sup> longed for <sup><1973></sup>, my <sup><3450></sup> joy <sup><5479></sup> and <sup><2532></sup> crown <sup><4735></sup>, so <sup><3779></sup> stand fast <sup><4739></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, [my] dearly beloved <sup><27></sup>.
- 4:2 I beseech <sup><3870></sup> Euodias <sup><2136></sup>, and <sup><2532></sup> beseech <sup><3870></sup> Syntyche <sup><4941></sup>, that they be of <sup><5426></sup> the same <sup><846></sup> mind <sup><5426></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.
- 4:3 And <sup><2532></sup> I intreat <sup><2065></sup> thee <sup><4571></sup> also <sup><2532></sup>, true <sup><1103></sup> yokefellow <sup><4805></sup>, help <sup><4815></sup> those women <sup><846></sup> which <sup><3748></sup> laboured <sup><4866></sup> with me <sup><3427></sup> in <sup><1722></sup> the gospel <sup><2098></sup>, with <sup><3326></sup> Clement <sup><2815></sup> also <sup><2532></sup>, and <sup><2532></sup> [with] other <sup><3062></sup> my <sup><3450></sup> fellowlabourers <sup><4904></sup>, whose <sup><3739></sup> names <sup><3686></sup> [are] in <sup><1722></sup> the book <sup><976></sup> of life <sup><2222></sup>.
- 4:4 Rejoice <sup><5463></sup> in <sup><1722></sup> the Lord <sup><2962></sup> always <sup><3842></sup>: [and] again <sup><3825></sup> I say <sup><2046></sup>, Rejoice <sup><5463></sup>.
- 4:5 Let <sup><1097></sup> your <sup><5216></sup> moderation <sup><1933></sup> be known <sup><1097></sup> unto all <sup><3956></sup> men <sup><444></sup>. The Lord <sup><2962></sup> [is] at hand <sup><1451></sup>.
- 4:6 Be careful <sup><3309></sup> for nothing <sup><3367></sup>; but <sup><235></sup> in <sup><1722></sup> every thing <sup><3956></sup> by prayer <sup><4335></sup> and <sup><2532></sup> supplication <sup><1162></sup> with <sup><3326></sup> thanksgiving <sup><2169></sup> let <sup><1107></sup> your <sup><5216></sup> requests <sup><155></sup> be made known <sup><1107></sup> unto <sup><4314></sup> God <sup><2316></sup>.
- 4:7 And <sup><2532></sup> the peace <sup><1515></sup> of God <sup><2316></sup>, which <sup><3588></sup> passeth <sup><5242></sup> all <sup><3956></sup> understanding <sup><3563></sup>, shall keep <sup><5432></sup> your <sup><5216></sup> hearts <sup><2588></sup> and <sup><2532></sup> minds <sup><5216></sup> <sup><3540></sup> through <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 4:8 Finally <sup><3063></sup>, brethren <sup><80></sup>, whatsoever things <sup><3745></sup> are <sup><2076></sup> true <sup><227></sup>, whatsoever things <sup><3745></sup> [are] honest <sup><4586></sup>, whatsoever things <sup><3745></sup> [are] just <sup><1342></sup>, whatsoever things <sup><3745></sup> [are] pure <sup><53></sup>, whatsoever things <sup><3745></sup> [are] lovely <sup><4375></sup>, whatsoever things <sup><3745></sup> [are] of good report <sup><2163></sup>; if [there be] any <sup><1536></sup> virtue <sup><703></sup>, and <sup><2532></sup> if [there be] any <sup><1536></sup> praise <sup><1868></sup>, think <sup><3049></sup> on these things <sup><5023></sup>.
- 4:9 Those things <sup><5023></sup>, which <sup><3739></sup> ye have <sup><3129></sup> both <sup><2532></sup> learned <sup><3129></sup>, and <sup><2532></sup> received <sup><3880></sup>, and <sup><2532></sup> heard <sup><191></sup>, and <sup><2532></sup> seen <sup><1492></sup> in <sup><1722></sup> me <sup><1698></sup>, do <sup><4238></sup>; and <sup><2532></sup> the God <sup><2316></sup> of peace <sup><1515></sup> shall be <sup><2071></sup> with <sup><3326></sup> you <sup><5216></sup>.

- 4:10 But <sup><1161></sup> I rejoiced <sup><5463></sup> in <sup><1722></sup> the Lord <sup><2962></sup> greatly <sup><3171></sup>, that <sup><3754></sup> now <sup><2235></sup> at the last <sup><4218></sup> your care <sup><5426></sup> <sup><330></sup> of <sup><5228></sup> me <sup><1700></sup> hath flourished again <sup><330></sup>; wherein <sup><1909></sup> <sup><3739></sup> ye were <sup><5426></sup> also <sup><2532></sup> careful <sup><5426></sup>, but <sup><1161></sup> ye lacked opportunity <sup><170></sup>.
- 4:11 Not <sup><3756></sup> that I speak <sup><3004></sup> in respect <sup><3754></sup> <sup><2596></sup> of want <sup><5304></sup>: for <sup><1063></sup> I <sup><1473></sup> have learned <sup><3129></sup>, in <sup><1722></sup> whatsoever state <sup><3739></sup> I am <sup><1510></sup>, [therewith] to be <sup><1511></sup> content <sup><842></sup>.
- 4:12 <sup><1161></sup> I know <sup><1492></sup> both how to be abased <sup><5013></sup>, and <sup><2532></sup> I know <sup><1492></sup> how to abound <sup><4052></sup>: every where <sup><1722></sup> <sup><3956></sup> and <sup><2532></sup> in <sup><1722></sup> all things <sup><3956></sup> I am instructed <sup><3453></sup> both <sup><2532></sup> to be full <sup><5526></sup> and <sup><2532></sup> to be hungry <sup><3983></sup>, both <sup><2532></sup> to abound <sup><4052></sup> and <sup><2532></sup> to suffer need <sup><5302></sup>.
- 4:13 I can do <sup><2480></sup> all things <sup><3956></sup> through <sup><1722></sup> Christ <sup><5547></sup> which <sup><3588></sup> strengtheneth <sup><1743></sup> me <sup><3165></sup>.
- 4:14 Notwithstanding <sup><4133></sup> ye have well <sup><2573></sup> done <sup><4160></sup>, that ye did communicate with <sup><4790></sup> my <sup><3450></sup> affliction <sup><2347></sup>.
- 4:15 Now <sup><1161></sup> ye <sup><5210></sup> Philippians <sup><5374></sup> know <sup><1492></sup> also <sup><2532></sup>, that <sup><3754></sup> in <sup><1722></sup> the beginning <sup><746></sup> of the gospel <sup><2098></sup>, when <sup><3753></sup> I departed <sup><1831></sup> from <sup><575></sup> Macedonia <sup><3109></sup>, no <sup><3762></sup> church <sup><1577></sup> communicated with <sup><2841></sup> me <sup><3427></sup> as <sup><1519></sup> concerning <sup><3056></sup> giving <sup><1394></sup> and <sup><2532></sup> receiving <sup><3028></sup>, but <sup><1508></sup> ye <sup><5210></sup> only <sup><3441></sup>.
- 4:16 For <sup><3754></sup> even <sup><2532></sup> in <sup><1722></sup> Thessalonica <sup><2332></sup> ye sent <sup><3992></sup> once <sup><2532></sup> <sup><530></sup> and <sup><2532></sup> again <sup><1364></sup> unto <sup><1519></sup> my <sup><3427></sup> necessity <sup><5532></sup>.
- 4:17 Not <sup><3756></sup> because <sup><3754></sup> I desire <sup><1934></sup> a gift <sup><1390></sup>: but <sup><235></sup> I desire <sup><1934></sup> fruit <sup><2590></sup> that may abound <sup><4121></sup> to <sup><1519></sup> your <sup><5216></sup> account <sup><3056></sup>.
- 4:18 But <sup><1161></sup> I have <sup><568></sup> all <sup><3956></sup>, and <sup><2532></sup> abound <sup><4052></sup>: I am full <sup><4137></sup>, having received <sup><1209></sup> of <sup><3844></sup> Epaphroditus <sup><1891></sup> the things [which were sent] from <sup><3844></sup> you <sup><5216></sup>, an odour <sup><3744></sup> of a sweet smell <sup><2175></sup>, a sacrifice <sup><2378></sup> acceptable <sup><1184></sup>, wellpleasing <sup><2101></sup> to God <sup><2316></sup>.
- 4:19 But <sup><1161></sup> my <sup><3450></sup> God <sup><2316></sup> shall supply <sup><4137></sup> all <sup><3956></sup> your <sup><5216></sup> need <sup><5532></sup> according to <sup><2596></sup> his <sup><846></sup> riches <sup><4149></sup> in <sup><1722></sup> glory <sup><1391></sup> by <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.

- 4:20 Now <sup><1161></sup> unto God <sup><2316></sup> and <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup> [be]  
glory <sup><1391></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup> . Amen <sup><281></sup> .
- 4:21 Salute <sup><782></sup> every <sup><3956></sup> saint <sup><40></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> .  
The brethren <sup><80></sup> which are with <sup><4862></sup> me <sup><1698></sup> greet <sup><782></sup> you  
<sup><5209></sup> .
- 4:22 All <sup><3956></sup> the saints <sup><40></sup> salute <sup><782></sup> you <sup><5209></sup> , <sup><1161></sup> chiefly <sup><3122></sup> they  
that are of <sup><1537></sup> Caesar's <sup><2541></sup> household <sup><3614></sup> .
- 4:23 The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be]  
with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup> . Amen <sup><281></sup> .  
[To <sup><4314></sup> [the] Philippians <sup><5374></sup> written <sup><1125></sup> from <sup><575></sup> Rome  
<sup><4516></sup> , by <sup><1223></sup> Epaphroditus <sup><1891></sup> .]



# COLOSSIANS

## CHAPTER 1 — [Click here for Col 1 w/o Strong's Numbers](#)

- 1:1 Paul <sup><3972></sup>, an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> by <sup><1223></sup> the will <sup><2307></sup> of God <sup><2316></sup>, and <sup><2532></sup> Timotheus <sup><5095></sup> [our] brother <sup><80></sup>,  
 1:2 To the saints <sup><40></sup> and <sup><2532></sup> faithful <sup><4103></sup> brethren <sup><80></sup> in <sup><1722></sup> Christ <sup><5547></sup> which are at <sup><1722></sup> Colosse <sup><2857></sup>: Grace <sup><5485></sup> [be] unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.  
 1:3 We give thanks <sup><2168></sup> to God <sup><2316></sup> and <sup><2532></sup> the Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, praying <sup><4336></sup> always <sup><3842></sup> for <sup><4012></sup> you <sup><5216></sup>,  
 1:4 Since we heard <sup><191></sup> of your <sup><5216></sup> faith <sup><4102></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> of the love <sup><26></sup> [which <sup><3588></sup> ye have] to <sup><1519></sup> all <sup><3956></sup> the saints <sup><40></sup>,  
 1:5 For <sup><1223></sup> the hope <sup><1680></sup> which <sup><3588></sup> is laid up <sup><606></sup> for you <sup><5213></sup> in <sup><1722></sup> heaven <sup><3772></sup>, whereof <sup><3739></sup> ye heard before <sup><4257></sup> in <sup><1722></sup> the word <sup><3056></sup> of the truth <sup><225></sup> of the gospel <sup><2098></sup>;  
 1:6 Which <sup><3588></sup> is come <sup><3918></sup> unto <sup><1519></sup> you <sup><5209></sup>, as <sup><2531></sup> <sup><2532></sup> [it is] in <sup><1722></sup> all <sup><3956></sup> the world <sup><2889></sup>; and <sup><2532></sup> bringeth forth fruit <sup><2076></sup> <sup><2592></sup>, as <sup><2531></sup> [it doth] also <sup><2532></sup> in <sup><1722></sup> you <sup><5213></sup>, since <sup><575></sup> the <sup><3739></sup> day <sup><2250></sup> ye heard <sup><191></sup> [of it], and <sup><2532></sup> knew <sup><1921></sup> the grace <sup><5485></sup> of God <sup><2316></sup> in <sup><1722></sup> truth <sup><225></sup>;  
 1:7 As <sup><2531></sup> ye <sup><3129></sup> also <sup><2532></sup> learned <sup><3129></sup> of <sup><575></sup> Epaphras <sup><1889></sup> our <sup><2257></sup> dear <sup><27></sup> fellowservant <sup><4889></sup>, who <sup><3739></sup> is <sup><2076></sup> for <sup><5228></sup> you <sup><5216></sup> a faithful <sup><4103></sup> minister <sup><1249></sup> of Christ <sup><5547></sup>;  
 1:8 Who <sup><3588></sup> also <sup><2532></sup> declared <sup><1213></sup> unto us <sup><2254></sup> your <sup><5216></sup> love <sup><26></sup> in <sup><1722></sup> the Spirit <sup><4151></sup>.  
 1:9 For <sup><1223></sup> this cause <sup><5124></sup> we <sup><2249></sup> also <sup><2532></sup>, since <sup><575></sup> the <sup><3739></sup> day <sup><2250></sup> we heard <sup><191></sup> [it], do <sup><3973></sup> not <sup><3756></sup> cease <sup><3973></sup> to pray

<4336> for <5228> you <5216>, and <2532> to desire <154> that <2443> ye might be filled <4137> with the knowledge <1922> of his <846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

1:10 That ye <5209> might walk <4043> worthy <516> of the Lord <2962> unto <1519> all <3956> pleasing <699>, being fruitful <2592> in <1722> every <3956> good <18> work <2041>, and <2532> increasing <837> in <1519> the knowledge <1922> of God <2316>;

1:11 Strengthened <1412> with <1722> all <3956> might <1411>, according to <2596> his <846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;

1:12 Giving thanks <2168> unto the Father <3962>, which <3588> hath made <2427> us <2248> meet <2427> to <1519> be partakers <3310> of the inheritance <2819> of the saints <40> in <1722> light <5457>;

1:13 Who <3739> hath delivered <4506> us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath translated <3179> [us] into <1519> the kingdom <932> of his <846> dear <26> Son <5207>;

1:14 In <1722> whom <3739> we have <2192> redemption <629> through <1223> his <846> blood <129>, [even] the forgiveness <859> of sins <266>;

1:15 Who <3739> is <2076> the image <1504> of the invisible <517> God <2316>, the firstborn <4416> of every <3956> creature <2937>;

1:16 For <3754> by <1722> him <846> were <2936> all things <3956> created <2936>, that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <517>, whether <1535> [they be] thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <746>, or <1535> powers <1849>; all things <3956> were created <2936> by <1223> him <846>, and <2532> for <1519> him <846>;

1:17 And <2532> he <846> is <2076> before <4253> all things <3956>, and <2532> by <1722> him <846> all things <3956> consist <4921>.

1:18 And <2532> he <846> is <2076> the head <2776> of the body <4983>, the church <1577>; who <3739> is <2076> the beginning <746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> [things] he <846> might have <1096> the preeminence <4409>.

- 1:19 For it pleased <sup><2106></sup> [the Father] that <sup><3754></sup> in <sup><1722></sup> him <sup><846></sup> should <sup><2730></sup> all <sup><3956></sup> fulness <sup><4138></sup> dwell <sup><2730></sup>;
- 1:20 And <sup><2532></sup>, having made peace <sup><1517></sup> through <sup><1223></sup> the blood <sup><129></sup> of his <sup><846></sup> cross <sup><4716></sup>, by <sup><1223></sup> him <sup><846></sup> to reconcile <sup><604></sup> all things <sup><3956></sup> unto <sup><1519></sup> himself <sup><846></sup>; by <sup><1223></sup> him <sup><846></sup>, [I say], whether <sup><1535></sup> [they be] things in <sup><1909></sup> earth <sup><1093></sup>, or <sup><1535></sup> things in <sup><1722></sup> heaven <sup><3772></sup>.
- 1:21 And <sup><2532></sup> you <sup><5209></sup>, that were <sup><5607></sup> sometime <sup><4218></sup> alienated <sup><526></sup> and <sup><2532></sup> enemies <sup><2190></sup> in [your] mind <sup><1271></sup> by <sup><1722></sup> wicked <sup><4190></sup> works <sup><2041></sup>, yet <sup><1161></sup> now <sup><3570></sup> hath he reconciled <sup><604></sup>
- 1:22 In <sup><1722></sup> the body <sup><4983></sup> of his <sup><846></sup> flesh <sup><4561></sup> through <sup><1223></sup> death <sup><2288></sup>, to present <sup><3936></sup> you <sup><5209></sup> holy <sup><40></sup> and <sup><2532></sup> unblameable <sup><299></sup> and <sup><2532></sup> unreprieveable <sup><410></sup> in his <sup><846></sup> sight <sup><2714></sup>:
- 1:23 If <sup><1489></sup> ye continue <sup><1961></sup> in the faith <sup><4102></sup> grounded <sup><2311></sup> and <sup><2532></sup> settled <sup><1476></sup>, and <sup><2532></sup> [be] not <sup><3361></sup> moved away <sup><3334></sup> from <sup><575></sup> the hope <sup><1680></sup> of the gospel <sup><2098></sup>, which <sup><3739></sup> ye have heard <sup><191></sup>, [and] which <sup><3588></sup> was preached <sup><2784></sup> to <sup><1722></sup> every <sup><3956></sup> creature <sup><2937></sup> which is under <sup><5259></sup> heaven <sup><3772></sup>; whereof <sup><3739></sup> I <sup><1473></sup> Paul <sup><3972></sup> am made <sup><1096></sup> a minister <sup><1249></sup>;
- 1:24 Who <sup><3739></sup> now <sup><3568></sup> rejoice <sup><5463></sup> in <sup><1722></sup> my <sup><3450></sup> sufferings <sup><3804></sup> for <sup><5228></sup> you <sup><5216></sup>, and <sup><2532></sup> fill up <sup><466></sup> that which is behind <sup><5303></sup> of the afflictions <sup><2347></sup> of Christ <sup><5547></sup> in <sup><1722></sup> my <sup><3450></sup> flesh <sup><4561></sup> for <sup><5228></sup> his <sup><846></sup> body's <sup><4983></sup> sake <sup><5228></sup>, which is <sup><3603></sup> the church <sup><1577></sup>;
- 1:25 Whereof <sup><3739></sup> I <sup><1473></sup> am made <sup><1096></sup> a minister <sup><1249></sup>, according to <sup><2596></sup> the dispensation <sup><3622></sup> of God <sup><2316></sup> which <sup><3588></sup> is given <sup><1325></sup> to me <sup><3427></sup> for <sup><1519></sup> you <sup><5209></sup>, to fulfil <sup><4137></sup> the word <sup><3056></sup> of God <sup><2316></sup>;
- 1:26 [Even] the mystery <sup><3466></sup> which <sup><3588></sup> hath been hid <sup><613></sup> from <sup><575></sup> ages <sup><165></sup> and <sup><2532></sup> from <sup><575></sup> generations <sup><1074></sup>, but <sup><1161></sup> now <sup><3570></sup> is made manifest <sup><5319></sup> to his <sup><846></sup> saints <sup><40></sup>:
- 1:27 To whom <sup><3739></sup> God <sup><2316></sup> would <sup><2309></sup> make known <sup><1107></sup> what <sup><5101></sup> [is] the riches <sup><4149></sup> of the glory <sup><1391></sup> of this <sup><5127></sup> mystery <sup><3466></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup>; which <sup><3739></sup> is <sup><2076></sup> Christ <sup><5547></sup> in <sup><1722></sup> you <sup><5213></sup>, the hope <sup><1680></sup> of glory <sup><1391></sup>:

1:28 Whom <sup><3739></sup> we <sup><2249></sup> preach <sup><2605></sup>, warning <sup><3560></sup> every <sup><3956></sup> man <sup><444></sup>, and <sup><2532></sup> teaching <sup><1321></sup> every <sup><3956></sup> man <sup><444></sup> in <sup><1722></sup> all <sup><3956></sup> wisdom <sup><4678></sup>; that <sup><2443></sup> we may present <sup><3936></sup> every <sup><3956></sup> man <sup><444></sup> perfect <sup><5046></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>:

1:29 Whereunto <sup><1519></sup> <sup><3739></sup> I <sup><2872></sup> also <sup><2532></sup> labour <sup><2872></sup>, striving <sup><75></sup> according to <sup><2596></sup> his <sup><846></sup> working <sup><1753></sup>, which <sup><3588></sup> worketh <sup><1754></sup> in <sup><1722></sup> me <sup><1698></sup> mightily <sup><1722></sup> <sup><1411></sup>.

## CHAPTER 2 — [Click here for Col 2 w/o Strong's Numbers](#)

2:1 For <sup><1063></sup> I would <sup><2309></sup> that ye <sup><5209></sup> knew <sup><1492></sup> what great <sup><2245></sup> conflict <sup><73></sup> I have <sup><2192></sup> for <sup><4012></sup> you <sup><5216></sup>, and <sup><2532></sup> [for] them at <sup><1722></sup> Laodicea <sup><2993></sup>, and <sup><2532></sup> [for] as many as <sup><3745></sup> have <sup><3708></sup> not <sup><3756></sup> seen <sup><3708></sup> my <sup><3450></sup> face <sup><4383></sup> in <sup><1722></sup> the flesh <sup><4561></sup>;

2:2 That <sup><2443></sup> their <sup><846></sup> hearts <sup><2588></sup> might be comforted <sup><3870></sup>, being knit together <sup><4822></sup> in <sup><1722></sup> love <sup><26></sup>, and <sup><2532></sup> unto <sup><1519></sup> all <sup><3956></sup> riches <sup><4149></sup> of the full assurance <sup><4136></sup> of understanding <sup><4907></sup>, to <sup><1519></sup> the acknowledgement <sup><1922></sup> of the mystery <sup><3466></sup> of God <sup><2316></sup>, and <sup><2532></sup> of the Father <sup><3962></sup>, and <sup><2532></sup> of Christ <sup><5547></sup>;

2:3 In <sup><1722></sup> whom <sup><3739></sup> are <sup><1526></sup> hid <sup><614></sup> all <sup><3956></sup> the treasures <sup><2344></sup> of wisdom <sup><4678></sup> and <sup><2532></sup> knowledge <sup><1108></sup>.

2:4 And <sup><1161></sup> this <sup><5124></sup> I say <sup><3004></sup>, lest <sup><3363></sup> any man <sup><5100></sup> should beguile <sup><3884></sup> you <sup><5209></sup> with <sup><1722></sup> enticing words <sup><4086></sup>.

2:5 For <sup><1063></sup> though <sup><1499></sup> I be absent <sup><548></sup> in the flesh <sup><4561></sup>, yet <sup><235></sup> am I <sup><1510></sup> with <sup><4862></sup> you <sup><5213></sup> in the spirit <sup><4151></sup>, joying <sup><5463></sup> and <sup><2532></sup> beholding <sup><991></sup> your <sup><5216></sup> order <sup><5010></sup>, and <sup><2532></sup> the steadfastness <sup><4733></sup> of your <sup><5216></sup> faith <sup><4102></sup> in <sup><1519></sup> Christ <sup><5547></sup>.

2:6 As <sup><5613></sup> ye have <sup><3880></sup> therefore <sup><3767></sup> received <sup><3880></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> the Lord <sup><2962></sup>, [so] walk ye <sup><4043></sup> in <sup><1722></sup> him <sup><846></sup>:

2:7 Rooted <sup><4492></sup> and <sup><2532></sup> built up <sup><2026></sup> in <sup><1722></sup> him <sup><846></sup>, and <sup><2532></sup> stablished <sup><950></sup> in <sup><1722></sup> the faith <sup><4102></sup>, as <sup><2531></sup> ye have been taught <sup><1321></sup>, abounding <sup><4052></sup> therein <sup><1722></sup> <sup><846></sup> with <sup><1722></sup> thanksgiving <sup><2169></sup>.

2:8 Beware <sup><991></sup> lest <sup><3361></sup> any man <sup><5100></sup> spoil <sup><2071></sup> <sup><4812></sup> you <sup><5209></sup> through <sup><1223></sup> philosophy <sup><5385></sup> and <sup><2532></sup> vain <sup><2756></sup> deceit <sup><539></sup>, after <sup><2596></sup> the tradition <sup><3862></sup> of men <sup><444></sup>, after <sup><2596></sup> the rudiments <sup><4747></sup> of the world <sup><2889></sup>, and <sup><2532></sup> not <sup><3756></sup> after <sup><2596></sup> Christ <sup><5547></sup>.

- 2:9 For <sup><3754></sup> in <sup><1722></sup> him <sup><846></sup> dwelleth <sup><2730></sup> all <sup><3956></sup> the fulness <sup><4138></sup> of the Godhead <sup><2320></sup> bodily <sup><4985></sup> .
- 2:10 And <sup><2532></sup> ye are <sup><2075></sup> complete <sup><4137></sup> in <sup><1722></sup> him <sup><846></sup> , which <sup><3739></sup> is <sup><2076></sup> the head <sup><2776></sup> of all <sup><3956></sup> principality <sup><746></sup> and <sup><2532></sup> power <sup><1849></sup> ;
- 2:11 In <sup><1722></sup> whom <sup><3739></sup> also <sup><2532></sup> ye are circumcised <sup><4059></sup> with the circumcision <sup><4061></sup> made without hands <sup><886></sup> , in <sup><1722></sup> putting off <sup><555></sup> the body <sup><4983></sup> of the sins <sup><266></sup> of the flesh <sup><4561></sup> by <sup><1722></sup> the circumcision <sup><4061></sup> of Christ <sup><5547></sup> ;
- 2:12 Buried with <sup><4916></sup> him <sup><846></sup> in <sup><1722></sup> baptism <sup><908></sup> , wherein <sup><1722></sup> <sup><3739></sup> also <sup><2532></sup> ye are risen with <sup><4891></sup> [him] through <sup><1223></sup> the faith <sup><4102></sup> of the operation <sup><1753></sup> of God <sup><2316></sup> , who <sup><3588></sup> hath raised <sup><1453></sup> him <sup><846></sup> from <sup><1537></sup> the dead <sup><3498></sup> .
- 2:13 And <sup><2532></sup> you <sup><5209></sup> , being <sup><5607></sup> dead <sup><3498></sup> in <sup><1722></sup> your sins <sup><3900></sup> and <sup><2532></sup> the uncircumcision <sup><203></sup> of your <sup><5216></sup> flesh <sup><4561></sup> , hath he quickened together <sup><4806></sup> with <sup><4862></sup> him <sup><846></sup> , having forgiven <sup><5483></sup> you <sup><5213></sup> all <sup><3956></sup> trespasses <sup><3900></sup> ;
- 2:14 Blotting out <sup><1813></sup> the handwriting <sup><5498></sup> of ordinances <sup><1378></sup> that was against <sup><2596></sup> us <sup><2257></sup> , which <sup><3739></sup> was <sup><2258></sup> contrary <sup><5227></sup> to us <sup><2254></sup> , and <sup><2532></sup> took <sup><142></sup> it <sup><846></sup> out of <sup><1537></sup> the way <sup><3319></sup> , nailing <sup><4338></sup> it <sup><846></sup> to his cross <sup><4716></sup> ;
- 2:15 [And] having spoiled <sup><554></sup> principalities <sup><746></sup> and <sup><2532></sup> powers <sup><1849></sup> , he made a shew of them <sup><1165></sup> openly <sup><1722></sup> <sup><3954></sup> , triumphing over <sup><2358></sup> them <sup><846></sup> in <sup><1722></sup> it <sup><846></sup> .
- 2:16 Let <sup><2919></sup> no <sup><3361></sup> man <sup><5100></sup> therefore <sup><3767></sup> judge <sup><2919></sup> you <sup><5209></sup> in <sup><1722></sup> meat <sup><1035></sup> , or <sup><2228></sup> in <sup><1722></sup> drink <sup><4213></sup> , or <sup><2228></sup> in <sup><1722></sup> respect <sup><3313></sup> of an holyday <sup><1859></sup> , or <sup><2228></sup> of the new moon <sup><3561></sup> , or <sup><2228></sup> of the sabbath <sup><4521></sup> [days]:
- 2:17 Which <sup><3739></sup> are <sup><2076></sup> a shadow <sup><4639></sup> of things to come <sup><3195></sup> ; but <sup><1161></sup> the body <sup><4983></sup> [is] of Christ <sup><5547></sup> .
- 2:18 Let <sup><2603></sup> no man <sup><3367></sup> beguile <sup><2603></sup> you <sup><5209></sup> of your reward <sup><2603></sup> in <sup><1722></sup> a voluntary <sup><2309></sup> humility <sup><5012></sup> and <sup><2532></sup> worshipping <sup><2356></sup> of angels <sup><32></sup> , intruding into <sup><1687></sup> those things which <sup><3739></sup> he hath <sup><3708></sup> not <sup><3361></sup> seen <sup><3708></sup> , vainly <sup><1500></sup> puffed up <sup><5448></sup> by <sup><5259></sup> his <sup><846></sup> fleshly <sup><4561></sup> mind <sup><3563></sup> ,

- 2:19 And <sup><2532></sup> not <sup><3756></sup> holding <sup><2902></sup> the Head <sup><2776></sup>, from <sup><1537></sup> which <sup><3739></sup> all <sup><3956></sup> the body <sup><4983></sup> by <sup><1223></sup> joints <sup><860></sup> and <sup><2532></sup> bands <sup><4886></sup> having nourishment ministered <sup><2023></sup>, and <sup><2532></sup> knit together <sup><4822></sup>, increaseth <sup><837></sup> with the increase <sup><838></sup> of God <sup><2316></sup>.
- 2:20 Wherefore <sup><3767></sup> if <sup><1487></sup> ye be dead <sup><599></sup> with <sup><4862></sup> Christ <sup><5547></sup> from <sup><575></sup> the rudiments <sup><4747></sup> of the world <sup><2889></sup>, why <sup><5101></sup>, as though <sup><5613></sup> living <sup><2198></sup> in <sup><1722></sup> the world <sup><2889></sup>, are ye subject to ordinances <sup><1379></sup>,
- 2:21 (Touch <sup><680></sup> not <sup><3361></sup>; taste <sup><1089></sup> not <sup><3366></sup>; handle <sup><2345></sup> not <sup><3366></sup>;
- 2:22 Which <sup><3739></sup> all <sup><3956></sup> are <sup><2076></sup> to <sup><1519></sup> perish <sup><5356></sup> with the using <sup><671></sup>;) after <sup><2596></sup> the commandments <sup><1778></sup> and <sup><2532></sup> doctrines <sup><1319></sup> of men <sup><444></sup>?
- 2:23 Which things <sup><3748></sup> have <sup><2192></sup> indeed <sup><3303></sup> a shew <sup><2076></sup> <sup><3056></sup> of wisdom <sup><4678></sup> in <sup><1722></sup> will worship <sup><1479></sup>, and <sup><2532></sup> humility <sup><5012></sup>, and <sup><2532></sup> neglecting <sup><857></sup> of the body <sup><4983></sup>; not <sup><3756></sup> in <sup><1722></sup> any <sup><5100></sup> honour <sup><5092></sup> to <sup><4314></sup> the satisfying <sup><4140></sup> of the flesh <sup><4561></sup>.

### CHAPTER 3 — [Click here for Col 3 w/o Strong's Numbers](#)

- 3:1 If <sup><1487></sup> ye <sup><4891></sup> then <sup><3767></sup> be risen <sup><4891></sup> with Christ <sup><5547></sup>, seek <sup><2212></sup> those things which are above <sup><507></sup>, where <sup><3757></sup> Christ <sup><5547></sup> sitteth <sup><2076></sup> <sup><2521></sup> on <sup><1722></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>.
- 3:2 Set your affection <sup><5426></sup> on things above <sup><507></sup>, not <sup><3361></sup> on things on <sup><1909></sup> the earth <sup><1093></sup>.
- 3:3 For <sup><1063></sup> ye are dead <sup><599></sup>, and <sup><2532></sup> your <sup><5216></sup> life <sup><2222></sup> is hid <sup><2928></sup> with <sup><4862></sup> Christ <sup><5547></sup> in <sup><1722></sup> God <sup><2316></sup>.
- 3:4 When <sup><3752></sup> Christ <sup><5547></sup>, [who is] our <sup><2257></sup> life <sup><2222></sup>, shall appear <sup><5319></sup>, then <sup><5119></sup> shall <sup><5319></sup> ye <sup><5210></sup> also <sup><2532></sup> appear <sup><5319></sup> with <sup><4862></sup> him <sup><846></sup> in <sup><1722></sup> glory <sup><1391></sup>.
- 3:5 Mortify <sup><3499></sup> therefore <sup><3767></sup> your <sup><5216></sup> members <sup><3196></sup> which <sup><3588></sup> are upon <sup><1909></sup> the earth <sup><1093></sup>; fornication <sup><4202></sup>, uncleanness <sup><167></sup>, inordinate affection <sup><3806></sup>, evil <sup><2556></sup> concupiscence <sup><1939></sup>, and <sup><2532></sup> covetousness <sup><4124></sup>, which <sup><3748></sup> is <sup><2076></sup> idolatry <sup><1495></sup>:
- 3:6 For <sup><1223></sup> which things' sake <sup><3739></sup> the wrath <sup><3709></sup> of God <sup><2316></sup> cometh <sup><2064></sup> on <sup><1909></sup> the children <sup><5207></sup> of disobedience <sup><543></sup>:

- 3:7 In <sup><1722></sup> the which <sup><3739></sup> ye <sup><5210></sup> also <sup><2532></sup> walked <sup><4043></sup> some time <sup><4218></sup>, when <sup><3753></sup> ye lived <sup><2198></sup> in <sup><1722></sup> them <sup><846></sup>.
- 3:8 But <sup><1161></sup> now <sup><3570></sup> ye <sup><5210></sup> also <sup><2532></sup> put off <sup><659></sup> all these <sup><3956></sup>; anger <sup><3709></sup>, wrath <sup><2372></sup>, malice <sup><2549></sup>, blasphemy <sup><988></sup>, filthy communication <sup><148></sup> out of <sup><1537></sup> your <sup><5216></sup> mouth <sup><4750></sup>.
- 3:9 Lie <sup><5574></sup> not <sup><3361></sup> one to another <sup><1519></sup> <sup><240></sup>, seeing that ye have put off <sup><554></sup> the old <sup><3820></sup> man <sup><444></sup> with <sup><4862></sup> his <sup><846></sup> deeds <sup><4234></sup>;
- 3:10 And <sup><2532></sup> have put on <sup><1746></sup> the new <sup><3501></sup> [man], which <sup><3588></sup> is renewed <sup><341></sup> in <sup><1519></sup> knowledge <sup><1922></sup> after <sup><2596></sup> the image of him <sup><1504></sup> that created <sup><2936></sup> him <sup><846></sup>;
- 3:11 Where <sup><3699></sup> there is <sup><1762></sup> neither <sup><3756></sup> Greek <sup><1672></sup> nor <sup><2532></sup> Jew <sup><2453></sup>, circumcision <sup><4061></sup> nor <sup><2532></sup> uncircumcision <sup><203></sup>, Barbarian <sup><915></sup>, Scythian <sup><4658></sup>, bond <sup><1401></sup> [nor] free <sup><1658></sup>; but <sup><235></sup> Christ <sup><5547></sup> [is] all <sup><3956></sup>, and <sup><2532></sup> in <sup><1722></sup> all <sup><3956></sup>.
- 3:12 Put on <sup><1746></sup> therefore <sup><3767></sup>, as <sup><5613></sup> the elect <sup><1588></sup> of God <sup><2316></sup>, holy <sup><40></sup> and <sup><2532></sup> beloved <sup><25></sup>, bowels <sup><4698></sup> of mercies <sup><3628></sup>, kindness <sup><5544></sup>, humbleness of mind <sup><5012></sup>, meekness <sup><4236></sup>, longsuffering <sup><3115></sup>;
- 3:13 Forbearing <sup><430></sup> one another <sup><240></sup>, and <sup><2532></sup> forgiving <sup><5483></sup> one another <sup><1438></sup>, if <sup><1437></sup> any man <sup><5100></sup> have <sup><2192></sup> a quarrel <sup><3437></sup> against <sup><4314></sup> any <sup><5100></sup>; even as <sup><2531></sup> <sup><2532></sup> Christ <sup><5547></sup> forgave <sup><5483></sup> you <sup><5213></sup>, so <sup><3779></sup> also <sup><2532></sup> [do] ye <sup><5210></sup>.
- 3:14 And <sup><1161></sup> above <sup><1909></sup> all <sup><3956></sup> these things <sup><5125></sup> [put on] charity <sup><26></sup>, which <sup><3748></sup> is <sup><2076></sup> the bond <sup><4886></sup> of perfectness <sup><5047></sup>.
- 3:15 And <sup><2532></sup> let <sup><1018></sup> the peace <sup><1515></sup> of God <sup><2316></sup> rule <sup><1018></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>, to <sup><1519></sup> the which <sup><3739></sup> also <sup><2532></sup> ye are called <sup><2564></sup> in <sup><1722></sup> one <sup><1520></sup> body <sup><4983></sup>; and <sup><2532></sup> be ye <sup><1096></sup> thankful <sup><2170></sup>.
- 3:16 Let <sup><1774></sup> the word <sup><3056></sup> of Christ <sup><5547></sup> dwell <sup><1774></sup> in <sup><1722></sup> you <sup><5213></sup> richly <sup><4146></sup> in <sup><1722></sup> all <sup><3956></sup> wisdom <sup><4678></sup>; teaching <sup><1321></sup> and <sup><2532></sup> admonishing <sup><3560></sup> one another <sup><1438></sup> in psalms <sup><5568></sup> and <sup><2532></sup> hymns <sup><5215></sup> and <sup><2532></sup> spiritual <sup><4152></sup> songs <sup><5603></sup>, singing <sup><103></sup> with <sup><1722></sup> grace <sup><5485></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup> to the Lord <sup><2962></sup>.
- 3:17 And <sup><2532></sup> whatsoever <sup><3748></sup> <sup><3956></sup> ye do <sup><302></sup> <sup><4160></sup> in <sup><1722></sup> word <sup><3056></sup> or <sup><2228></sup> <sup><1722></sup> deed <sup><2041></sup>, [do] all <sup><3956></sup> in <sup><1722></sup> the name <sup><3686></sup>

of the Lord <sup><2962></sup> Jesus <sup><2424></sup>, giving thanks <sup><2168></sup> to God <sup><2316></sup> and <sup><2532></sup> the Father <sup><3962></sup> by <sup><1223></sup> him <sup><846></sup>.

3:18 Wives <sup><1135></sup>, submit yourselves <sup><5293></sup> unto your own <sup><2398></sup> husbands <sup><435></sup>, as <sup><5613></sup> it is fit <sup><433></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.

3:19 Husbands <sup><435></sup>, love <sup><25></sup> [your] wives <sup><1135></sup>, and <sup><2532></sup> be <sup><4087></sup> not <sup><3361></sup> bitter <sup><4087></sup> against <sup><4314></sup> them <sup><846></sup>.

3:20 Children <sup><5043></sup>, obey <sup><5219></sup> [your] parents <sup><1118></sup> in <sup><2596></sup> all things <sup><3956></sup>; for <sup><1063></sup> this <sup><5124></sup> is <sup><2076></sup> well pleasing <sup><2101></sup> unto the Lord <sup><2962></sup>.

3:21 Fathers <sup><3962></sup>, provoke <sup><2042></sup> not <sup><3361></sup> your <sup><5216></sup> children <sup><5043></sup> [to anger], lest <sup><3363></sup> they be discouraged <sup><120></sup>.

3:22 Servants <sup><1401></sup>, obey <sup><5219></sup> in <sup><2596></sup> all things <sup><3956></sup> [your] masters <sup><2962></sup> according <sup><2596></sup> to the flesh <sup><4561></sup>; not <sup><3361></sup> with <sup><1722></sup> eyeservice <sup><3787></sup>, as <sup><5613></sup> menpleasers <sup><441></sup>; but <sup><235></sup> in <sup><1722></sup> singleness <sup><572></sup> of heart <sup><2588></sup>, fearing <sup><5399></sup> God <sup><2316></sup>:

3:23 And <sup><2532></sup> whatsoever <sup><3956></sup> <sup><3748></sup> <sup><1437></sup> ye do <sup><4160></sup>, do <sup><2038></sup> [it] heartily <sup><1537></sup> <sup><5590></sup>, as <sup><5613></sup> to the Lord <sup><2962></sup>, and <sup><2532></sup> not <sup><3756></sup> unto men <sup><444></sup>;

3:24 Knowing <sup><1492></sup> that <sup><3754></sup> of <sup><575></sup> the Lord <sup><2962></sup> ye shall receive <sup><618></sup> the reward <sup><469></sup> of the inheritance <sup><2817></sup>; for <sup><1063></sup> ye serve <sup><1398></sup> the Lord <sup><2962></sup> Christ <sup><5547></sup>.

3:25 But <sup><1161></sup> he that doeth wrong <sup><91></sup> shall receive <sup><2865></sup> for the wrong <sup><91></sup> which <sup><3739></sup> he hath done <sup><91></sup>; and <sup><2532></sup> there is <sup><2076></sup> no <sup><3756></sup> respect of persons <sup><4382></sup>.

#### CHAPTER 4 — [Click here for Col 4 w/o Strong's Numbers](#)

4:1 Masters <sup><2962></sup>, give <sup><3930></sup> unto [your] servants <sup><1401></sup> that which is just <sup><1342></sup> and <sup><2532></sup> equal <sup><2471></sup>; knowing <sup><1492></sup> that <sup><3754></sup> ye <sup><5210></sup> also <sup><2532></sup> have <sup><2192></sup> a Master <sup><2962></sup> in <sup><1722></sup> heaven <sup><3772></sup>.

4:2 Continue <sup><4342></sup> in prayer <sup><4335></sup>, and watch <sup><1127></sup> in <sup><1722></sup> the same <sup><846></sup> with <sup><1722></sup> thanksgiving <sup><2169></sup>;

4:3 Withal <sup><260></sup> praying <sup><4336></sup> also <sup><2532></sup> for <sup><4012></sup> us <sup><2257></sup>, that <sup><2443></sup> God <sup><2316></sup> would open <sup><455></sup> unto us <sup><2254></sup> a door <sup><2374></sup> of utterance <sup><3056></sup>, to speak <sup><2980></sup> the mystery <sup><3466></sup> of Christ <sup><5547></sup>, for <sup><1223></sup> which <sup><3739></sup> I am <sup><1210></sup> also <sup><2532></sup> in bonds <sup><1210></sup>:



- 4:4 That <sup><2443></sup> I may make <sup><5319></sup> it <sup><846></sup> manifest <sup><5319></sup>, as <sup><5613></sup> I <sup><3165></sup> ought <sup><1163></sup> to speak <sup><2980></sup>.
- 4:5 Walk <sup><4043></sup> in <sup><1722></sup> wisdom <sup><4678></sup> toward <sup><4314></sup> them that are without <sup><1854></sup>, redeeming <sup><1805></sup> the time <sup><2540></sup>.
- 4:6 Let your <sup><5216></sup> speech <sup><3056></sup> [be] always <sup><3842></sup> with <sup><1722></sup> grace <sup><5485></sup>, seasoned <sup><741></sup> with salt <sup><217></sup>, that ye may know <sup><1492></sup> how <sup><4459></sup> ye <sup><5209></sup> ought <sup><1163></sup> to answer <sup><611></sup> every <sup><1538></sup> man <sup><1520></sup>.
- 4:7 All <sup><3956></sup> my <sup><1691></sup> state <sup><2596></sup> shall <sup><1107></sup> Tychicus <sup><5190></sup> declare <sup><1107></sup> unto you <sup><5213></sup>, [who is] a beloved <sup><27></sup> brother <sup><80></sup>, and <sup><2532></sup> a faithful <sup><4103></sup> minister <sup><1249></sup> and <sup><2532></sup> fellowservant <sup><4889></sup> in <sup><1722></sup> the Lord <sup><2962></sup>:
- 4:8 Whom <sup><3739></sup> I have sent <sup><3992></sup> unto <sup><4314></sup> you <sup><5209></sup> for <sup><1519></sup> the same <sup><846></sup> purpose <sup><5124></sup>, that <sup><2443></sup> he might know <sup><1097></sup> your <sup><5216></sup> estate <sup><4012></sup>, and <sup><2532></sup> comfort <sup><3870></sup> your <sup><5216></sup> hearts <sup><2588></sup>;
- 4:9 With <sup><4862></sup> Onesimus <sup><3682></sup>, a faithful <sup><4103></sup> and <sup><2532></sup> beloved <sup><27></sup> brother <sup><80></sup>, who <sup><3739></sup> is <sup><2076></sup> [one] of <sup><1537></sup> you <sup><5216></sup>. They shall make known <sup><1107></sup> unto you <sup><5213></sup> all things <sup><3956></sup> which <sup><3588></sup> [are done] here <sup><5602></sup>.
- 4:10 Aristarchus <sup><708></sup> my <sup><3450></sup> fellowprisoner <sup><4869></sup> saluteth <sup><782></sup> you <sup><5209></sup>, and <sup><2532></sup> Marcus <sup><3138></sup>, sister's son <sup><431></sup> to Barnabas <sup><921></sup>, (touching <sup><4012></sup> whom <sup><3739></sup> ye received <sup><2983></sup> commandments <sup><1785></sup>; if <sup><1437></sup> he come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>, receive <sup><1209></sup> him <sup><846></sup>;) )
- 4:11 And <sup><2532></sup> Jesus <sup><2424></sup>, which <sup><3588></sup> is called <sup><3004></sup> Justus <sup><2459></sup>, who <sup><3588></sup> are <sup><5607></sup> of <sup><1537></sup> the circumcision <sup><4061></sup>. These <sup><3778></sup> only <sup><3441></sup> [are my] fellowworkers <sup><4904></sup> unto <sup><1519></sup> the kingdom <sup><932></sup> of God <sup><2316></sup>, which <sup><3748></sup> have been <sup><1096></sup> a comfort <sup><3931></sup> unto me <sup><3427></sup>.
- 4:12 Epaphras <sup><1889></sup>, who is [one] of <sup><1537></sup> you <sup><5216></sup>, a servant <sup><1401></sup> of Christ <sup><5547></sup>, saluteth <sup><782></sup> you <sup><5209></sup>, always <sup><3842></sup> labouring fervently <sup><75></sup> for <sup><5228></sup> you <sup><5216></sup> in <sup><1722></sup> prayers <sup><4335></sup>, that <sup><2443></sup> ye may stand <sup><2476></sup> perfect <sup><5046></sup> and <sup><2532></sup> complete <sup><4137></sup> in <sup><1722></sup> all <sup><3956></sup> the will <sup><2307></sup> of God <sup><2316></sup>.
- 4:13 For <sup><1063></sup> I bear <sup><3140></sup> him <sup><846></sup> record <sup><3140></sup>, that <sup><3754></sup> he hath <sup><2192></sup> a great <sup><4183></sup> zeal <sup><2205></sup> for <sup><5228></sup> you <sup><5216></sup>, and <sup><2532></sup> them [that are] in <sup><1722></sup> Laodicea <sup><2993></sup>, and <sup><2532></sup> them in <sup><1722></sup> Hierapolis <sup><2404></sup>.

- 4:14 Luke <sup><3065></sup>, the beloved <sup><27></sup> physician <sup><2395></sup>, and <sup><2532></sup> Demas <sup><1214></sup>, greet <sup><782></sup> you <sup><5209></sup>.
- 4:15 Salute <sup><782></sup> the brethren <sup><80></sup> which are in <sup><1722></sup> Laodicea <sup><2993></sup>, and <sup><2532></sup> Nymphas <sup><3564></sup>, and <sup><2532></sup> the church <sup><1577></sup> which is in <sup><2596></sup> his <sup><846></sup> house <sup><3624></sup>.
- 4:16 And <sup><2532></sup> when <sup><3752></sup> this epistle <sup><1992></sup> is read <sup><314></sup> among <sup><3844></sup> you <sup><5213></sup>, cause <sup><4160></sup> that <sup><2443></sup> it be read <sup><314></sup> also <sup><2532></sup> in <sup><1722></sup> the church <sup><1577></sup> of the Laodiceans <sup><2994></sup>; and <sup><2532></sup> that <sup><2443></sup> ye <sup><5210></sup> <sup><314></sup> likewise <sup><2532></sup> read <sup><314></sup> the [epistle] from <sup><1537></sup> Laodicea <sup><2993></sup>.
- 4:17 And <sup><2532></sup> say <sup><2036></sup> to Archippus <sup><751></sup>, Take heed <sup><991></sup> to the ministry <sup><1248></sup> which <sup><3739></sup> thou hast received <sup><3880></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, that <sup><2443></sup> thou fulfil <sup><4137></sup> it <sup><846></sup>.
- 4:18 The salutation <sup><783></sup> by the hand <sup><5495></sup> of me <sup><1699></sup> Paul <sup><3972></sup>. Remember <sup><3421></sup> my <sup><3450></sup> bonds <sup><1199></sup>. Grace <sup><5485></sup> [be] with <sup><3326></sup> you <sup><5216></sup>. Amen <sup><281></sup>.
- [Written <sup><1125></sup> from <sup><575></sup> Rome <sup><4516></sup> to <sup><4314></sup> Colossians <sup><2858></sup> by <sup><1223></sup> Tychicus <sup><5190></sup> and <sup><2532></sup> Onesimus <sup><3682></sup>.]

# THESSALONIANS

## CHAPTER 1 — [Click here for 1Th 1 w/o Strong's Numbers](#)

- 1:1 Paul <sup><3972></sup>, and <sup><2532></sup> Silvanus <sup><4610></sup>, and <sup><2532></sup> Timotheus <sup><5095></sup>, unto the church <sup><1577></sup> of the Thessalonians <sup><2331></sup> [which is] in <sup><1722></sup> God <sup><2316></sup> the Father <sup><3962></sup> and <sup><2532></sup> [in] the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>: Grace <sup><5485></sup> [be] unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup>, and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:2 We give thanks <sup><2168></sup> to God <sup><2316></sup> always <sup><3842></sup> for <sup><4012></sup> you <sup><5216></sup> all <sup><3956></sup>, making <sup><4160></sup> mention <sup><3417></sup> of you <sup><5216></sup> in <sup><1909></sup> our <sup><2257></sup> prayers <sup><4335></sup>;
- 1:3 Remembering <sup><3421></sup> without ceasing <sup><89></sup> your <sup><5216></sup> work <sup><2041></sup> of faith <sup><4102></sup>, and <sup><2532></sup> labour <sup><2873></sup> of love <sup><26></sup>, and <sup><2532></sup> patience <sup><5281></sup> of hope <sup><1680></sup> in our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, in the sight <sup><1715></sup> of God <sup><2316></sup> and <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup>;
- 1:4 Knowing <sup><1492></sup>, brethren <sup><80></sup> beloved <sup><25></sup>, your <sup><5216></sup> election <sup><1589></sup> of <sup><5259></sup> God <sup><2316></sup>.
- 1:5 For <sup><3754></sup> our <sup><2257></sup> gospel <sup><2098></sup> came <sup><1096></sup> not <sup><3756></sup> unto <sup><1519></sup> you <sup><5209></sup> in <sup><1722></sup> word <sup><3056></sup> only <sup><3440></sup>, but <sup><235></sup> also <sup><2532></sup> in <sup><1722></sup> power <sup><1411></sup>, and <sup><2532></sup> in <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>, and <sup><2532></sup> in <sup><1722></sup> much <sup><4183></sup> assurance <sup><4136></sup>; as <sup><2531></sup> ye know <sup><1492></sup> what manner of men <sup><3634></sup> we were <sup><1096></sup> among <sup><1722></sup> you <sup><5213></sup> for <sup><1223></sup> your <sup><5209></sup> sake.
- 1:6 And <sup><2532></sup> ye <sup><5210></sup> became <sup><1096></sup> followers <sup><3402></sup> of us <sup><2257></sup>, and <sup><2532></sup> of the Lord <sup><2962></sup>, having received <sup><1209></sup> the word <sup><3056></sup> in <sup><1722></sup> much <sup><4183></sup> affliction <sup><2347></sup>, with <sup><3326></sup> joy <sup><5479></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>;
- 1:7 So <sup><5620></sup> that ye <sup><5209></sup> were <sup><1096></sup> ensamples <sup><5179></sup> to all <sup><3956></sup> that believe <sup><4100></sup> in <sup><1722></sup> Macedonia <sup><3109></sup> and <sup><2532></sup> Achaia <sup><882></sup>.

- 1:8 For <sup><1063></sup> from <sup><575></sup> you <sup><5216></sup> sounded out <sup><1837></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup> not <sup><3756></sup> only <sup><3440></sup> in <sup><1722></sup> Macedonia <sup><3109></sup> and <sup><2532></sup> Achaia <sup><882></sup>, but <sup><235></sup> also <sup><2532></sup> in <sup><1722></sup> every <sup><3956></sup> place <sup><5117></sup> your <sup><5216></sup> faith <sup><4102></sup> to <sup><4314></sup> God-ward <sup><2316></sup> is spread abroad <sup><1831></sup>; so <sup><5620></sup> that we <sup><2248></sup> need <sup><5532></sup> not <sup><3361></sup> <sup><2192></sup> to speak <sup><2980></sup> any thing <sup><5100></sup>.
- 1:9 For <sup><1063></sup> they <sup><518></sup> themselves <sup><846></sup> shew <sup><518></sup> of <sup><4012></sup> us <sup><2257></sup> what manner <sup><3697></sup> of entering in <sup><1529></sup> we had <sup><2192></sup> <sup><2192></sup> unto <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> how <sup><4459></sup> ye turned <sup><1994></sup> to <sup><4314></sup> God <sup><2316></sup> from <sup><575></sup> idols <sup><1497></sup> to serve <sup><1398></sup> the living <sup><2198></sup> and <sup><2532></sup> true <sup><228></sup> God <sup><2316></sup>;
- 1:10 And <sup><2532></sup> to wait for <sup><362></sup> his <sup><846></sup> Son <sup><5207></sup> from <sup><1537></sup> heaven <sup><3772></sup>, whom <sup><3739></sup> he raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, [even] Jesus <sup><2424></sup>, which <sup><3588></sup> delivered <sup><4506></sup> us <sup><2248></sup> from <sup><575></sup> the wrath <sup><3709></sup> to come <sup><2064></sup>.

## CHAPTER 2 — [Click here for 1Th 2 w/o Strong's Numbers](#)

- 2:1 For <sup><1063></sup> yourselves <sup><846></sup>, brethren <sup><80></sup>, know <sup><1492></sup> our <sup><2257></sup> entrance in <sup><1529></sup> unto <sup><4314></sup> you <sup><5209></sup>, that <sup><3754></sup> it was <sup><1096></sup> not <sup><3756></sup> in vain <sup><2756></sup>;
- 2:2 But <sup><235></sup> even <sup><2532></sup> after that we had suffered before <sup><4310></sup>, and <sup><2532></sup> were shamefully entreated <sup><5195></sup>, as <sup><2531></sup> ye know <sup><1492></sup>, at <sup><1722></sup> Philippi <sup><5375></sup>, we were bold <sup><3955></sup> in <sup><1722></sup> our <sup><2257></sup> God <sup><2316></sup> to speak <sup><2980></sup> unto <sup><4314></sup> you <sup><5209></sup> the gospel <sup><2098></sup> of God <sup><2316></sup> with <sup><1722></sup> much <sup><4183></sup> contention <sup><73></sup>.
- 2:3 For <sup><1063></sup> our <sup><2257></sup> exhortation <sup><3874></sup> [was] not <sup><3756></sup> of <sup><1537></sup> deceit <sup><4106></sup>, nor <sup><3761></sup> of <sup><1537></sup> uncleanness <sup><167></sup>, nor <sup><3777></sup> in <sup><1722></sup> guile <sup><1388></sup>;
- 2:4 But <sup><235></sup> as <sup><2531></sup> we were allowed <sup><1381></sup> of <sup><5259></sup> God <sup><2316></sup> to be put in trust <sup><4100></sup> with the gospel <sup><2098></sup>, even so <sup><3779></sup> we speak <sup><2980></sup>; not <sup><3756></sup> as <sup><5613></sup> pleasing <sup><700></sup> men <sup><444></sup>, but <sup><235></sup> God <sup><2316></sup>, which trieth <sup><1381></sup> our <sup><2257></sup> hearts <sup><2588></sup>.
- 2:5 For <sup><1063></sup> neither <sup><3777></sup> at any time <sup><4218></sup> used we <sup><1096></sup> flattering <sup><2850></sup> words <sup><1722></sup> <sup><3056></sup>, as <sup><2531></sup> ye know <sup><1492></sup>, nor <sup><3777></sup> a cloke <sup><1722></sup> <sup><4392></sup> of covetousness <sup><4124></sup>; God <sup><2316></sup> [is] witness <sup><3144></sup>:

2:6 Nor <sup><3777></sup> of <sup><1537></sup> men <sup><444></sup> sought <sup><2212></sup> we glory <sup><1391></sup>, neither <sup><3777></sup> of <sup><575></sup> you <sup><5216></sup>, nor <sup><3777></sup> [yet] of <sup><575></sup> others <sup><243></sup>, when we might <sup><1410></sup> have been <sup><1511></sup> burdensome <sup><1722></sup> <sup><922></sup>, as <sup><5613></sup> the apostles <sup><652></sup> of Christ <sup><5547></sup>.

2:7 But <sup><235></sup> we were <sup><1096></sup> gentle <sup><2261></sup> among <sup><1722></sup> <sup><3319></sup> you <sup><5216></sup>, even as <sup><5613></sup> a nurse <sup><5162></sup> cherisheth <sup><302></sup> <sup><2282></sup> her <sup><1438></sup> children <sup><5043></sup>.

2:8 So <sup><3779></sup> being affectionately desirous <sup><2442></sup> of you <sup><5216></sup>, we were willing <sup><2106></sup> to have imparted <sup><3330></sup> unto you <sup><5213></sup>, not <sup><3756></sup> the gospel <sup><2098></sup> of God <sup><2316></sup> only <sup><3440></sup>, but <sup><235></sup> also <sup><2532></sup> our own <sup><1438></sup> souls <sup><5590></sup>, because <sup><1360></sup> ye were <sup><1096></sup> dear <sup><27></sup> unto us <sup><2254></sup>.

2:9 For <sup><1063></sup> ye remember <sup><3421></sup>, brethren <sup><80></sup>, our <sup><2257></sup> labour <sup><2873></sup> and <sup><2532></sup> travail <sup><3449></sup>: for <sup><1063></sup> labouring <sup><2038></sup> night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup>, because <sup><4314></sup> we would <sup><1912></sup> not <sup><3361></sup> be chargeable <sup><1912></sup> unto any <sup><5100></sup> of you <sup><5216></sup>, we preached <sup><2784></sup> unto <sup><1519></sup> you <sup><5209></sup> the gospel <sup><2098></sup> of God <sup><2316></sup>.

2:10 Ye <sup><5210></sup> [are] witnesses <sup><3144></sup>, and <sup><2532></sup> God <sup><2316></sup> [also], how <sup><5613></sup> holily <sup><3743></sup> and <sup><2532></sup> justly <sup><1346></sup> and <sup><2532></sup> unblameably <sup><274></sup> we behaved ourselves <sup><1096></sup> among you <sup><5213></sup> that believe <sup><4100></sup>:

2:11 As <sup><2509></sup> ye know <sup><1492></sup> how <sup><5613></sup> we exhorted <sup><3870></sup> and <sup><2532></sup> comforted <sup><3888></sup> and charged <sup><3140></sup> every <sup><1538></sup> one <sup><1520></sup> of you <sup><5209></sup> <sup><5216></sup>, as <sup><5613></sup> a father <sup><3962></sup> [doth] his <sup><1438></sup> children <sup><5043></sup>,

2:12 <sup><2532></sup> That <sup><1519></sup> ye <sup><5209></sup> would walk <sup><4043></sup> worthy <sup><516></sup> of God <sup><2316></sup>, who hath called <sup><2564></sup> you <sup><5209></sup> unto <sup><1519></sup> his <sup><1438></sup> kingdom <sup><932></sup> and <sup><2532></sup> glory <sup><1391></sup>.

2:13 For this <sup><5124></sup> cause <sup><1223></sup> also <sup><2532></sup> thank <sup><2168></sup> we <sup><2249></sup> God <sup><2316></sup> without ceasing <sup><89></sup>, because <sup><3754></sup>, when ye received <sup><3880></sup> the word <sup><3056></sup> of God <sup><2316></sup> which ye heard <sup><189></sup> of <sup><3844></sup> us <sup><2257></sup>, ye received <sup><1209></sup> [it] not <sup><3756></sup> [as] the word <sup><3056></sup> of men <sup><444></sup>, but <sup><235></sup> as <sup><2531></sup> it is <sup><2076></sup> in truth <sup><230></sup>, the word <sup><3056></sup> of God <sup><2316></sup>, which <sup><3739></sup> effectually worketh <sup><1754></sup> also <sup><2532></sup> in <sup><1722></sup> you <sup><5213></sup> that believe <sup><4100></sup>.

2:14 For <sup><1063></sup> ye <sup><5210></sup>, brethren <sup><80></sup>, became <sup><1096></sup> followers <sup><3402></sup> of the churches <sup><1577></sup> of God <sup><2316></sup> which <sup><3588></sup> in <sup><1722></sup> Judaea <sup><2449></sup> are <sup><5607></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>: for <sup><3754></sup> ye <sup><5210></sup> also <sup><2532></sup>

have suffered <sup><3958></sup> like things <sup><5024></sup> of <sup><5259></sup> your own <sup><2398></sup> countrymen <sup><4853></sup>, even <sup><2532></sup> as <sup><2531></sup> they [have] <sup><846></sup> of <sup><5259></sup> the Jews <sup><2453></sup>:

2:15 Who both <sup><2532></sup> killed <sup><615></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> their own <sup><2398></sup> prophets <sup><4396></sup>, and <sup><2532></sup> have persecuted <sup><1559></sup> us <sup><2248></sup>; and <sup><2532></sup> they please <sup><700></sup> not <sup><3361></sup> God <sup><2316></sup>, and <sup><2532></sup> are contrary <sup><1727></sup> to all <sup><3956></sup> men <sup><444></sup>:

2:16 Forbidding <sup><2967></sup> us <sup><2248></sup> to speak <sup><2980></sup> to the Gentiles <sup><1484></sup> that <sup><2443></sup> they might be saved <sup><4982></sup>, to <sup><1519></sup> fill up <sup><378></sup> their <sup><846></sup> sins <sup><266></sup> alway <sup><3842></sup>: for <sup><1161></sup> the wrath <sup><3709></sup> is come <sup><5348></sup> upon <sup><1909></sup> them <sup><846></sup> to <sup><1519></sup> the uttermost <sup><5056></sup>.

2:17 But <sup><1161></sup> we <sup><2249></sup>, brethren <sup><80></sup>, being taken <sup><642></sup> from <sup><575></sup> you <sup><5216></sup> for <sup><4314></sup> a short <sup><5610></sup> time <sup><2540></sup> in presence <sup><4383></sup>, not <sup><3756></sup> in heart <sup><2588></sup>, endeavoured <sup><4704></sup> the more abundantly <sup><4056></sup> to see <sup><1492></sup> your <sup><5216></sup> face <sup><4383></sup> with <sup><1722></sup> great <sup><4183></sup> desire <sup><1939></sup>.

2:18 Wherefore <sup><1352></sup> we would <sup><2309></sup> have come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>, even <sup><3303></sup> I <sup><1473></sup> Paul <sup><3972></sup>, once <sup><2532></sup> <sup><530></sup> and <sup><2532></sup> again <sup><1364></sup>; but <sup><2532></sup> Satan <sup><4567></sup> hindered <sup><1465></sup> us <sup><2248></sup>.

2:19 For <sup><1063></sup> what <sup><5101></sup> [is] our <sup><2257></sup> hope <sup><1680></sup>, or <sup><2228></sup> joy <sup><5479></sup>, or <sup><2228></sup> crown <sup><4735></sup> of rejoicing <sup><2746></sup>? <sup><2228></sup> [Are] not <sup><3780></sup> even <sup><2532></sup> ye <sup><5210></sup> in the presence <sup><1715></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> at <sup><1722></sup> his <sup><846></sup> coming <sup><3952></sup>?

2:20 For <sup><1063></sup> ye <sup><5210></sup> are <sup><2075></sup> our <sup><2257></sup> glory <sup><1391></sup> and <sup><2532></sup> joy <sup><5479></sup>.

### CHAPTER 3 — [Click here for 1Th 3 w/o Strong's Numbers](#)

3:1 Wherefore <sup><1352></sup> when we could <sup><4722></sup> no longer <sup><3371></sup> forbear <sup><4722></sup>, we thought it good <sup><2106></sup> to be left <sup><2641></sup> at <sup><1722></sup> Athens <sup><116></sup> alone <sup><3441></sup>;

3:2 And <sup><2532></sup> sent <sup><3992></sup> Timotheus <sup><5095></sup>, our <sup><2257></sup> brother <sup><80></sup>, and <sup><2532></sup> minister <sup><1249></sup> of God <sup><2316></sup>, and <sup><2532></sup> our <sup><2257></sup> fellowlabourer <sup><4904></sup> in <sup><1722></sup> the gospel <sup><2098></sup> of Christ <sup><5547></sup>, to <sup><1519></sup> establish <sup><4741></sup> you <sup><5209></sup>, and <sup><2532></sup> to comfort <sup><3870></sup> you <sup><5209></sup> concerning <sup><4012></sup> your <sup><5216></sup> faith <sup><4102></sup>:

3:3 That no man <sup><3367></sup> should be moved <sup><4525></sup> by <sup><1722></sup> these <sup><5025></sup> afflictions <sup><2347></sup>: for <sup><1063></sup> yourselves <sup><846></sup> know <sup><1492></sup> that <sup><3754></sup> we are appointed <sup><2749></sup> thereunto <sup><1519></sup> <sup><5124></sup>.

- 3:4 For <sup><1063></sup> verily <sup><2532></sup>, when <sup><3753></sup> we were <sup><2258></sup> with <sup><4314></sup> you <sup><5209></sup>, we told <sup><4302></sup> you <sup><5213></sup> before <sup><4302></sup> that <sup><3754></sup> we should <sup><3195></sup> suffer tribulation <sup><2346></sup>; even <sup><2532></sup> as <sup><2531></sup> it came to pass <sup><1096></sup>, and <sup><2532></sup> ye know <sup><1492></sup>.
- 3:5 For this <sup><5124></sup> cause <sup><1223></sup>, when I <sup><2504></sup> could <sup><4722></sup> no longer <sup><3371></sup> forbear <sup><4722></sup>, I sent <sup><3992></sup> to <sup><1519></sup> know <sup><1097></sup> your <sup><5216></sup> faith <sup><4102></sup>, lest by some means <sup><3381></sup> <sup><4458></sup> the tempter <sup><3985></sup> have tempted <sup><3985></sup> you <sup><5209></sup>, and <sup><2532></sup> our <sup><2257></sup> labour <sup><2873></sup> be <sup><1096></sup> in <sup><1519></sup> vain <sup><2756></sup>.
- 3:6 But <sup><1161></sup> now <sup><737></sup> when Timotheus <sup><5095></sup> came <sup><2064></sup> from <sup><575></sup> you <sup><5216></sup> unto <sup><4314></sup> us <sup><2248></sup>, and <sup><2532></sup> brought <sup><2097></sup> us <sup><2254></sup> good tidings <sup><2097></sup> of your <sup><5216></sup> faith <sup><4102></sup> and <sup><2532></sup> charity <sup><26></sup>, and <sup><2532></sup> that <sup><3754></sup> ye have <sup><2192></sup> good <sup><18></sup> remembrance <sup><3417></sup> of us <sup><2257></sup> always <sup><3842></sup>, desiring greatly <sup><1971></sup> to see <sup><1492></sup> us <sup><2248></sup>, as <sup><2509></sup> we <sup><2249></sup> also <sup><2532></sup> [to see] you <sup><5209></sup>:
- 3:7 Therefore <sup><1223></sup> <sup><5124></sup>, brethren <sup><80></sup>, we were comforted <sup><3870></sup> over <sup><1909></sup> you <sup><5213></sup> in <sup><1909></sup> all <sup><3956></sup> our <sup><2257></sup> affliction <sup><2347></sup> and <sup><2532></sup> distress <sup><318></sup> by <sup><1223></sup> your <sup><5216></sup> faith <sup><4102></sup>:
- 3:8 For <sup><3754></sup> now <sup><3568></sup> we live <sup><2198></sup>, if <sup><1437></sup> ye <sup><5210></sup> stand fast <sup><4739></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.
- 3:9 For <sup><1063></sup> what <sup><5101></sup> thanks <sup><2169></sup> can we <sup><1410></sup> render <sup><467></sup> to God <sup><2316></sup> again <sup><467></sup> for <sup><4012></sup> you <sup><5216></sup>, for <sup><1909></sup> all <sup><3956></sup> the joy <sup><5479></sup> wherewith <sup><3739></sup> we joy <sup><5463></sup> for <sup><1223></sup> your sakes <sup><5209></sup> before <sup><1715></sup> our <sup><2257></sup> God <sup><2316></sup>;
- 3:10 Night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup> praying <sup><1189></sup> exceedingly <sup><1537></sup> <sup><4053></sup> <sup><5228></sup> that <sup><1519></sup> we might see <sup><1492></sup> your <sup><5216></sup> face <sup><4383></sup>, and <sup><2532></sup> might perfect <sup><2675></sup> that which is lacking <sup><5303></sup> in your <sup><5216></sup> faith <sup><4102></sup>?
- 3:11 Now <sup><1161></sup> God <sup><2316></sup> himself <sup><846></sup> and <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup>, and <sup><2532></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, direct <sup><2720></sup> our <sup><2257></sup> way <sup><3598></sup> unto <sup><4314></sup> you <sup><5209></sup>.
- 3:12 And <sup><1161></sup> the Lord <sup><2962></sup> make <sup><4121></sup> you <sup><5209></sup> to increase <sup><4121></sup> and <sup><2532></sup> abound <sup><4052></sup> in love <sup><26></sup> one <sup><240></sup> toward <sup><1519></sup> another <sup><240></sup>, and <sup><2532></sup> toward <sup><1519></sup> all <sup><3956></sup> [men], even <sup><2532></sup> as <sup><2509></sup> we <sup><2249></sup> [do] toward <sup><1519></sup> you <sup><5209></sup>:

3:13 To the end <sup><1519></sup> he may stablish <sup><4741></sup> your <sup><5216></sup> hearts <sup><2588></sup> unblameable <sup><273></sup> in <sup><1722></sup> holiness <sup><42></sup> before <sup><1715></sup> God <sup><2316></sup>, even <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup>, at <sup><1722></sup> the coming <sup><3952></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> with <sup><3326></sup> all <sup><3956></sup> his <sup><846></sup> saints <sup><40></sup>.

#### CHAPTER 4 — [Click here for 1Th 4 w/o Strong's Numbers](#)

- 4:1 Furthermore <sup><3063></sup> then <sup><3767></sup> we beseech <sup><2065></sup> you <sup><5209></sup>, brethren <sup><80></sup>, and <sup><2532></sup> exhort <sup><3870></sup> [you] by <sup><1722></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, that as <sup><2531></sup> ye have received <sup><3880></sup> of <sup><3844></sup> us <sup><2257></sup> how <sup><4459></sup> ye <sup><5209></sup> ought <sup><1163></sup> to walk <sup><4043></sup> and <sup><2532></sup> to please <sup><700></sup> God <sup><2316></sup>, [so] <sup><2443></sup> ye would abound <sup><4052></sup> more and more <sup><3123></sup>.
- 4:2 For <sup><1063></sup> ye know <sup><1492></sup> what <sup><5101></sup> commandments <sup><3852></sup> we gave <sup><1325></sup> you <sup><5213></sup> by <sup><1223></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>.
- 4:3 For <sup><1063></sup> this <sup><5124></sup> is <sup><2076></sup> the will <sup><2307></sup> of God <sup><2316></sup>, [even] your <sup><5216></sup> sanctification <sup><38></sup>, that ye <sup><5209></sup> should abstain <sup><567></sup> from <sup><575></sup> fornication <sup><4202></sup>:
- 4:4 That every one <sup><1538></sup> of you <sup><5216></sup> should know <sup><1492></sup> how to possess <sup><2932></sup> his <sup><1438></sup> vessel <sup><4632></sup> in <sup><1722></sup> sanctification <sup><38></sup> and <sup><2532></sup> honour <sup><5092></sup>;
- 4:5 Not <sup><3361></sup> in <sup><1722></sup> the lust <sup><3806></sup> of concupiscence <sup><1939></sup>, even <sup><2532></sup> as <sup><2509></sup> the Gentiles <sup><1484></sup> which <sup><3588></sup> know <sup><1492></sup> not <sup><3361></sup> God <sup><2316></sup>;
- 4:6 That no <sup><3361></sup> [man] go beyond <sup><5233></sup> and <sup><2532></sup> defraud <sup><4122></sup> his <sup><846></sup> brother <sup><80></sup> in <sup><1722></sup> [any] matter <sup><4229></sup>: because <sup><1360></sup> that the Lord <sup><2962></sup> [is] the avenger <sup><1558></sup> of <sup><4012></sup> all <sup><3956></sup> such <sup><5130></sup>, as <sup><2531></sup> we <sup><4277></sup> also <sup><2532></sup> have forewarned <sup><4277></sup> you <sup><5213></sup> and <sup><2532></sup> testified <sup><1263></sup>.
- 4:7 For <sup><1063></sup> God <sup><2316></sup> hath <sup><2564></sup> not <sup><3756></sup> called <sup><2564></sup> us <sup><2248></sup> unto <sup><1909></sup> uncleanness <sup><167></sup>, but <sup><235></sup> unto <sup><1722></sup> holiness <sup><38></sup>.
- 4:8 He therefore <sup><5105></sup> that despiseth <sup><114></sup>, despiseth <sup><114></sup> not <sup><3756></sup> man <sup><444></sup>, but <sup><235></sup> God <sup><2316></sup>, who hath <sup><1325></sup> also <sup><2532></sup> given <sup><1325></sup> unto <sup><1519></sup> us <sup><2248></sup> his <sup><846></sup> holy <sup><40></sup> Spirit <sup><4151></sup>.
- 4:9 But <sup><1161></sup> as touching <sup><4012></sup> brotherly love <sup><5360></sup> ye need <sup><2192></sup> <sup><5532></sup> not <sup><3756></sup> that I write <sup><1125></sup> unto you <sup><5213></sup>: for <sup><1063></sup> ye <sup><5210></sup>



yourselves <sup><846></sup> are <sup><2075></sup> taught of God <sup><2312></sup> to <sup><1519></sup> love <sup><25></sup> one another <sup><240></sup> .

4:10 And <sup><2532></sup> indeed <sup><1063></sup> ye do <sup><4160></sup> it <sup><846></sup> toward <sup><1519></sup> all <sup><3956></sup> the brethren <sup><80></sup> which <sup><3588></sup> are in <sup><1722></sup> all <sup><3650></sup> Macedonia <sup><3109></sup> ; but <sup><1161></sup> we beseech <sup><3870></sup> you <sup><5209></sup> , brethren <sup><80></sup> , that ye increase <sup><4052></sup> more and more <sup><3123></sup> ;

4:11 And <sup><2532></sup> that ye study <sup><5389></sup> to be quiet <sup><2270></sup> , and <sup><2532></sup> to do <sup><4238></sup> your own business <sup><2398></sup> , and <sup><2532></sup> to work with <sup><2038></sup> your <sup><5216></sup> own <sup><2398></sup> hands <sup><5495></sup> , as <sup><2531></sup> we commanded <sup><3853></sup> you <sup><5213></sup> ;

4:12 That <sup><2443></sup> ye may walk <sup><4043></sup> honestly <sup><2156></sup> toward <sup><4314></sup> them that are without <sup><1854></sup> , and <sup><2532></sup> [that] ye may have <sup><2192></sup> lack <sup><5532></sup> of nothing <sup><3367></sup> .

4:13 But <sup><1161></sup> I would <sup><2309></sup> not <sup><3756></sup> have <sup><2309></sup> you <sup><5209></sup> to be ignorant <sup><50></sup> , brethren <sup><80></sup> , concerning <sup><4012></sup> them which are asleep <sup><2837></sup> , that <sup><3363></sup> ye sorrow <sup><3076></sup> not <sup><3363></sup> , even <sup><2532></sup> as <sup><2531></sup> others <sup><3062></sup> which <sup><3588></sup> have <sup><2192></sup> no <sup><3361></sup> hope <sup><1680></sup> .

4:14 For <sup><1063></sup> if <sup><1487></sup> we believe <sup><4100></sup> that <sup><3754></sup> Jesus <sup><2424></sup> died <sup><599></sup> and <sup><2532></sup> rose again <sup><450></sup> , even so <sup><3779></sup> them also <sup><2532></sup> which sleep <sup><2837></sup> in <sup><1223></sup> Jesus <sup><2424></sup> will <sup><71></sup> God <sup><2316></sup> bring <sup><71></sup> with <sup><4862></sup> him <sup><846></sup> .

4:15 For <sup><1063></sup> this <sup><5124></sup> we say <sup><3004></sup> unto you <sup><5213></sup> by <sup><1722></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup> , that <sup><3754></sup> we <sup><2249></sup> which <sup><3588></sup> are alive <sup><2198></sup> [and] remain <sup><4035></sup> unto <sup><1519></sup> the coming <sup><3952></sup> of the Lord <sup><2962></sup> shall <sup><5348></sup> not <sup><3364></sup> prevent <sup><5348></sup> them which <sup><3588></sup> are asleep <sup><2837></sup> .

4:16 For <sup><3754></sup> the Lord <sup><2962></sup> himself <sup><846></sup> shall descend <sup><2597></sup> from <sup><575></sup> heaven <sup><3772></sup> with <sup><1722></sup> a shout <sup><2752></sup> , with <sup><1722></sup> the voice <sup><5456></sup> of the archangel <sup><743></sup> , and <sup><2532></sup> with <sup><1722></sup> the trump <sup><4536></sup> of God <sup><2316></sup> ; and <sup><2532></sup> the dead <sup><3498></sup> in <sup><1722></sup> Christ <sup><5547></sup> shall rise <sup><450></sup> first <sup><4412></sup> .

4:17 Then <sup><1899></sup> we <sup><2249></sup> which <sup><3588></sup> are alive <sup><2198></sup> [and] remain <sup><4035></sup> shall be caught up <sup><726></sup> together <sup><260></sup> with <sup><4862></sup> them <sup><846></sup> in <sup><1722></sup> the clouds <sup><3507></sup> , to <sup><1519></sup> meet <sup><529></sup> the Lord <sup><2962></sup> in <sup><1519></sup> the air <sup><109></sup> ; and <sup><2532></sup> so <sup><3779></sup> shall we <sup><2071></sup> ever <sup><3842></sup> be <sup><2071></sup> with <sup><4862></sup> the Lord <sup><2962></sup> .

4:18 Wherefore <sup><5620></sup> comfort <sup><3870></sup> one another <sup><240></sup> with <sup><1722></sup> these <sup><5125></sup> words <sup><3056></sup> .

### CHAPTER 5 — [Click here for 1Th 5 w/o Strong's Numbers](#)

5:1 But <sup><1161></sup> of <sup><4012></sup> the times <sup><5550></sup> and <sup><2532></sup> the seasons <sup><2540></sup> , brethren <sup><80></sup> , ye have <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup> that I write <sup><1125></sup> unto you <sup><5213></sup> .

5:2 For <sup><1063></sup> yourselves <sup><846></sup> know <sup><1492></sup> perfectly <sup><199></sup> that <sup><3754></sup> the day <sup><2250></sup> of the Lord <sup><2962></sup> so <sup><3779></sup> cometh <sup><2064></sup> as <sup><5613></sup> a thief <sup><2812></sup> in <sup><1722></sup> the night <sup><3571></sup> .

5:3 For <sup><1063></sup> when <sup><3752></sup> they shall say <sup><3004></sup> , Peace <sup><1515></sup> and <sup><2532></sup> safety <sup><803></sup> ; then <sup><5119></sup> sudden <sup><160></sup> destruction <sup><3639></sup> cometh upon <sup><2186></sup> them <sup><846></sup> , as <sup><5618></sup> travail <sup><5604></sup> upon <sup><1722></sup> a woman with child <sup><1064></sup> <sup><2192></sup> ; and <sup><2532></sup> they shall <sup><1628></sup> not <sup><3364></sup> escape <sup><1628></sup> .

5:4 But <sup><1161></sup> ye <sup><5210></sup> , brethren <sup><80></sup> , are <sup><2075></sup> not <sup><3756></sup> in <sup><1722></sup> darkness <sup><4655></sup> , that <sup><2443></sup> that day <sup><2250></sup> should overtake <sup><2638></sup> you <sup><5209></sup> as <sup><5613></sup> a thief <sup><2812></sup> .

5:5 Ye <sup><5210></sup> are <sup><2075></sup> all <sup><3956></sup> the children <sup><5207></sup> of light <sup><5457></sup> , and <sup><2532></sup> the children <sup><5207></sup> of the day <sup><2250></sup> : we are <sup><2070></sup> not <sup><3756></sup> of the night <sup><3571></sup> , nor <sup><3761></sup> of darkness <sup><4655></sup> .

5:6 Therefore <sup><686></sup> <sup><3767></sup> let us <sup><2518></sup> not <sup><3361></sup> sleep <sup><2518></sup> , as <sup><5613></sup> <sup><2532></sup> [do] others <sup><3062></sup> ; but <sup><235></sup> let us watch <sup><1127></sup> and <sup><2532></sup> be sober <sup><3525></sup> .

5:7 For <sup><1063></sup> they that sleep <sup><2518></sup> sleep <sup><2518></sup> in the night <sup><3571></sup> ; and <sup><2532></sup> they that be drunken <sup><3182></sup> are drunken <sup><3184></sup> in the night <sup><3571></sup> .

5:8 But <sup><1161></sup> let <sup><3525></sup> us <sup><2249></sup> , who are <sup><5607></sup> of the day <sup><2250></sup> , be sober <sup><3525></sup> , putting on <sup><1746></sup> the breastplate <sup><2382></sup> of faith <sup><4102></sup> and <sup><2532></sup> love <sup><26></sup> ; and <sup><2532></sup> for an helmet <sup><4030></sup> , the hope <sup><1680></sup> of salvation <sup><4991></sup> .

5:9 For <sup><3754></sup> God <sup><2316></sup> hath <sup><5087></sup> not <sup><3756></sup> appointed <sup><5087></sup> us <sup><2248></sup> to <sup><1519></sup> wrath <sup><3709></sup> , but <sup><235></sup> to <sup><1519></sup> obtain <sup><4047></sup> salvation <sup><4991></sup> by <sup><1223></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> ,

- 5:10 Who <sup><3588></sup> died <sup><599></sup> for <sup><5228></sup> us <sup><2257></sup>, that <sup><2443></sup>, whether <sup><1535></sup> we wake <sup><1127></sup> or <sup><1535></sup> sleep <sup><2518></sup>, we should live <sup><2198></sup> together <sup><260></sup> with <sup><4862></sup> him <sup><846></sup>.
- 5:11 Wherefore <sup><1352></sup> comfort <sup><3870></sup> yourselves together <sup><240></sup>, and <sup><2532></sup> edify <sup><3618></sup> one <sup><1520></sup> another <sup><1520></sup>, even <sup><2531></sup> as also <sup><2532></sup> ye do <sup><4160></sup>.
- 5:12 And <sup><1161></sup> we beseech <sup><2065></sup> you <sup><5209></sup>, brethren <sup><80></sup>, to know <sup><1492></sup> them which <sup><3588></sup> labour <sup><2872></sup> among <sup><1722></sup> you <sup><5213></sup>, and <sup><2532></sup> are over <sup><4291></sup> you <sup><5216></sup> in <sup><1722></sup> the Lord <sup><2962></sup>, and <sup><2532></sup> admonish <sup><3560></sup> you <sup><5209></sup>;
- 5:13 And <sup><2532></sup> to esteem <sup><2233></sup> them <sup><846></sup> very <sup><5228></sup> highly <sup><1537></sup> <sup><4053></sup> in <sup><1722></sup> love <sup><26></sup> for <sup><1223></sup> their <sup><846></sup> work's sake <sup><2041></sup>. [And] be at peace <sup><1514></sup> among <sup><1722></sup> yourselves <sup><1438></sup>.
- 5:14 Now <sup><1161></sup> we exhort <sup><3870></sup> you <sup><5209></sup>, brethren <sup><80></sup>, warn <sup><3560></sup> them that are unruly <sup><813></sup>, comfort <sup><3888></sup> the feebleminded <sup><3642></sup>, support <sup><472></sup> the weak <sup><772></sup>, be patient <sup><3114></sup> toward <sup><4314></sup> all <sup><3956></sup> [men].
- 5:15 See <sup><3708></sup> that none <sup><3361></sup> <sup><5100></sup> render <sup><591></sup> evil <sup><2556></sup> for <sup><473></sup> evil <sup><2556></sup> unto any <sup><5100></sup> [man]; but <sup><235></sup> ever <sup><3842></sup> follow <sup><1377></sup> that which <sup><3588></sup> is good <sup><18></sup>, both <sup><2532></sup> among <sup><1519></sup> yourselves <sup><240></sup>, and <sup><2532></sup> to <sup><1519></sup> all <sup><3956></sup> [men].
- 5:16 Rejoice <sup><5463></sup> evermore <sup><3842></sup>.
- 5:17 Pray <sup><4336></sup> without ceasing <sup><89></sup>.
- 5:18 In <sup><1722></sup> every thing <sup><3956></sup> give thanks <sup><2168></sup>: for <sup><1063></sup> this <sup><5124></sup> is the will <sup><2307></sup> of God <sup><2316></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> concerning <sup><1519></sup> you <sup><5209></sup>.
- 5:19 Quench <sup><4570></sup> not <sup><3361></sup> the Spirit <sup><4151></sup>.
- 5:20 Despise <sup><1848></sup> not <sup><3361></sup> prophesyings <sup><4394></sup>.
- 5:21 Prove <sup><1381></sup> all things <sup><3956></sup>; hold fast <sup><2722></sup> that which <sup><3588></sup> is good <sup><2570></sup>.
- 5:22 Abstain <sup><567></sup> from <sup><575></sup> all <sup><3956></sup> appearance <sup><1491></sup> of evil <sup><4190></sup>.
- 5:23 And <sup><1161></sup> the very <sup><846></sup> God <sup><2316></sup> of peace <sup><1515></sup> sanctify <sup><37></sup> you <sup><5209></sup> wholly <sup><3651></sup>; and <sup><2532></sup> [I pray God] your <sup><5216></sup> whole <sup><3648></sup> spirit <sup><4151></sup> and <sup><2532></sup> soul <sup><5590></sup> and <sup><2532></sup> body <sup><4983></sup> be preserved

<5083> blameless <274> unto <1722> the coming <3952> of our <2257> Lord  
<2962> Jesus <2424> Christ <5547> .

5:24 Faithful <4103> [is] he that calleth <2564> you <5209> , who <3739> also  
<2532> will do <4160> [it].

5:25 Brethren <80> , pray <4336> for <4012> us <2257> .

5:26 Greet <782> all <3956> the brethren <80> with <1722> an holy <40> kiss  
<5370> .

5:27 I charge <3726> you <5209> by the Lord <2962> that this epistle <1992> be  
read <314> unto all <3956> the holy <40> brethren <80> .

5:28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> [be]  
with <3326> you <5216> . Amen <281> .

[The first <4413> [epistle] to <4314> the Thessalonians <2331> was  
written <1125> from <575> Athens <116> .]

*The Second Letter of Paul to the***THESSALONIANS****CHAPTER 1 — [Click here for 2Th 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, and <sup><2532></sup> Silvanus <sup><4610></sup>, and <sup><2532></sup> Timotheus <sup><5095></sup>,  
unto the church <sup><1577></sup> of the Thessalonians <sup><2331></sup> in <sup><1722></sup> God <sup><2316></sup>  
our <sup><2257></sup> Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ  
<sup><5547></sup>;
- 1:2 Grace <sup><5485></sup> unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, from <sup><575></sup> God  
<sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>  
Christ <sup><5547></sup> .
- 1:3 We are bound <sup><3784></sup> to thank <sup><2168></sup> God <sup><2316></sup> always <sup><3842></sup> for <sup><4012></sup>  
you <sup><5216></sup>, brethren <sup><80></sup>, as <sup><2531></sup> it is <sup><2076></sup> meet <sup><514></sup>, because <sup><3754></sup>  
that your <sup><5216></sup> faith <sup><4102></sup> groweth exceedingly <sup><5232></sup>, and <sup><2532></sup> the  
charity <sup><26></sup> of every <sup><1538></sup> one <sup><1520></sup> of you <sup><5216></sup> all <sup><3956></sup> toward  
<sup><1519></sup> each other <sup><240></sup> aboundeth <sup><4121></sup>;
- 1:4 So <sup><5620></sup> that we <sup><2248></sup> ourselves <sup><846></sup> glory <sup><2744></sup> in <sup><1722></sup> you <sup><5213></sup>  
in <sup><1722></sup> the churches <sup><1577></sup> of God <sup><2316></sup> for <sup><5228></sup> your <sup><5216></sup>  
patience <sup><5281></sup> and <sup><2532></sup> faith <sup><4102></sup> in <sup><1722></sup> all <sup><3956></sup> your <sup><5216></sup>  
persecutions <sup><1375></sup> and <sup><2532></sup> tribulations <sup><2347></sup> that <sup><3739></sup> ye endure  
<sup><430></sup>;
- 1:5 [Which is] a manifest token <sup><1730></sup> of the righteous <sup><1342></sup> judgment  
<sup><2920></sup> of God <sup><2316></sup>, that <sup><1519></sup> ye <sup><5209></sup> may be counted worthy <sup><2661></sup>  
of the kingdom <sup><932></sup> of God <sup><2316></sup>, for <sup><5228></sup> which <sup><3739></sup> ye <sup><3958></sup>  
also <sup><2532></sup> suffer <sup><3958></sup>;
- 1:6 Seeing <sup><1512></sup> [it is] a righteous thing <sup><1342></sup> with <sup><3844></sup> God <sup><2316></sup> to  
recompense <sup><467></sup> tribulation <sup><2347></sup> to them that trouble <sup><2346></sup> you  
<sup><5209></sup>;
- 1:7 And <sup><2532></sup> to you <sup><5213></sup> who are troubled <sup><2346></sup> rest <sup><425></sup> with <sup><3326></sup>  
us <sup><2257></sup>, when <sup><1722></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> shall be revealed  
<sup><602></sup> from <sup><575></sup> heaven <sup><3772></sup> with <sup><3326></sup> his <sup><846></sup> mighty <sup><1411></sup> angels  
<sup><32></sup>,

- 1:8 In <sup><1722></sup> flaming <sup><5395></sup> fire <sup><4442></sup> taking <sup><1325></sup> vengeance <sup><1557></sup> on them that know <sup><1492></sup> not <sup><3361></sup> God <sup><2316></sup>, and <sup><2532></sup> that obey <sup><5219></sup> not <sup><3361></sup> the gospel <sup><2098></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> ;
- 1:9 Who <sup><3748></sup> shall be punished <sup><1349></sup> <sup><5099></sup> with everlasting <sup><166></sup> destruction <sup><3639></sup> from <sup><575></sup> the presence <sup><4383></sup> of the Lord <sup><2962></sup>, and <sup><2532></sup> from <sup><575></sup> the glory <sup><1391></sup> of his <sup><846></sup> power <sup><2479></sup> ;
- 1:10 When <sup><3752></sup> he shall come <sup><2064></sup> to be glorified <sup><1740></sup> in <sup><1722></sup> his <sup><846></sup> saints <sup><40></sup>, and <sup><2532></sup> to be admired <sup><2296></sup> in <sup><1722></sup> all <sup><3956></sup> them that believe <sup><4100></sup> (because <sup><3754></sup> our <sup><2257></sup> testimony <sup><3142></sup> among <sup><1909></sup> you <sup><5209></sup> was believed <sup><4100></sup> ) in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup> .
- 1:11 Wherefore <sup><1519></sup> <sup><3739></sup> also <sup><2532></sup> we pray <sup><4336></sup> always <sup><3842></sup> for <sup><4012></sup> you <sup><5216></sup>, that <sup><2443></sup> our <sup><2257></sup> God <sup><2316></sup> would count <sup><515></sup> you <sup><5209></sup> worthy <sup><515></sup> of [this] calling <sup><2821></sup>, and <sup><2532></sup> fulfil <sup><4137></sup> all <sup><3956></sup> the good pleasure <sup><2107></sup> of [his] goodness <sup><19></sup>, and <sup><2532></sup> the work <sup><2041></sup> of faith <sup><4102></sup> with <sup><1722></sup> power <sup><1411></sup> ;
- 1:12 That <sup><3704></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> may be glorified <sup><1740></sup> in <sup><1722></sup> you <sup><5213></sup>, and <sup><2532></sup> ye <sup><5210></sup> in <sup><1722></sup> him <sup><846></sup>, according to <sup><2596></sup> the grace <sup><5485></sup> of our <sup><2257></sup> God <sup><2316></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> .

## CHAPTER 2 — [Click here for 2Th 2 w/o Strong's Numbers](#)

- 2:1 Now <sup><1161></sup> we beseech <sup><2065></sup> you <sup><5209></sup>, brethren <sup><80></sup>, by <sup><5228></sup> the coming <sup><3952></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> [by] our <sup><2257></sup> gathering together <sup><1997></sup> unto <sup><1909></sup> him <sup><846></sup> ,
- 2:2 That <sup><1519></sup> ye <sup><5209></sup> be <sup><4531></sup> not <sup><3361></sup> soon <sup><5030></sup> shaken <sup><4531></sup> in <sup><575></sup> mind <sup><3563></sup>, or <sup><3383></sup> be troubled <sup><2360></sup>, neither <sup><3383></sup> by <sup><1223></sup> spirit <sup><4151></sup>, nor <sup><3383></sup> by <sup><1223></sup> word <sup><3056></sup>, nor <sup><3383></sup> by <sup><1223></sup> letter <sup><1992></sup> as <sup><5613></sup> from <sup><1223></sup> us <sup><2257></sup>, as <sup><5613></sup> that <sup><3754></sup> the day <sup><2250></sup> of Christ <sup><5547></sup> is at hand <sup><1764></sup> .
- 2:3 Let <sup><1818></sup> no <sup><3361></sup> man <sup><5100></sup> deceive <sup><1818></sup> you <sup><5209></sup> by <sup><2596></sup> any <sup><3367></sup> means <sup><5158></sup>: for <sup><3754></sup> [that day shall not come], except <sup><3362></sup> there come <sup><2064></sup> a falling away <sup><646></sup> first <sup><4412></sup>, and <sup><2532></sup> that man <sup><444></sup> of sin <sup><266></sup> be revealed <sup><601></sup>, the son <sup><5207></sup> of perdition <sup><684></sup> ;
- 2:4 Who <sup><3588></sup> opposeth <sup><480></sup> and <sup><2532></sup> exalteth <sup><5229></sup> himself above <sup><1909></sup> all <sup><3956></sup> that is called <sup><3004></sup> God <sup><2316></sup>, or <sup><2228></sup> that is

worshipped <sup><4574></sup>; so <sup><5620></sup> that he <sup><846></sup> as <sup><5613></sup> God <sup><2316></sup> sitteth <sup><2523></sup> in <sup><1519></sup> the temple <sup><3485></sup> of God <sup><2316></sup>, shewing <sup><584></sup> himself <sup><1438></sup> that <sup><3754></sup> he is <sup><2076></sup> God <sup><2316></sup>.

2:5 Remember ye <sup><3421></sup> not <sup><3756></sup>, that <sup><3754></sup>, when I was <sup><5607></sup> yet <sup><2089></sup> with <sup><4314></sup> you <sup><5209></sup>, I told <sup><3004></sup> you <sup><5213></sup> these things <sup><5023></sup>?

2:6 And <sup><2532></sup> now <sup><3568></sup> ye know <sup><1492></sup> what withholdeth <sup><2722></sup> that <sup><1519></sup> he <sup><846></sup> might be revealed <sup><601></sup> in <sup><1722></sup> his <sup><1438></sup> time <sup><2540></sup>.

2:7 For <sup><1063></sup> the mystery <sup><3466></sup> of iniquity <sup><458></sup> doth <sup><1754></sup> already <sup><2235></sup> work <sup><1754></sup>: only <sup><3440></sup> he who now <sup><737></sup> letteth <sup><2722></sup> [will let], until <sup><2193></sup> he be taken <sup><1096></sup> out of <sup><1537></sup> the way <sup><3319></sup>.

2:8 And <sup><2532></sup> then <sup><5119></sup> shall <sup><601></sup> that Wicked <sup><459></sup> be revealed <sup><601></sup>, whom <sup><3739></sup> the Lord <sup><2962></sup> shall consume <sup><355></sup> with the spirit <sup><4151></sup> of his <sup><846></sup> mouth <sup><4750></sup>, and <sup><2532></sup> shall destroy <sup><2673></sup> with the brightness <sup><2015></sup> of his <sup><846></sup> coming <sup><3952></sup>:

2:9 [Even him], whose <sup><3739></sup> coming <sup><3952></sup> is <sup><2076></sup> after <sup><2596></sup> the working <sup><1753></sup> of Satan <sup><4567></sup> with <sup><1722></sup> all <sup><3956></sup> power <sup><1411></sup> and <sup><2532></sup> signs <sup><4592></sup> and <sup><2532></sup> lying <sup><5579></sup> wonders <sup><5059></sup>,

2:10 And <sup><2532></sup> with <sup><1722></sup> all <sup><3956></sup> deceivableness <sup><539></sup> of unrighteousness <sup><93></sup> in <sup><1722></sup> them that perish <sup><622></sup>; because <sup><473></sup> <sup><3739></sup> they received <sup><1209></sup> not <sup><3756></sup> the love <sup><26></sup> of the truth <sup><225></sup>, that <sup><1519></sup> they <sup><846></sup> might be saved <sup><4982></sup>.

2:11 And <sup><2532></sup> for this <sup><5124></sup> cause <sup><1223></sup> God <sup><2316></sup> shall send <sup><3992></sup> them <sup><846></sup> strong <sup><1753></sup> delusion <sup><4106></sup>, that <sup><1519></sup> they <sup><846></sup> should believe <sup><4100></sup> a lie <sup><5579></sup>:

2:12 That <sup><2443></sup> they all <sup><3956></sup> might be damned <sup><2919></sup> who <sup><3588></sup> believed <sup><4100></sup> not <sup><3361></sup> the truth <sup><225></sup>, but <sup><235></sup> had pleasure <sup><2106></sup> in <sup><1722></sup> unrighteousness <sup><93></sup>.

2:13 But <sup><1161></sup> we <sup><2249></sup> are bound <sup><3784></sup> to give thanks <sup><2168></sup> alway <sup><3842></sup> to God <sup><2316></sup> for <sup><4012></sup> you <sup><5216></sup>, brethren <sup><80></sup> beloved <sup><25></sup> of <sup><5259></sup> the Lord <sup><2962></sup>, because <sup><3754></sup> God <sup><2316></sup> hath <sup><138></sup> from <sup><575></sup> the beginning <sup><746></sup> chosen <sup><138></sup> you <sup><5209></sup> to <sup><1519></sup> salvation <sup><4991></sup> through <sup><1722></sup> sanctification <sup><38></sup> of the Spirit <sup><4151></sup> and <sup><2532></sup> belief <sup><4102></sup> of the truth <sup><225></sup>:

- 2:14 Whereunto <sup><1519></sup> <sup><3739></sup> he called <sup><2564></sup> you <sup><5209></sup> by <sup><1223></sup> our <sup><2257></sup> gospel <sup><2098></sup>, to <sup><1519></sup> the obtaining <sup><4047></sup> of the glory <sup><1391></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> .
- 2:15 Therefore <sup><686></sup> <sup><3767></sup>, brethren <sup><80></sup>, stand fast <sup><4739></sup>, and <sup><2532></sup> hold <sup><2902></sup> the traditions <sup><3862></sup> which <sup><3739></sup> ye have been taught <sup><1321></sup>, whether <sup><1535></sup> by <sup><1223></sup> word <sup><3056></sup>, or <sup><1535></sup> <sup><1223></sup> our <sup><2257></sup> epistle <sup><1992></sup> .
- 2:16 Now <sup><1161></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> himself <sup><846></sup>, and <sup><2532></sup> God <sup><2316></sup>, even <sup><2532></sup> our <sup><2257></sup> Father <sup><3962></sup>, which <sup><3588></sup> hath loved <sup><25></sup> us <sup><2248></sup>, and <sup><2532></sup> hath given <sup><1325></sup> [us] everlasting <sup><166></sup> consolation <sup><3874></sup> and <sup><2532></sup> good <sup><18></sup> hope <sup><1680></sup> through <sup><1722></sup> grace <sup><5485></sup> ,
- 2:17 Comfort <sup><3870></sup> your <sup><5216></sup> hearts <sup><2588></sup>, and <sup><2532></sup> stablish <sup><4741></sup> you <sup><5209></sup> in <sup><1722></sup> every <sup><3956></sup> good <sup><18></sup> word <sup><3056></sup> and <sup><2532></sup> work <sup><2041></sup> .

### CHAPTER 3 — [Click here for 2Th 3 w/o Strong's Numbers](#)

- 3:1 Finally <sup><3063></sup>, brethren <sup><80></sup>, pray <sup><4336></sup> for <sup><4012></sup> us <sup><2257></sup>, that <sup><2443></sup> the word <sup><3056></sup> of the Lord <sup><2962></sup> may have [free] course <sup><5143></sup>, and <sup><2532></sup> be glorified <sup><1392></sup>, even <sup><2532></sup> as <sup><2531></sup> [it is] with <sup><4314></sup> you <sup><5209></sup> ;
- 3:2 And <sup><2532></sup> that <sup><2443></sup> we may be delivered <sup><4506></sup> from <sup><575></sup> unreasonable <sup><824></sup> and <sup><2532></sup> wicked <sup><4190></sup> men <sup><444></sup> : for <sup><1063></sup> all <sup><3956></sup> [men] have not <sup><3756></sup> faith <sup><4102></sup> .
- 3:3 But <sup><1161></sup> the Lord <sup><2962></sup> is <sup><2076></sup> faithful <sup><4103></sup>, who <sup><3739></sup> shall stablish <sup><4741></sup> you <sup><5209></sup>, and <sup><2532></sup> keep <sup><5442></sup> [you] from <sup><575></sup> evil <sup><4190></sup> .
- 3:4 And <sup><1161></sup> we have confidence <sup><3982></sup> in <sup><1722></sup> the Lord <sup><2962></sup> touching <sup><1909></sup> you <sup><5209></sup>, that ye both <sup><2532></sup> do <sup><4160></sup> and <sup><2532></sup> will do <sup><4160></sup> the things which <sup><3739></sup> we command <sup><3853></sup> you <sup><5213></sup> .
- 3:5 And <sup><1161></sup> the Lord <sup><2962></sup> direct <sup><2720></sup> your <sup><5216></sup> hearts <sup><2588></sup> into <sup><1519></sup> the love <sup><26></sup> of God <sup><2316></sup>, and <sup><2532></sup> into <sup><1519></sup> the patient waiting <sup><5281></sup> for Christ <sup><5547></sup> .
- 3:6 Now <sup><1161></sup> we command <sup><3853></sup> you <sup><5213></sup>, brethren <sup><80></sup>, in <sup><1722></sup> the name <sup><3686></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, that ye withdraw <sup><4724></sup> yourselves <sup><5209></sup> from <sup><575></sup> every <sup><3956></sup> brother <sup><80></sup>



that walketh <sup><4043></sup> disorderly <sup><814></sup>, and <sup><2532></sup> not <sup><3361></sup> after <sup><2596></sup>  
the tradition <sup><3862></sup> which <sup><3739></sup> he received <sup><3880></sup> of <sup><3844></sup> us <sup><2257></sup>.

3:7 For <sup><1063></sup> yourselves <sup><846></sup> know <sup><1492></sup> how <sup><4459></sup> ye ought <sup><1163></sup> to  
follow <sup><3401></sup> us <sup><2248></sup>; for <sup><3754></sup> we behaved <sup><812></sup> not <sup><3756></sup> ourselves  
disorderly <sup><812></sup> among <sup><1722></sup> you <sup><5213></sup>;

3:8 Neither <sup><3761></sup> did we eat <sup><5315></sup> any man's <sup><3844></sup> <sup><5100></sup> bread <sup><740></sup> for  
nought <sup><1432></sup>; but <sup><235></sup> wrought <sup><2038></sup> with <sup><1722></sup> labour <sup><2873></sup> and  
<sup><2532></sup> travail <sup><3449></sup> night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup>, that <sup><4314></sup> we  
might <sup><1912></sup> not <sup><3361></sup> be chargeable <sup><1912></sup> to any <sup><5100></sup> of you <sup><5216></sup>:

3:9 Not <sup><3756></sup> because <sup><3754></sup> we have <sup><2192></sup> not <sup><3756></sup> power <sup><1849></sup>, but  
<sup><235></sup> to <sup><2443></sup> make <sup><1325></sup> ourselves <sup><1438></sup> an ensample <sup><5179></sup> unto you  
<sup><5213></sup> to <sup><1519></sup> follow <sup><3401></sup> us <sup><2248></sup>.

3:10 For <sup><1063></sup> even <sup><2532></sup> when <sup><3753></sup> we were <sup><2258></sup> with <sup><4314></sup> you <sup><5209></sup>,  
this <sup><5124></sup> we commanded <sup><3853></sup> you <sup><5213></sup>, that <sup><3754></sup> if any <sup><1536></sup>  
would <sup><2309></sup> not <sup><3756></sup> work <sup><2038></sup>, neither <sup><3366></sup> should he eat <sup><2068></sup>.

3:11 For <sup><1063></sup> we hear <sup><191></sup> that there are some <sup><5100></sup> which walk <sup><4043></sup>  
among <sup><1722></sup> you <sup><5213></sup> disorderly <sup><814></sup>, working <sup><2038></sup> not at all  
<sup><3367></sup>, but <sup><235></sup> are busybodies <sup><4020></sup>.

3:12 Now <sup><1161></sup> them that are such <sup><5108></sup> we command <sup><3853></sup> and <sup><2532></sup>  
exhort <sup><3870></sup> by <sup><1223></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>,  
that <sup><2443></sup> with <sup><3326></sup> quietness <sup><2271></sup> they work <sup><2038></sup>, and eat <sup><2068></sup>  
their own <sup><1438></sup> bread <sup><740></sup>.

3:13 But <sup><1161></sup> ye <sup><5210></sup>, brethren <sup><80></sup>, be <sup><1573></sup> not <sup><3361></sup> weary <sup><1573></sup> in  
well doing <sup><2569></sup>.

3:14 And <sup><1161></sup> if any man <sup><1536></sup> obey <sup><5219></sup> not <sup><3756></sup> our <sup><2257></sup> word  
<sup><3056></sup> by <sup><1223></sup> this epistle <sup><1992></sup>, note <sup><4593></sup> that <sup><5126></sup> man, and <sup><2532></sup>  
have <sup><4874></sup> no <sup><3361></sup> company with <sup><4874></sup> him <sup><846></sup>, that <sup><2443></sup> he may  
be ashamed <sup><1788></sup>.

3:15 Yet <sup><2532></sup> count <sup><2233></sup> [him] not <sup><3361></sup> as <sup><5613></sup> an enemy <sup><2190></sup>, but  
<sup><235></sup> admonish <sup><3560></sup> [him] as <sup><5613></sup> a brother <sup><80></sup>.

3:16 Now <sup><1161></sup> the Lord <sup><2962></sup> of peace <sup><1515></sup> himself <sup><846></sup> give <sup><1325></sup> you  
<sup><5213></sup> peace <sup><1515></sup> always <sup><1223></sup> <sup><3956></sup> by <sup><1722></sup> all <sup><3956></sup> means <sup><5158></sup>.  
The Lord <sup><2962></sup> [be] with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>.

- 3:17 The salutation <sup><783></sup> of Paul <sup><3972></sup> with mine own <sup><1699></sup> hand <sup><5495></sup>,  
 which <sup><3739></sup> is <sup><2076></sup> the token <sup><4592></sup> in <sup><1722></sup> every <sup><3956></sup> epistle  
<sup><1992></sup>; so <sup><3779></sup> I write <sup><1125></sup>.
- 3:18 The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be]  
 with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>. Amen <sup><281></sup>.
- [The second <sup><1208></sup> [epistle] to <sup><4314></sup> the Thessalonians <sup><2331></sup> was  
 written <sup><1125></sup> from <sup><575></sup> Athens <sup><116></sup>.]

*The First Letter of Paul to***TIMOTHY****CHAPTER 1 — [Click here for 1Tim 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> by <sup><2596></sup> the commandment <sup><2003></sup> of God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup>, and <sup><2532></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, [which <sup><3588></sup> is] our <sup><2257></sup> hope <sup><1680></sup>;
- 1:2 Unto Timothy <sup><5095></sup>, [my] own <sup><1103></sup> son <sup><5043></sup> in <sup><1722></sup> the faith <sup><4102></sup>: Grace <sup><5485></sup>, mercy <sup><1656></sup>, [and] peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup> and <sup><2532></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Lord <sup><2962></sup>.
- 1:3 As <sup><2531></sup> I besought <sup><3870></sup> thee <sup><4571></sup> to abide still <sup><4357></sup> at <sup><1722></sup> Ephesus <sup><2181></sup>, when I went <sup><4198></sup> into <sup><1519></sup> Macedonia <sup><3109></sup>, that <sup><2443></sup> thou mightest charge <sup><3853></sup> some <sup><5100></sup> that they teach <sup><2085></sup> no <sup><3361></sup> other doctrine <sup><2085></sup>,
- 1:4 Neither <sup><3366></sup> give heed <sup><4337></sup> to fables <sup><3454></sup> and <sup><2532></sup> endless <sup><562></sup> genealogies <sup><1076></sup>, which <sup><3748></sup> minister <sup><3930></sup> questions <sup><2214></sup>, rather <sup><3123></sup> than <sup><2228></sup> godly <sup><2316></sup> edifying <sup><3620></sup> which <sup><3588></sup> is in <sup><1722></sup> faith <sup><4102></sup>: [so do].
- 1:5 Now <sup><1161></sup> the end <sup><5056></sup> of the commandment <sup><3852></sup> is <sup><2076></sup> charity <sup><26></sup> out of <sup><1537></sup> a pure <sup><2513></sup> heart <sup><2588></sup>, and <sup><2532></sup> [of] a good <sup><18></sup> conscience <sup><4893></sup>, and <sup><2532></sup> [of] faith <sup><4102></sup> unfeigned <sup><505></sup>:
- 1:6 From which <sup><3739></sup> some <sup><5100></sup> having swerved <sup><795></sup> have turned aside <sup><1624></sup> unto <sup><1519></sup> vain jangling <sup><3150></sup>;
- 1:7 Desiring <sup><2309></sup> to be <sup><1511></sup> teachers of the law <sup><3547></sup>; <sup><3361></sup> understanding <sup><3539></sup> neither <sup><3883></sup> what <sup><3739></sup> they say <sup><3004></sup>, nor <sup><3383></sup> whereof <sup><4012></sup> <sup><5101></sup> they affirm <sup><1226></sup>.
- 1:8 But <sup><1161></sup> we know <sup><1492></sup> that <sup><3754></sup> the law <sup><3551></sup> [is] good <sup><2570></sup>, if <sup><1437></sup> a man <sup><5100></sup> use <sup><5530></sup> it <sup><846></sup> lawfully <sup><3545></sup>;
- 1:9 Knowing <sup><1492></sup> this <sup><5124></sup>, that <sup><3754></sup> the law <sup><3551></sup> is <sup><2749></sup> not <sup><3756></sup> made <sup><2749></sup> for a righteous man <sup><1342></sup>, but <sup><1161></sup> for the lawless <sup><459></sup>

and <sup><2532></sup> disobedient <sup><506></sup>, for the ungodly <sup><765></sup> and <sup><2532></sup> for sinners <sup><268></sup>, for unholy <sup><462></sup> and <sup><2532></sup> profane <sup><952></sup>, for murderers of fathers <sup><3964></sup> and <sup><2532></sup> murderers of mothers <sup><3389></sup>, for manslayers <sup><409></sup>,

1:10 For whoremongers <sup><4205></sup>, for them that defile themselves with mankind <sup><733></sup>, for menstealers <sup><405></sup>, for liars <sup><5583></sup>, for perjured persons <sup><1965></sup>, and <sup><2532></sup> if there be any <sup><1536></sup> other thing <sup><2087></sup> that is contrary <sup><480></sup> to sound <sup><5198></sup> doctrine <sup><1319></sup>;

1:11 According <sup><2596></sup> to the glorious <sup><1391></sup> gospel <sup><2098></sup> of the blessed <sup><3107></sup> God <sup><2316></sup>, which <sup><3739></sup> was committed to <sup><4100></sup> my <sup><1473></sup> trust <sup><4100></sup>.

1:12 And <sup><2532></sup> I thank <sup><2192></sup> <sup><5485></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup>, who <sup><3588></sup> hath enabled <sup><1743></sup> me <sup><3165></sup>, for <sup><3754></sup> that he counted <sup><2233></sup> me <sup><3165></sup> faithful <sup><4103></sup>, putting me <sup><5087></sup> into <sup><1519></sup> the ministry <sup><1248></sup>;

1:13 Who <sup><3588></sup> was <sup><5607></sup> before <sup><4386></sup> a blasphemer <sup><989></sup>, and <sup><2532></sup> a persecutor <sup><1376></sup>, and <sup><2532></sup> injurious <sup><5197></sup>; but <sup><235></sup> I obtained mercy <sup><1653></sup>, because <sup><3754></sup> I did <sup><4160></sup> [it] ignorantly <sup><50></sup> in <sup><1722></sup> unbelief <sup><570></sup>.

1:14 And <sup><1161></sup> the grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> was exceeding abundant <sup><5250></sup> with <sup><3326></sup> faith <sup><4102></sup> and <sup><2532></sup> love <sup><26></sup> which <sup><3588></sup> is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.

1:15 This [is] a faithful <sup><4103></sup> saying <sup><3056></sup>, and <sup><2532></sup> worthy <sup><514></sup> of all <sup><3956></sup> acceptation <sup><594></sup>, that <sup><3754></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> came <sup><2064></sup> into <sup><1519></sup> the world <sup><2889></sup> to save <sup><4982></sup> sinners <sup><268></sup>; of whom <sup><3739></sup> I <sup><1473></sup> am <sup><1510></sup> chief <sup><4413></sup>.

1:16 Howbeit <sup><235></sup> for this <sup><5124></sup> cause <sup><1223></sup> I obtained mercy <sup><1653></sup>, that <sup><2443></sup> in <sup><1722></sup> me <sup><1698></sup> first <sup><4413></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> might shew forth <sup><1731></sup> all <sup><3956></sup> longsuffering <sup><3115></sup>, for <sup><4314></sup> a pattern <sup><5296></sup> to them which should hereafter <sup><3195></sup> believe <sup><4100></sup> on <sup><1909></sup> him <sup><846></sup> to <sup><1519></sup> life <sup><2222></sup> everlasting <sup><166></sup>.

1:17 Now <sup><1161></sup> unto the King <sup><935></sup> eternal <sup><165></sup>, immortal <sup><862></sup>, invisible <sup><517></sup>, the only <sup><3441></sup> wise <sup><4680></sup> God <sup><2316></sup>, [be] honour <sup><5092></sup> and <sup><2532></sup> glory <sup><1391></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.

1:18 This <sup><5026></sup> charge <sup><3852></sup> I commit <sup><3908></sup> unto thee <sup><4671></sup>, son <sup><5043></sup> Timothy <sup><5095></sup>, according to <sup><2596></sup> the prophecies <sup><4394></sup> which went

before <sup><4254></sup> on <sup><1909></sup> thee <sup><4571></sup>, that <sup><2443></sup> thou <sup><4754></sup> by <sup><1722></sup> them <sup><846></sup> mightest war <sup><4754></sup> a good <sup><2570></sup> warfare <sup><4752></sup>;

1:19 Holding <sup><2192></sup> faith <sup><4102></sup>, and <sup><2532></sup> a good <sup><18></sup> conscience <sup><4893></sup>; which <sup><3739></sup> some <sup><5100></sup> having put away <sup><683></sup> concerning <sup><4012></sup> faith <sup><4102></sup> have made shipwreck <sup><3489></sup>:

1:20 Of whom <sup><3739></sup> is <sup><2076></sup> Hymenaeus <sup><5211></sup> and <sup><2532></sup> Alexander <sup><223></sup>; whom <sup><3739></sup> I have delivered <sup><3860></sup> unto Satan <sup><4567></sup>, that <sup><2443></sup> they may learn <sup><3811></sup> not <sup><3361></sup> to blaspheme <sup><987></sup>.

## CHAPTER 2 — [Click here for 1Tim 2 w/o Strong's Numbers](#)

2:1 I exhort <sup><3870></sup> therefore <sup><3767></sup>, that, first <sup><4412></sup> of all <sup><3956></sup>, supplications <sup><1162></sup>, prayers <sup><4335></sup>, intercessions <sup><1783></sup>, [and] giving of thanks <sup><2169></sup>, be made <sup><4160></sup> for <sup><5228></sup> all <sup><3956></sup> men <sup><444></sup>;

2:2 For <sup><5228></sup> kings <sup><935></sup>, and <sup><2532></sup> [for] all <sup><3956></sup> that are <sup><5607></sup> in <sup><1722></sup> authority <sup><5247></sup>; that <sup><2443></sup> we may lead <sup><1236></sup> a quiet <sup><2263></sup> and <sup><2532></sup> peaceable <sup><2272></sup> life <sup><979></sup> in <sup><1722></sup> all <sup><3956></sup> godliness <sup><2150></sup> and <sup><2532></sup> honesty <sup><4587></sup>.

2:3 For <sup><1063></sup> this <sup><5124></sup> [is] good <sup><2570></sup> and <sup><2532></sup> acceptable <sup><587></sup> in the sight <sup><1799></sup> of God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup>;

2:4 Who <sup><3739></sup> will have <sup><2309></sup> all <sup><3956></sup> men <sup><444></sup> to be saved <sup><4982></sup>, and <sup><2532></sup> to come <sup><2064></sup> unto <sup><1519></sup> the knowledge <sup><1922></sup> of the truth <sup><225></sup>.

2:5 For <sup><1063></sup> [there is] one <sup><1520></sup> God <sup><2316></sup>, and <sup><2532></sup> one <sup><1520></sup> mediator <sup><3316></sup> between God <sup><2316></sup> and <sup><2532></sup> men <sup><444></sup>, the man <sup><444></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>;

2:6 Who <sup><3588></sup> gave <sup><1325></sup> himself <sup><1438></sup> a ransom <sup><487></sup> for <sup><5228></sup> all <sup><3956></sup>, to be testified <sup><3142></sup> in due <sup><2398></sup> time <sup><2540></sup>.

2:7 Whereunto <sup><1519></sup> <sup><3739></sup> I <sup><1473></sup> am ordained <sup><5087></sup> a preacher <sup><2783></sup>, and <sup><2532></sup> an apostle <sup><652></sup>, (I speak <sup><3004></sup> the truth <sup><225></sup> in <sup><1722></sup> Christ <sup><5547></sup>, [and] lie <sup><5574></sup> not <sup><3756></sup>;) a teacher <sup><1320></sup> of the Gentiles <sup><1484></sup> in <sup><1722></sup> faith <sup><4102></sup> and <sup><2532></sup> verity <sup><225></sup>.

2:8 I will <sup><1014></sup> therefore <sup><3767></sup> that men <sup><435></sup> pray <sup><4336></sup> every <sup><1722></sup> where <sup><3956></sup>, lifting up <sup><5117></sup> holy <sup><1869></sup> hands <sup><3741></sup>, without <sup><5565></sup> wrath <sup><3709></sup> and <sup><2532></sup> doubting <sup><1261></sup>.

- 2:9 In like manner <sup><5615></sup> also <sup><2532></sup>, that women <sup><1135></sup> adorn <sup><2885></sup> themselves <sup><1438></sup> in <sup><1722></sup> modest <sup><2887></sup> apparel <sup><2689></sup>, with <sup><3326></sup> shamefacedness <sup><127></sup> and <sup><2532></sup> sobriety <sup><4997></sup>; not <sup><3361></sup> with <sup><1722></sup> broided hair <sup><4117></sup>, or <sup><2228></sup> gold <sup><5557></sup>, or <sup><2228></sup> pearls <sup><3135></sup>, or <sup><2228></sup> costly <sup><4185></sup> array <sup><2441></sup>;
- 2:10 But <sup><235></sup> (which <sup><3739></sup> becometh <sup><4241></sup> women <sup><1135></sup> professing <sup><1861></sup> godliness <sup><2317></sup>) with <sup><1223></sup> good <sup><18></sup> works <sup><2041></sup>.
- 2:11 Let <sup><3129></sup> the woman <sup><1135></sup> learn <sup><3129></sup> in <sup><1722></sup> silence <sup><2271></sup> with <sup><1722></sup> all <sup><3956></sup> subjection <sup><5292></sup>.
- 2:12 But <sup><1161></sup> I suffer <sup><2010></sup> not <sup><3756></sup> a woman <sup><1135></sup> to teach <sup><1321></sup>, nor <sup><3761></sup> to usurp authority <sup><831></sup> over the man <sup><435></sup>, but <sup><235></sup> to be <sup><1511></sup> in <sup><1722></sup> silence <sup><2271></sup>.
- 2:13 For <sup><1063></sup> Adam <sup><76></sup> was <sup><4111></sup> first <sup><4413></sup> formed <sup><4111></sup>, then <sup><1534></sup> Eve <sup><2096></sup>.
- 2:14 And <sup><2532></sup> Adam <sup><76></sup> was <sup><538></sup> not <sup><3756></sup> deceived <sup><538></sup>, but <sup><1161></sup> the woman <sup><1135></sup> being deceived <sup><538></sup> was <sup><1096></sup> in <sup><1722></sup> the transgression <sup><3847></sup>.
- 2:15 Notwithstanding <sup><1161></sup> she shall be saved <sup><4982></sup> in <sup><1223></sup> childbearing <sup><5042></sup>, if <sup><1437></sup> they continue <sup><3306></sup> in <sup><1722></sup> faith <sup><4102></sup> and <sup><2532></sup> charity <sup><26></sup> and <sup><2532></sup> holiness <sup><38></sup> with <sup><3326></sup> sobriety <sup><4997></sup>.

### CHAPTER 3 — [Click here for 1Tim 3 w/o Strong's Numbers](#)

- 3:1 This [is] a true <sup><4103></sup> saying <sup><3056></sup>, If a man <sup><1536></sup> desire <sup><3713></sup> the office of a bishop <sup><1984></sup>, he desireth <sup><1937></sup> a good <sup><2570></sup> work <sup><2041></sup>.
- 3:2 A bishop <sup><1985></sup> then <sup><3767></sup> must <sup><1163></sup> be <sup><1511></sup> blameless <sup><423></sup>, the husband <sup><435></sup> of one <sup><3391></sup> wife <sup><1135></sup>, vigilant <sup><3524></sup>, sober <sup><4998></sup>, of good behaviour <sup><2887></sup>, given to hospitality <sup><5382></sup>, apt to teach <sup><1317></sup>;
- 3:3 Not <sup><3361></sup> given to wine <sup><3943></sup>, no <sup><3361></sup> striker <sup><4131></sup>, not <sup><3361></sup> greedy of filthy lucre <sup><146></sup>; but <sup><235></sup> patient <sup><1933></sup>, not a brawler <sup><269></sup>, not covetous <sup><866></sup>;
- 3:4 One that ruleth <sup><4291></sup> well <sup><2573></sup> his own <sup><2398></sup> house <sup><3624></sup>, having <sup><2192></sup> his children <sup><5043></sup> in <sup><1722></sup> subjection <sup><5292></sup> with <sup><3326></sup> all <sup><3956></sup> gravity <sup><4587></sup>;

- 3:5 (For <sup><1161></sup> if a man <sup><1536></sup> know <sup><1492></sup> not <sup><3756></sup> how <sup><1492></sup> to rule <sup><4291></sup> his own <sup><2398></sup> house <sup><3624></sup>, how <sup><4459></sup> shall he take care of <sup><1959></sup> the church <sup><1577></sup> of God <sup><2316></sup>?)
- 3:6 Not <sup><3361></sup> a novice <sup><3504></sup>, lest <sup><3363></sup> being lifted up with pride <sup><5187></sup> he fall <sup><1706></sup> into <sup><1519></sup> the condemnation <sup><2917></sup> of the devil <sup><1228></sup>.
- 3:7 Moreover <sup><1161></sup> <sup><2532></sup> he <sup><846></sup> must <sup><1163></sup> have <sup><2192></sup> a good <sup><2570></sup> report <sup><3141></sup> of <sup><575></sup> them which are without <sup><1855></sup>; lest <sup><3363></sup> he fall <sup><1706></sup> into <sup><1519></sup> reproach <sup><3680></sup> and <sup><2532></sup> the snare <sup><3803></sup> of the devil <sup><1228></sup>.
- 3:8 Likewise <sup><5615></sup> [must] the deacons <sup><1249></sup> [be] grave <sup><4586></sup>, not <sup><3361></sup> doubletongued <sup><1351></sup>, not <sup><3361></sup> given <sup><4337></sup> to much <sup><4183></sup> wine <sup><3631></sup>, not <sup><3361></sup> greedy of filthy lucre <sup><146></sup>;
- 3:9 Holding <sup><2192></sup> the mystery <sup><3466></sup> of the faith <sup><4102></sup> in <sup><1722></sup> a pure <sup><2513></sup> conscience <sup><4893></sup>.
- 3:10 And <sup><1161></sup> let <sup><1381></sup> these <sup><3778></sup> also <sup><2532></sup> first <sup><4412></sup> be proved <sup><1381></sup>; then <sup><1534></sup> let them use the office of a deacon <sup><1247></sup>, being <sup><5607></sup> [found] blameless <sup><410></sup>.
- 3:11 Even so <sup><5615></sup> [must their] wives <sup><1135></sup> [be] grave <sup><4586></sup>, not <sup><3361></sup> slanderers <sup><1228></sup>, sober <sup><3524></sup>, faithful <sup><4103></sup> in <sup><1722></sup> all things <sup><3956></sup>.
- 3:12 Let <sup><2077></sup> the deacons <sup><1249></sup> be <sup><2077></sup> the husbands <sup><435></sup> of one <sup><3391></sup> wife <sup><1135></sup>, ruling <sup><4291></sup> their children <sup><5043></sup> and <sup><2532></sup> their own <sup><2398></sup> houses <sup><3624></sup> well <sup><2573></sup>.
- 3:13 For <sup><1063></sup> they that have used the office of a deacon <sup><1247></sup> well <sup><2573></sup> purchase <sup><4046></sup> to themselves <sup><1438></sup> a good <sup><2570></sup> degree <sup><898></sup>, and <sup><2532></sup> great <sup><4183></sup> boldness <sup><3954></sup> in <sup><1722></sup> the faith <sup><4102></sup> which <sup><3588></sup> is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 3:14 These things <sup><5023></sup> write I <sup><1125></sup> unto thee <sup><4671></sup>, hoping <sup><1679></sup> to come <sup><2064></sup> unto <sup><4314></sup> thee <sup><4571></sup> shortly <sup><5032></sup>:
- 3:15 But <sup><1161></sup> if <sup><1437></sup> I tarry long <sup><1019></sup>, that <sup><2443></sup> thou mayest know <sup><1492></sup> how <sup><4459></sup> thou oughtest <sup><1163></sup> to behave thyself <sup><390></sup> in <sup><1722></sup> the house <sup><3624></sup> of God <sup><2316></sup>, which <sup><3748></sup> is <sup><2076></sup> the church <sup><1577></sup> of the living <sup><2198></sup> God <sup><2316></sup>, the pillar <sup><4769></sup> and <sup><2532></sup> ground <sup><1477></sup> of the truth <sup><225></sup>.
- 3:16 And <sup><2532></sup> without controversy <sup><3672></sup> great <sup><3173></sup> is <sup><2076></sup> the mystery <sup><3466></sup> of godliness <sup><2150></sup>: God <sup><2316></sup> was manifest <sup><5319></sup> in <sup><1722></sup> the

flesh <sup><4561></sup>, justified <sup><1344></sup> in <sup><1722></sup> the Spirit <sup><4151></sup>, seen <sup><3700></sup> of  
angels <sup><32></sup>, preached <sup><2784></sup> unto <sup><1722></sup> the Gentiles <sup><1484></sup>, believed on  
<sup><4100></sup> in <sup><1722></sup> the world <sup><2889></sup>, received up <sup><353></sup> into <sup><1722></sup> glory  
<sup><1391></sup>.

## CHAPTER 4 — [Click here for 1Tim 4 w/o Strong's Numbers](#)

- 4:1 Now <sup><1161></sup> the Spirit <sup><4151></sup> speaketh <sup><3004></sup> expressly <sup><4490></sup>, that <sup><3754></sup>  
in <sup><1722></sup> the latter <sup><5306></sup> times <sup><2540></sup> some <sup><5100></sup> shall depart from  
<sup><868></sup> the faith <sup><4102></sup>, giving heed <sup><4337></sup> to seducing <sup><4108></sup> spirits <sup><4151></sup>,  
and <sup><2532></sup> doctrines <sup><1319></sup> of devils <sup><1140></sup>;
- 4:2 Speaking lies <sup><5573></sup> in <sup><1722></sup> hypocrisy <sup><5272></sup>; having <sup><2743></sup> their <sup><2398></sup>  
conscience <sup><4893></sup> seared with a hot iron <sup><2743></sup>;
- 4:3 Forbidding <sup><2967></sup> to marry <sup><1060></sup>, [and commanding] to abstain from  
<sup><567></sup> meats <sup><1033></sup>, which <sup><3739></sup> God <sup><2316></sup> hath created <sup><2936></sup> to <sup><1519></sup>  
be received <sup><3336></sup> with <sup><3326></sup> thanksgiving <sup><2169></sup> of them which  
believe <sup><4103></sup> and <sup><2532></sup> know <sup><1921></sup> the truth <sup><225></sup>.
- 4:4 For <sup><3754></sup> every <sup><3956></sup> creature <sup><2938></sup> of God <sup><2316></sup> [is] good <sup><2570></sup>,  
and <sup><2532></sup> nothing <sup><3762></sup> to be refused <sup><579></sup>, if it be received <sup><2983></sup>  
with <sup><3326></sup> thanksgiving <sup><2169></sup>;
- 4:5 For <sup><1063></sup> it is sanctified <sup><37></sup> by <sup><1223></sup> the word <sup><3056></sup> of God <sup><2316></sup>  
and <sup><2532></sup> prayer <sup><1783></sup>.
- 4:6 If thou put <sup><5294></sup> the brethren <sup><80></sup> in remembrance <sup><5294></sup> of these  
things <sup><5023></sup>, thou shalt be <sup><2071></sup> a good <sup><2570></sup> minister <sup><1249></sup> of Jesus  
<sup><2424></sup> Christ <sup><5547></sup>, nourished up <sup><1789></sup> in the words <sup><3056></sup> of faith  
<sup><4102></sup> and <sup><2532></sup> of good <sup><2570></sup> doctrine <sup><1319></sup>, whereunto <sup><3739></sup> thou  
hast attained <sup><3877></sup>.
- 4:7 But <sup><1161></sup> refuse <sup><3868></sup> profane <sup><952></sup> and <sup><2532></sup> old wives <sup><1126></sup> fables  
<sup><3454></sup>, and <sup><1161></sup> exercise <sup><1128></sup> thyself <sup><4572></sup> [rather] unto <sup><4314></sup>  
godliness <sup><2150></sup>.
- 4:8 For <sup><1063></sup> bodily <sup><4984></sup> exercise <sup><1129></sup> profiteth <sup><2076></sup> little <sup><4314></sup> <sup><3641></sup>:  
but <sup><1161></sup> godliness <sup><2150></sup> is <sup><2076></sup> profitable <sup><5624></sup> unto <sup><4314></sup> all  
things <sup><3956></sup>, having <sup><2192></sup> promise <sup><1860></sup> of the life <sup><2222></sup> that now is  
<sup><3568></sup>, and <sup><2532></sup> of that which is to come <sup><3195></sup>.
- 4:9 This [is] a faithful <sup><4103></sup> saying <sup><3056></sup> and <sup><2532></sup> worthy <sup><514></sup> of all  
<sup><3956></sup> acceptance <sup><594></sup>.



- 4:10 For <sup><1063></sup> therefore <sup><1519></sup> <sup><5124></sup> we <sup><2872></sup> both <sup><2532></sup> labour <sup><2872></sup> and <sup><2532></sup> suffer reproach <sup><3679></sup>, because <sup><3754></sup> we trust <sup><1679></sup> in <sup><1909></sup> the living <sup><2198></sup> God <sup><2316></sup>, who <sup><3739></sup> is <sup><2076></sup> the Saviour <sup><4990></sup> of all <sup><3956></sup> men <sup><444></sup>, specially <sup><3122></sup> of those that believe <sup><4103></sup>.
- 4:11 These things <sup><5023></sup> command <sup><3853></sup> and <sup><2532></sup> teach <sup><1321></sup>.
- 4:12 Let <sup><2706></sup> no man <sup><3367></sup> despise <sup><2706></sup> thy <sup><4675></sup> youth <sup><3503></sup>; but <sup><235></sup> be thou <sup><1096></sup> an example <sup><5179></sup> of the believers <sup><4103></sup>, in <sup><1722></sup> word <sup><3056></sup>, in <sup><1722></sup> conversation <sup><391></sup>, in <sup><1722></sup> charity <sup><26></sup>, in <sup><1722></sup> spirit <sup><4151></sup>, in <sup><1722></sup> faith <sup><4102></sup>, in <sup><1722></sup> purity <sup><47></sup>.
- 4:13 Till <sup><2193></sup> I come <sup><2064></sup>, give attendance <sup><4337></sup> to reading <sup><320></sup>, to exhortation <sup><3874></sup>, to doctrine <sup><1319></sup>.
- 4:14 Neglect <sup><272></sup> not <sup><3361></sup> the gift <sup><5486></sup> that is in <sup><1722></sup> thee <sup><4671></sup>, which <sup><3739></sup> was given <sup><1325></sup> thee <sup><4671></sup> by <sup><1223></sup> prophecy <sup><4394></sup>, with <sup><3326></sup> the laying on <sup><1936></sup> of the hands <sup><5495></sup> of the presbytery <sup><4244></sup>.
- 4:15 Meditate upon <sup><3191></sup> these things <sup><5023></sup>; give thyself <sup><2468></sup> wholly to <sup><1722></sup> them <sup><5125></sup>; that <sup><2443></sup> thy <sup><4675></sup> profiting <sup><4297></sup> may <sup><5600></sup> appear <sup><5318></sup> to <sup><1722></sup> all <sup><3956></sup>.
- 4:16 Take heed <sup><1907></sup> unto thyself <sup><4572></sup>, and <sup><2532></sup> unto the doctrine <sup><1319></sup>; continue <sup><1961></sup> in them <sup><846></sup>; for <sup><1063></sup> in doing <sup><4160></sup> this <sup><5124></sup> thou shalt <sup><4982></sup> both <sup><2532></sup> save <sup><4982></sup> thyself <sup><4572></sup>, and <sup><2532></sup> them that hear <sup><191></sup> thee <sup><4675></sup>.

## CHAPTER 5 — [Click here for 1Tim 5 w/o Strong's Numbers](#)

- 5:1 Rebuke <sup><1969></sup> not <sup><3361></sup> an elder <sup><4245></sup>, but <sup><235></sup> intreat <sup><3870></sup> [him] as <sup><5613></sup> a father <sup><3962></sup>; [and] the younger men <sup><3501></sup> as <sup><5613></sup> brethren <sup><80></sup>;
- 5:2 The elder women <sup><4245></sup> as <sup><5613></sup> mothers <sup><3384></sup>; the younger <sup><3501></sup> as <sup><5613></sup> sisters <sup><79></sup>, with <sup><1722></sup> all <sup><3956></sup> purity <sup><47></sup>.
- 5:3 Honour <sup><5091></sup> widows <sup><5503></sup> that are widows <sup><5503></sup> indeed <sup><3689></sup>.
- 5:4 But <sup><1161></sup> if any <sup><1536></sup> widow <sup><5503></sup> have <sup><2192></sup> children <sup><5043></sup> or <sup><2228></sup> nephews <sup><1549></sup>, let them learn <sup><3129></sup> first <sup><4412></sup> to shew piety <sup><2151></sup> at home <sup><2398></sup> <sup><3624></sup>, and <sup><2532></sup> to requite <sup><287></sup> <sup><591></sup> their parents <sup><4269></sup>; for <sup><1063></sup> that <sup><5124></sup> is <sup><2076></sup> good <sup><2570></sup> and <sup><2532></sup> acceptable <sup><587></sup> before <sup><1799></sup> God <sup><2316></sup>.

- 5:5 Now <sup><1161></sup> she that is a widow <sup><5503></sup> indeed <sup><3689></sup>, and <sup><2532></sup> desolate <sup><3443></sup>, trusteth <sup><1679></sup> in <sup><1909></sup> God <sup><2316></sup>, and <sup><2532></sup> continueth <sup><4357></sup> in supplications <sup><1162></sup> and <sup><2532></sup> prayers <sup><4335></sup> night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup>.
- 5:6 But <sup><1161></sup> she that liveth in pleasure <sup><4684></sup> is dead <sup><2348></sup> while she liveth <sup><2198></sup>.
- 5:7 And <sup><2532></sup> these things <sup><5023></sup> give in charge <sup><3853></sup>, that <sup><2443></sup> they may be <sup><5600></sup> blameless <sup><423></sup>.
- 5:8 But <sup><1161></sup> if any <sup><1536></sup> provide <sup><4306></sup> not <sup><3756></sup> for his own <sup><2398></sup>, and <sup><2532></sup> specially <sup><3122></sup> for those of his own house <sup><3609></sup>, he hath denied <sup><720></sup> the faith <sup><4102></sup>, and <sup><2532></sup> is <sup><2076></sup> worse than <sup><5501></sup> an infidel <sup><571></sup>.
- 5:9 Let <sup><2639></sup> not <sup><3361></sup> a widow <sup><5503></sup> be taken into the number <sup><2639></sup> under <sup><1640></sup> threescore <sup><1835></sup> years old <sup><2094></sup>, having been <sup><1096></sup> the wife <sup><1135></sup> of one <sup><1520></sup> man <sup><435></sup>,
- 5:10 Well reported of <sup><3140></sup> for <sup><1722></sup> good <sup><2570></sup> works <sup><2041></sup>; if <sup><1487></sup> she have brought up <sup><5044></sup> children, if <sup><1487></sup> she have lodged strangers <sup><3580></sup>, if <sup><1487></sup> she have washed <sup><3538></sup> the saints <sup><40></sup> feet <sup><4228></sup>, if <sup><1487></sup> she have relieved <sup><1884></sup> the afflicted <sup><2346></sup>, if <sup><1487></sup> she have diligently followed <sup><1872></sup> every <sup><3956></sup> good <sup><18></sup> work <sup><2041></sup>.
- 5:11 But <sup><1161></sup> the younger <sup><3501></sup> widows <sup><5503></sup> refuse <sup><3868></sup>: for <sup><1063></sup> when <sup><3752></sup> they have begun to wax wanton against <sup><2691></sup> Christ <sup><5547></sup>, they will <sup><2309></sup> marry <sup><1060></sup>;
- 5:12 Having <sup><2192></sup> damnation <sup><2917></sup>, because <sup><3754></sup> they have cast off <sup><114></sup> their first <sup><4413></sup> faith <sup><4102></sup>.
- 5:13 And <sup><1161></sup> <sup><2532></sup> withal <sup><260></sup> they learn <sup><3129></sup> [to be] idle <sup><692></sup>, wandering about <sup><4022></sup> from house to house <sup><3614></sup>; and <sup><1161></sup> not <sup><3756></sup> only <sup><3440></sup> idle <sup><692></sup>, but <sup><235></sup> tattlers <sup><5397></sup> also <sup><2532></sup> and <sup><2532></sup> busybodies <sup><4021></sup>, speaking <sup><2980></sup> things which <sup><3588></sup> they ought <sup><1163></sup> not <sup><3361></sup>.
- 5:14 I will <sup><1014></sup> therefore <sup><3767></sup> that the younger women <sup><3501></sup> marry <sup><1060></sup>, bear children <sup><5041></sup>, guide the house <sup><3616></sup>, give <sup><1325></sup> none <sup><3367></sup> occasion <sup><874></sup> to the adversary <sup><480></sup> to <sup><5484></sup> speak reproachfully <sup><3059></sup>.

- 5:15 For <sup><1063></sup> some <sup><5100></sup> are <sup><1624></sup> already <sup><2235></sup> turned aside <sup><1624></sup> after <sup><3694></sup> Satan <sup><4567></sup> .
- 5:16 If any <sup><1536></sup> man <sup><4103></sup> or <sup><2228></sup> woman that believeth <sup><4103></sup> have <sup><2192></sup> widows <sup><5503></sup> , let them relieve <sup><1884></sup> them <sup><846></sup> , and <sup><2532></sup> let <sup><916></sup> not <sup><3361></sup> the church <sup><1577></sup> be charged <sup><916></sup> ; that <sup><2443></sup> it may relieve <sup><1884></sup> them that are widows <sup><5503></sup> indeed <sup><3689></sup> .
- 5:17 Let <sup><515></sup> the elders <sup><4245></sup> that rule <sup><4291></sup> well <sup><2573></sup> be counted worthy <sup><515></sup> of double <sup><1362></sup> honour <sup><5092></sup> , especially <sup><3122></sup> they who labour <sup><2872></sup> in <sup><1722></sup> the word <sup><3056></sup> and <sup><2532></sup> doctrine <sup><1319></sup> .
- 5:18 For <sup><1063></sup> the scripture <sup><1124></sup> saith <sup><3004></sup> , Thou shalt <sup><5392></sup> not <sup><3756></sup> muzzle <sup><5392></sup> the ox <sup><1016></sup> that treadeth out the corn <sup><248></sup> . And <sup><2532></sup> , The labourer <sup><2040></sup> [is] worthy <sup><514></sup> of his <sup><846></sup> reward <sup><3408></sup> .
- 5:19 Against <sup><2596></sup> an elder <sup><4245></sup> receive <sup><3858></sup> not <sup><3361></sup> an accusation <sup><2724></sup> , but <sup><1508></sup> <sup><1622></sup> before <sup><1909></sup> two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup> witnesses <sup><3144></sup> .
- 5:20 Them that sin <sup><264></sup> rebuke <sup><1651></sup> before <sup><1799></sup> all <sup><3956></sup> , that <sup><2443></sup> others <sup><3062></sup> also <sup><2532></sup> may <sup><2192></sup> fear <sup><5401></sup> .
- 5:21 I charge <sup><1263></sup> [thee] before <sup><1799></sup> God <sup><2316></sup> , and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> , and <sup><2532></sup> the elect <sup><1588></sup> angels <sup><32></sup> , that <sup><2443></sup> thou observe <sup><5442></sup> these things <sup><5023></sup> without <sup><5565></sup> preferring one before another <sup><4299></sup> , doing <sup><4160></sup> nothing <sup><3367></sup> by <sup><2596></sup> partiality <sup><4346></sup> .
- 5:22 Lay <sup><2007></sup> hands <sup><5495></sup> suddenly <sup><5030></sup> on <sup><2007></sup> no man <sup><3367></sup> , neither <sup><3366></sup> be partaker <sup><2841></sup> of other <sup><245></sup> men's sins <sup><266></sup> : keep <sup><5083></sup> thyself <sup><4572></sup> pure <sup><53></sup> .
- 5:23 Drink <sup><5202></sup> no longer <sup><3371></sup> water <sup><5202></sup> , but <sup><235></sup> use <sup><5530></sup> a little <sup><3641></sup> wine <sup><3631></sup> for <sup><1223></sup> thy <sup><4675></sup> stomach's sake <sup><4751></sup> and <sup><2532></sup> thine <sup><4675></sup> often <sup><4437></sup> infirmities <sup><769></sup> .
- 5:24 Some <sup><5100></sup> men's <sup><444></sup> sins <sup><266></sup> are <sup><1526></sup> open beforehand <sup><4271></sup> , going before <sup><4254></sup> to <sup><1519></sup> judgment <sup><2920></sup> ; and <sup><1161></sup> <sup><2532></sup> some <sup><5100></sup> [men] they follow after <sup><1872></sup> .
- 5:25 Likewise <sup><5615></sup> also <sup><2532></sup> the good <sup><2570></sup> works <sup><2041></sup> [of some] are <sup><2076></sup> manifest beforehand <sup><4271></sup> ; and <sup><2532></sup> they that are <sup><2192></sup> otherwise <sup><247></sup> cannot <sup><3756></sup> <sup><1410></sup> be hid <sup><2928></sup> .

## CHAPTER 6 — [Click here for 1Tim 6 w/o Strong's Numbers](#)

- 6:1 Let <sup><1526></sup> as many <sup><3745></sup> servants <sup><1401></sup> as <sup><3745></sup> are <sup><1526></sup> under <sup><5259></sup> the yoke <sup><2218></sup> count <sup><2233></sup> their own <sup><2398></sup> masters <sup><1203></sup> worthy <sup><514></sup> of all <sup><3956></sup> honour <sup><5092></sup>, that <sup><3363></sup> the name <sup><3686></sup> of God <sup><2316></sup> and <sup><2532></sup> [his] doctrine <sup><1319></sup> be <sup><987></sup> not <sup><3363></sup> blasphemed <sup><987></sup>.
- 6:2 And <sup><1161></sup> they that have <sup><2192></sup> believing <sup><4103></sup> masters <sup><1203></sup>, let them <sup><2706></sup> not <sup><3361></sup> despise <sup><2706></sup> [them], because <sup><3754></sup> they are <sup><1526></sup> brethren <sup><80></sup>; but <sup><235></sup> rather <sup><3123></sup> do [them] service <sup><1398></sup>, because <sup><3754></sup> they are <sup><1526></sup> faithful <sup><4103></sup> and <sup><2532></sup> beloved <sup><27></sup>, partakers <sup><482></sup> of the benefit <sup><2108></sup>. These things <sup><5023></sup> teach <sup><1321></sup> and <sup><2532></sup> exhort <sup><3870></sup>.
- 6:3 If any man <sup><1536></sup> teach otherwise <sup><2085></sup>, and <sup><2532></sup> consent <sup><4334></sup> not <sup><3361></sup> to wholesome <sup><5198></sup> words <sup><3056></sup>, [even] the words of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> to the doctrine <sup><1319></sup> which is according <sup><2596></sup> to godliness <sup><2150></sup>;
- 6:4 He is proud <sup><5187></sup>, knowing <sup><1987></sup> nothing <sup><3367></sup>, but <sup><235></sup> doting <sup><3552></sup> about <sup><4012></sup> questions <sup><2214></sup> and <sup><2532></sup> strifes of words <sup><3055></sup>, whereof <sup><1537></sup> <sup><3739></sup> cometh <sup><1096></sup> envy <sup><5355></sup>, strife <sup><2054></sup>, railings <sup><988></sup>, evil <sup><4190></sup> surmisings <sup><5283></sup>,
- 6:5 Perverse disputings <sup><3859></sup> of men <sup><444></sup> of corrupt <sup><1311></sup> minds <sup><3563></sup>, and <sup><2532></sup> destitute <sup><650></sup> of the truth <sup><225></sup>, supposing <sup><3543></sup> that gain <sup><4200></sup> is <sup><1511></sup> godliness <sup><2150></sup>: from <sup><575></sup> such <sup><5108></sup> withdraw thyself <sup><868></sup>.
- 6:6 But <sup><1161></sup> godliness <sup><2150></sup> with <sup><3326></sup> contentment <sup><841></sup> is <sup><2076></sup> great <sup><3173></sup> gain <sup><4200></sup>.
- 6:7 For <sup><1063></sup> we brought <sup><1533></sup> nothing <sup><3762></sup> into <sup><1519></sup> [this] world <sup><2889></sup>, [and it is] certain <sup><1212></sup> <sup><3754></sup> we can <sup><1410></sup> carry <sup><1627></sup> nothing <sup><3761></sup> <sup><5100></sup> out <sup><1627></sup>.
- 6:8 And <sup><1161></sup> having <sup><2192></sup> food <sup><1305></sup> and <sup><2532></sup> raiment <sup><4629></sup> let us be <sup><714></sup> therewith <sup><5125></sup> content <sup><714></sup>.
- 6:9 But <sup><1161></sup> they that will <sup><1014></sup> be rich <sup><4147></sup> fall <sup><1706></sup> into <sup><1519></sup> temptation <sup><3986></sup> and <sup><2532></sup> a snare <sup><3803></sup>, and <sup><2532></sup> [into] many <sup><4183></sup> foolish <sup><453></sup> and <sup><2532></sup> hurtful <sup><983></sup> lusts <sup><1939></sup>, which <sup><3748></sup> drown <sup><1036></sup> men <sup><444></sup> in <sup><1519></sup> destruction <sup><3639></sup> and <sup><2532></sup> perdition <sup><684></sup>.

- 6:10 For <sup><1063></sup> the love of money <sup><5365></sup> is <sup><2076></sup> the root <sup><4491></sup> of all <sup><3956></sup> evil <sup><2556></sup>; which <sup><3739></sup> while some <sup><5100></sup> coveted after <sup><3713></sup>, they have erred <sup><635></sup> from <sup><575></sup> the faith <sup><4102></sup>, and <sup><2532></sup> pierced <sup><4044></sup> themselves <sup><1438></sup> through <sup><4044></sup> with many <sup><4183></sup> sorrows <sup><3601></sup>.
- 6:11 But <sup><1161></sup> thou <sup><4771></sup>, O man <sup><444></sup> of God <sup><2316></sup>, flee <sup><5343></sup> these things <sup><5023></sup>; and <sup><1161></sup> follow after <sup><1377></sup> righteousness <sup><1343></sup>, godliness <sup><2150></sup>, faith <sup><4102></sup>, love <sup><26></sup>, patience <sup><5281></sup>, meekness <sup><4236></sup>.
- 6:12 Fight <sup><75></sup> the good <sup><2570></sup> fight <sup><73></sup> of faith <sup><4102></sup>, lay hold on <sup><1949></sup> eternal <sup><166></sup> life <sup><2222></sup>, whereunto <sup><1519></sup> <sup><3739></sup> thou art <sup><2564></sup> also <sup><2532></sup> called <sup><2564></sup>, and <sup><2532></sup> hast professed <sup><3670></sup> a good <sup><2570></sup> profession <sup><3671></sup> before <sup><1799></sup> many <sup><4183></sup> witnesses <sup><3144></sup>.
- 6:13 I give <sup><3853></sup> thee <sup><4671></sup> charge <sup><3853></sup> in the sight <sup><1799></sup> of God <sup><2316></sup>, who <sup><3588></sup> quickeneth <sup><2227></sup> all things <sup><3956></sup>, and <sup><2532></sup> [before] Christ <sup><5547></sup> Jesus <sup><2424></sup>, who <sup><3588></sup> before <sup><1909></sup> Pontius <sup><4194></sup> Pilate <sup><4091></sup> witnessed <sup><3140></sup> a good <sup><2570></sup> confession <sup><3671></sup>;
- 6:14 That thou <sup><4571></sup> keep <sup><5083></sup> [this] commandment <sup><1785></sup> without spot <sup><784></sup>, unrebukeable <sup><423></sup>, until <sup><3360></sup> the appearing <sup><2015></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>;
- 6:15 Which <sup><3739></sup> in his <sup><2398></sup> times <sup><2540></sup> he shall shew <sup><1166></sup>, [who <sup><3588></sup> is] the blessed <sup><3107></sup> and <sup><2532></sup> only <sup><3441></sup> Potentate <sup><1413></sup>, the King <sup><935></sup> of kings <sup><936></sup>, and <sup><2532></sup> Lord <sup><2962></sup> of lords <sup><2961></sup>;
- 6:16 Who <sup><3588></sup> only <sup><3441></sup> hath <sup><2192></sup> immortality <sup><110></sup>, dwelling <sup><3611></sup> in the light <sup><5457></sup> which no man <sup><3762></sup> can approach unto <sup><676></sup>; whom <sup><3739></sup> no man <sup><444></sup> hath seen <sup><1492></sup>, nor <sup><3761></sup> can <sup><1410></sup> see <sup><1492></sup>: to whom <sup><3739></sup> [be] honour <sup><5092></sup> and <sup><2532></sup> power <sup><2904></sup> everlasting <sup><166></sup>. Amen <sup><281></sup>.
- 6:17 Charge <sup><3853></sup> them that are rich <sup><4145></sup> in <sup><1722></sup> this <sup><3568></sup> world <sup><165></sup>, that they be <sup><5309></sup> not <sup><3361></sup> highminded <sup><5309></sup>, nor <sup><3366></sup> trust <sup><1679></sup> in <sup><1909></sup> uncertain <sup><83></sup> riches <sup><4149></sup>, but <sup><235></sup> in <sup><1722></sup> the living <sup><2198></sup> God <sup><2316></sup>, who <sup><3588></sup> giveth <sup><3930></sup> us <sup><2254></sup> richly <sup><4146></sup> all things <sup><3956></sup> to <sup><1519></sup> enjoy <sup><619></sup>;
- 6:18 That they do good <sup><14></sup>, that they be rich <sup><4147></sup> in <sup><1722></sup> good <sup><2570></sup> works <sup><2041></sup>, ready to distribute <sup><1511></sup> <sup><2130></sup>, willing to communicate <sup><2843></sup>;

- 6:19 Laying up in store <sup><597></sup> for themselves <sup><1438></sup> a good <sup><2570></sup> foundation <sup><2310></sup> against <sup><1519></sup> the time to come <sup><3195></sup>, that <sup><2443></sup> they may lay hold on <sup><1949></sup> eternal <sup><166></sup> life <sup><2222></sup> .
- 6:20 O <sup><5599></sup> Timothy <sup><5095></sup>, keep <sup><5442></sup> that which is committed to thy trust <sup><3872></sup>, avoiding <sup><1624></sup> profane <sup><952></sup> [and] vain babblings <sup><2757></sup>, and <sup><2532></sup> oppositions <sup><477></sup> of science <sup><1108></sup> falsely so called <sup><5581></sup>:
- 6:21 Which <sup><3739></sup> some <sup><5100></sup> professing <sup><1861></sup> have erred <sup><795></sup> concerning <sup><4012></sup> the faith <sup><4102></sup> . Grace <sup><5485></sup> [be] with <sup><3326></sup> thee <sup><4675></sup> . Amen <sup><281></sup> .
- [The first <sup><4413></sup> to <sup><4314></sup> Timothy <sup><5095></sup> was written <sup><1125></sup> from <sup><575></sup> Laodicea <sup><2993></sup>, which <sup><3748></sup> is <sup><2076></sup> the chiefest city <sup><3390></sup> of Phrygia <sup><5435></sup> Pacatiana <sup><3818></sup> .]

*The Second Letter of Paul to***TIMOTHY****CHAPTER 1 — [Click here for 2Tim 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> by <sup><1223></sup> the will <sup><2307></sup> of God <sup><2316></sup>, according to <sup><2596></sup> the promise <sup><1860></sup> of life <sup><2222></sup> which <sup><3588></sup> is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>,
- 1:2 To Timothy <sup><5095></sup>, [my] dearly beloved <sup><27></sup> son <sup><5043></sup>: Grace <sup><5485></sup>, mercy <sup><1656></sup>, [and] peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> the Father <sup><3962></sup> and <sup><2532></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup>.
- 1:3 I thank <sup><2192></sup> <sup><5485></sup> God <sup><2316></sup>, whom <sup><3739></sup> I serve <sup><3000></sup> from <sup><575></sup> [my] forefathers <sup><4269></sup> with <sup><1722></sup> pure <sup><2513></sup> conscience <sup><4893></sup>, that <sup><5613></sup> without ceasing <sup><88></sup> I have <sup><2192></sup> remembrance <sup><3417></sup> of <sup><4012></sup> thee <sup><4675></sup> in <sup><1722></sup> my <sup><3450></sup> prayers <sup><1162></sup> night <sup><3571></sup> and <sup><2532></sup> day <sup><2250></sup>;
- 1:4 Greatly desiring <sup><1971></sup> to see <sup><1492></sup> thee <sup><4571></sup>, being mindful <sup><3415></sup> of thy <sup><4675></sup> tears <sup><1144></sup>, that <sup><2443></sup> I may be filled <sup><4137></sup> with joy <sup><5479></sup>;
- 1:5 When I call <sup><2983></sup> to remembrance <sup><5280></sup> the unfeigned <sup><505></sup> faith <sup><4102></sup> that is in <sup><1722></sup> thee <sup><4671></sup>, which <sup><3748></sup> dwelt <sup><1774></sup> first <sup><4412></sup> in <sup><1722></sup> thy <sup><4675></sup> grandmother <sup><3125></sup> Lois <sup><3090></sup>, and <sup><2532></sup> thy <sup><4675></sup> mother <sup><3384></sup> Eunice <sup><2131></sup>; and <sup><1161></sup> I am persuaded <sup><3982></sup> that <sup><3754></sup> in <sup><1722></sup> thee <sup><4671></sup> also <sup><2532></sup>.
- 1:6 Wherefore <sup><1223></sup> <sup><3739></sup> <sup><156></sup> I put <sup><363></sup> thee <sup><4571></sup> in remembrance <sup><363></sup> that thou stir up <sup><329></sup> the gift <sup><5486></sup> of God <sup><2316></sup>, which <sup><3739></sup> is <sup><2076></sup> in <sup><1722></sup> thee <sup><4671></sup> by <sup><1223></sup> the putting on <sup><1936></sup> of my <sup><3450></sup> hands <sup><5495></sup>.
- 1:7 For <sup><1063></sup> God <sup><2316></sup> hath <sup><1325></sup> not <sup><3756></sup> given <sup><1325></sup> us <sup><2254></sup> the spirit <sup><4151></sup> of fear <sup><1167></sup>; but <sup><235></sup> of power <sup><1411></sup>, and <sup><2532></sup> of love <sup><26></sup>, and <sup><2532></sup> of a sound mind <sup><4995></sup>.
- 1:8 Be <sup><1870></sup> not <sup><3361></sup> thou <sup><1870></sup> therefore <sup><3767></sup> ashamed <sup><1870></sup> of the testimony <sup><3142></sup> of our <sup><2257></sup> Lord <sup><2962></sup>, nor <sup><3366></sup> of me <sup><1691></sup> his

- <846> prisoner <1198>: but <235> be thou partaker of the afflictions <4777> of the gospel <2098> according to <2596> the power <1411> of God <2316>;
- 1:9 Who <3588> hath saved <4982> us <2248>, and <2532> called <2564> [us] with an holy <40> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <166> ,
- 1:10 But <1161> is <5319> now <3568> made manifest <5319> by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> death <2288>, and <1161> hath brought <5461> life <2222> and <2532> immortality <861> to light <5461> through <1223> the gospel <2098>:
- 1:11 Whereunto <1519> <3739> I <1473> am appointed <5087> a preacher <2783>, and <2532> an apostle <652>, and <2532> a teacher <1320> of the Gentiles <1484> .
- 1:12 For <1223> the which <3739> cause <156> I <3958> also <2532> suffer <3958> these things <5023>: nevertheless <235> I am <1870> not <3756> ashamed <1870>: for <1063> I know <1492> whom <3739> I have believed <4100>, and <2532> am persuaded <3982> that <3754> he is <2076> able <1415> to keep <5442> that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250> .
- 1:13 Hold fast <2192> the form <5296> of sound <5198> words <3056>, which <3739> thou hast heard <191> of <3844> me <1700>, in <1722> faith <4102> and <2532> love <26> which <3588> is in <1722> Christ <5547> Jesus <2424> .
- 1:14 That good thing <2570> which was committed unto thee <3872> keep <5442> by <1223> the Holy <40> Ghost <4151> which <3588> dwelleth <1774> in <1722> us <2254> .
- 1:15 This <5124> thou knowest <1492>, that <3754> all <3956> they which are in <1722> Asia <773> be turned away from <654> me <3165>; of whom <3739> are <2076> Phygellus <5436> and <2532> Hermogenes <2061> .
- 1:16 The Lord <2962> give <1325> mercy <1656> unto the house <3624> of Onesiphorus <3683>; for <3754> he <404> oft <4178> refreshed <404> me <3165>, and <2532> was <1870> not <3756> ashamed <1870> of my <3450> chain <254> .



- 1:17 But <sup><235></sup>, when he was <sup><1096></sup> in <sup><1722></sup> Rome <sup><4516></sup>, he sought <sup><2212></sup> me <sup><3165></sup> out <sup><2212></sup> very diligently <sup><4706></sup>, and <sup><2532></sup> found <sup><2147></sup> [me].
- 1:18 The Lord <sup><2962></sup> grant <sup><1325></sup> unto him <sup><846></sup> that he may find <sup><2147></sup> mercy <sup><1656></sup> of <sup><3844></sup> the Lord <sup><2962></sup> in <sup><1722></sup> that <sup><1565></sup> day <sup><2250></sup>: and <sup><2532></sup> in how many things <sup><3745></sup> he ministered unto me <sup><1247></sup> at <sup><1722></sup> Ephesus <sup><2181></sup>, thou <sup><4771></sup> knowest <sup><1097></sup> very well <sup><957></sup>.

## CHAPTER 2 — [Click here for 2Tim 2 w/o Strong's Numbers](#)

- 2:1 Thou <sup><4771></sup> therefore <sup><3767></sup>, my <sup><3450></sup> son <sup><5043></sup>, be strong <sup><1743></sup> in <sup><1722></sup> the grace <sup><5485></sup> that is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 2:2 And <sup><2532></sup> the things <sup><3739></sup> that thou hast heard <sup><191></sup> of <sup><3844></sup> me <sup><1700></sup> among <sup><1223></sup> many <sup><4183></sup> witnesses <sup><3144></sup>, the same <sup><5023></sup> commit thou <sup><3908></sup> to faithful <sup><4103></sup> men <sup><444></sup>, who <sup><3748></sup> shall be <sup><2071></sup> able <sup><2425></sup> to teach <sup><1321></sup> others <sup><2087></sup> also <sup><2532></sup>.
- 2:3 Thou <sup><4771></sup> therefore <sup><3767></sup> endure hardness <sup><2553></sup>, as <sup><5613></sup> a good <sup><2570></sup> soldier <sup><4757></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 2:4 No man <sup><3762></sup> that warreth <sup><4754></sup> entangleth himself <sup><1707></sup> with the affairs <sup><4230></sup> of [this] life <sup><979></sup>; that <sup><2443></sup> he may please <sup><700></sup> him who hath chosen him to be a soldier <sup><4758></sup>.
- 2:5 And <sup><1161></sup> if <sup><1437></sup> a man <sup><5100></sup> also <sup><2532></sup> strive <sup><118></sup> for masteries, [yet] is he <sup><4737></sup> not <sup><3756></sup> crowned <sup><4737></sup>, except <sup><3362></sup> he strive <sup><118></sup> lawfully <sup><3545></sup>.
- 2:6 The husbandman <sup><1092></sup> that laboureth <sup><2872></sup> must be <sup><1163></sup> first <sup><4413></sup> partaker <sup><3335></sup> of the fruits <sup><2590></sup>.
- 2:7 Consider <sup><3539></sup> what <sup><3739></sup> I say <sup><3004></sup>; and <sup><1063></sup> the Lord <sup><2962></sup> give <sup><1325></sup> thee <sup><4671></sup> understanding <sup><4907></sup> in <sup><1722></sup> all things <sup><3956></sup>.
- 2:8 Remember <sup><3421></sup> that Jesus <sup><2424></sup> Christ <sup><5547></sup> of <sup><1537></sup> the seed <sup><4690></sup> of David <sup><1138></sup> was raised <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup> according to <sup><2596></sup> my <sup><3450></sup> gospel <sup><2098></sup>:
- 2:9 Wherein <sup><1722></sup> <sup><3739></sup> I suffer trouble <sup><2553></sup>, as <sup><5613></sup> an evil doer <sup><2557></sup>, [even] unto <sup><3360></sup> bonds <sup><1199></sup>; but <sup><235></sup> the word <sup><3056></sup> of God <sup><2316></sup> is <sup><1210></sup> not <sup><3756></sup> bound <sup><1210></sup>.
- 2:10 Therefore <sup><1223></sup> <sup><5124></sup> I endure <sup><5278></sup> all things <sup><3956></sup> for <sup><1588></sup> the elect's <sup><1588></sup> sakes <sup><1223></sup>, that <sup><2443></sup> they <sup><846></sup> may <sup><5177></sup> also <sup><2532></sup>

obtain <sup><5177></sup> the salvation <sup><4991></sup> which <sup><3588></sup> is in <sup><1722></sup> Christ <sup><5547></sup>  
 Jesus <sup><2424></sup> with <sup><3326></sup> eternal <sup><166></sup> glory <sup><1391></sup> .

2:11 [It is] a faithful <sup><4103></sup> saying <sup><3056></sup> : For <sup><1063></sup> if <sup><1487></sup> we be dead  
 with <sup><4880></sup> [him], we shall <sup><4800></sup> also <sup><2532></sup> live with <sup><4800></sup> [him]:

2:12 If <sup><1487></sup> we suffer <sup><5278></sup> , we shall <sup><4821></sup> also <sup><2532></sup> reign with <sup><4821></sup>  
 [him]: if <sup><1487></sup> we deny <sup><720></sup> [him], he also <sup><2548></sup> will deny <sup><720></sup> us  
<sup><2248></sup> .

2:13 If <sup><1487></sup> we believe not <sup><569></sup> , [yet] he <sup><1565></sup> abideth <sup><3306></sup> faithful  
<sup><4103></sup> : he cannot <sup><3756></sup> <sup><1410></sup> deny <sup><720></sup> himself <sup><1438></sup> .

2:14 Of these things <sup><5023></sup> put [them] in remembrance <sup><5279></sup> , charging  
<sup><1263></sup> [them] before <sup><1799></sup> the Lord <sup><2962></sup> that they strive <sup><3054></sup> not  
<sup><3361></sup> about words <sup><3054></sup> to <sup><1519></sup> no <sup><3762></sup> profit <sup><5539></sup> , [but] to <sup><1909></sup>  
 the subverting <sup><2692></sup> of the hearers <sup><191></sup> .

2:15 Study <sup><4704></sup> to shew <sup><3936></sup> thyself <sup><4572></sup> approved <sup><1384></sup> unto God  
<sup><2316></sup> , a workman <sup><2040></sup> that needeth not to be ashamed <sup><422></sup> , rightly  
 dividing <sup><3718></sup> the word <sup><3056></sup> of truth <sup><225></sup> .

2:16 But <sup><1161></sup> shun <sup><4026></sup> profane <sup><952></sup> [and] vain babblings <sup><2757></sup> : for  
<sup><1063></sup> they will increase <sup><4298></sup> unto <sup><1909></sup> more <sup><4119></sup> ungodliness  
<sup><763></sup> .

2:17 And <sup><2532></sup> their <sup><846></sup> word <sup><3056></sup> will eat <sup><2192></sup> <sup><3542></sup> as <sup><5613></sup> doth a  
 canker <sup><1044></sup> : of whom <sup><3739></sup> is <sup><2076></sup> Hymenaeus <sup><5211></sup> and <sup><2532></sup>  
 Philetus <sup><5372></sup> ;

2:18 Who <sup><3748></sup> concerning <sup><4012></sup> the truth <sup><225></sup> have erred <sup><795></sup> , saying  
<sup><3004></sup> that the resurrection <sup><386></sup> is past <sup><1096></sup> already <sup><2235></sup> ; and <sup><2532></sup>  
 overthrow <sup><396></sup> the faith <sup><4102></sup> of some <sup><5100></sup> .

2:19 Nevertheless <sup><3305></sup> the foundation <sup><2310></sup> of God <sup><2316></sup> standeth <sup><2476></sup>  
 sure <sup><4731></sup> , having <sup><2192></sup> this <sup><5026></sup> seal <sup><4973></sup> , The Lord <sup><2962></sup>  
 knoweth <sup><1097></sup> them that are <sup><5607></sup> his <sup><846></sup> . And <sup><2532></sup> , Let <sup><868></sup>  
 every one <sup><3956></sup> that nameth <sup><3687></sup> the name <sup><3686></sup> of Christ <sup><5547></sup>  
 depart <sup><868></sup> from <sup><575></sup> iniquity <sup><93></sup> .

2:20 But <sup><1161></sup> in <sup><1722></sup> a great <sup><3173></sup> house <sup><3614></sup> there are <sup><2076></sup> not <sup><3756></sup>  
 only <sup><3440></sup> vessels <sup><4632></sup> of gold <sup><5552></sup> and <sup><2532></sup> of silver <sup><693></sup> , but  
<sup><235></sup> also <sup><2532></sup> of wood <sup><3585></sup> and <sup><2532></sup> of earth <sup><3749></sup> ; and <sup><2532></sup>  
 some <sup><3739></sup> <sup><3303></sup> to <sup><1519></sup> honour <sup><5092></sup> , and <sup><1161></sup> some <sup><3739></sup> to  
<sup><1519></sup> dishonour <sup><819></sup> .

- 2:21 If <sup><1437></sup> a man <sup><5100></sup> therefore <sup><3767></sup> purge <sup><1571></sup> himself <sup><1438></sup> from <sup><575></sup> these <sup><5130></sup>, he shall be <sup><2071></sup> a vessel <sup><4632></sup> unto <sup><1519></sup> honour <sup><5092></sup>, sanctified <sup><37></sup>, and <sup><2532></sup> meet <sup><2173></sup> for the master's use <sup><1203></sup>, [and] prepared <sup><2090></sup> unto <sup><1519></sup> every <sup><3956></sup> good <sup><18></sup> work <sup><2041></sup>.
- 2:22 Flee <sup><5343></sup> also <sup><1161></sup> youthful <sup><3512></sup> lusts <sup><1939></sup>; but <sup><1161></sup> follow <sup><1377></sup> righteousness <sup><1343></sup>, faith <sup><4102></sup>, charity <sup><26></sup>, peace <sup><1515></sup>, with <sup><3326></sup> them that call on <sup><1941></sup> the Lord <sup><2962></sup> out of <sup><1537></sup> a pure <sup><2513></sup> heart <sup><2588></sup>.
- 2:23 But <sup><1161></sup> foolish <sup><3474></sup> and <sup><2532></sup> unlearned <sup><521></sup> questions <sup><2214></sup> avoid <sup><3868></sup>, knowing <sup><1492></sup> that <sup><3754></sup> they do gender <sup><1080></sup> strifes <sup><3163></sup>.
- 2:24 And <sup><1161></sup> the servant <sup><1401></sup> of the Lord <sup><2962></sup> must <sup><1163></sup> not <sup><3756></sup> strive <sup><3164></sup>; but <sup><235></sup> be <sup><1511></sup> gentle <sup><2261></sup> unto <sup><4314></sup> all <sup><3956></sup> [men], apt to teach <sup><1317></sup>, patient <sup><420></sup>,
- 2:25 In <sup><1722></sup> meekness <sup><4236></sup> instructing <sup><3811></sup> those that oppose themselves <sup><475></sup>; if <sup><3379></sup> God <sup><2316></sup> peradventure <sup><3379></sup> will give <sup><1325></sup> them <sup><846></sup> repentance <sup><3341></sup> to <sup><1519></sup> the acknowledging <sup><1922></sup> of the truth <sup><225></sup>;
- 2:26 And <sup><2532></sup> [that] they may recover themselves <sup><366></sup> out of <sup><1537></sup> the snare <sup><3803></sup> of the devil <sup><1228></sup>, who are taken captive <sup><2221></sup> by <sup><5259></sup> him <sup><846></sup> at <sup><1519></sup> his <sup><1565></sup> will <sup><2307></sup>.

### CHAPTER 3 — [Click here for 2Tim 3 w/o Strong's Numbers](#)

- 3:1 This <sup><5124></sup> know <sup><1097></sup> also <sup><1161></sup>, that <sup><3754></sup> in <sup><1722></sup> the last <sup><2078></sup> days <sup><2250></sup> perilous <sup><5467></sup> times <sup><2540></sup> shall come <sup><1764></sup>.
- 3:2 For <sup><1063></sup> men <sup><444></sup> shall be <sup><2071></sup> lovers of their own selves <sup><5367></sup>, covetous <sup><5366></sup>, boasters <sup><213></sup>, proud <sup><5244></sup>, blasphemers <sup><989></sup>, disobedient <sup><545></sup> to parents <sup><1118></sup>, unthankful <sup><884></sup>, unholy <sup><462></sup>,
- 3:3 Without natural affection <sup><794></sup>, trucebreakers <sup><786></sup>, false accusers <sup><1228></sup>, incontinent <sup><193></sup>, fierce <sup><434></sup>, despisers of those that are good <sup><865></sup>,
- 3:4 Traitors <sup><4273></sup>, heady <sup><4312></sup>, highminded <sup><5187></sup>, lovers of pleasures <sup><5369></sup> more <sup><3123></sup> than <sup><2228></sup> lovers of God <sup><5377></sup>;
- 3:5 Having <sup><2192></sup> a form <sup><3446></sup> of godliness <sup><2150></sup>, but <sup><1161></sup> denying <sup><720></sup> the power <sup><1411></sup> thereof <sup><846></sup>; from <sup><2532></sup> such <sup><5128></sup> turn away <sup><665></sup>.

- 3:6 For <sup><1063></sup> of <sup><1537></sup> this sort <sup><5130></sup> are they <sup><1526></sup> which creep <sup><1744></sup> into <sup><1519></sup> houses <sup><3614></sup>, and <sup><2532></sup> lead captive <sup><162></sup> silly women <sup><1133></sup> laden <sup><4987></sup> with sins <sup><266></sup>, led away <sup><71></sup> with divers <sup><4164></sup> lusts <sup><1939></sup>,
- 3:7 Ever <sup><3842></sup> learning <sup><3129></sup>, and <sup><2532></sup> never <sup><3368></sup> able <sup><1410></sup> to come <sup><2064></sup> to <sup><1519></sup> the knowledge <sup><1922></sup> of the truth <sup><225></sup>.
- 3:8 <sup><3739></sup> Now <sup><1161></sup> as <sup><5158></sup> Jannes <sup><2389></sup> and <sup><2532></sup> Jambres <sup><2387></sup> withstood <sup><436></sup> Moses <sup><3475></sup>, so <sup><3779></sup> do <sup><436></sup> these <sup><3778></sup> also <sup><2532></sup> resist <sup><436></sup> the truth <sup><225></sup>: men <sup><444></sup> of corrupt <sup><2704></sup> minds <sup><3563></sup>, reprobate <sup><96></sup> concerning <sup><4012></sup> the faith <sup><4102></sup>.
- 3:9 But <sup><235></sup> they shall proceed <sup><4298></sup> no <sup><3756></sup> further <sup><1909></sup> <sup><4119></sup>: for <sup><1063></sup> their <sup><846></sup> folly <sup><454></sup> shall be <sup><2071></sup> manifest <sup><1552></sup> unto all <sup><3956></sup> [men], as <sup><5613></sup> theirs <sup><1565></sup> also <sup><2532></sup> was <sup><1096></sup>.
- 3:10 But <sup><1161></sup> thou <sup><4771></sup> hast fully known <sup><3877></sup> my <sup><3450></sup> doctrine <sup><1319></sup>, manner of life <sup><72></sup>, purpose <sup><4286></sup>, faith <sup><4102></sup>, longsuffering <sup><3115></sup>, charity <sup><26></sup>, patience <sup><5281></sup>,
- 3:11 Persecutions <sup><1375></sup>, afflictions <sup><3804></sup>, which <sup><3634></sup> came <sup><1096></sup> unto me <sup><3427></sup> at <sup><1722></sup> Antioch <sup><490></sup>, at <sup><1722></sup> Iconium <sup><2430></sup>, at <sup><1722></sup> Lystra <sup><3082></sup>; what <sup><3634></sup> persecutions <sup><1375></sup> I endured <sup><5297></sup>: but <sup><2532></sup> out of <sup><1537></sup> [them] all <sup><3956></sup> the Lord <sup><2962></sup> delivered <sup><4506></sup> me <sup><3165></sup>.
- 3:12 Yea <sup><1161></sup>, and <sup><2532></sup> all <sup><3956></sup> that will <sup><2309></sup> live <sup><2198></sup> godly <sup><2153></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> shall suffer persecution <sup><1377></sup>.
- 3:13 But <sup><1161></sup> evil <sup><4190></sup> men <sup><444></sup> and <sup><2532></sup> seducers <sup><1114></sup> shall wax <sup><4298></sup> worse and worse <sup><1909></sup> <sup><5501></sup>, deceiving <sup><4105></sup>, and <sup><2532></sup> being deceived <sup><4105></sup>.
- 3:14 But <sup><1161></sup> continue <sup><3306></sup> thou <sup><4771></sup> in <sup><1722></sup> the things which <sup><3739></sup> thou hast learned <sup><3129></sup> and <sup><2532></sup> hast been assured of <sup><4104></sup>, knowing <sup><1492></sup> of <sup><3844></sup> whom <sup><5101></sup> thou hast learned <sup><3129></sup> [them];
- 3:15 And <sup><2532></sup> that <sup><3754></sup> from <sup><575></sup> a child <sup><1025></sup> thou hast known <sup><1492></sup> the holy <sup><2413></sup> scriptures <sup><1121></sup>, which <sup><3588></sup> are able <sup><1410></sup> to make <sup><4679></sup> thee <sup><4571></sup> wise <sup><4679></sup> unto <sup><1519></sup> salvation <sup><4991></sup> through <sup><1223></sup> faith <sup><4102></sup> which <sup><3588></sup> is in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 3:16 All <sup><3956></sup> scripture <sup><1124></sup> [is] given by inspiration of God <sup><2315></sup>, and <sup><2532></sup> [is] profitable <sup><5624></sup> for <sup><4314></sup> doctrine <sup><1319></sup>, for <sup><4314></sup> reproof

<1650> , for <4314> correction <1882> , for <4314> instruction <3809> in <1722> righteousness <1343>:

3:17 That <2443> the man <444> of God <2316> may be <5600> perfect <739> ,  
thoroughly furnished <1822> unto <4314> all <3956> good <18> works <2041> .

## CHAPTER 4 — [Click here for 2Tim 4 w/o Strong's Numbers](#)

4:1 I <1473> charge <1263> [thee] therefore <3767> before <1799> God <2316> ,  
and <2532> the Lord <2962> Jesus <2424> Christ <5547> , who <3588> shall  
<3195> judge <2919> the quick <2198> and <2532> the dead <3498> at <2596>  
his <846> appearing <2015> and <2532> his <846> kingdom <932> ;

4:2 Preach <2784> the word <3056> ; be instant <2186> in season <2122> , out of  
season <171> ; reprove <1651> , rebuke <2008> , exhort <3870> with <1722> all  
<3956> longsuffering <3115> and <2532> doctrine <1322> .

4:3 For <1063> the time <2540> will come <2071> when <3753> they will <430>  
not <3756> endure <430> sound <5198> doctrine <1319> ; but <235> after  
<2596> their own <2398> lusts <1939> shall they heap <2002> to themselves  
<1438> teachers <1320> , having itching <2833> ears <189> ;

4:4 And <2532> they shall turn away <3303> <654> [their] ears <189> from <575>  
the truth <225> , and <1161> shall be turned <1624> unto <1909> fables  
<3454> .

4:5 But <1161> watch <3525> thou <4771> in <1722> all things <3956> , endure  
afflictions <2553> , do <4160> the work <2041> of an evangelist <2099> ,  
make full proof <4135> of thy <4675> ministry <1248> .

4:6 For <1063> I <1473> am <4689> now <2235> ready to be offered <4689> , and  
<2532> the time <2540> of my <1699> departure <359> is at hand <2186> .

4:7 I have fought <75> a good <2570> fight <73> , I have finished <5055> [my]  
course <1408> , I have kept <5083> the faith <4102> :

4:8 Henceforth <3063> there is laid up <606> for me <3427> a crown <4735> of  
righteousness <1343> , which <3739> the Lord <2962> , the righteous <1342>  
judge <2923> , shall give <591> me <3427> at <1722> that <1565> day <2250> :  
and <1161> not <3756> to me <1698> only <3440> , but <235> unto all them  
<3956> also <2532> that love <25> his <846> appearing <2015> .

4:9 Do thy diligence <4704> to come <2064> shortly <5030> unto <4314> me  
<3165> :

- 4:10 For <sup><1063></sup> Demas <sup><1214></sup> hath forsaken <sup><1459></sup> me, having loved <sup><25></sup> this present <sup><3568></sup> world <sup><165></sup>, and <sup><2532></sup> is departed <sup><4198></sup> unto <sup><1519></sup> Thessalonica <sup><2332></sup>; Crescens <sup><2913></sup> to <sup><1519></sup> Galatia <sup><1053></sup>, Titus <sup><5103></sup> unto <sup><1519></sup> Dalmatia <sup><1149></sup>.
- 4:11 Only <sup><3441></sup> Luke <sup><3065></sup> is <sup><2076></sup> with <sup><3326></sup> me <sup><1700></sup>. Take <sup><353></sup> Mark <sup><3138></sup>, and bring him <sup><71></sup> with <sup><3326></sup> thee <sup><4572></sup>: for <sup><1063></sup> he is <sup><2076></sup> profitable <sup><2173></sup> to me <sup><3427></sup> for <sup><1519></sup> the ministry <sup><1248></sup>.
- 4:12 And <sup><1161></sup> Tychicus <sup><5190></sup> have I sent <sup><649></sup> to <sup><1519></sup> Ephesus <sup><2181></sup>.
- 4:13 The cloke <sup><5341></sup> that <sup><3739></sup> I left <sup><620></sup> at <sup><1722></sup> Troas <sup><5174></sup> with <sup><3844></sup> Carpus <sup><2591></sup>, when thou comest <sup><2064></sup>, bring <sup><5342></sup> [with thee], and <sup><2532></sup> the books <sup><975></sup>, [but] especially <sup><3122></sup> the parchments <sup><3200></sup>.
- 4:14 Alexander <sup><223></sup> the coppersmith <sup><5471></sup> did <sup><1731></sup> me <sup><3427></sup> much <sup><4183></sup> evil <sup><2556></sup>: the Lord <sup><2962></sup> reward <sup><591></sup> him <sup><846></sup> according to <sup><2596></sup> his <sup><846></sup> works <sup><2041></sup>:
- 4:15 Of whom <sup><3739></sup> be <sup><5442></sup> thou <sup><4771></sup> ware <sup><5442></sup> also <sup><2532></sup>; for <sup><1063></sup> he hath <sup><436></sup> greatly <sup><3029></sup> withstood <sup><436></sup> our <sup><2251></sup> words <sup><3056></sup>.
- 4:16 At <sup><1722></sup> my <sup><3450></sup> first <sup><4413></sup> answer <sup><627></sup> no man <sup><3762></sup> stood <sup><4836></sup> with me <sup><3427></sup>, but <sup><235></sup> all <sup><3956></sup> [men] forsook <sup><1459></sup> me <sup><3165></sup>: [I pray God] that it may <sup><3049></sup> not <sup><3361></sup> be laid <sup><3049></sup> to their charge <sup><846></sup>.
- 4:17 Notwithstanding <sup><1161></sup> the Lord <sup><2962></sup> stood <sup><3936></sup> with me <sup><3427></sup>, and <sup><2532></sup> strengthened <sup><1743></sup> me <sup><3165></sup>; that <sup><2443></sup> by <sup><1223></sup> me <sup><1700></sup> the preaching <sup><2782></sup> might be fully known <sup><4135></sup>, and <sup><2532></sup> [that] all <sup><3956></sup> the Gentiles <sup><1484></sup> might hear <sup><191></sup>: and <sup><2532></sup> I was delivered <sup><4506></sup> out of <sup><1537></sup> the mouth <sup><4750></sup> of the lion <sup><3023></sup>.
- 4:18 And <sup><2532></sup> the Lord <sup><2962></sup> shall deliver <sup><4506></sup> me <sup><3165></sup> from <sup><575></sup> every <sup><3956></sup> evil <sup><4190></sup> work <sup><2041></sup>, and <sup><2532></sup> will preserve <sup><4982></sup> [me] unto <sup><1519></sup> his <sup><846></sup> heavenly <sup><2032></sup> kingdom <sup><932></sup>: to whom <sup><3739></sup> [be] glory <sup><1391></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.
- 4:19 Salute <sup><782></sup> Prisca <sup><4251></sup> and <sup><2532></sup> Aquila <sup><207></sup>, and <sup><2532></sup> the household <sup><3624></sup> of Onesiphorus <sup><3683></sup>.
- 4:20 Erastus <sup><2037></sup> abode <sup><3306></sup> at <sup><1722></sup> Corinth <sup><2882></sup>: but <sup><1161></sup> Trophimus <sup><5161></sup> have I left <sup><620></sup> at <sup><1722></sup> Miletum <sup><3399></sup> sick <sup><770></sup>.
- 4:21 Do thy diligence <sup><4704></sup> to come <sup><2064></sup> before <sup><4253></sup> winter <sup><5494></sup>. Eubulus <sup><2103></sup> greeteth <sup><782></sup> thee <sup><4571></sup>, and <sup><2532></sup> Pudens <sup><4227></sup>, and

<2532> Linus <3044> , and <2532> Claudia <2803> , and <2532> all <3956> the brethren <80> .

4:22 The Lord <2962> Jesus <2424> Christ <5547> [be] with <3326> thy <4675> spirit <4151> . Grace <5485> [be] with <3326> you <5216> . Amen <281> .

[The second <1208> [epistle] unto <4314> Timotheus <5095> , ordained <5500> the first <4413> bishop <1985> of the church <1577> of the Ephesians <2180> , was written <1125> from <575> Rome <4516> , when <3753> Paul <3972> was brought before <3936> Nero <3505> <2541> the second <1537> <1208> time <2540> .]

*The Letter of Paul to***TITUS****CHAPTER 1 — [Click here for Titus 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, a servant <sup><1401></sup> of God <sup><2316></sup>, and <sup><1161></sup> an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, according to <sup><2596></sup> the faith <sup><4102></sup> of God's <sup><2316></sup> elect <sup><1588></sup>, and <sup><2532></sup> the acknowledging <sup><1922></sup> of the truth <sup><225></sup> which <sup><3588></sup> is after <sup><2596></sup> godliness <sup><2150></sup>;
- 1:2 In <sup><1909></sup> hope <sup><1680></sup> of eternal <sup><166></sup> life <sup><2222></sup>, which <sup><3739></sup> God <sup><2316></sup>, that cannot lie <sup><893></sup>, promised <sup><1861></sup> before <sup><4253></sup> the world <sup><166></sup> began <sup><5550></sup>;
- 1:3 But <sup><1161></sup> hath <sup><5319></sup> in due <sup><2398></sup> times <sup><2540></sup> manifested <sup><5319></sup> his <sup><846></sup> word <sup><3056></sup> through <sup><1722></sup> preaching <sup><2782></sup>, which <sup><3739></sup> is committed <sup><4100></sup> unto me <sup><1473></sup> according to <sup><2596></sup> the commandment <sup><2003></sup> of God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup>;
- 1:4 To Titus <sup><5103></sup>, [mine] own <sup><1103></sup> son <sup><5043></sup> after <sup><2596></sup> the common <sup><2839></sup> faith <sup><4102></sup>: Grace <sup><5485></sup>, mercy <sup><1656></sup>, [and] peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> the Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Saviour <sup><4990></sup>.
- 1:5 For this <sup><5127></sup> cause <sup><5484></sup> left I <sup><2641></sup> thee <sup><4571></sup> in <sup><1722></sup> Crete <sup><2914></sup>, that <sup><2443></sup> thou shouldest set in order <sup><1930></sup> the things that are wanting <sup><3007></sup>, and <sup><2532></sup> ordain <sup><2525></sup> elders <sup><4245></sup> in every <sup><2596></sup> city <sup><4172></sup>, as <sup><5613></sup> I <sup><1473></sup> had appointed <sup><1299></sup> thee <sup><4671></sup>;
- 1:6 If any <sup><1536></sup> be <sup><2076></sup> blameless <sup><410></sup>, the husband <sup><435></sup> of one <sup><3391></sup> wife <sup><1135></sup>, having <sup><2192></sup> faithful <sup><4103></sup> children <sup><5043></sup> not <sup><3361></sup> accused <sup><1722></sup> <sup><2724></sup> of riot <sup><810></sup> or <sup><2228></sup> unruly <sup><506></sup>.
- 1:7 For <sup><1063></sup> a bishop <sup><1985></sup> must <sup><1163></sup> be <sup><1511></sup> blameless <sup><410></sup>, as <sup><5613></sup> the steward <sup><3623></sup> of God <sup><2316></sup>; not <sup><3361></sup> selfwilled <sup><829></sup>, not <sup><3361></sup> soon angry <sup><3711></sup>, not <sup><3361></sup> given to wine <sup><3943></sup>, no <sup><3361></sup> striker <sup><4131></sup>, not <sup><3361></sup> given to filthy lucre <sup><146></sup>;
- 1:8 But <sup><235></sup> a lover of hospitality <sup><5382></sup>, a lover of good men <sup><5358></sup>, sober <sup><4998></sup>, just <sup><1342></sup>, holy <sup><3741></sup>, temperate <sup><1468></sup>;



- 1:9 Holding fast <sup><472></sup> the faithful <sup><4103></sup> word <sup><3056></sup> as <sup><2596></sup> he hath been taught <sup><1322></sup>, that <sup><2443></sup> he may be <sup><5600></sup> able <sup><1415></sup> by <sup><1722></sup> sound <sup><5198></sup> doctrine <sup><1319></sup> both <sup><2532></sup> to exhort <sup><3870></sup> and <sup><2532></sup> to convince <sup><1651></sup> the gainsayers <sup><483></sup>.
- 1:10 For <sup><1063></sup> there are <sup><1526></sup> many <sup><4183></sup> unruly <sup><506></sup> and <sup><2532></sup> vain talkers <sup><3151></sup> and <sup><2532></sup> deceivers <sup><5423></sup>, specially <sup><3122></sup> they of <sup><1537></sup> the circumcision <sup><4061></sup>:
- 1:11 Whose <sup><3739></sup> mouths <sup><1993></sup> must <sup><1163></sup> be stopped <sup><1993></sup>, who <sup><3748></sup> subvert <sup><396></sup> whole <sup><3650></sup> houses <sup><3624></sup>, teaching <sup><1321></sup> things which <sup><3739></sup> they ought <sup><1163></sup> not <sup><3361></sup>, for <sup><5484></sup> filthy <sup><150></sup> lucre's <sup><2771></sup> sake <sup><5484></sup>.
- 1:12 One <sup><5100></sup> of <sup><1537></sup> themselves <sup><846></sup>, [even] a prophet <sup><4396></sup> of their <sup><846></sup> own <sup><2398></sup>, said <sup><2036></sup>, The Cretians <sup><2912></sup> [are] alway <sup><104></sup> liars <sup><5583></sup>, evil <sup><2556></sup> beasts <sup><2342></sup>, slow <sup><692></sup> bellies <sup><1064></sup>.
- 1:13 This <sup><3778></sup> witness <sup><3141></sup> is <sup><2076></sup> true <sup><227></sup>. Wherefore <sup><1223></sup> <sup><3739></sup> rebuke <sup><1651></sup> them <sup><846></sup> sharply <sup><664></sup>, that <sup><2443></sup> they may be sound <sup><5198></sup> in <sup><1722></sup> the faith <sup><4102></sup>;
- 1:14 Not <sup><3361></sup> giving heed <sup><4337></sup> to Jewish <sup><2451></sup> fables <sup><3454></sup>, and <sup><2532></sup> commandments <sup><1785></sup> of men <sup><444></sup>, that turn from <sup><654></sup> the truth <sup><225></sup>.
- 1:15 Unto the pure <sup><2513></sup> all things <sup><3956></sup> [are] pure <sup><3303></sup> <sup><2513></sup>: but <sup><1161></sup> unto them that are defiled <sup><3392></sup> and <sup><2532></sup> unbelieving <sup><571></sup> [is] nothing <sup><3762></sup> pure <sup><2513></sup>; but <sup><235></sup> even <sup><2532></sup> their <sup><846></sup> mind <sup><3563></sup> and <sup><2532></sup> conscience <sup><4893></sup> is defiled <sup><3392></sup>.
- 1:16 They profess <sup><3670></sup> that they know <sup><1492></sup> God <sup><2316></sup>; but <sup><1161></sup> in works <sup><2041></sup> they deny <sup><720></sup> [him], being <sup><5607></sup> abominable <sup><947></sup>, and <sup><2532></sup> disobedient <sup><545></sup>, and <sup><2532></sup> unto <sup><4314></sup> every <sup><3956></sup> good <sup><18></sup> work <sup><2041></sup> reprobate <sup><96></sup>.

## CHAPTER 2 — [Click here for Titus 2 w/o Strong's Numbers](#)

- 2:1 But <sup><1161></sup> speak <sup><2980></sup> thou <sup><4771></sup> the things which <sup><3739></sup> become <sup><4241></sup> sound <sup><5198></sup> doctrine <sup><1319></sup>:
- 2:2 That the aged men <sup><4246></sup> be <sup><1511></sup> sober <sup><3524></sup>, grave <sup><4586></sup>, temperate <sup><4998></sup>, sound <sup><5198></sup> in faith <sup><4102></sup>, in charity <sup><26></sup>, in patience <sup><5281></sup>.

- 2:3 The aged women <sup><4247></sup> likewise <sup><5615></sup>, that [they be] in <sup><1722></sup> behaviour <sup><2688></sup> as becometh holiness <sup><2412></sup>, not <sup><3361></sup> false accusers <sup><1228></sup>, not <sup><3361></sup> given <sup><1402></sup> to much <sup><4183></sup> wine <sup><3631></sup>, teachers of good things <sup><2567></sup>;
- 2:4 That <sup><2443></sup> they may teach <sup><4994></sup> the young women <sup><3501></sup> to be <sup><1511></sup> sober <sup><4994></sup>, to love their husbands <sup><5362></sup>, to love their children <sup><5388></sup>,
- 2:5 [To be] discreet <sup><4998></sup>, chaste <sup><53></sup>, keepers at home <sup><3626></sup>, good <sup><18></sup>, obedient <sup><5293></sup> to their own <sup><2398></sup> husbands <sup><435></sup>, that <sup><3363></sup> the word <sup><3056></sup> of God <sup><2316></sup> be <sup><987></sup> not <sup><3363></sup> blasphemed <sup><987></sup>.
- 2:6 Young men <sup><3501></sup> likewise <sup><5615></sup> exhort <sup><3870></sup> to be sober minded <sup><4993></sup>.
- 2:7 In <sup><4012></sup> all things <sup><3956></sup> shewing <sup><3930></sup> thyself <sup><4572></sup> a pattern <sup><5179></sup> of good <sup><2570></sup> works <sup><2041></sup>; in <sup><1722></sup> doctrine <sup><1319></sup> [shewing] uncorruptness <sup><90></sup>, gravity <sup><4587></sup>, sincerity <sup><861></sup>,
- 2:8 Sound <sup><5199></sup> speech <sup><3056></sup>, that cannot be condemned <sup><176></sup>; that <sup><2443></sup> he that is of <sup><1537></sup> the contrary part <sup><1727></sup> may be ashamed <sup><1788></sup>, having <sup><2192></sup> no <sup><3367></sup> evil <sup><5337></sup> thing <sup><3367></sup> to say <sup><3004></sup> of <sup><4012></sup> you <sup><5216></sup>.
- 2:9 [Exhort] servants <sup><1401></sup> to be obedient <sup><5293></sup> unto their own <sup><2398></sup> masters <sup><1203></sup>, [and] to <sup><1511></sup> please [them] well <sup><2101></sup> in <sup><1722></sup> all <sup><3956></sup> [things]; not <sup><3361></sup> answering again <sup><483></sup>;
- 2:10 Not <sup><3361></sup> purloining <sup><3557></sup>, but <sup><235></sup> shewing <sup><1731></sup> all <sup><3956></sup> good <sup><18></sup> fidelity <sup><4102></sup>; that <sup><2443></sup> they may adorn <sup><2885></sup> the doctrine <sup><1319></sup> of God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup> in <sup><1722></sup> all things <sup><3956></sup>.
- 2:11 For <sup><1063></sup> the grace <sup><5485></sup> of God <sup><2316></sup> that bringeth salvation <sup><4992></sup> hath appeared <sup><2014></sup> to all <sup><3956></sup> men <sup><444></sup>,
- 2:12 Teaching <sup><3811></sup> us <sup><2248></sup> that <sup><2443></sup>, denying <sup><720></sup> ungodliness <sup><763></sup> and <sup><2532></sup> worldly <sup><2886></sup> lusts <sup><1939></sup>, we should live <sup><2198></sup> soberly <sup><4996></sup>, <sup><2532></sup> righteously <sup><1346></sup>, and <sup><2532></sup> godly <sup><2153></sup>, in <sup><1722></sup> this present <sup><3568></sup> world <sup><165></sup>;
- 2:13 Looking for <sup><4327></sup> that blessed <sup><3107></sup> hope <sup><1680></sup>, and <sup><2532></sup> the glorious <sup><1391></sup> appearing <sup><2015></sup> of the great <sup><3173></sup> God <sup><2316></sup> and <sup><2532></sup> our <sup><2257></sup> Saviour <sup><4990></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>;

- 2:14 Who <sup><3739></sup> gave <sup><1325></sup> himself <sup><1438></sup> for <sup><5228></sup> us <sup><2257></sup>, that <sup><2443></sup> he might redeem <sup><3084></sup> us <sup><2248></sup> from <sup><575></sup> all <sup><3956></sup> iniquity <sup><458></sup>, and <sup><2532></sup> purify <sup><2511></sup> unto himself <sup><1438></sup> a peculiar <sup><4041></sup> people <sup><2992></sup>, zealous <sup><2207></sup> of good <sup><2570></sup> works <sup><2041></sup>.
- 2:15 These things <sup><5023></sup> speak <sup><2980></sup>, and <sup><2532></sup> exhort <sup><3870></sup>, and <sup><2532></sup> rebuke <sup><1651></sup> with <sup><3326></sup> all <sup><3956></sup> authority <sup><2003></sup>. Let <sup><4065></sup> no man <sup><3367></sup> despise <sup><4065></sup> thee <sup><4675></sup>.

### CHAPTER 3 — [Click here for Titus 3 w/o Strong's Numbers](#)

- 3:1 Put <sup><5279></sup> them <sup><846></sup> in mind <sup><5279></sup> to be subject <sup><5293></sup> to principalities <sup><746></sup> and <sup><2532></sup> powers <sup><1849></sup>, to obey magistrates <sup><3980></sup>, to be <sup><1511></sup> ready <sup><2092></sup> to <sup><4314></sup> every <sup><3956></sup> good <sup><18></sup> work <sup><2041></sup>,
- 3:2 To speak evil of <sup><987></sup> no man <sup><3367></sup>, to be <sup><1511></sup> no brawlers <sup><269></sup>, [but] gentle <sup><1933></sup>, shewing <sup><1731></sup> all <sup><3956></sup> meekness <sup><4236></sup> unto <sup><4314></sup> all <sup><3956></sup> men <sup><444></sup>.
- 3:3 For <sup><1063></sup> we ourselves <sup><2249></sup> also <sup><2532></sup> were <sup><2258></sup> <sup><453></sup> sometimes <sup><4218></sup> foolish <sup><453></sup>, disobedient <sup><545></sup>, deceived <sup><4105></sup>, serving <sup><1398></sup> divers <sup><4164></sup> lusts <sup><1939></sup> and <sup><2532></sup> pleasures <sup><2237></sup>, living <sup><1236></sup> in <sup><1722></sup> malice <sup><2549></sup> and <sup><2532></sup> envy <sup><5355></sup>, hateful <sup><4767></sup>, [and] hating <sup><3404></sup> one another <sup><240></sup>.
- 3:4 But <sup><1161></sup> after <sup><3753></sup> that the kindness <sup><5544></sup> and <sup><2532></sup> love <sup><5363></sup> of God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup> toward man <sup><5363></sup> appeared <sup><2014></sup>,
- 3:5 Not <sup><3756></sup> by <sup><1537></sup> works <sup><2041></sup> of <sup><1722></sup> righteousness <sup><1343></sup> which <sup><3739></sup> we <sup><2249></sup> have done <sup><4160></sup>, but <sup><235></sup> according to <sup><2596></sup> his <sup><846></sup> mercy <sup><1656></sup> he saved <sup><4982></sup> us <sup><2248></sup>, by <sup><1223></sup> the washing <sup><3067></sup> of regeneration <sup><3824></sup>, and <sup><2532></sup> renewing <sup><342></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>;
- 3:6 Which <sup><3739></sup> he shed <sup><1632></sup> on <sup><1909></sup> us <sup><2248></sup> abundantly <sup><4146></sup> through <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> our <sup><2257></sup> Saviour <sup><4990></sup>;
- 3:7 That <sup><2443></sup> being justified by <sup><1344></sup> his <sup><1565></sup> grace <sup><5485></sup>, we should be made <sup><1096></sup> heirs <sup><2818></sup> according to <sup><2596></sup> the hope <sup><1680></sup> of eternal <sup><166></sup> life <sup><2222></sup>.
- 3:8 [This is] a faithful <sup><4103></sup> saying <sup><3056></sup>, and <sup><2532></sup> these things <sup><4012></sup> <sup><5130></sup> I will <sup><1014></sup> that thou <sup><4571></sup> affirm constantly <sup><1226></sup>, that <sup><2443></sup> they which have believed <sup><4100></sup> in God <sup><2316></sup> might be careful <sup><5431></sup>

to maintain <sup><4291></sup> good <sup><2570></sup> works <sup><2041></sup>. These things <sup><5023></sup> are <sup><2076></sup> good <sup><2570></sup> and <sup><2532></sup> profitable <sup><5624></sup> unto men <sup><444></sup>.

3:9 But <sup><1161></sup> avoid <sup><4026></sup> foolish <sup><3474></sup> questions <sup><2214></sup>, and <sup><2532></sup> genealogies <sup><1076></sup>, and <sup><2532></sup> contentions <sup><2054></sup>, and <sup><2532></sup> strivings about <sup><3163></sup> the law <sup><3544></sup>; for <sup><1063></sup> they are <sup><1526></sup> unprofitable <sup><512></sup> and <sup><2532></sup> vain <sup><3152></sup>.

3:10 A man <sup><444></sup> that is an heretick <sup><141></sup> after <sup><3326></sup> the first <sup><3391></sup> and <sup><2532></sup> second <sup><1208></sup> admonition <sup><3559></sup> reject <sup><3868></sup>;

3:11 Knowing <sup><1492></sup> that <sup><3754></sup> he that is such <sup><5108></sup> is subverted <sup><1612></sup>, and <sup><2532></sup> sinneth <sup><264></sup>, being <sup><5607></sup> condemned of himself <sup><843></sup>.

3:12 When <sup><3752></sup> I shall send <sup><3992></sup> Artemas <sup><734></sup> unto <sup><4314></sup> thee <sup><4571></sup>, or <sup><2228></sup> Tychicus <sup><5190></sup>, be diligent <sup><4704></sup> to come <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup> to <sup><1519></sup> Nicopolis <sup><3533></sup>; for <sup><1063></sup> I have determined <sup><2919></sup> there <sup><1563></sup> to winter <sup><3914></sup>.

3:13 Bring <sup><4311></sup> Zenas <sup><2211></sup> the lawyer <sup><3544></sup> and <sup><2532></sup> Apollos <sup><625></sup> on their journey <sup><4311></sup> diligently <sup><4709></sup>, that <sup><2443></sup> nothing <sup><3367></sup> be wanting <sup><3007></sup> unto them <sup><846></sup>.

3:14 And <sup><1161></sup> let <sup><3129></sup> ours <sup><2251></sup> also <sup><2532></sup> learn <sup><3129></sup> to maintain <sup><4291></sup> good <sup><2570></sup> works <sup><2041></sup> for <sup><1519></sup> necessary <sup><316></sup> uses <sup><5532></sup>, that <sup><3363></sup> they be <sup><5600></sup> not <sup><3363></sup> unfruitful <sup><175></sup>.

3:15 All <sup><3956></sup> that are with <sup><3326></sup> me <sup><1700></sup> salute <sup><782></sup> thee <sup><4571></sup>. Greet <sup><782></sup> them that love <sup><5368></sup> us <sup><2248></sup> in <sup><1722></sup> the faith <sup><4102></sup>. Grace <sup><5485></sup> [be] with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>. Amen <sup><281></sup>.

[It was written <sup><1125></sup> to <sup><4314></sup> Titus <sup><5103></sup>, ordained <sup><5500></sup> the first <sup><4413></sup> bishop <sup><1985></sup> of the church <sup><1577></sup> of the Cretians <sup><2912></sup>, from <sup><575></sup> Nicopolis <sup><3533></sup> of Macedonia <sup><3109></sup>.]

*The Letter of Paul to***PHILEMON****CHAPTER 1 — [Click here for Phm 1 w/o Strong's Numbers](#)**

- 1:1 Paul <sup><3972></sup>, a prisoner <sup><1198></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><2532></sup> Timothy <sup><5095></sup> [our] brother <sup><80></sup>, unto Philemon <sup><5371></sup> our <sup><2257></sup> dearly beloved <sup><27></sup>, and <sup><2532></sup> fellowlabourer <sup><4904></sup>,
- 1:2 And <sup><2532></sup> to [our] beloved <sup><27></sup> Apphia <sup><682></sup>, and <sup><2532></sup> Archippus <sup><751></sup> our <sup><2257></sup> fellowsoldier <sup><4961></sup>, and <sup><2532></sup> to the church <sup><1577></sup> in <sup><2596></sup> thy <sup><4675></sup> house <sup><3624></sup>;
- 1:3 Grace <sup><5485></sup> to you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, from <sup><575></sup> God <sup><2316></sup> our <sup><2257></sup> Father <sup><3962></sup> and <sup><2532></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:4 I thank <sup><2168></sup> my <sup><3450></sup> God <sup><2316></sup>, making <sup><4160></sup> mention <sup><3417></sup> of thee <sup><4675></sup> always <sup><3842></sup> in <sup><1909></sup> my <sup><3450></sup> prayers <sup><4335></sup>,
- 1:5 Hearing <sup><191></sup> of thy <sup><4675></sup> love <sup><26></sup> and <sup><2532></sup> faith <sup><4102></sup>, which <sup><3739></sup> thou hast <sup><2192></sup> toward <sup><4314></sup> the Lord <sup><2962></sup> Jesus <sup><2424></sup>, and <sup><2532></sup> toward <sup><1519></sup> all <sup><3956></sup> saints <sup><40></sup>;
- 1:6 That <sup><3704></sup> the communication <sup><2842></sup> of thy <sup><4675></sup> faith <sup><4102></sup> may become <sup><1096></sup> effectual <sup><1756></sup> by <sup><1722></sup> the acknowledging <sup><1922></sup> of every <sup><3956></sup> good thing <sup><18></sup> which <sup><3588></sup> is in <sup><1722></sup> you <sup><5213></sup> in <sup><1519></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>.
- 1:7 For <sup><1063></sup> we have <sup><2192></sup> great <sup><4183></sup> joy <sup><5485></sup> and <sup><2532></sup> consolation <sup><3874></sup> in <sup><1909></sup> thy <sup><4675></sup> love <sup><26></sup>, because <sup><3754></sup> the bowels <sup><4698></sup> of the saints <sup><40></sup> are refreshed <sup><373></sup> by <sup><1223></sup> thee <sup><4675></sup>, brother <sup><80></sup>.
- 1:8 Wherefore <sup><1352></sup>, though I might be <sup><2192></sup> much <sup><4183></sup> bold <sup><3954></sup> in <sup><1722></sup> Christ <sup><5547></sup> to enjoin <sup><2004></sup> thee <sup><4671></sup> that which is convenient <sup><433></sup>,
- 1:9 Yet for <sup><1223></sup> love's <sup><26></sup> sake I <sup><3870></sup> rather <sup><3123></sup> beseech <sup><3870></sup> [thee], being <sup><5607></sup> such an one <sup><5108></sup> as <sup><5613></sup> Paul <sup><3972></sup> the aged <sup><4246></sup>, and <sup><1161></sup> now <sup><3570></sup> also <sup><2532></sup> a prisoner <sup><1198></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.

- 1:10 I beseech <sup><3870></sup> thee <sup><4571></sup> for <sup><4012></sup> my <sup><1699></sup> son <sup><5043></sup> Onesimus <sup><3682></sup>, whom <sup><3739></sup> I have begotten <sup><1080></sup> in <sup><1722></sup> my <sup><3450></sup> bonds <sup><1199></sup>;
- 1:11 Which <sup><3588></sup> in time past <sup><4218></sup> was <sup><890></sup> to thee <sup><4671></sup> unprofitable <sup><890></sup>, but <sup><1161></sup> now <sup><3570></sup> profitable <sup><2173></sup> to thee <sup><4671></sup> and <sup><2532></sup> to me <sup><1698></sup>;
- 1:12 Whom <sup><3739></sup> I have sent again <sup><375></sup>: thou <sup><4771></sup> therefore <sup><1161></sup> receive <sup><4355></sup> him <sup><846></sup>, that is <sup><5123></sup>, mine own <sup><1699></sup> bowels <sup><4698></sup>;
- 1:13 Whom <sup><3739></sup> I <sup><1473></sup> would <sup><1014></sup> have retained <sup><2722></sup> with <sup><4314></sup> me <sup><1683></sup>, that <sup><2443></sup> in thy <sup><4675></sup> stead <sup><5228></sup> he might have ministered <sup><1247></sup> unto me <sup><3427></sup> in <sup><1722></sup> the bonds <sup><1199></sup> of the gospel <sup><2098></sup>;
- 1:14 But <sup><1161></sup> without <sup><5565></sup> thy <sup><4674></sup> mind <sup><1106></sup> would <sup><2309></sup> I do <sup><4160></sup> nothing <sup><3762></sup>; that <sup><3363></sup> thy <sup><4675></sup> benefit <sup><18></sup> should <sup><5600></sup> not <sup><3363></sup> be <sup><5600></sup> as <sup><5613></sup> it were of <sup><2596></sup> necessity <sup><318></sup>, but <sup><235></sup> willingly <sup><1595></sup> <sup><2596></sup>.
- 1:15 For <sup><1063></sup> <sup><1223></sup> perhaps <sup><5029></sup> he <sup><5563></sup> therefore <sup><5124></sup> departed <sup><5563></sup> for <sup><4314></sup> a season <sup><5610></sup>, that <sup><2443></sup> thou shouldest receive <sup><568></sup> him <sup><846></sup> for ever <sup><166></sup>;
- 1:16 Not now <sup><3765></sup> as <sup><5613></sup> a servant <sup><1401></sup>, but <sup><235></sup> above <sup><5228></sup> a servant <sup><1401></sup>, a brother <sup><80></sup> beloved <sup><27></sup>, specially <sup><3122></sup> to me <sup><1698></sup>, but <sup><1161></sup> how much <sup><4214></sup> more <sup><3123></sup> unto thee <sup><4671></sup>, both <sup><2532></sup> in <sup><1722></sup> the flesh <sup><4561></sup>, and <sup><2532></sup> in <sup><1722></sup> the Lord <sup><2962></sup>?
- 1:17 If <sup><1487></sup> thou count <sup><2192></sup> me <sup><1691></sup> therefore <sup><3767></sup> a partner <sup><2844></sup>, receive <sup><4355></sup> him <sup><846></sup> as <sup><5613></sup> myself <sup><1691></sup>.
- 1:18 If <sup><1161></sup> <sup><1487></sup> he hath wronged <sup><91></sup> thee <sup><4571></sup>, or <sup><2228></sup> oweth <sup><3784></sup> [thee] ought <sup><5100></sup>, put <sup><1677></sup> that <sup><5124></sup> on <sup><1677></sup> mine account <sup><1698></sup>;
- 1:19 I <sup><1473></sup> Paul <sup><3972></sup> have written <sup><1125></sup> [it] with mine own <sup><1699></sup> hand <sup><5495></sup>, I <sup><1473></sup> will repay <sup><661></sup> [it]: albeit <sup><3363></sup> I do <sup><3004></sup> not <sup><3363></sup> say <sup><3004></sup> to thee <sup><4671></sup> how <sup><3754></sup> thou owest <sup><4359></sup> unto me <sup><3427></sup> even <sup><2532></sup> thine own self <sup><4572></sup> besides <sup><4359></sup>.
- 1:20 Yea <sup><3483></sup>, brother <sup><80></sup>, let <sup><3685></sup> me <sup><1473></sup> have joy <sup><3685></sup> of thee <sup><4675></sup> in <sup><1722></sup> the Lord <sup><2962></sup>: refresh <sup><373></sup> my <sup><3450></sup> bowels <sup><4698></sup> in <sup><1722></sup> the Lord <sup><2962></sup>.

- 1:21 Having confidence <sup><3982></sup> in thy <sup><4675></sup> obedience <sup><5218></sup> I wrote <sup><1125></sup> unto thee <sup><4671></sup>, knowing <sup><1492></sup> that <sup><3754></sup> thou wilt <sup><4160></sup> also <sup><2532></sup> do <sup><4160></sup> more than <sup><3739></sup> <sup><5228></sup> I say <sup><3004></sup> .
- 1:22 But <sup><1161></sup> withal <sup><260></sup> prepare <sup><2090></sup> me <sup><3427></sup> also <sup><2532></sup> a lodging <sup><3578></sup> : for <sup><1063></sup> I trust <sup><1679></sup> that <sup><3754></sup> through <sup><1223></sup> your <sup><5216></sup> prayers <sup><4335></sup> I shall be given <sup><5483></sup> unto you <sup><5213></sup> .
- 1:23 There salute <sup><782></sup> thee <sup><4571></sup> Epaphras <sup><1889></sup>, my <sup><3450></sup> fellowprisoner <sup><4869></sup> in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> ;
- 1:24 Marcus <sup><3138></sup>, Aristarchus <sup><708></sup>, Demas <sup><1214></sup>, Lucas <sup><3065></sup>, my <sup><3450></sup> fellowlabourers <sup><4904></sup> .
- 1:25 The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be] with <sup><3326></sup> your <sup><5216></sup> spirit <sup><4151></sup> . Amen <sup><281></sup> .
- [Written <sup><1125></sup> from <sup><575></sup> Rome <sup><4516></sup> to <sup><4314></sup> Philemon <sup><5371></sup>, by <sup><1223></sup> Onesimus <sup><3682></sup> a servant <sup><3610></sup> .]

# HEBREWS

## CHAPTER 1 — [Click here for Heb 1 w/o Strongs Numbers](#)

- 1:1 God <sup><2316></sup>, who at sundry times <sup><4181></sup> and <sup><2532></sup> in divers manners <sup><4187></sup> spake <sup><2980></sup> in time past <sup><3819></sup> unto the fathers <sup><3962></sup> by <sup><1722></sup> the prophets <sup><4396></sup>,
- 1:2 Hath <sup><2980></sup> in <sup><1909></sup> these <sup><5130></sup> last <sup><2078></sup> days <sup><2250></sup> spoken <sup><2980></sup> unto us <sup><2254></sup> by <sup><1722></sup> [his] Son <sup><5207></sup>, whom <sup><3739></sup> he hath appointed <sup><5087></sup> heir <sup><2818></sup> of all things <sup><3956></sup>, by <sup><1223></sup> whom <sup><3739></sup> also <sup><2532></sup> he made <sup><4160></sup> the worlds <sup><165></sup>;
- 1:3 Who <sup><3739></sup> being <sup><5607></sup> the brightness <sup><541></sup> of [his] glory <sup><1391></sup>, and <sup><2532></sup> the express image <sup><5481></sup> of his <sup><846></sup> person <sup><5287></sup>, and <sup><5037></sup> upholding <sup><5342></sup> all things <sup><3956></sup> by the word <sup><4487></sup> of his <sup><846></sup> power <sup><1411></sup>, when he had <sup><4160></sup> <sup><2512></sup> by <sup><1223></sup> himself <sup><1438></sup> purged <sup><4160></sup> <sup><2512></sup> our <sup><2257></sup> sins <sup><266></sup>, sat down <sup><2523></sup> on <sup><1722></sup> the right hand <sup><1188></sup> of the Majesty <sup><3172></sup> on <sup><1722></sup> high <sup><5308></sup>;
- 1:4 Being made <sup><1096></sup> so much <sup><5118></sup> better than <sup><2909></sup> the angels <sup><32></sup>, as <sup><3745></sup> he hath by inheritance obtained <sup><2816></sup> a more excellent <sup><1313></sup> name <sup><3686></sup> than <sup><3844></sup> they <sup><846></sup>.
- 1:5 For <sup><1063></sup> unto which <sup><5101></sup> of the angels <sup><32></sup> said he <sup><2036></sup> at any time <sup><4218></sup>, Thou <sup><4771></sup> art <sup><1488></sup> my <sup><3450></sup> Son <sup><5207></sup>, this day <sup><4594></sup> have <sup><1080></sup> I <sup><1473></sup> begotten <sup><1080></sup> thee <sup><4571></sup>? And <sup><2532></sup> again <sup><3825></sup>, I <sup><1473></sup> will be <sup><2071></sup> to <sup><1519></sup> him <sup><846></sup> a Father <sup><3962></sup>, and <sup><2532></sup> he <sup><846></sup> shall be <sup><2071></sup> to <sup><1519></sup> me <sup><3427></sup> a Son <sup><5207></sup>?
- 1:6 And <sup><1161></sup> again <sup><3825></sup>, when <sup><3752></sup> he bringeth in <sup><1521></sup> the firstbegotten <sup><4416></sup> into <sup><1519></sup> the world <sup><3625></sup>, he saith <sup><3004></sup>, And <sup><2532></sup> let <sup><4352></sup> all <sup><3956></sup> the angels <sup><32></sup> of God <sup><2316></sup> worship <sup><4352></sup> him <sup><846></sup>.
- 1:7 And <sup><2532></sup> of <sup><4314></sup> <sup><3303></sup> the angels <sup><32></sup> he saith <sup><3004></sup>, Who maketh <sup><4160></sup> his <sup><846></sup> angels <sup><32></sup> spirits <sup><4151></sup>, and <sup><2532></sup> his <sup><846></sup> ministers <sup><3011></sup> a flame <sup><5395></sup> of fire <sup><4442></sup>.



- 1:8 But <sup><1161></sup> unto <sup><4314></sup> the Son <sup><5207></sup> [he saith], Thy <sup><4675></sup> throne <sup><2362></sup>, O God <sup><2316></sup>, [is] for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>: a sceptre <sup><4464></sup> of righteousness <sup><2118></sup> [is] the sceptre <sup><4464></sup> of thy <sup><4675></sup> kingdom <sup><932></sup>.
- 1:9 Thou hast loved <sup><25></sup> righteousness <sup><1343></sup>, and <sup><2532></sup> hated <sup><3404></sup> iniquity <sup><458></sup>; therefore <sup><1223></sup> <sup><5124></sup> God <sup><2316></sup>, [even] thy <sup><4675></sup> God <sup><2316></sup>, hath anointed <sup><5548></sup> thee <sup><4571></sup> with the oil <sup><1637></sup> of gladness <sup><20></sup> above <sup><3844></sup> thy <sup><4675></sup> fellows <sup><3353></sup>.
- 1:10 And <sup><2532></sup>, Thou <sup><4771></sup>, Lord <sup><2962></sup>, in <sup><2596></sup> the beginning <sup><746></sup> hast laid the foundation <sup><2311></sup> of the earth <sup><1093></sup>; and <sup><2532></sup> the heavens <sup><3772></sup> are <sup><1526></sup> the works <sup><2041></sup> of thine <sup><4675></sup> hands <sup><5495></sup>:
- 1:11 They <sup><846></sup> shall perish <sup><622></sup>; but <sup><1161></sup> thou <sup><4771></sup> remainest <sup><1265></sup>; and <sup><2532></sup> they all <sup><3956></sup> shall wax old <sup><3822></sup> as <sup><5613></sup> doth a garment <sup><2440></sup>;
- 1:12 And <sup><2532></sup> as <sup><5616></sup> a vesture <sup><4018></sup> shalt thou fold <sup><1667></sup> them <sup><846></sup> up <sup><1667></sup>, and <sup><2532></sup> they shall be changed <sup><236></sup>; but <sup><1161></sup> thou <sup><4771></sup> art <sup><1488></sup> the same <sup><846></sup>, and <sup><2532></sup> thy <sup><4675></sup> years <sup><2094></sup> shall <sup><1587></sup> not <sup><3756></sup> fail <sup><1587></sup>.
- 1:13 But <sup><1161></sup> to <sup><4314></sup> which <sup><5101></sup> of the angels <sup><32></sup> said he <sup><2046></sup> at any time <sup><4218></sup>, Sit <sup><2521></sup> on <sup><1537></sup> my <sup><3450></sup> right hand <sup><1188></sup>, until <sup><302></sup> <sup><2193></sup> I make <sup><5087></sup> thine <sup><4675></sup> enemies <sup><2190></sup> thy <sup><4675></sup> footstool <sup><5286></sup> <sup><4228></sup>?
- 1:14 Are they <sup><1526></sup> not <sup><3780></sup> all <sup><3956></sup> ministering <sup><3010></sup> spirits <sup><4151></sup>, sent forth <sup><649></sup> to <sup><1519></sup> minister <sup><1248></sup> for <sup><1223></sup> them who shall <sup><3195></sup> be heirs of <sup><2816></sup> salvation <sup><4991></sup>?

## CHAPTER 2 — [Click here for Heb 2 w/o Strongs Numbers](#)

- 2:1 Therefore <sup><1223></sup> <sup><5124></sup> we <sup><2248></sup> ought <sup><1163></sup> to give the more earnest <sup><4056></sup> heed <sup><4337></sup> to the things which we have heard <sup><191></sup>, lest at any time <sup><3379></sup> we should let [them] slip <sup><3901></sup>.
- 2:2 For <sup><1063></sup> if <sup><1487></sup> the word <sup><3056></sup> spoken <sup><2980></sup> by <sup><1223></sup> angels <sup><32></sup> was <sup><1096></sup> steadfast <sup><949></sup>, and <sup><2532></sup> every <sup><3956></sup> transgression <sup><3847></sup> and <sup><2532></sup> disobedience <sup><3876></sup> received <sup><2983></sup> a just <sup><1738></sup> recompence of reward <sup><3405></sup>;
- 2:3 How <sup><4459></sup> shall we <sup><2249></sup> escape <sup><1628></sup>, if we neglect <sup><272></sup> so great <sup><5082></sup> salvation <sup><4991></sup>; which <sup><3748></sup> at the first <sup><746></sup> began <sup><2983></sup> to be

- spoken <sup><2980></sup> by <sup><1223></sup> the Lord <sup><2962></sup>, and was confirmed <sup><950></sup> unto <sup><1519></sup> us <sup><2248></sup> by <sup><5259></sup> them that heard <sup><191></sup> [him];
- 2:4 God <sup><2316></sup> also bearing [them] witness <sup><4901></sup>, both <sup><5037></sup> with signs <sup><4592></sup> and <sup><2532></sup> wonders <sup><5059></sup>, and <sup><2532></sup> with divers <sup><4164></sup> miracles <sup><1411></sup>, and <sup><2532></sup> gifts <sup><3311></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>, according to <sup><2596></sup> his own <sup><846></sup> will <sup><2308></sup>?
- 2:5 For <sup><1063></sup> unto the angels <sup><32></sup> hath he <sup><5293></sup> not <sup><3756></sup> put in subjection <sup><5293></sup> the world <sup><3625></sup> to come <sup><3195></sup>, whereof <sup><4012></sup> <sup><3739></sup> we speak <sup><2980></sup>.
- 2:6 But <sup><1161></sup> one <sup><5100></sup> in a certain place <sup><4225></sup> testified <sup><1263></sup>, saying <sup><3004></sup>, What <sup><5101></sup> is <sup><2076></sup> man <sup><444></sup>, that <sup><3754></sup> thou art mindful <sup><3403></sup> of him <sup><846></sup>? or <sup><2228></sup> the son <sup><5207></sup> of man <sup><444></sup>, that <sup><3754></sup> thou visitest <sup><1980></sup> him <sup><846></sup>?
- 2:7 Thou madest <sup><1642></sup> him <sup><846></sup> a little <sup><1024></sup> <sup><5100></sup> lower <sup><1642></sup> than <sup><3844></sup> the angels <sup><32></sup>; thou crownedst <sup><4737></sup> him <sup><846></sup> with glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup>, and <sup><2532></sup> didst set <sup><2525></sup> him <sup><846></sup> over <sup><1909></sup> the works <sup><2041></sup> of thy <sup><4675></sup> hands <sup><5495></sup>:
- 2:8 Thou hast put <sup><5293></sup> all things <sup><3956></sup> in subjection <sup><5293></sup> under <sup><5270></sup> his <sup><846></sup> feet <sup><4228></sup>. For <sup><1063></sup> in <sup><1722></sup> that he put <sup><5293></sup> all <sup><3956></sup> in subjection under <sup><5293></sup> him <sup><846></sup>, he left <sup><863></sup> nothing [that is] not <sup><3762></sup> put under <sup><506></sup> him <sup><846></sup>. But <sup><1161></sup> now <sup><3568></sup> we see <sup><3708></sup> not yet <sup><3768></sup> all things <sup><3956></sup> put under <sup><5293></sup> him <sup><846></sup>.
- 2:9 But <sup><1161></sup> we see <sup><991></sup> Jesus <sup><2424></sup>, who <sup><3588></sup> was made <sup><1642></sup> a little <sup><1024></sup> <sup><5100></sup> lower <sup><1642></sup> than <sup><3844></sup> the angels <sup><32></sup> for <sup><1223></sup> the suffering <sup><3804></sup> of death <sup><2288></sup>, crowned <sup><4737></sup> with glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup>; that <sup><3704></sup> he <sup><1089></sup> by the grace <sup><5485></sup> of God <sup><2316></sup> should taste <sup><1089></sup> death <sup><2288></sup> for <sup><5228></sup> every man <sup><3956></sup>.
- 2:10 For <sup><1063></sup> it became <sup><4241></sup> him <sup><846></sup>, for <sup><1223></sup> whom <sup><3739></sup> [are] all things <sup><3956></sup>, and <sup><2532></sup> by <sup><1223></sup> whom <sup><3739></sup> [are] all things <sup><3956></sup>, in bringing <sup><71></sup> many <sup><4183></sup> sons <sup><5207></sup> unto <sup><1519></sup> glory <sup><1391></sup>, to make <sup><5048></sup> the captain <sup><747></sup> of their <sup><846></sup> salvation <sup><4991></sup> perfect <sup><5048></sup> through <sup><1223></sup> sufferings <sup><3804></sup>.
- 2:11 For <sup><1063></sup> both <sup><5037></sup> he that sanctifieth <sup><37></sup> and <sup><2532></sup> they who are sanctified <sup><37></sup> [are] all <sup><3956></sup> of <sup><1537></sup> one <sup><1520></sup>: for <sup><1223></sup> which <sup><3739></sup> cause <sup><156></sup> he is <sup><1870></sup> not <sup><3756></sup> ashamed <sup><1870></sup> to call <sup><2564></sup> them <sup><846></sup> brethren <sup><80></sup>,

- 2:12 Saying <sup><3004></sup>, I will declare <sup><518></sup> thy <sup><4675></sup> name <sup><3686></sup> unto my <sup><3450></sup> brethren <sup><80></sup>, in <sup><1722></sup> the midst <sup><3319></sup> of the church <sup><1577></sup> will I sing praise <sup><5214></sup> unto thee <sup><4571></sup>.
- 2:13 And <sup><2532></sup> again <sup><3825></sup>, I <sup><1473></sup> will <sup><2071></sup> put my trust <sup><3982></sup> in <sup><1909></sup> him <sup><846></sup>. And <sup><2532></sup> again <sup><3825></sup>, Behold <sup><2400></sup> I <sup><1473></sup> and <sup><2532></sup> the children <sup><3813></sup> which <sup><3739></sup> God <sup><2316></sup> hath given <sup><1325></sup> me <sup><3427></sup>.
- 2:14 Forasmuch <sup><1893></sup> then <sup><3767></sup> as the children <sup><3813></sup> are partakers <sup><2841></sup> of flesh <sup><4561></sup> and <sup><2532></sup> blood <sup><129></sup>, he <sup><3348></sup> also <sup><2532></sup> himself <sup><846></sup> likewise <sup><3898></sup> took part <sup><3348></sup> of the same <sup><846></sup>; that <sup><2443></sup> through <sup><1223></sup> death <sup><2288></sup> he might destroy <sup><2673></sup> him that had <sup><2192></sup> the power <sup><2904></sup> of death <sup><2288></sup>, that is <sup><5123></sup>, the devil <sup><1228></sup>;
- 2:15 And <sup><2532></sup> deliver <sup><525></sup> them <sup><5128></sup> who <sup><3745></sup> through <sup><1223></sup> fear <sup><5401></sup> of death <sup><2288></sup> were <sup><2258></sup> all <sup><3956></sup> their lifetime <sup><2198></sup> subject <sup><1777></sup> to bondage <sup><1397></sup>.
- 2:16 For <sup><1063></sup> verily <sup><1222></sup> he took <sup><1949></sup> not <sup><3756></sup> on <sup><1949></sup> [him the nature of] angels <sup><32></sup>; but <sup><235></sup> he took on <sup><1949></sup> [him] the seed <sup><4690></sup> of Abraham <sup><11></sup>.
- 2:17 Wherefore <sup><3606></sup> in <sup><2596></sup> all things <sup><3956></sup> it behoved him <sup><3784></sup> to be made like <sup><3666></sup> unto [his] brethren <sup><80></sup>, that <sup><2443></sup> he might be <sup><1096></sup> a merciful <sup><1655></sup> and <sup><2532></sup> faithful <sup><4103></sup> high priest <sup><749></sup> in things [pertaining] to <sup><4314></sup> God <sup><2316></sup>, to <sup><1519></sup> make reconciliation for <sup><2433></sup> the sins <sup><266></sup> of the people <sup><2992></sup>.
- 2:18 For <sup><1063></sup> in <sup><1722></sup> that <sup><3739></sup> he <sup><3958></sup> himself <sup><846></sup> hath suffered <sup><3958></sup> being tempted <sup><3985></sup>, he is able <sup><1410></sup> to succour <sup><997></sup> them that are tempted <sup><3985></sup>.

### CHAPTER 3 — [Click here for Heb 3 w/o Strongs Numbers](#)

- 3:1 Wherefore <sup><3606></sup>, holy <sup><40></sup> brethren <sup><80></sup>, partakers <sup><3353></sup> of the heavenly <sup><2032></sup> calling <sup><2821></sup>, consider <sup><2657></sup> the Apostle <sup><652></sup> and <sup><2532></sup> High Priest <sup><749></sup> of our <sup><2257></sup> profession <sup><3671></sup>, Christ <sup><5547></sup> Jesus <sup><2424></sup>;
- 3:2 Who was <sup><5607></sup> faithful <sup><4103></sup> to him that appointed <sup><4160></sup> him <sup><846></sup>, as <sup><5613></sup> also <sup><2532></sup> Moses <sup><3475></sup> [was faithful] in <sup><1722></sup> all <sup><3650></sup> his <sup><846></sup> house <sup><3624></sup>.
- 3:3 For <sup><1063></sup> this <sup><3778></sup> [man] was counted worthy <sup><515></sup> of more <sup><4119></sup> glory <sup><1391></sup> than <sup><3844></sup> Moses <sup><3475></sup>, inasmuch as <sup><2596></sup> <sup><3745></sup> he who

hath builded <sup><2680></sup> the house <sup><3624></sup> hath more <sup><4119></sup> honour <sup><5092></sup>  
than <sup><2192></sup> the house <sup><846></sup> .

3:4 For <sup><1063></sup> every <sup><3956></sup> house <sup><3624></sup> is builded <sup><2680></sup> by <sup><5259></sup> some <sup><5100></sup>  
[man]; but <sup><1161></sup> he that built <sup><2680></sup> all things <sup><3956></sup> [is] God <sup><2316></sup> .

3:5 And <sup><2532></sup> Moses <sup><3475></sup> verily <sup><3303></sup> [was] faithful <sup><4103></sup> in <sup><1722></sup> all <sup><3650></sup>  
his <sup><846></sup> house <sup><3624></sup> , as <sup><5613></sup> a servant <sup><2324></sup> , for <sup><1519></sup> a <sup><3142></sup>  
testimony of those things which were to be spoken after <sup><2980></sup> ;

3:6 But <sup><1161></sup> Christ <sup><5547></sup> as <sup><5613></sup> a son <sup><5207></sup> over <sup><1909></sup> his own <sup><846></sup>  
house <sup><3624></sup> ; whose <sup><3739></sup> house <sup><3624></sup> are <sup><2070></sup> we <sup><2249></sup> , if <sup><1437></sup>  
<sup><4007></sup> we hold fast <sup><2722></sup> the confidence <sup><3954></sup> and <sup><2532></sup> the rejoicing <sup><2745></sup>  
of the hope <sup><1680></sup> firm <sup><949></sup> unto <sup><3360></sup> the end <sup><5056></sup> .

3:7 Wherefore <sup><1352></sup> (as <sup><2531></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> saith <sup><3004></sup> , To <sup><4594></sup>  
day <sup><1437></sup> if <sup><191></sup> ye will hear <sup><846></sup> his <sup><5456></sup> voice ,

3:8 Harden <sup><4645></sup> not <sup><3361></sup> your <sup><5216></sup> hearts <sup><2588></sup> , as <sup><5613></sup> in <sup><1722></sup> the <sup><3894></sup>  
provocation <sup><2596></sup> , in <sup><2250></sup> the day <sup><3986></sup> of temptation <sup><1722></sup>  
the wilderness <sup><2048></sup> :

3:9 When <sup><3757></sup> your <sup><5216></sup> fathers <sup><3962></sup> tempted <sup><3985></sup> me <sup><3165></sup> , proved <sup><1381></sup>  
me <sup><3165></sup> , and <sup><2532></sup> saw <sup><1492></sup> my <sup><3450></sup> works <sup><2041></sup> forty <sup><5062></sup>  
years <sup><2094></sup> .

3:10 Wherefore <sup><1352></sup> I was grieved <sup><4360></sup> with that <sup><1565></sup> generation <sup><1074></sup>  
 , and <sup><2532></sup> said <sup><2036></sup> , They do <sup><4105></sup> alway <sup><104></sup> err <sup><4105></sup> in <sup><2588></sup>  
[their] heart <sup><1161></sup> ; and <sup><846></sup> they <sup><1097></sup> have <sup><3756></sup> not <sup><3450></sup> known <sup><3598></sup>  
<sup><1097></sup> my <sup><3450></sup> ways .

3:11 So <sup><5613></sup> I swear <sup><3660></sup> in <sup><1722></sup> my <sup><3450></sup> wrath <sup><3709></sup> , They shall <sup><1525></sup>  
not <sup><1487></sup> enter <sup><1525></sup> into <sup><1519></sup> my <sup><3450></sup> rest <sup><2663></sup> .)

3:12 Take heed <sup><991></sup> , brethren <sup><80></sup> , lest <sup><3379></sup> there be <sup><2071></sup> in <sup><1722></sup> any <sup><5100></sup>  
of you <sup><5216></sup> an evil <sup><4190></sup> heart <sup><2588></sup> of unbelief <sup><570></sup> , in <sup><1722></sup>  
departing <sup><868></sup> from <sup><575></sup> the living <sup><2198></sup> God <sup><2316></sup> .

3:13 But <sup><235></sup> exhort <sup><3870></sup> one another <sup><1438></sup> daily <sup><2596></sup> <sup><1538></sup> <sup><2250></sup> ,  
while <sup><891></sup> <sup><3739></sup> it is called <sup><2564></sup> To day <sup><4594></sup> ; lest <sup><3363></sup> any <sup><5100></sup>  
of <sup><1537></sup> you <sup><5216></sup> be hardened <sup><4645></sup> through the deceitfulness <sup><539></sup>  
of sin <sup><266></sup> .

- 3:14 For <sup><1063></sup> we are made <sup><1096></sup> partakers <sup><3353></sup> of Christ <sup><5547></sup>, if <sup><1437></sup> <sup><4007></sup> we hold <sup><2722></sup> the beginning <sup><746></sup> of our confidence <sup><5287></sup> steadfast <sup><949></sup> unto <sup><3360></sup> the end <sup><5056></sup>;
- 3:15 While <sup><1722></sup> it is said <sup><3004></sup>, To day <sup><4594></sup> if <sup><1437></sup> ye will hear <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup>, harden <sup><4645></sup> not <sup><3361></sup> your <sup><5216></sup> hearts <sup><2588></sup>, as <sup><5613></sup> in <sup><1722></sup> the provocation <sup><3894></sup>.
- 3:16 For <sup><1063></sup> some <sup><5100></sup>, when they had heard <sup><191></sup>, did provoke <sup><3893></sup>: howbeit <sup><235></sup> not <sup><3756></sup> all <sup><3956></sup> that came <sup><1831></sup> out of <sup><1537></sup> Egypt <sup><125></sup> by <sup><1223></sup> Moses <sup><3475></sup>.
- 3:17 But <sup><1161></sup> with whom <sup><5101></sup> was he grieved <sup><4360></sup> forty <sup><5062></sup> years <sup><2094></sup>? [was it] not <sup><3780></sup> with them that had sinned <sup><264></sup>, whose <sup><3739></sup> carcasses <sup><2966></sup> fell <sup><4098></sup> in <sup><1722></sup> the wilderness <sup><2048></sup>?
- 3:18 And <sup><1161></sup> to whom <sup><5101></sup> sware he <sup><3660></sup> that they should <sup><1525></sup> not <sup><3361></sup> enter <sup><1525></sup> into <sup><1519></sup> his <sup><846></sup> rest <sup><2663></sup>, but <sup><1508></sup> to them that believed not <sup><544></sup>?
- 3:19 So <sup><2532></sup> we see <sup><991></sup> that <sup><3754></sup> they could <sup><1410></sup> not <sup><3756></sup> enter in <sup><1525></sup> because <sup><1223></sup> of unbelief <sup><570></sup>.

#### CHAPTER 4 — [Click here for Heb 4 w/o Strong's Numbers](#)

- 4:1 Let us <sup><5399></sup> therefore <sup><3767></sup> fear <sup><5399></sup>, lest <sup><3379></sup>, a promise <sup><1860></sup> being left <sup><2641></sup> [us] of entering <sup><1525></sup> into <sup><1519></sup> his <sup><846></sup> rest <sup><2663></sup>, any <sup><5100></sup> of <sup><1537></sup> you <sup><5216></sup> should seem <sup><1380></sup> to come short of it <sup><5302></sup>.
- 4:2 For <sup><2532></sup> <sup><1063></sup> unto us was <sup><2070></sup> the gospel preached <sup><2097></sup>, as well as <sup><2509></sup> unto them <sup><2548></sup>: but <sup><235></sup> the word <sup><3056></sup> preached <sup><189></sup> did <sup><5623></sup> not <sup><3756></sup> profit <sup><5623></sup> them <sup><1565></sup>, not <sup><3361></sup> being mixed <sup><4786></sup> with faith <sup><4102></sup> in them that heard <sup><191></sup> [it].
- 4:3 For <sup><1063></sup> we which <sup><3588></sup> have believed <sup><4100></sup> do enter <sup><1525></sup> into <sup><1519></sup> rest <sup><2663></sup>, as <sup><2531></sup> he said <sup><2046></sup>, As <sup><5613></sup> I have sworn <sup><3660></sup> in <sup><1722></sup> my <sup><3450></sup> wrath <sup><3709></sup>, if <sup><1487></sup> they shall enter <sup><1525></sup> into <sup><1519></sup> my <sup><3450></sup> rest <sup><2663></sup>: although <sup><2543></sup> the works <sup><2041></sup> were finished <sup><1096></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>.
- 4:4 For <sup><1063></sup> he spake <sup><2046></sup> in a certain place <sup><4225></sup> of <sup><4012></sup> the seventh <sup><1442></sup> [day] on this wise <sup><3779></sup>, And <sup><2532></sup> God <sup><2316></sup> did rest <sup><2664></sup> the seventh <sup><1722></sup> <sup><1442></sup> day <sup><2250></sup> from <sup><575></sup> all <sup><3956></sup> his <sup><846></sup> works <sup><2041></sup>.

- 4:5 And <sup><2532></sup> in <sup><1722></sup> this <sup><5129></sup> [place] again <sup><3825></sup>, If <sup><1487></sup> they shall enter <sup><1525></sup> into <sup><1519></sup> my <sup><3450></sup> rest <sup><2663></sup>.
- 4:6 Seeing <sup><1893></sup> therefore <sup><3767></sup> it remaineth <sup><620></sup> that some <sup><5100></sup> must enter <sup><1525></sup> therein <sup><1519></sup> <sup><846></sup>, and <sup><2532></sup> they to whom it was first <sup><4386></sup> preached <sup><2097></sup> entered <sup><1525></sup> not <sup><3756></sup> in <sup><1525></sup> because <sup><1223></sup> of unbelief <sup><543></sup>:
- 4:7 Again <sup><3825></sup>, he limiteth <sup><3724></sup> a certain <sup><5100></sup> day <sup><2250></sup>, saying <sup><3004></sup> in <sup><1722></sup> David <sup><1138></sup>, To day <sup><4594></sup>, after <sup><3326></sup> so long <sup><5118></sup> a time <sup><5550></sup>; as <sup><2531></sup> it is said <sup><2046></sup>, To day <sup><4594></sup> if <sup><1437></sup> ye will hear <sup><191></sup> his <sup><846></sup> voice <sup><5456></sup>, harden <sup><4645></sup> not <sup><3361></sup> your <sup><5216></sup> hearts <sup><2588></sup>.
- 4:8 For <sup><1063></sup> if <sup><1487></sup> Jesus <sup><2424></sup> had given <sup><2664></sup> them <sup><846></sup> rest <sup><2664></sup>, then would he <sup><302></sup> not <sup><3756></sup> afterward <sup><3326></sup> <sup><5023></sup> have spoken <sup><2980></sup> of <sup><4012></sup> another <sup><243></sup> day <sup><2250></sup>.
- 4:9 There remaineth <sup><620></sup> therefore <sup><686></sup> a rest <sup><4520></sup> to the people <sup><2992></sup> of God <sup><2316></sup>.
- 4:10 For <sup><1063></sup> he that is entered <sup><1525></sup> into <sup><1519></sup> his <sup><846></sup> rest <sup><2663></sup>, he <sup><846></sup> also <sup><2532></sup> hath ceased <sup><2664></sup> from <sup><575></sup> his own <sup><846></sup> works <sup><2041></sup>, as <sup><5618></sup> God <sup><2316></sup> [did] from <sup><575></sup> his <sup><2398></sup>.
- 4:11 Let us labour <sup><4704></sup> therefore <sup><3767></sup> to enter <sup><1525></sup> into <sup><1519></sup> that <sup><1565></sup> rest <sup><2663></sup>, lest <sup><3363></sup> any man <sup><5100></sup> fall <sup><4098></sup> after <sup><1722></sup> the same <sup><846></sup> example <sup><5262></sup> of unbelief <sup><543></sup>.
- 4:12 For <sup><1063></sup> the word <sup><3056></sup> of God <sup><2316></sup> [is] quick <sup><2198></sup>, and <sup><2532></sup> powerful <sup><1756></sup>, and <sup><2532></sup> sharper <sup><5114></sup> than <sup><5228></sup> any <sup><3956></sup> twoedged <sup><1366></sup> sword <sup><3162></sup>, piercing <sup><1338></sup> even to <sup><891></sup> the dividing asunder <sup><3311></sup> of soul <sup><5590></sup> and <sup><5037></sup> <sup><2532></sup> spirit <sup><4151></sup>, and <sup><5037></sup> <sup><2532></sup> of the joints <sup><719></sup> and <sup><2532></sup> marrow <sup><3452></sup>, and <sup><2532></sup> [is] a discernor <sup><2924></sup> of the thoughts <sup><1761></sup> and <sup><2532></sup> intents <sup><1771></sup> of the heart <sup><2588></sup>.
- 4:13 Neither <sup><2532></sup> <sup><3756></sup> is there <sup><2076></sup> any creature <sup><2937></sup> that is not manifest <sup><852></sup> in his <sup><846></sup> sight <sup><1799></sup>: but <sup><1161></sup> all things <sup><3956></sup> [are] naked <sup><1131></sup> and <sup><2532></sup> opened <sup><5136></sup> unto the eyes <sup><3788></sup> of him <sup><846></sup> with <sup><4314></sup> whom <sup><3739></sup> we have <sup><2254></sup> to do <sup><3056></sup>.
- 4:14 Seeing <sup><2192></sup> then <sup><3767></sup> that we have <sup><2192></sup> a great <sup><3173></sup> high priest <sup><749></sup>, that is passed into <sup><1330></sup> the heavens <sup><3772></sup>, Jesus <sup><2424></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, let us hold fast <sup><2902></sup> [our] profession <sup><3671></sup>.

- 4:15 For <sup><1063></sup> we have <sup><2192></sup> not <sup><3756></sup> an high priest <sup><749></sup> which cannot <sup><3361></sup> <sup><1410></sup> be touched with the feeling <sup><4834></sup> of our <sup><2257></sup> infirmities <sup><769></sup>; but <sup><1161></sup> was <sup><3985></sup> in <sup><2596></sup> all points <sup><3956></sup> tempted <sup><3985></sup> <sup><3987></sup> like <sup><2596></sup> as <sup><3665></sup> [we are, yet] without <sup><5565></sup> sin <sup><266></sup> .
- 4:16 Let us <sup><4334></sup> therefore <sup><3767></sup> come <sup><4334></sup> boldly <sup><3326></sup> <sup><3954></sup> unto the throne <sup><2362></sup> of grace <sup><5485></sup> , that <sup><2443></sup> we may obtain <sup><2983></sup> mercy <sup><1656></sup> , and <sup><2532></sup> find <sup><2147></sup> grace <sup><5485></sup> to help <sup><996></sup> in <sup><1519></sup> time of need <sup><2121></sup> .

## CHAPTER 5 — [Click here for Heb 5 w/o Strong's Numbers](#)

- 5:1 For <sup><1063></sup> every <sup><3956></sup> high priest <sup><749></sup> taken <sup><2983></sup> from among <sup><1537></sup> men <sup><444></sup> is ordained <sup><2525></sup> for <sup><5228></sup> men <sup><444></sup> in things [pertaining] to <sup><4314></sup> God <sup><2316></sup> , that <sup><2443></sup> he may offer <sup><4374></sup> both <sup><5037></sup> gifts <sup><1435></sup> and <sup><2532></sup> sacrifices <sup><2378></sup> for <sup><5228></sup> sins <sup><266></sup> ;
- 5:2 Who can <sup><1410></sup> have compassion <sup><3356></sup> on the ignorant <sup><50></sup> , and <sup><2532></sup> on them that are out of the way <sup><4105></sup> ; for <sup><1893></sup> that he <sup><4029></sup> himself <sup><846></sup> also <sup><2532></sup> is compassed <sup><4029></sup> with infirmity <sup><769></sup> .
- 5:3 And <sup><2532></sup> by reason <sup><1223></sup> hereof <sup><5026></sup> he ought <sup><3784></sup> , as <sup><2531></sup> for <sup><4012></sup> the people <sup><2992></sup> , so <sup><3779></sup> also <sup><2532></sup> for <sup><4012></sup> himself <sup><1438></sup> , to offer <sup><4374></sup> for <sup><5228></sup> sins <sup><266></sup> .
- 5:4 And <sup><2532></sup> no <sup><3756></sup> man <sup><5100></sup> taketh <sup><2983></sup> this honour <sup><5092></sup> unto himself <sup><1438></sup> , but <sup><235></sup> he that is called <sup><2564></sup> of <sup><5259></sup> God <sup><2316></sup> , as <sup><2509></sup> <sup><2532></sup> [was] Aaron <sup><2></sup> .
- 5:5 So <sup><3779></sup> also <sup><2532></sup> Christ <sup><5547></sup> glorified <sup><1392></sup> not <sup><3756></sup> himself <sup><1438></sup> to be made <sup><1096></sup> an high priest <sup><749></sup> ; but <sup><235></sup> he that said <sup><2980></sup> unto <sup><4314></sup> him <sup><846></sup> , Thou <sup><4771></sup> art <sup><1488></sup> my <sup><3450></sup> Son <sup><5207></sup> , to day <sup><4594></sup> have <sup><1080></sup> I <sup><1473></sup> begotten <sup><1080></sup> thee <sup><4571></sup> .
- 5:6 As <sup><2531></sup> he saith <sup><3004></sup> also <sup><2532></sup> in <sup><1722></sup> another <sup><2087></sup> [place], Thou <sup><4771></sup> [art] a priest <sup><2409></sup> for <sup><1519></sup> ever <sup><165></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup> .
- 5:7 Who <sup><3739></sup> in <sup><1722></sup> the days <sup><2250></sup> of his <sup><846></sup> flesh <sup><4561></sup> , when he had offered up <sup><4374></sup> prayers <sup><1162></sup> and <sup><5037></sup> supplications <sup><2428></sup> with <sup><3326></sup> strong <sup><2478></sup> crying <sup><2906></sup> and <sup><2532></sup> tears <sup><1144></sup> unto <sup><4314></sup> him that was able <sup><1410></sup> to save <sup><4982></sup> him <sup><846></sup> from <sup><1537></sup> death <sup><2288></sup> , and <sup><2532></sup> was heard <sup><1522></sup> in that <sup><575></sup> he feared <sup><2124></sup> ;

- 5:8 Though <sup><2539></sup> he were <sup><5607></sup> a Son <sup><5207></sup>, yet learned he <sup><3129></sup> obedience <sup><5218></sup> by <sup><575></sup> the things which <sup><3739></sup> he suffered <sup><3958></sup>;
- 5:9 And <sup><2532></sup> being made perfect <sup><5048></sup>, he became <sup><1096></sup> the author <sup><159></sup> of eternal <sup><166></sup> salvation <sup><4991></sup> unto all <sup><3956></sup> them that obey <sup><5219></sup> him <sup><846></sup>;
- 5:10 Called <sup><4316></sup> of <sup><5259></sup> God <sup><2316></sup> an high priest <sup><749></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup>.
- 5:11 Of <sup><4012></sup> whom <sup><3739></sup> we <sup><2254></sup> have <sup><3056></sup> many things <sup><4183></sup> to say <sup><3056></sup>, and <sup><2532></sup> hard <sup><1421></sup> to be uttered <sup><3004></sup>, seeing <sup><1893></sup> ye are <sup><1096></sup> dull <sup><3576></sup> of hearing <sup><189></sup>.
- 5:12 For <sup><2532></sup> <sup><1063></sup> when for <sup><1223></sup> the time <sup><5550></sup> ye ought <sup><3784></sup> to be <sup><1511></sup> teachers <sup><1320></sup>, ye have <sup><2192></sup> need <sup><5532></sup> that one teach <sup><1321></sup> you <sup><5209></sup> again <sup><3825></sup> which <sup><5101></sup> [be] the first <sup><746></sup> principles <sup><4747></sup> of the oracles <sup><3051></sup> of God <sup><2316></sup>; and <sup><2532></sup> are become such as <sup><1096></sup> have <sup><2192></sup> need <sup><5532></sup> of milk <sup><1051></sup>, and <sup><2532></sup> not <sup><3756></sup> of strong <sup><4731></sup> meat <sup><5160></sup>.
- 5:13 For <sup><1063></sup> every one <sup><3956></sup> that useth <sup><3348></sup> milk <sup><1051></sup> [is] unskilful <sup><552></sup> in the word <sup><3056></sup> of righteousness <sup><1343></sup>: for <sup><1063></sup> he is <sup><2076></sup> a babe <sup><3516></sup>.
- 5:14 But <sup><1161></sup> strong <sup><4731></sup> meat <sup><5160></sup> belongeth to them that are <sup><2076></sup> of full age <sup><5046></sup>, [even] those who by reason <sup><1223></sup> of use <sup><1838></sup> have <sup><2192></sup> their senses <sup><145></sup> exercised <sup><1128></sup> to <sup><4314></sup> discern <sup><1253></sup> both <sup><5037></sup> good <sup><2570></sup> and <sup><2532></sup> evil <sup><2556></sup>.

## CHAPTER 6 — [Click here for Heb 6 w/o Strong's Numbers](#)

- 6:1 Therefore <sup><1352></sup> leaving <sup><863></sup> the principles <sup><746></sup> of the doctrine <sup><3056></sup> of Christ <sup><5547></sup>, let us go on <sup><5342></sup> unto <sup><1909></sup> perfection <sup><5047></sup>; not <sup><3361></sup> laying <sup><2598></sup> again <sup><3825></sup> the foundation <sup><2310></sup> of repentance <sup><3341></sup> from <sup><575></sup> dead <sup><3498></sup> works <sup><2041></sup>, and <sup><2532></sup> of faith <sup><4102></sup> toward <sup><1909></sup> God <sup><2316></sup>,
- 6:2 Of the doctrine <sup><1322></sup> of baptisms <sup><909></sup>, and <sup><5037></sup> of laying on <sup><1936></sup> of hands <sup><5495></sup>, and <sup><5037></sup> of resurrection <sup><386></sup> of the dead <sup><3498></sup>, and <sup><2532></sup> of eternal <sup><166></sup> judgment <sup><2917></sup>.
- 6:3 And <sup><2532></sup> this <sup><5124></sup> will we do <sup><4160></sup>, if <sup><1437></sup> <sup><4007></sup> God <sup><2316></sup> permit <sup><2010></sup>.



- 6:4 For <sup><1063></sup> [it is] impossible <sup><102></sup> for those who were once <sup><530></sup> enlightened <sup><5461></sup>, and <sup><5037></sup> have tasted <sup><1089></sup> of the heavenly <sup><2032></sup> gift <sup><1431></sup>, and <sup><2532></sup> were made <sup><1096></sup> partakers <sup><3353></sup> of the Holy <sup><40></sup> Ghost <sup><4151></sup>,
- 6:5 And <sup><2532></sup> have tasted <sup><1089></sup> the good <sup><2570></sup> word <sup><4487></sup> of God <sup><2316></sup>, and <sup><5037></sup> the powers <sup><1411></sup> of the world <sup><165></sup> to come <sup><3195></sup>,
- 6:6 If <sup><2532></sup> they shall fall away <sup><3895></sup>, to renew them <sup><340></sup> again <sup><3825></sup> unto <sup><1519></sup> repentance <sup><3341></sup>; seeing they crucify <sup><388></sup> to themselves <sup><1438></sup> the Son <sup><5207></sup> of God <sup><2316></sup> afresh <sup><388></sup>, and <sup><2532></sup> put [him] to an open shame <sup><3856></sup>.
- 6:7 For <sup><1063></sup> the earth <sup><1093></sup> which <sup><3588></sup> drinketh in <sup><4095></sup> the rain <sup><5205></sup> that cometh <sup><2064></sup> oft <sup><4178></sup> upon <sup><1909></sup> it <sup><846></sup>, and <sup><2532></sup> bringeth forth <sup><5088></sup> herbs <sup><1008></sup> meet <sup><2111></sup> for them <sup><1565></sup> <sup><2532></sup> by <sup><1223></sup> whom <sup><3739></sup> it is dressed <sup><1090></sup>, receiveth <sup><3335></sup> blessing <sup><2129></sup> from <sup><575></sup> God <sup><2316></sup>:
- 6:8 But <sup><1161></sup> that which beareth <sup><1627></sup> thorns <sup><173></sup> and <sup><2532></sup> briers <sup><5146></sup> [is] rejected <sup><96></sup>, and <sup><2532></sup> [is] nigh <sup><1451></sup> unto cursing <sup><2671></sup>; whose <sup><3739></sup> end <sup><5056></sup> [is] to <sup><1519></sup> be burned <sup><2740></sup>.
- 6:9 But <sup><1161></sup>, beloved <sup><27></sup>, we are persuaded <sup><3982></sup> better things <sup><2909></sup> of <sup><4012></sup> you <sup><5216></sup>, and <sup><2532></sup> things that accompany <sup><2192></sup> salvation <sup><4991></sup>, though <sup><1499></sup> we <sup><2980></sup> thus <sup><3779></sup> speak <sup><2980></sup>.
- 6:10 For <sup><1063></sup> God <sup><2316></sup> [is] not <sup><3756></sup> unrighteous <sup><94></sup> to forget <sup><1950></sup> your <sup><5216></sup> work <sup><2041></sup> and <sup><2532></sup> labour <sup><2873></sup> of love <sup><26></sup>, which <sup><3739></sup> ye have shewed <sup><1731></sup> <sup><1731></sup> toward <sup><1519></sup> his <sup><846></sup> name <sup><3686></sup>, in that ye have ministered <sup><1247></sup> to the saints <sup><40></sup>, and <sup><2532></sup> do minister <sup><1247></sup>.
- 6:11 And <sup><1161></sup> we desire <sup><1937></sup> that every one <sup><1538></sup> of you <sup><5216></sup> do shew <sup><1731></sup> the same <sup><846></sup> diligence <sup><4710></sup> to <sup><4314></sup> the full assurance <sup><4136></sup> of hope <sup><1680></sup> unto <sup><891></sup> the end <sup><5056></sup>:
- 6:12 That <sup><3363></sup> ye be <sup><1096></sup> not <sup><3363></sup> slothful <sup><3576></sup>, but <sup><1161></sup> followers <sup><3402></sup> of them who through <sup><1223></sup> faith <sup><4102></sup> and <sup><2532></sup> patience <sup><3115></sup> inherit <sup><2816></sup> the promises <sup><1860></sup>.
- 6:13 For <sup><1063></sup> when God <sup><2316></sup> made promise <sup><1861></sup> to Abraham <sup><11></sup>, because <sup><1893></sup> he could <sup><2192></sup> swear <sup><3660></sup> by <sup><2596></sup> no <sup><3762></sup> greater <sup><3187></sup>, he sware <sup><3660></sup> by <sup><2596></sup> himself <sup><1438></sup>,

- 6:14 Saying <sup><3004></sup>, Surely <sup><2229></sup> <sup><3375></sup> blessing <sup><2127></sup> I will bless <sup><2127></sup> thee <sup><4571></sup>, and <sup><2532></sup> multiplying <sup><4129></sup> I will multiply <sup><4129></sup> thee <sup><4571></sup>.
- 6:15 And <sup><2532></sup> so <sup><3779></sup>, after he had patiently endured <sup><3114></sup>, he obtained <sup><2013></sup> the promise <sup><1860></sup>.
- 6:16 For <sup><1063></sup> men <sup><444></sup> verily <sup><3303></sup> swear <sup><3660></sup> by <sup><2596></sup> the greater <sup><3187></sup>; and <sup><2532></sup> an oath <sup><3727></sup> for <sup><1519></sup> confirmation <sup><951></sup> [is] to them <sup><846></sup> an end <sup><4009></sup> of all <sup><3956></sup> strife <sup><485></sup>.
- 6:17 Wherein <sup><1722></sup> <sup><3739></sup> God <sup><2316></sup>, willing <sup><1014></sup> more abundantly <sup><4054></sup> to shew <sup><1925></sup> unto the heirs <sup><2818></sup> of promise <sup><1860></sup> the immutability <sup><276></sup> of his <sup><846></sup> counsel <sup><1012></sup>, confirmed <sup><3315></sup> [it] by an oath <sup><3727></sup>:
- 6:18 That <sup><2443></sup> by <sup><1223></sup> two <sup><1417></sup> immutable <sup><276></sup> things <sup><4229></sup>, in <sup><1722></sup> which <sup><3739></sup> [it was] impossible <sup><102></sup> for God <sup><2316></sup> to lie <sup><5574></sup>, we might have <sup><2192></sup> a strong <sup><2478></sup> consolation <sup><3874></sup>, who <sup><3588></sup> have fled for refuge <sup><2703></sup> to lay hold <sup><2902></sup> upon the hope <sup><1680></sup> set before us <sup><4295></sup>:
- 6:19 Which <sup><3739></sup> [hope] we have <sup><2192></sup> as <sup><5613></sup> an anchor <sup><45></sup> of the soul <sup><5590></sup>, both <sup><5037></sup> sure <sup><804></sup> and <sup><2532></sup> stedfast <sup><949></sup>, and <sup><2532></sup> which entereth <sup><1525></sup> into <sup><1519></sup> that within <sup><2082></sup> the veil <sup><2665></sup>;
- 6:20 Whither <sup><3699></sup> the forerunner <sup><4274></sup> is <sup><1525></sup> for <sup><5228></sup> us <sup><2257></sup> entered <sup><1525></sup>, [even] Jesus <sup><2424></sup>, made <sup><1096></sup> an high priest <sup><749></sup> for <sup><1519></sup> ever <sup><165></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup>.

## CHAPTER 7 — [Click here for Heb 7 w/o Strong's Numbers](#)

- 7:1 For <sup><1063></sup> this <sup><3778></sup> Melchisedec <sup><3198></sup>, king <sup><935></sup> of Salem <sup><4532></sup>, priest <sup><2409></sup> of the most high <sup><5310></sup> God <sup><2316></sup>, who <sup><3588></sup> met <sup><4876></sup> Abraham <sup><11></sup> returning <sup><5290></sup> from <sup><575></sup> the slaughter <sup><2871></sup> of the kings <sup><935></sup>, and <sup><2532></sup> blessed <sup><2127></sup> him <sup><846></sup>;
- 7:2 To whom <sup><3739></sup> also <sup><2532></sup> Abraham <sup><11></sup> gave <sup><3307></sup> a tenth part <sup><1181></sup> of <sup><575></sup> all <sup><3956></sup>; first <sup><4412></sup> <sup><3303></sup> being by interpretation <sup><2059></sup> King <sup><935></sup> of righteousness <sup><1343></sup>, and <sup><1161></sup> after that <sup><1899></sup> also <sup><2532></sup> King <sup><935></sup> of Salem <sup><4532></sup>, which is <sup><3603></sup>, King <sup><935></sup> of peace <sup><1515></sup>;
- 7:3 Without father <sup><540></sup>, without mother <sup><282></sup>, without descent <sup><35></sup>, having <sup><2192></sup> neither <sup><3383></sup> beginning <sup><746></sup> of days <sup><2250></sup>, nor <sup><3383></sup> end <sup><5056></sup> of life <sup><2222></sup>; but <sup><1161></sup> made like <sup><871></sup> unto the Son <sup><5207></sup> of God <sup><2316></sup>; abideth <sup><3306></sup> a priest <sup><2409></sup> continually <sup><1519></sup> <sup><1336></sup>.

- 7:4 Now <sup><1161></sup> consider <sup><2334></sup> how great <sup><4080></sup> this man <sup><3778></sup> [was], unto whom <sup><3739></sup> even <sup><2532></sup> the patriarch <sup><3966></sup> Abraham <sup><11></sup> gave <sup><1325></sup> the tenth <sup><1181></sup> of <sup><1537></sup> the spoils <sup><205></sup>.
- 7:5 And <sup><2532></sup> verily <sup><3303></sup> they that are of <sup><1537></sup> the sons <sup><5207></sup> of Levi <sup><3017></sup>, who <sup><3588></sup> receive <sup><2983></sup> the office of the priesthood <sup><2405></sup>, have <sup><2192></sup> a commandment <sup><1785></sup> to take tithes <sup><586></sup> of the people <sup><2992></sup> according to <sup><2596></sup> the law <sup><3551></sup>, that is <sup><5123></sup>, of their <sup><846></sup> brethren <sup><80></sup>, though <sup><2539></sup> they come <sup><1831></sup> out of <sup><1537></sup> the loins <sup><3751></sup> of Abraham <sup><11></sup>:
- 7:6 But <sup><1161></sup> he whose descent is <sup><1075></sup> not <sup><3361></sup> counted <sup><1075></sup> from <sup><1537></sup> them <sup><846></sup> received tithes <sup><1183></sup> of Abraham <sup><11></sup>, and <sup><2532></sup> blessed <sup><2127></sup> him that had <sup><2192></sup> the promises <sup><1860></sup>.
- 7:7 And <sup><1161></sup> without <sup><5565></sup> all <sup><3956></sup> contradiction <sup><485></sup> the less <sup><1640></sup> is blessed <sup><2127></sup> of <sup><5259></sup> the better <sup><2909></sup>.
- 7:8 And <sup><2532></sup> here <sup><5602></sup> <sup><3303></sup> men <sup><444></sup> that die <sup><599></sup> receive <sup><2983></sup> tithes <sup><1181></sup>; but <sup><1161></sup> there <sup><1563></sup> he [receiveth them], of whom it is witnessed <sup><3140></sup> that <sup><3754></sup> he liveth <sup><2198></sup>.
- 7:9 And <sup><2532></sup> as <sup><5613></sup> I may so say <sup><2031></sup> <sup><2036></sup>, Levi <sup><3017></sup> also <sup><2532></sup>, who <sup><3588></sup> receiveth <sup><2983></sup> tithes <sup><1181></sup>, payed tithes <sup><1183></sup> in <sup><1223></sup> Abraham <sup><11></sup>.
- 7:10 For <sup><1063></sup> he was <sup><2258></sup> yet <sup><2089></sup> in <sup><1722></sup> the loins <sup><3751></sup> of his father <sup><3962></sup>, when <sup><3753></sup> Melchisedec <sup><3198></sup> met <sup><4876></sup> him <sup><846></sup>.
- 7:11 If <sup><1487></sup> <sup><3303></sup> therefore <sup><3767></sup> perfection <sup><5050></sup> were <sup><2258></sup> by <sup><1223></sup> the Levitical <sup><3020></sup> priesthood <sup><2420></sup>, (for <sup><1063></sup> under <sup><1909></sup> it <sup><846></sup> the people <sup><2992></sup> received the law <sup><3549></sup>,) what <sup><5101></sup> further <sup><2089></sup> need <sup><5532></sup> [was there] that another <sup><2087></sup> priest <sup><2409></sup> should rise <sup><450></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup>, and <sup><2532></sup> not <sup><3756></sup> be called <sup><3004></sup> after <sup><2596></sup> the order <sup><5010></sup> of Aaron <sup><2></sup>?
- 7:12 For <sup><1063></sup> the priesthood <sup><2420></sup> being changed <sup><3346></sup>, there is made <sup><1096></sup> of <sup><1537></sup> necessity <sup><318></sup> a change <sup><3331></sup> also <sup><2532></sup> of the law <sup><3551></sup>.
- 7:13 For <sup><1063></sup> he of <sup><1909></sup> whom <sup><3739></sup> these things <sup><5023></sup> are spoken <sup><3004></sup> pertaineth <sup><3348></sup> to another <sup><2087></sup> tribe <sup><5443></sup>, of <sup><575></sup> which <sup><3739></sup> no man <sup><3762></sup> gave attendance <sup><4337></sup> at the altar <sup><2379></sup>.

- 7:14 For <sup><1063></sup> [it is] evident <sup><4271></sup> that <sup><3754></sup> our <sup><2257></sup> Lord <sup><2962></sup> sprang <sup><393></sup> out of <sup><1537></sup> Juda <sup><2455></sup>; of <sup><1519></sup> which <sup><3739></sup> tribe <sup><5443></sup> Moses <sup><3475></sup> spake <sup><2980></sup> nothing <sup><3762></sup> concerning <sup><4012></sup> priesthood <sup><2420></sup>.
- 7:15 And <sup><2532></sup> it is <sup><2076></sup> yet <sup><2089></sup> far more <sup><4054></sup> evident <sup><2612></sup>; for <sup><1487></sup> that after <sup><2596></sup> the similitude <sup><3665></sup> of Melchisedec <sup><3198></sup> there ariseth <sup><450></sup> another <sup><2087></sup> priest <sup><2409></sup>,
- 7:16 Who <sup><3739></sup> is made <sup><1096></sup>, not <sup><3756></sup> after <sup><2596></sup> the law <sup><3551></sup> of a carnal <sup><4559></sup> commandment <sup><1785></sup>, but <sup><235></sup> after <sup><2596></sup> the power <sup><1411></sup> of an endless <sup><179></sup> life <sup><2222></sup>.
- 7:17 For <sup><1063></sup> he testifieth <sup><3140></sup>, Thou <sup><4771></sup> [art] a priest <sup><2409></sup> for <sup><1519></sup> ever <sup><165></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup>.
- 7:18 For <sup><1063></sup> there is <sup><1096></sup> verily <sup><3303></sup> a disannulling <sup><115></sup> of the commandment <sup><1785></sup> going before <sup><4254></sup> for <sup><1223></sup> the weakness <sup><772></sup> and <sup><2532></sup> unprofitableness <sup><512></sup> thereof <sup><846></sup>.
- 7:19 For <sup><1063></sup> the law <sup><3551></sup> made <sup><5048></sup> nothing <sup><3762></sup> perfect <sup><5048></sup>, but <sup><1161></sup> the bringing in <sup><1898></sup> of a better <sup><2909></sup> hope <sup><1680></sup> [did]; by <sup><1223></sup> the which <sup><3739></sup> we draw nigh <sup><1448></sup> unto God <sup><2316></sup>.
- 7:20 And <sup><2532></sup> inasmuch as <sup><2596></sup> <sup><3745></sup> not <sup><3756></sup> without <sup><5565></sup> an oath <sup><3728></sup> [he was made priest]:
- 7:21 (For <sup><1063></sup> those priests <sup><2409></sup> were <sup><3303></sup> <sup><1526></sup> made <sup><1096></sup> without <sup><5565></sup> an oath <sup><3728></sup>; but <sup><1161></sup> this with <sup><3326></sup> an oath <sup><3728></sup> by <sup><1223></sup> him that said <sup><3004></sup> unto <sup><4314></sup> him <sup><846></sup>, The Lord <sup><2962></sup> sware <sup><3660></sup> and <sup><2532></sup> will <sup><3338></sup> not <sup><3756></sup> repent <sup><3338></sup>, Thou <sup><4771></sup> [art] a priest <sup><2409></sup> for <sup><1519></sup> ever <sup><165></sup> after <sup><2596></sup> the order <sup><5010></sup> of Melchisedec <sup><3198></sup>;) )
- 7:22 By <sup><2596></sup> so much <sup><5118></sup> was <sup><1096></sup> Jesus <sup><2424></sup> made <sup><1096></sup> a surety <sup><1450></sup> of a better <sup><2909></sup> testament <sup><1242></sup>.
- 7:23 And <sup><2532></sup> they <sup><1526></sup> truly <sup><3303></sup> were <sup><1526></sup> <sup><1096></sup> many <sup><4119></sup> priests <sup><2409></sup>, because they were not suffered <sup><2967></sup> to continue <sup><3887></sup> by reason of <sup><1223></sup> death <sup><2288></sup>:
- 7:24 But <sup><1161></sup> this [man], because <sup><1223></sup> he <sup><846></sup> continueth <sup><3306></sup> ever <sup><1519></sup> <sup><165></sup>, hath <sup><2192></sup> an unchangeable <sup><531></sup> priesthood <sup><2420></sup>.
- 7:25 Wherefore <sup><3606></sup> he is able <sup><1410></sup> also <sup><2532></sup> to save them <sup><4982></sup> to <sup><1519></sup> the uttermost <sup><3838></sup> that come <sup><4334></sup> unto God <sup><2316></sup> by <sup><1223></sup>

him <sup><846></sup>, seeing he ever <sup><3842></sup> liveth <sup><2198></sup> to <sup><1519></sup> make  
intercession <sup><1793></sup> for <sup><5228></sup> them <sup><846></sup>.

7:26 For <sup><1063></sup> such <sup><5108></sup> an high priest <sup><749></sup> became <sup><4241></sup> us <sup><2254></sup>, [who  
is] holy <sup><3741></sup>, harmless <sup><172></sup>, undefiled <sup><283></sup>, separate <sup><5563></sup> from  
<sup><575></sup> sinners <sup><268></sup>, and <sup><2532></sup> made <sup><1096></sup> higher than <sup><5308></sup> the  
heavens <sup><3772></sup>;

7:27 Who <sup><3739></sup> needeth <sup><2192></sup> <sup><318></sup> not <sup><3756></sup> daily <sup><2596></sup> <sup><2250></sup>, as <sup><5618></sup>  
those high priests <sup><749></sup>, to offer up <sup><399></sup> sacrifice <sup><2378></sup>, first <sup><4386></sup> for  
<sup><5228></sup> his own <sup><2398></sup> sins <sup><266></sup>, and then <sup><1899></sup> for the people's <sup><2992></sup>:  
for <sup><1063></sup> this <sup><5124></sup> he did <sup><4160></sup> once <sup><2178></sup>, when he offered up <sup><399></sup>  
himself <sup><1438></sup>.

7:28 For <sup><1063></sup> the law <sup><3551></sup> maketh <sup><2525></sup> men <sup><444></sup> high priests <sup><749></sup>  
which have <sup><2192></sup> infirmity <sup><769></sup>; but <sup><1161></sup> the word <sup><3056></sup> of the oath  
<sup><3728></sup>, which <sup><3588></sup> was since <sup><3326></sup> the law <sup><3551></sup>, [maketh] the Son  
<sup><5207></sup>, who is consecrated <sup><5048></sup> for <sup><1519></sup> evermore <sup><165></sup>.

## CHAPTER 8 — [Click here for Heb 8 w/o Strongs Numbers](#)

8:1 Now <sup><1161></sup> of <sup><1909></sup> the things which we have spoken <sup><3004></sup> [this is]  
the sum <sup><2774></sup>: We have <sup><2192></sup> such <sup><5108></sup> an high priest <sup><749></sup>, who  
<sup><3739></sup> is set <sup><2523></sup> on <sup><1722></sup> the right hand <sup><1188></sup> of the throne <sup><2362></sup> of  
the Majesty <sup><3172></sup> in <sup><1722></sup> the heavens <sup><3772></sup>;

8:2 A minister <sup><3011></sup> of the sanctuary <sup><39></sup>, and <sup><2532></sup> of the true <sup><228></sup>  
tabernacle <sup><4633></sup>, which <sup><3739></sup> the Lord <sup><2962></sup> pitched <sup><4078></sup>, and <sup><2532></sup>  
not <sup><3756></sup> man <sup><444></sup>.

8:3 For <sup><1063></sup> every <sup><3956></sup> high priest <sup><749></sup> is ordained <sup><2525></sup> to <sup><1519></sup> offer  
<sup><4374></sup> gifts <sup><1435></sup> and <sup><5037></sup> <sup><2532></sup> sacrifices <sup><2378></sup>: wherefore <sup><3606></sup> [it  
is] of necessity <sup><316></sup> that this man <sup><5126></sup> have <sup><2192></sup> somewhat <sup><5100></sup>  
also <sup><2532></sup> to <sup><3739></sup> offer <sup><4374></sup>.

8:4 For <sup><1063></sup> if <sup><1487></sup> <sup><3303></sup> he were <sup><2258></sup> on <sup><1909></sup> earth <sup><1093></sup>, he should  
<sup><302></sup> not <sup><3761></sup> be <sup><2258></sup> a priest <sup><2409></sup>, seeing that there are <sup><5607></sup>  
priests <sup><2409></sup> that offer <sup><4374></sup> gifts <sup><1435></sup> according <sup><2596></sup> to the law  
<sup><3551></sup>:

8:5 Who <sup><3748></sup> serve <sup><3000></sup> unto the example <sup><5262></sup> and <sup><2532></sup> shadow  
<sup><4639></sup> of heavenly things <sup><2032></sup>, as <sup><2531></sup> Moses <sup><3475></sup> was  
admonished of God <sup><5537></sup> when he was about <sup><3195></sup> to make <sup><2005></sup>  
the tabernacle <sup><4633></sup>: for <sup><1063></sup>, See <sup><3708></sup>, saith he <sup><5346></sup>, [that] thou

make <sup><4160></sup> all things <sup><3956></sup> according to <sup><2596></sup> the pattern <sup><5179></sup>  
shewed <sup><1166></sup> to thee <sup><4671></sup> in <sup><1722></sup> the mount <sup><3735></sup> .

8:6 But <sup><1161></sup> now <sup><3570></sup> hath he obtained <sup><5177></sup> a more excellent <sup><1313></sup>  
ministry <sup><3009></sup> , by how much <sup><3745></sup> also <sup><2532></sup> he is <sup><2076></sup> the  
mediator <sup><3316></sup> of a better <sup><2909></sup> covenant <sup><1242></sup> , which <sup><3748></sup> was  
established <sup><3549></sup> upon <sup><1909></sup> better <sup><2909></sup> promises <sup><1860></sup> .

8:7 For <sup><1063></sup> if <sup><1487></sup> that <sup><1565></sup> first <sup><4413></sup> [covenant] had been <sup><2258></sup>  
faultless <sup><273></sup> , then should <sup><302></sup> no <sup><3756></sup> place <sup><5117></sup> have been  
sought <sup><2212></sup> for the second <sup><1208></sup> .

8:8 For <sup><1063></sup> finding fault <sup><3201></sup> with them <sup><846></sup> , he saith <sup><3004></sup> , Behold  
<sup><2400></sup> , the days <sup><2250></sup> come <sup><2064></sup> , saith <sup><3004></sup> the Lord <sup><2962></sup> , when  
<sup><2532></sup> I will make <sup><4931></sup> a new <sup><2537></sup> covenant <sup><1242></sup> with <sup><1909></sup> the  
house <sup><3624></sup> of Israel <sup><2474></sup> and <sup><2532></sup> with <sup><1909></sup> the house <sup><3624></sup> of  
Judah <sup><2455></sup> ;

8:9 Not <sup><3756></sup> according to <sup><2596></sup> the covenant <sup><1242></sup> that <sup><3739></sup> I made  
with <sup><4160></sup> their <sup><846></sup> fathers <sup><3962></sup> in <sup><1722></sup> the day <sup><2250></sup> when I took  
<sup><1949></sup> them <sup><846></sup> by the hand <sup><3450></sup> <sup><5495></sup> to lead <sup><1806></sup> them <sup><846></sup> out  
of <sup><1537></sup> the land <sup><1093></sup> of Egypt <sup><125></sup> ; because <sup><3754></sup> they <sup><846></sup>  
continued <sup><1696></sup> not <sup><3756></sup> in <sup><1722></sup> my <sup><3450></sup> covenant <sup><1242></sup> , and I  
<sup><2504></sup> regarded <sup><272></sup> them <sup><846></sup> not <sup><272></sup> , saith <sup><3004></sup> the Lord <sup><2962></sup> .

8:10 For <sup><3754></sup> this <sup><3778></sup> [is] the covenant <sup><1242></sup> that <sup><3739></sup> I will make  
<sup><1303></sup> with the house <sup><3624></sup> of Israel <sup><2474></sup> after <sup><3326></sup> those <sup><1565></sup> days  
<sup><2250></sup> , saith <sup><3004></sup> the Lord <sup><2962></sup> ; I will put <sup><1325></sup> my <sup><3450></sup> laws <sup><3551></sup>  
into <sup><1519></sup> their <sup><846></sup> mind <sup><1271></sup> , and <sup><2532></sup> write <sup><1924></sup> them <sup><846></sup> in  
<sup><1909></sup> their <sup><846></sup> hearts <sup><2588></sup> : and <sup><2532></sup> I will be <sup><2071></sup> to <sup><1519></sup> them  
<sup><846></sup> a God <sup><2316></sup> , and <sup><2532></sup> they <sup><846></sup> shall be <sup><2071></sup> to <sup><1519></sup> me  
<sup><3427></sup> a people <sup><2992></sup> :

8:11 And <sup><2532></sup> they shall <sup><1321></sup> not <sup><3364></sup> teach <sup><1321></sup> every man <sup><1538></sup> his  
<sup><846></sup> neighbour <sup><4139></sup> , and <sup><2532></sup> every man <sup><1538></sup> his <sup><846></sup> brother  
<sup><80></sup> , saying <sup><3004></sup> , Know <sup><1097></sup> the Lord <sup><2962></sup> : for <sup><3754></sup> all <sup><3956></sup>  
shall know <sup><1492></sup> me <sup><3165></sup> , from <sup><575></sup> the least <sup><3398></sup> <sup><846></sup> to <sup><2193></sup> the  
greatest <sup><3173></sup> <sup><846></sup> .

8:12 For <sup><3754></sup> I will be <sup><2071></sup> merciful <sup><2436></sup> to their <sup><846></sup> unrighteousness  
<sup><93></sup> , and <sup><2532></sup> their <sup><846></sup> sins <sup><266></sup> and <sup><2532></sup> their <sup><846></sup> iniquities <sup><458></sup>  
will I remember <sup><3415></sup> no <sup><3364></sup> more <sup><2089></sup> .

8:13 In <sup><1722></sup> that he saith <sup><3004></sup>, A new <sup><2537></sup> [covenant], he hath made <sup><3822></sup> the first <sup><4413></sup> old <sup><3822></sup>. Now <sup><1161></sup> that which decayeth <sup><3822></sup> and <sup><2532></sup> waxeth old <sup><1095></sup> [is] ready <sup><1451></sup> to vanish away <sup><854></sup>.

## CHAPTER 9 — [Click here for Heb 9 w/o Strong's Numbers](#)

9:1 Then <sup><3767></sup> verily <sup><3303></sup> the first <sup><4413></sup> [covenant] had <sup><2192></sup> also <sup><2532></sup> ordinances <sup><1345></sup> of divine service <sup><2999></sup>, and <sup><5037></sup> a worldly <sup><2886></sup> sanctuary <sup><39></sup>.

9:2 For <sup><1063></sup> there was <sup><2680></sup> a tabernacle <sup><4633></sup> made <sup><2680></sup>; the first <sup><4413></sup>, wherein <sup><1722></sup> <sup><3739></sup> <sup><5037></sup> [was] the candlestick <sup><3087></sup>, and <sup><2532></sup> the table <sup><5132></sup>, and <sup><2532></sup> the shewbread <sup><4286></sup> <sup><740></sup>; which <sup><3748></sup> is called <sup><3004></sup> the sanctuary <sup><39></sup>.

9:3 And <sup><1161></sup> after <sup><3326></sup> the second <sup><1208></sup> veil <sup><2665></sup>, the tabernacle <sup><4633></sup> which <sup><3588></sup> is called <sup><3004></sup> the Holiest of all <sup><39></sup> <sup><39></sup>;

9:4 Which had <sup><2192></sup> the golden <sup><5552></sup> censer <sup><2369></sup>, and <sup><2532></sup> the ark <sup><2787></sup> of the covenant <sup><1242></sup> overlaid <sup><4028></sup> round about <sup><3840></sup> with gold <sup><5553></sup>, wherein <sup><1722></sup> <sup><3739></sup> [was] the golden <sup><5552></sup> pot <sup><4713></sup> that had <sup><2192></sup> manna <sup><3131></sup>, and <sup><2532></sup> Aaron's <sup><2></sup> rod <sup><4464></sup> that budded <sup><985></sup>, and <sup><2532></sup> the tables <sup><4109></sup> of the covenant <sup><1242></sup>;

9:5 And <sup><1161></sup> over <sup><5231></sup> it <sup><846></sup> the cherubims <sup><5502></sup> of glory <sup><1391></sup> shadowing <sup><2683></sup> the mercyseat <sup><2435></sup>; of <sup><4012></sup> which <sup><3739></sup> we cannot <sup><3756></sup> <sup><2076></sup> now <sup><3568></sup> speak <sup><3004></sup> particularly <sup><2596></sup> <sup><3313></sup>.

9:6 Now <sup><1161></sup> when these things <sup><5130></sup> were <sup><2680></sup> thus <sup><3779></sup> ordained <sup><2680></sup>, the priests <sup><2409></sup> went <sup><1524></sup> always <sup><1275></sup> into <sup><1519></sup> <sup><3303></sup> the first <sup><4413></sup> tabernacle <sup><4633></sup>, accomplishing <sup><2005></sup> the service <sup><2999></sup> [of God].

9:7 But <sup><1161></sup> into <sup><1519></sup> the second <sup><1208></sup> [went] the high priest <sup><749></sup> alone <sup><3441></sup> once <sup><530></sup> every year <sup><1763></sup>, not <sup><3756></sup> without <sup><5565></sup> blood <sup><129></sup>, which <sup><3739></sup> he offered <sup><4374></sup> for <sup><5228></sup> himself <sup><1438></sup>, and <sup><2532></sup> [for] the errors <sup><51></sup> of the people <sup><2992></sup>:

9:8 The Holy <sup><40></sup> Ghost <sup><4151></sup> this <sup><5124></sup> signifying <sup><1213></sup>, that the way <sup><3598></sup> into the holiest of all <sup><39></sup> was <sup><5319></sup> not yet <sup><3380></sup> made manifest <sup><5319></sup>, while as the first <sup><4413></sup> tabernacle <sup><4633></sup> was <sup><2192></sup> yet <sup><2089></sup> standing <sup><4714></sup>:

9:9 Which <sup><3748></sup> [was] a figure <sup><3850></sup> for <sup><1519></sup> the time <sup><2540></sup> then present <sup><1764></sup>, in <sup><2596></sup> which <sup><3739></sup> were offered <sup><4374></sup> both <sup><5037></sup>

gifts <sup><1435></sup> and <sup><2532></sup> sacrifices <sup><2378></sup>, that could <sup><1410></sup> not <sup><3361></sup> make <sup><5048></sup> him that did the service <sup><3000></sup> perfect <sup><5048></sup>, as pertaining to <sup><2596></sup> the conscience <sup><4893></sup>;

9:10 [Which stood] only <sup><3440></sup> in <sup><1909></sup> meats <sup><1033></sup> and <sup><2532></sup> drinks <sup><4188></sup>, and <sup><2532></sup> divers <sup><1313></sup> washings <sup><909></sup>, and <sup><2532></sup> carnal <sup><4561></sup> ordinances <sup><1345></sup>, imposed <sup><1945></sup> [on them] until <sup><3360></sup> the time <sup><2540></sup> of reformation <sup><1357></sup>.

9:11 But <sup><1161></sup> Christ <sup><5547></sup> being come <sup><3854></sup> an high priest <sup><749></sup> of good things <sup><18></sup> to come <sup><3195></sup>, by <sup><1223></sup> a greater <sup><3187></sup> and <sup><2532></sup> more perfect <sup><5046></sup> tabernacle <sup><4633></sup>, not <sup><3756></sup> made with hands <sup><5499></sup>, that is to say <sup><5123></sup>, not <sup><3756></sup> of this <sup><5026></sup> building <sup><2937></sup>;

9:12 Neither <sup><3761></sup> by <sup><1223></sup> the blood <sup><129></sup> of goats <sup><5131></sup> and <sup><2532></sup> calves <sup><3448></sup>, but <sup><1161></sup> by <sup><1223></sup> his own <sup><2398></sup> blood <sup><129></sup> he entered in <sup><1525></sup> once <sup><2178></sup> into <sup><1519></sup> the holy place <sup><39></sup>, having obtained <sup><2147></sup> eternal <sup><166></sup> redemption <sup><3085></sup> [for us].

9:13 For <sup><1063></sup> if <sup><1487></sup> the blood <sup><129></sup> of bulls <sup><5022></sup> and <sup><2532></sup> of goats <sup><5131></sup>, and <sup><2532></sup> the ashes <sup><4700></sup> of an heifer <sup><1151></sup> sprinkling <sup><4472></sup> the unclean <sup><2840></sup>, sanctifieth <sup><37></sup> to <sup><4314></sup> the purifying <sup><2514></sup> of the flesh <sup><4561></sup>;

9:14 How much <sup><4214></sup> more <sup><3123></sup> shall <sup><2511></sup> the blood <sup><129></sup> of Christ <sup><5547></sup>, who <sup><3739></sup> through <sup><1223></sup> the eternal <sup><166></sup> Spirit <sup><4151></sup> offered <sup><4374></sup> himself <sup><1438></sup> without spot <sup><299></sup> to God <sup><2316></sup>, purge <sup><2511></sup> your <sup><5216></sup> conscience <sup><4893></sup> from <sup><575></sup> dead <sup><3498></sup> works <sup><2041></sup> to <sup><1519></sup> serve <sup><3000></sup> the living <sup><2198></sup> God <sup><2316></sup>?

9:15 And <sup><2532></sup> for this <sup><5124></sup> cause <sup><1223></sup> he is <sup><2076></sup> the mediator <sup><3316></sup> of the new <sup><2537></sup> testament <sup><1242></sup>, that <sup><3704></sup> by means <sup><1096></sup> of death <sup><2288></sup>, for <sup><1519></sup> the redemption <sup><629></sup> of the transgressions <sup><3847></sup> [that were] under <sup><1909></sup> the first <sup><4413></sup> testament <sup><1242></sup>, they which are called <sup><2564></sup> might receive <sup><2983></sup> the promise <sup><1860></sup> of eternal <sup><166></sup> inheritance <sup><2817></sup>.

9:16 For <sup><1063></sup> where <sup><3699></sup> a testament <sup><1242></sup> [is], there must also of necessity <sup><318></sup> be <sup><5342></sup> the death <sup><2288></sup> of the testator <sup><1303></sup>.

9:17 For <sup><1063></sup> a testament <sup><1242></sup> [is] of force <sup><949></sup> after <sup><1909></sup> men are dead <sup><3498></sup>: otherwise <sup><1893></sup> it is of <sup><2480></sup> no <sup><3379></sup> strength <sup><2480></sup> at all <sup><3379></sup> while <sup><3753></sup> the testator <sup><1303></sup> liveth <sup><2198></sup>.



- 9:18 Whereupon <sup><3606></sup> neither <sup><3761></sup> the first <sup><4413></sup> [testament] was dedicated <sup><1457></sup> without <sup><5565></sup> blood <sup><129></sup> .
- 9:19 For <sup><1063></sup> when <sup><5259></sup> Moses <sup><3475></sup> had spoken <sup><2980></sup> every <sup><3956></sup> precept <sup><1785></sup> to all <sup><3956></sup> the people <sup><2992></sup> according <sup><2596></sup> to the law <sup><3551></sup> , he took <sup><2983></sup> the blood <sup><129></sup> of calves <sup><3448></sup> and <sup><2532></sup> of goats <sup><5131></sup> , with <sup><3326></sup> water <sup><5204></sup> , and <sup><2532></sup> scarlet <sup><2847></sup> wool <sup><2053></sup> , and <sup><2532></sup> hyssop <sup><5301></sup> , and sprinkled <sup><4472></sup> both <sup><5037></sup> the book <sup><975></sup> <sup><846></sup> , and <sup><2532></sup> all <sup><3956></sup> the people <sup><2992></sup> ,
- 9:20 Saying <sup><3004></sup> , This <sup><5124></sup> [is] the blood <sup><129></sup> of the testament <sup><1242></sup> which <sup><3739></sup> God <sup><2316></sup> hath enjoined <sup><1781></sup> unto <sup><4314></sup> you <sup><5209></sup> .
- 9:21 Moreover <sup><1161></sup> <sup><3668></sup> he sprinkled <sup><4472></sup> with blood <sup><129></sup> both <sup><2532></sup> the tabernacle <sup><4633></sup> , and <sup><2532></sup> all <sup><3956></sup> the vessels <sup><4632></sup> of the ministry <sup><3009></sup> .
- 9:22 And <sup><2532></sup> almost <sup><4975></sup> all things <sup><3956></sup> are <sup><2511></sup> by <sup><2596></sup> the law <sup><3551></sup> purged <sup><2511></sup> with <sup><1722></sup> blood <sup><129></sup> ; and <sup><2532></sup> without <sup><5565></sup> shedding of blood <sup><130></sup> is <sup><1096></sup> no <sup><3756></sup> remission <sup><859></sup> .
- 9:23 [It was] therefore <sup><3767></sup> necessary <sup><318></sup> that the patterns <sup><5262></sup> of things <sup><3303></sup> in <sup><1722></sup> the heavens <sup><3772></sup> should be purified <sup><2511></sup> with these <sup><5125></sup> ; but <sup><1161></sup> the heavenly things <sup><2032></sup> themselves <sup><846></sup> with better <sup><2909></sup> sacrifices <sup><2378></sup> than <sup><3844></sup> these <sup><5025></sup> .
- 9:24 For <sup><1063></sup> Christ <sup><5547></sup> is <sup><1525></sup> not <sup><3756></sup> entered <sup><1525></sup> into <sup><1519></sup> the holy places <sup><39></sup> made with hands <sup><5499></sup> , [which are] the figures <sup><499></sup> of the true <sup><228></sup> ; but <sup><235></sup> into <sup><1519></sup> heaven <sup><3772></sup> itself <sup><846></sup> , now <sup><3568></sup> to appear <sup><1718></sup> in the presence <sup><4383></sup> of God <sup><2316></sup> for <sup><5228></sup> us <sup><2257></sup> ;
- 9:25 Nor <sup><3761></sup> yet that <sup><2443></sup> he should offer <sup><4374></sup> himself <sup><1438></sup> often <sup><4178></sup> , as <sup><5618></sup> the high priest <sup><749></sup> entereth <sup><1525></sup> into <sup><1519></sup> the holy place <sup><39></sup> every <sup><2596></sup> year <sup><1763></sup> with <sup><1722></sup> blood <sup><129></sup> of others <sup><245></sup> ;
- 9:26 For then <sup><1893></sup> must <sup><1163></sup> he <sup><846></sup> often <sup><4178></sup> have suffered <sup><3958></sup> since <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup> ; but <sup><1161></sup> now <sup><3568></sup> once <sup><530></sup> in <sup><1909></sup> the end <sup><4930></sup> of the world <sup><165></sup> hath he appeared <sup><5319></sup> to <sup><1519></sup> put away <sup><115></sup> sin <sup><266></sup> by <sup><1223></sup> the sacrifice <sup><2378></sup> of himself <sup><846></sup> .
- 9:27 And <sup><2532></sup> as <sup><2596></sup> <sup><3745></sup> it is appointed <sup><606></sup> unto men <sup><444></sup> once <sup><530></sup> to die <sup><599></sup> , but <sup><1161></sup> after <sup><3326></sup> this <sup><5124></sup> the judgment <sup><2920></sup> :

9:28 So <sup><3779></sup> Christ <sup><5547></sup> was once <sup><530></sup> offered <sup><4374></sup> to <sup><1519></sup> bear <sup><399></sup> the sins <sup><266></sup> of many <sup><4183></sup>; and unto them that look <sup><553></sup> for him <sup><846></sup> shall he appear <sup><3700></sup> <sup><1537></sup> the second time <sup><1208></sup> without <sup><5565></sup> sin <sup><266></sup> unto <sup><1519></sup> salvation <sup><4991></sup>.

## CHAPTER 10 — [Click here for Heb 10 w/o Strong's Numbers](#)

10:1 For <sup><1063></sup> the law <sup><3551></sup> having <sup><2192></sup> a shadow <sup><4639></sup> of good things <sup><18></sup> to come <sup><3195></sup>, [and] not <sup><3756></sup> the very <sup><846></sup> image <sup><1504></sup> of the things <sup><4229></sup>, can <sup><1410></sup> never <sup><3763></sup> with those <sup><846></sup> sacrifices <sup><2378></sup> which <sup><3739></sup> they offered <sup><4374></sup> year by year <sup><2596></sup> <sup><1763></sup> continually <sup><1519></sup> <sup><1336></sup> make <sup><5048></sup> the comers thereunto <sup><4334></sup> perfect <sup><5048></sup>.

10:2 For then <sup><1893></sup> would they <sup><302></sup> not <sup><3756></sup> have ceased <sup><3973></sup> to be offered <sup><4374></sup>? because <sup><1223></sup> that the worshippers <sup><3000></sup> once <sup><530></sup> purged <sup><2508></sup> should have had <sup><2192></sup> no <sup><3367></sup> more <sup><2089></sup> conscience <sup><4893></sup> of sins <sup><266></sup>.

10:3 But <sup><235></sup> in <sup><1722></sup> those <sup><846></sup> [sacrifices there is] a remembrance again <sup><364></sup> [made] of sins <sup><266></sup> every <sup><2596></sup> year <sup><1763></sup>.

10:4 For <sup><1063></sup> [it is] not possible <sup><102></sup> that the blood <sup><129></sup> of bulls <sup><5022></sup> and <sup><2532></sup> of goats <sup><5131></sup> should take away <sup><851></sup> sins <sup><266></sup>.

10:5 Wherefore <sup><1352></sup> when he cometh <sup><1525></sup> into <sup><1519></sup> the world <sup><2889></sup>, he saith <sup><3004></sup>, Sacrifice <sup><2378></sup> and <sup><2532></sup> offering <sup><4376></sup> thou wouldest <sup><2309></sup> not <sup><3756></sup>, but <sup><1161></sup> a body <sup><4983></sup> hast thou prepared <sup><2675></sup> me <sup><3427></sup>;

10:6 In burnt offerings <sup><3646></sup> and <sup><2532></sup> [sacrifices] for <sup><4012></sup> sin <sup><266></sup> thou hast had <sup><2106></sup> no <sup><3756></sup> pleasure <sup><2106></sup>.

10:7 Then <sup><5119></sup> said I <sup><2036></sup>, Lo <sup><2400></sup>, I come <sup><2240></sup> (in <sup><1722></sup> the volume <sup><2777></sup> of the book <sup><975></sup> it is written <sup><1125></sup> of <sup><4012></sup> me <sup><1700></sup>), to do <sup><4160></sup> thy <sup><4675></sup> will <sup><2307></sup>, O God <sup><2316></sup>.

10:8 Above <sup><511></sup> when he said <sup><3004></sup>, <sup><3754></sup> Sacrifice <sup><2378></sup> and <sup><2532></sup> offering <sup><4376></sup> and <sup><2532></sup> burnt offerings <sup><3646></sup> and <sup><2532></sup> [offering] for <sup><4012></sup> sin <sup><266></sup> thou wouldest <sup><2309></sup> not <sup><3756></sup>, neither <sup><3761></sup> hadst pleasure <sup><2106></sup> [therein]; which <sup><3748></sup> are offered <sup><4374></sup> by <sup><2596></sup> the law <sup><3551></sup>;

10:9 Then <sup><5119></sup> said he <sup><2046></sup>, Lo <sup><2400></sup>, I come <sup><2240></sup> to do <sup><4160></sup> thy <sup><4675></sup> will <sup><2307></sup>, O God <sup><2316></sup>. He taketh away <sup><337></sup> the first <sup><4413></sup>, that <sup><2443></sup> he may establish <sup><2476></sup> the second <sup><1208></sup>.

- 10:10 By <sup><1722></sup> the which <sup><3739></sup> will <sup><2307></sup> we are <sup><2070></sup> sanctified <sup><37></sup> through <sup><1223></sup> the offering <sup><4376></sup> of the body <sup><4983></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> once <sup><2178></sup> [for all].
- 10:11 And <sup><2532></sup> <sup><3303></sup> every <sup><3956></sup> priest <sup><2409></sup> standeth <sup><2476></sup> daily <sup><2596></sup> <sup><2250></sup> ministering <sup><3008></sup> and <sup><2532></sup> offering <sup><4374></sup> oftentimes <sup><4178></sup> the same <sup><846></sup> sacrifices <sup><2378></sup>, which <sup><3748></sup> can <sup><1410></sup> never <sup><3763></sup> take away <sup><4014></sup> sins <sup><266></sup>:
- 10:12 But <sup><1161></sup> this man <sup><846></sup>, after he had offered <sup><4374></sup> one <sup><3391></sup> sacrifice <sup><2378></sup> for <sup><5228></sup> sins <sup><266></sup> for <sup><1519></sup> ever <sup><1336></sup>, sat down <sup><2523></sup> on <sup><1722></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>;
- 10:13 From henceforth <sup><3063></sup> expecting <sup><1551></sup> till <sup><2193></sup> his <sup><846></sup> enemies <sup><2190></sup> be made <sup><5087></sup> his <sup><846></sup> footstool <sup><5286></sup> <sup><4228></sup>.
- 10:14 For <sup><1063></sup> by one <sup><3391></sup> offering <sup><4376></sup> he hath perfected <sup><5048></sup> for <sup><1519></sup> ever <sup><1336></sup> them that are sanctified <sup><37></sup>.
- 10:15 [Whereof] <sup><1161></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> also <sup><2532></sup> is a witness <sup><3140></sup> to us <sup><2254></sup>: for <sup><1063></sup> after <sup><3326></sup> that he had said before <sup><4280></sup>,
- 10:16 This <sup><3778></sup> [is] the covenant <sup><1242></sup> that <sup><3739></sup> I will make <sup><1303></sup> with <sup><4314></sup> them <sup><846></sup> after <sup><3326></sup> those <sup><1565></sup> days <sup><2250></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>, I will put <sup><1325></sup> my <sup><3450></sup> laws <sup><3551></sup> into <sup><1909></sup> their <sup><846></sup> hearts <sup><2588></sup>, and <sup><2532></sup> in <sup><1909></sup> their <sup><846></sup> minds <sup><1271></sup> will I write <sup><1924></sup> them <sup><846></sup>;
- 10:17 And <sup><2532></sup> their <sup><846></sup> sins <sup><266></sup> and <sup><2532></sup> iniquities <sup><458></sup> <sup><846></sup> will I remember <sup><3415></sup> no <sup><3364></sup> more <sup><2089></sup>.
- 10:18 Now <sup><1161></sup> where <sup><3699></sup> remission <sup><859></sup> of these <sup><5130></sup> [is, there is] no more <sup><3765></sup> offering <sup><4376></sup> for <sup><4012></sup> sin <sup><266></sup>.
- 10:19 Having <sup><2192></sup> therefore <sup><3767></sup>, brethren <sup><80></sup>, boldness <sup><3954></sup> to <sup><1519></sup> enter <sup><1529></sup> into the holiest <sup><39></sup> by <sup><1722></sup> the blood <sup><129></sup> of Jesus <sup><2424></sup>,
- 10:20 By a new <sup><4372></sup> and <sup><2532></sup> living <sup><2198></sup> way <sup><3598></sup>, which <sup><3739></sup> he hath consecrated <sup><1457></sup> for us <sup><2254></sup>, through <sup><1223></sup> the veil <sup><2665></sup>, that is to say <sup><5123></sup>, his <sup><846></sup> flesh <sup><4561></sup>;
- 10:21 And <sup><2532></sup> [having] an high <sup><3173></sup> priest <sup><2409></sup> over <sup><1909></sup> the house <sup><3624></sup> of God <sup><2316></sup>;
- 10:22 Let us draw near <sup><4334></sup> with <sup><3326></sup> a true <sup><228></sup> heart <sup><2588></sup> in <sup><1722></sup> full assurance <sup><4136></sup> of faith <sup><4102></sup>, having <sup><4472></sup> our hearts <sup><2588></sup>

sprinkled <sup><4472></sup> from <sup><575></sup> an evil <sup><4190></sup> conscience <sup><4893></sup>, and <sup><2532></sup>  
our bodies <sup><4983></sup> washed <sup><3068></sup> with pure <sup><2513></sup> water <sup><5204></sup>.

10:23 Let us hold fast <sup><2722></sup> the profession <sup><3671></sup> of [our] faith <sup><1680></sup>  
without wavering <sup><186></sup>; (for <sup><1063></sup> he [is] faithful <sup><4103></sup> that promised  
<sup><1861></sup>);

10:24 And <sup><2532></sup> let us consider <sup><2657></sup> one another <sup><240></sup> to <sup><1519></sup> provoke  
<sup><3948></sup> unto love <sup><26></sup> and <sup><2532></sup> to good <sup><2570></sup> works <sup><2041></sup>:

10:25 Not <sup><3361></sup> forsaking <sup><1459></sup> the assembling <sup><1997></sup> of ourselves <sup><1438></sup>  
together <sup><1997></sup>, as <sup><2531></sup> the manner <sup><1485></sup> of some <sup><5100></sup> [is]; but <sup><235></sup>  
exhorting <sup><3870></sup> [one another]: and <sup><2532></sup> so much <sup><5118></sup> the more  
<sup><3123></sup>, as <sup><3745></sup> ye see <sup><991></sup> the day <sup><2250></sup> approaching <sup><1448></sup>.

10:26 For <sup><1063></sup> if we <sup><2257></sup> sin <sup><264></sup> wilfully <sup><1596></sup> after <sup><3326></sup> that we have  
received <sup><2983></sup> the knowledge <sup><1922></sup> of the truth <sup><225></sup>, there  
remaineth <sup><620></sup> no more <sup><3765></sup> sacrifice <sup><2378></sup> for <sup><4012></sup> sins <sup><266></sup>,

10:27 But <sup><1161></sup> a certain <sup><5100></sup> fearful <sup><5398></sup> looking for <sup><1561></sup> of judgment  
<sup><2920></sup> and <sup><2532></sup> fiery <sup><4442></sup> indignation <sup><2205></sup>, which shall <sup><3195></sup>  
devour <sup><2068></sup> the adversaries <sup><5227></sup>.

10:28 He <sup><5100></sup> that despised <sup><114></sup> Moses <sup><3475></sup>, law <sup><3551></sup> died <sup><599></sup>  
without <sup><5565></sup> mercy <sup><3628></sup> under <sup><1909></sup> two <sup><1417></sup> or <sup><2228></sup> three <sup><5140></sup>  
witnesses <sup><3144></sup>:

10:29 Of how much <sup><4214></sup> sorer <sup><5501></sup> punishment <sup><5098></sup>, suppose ye <sup><1380></sup>,  
shall he be thought worthy <sup><515></sup>, who <sup><3588></sup> hath trodden under foot  
<sup><2662></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, and <sup><2532></sup> hath counted <sup><2233></sup> the  
blood <sup><129></sup> of the covenant <sup><1242></sup>, wherewith <sup><3739></sup> <sup><1722></sup> he was  
sanctified <sup><37></sup>, an unholy thing <sup><2839></sup>, and <sup><2532></sup> hath done despite  
<sup><1796></sup> unto the Spirit <sup><4151></sup> of grace <sup><5485></sup>?

10:30 For <sup><1063></sup> we know <sup><1492></sup> him that hath said <sup><2036></sup>, Vengeance <sup><1557></sup>  
[belongeth] unto me <sup><1698></sup>, I <sup><1473></sup> will recompense <sup><467></sup>, saith <sup><3004></sup>  
the Lord <sup><2962></sup>. And <sup><2532></sup> again <sup><3825></sup>, The Lord <sup><2962></sup> shall judge  
<sup><2919></sup> his <sup><846></sup> people <sup><2992></sup>.

10:31 [It is] a fearful thing <sup><5398></sup> to fall <sup><1706></sup> into <sup><1519></sup> the hands <sup><5495></sup> of  
the living <sup><2198></sup> God <sup><2316></sup>.

10:32 But <sup><1161></sup> call to remembrance <sup><363></sup> the former <sup><4386></sup> days <sup><2250></sup>, in  
<sup><1722></sup> which <sup><3739></sup>, after ye were illuminated <sup><5461></sup>, ye endured <sup><5278></sup>  
a great <sup><4183></sup> fight <sup><119></sup> of afflictions <sup><3804></sup>;

- 10:33 Partly <sup><5124></sup> <sup><3303></sup>, whilst ye were made a gazingstock <sup><2301></sup> both <sup><5037></sup> by reproaches <sup><3680></sup> and <sup><2532></sup> afflictions <sup><2347></sup>; and <sup><1161></sup> partly <sup><5124></sup>, whilst ye became <sup><1096></sup> companions <sup><2844></sup> of them that were <sup><390></sup> so <sup><3779></sup> used <sup><390></sup>.
- 10:34 For <sup><2532></sup> <sup><1063></sup> ye had compassion <sup><4834></sup> of me in my <sup><3450></sup> bonds <sup><1199></sup>, and <sup><2532></sup> took <sup><4327></sup> joyfully <sup><3326></sup> <sup><5479></sup> the spoiling <sup><724></sup> of your <sup><5216></sup> goods <sup><5224></sup>, knowing <sup><1097></sup> in <sup><1722></sup> yourselves <sup><1438></sup> that ye have <sup><2192></sup> in <sup><1722></sup> heaven <sup><3772></sup> a better <sup><2909></sup> and <sup><2532></sup> an enduring <sup><3306></sup> substance <sup><5223></sup>.
- 10:35 Cast <sup><577></sup> not <sup><3361></sup> away <sup><577></sup> therefore <sup><3767></sup> your <sup><5216></sup> confidence <sup><3954></sup>, which <sup><3748></sup> hath <sup><2192></sup> great <sup><3173></sup> recompence of reward <sup><3405></sup>.
- 10:36 For <sup><1063></sup> ye have <sup><2192></sup> need <sup><5532></sup> of patience <sup><5281></sup>, that <sup><2443></sup>, after ye have done <sup><4160></sup> the will <sup><2307></sup> of God <sup><2316></sup>, ye might receive <sup><2865></sup> the promise <sup><1860></sup>.
- 10:37 For <sup><1063></sup> yet <sup><2089></sup> a little <sup><3397></sup> while <sup><3745></sup> <sup><3745></sup>, and he that shall come <sup><2064></sup> will come <sup><2240></sup>, and <sup><2532></sup> will <sup><5549></sup> not <sup><3756></sup> tarry <sup><5549></sup>.
- 10:38 Now <sup><1161></sup> the just <sup><1342></sup> shall live <sup><2198></sup> by <sup><1537></sup> faith <sup><4102></sup>: but <sup><2532></sup> if <sup><1437></sup> [any man] draw back <sup><5288></sup>, my <sup><3450></sup> soul <sup><5590></sup> shall have <sup><2106></sup> no <sup><3756></sup> pleasure <sup><2106></sup> in <sup><1722></sup> him <sup><846></sup>.
- 10:39 But <sup><1161></sup> we <sup><2249></sup> are <sup><2070></sup> not <sup><3756></sup> of them who draw back <sup><5289></sup> unto <sup><1519></sup> perdition <sup><684></sup>; but <sup><235></sup> of them that believe <sup><4102></sup> to <sup><1519></sup> the saving <sup><4047></sup> of the soul <sup><5590></sup>.

## CHAPTER 11 — [Click here for Heb 11 w/o Strong's Numbers](#)

- 11:1 Now <sup><1161></sup> faith <sup><4102></sup> is <sup><2076></sup> the substance <sup><5287></sup> of things hoped for <sup><1679></sup>, the evidence <sup><1650></sup> of things <sup><4229></sup> not <sup><3756></sup> seen <sup><991></sup>.
- 11:2 For <sup><1063></sup> by <sup><1722></sup> it <sup><5026></sup> the elders <sup><4245></sup> obtained a good report <sup><3140></sup>.
- 11:3 Through faith <sup><4102></sup> we understand <sup><3539></sup> that the worlds <sup><165></sup> were framed <sup><2675></sup> by the word <sup><4487></sup> of God <sup><2316></sup>, so <sup><1519></sup> that things which <sup><3588></sup> are seen <sup><991></sup> were <sup><1096></sup> not <sup><3361></sup> made <sup><1096></sup> of <sup><1537></sup> things which do appear <sup><5316></sup>.

- 11:4 By faith <sup><4102></sup> Abel <sup><6></sup> offered <sup><4374></sup> unto God <sup><2316></sup> a more excellent <sup><4119></sup> sacrifice <sup><2378></sup> than <sup><3844></sup> Cain <sup><2535></sup>, by <sup><1223></sup> which <sup><3739></sup> he obtained witness <sup><3140></sup> that he was <sup><1511></sup> righteous <sup><1342></sup>, God <sup><2316></sup> testifying <sup><3140></sup> of <sup><1909></sup> his <sup><846></sup> gifts <sup><1435></sup>; and <sup><2532></sup> by <sup><1223></sup> it <sup><846></sup> he being dead <sup><599></sup> yet <sup><2089></sup> speaketh <sup><2980></sup> <sup><2980></sup>.
- 11:5 By faith <sup><4102></sup> Enoch <sup><1802></sup> was translated <sup><3346></sup> that he should <sup><1492></sup> not <sup><3361></sup> see <sup><1492></sup> death <sup><2288></sup>; and <sup><2532></sup> was <sup><2147></sup> not <sup><3756></sup> found <sup><2147></sup>, because <sup><1360></sup> God <sup><2316></sup> had translated <sup><3346></sup> him <sup><846></sup>; for <sup><1063></sup> before <sup><4253></sup> his <sup><846></sup> translation <sup><3331></sup> he had this testimony <sup><3140></sup>, that he pleased <sup><2100></sup> God <sup><2316></sup>.
- 11:6 But <sup><1161></sup> without <sup><5565></sup> faith <sup><4102></sup> [it is] impossible <sup><102></sup> to please <sup><2100></sup> [him]: for <sup><1063></sup> he that cometh <sup><4334></sup> to God <sup><2316></sup> must <sup><1163></sup> believe <sup><4100></sup> that <sup><3754></sup> he is <sup><2076></sup>, and <sup><2532></sup> [that] he is <sup><1096></sup> a rewarder <sup><3406></sup> of them that diligently seek <sup><1567></sup> him <sup><846></sup>.
- 11:7 By faith <sup><4102></sup> Noah <sup><3575></sup>, being warned of God <sup><5537></sup> of <sup><4012></sup> things not <sup><3369></sup> seen <sup><991></sup> as yet <sup><3369></sup>, moved with fear <sup><2125></sup>, prepared <sup><2680></sup> an ark <sup><2787></sup> to <sup><1519></sup> the saving <sup><4991></sup> of his <sup><846></sup> house <sup><3624></sup>; by <sup><1223></sup> the which <sup><3739></sup> he condemned <sup><2632></sup> the world <sup><2889></sup>, and <sup><2532></sup> became <sup><1096></sup> heir <sup><2818></sup> of the righteousness <sup><1343></sup> which is by <sup><2596></sup> faith <sup><4102></sup>.
- 11:8 By faith <sup><4102></sup> Abraham <sup><11></sup>, when he was called <sup><2564></sup> to go out <sup><1831></sup> into <sup><1519></sup> a place <sup><5117></sup> which <sup><3739></sup> he should after <sup><3195></sup> receive <sup><2983></sup> for <sup><1519></sup> an inheritance <sup><2817></sup>, obeyed <sup><5219></sup>; and <sup><2532></sup> he went out <sup><1831></sup>, not <sup><3361></sup> knowing <sup><1987></sup> whither <sup><4226></sup> he went <sup><2064></sup>.
- 11:9 By faith <sup><4102></sup> he sojourned <sup><3939></sup> in <sup><1519></sup> the land <sup><1093></sup> of promise <sup><1860></sup>, as <sup><5613></sup> [in] a strange country <sup><245></sup>, dwelling <sup><2730></sup> in <sup><1722></sup> tabernacles <sup><4633></sup> with <sup><3326></sup> Isaac <sup><2464></sup> and <sup><2532></sup> Jacob <sup><2384></sup>, the heirs with him <sup><4789></sup> of the same <sup><846></sup> promise <sup><1860></sup>:
- 11:10 For <sup><1063></sup> he looked for <sup><1551></sup> a city <sup><4172></sup> which hath <sup><2192></sup> foundations <sup><2310></sup>, whose <sup><3739></sup> builder <sup><5079></sup> and <sup><2532></sup> maker <sup><1217></sup> [is] God <sup><2316></sup>.
- 11:11 Through faith <sup><4102></sup> also <sup><2532></sup> Sara <sup><4564></sup> herself <sup><846></sup> received <sup><2983></sup> strength <sup><1411></sup> to <sup><1519></sup> conceive <sup><2602></sup> seed <sup><4690></sup>, and <sup><2532></sup> was delivered of a child <sup><5088></sup> when she was past <sup><3844></sup> age <sup><2540></sup> <sup><2244></sup>,

because <sup><1893></sup> she judged <sup><2233></sup> him faithful <sup><4103></sup> who had promised <sup><1861></sup> .

11:12 Therefore <sup><1352></sup> sprang there <sup><1080></sup> even <sup><2532></sup> of <sup><575></sup> one <sup><1520></sup> , and <sup><2532></sup> him <sup><5023></sup> as good as dead <sup><3499></sup> , [so many] as <sup><2531></sup> the stars <sup><798></sup> of the sky <sup><3772></sup> in multitude <sup><4128></sup> , and <sup><2532></sup> as <sup><5616></sup> the sand <sup><285></sup> which <sup><3588></sup> is by <sup><3844></sup> the sea <sup><2281></sup> shore <sup><5491></sup> innumerable <sup><382></sup> .

11:13 These <sup><3778></sup> all <sup><3956></sup> died <sup><599></sup> in <sup><2596></sup> faith <sup><4102></sup> , not <sup><3361></sup> having received <sup><2983></sup> the promises <sup><1860></sup> , but <sup><235></sup> having seen <sup><1492></sup> them <sup><846></sup> afar off <sup><4207></sup> , and <sup><2532></sup> were persuaded of <sup><3982></sup> [them], and <sup><2532></sup> embraced <sup><782></sup> [them], and <sup><2532></sup> confessed <sup><3670></sup> that <sup><3754></sup> they were <sup><1526></sup> strangers <sup><3581></sup> and <sup><2532></sup> pilgrims <sup><3927></sup> on <sup><1909></sup> the earth <sup><1093></sup> .

11:14 For <sup><1063></sup> they that say <sup><3004></sup> such things <sup><5108></sup> declare plainly <sup><1718></sup> that <sup><3754></sup> they seek <sup><1934></sup> a country <sup><3968></sup> .

11:15 And <sup><2532></sup> truly <sup><3303></sup> , if <sup><1487></sup> they had been mindful <sup><3421></sup> of that <sup><1565></sup> [country] from <sup><575></sup> whence <sup><3739></sup> they came out <sup><1831></sup> , they might <sup><302></sup> have had <sup><2192></sup> opportunity <sup><2540></sup> to have returned <sup><344></sup> .

11:16 But <sup><1161></sup> now <sup><3570></sup> they desire <sup><3713></sup> a better <sup><2909></sup> [country], that is <sup><5123></sup> , an heavenly <sup><2032></sup> : wherefore <sup><1352></sup> God <sup><2316></sup> is <sup><1870></sup> not <sup><3756></sup> ashamed <sup><1870></sup> <sup><846></sup> to be called <sup><1941></sup> their <sup><846></sup> God <sup><2316></sup> : for <sup><1063></sup> he hath prepared <sup><2090></sup> for them <sup><846></sup> a city <sup><4172></sup> .

11:17 By faith <sup><4102></sup> Abraham <sup><11></sup> , when he was tried <sup><3985></sup> , offered up <sup><4374></sup> Isaac <sup><2464></sup> : and <sup><2532></sup> he that had received <sup><324></sup> the promises <sup><1860></sup> offered up <sup><4374></sup> his only begotten <sup><3439></sup> [son],

11:18 Of <sup><4314></sup> whom <sup><3739></sup> it was said <sup><2980></sup> , That <sup><3754></sup> in <sup><1722></sup> Isaac <sup><2464></sup> shall <sup><2564></sup> thy <sup><4671></sup> seed <sup><4690></sup> be called <sup><2564></sup> :

11:19 Accounting <sup><3049></sup> that <sup><3754></sup> God <sup><2316></sup> [was] able <sup><1415></sup> to raise [him] up <sup><1453></sup> , even <sup><2532></sup> from <sup><1537></sup> the dead <sup><3498></sup> ; from whence <sup><3606></sup> also <sup><2532></sup> he received <sup><2865></sup> him <sup><846></sup> in <sup><1722></sup> a figure <sup><3850></sup> .

11:20 By faith <sup><4102></sup> Isaac <sup><2464></sup> blessed <sup><2127></sup> Jacob <sup><2384></sup> and <sup><2532></sup> Esau <sup><2269></sup> concerning <sup><4012></sup> things to come <sup><3195></sup> .

11:21 By faith <sup><4102></sup> Jacob <sup><2384></sup> , when he was a dying <sup><599></sup> , blessed <sup><2127></sup> both <sup><1538></sup> the sons <sup><5207></sup> of Joseph <sup><2501></sup> ; and <sup><2532></sup> worshipped <sup><4352></sup> , [leaning] upon <sup><1909></sup> the top <sup><206></sup> of his <sup><846></sup> staff <sup><4464></sup> .

- 11:22 By faith <sup><4102></sup> Joseph <sup><2501></sup>, when he died <sup><5053></sup>, made mention <sup><3421></sup> of <sup><4012></sup> the departing <sup><1841></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup>; and <sup><2532></sup> gave commandment <sup><1781></sup> concerning <sup><4012></sup> his <sup><846></sup> bones <sup><3747></sup>.
- 11:23 By faith <sup><4102></sup> Moses <sup><3475></sup>, when he was born <sup><1080></sup>, was hid <sup><2928></sup> three months <sup><5150></sup> of <sup><5259></sup> his <sup><846></sup> parents <sup><3962></sup>, because <sup><1360></sup> they saw <sup><1492></sup> [he was] a proper <sup><791></sup> child <sup><3813></sup>; and <sup><2532></sup> they were <sup><5399></sup> not <sup><3756></sup> afraid <sup><5399></sup> of the king's <sup><935></sup> commandment <sup><1297></sup>.
- 11:24 By faith <sup><4102></sup> Moses <sup><3475></sup>, when he was come <sup><1096></sup> to years <sup><3173></sup>, refused <sup><720></sup> to be called <sup><3004></sup> the son <sup><5207></sup> of Pharaoh's <sup><5328></sup> daughter <sup><2364></sup>;
- 11:25 Choosing <sup><138></sup> rather <sup><3123></sup> to suffer affliction <sup><4778></sup> with the people <sup><2992></sup> of God <sup><2316></sup>, than <sup><2228></sup> to enjoy the pleasures <sup><2192></sup> <sup><619></sup> of sin <sup><266></sup> for a season <sup><4340></sup>;
- 11:26 Esteeming <sup><2233></sup> the reproach <sup><3680></sup> of Christ <sup><5547></sup> greater <sup><3187></sup> riches <sup><4149></sup> than <sup><2233></sup> the treasures <sup><2344></sup> in <sup><1722></sup> Egypt <sup><125></sup>: for <sup><1063></sup> he had respect <sup><578></sup> unto <sup><1519></sup> the recompense of the reward <sup><3405></sup>.
- 11:27 By faith <sup><4102></sup> he forsook <sup><2641></sup> Egypt <sup><125></sup>, not <sup><3361></sup> fearing <sup><5399></sup> the wrath <sup><2372></sup> of the king <sup><935></sup>: for <sup><1063></sup> he endured <sup><2594></sup>, as <sup><5613></sup> seeing <sup><3708></sup> him who is invisible <sup><517></sup>.
- 11:28 Through faith <sup><4102></sup> he kept <sup><4160></sup> the passover <sup><3957></sup>, and <sup><2532></sup> the sprinkling <sup><4378></sup> of blood <sup><129></sup>, lest <sup><3363></sup> he that destroyed <sup><3645></sup> the firstborn <sup><4416></sup> should touch <sup><2345></sup> them <sup><846></sup>.
- 11:29 By faith <sup><4102></sup> they passed through <sup><1224></sup> the Red <sup><2063></sup> sea <sup><2281></sup> as <sup><5613></sup> by <sup><1223></sup> dry <sup><3584></sup> [land]: which <sup><3739></sup> the Egyptians <sup><124></sup> assaying <sup><3984></sup> to do <sup><2983></sup> were drowned <sup><2666></sup>.
- 11:30 By faith <sup><4102></sup> the walls <sup><5038></sup> of Jericho <sup><2410></sup> fell down <sup><4098></sup>, after they were compassed <sup><2944></sup> about <sup><1909></sup> seven <sup><2033></sup> days <sup><2250></sup>.
- 11:31 By faith <sup><4102></sup> the harlot <sup><4204></sup> Rahab <sup><4460></sup> perished <sup><4881></sup> not <sup><3756></sup> with them that believed not <sup><544></sup>, when she had received <sup><1209></sup> the spies <sup><2685></sup> with <sup><3326></sup> peace <sup><1515></sup>.
- 11:32 And <sup><2532></sup> what <sup><5101></sup> shall I <sup><3004></sup> more <sup><2089></sup> say <sup><3004></sup>? for <sup><1063></sup> the time <sup><5550></sup> would fail <sup><1952></sup> me <sup><3165></sup> to tell <sup><1334></sup> of <sup><4012></sup>



Gedeon <sup><1066></sup>, and <sup><5037></sup> [of] Barak <sup><913></sup>, and <sup><2532></sup> [of] Samson <sup><4546></sup>, and <sup><2532></sup> [of] Jephthae <sup><2422></sup>; [of] David <sup><1138></sup> also <sup><2532></sup>, and <sup><5037></sup> Samuel <sup><4545></sup>, and <sup><2532></sup> [of] the prophets <sup><4396></sup>:

11:33 Who <sup><3739></sup> through <sup><1223></sup> faith <sup><4102></sup> subdued <sup><2610></sup> kingdoms <sup><932></sup>, wrought <sup><2038></sup> righteousness <sup><1343></sup>, obtained <sup><2013></sup> promises <sup><1860></sup>, stopped <sup><5420></sup> the mouths <sup><4750></sup> of lions <sup><3023></sup>,

11:34 Quenched <sup><4570></sup> the violence <sup><1411></sup> of fire <sup><4442></sup>, escaped <sup><5343></sup> the edge <sup><4750></sup> of the sword <sup><3162></sup>, out of <sup><575></sup> weakness <sup><769></sup> were made strong <sup><1743></sup>, waxed <sup><1096></sup> valiant <sup><2478></sup> in <sup><1722></sup> fight <sup><4171></sup>, turned to flight <sup><2827></sup> the armies <sup><3925></sup> of the aliens <sup><245></sup>.

11:35 Women <sup><1135></sup> received <sup><2983></sup> their <sup><846></sup> dead <sup><3498></sup> raised to life again <sup><1537></sup> <sup><386></sup>; and <sup><1161></sup> others <sup><243></sup> were tortured <sup><5178></sup>, not <sup><3756></sup> accepting <sup><4327></sup> deliverance <sup><629></sup>; that <sup><2443></sup> they might obtain <sup><5177></sup> a better <sup><2909></sup> resurrection <sup><386></sup>:

11:36 And <sup><1161></sup> others <sup><2087></sup> had <sup><2983></sup> trial <sup><3984></sup> of [cruel] mockings <sup><1701></sup> and <sup><2532></sup> scourgings <sup><3148></sup>, yea <sup><1161></sup>, moreover <sup><2089></sup> of bonds <sup><1199></sup> and <sup><2532></sup> imprisonment <sup><5438></sup>:

11:37 They were stoned <sup><3034></sup>, they were sawn asunder <sup><4249></sup>, were tempted <sup><3985></sup>, were slain <sup><599></sup> with <sup><1722></sup> the sword <sup><5408></sup> <sup><3162></sup>: they wandered about <sup><4022></sup> in <sup><1722></sup> sheepskins <sup><3374></sup> and <sup><1722></sup> goatskins <sup><122></sup> <sup><1192></sup>; being destitute <sup><5302></sup>, afflicted <sup><2346></sup>, tormented <sup><2558></sup>;

11:38 (Of whom <sup><3739></sup> the world <sup><2889></sup> was <sup><2258></sup> not <sup><3756></sup> worthy <sup><514></sup>;) they wandered <sup><4105></sup> in <sup><1722></sup> deserts <sup><2047></sup>, and <sup><2532></sup> [in] mountains <sup><3735></sup>, and <sup><2532></sup> [in] dens <sup><4693></sup> and <sup><2532></sup> caves <sup><3692></sup> of the earth <sup><1093></sup>.

11:39 And <sup><2532></sup> these <sup><3778></sup> all <sup><3956></sup>, having obtained a good report <sup><3140></sup> through <sup><1223></sup> faith <sup><4102></sup>, received <sup><2865></sup> not <sup><3756></sup> the promise <sup><1860></sup>:

11:40 God <sup><2316></sup> having provided <sup><4265></sup> some <sup><5100></sup> better <sup><2909></sup> thing <sup><5100></sup> for <sup><4012></sup> us <sup><2257></sup>, that <sup><3363></sup> they <sup><5048></sup> without <sup><5565></sup> us <sup><2257></sup> should <sup><5048></sup> not <sup><3363></sup> be made perfect <sup><5048></sup>.

## CHAPTER 12 — [Click here for Heb 12 w/o Strongs Numbers](#)

12:1 Wherefore <sup><5105></sup> seeing we also <sup><2532></sup> are <sup><2192></sup> compassed about <sup><4029></sup> <sup><2254></sup> with so great <sup><5118></sup> a cloud <sup><3509></sup> of witnesses <sup><3144></sup>, let <sup><659></sup> us <sup><2249></sup> lay aside <sup><659></sup> every <sup><3956></sup> weight <sup><3591></sup>, and <sup><2532></sup> the sin <sup><266></sup> which doth so easily beset <sup><2139></sup> [us], and let us run <sup><5143></sup>

with <sup><1223></sup> patience <sup><5281></sup> the race <sup><73></sup> that is set before <sup><4295></sup> us <sup><2254></sup>,

12:2 Looking <sup><872></sup> unto <sup><1519></sup> Jesus <sup><2424></sup> the author <sup><747></sup> and <sup><2532></sup> finisher <sup><5051></sup> of [our] faith <sup><4102></sup>; who <sup><3739></sup> for <sup><473></sup> the joy <sup><5479></sup> that was set before <sup><4295></sup> him <sup><846></sup> endured <sup><5278></sup> the cross <sup><4716></sup>, despising <sup><2706></sup> the shame <sup><152></sup>, and <sup><5037></sup> is set down <sup><2523></sup> at <sup><1722></sup> the right hand <sup><1188></sup> of the throne <sup><2362></sup> of God <sup><2316></sup>.

12:3 For <sup><1063></sup> consider <sup><357></sup> him that endured <sup><5278></sup> such <sup><5108></sup> contradiction <sup><485></sup> of <sup><5259></sup> sinners <sup><268></sup> against <sup><1519></sup> himself <sup><846></sup>, lest <sup><3363></sup> ye be wearied <sup><2577></sup> and faint <sup><1590></sup> in your <sup><5216></sup> minds <sup><5590></sup>.

12:4 Ye have <sup><478></sup> not yet <sup><3768></sup> resisted <sup><478></sup> unto <sup><3360></sup> blood <sup><129></sup>, striving <sup><464></sup> against <sup><4314></sup> sin <sup><266></sup>.

12:5 And <sup><2532></sup> ye have forgotten <sup><1585></sup> the exhortation <sup><3874></sup> which <sup><3748></sup> speaketh <sup><1256></sup> unto you <sup><5213></sup> as <sup><5613></sup> unto children <sup><5207></sup>, My <sup><3450></sup> son <sup><5207></sup>, despise <sup><3643></sup> not <sup><3361></sup> thou <sup><3643></sup> the chastening <sup><3809></sup> of the Lord <sup><2962></sup>, nor <sup><3366></sup> faint <sup><1590></sup> when thou art rebuked <sup><1651></sup> of <sup><5259></sup> him <sup><846></sup>:

12:6 For <sup><1063></sup> whom <sup><3739></sup> the Lord <sup><2962></sup> loveth <sup><25></sup> he chasteneth <sup><3811></sup>, and <sup><1161></sup> scourgeth <sup><3146></sup> every <sup><3956></sup> son <sup><5207></sup> whom <sup><3739></sup> he receiveth <sup><3858></sup>.

12:7 If <sup><1487></sup> ye endure <sup><5278></sup> chastening <sup><3809></sup>, God <sup><2316></sup> dealeth <sup><4374></sup> with you <sup><5213></sup> as <sup><5613></sup> with sons <sup><5207></sup>; for <sup><1063></sup> what <sup><5101></sup> son <sup><5207></sup> is he <sup><2076></sup> whom <sup><3739></sup> the father <sup><3962></sup> chasteneth <sup><3811></sup> not <sup><3756></sup>?

12:8 But <sup><1161></sup> if <sup><1487></sup> ye be <sup><2075></sup> without <sup><5565></sup> chastisement <sup><3809></sup>, whereof <sup><3739></sup> all <sup><3956></sup> are <sup><1096></sup> partakers <sup><3353></sup>, then <sup><686></sup> are ye <sup><2075></sup> bastards <sup><3541></sup>, and <sup><2532></sup> not <sup><3756></sup> sons <sup><5207></sup>.

12:9 Furthermore <sup><1534></sup> <sup><3303></sup> we have had <sup><2192></sup> fathers <sup><3962></sup> of our <sup><2257></sup> flesh <sup><4561></sup> which corrected <sup><3810></sup> [us], and <sup><2532></sup> we gave [them] reverence <sup><1788></sup>; shall we <sup><5293></sup> not <sup><3756></sup> much <sup><4183></sup> rather <sup><3123></sup> be in subjection <sup><5293></sup> unto the Father <sup><3962></sup> of spirits <sup><4151></sup>, and <sup><2532></sup> live <sup><2198></sup>?

12:10 For <sup><1063></sup> they verily <sup><3303></sup> for <sup><4314></sup> a few <sup><3641></sup> days <sup><2250></sup> chastened <sup><3811></sup> [us] after <sup><2596></sup> their own <sup><846></sup> pleasure <sup><1380></sup>; but <sup><1161></sup> he for

<1909> [our] profit <4851> , that <1519> [we] might be partakers <3335> of his <846> holiness <41> .

12:11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> seemeth <1380> to be <1511> joyous <5479> , but <235> grievous <3077> : nevertheless <1161> afterward <5305> it yieldeth <591> the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> thereby <1223> <846> .

12:12 Wherefore <1352> lift up <461> the hands <5495> which hang down <3935> , and <2532> the feeble <3886> knees <1119> ;

12:13 And <2532> make <4160> straight <3717> paths <5163> for your <5216> feet <4228> , lest that <3363> which is lame <5560> be turned out of the way <1624> ; but <1161> let it <2390> rather <3123> be healed <2390> .

12:14 Follow <1377> peace <1515> with <3326> all <3956> [men], and <2532> holiness <38> , without <5565> which <3739> no man <3762> shall see <3700> the Lord <2962> :

12:15 Looking diligently <1983> lest <3361> any man <5100> fail <5302> of <575> the grace <5485> of God <2316> ; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> up <507> trouble <1776> [you], and <2532> thereby <1223> <5026> many <4183> be defiled <3392> ;

12:16 Lest <3361> there [be] any <5100> fornicator <4205> , or <2228> profane person <952> , as <5613> Esau <2269> , who <3739> for <473> one <3391> morsel of meat <1035> sold <591> his <846> birthright <4415> .

12:17 For <1063> ye know <2467> how <3754> that afterward <2532> <3347> , when he would <2309> have inherited <2816> the blessing <2129> , he was rejected <593> : for <1063> he found <2147> no <3756> place <5117> of repentance <3341> , though <2539> he sought <1567> it <846> carefully <1567> with <3326> tears <1144> .

12:18 For <1063> ye are <4334> not <3756> come <4334> unto the mount <3735> that might be touched <5584> , and <2532> that burned <2545> with fire <4442> , nor <2532> unto blackness <1105> , and <2532> darkness <4655> , and <2532> tempest <2366> ,

12:19 And <2532> the sound <2279> of a trumpet <4536> , and <2532> the voice <5456> of words <4487> ; which <3739> [voice] they that heard <191> intreated <3868> that the word <3056> should <4369> not <3361> be spoken <4369> to them <846> any more <3361> :

- 12:20 (For <sup><1063></sup> they could <sup><5342></sup> not <sup><3756></sup> endure <sup><5342></sup> that which was commanded <sup><1291></sup>, And if so much as <sup><2579></sup> a beast <sup><2342></sup> touch <sup><2345></sup> the mountain <sup><3735></sup>, it shall be stoned <sup><3036></sup>, or <sup><2228></sup> thrust through <sup><2700></sup> with a dart <sup><1002></sup>:
- 12:21 And <sup><2532></sup> so <sup><3779></sup> terrible <sup><5398></sup> was <sup><2258></sup> the sight <sup><5324></sup>, [that] Moses <sup><3475></sup> said <sup><2036></sup>, I exceedingly fear <sup><1630></sup> <sup><1510></sup> and <sup><2532></sup> quake <sup><1790></sup>:)
- 12:22 But <sup><235></sup> ye are come <sup><4334></sup> unto mount <sup><3735></sup> Sion <sup><4622></sup>, and <sup><2532></sup> unto the city <sup><4172></sup> of the living <sup><2198></sup> God <sup><2316></sup>, the heavenly <sup><2032></sup> Jerusalem <sup><2419></sup>, and <sup><2532></sup> to an innumerable company <sup><3461></sup> of angels <sup><32></sup>,
- 12:23 To the general assembly <sup><3831></sup> and <sup><2532></sup> church <sup><1577></sup> of the firstborn <sup><4416></sup>, which are written <sup><583></sup> in <sup><1722></sup> heaven <sup><3772></sup>, and <sup><2532></sup> to God <sup><2316></sup> the Judge <sup><2923></sup> of all <sup><3956></sup>, and <sup><2532></sup> to the spirits <sup><4151></sup> of just men <sup><1342></sup> made perfect <sup><5048></sup>,
- 12:24 And <sup><2532></sup> to Jesus <sup><2424></sup> the mediator <sup><3316></sup> of the new <sup><3501></sup> covenant <sup><1242></sup>, and <sup><2532></sup> to the blood <sup><129></sup> of sprinkling <sup><4473></sup>, that speaketh <sup><2980></sup> better things <sup><2909></sup> than <sup><3844></sup> [that of] Abel <sup><6></sup>.
- 12:25 See <sup><991></sup> that ye refuse <sup><3868></sup> not <sup><3361></sup> him that speaketh <sup><2980></sup>. For <sup><1063></sup> if <sup><1487></sup> they <sup><1565></sup> escaped <sup><5343></sup> not <sup><3756></sup> who refused him <sup><3868></sup> that spake <sup><5537></sup> on <sup><1909></sup> earth <sup><1093></sup>, much <sup><4183></sup> more <sup><3123></sup> [shall not] we <sup><2249></sup> [escape], if we turn away from him <sup><654></sup> that [speaketh] from <sup><575></sup> heaven <sup><3772></sup>:
- 12:26 Whose <sup><3739></sup> voice <sup><5456></sup> then <sup><5119></sup> shook <sup><4531></sup> the earth <sup><1093></sup>: but <sup><1161></sup> now <sup><3568></sup> he hath promised <sup><1861></sup>, saying <sup><3004></sup>, Yet <sup><2089></sup> once more <sup><530></sup> I <sup><1473></sup> shake <sup><4579></sup> not <sup><3756></sup> the earth <sup><1093></sup> only <sup><3440></sup>, but <sup><235></sup> also <sup><2532></sup> heaven <sup><3772></sup>.
- 12:27 And <sup><1161></sup> this [word], Yet <sup><2089></sup> once more <sup><530></sup>, signifieth <sup><1213></sup> the removing <sup><3331></sup> of those things that are shaken <sup><4531></sup>, as <sup><5613></sup> of things that are made <sup><4160></sup>, that <sup><2443></sup> those things which cannot <sup><3361></sup> be shaken <sup><4531></sup> may remain <sup><3306></sup>.
- 12:28 Wherefore <sup><1352></sup> we receiving <sup><3880></sup> a kingdom <sup><932></sup> which cannot be moved <sup><761></sup>, let us have <sup><2192></sup> grace <sup><5485></sup>, whereby <sup><1223></sup> <sup><3739></sup> we may serve <sup><3000></sup> God <sup><2316></sup> acceptably <sup><2102></sup> with <sup><3326></sup> reverence <sup><127></sup> and <sup><2532></sup> godly fear <sup><2124></sup>:

12:29 For <sup><2532></sup> <sup><1063></sup> our <sup><2257></sup> God <sup><2316></sup> [is] a consuming <sup><2654></sup> fire <sup><4442></sup> .

### CHAPTER 13 — [Click here for Heb 13 w/o Strong's Numbers](#)

13:1 Let <sup><3306></sup> brotherly love <sup><5360></sup> continue <sup><3306></sup> .

13:2 Be <sup><1950></sup> not <sup><3361></sup> forgetful <sup><1950></sup> to entertain strangers <sup><5381></sup> : for <sup><1063></sup> thereby <sup><1223></sup> <sup><5026></sup> some <sup><5100></sup> have entertained <sup><3579></sup> angels <sup><32></sup> unawares <sup><2990></sup> .

13:3 Remember <sup><3403></sup> them that are in bonds <sup><1198></sup> , as <sup><5613></sup> bound with them <sup><4887></sup> ; [and] them which suffer adversity <sup><2558></sup> , as <sup><5613></sup> being <sup><5607></sup> yourselves <sup><846></sup> also <sup><2532></sup> in <sup><1722></sup> the body <sup><4983></sup> .

13:4 Marriage <sup><1062></sup> [is] honourable <sup><5093></sup> in <sup><1722></sup> all <sup><3956></sup> , and <sup><2532></sup> the bed <sup><2845></sup> undefiled <sup><283></sup> : but <sup><1161></sup> whoremongers <sup><4205></sup> and <sup><2532></sup> adulterers <sup><3432></sup> God <sup><2316></sup> will judge <sup><2919></sup> .

13:5 [Let your] conversation <sup><5158></sup> [be] without covetousness <sup><866></sup> ; [and be] content <sup><714></sup> with such things as ye have <sup><3918></sup> : for <sup><1063></sup> he <sup><846></sup> hath said <sup><2046></sup> , I will never <sup><3364></sup> leave <sup><447></sup> thee <sup><4571></sup> , nor <sup><3761></sup> <sup><3364></sup> forsake <sup><1459></sup> thee <sup><4571></sup> .

13:6 So that <sup><5620></sup> we <sup><2248></sup> may boldly <sup><2292></sup> say <sup><3004></sup> , The Lord <sup><2962></sup> [is] my <sup><1698></sup> helper <sup><998></sup> , and <sup><2532></sup> I will <sup><5399></sup> not <sup><3756></sup> fear <sup><5399></sup> what <sup><5101></sup> man <sup><444></sup> shall do <sup><4160></sup> unto me <sup><3427></sup> .

13:7 Remember <sup><3421></sup> them which have the rule <sup><2233></sup> over you <sup><5216></sup> , who <sup><3748></sup> have spoken <sup><2980></sup> unto you <sup><5213></sup> the word <sup><3056></sup> of God <sup><2316></sup> : whose <sup><3739></sup> faith <sup><4102></sup> follow <sup><3401></sup> , considering <sup><333></sup> the end <sup><1545></sup> of [their] conversation <sup><391></sup> .

13:8 Jesus <sup><2424></sup> Christ <sup><5547></sup> the same <sup><846></sup> yesterday <sup><5504></sup> , and <sup><2532></sup> to day <sup><4594></sup> , and <sup><2532></sup> for <sup><1519></sup> ever <sup><165></sup> .

13:9 Be <sup><4064></sup> not <sup><3361></sup> carried about <sup><4064></sup> with divers <sup><4164></sup> and <sup><2532></sup> strange <sup><3581></sup> doctrines <sup><1322></sup> . For <sup><1063></sup> [it is] a good thing <sup><2570></sup> that the heart <sup><2588></sup> be established <sup><950></sup> with grace <sup><5485></sup> ; not <sup><3756></sup> with meats <sup><1033></sup> , which have <sup><5623></sup> not <sup><3756></sup> profited <sup><5623></sup> them that have been occupied <sup><4043></sup> therein <sup><1722></sup> <sup><3739></sup> .

13:10 We have <sup><2192></sup> an altar <sup><2379></sup> , whereof <sup><1537></sup> <sup><3739></sup> they have <sup><2192></sup> no <sup><3756></sup> right <sup><1849></sup> to eat <sup><5315></sup> which serve <sup><3000></sup> the tabernacle <sup><4633></sup> .

- 13:11 For <sup><1063></sup> the bodies <sup><4983></sup> of those <sup><5130></sup> beasts <sup><2226></sup>, whose <sup><3739></sup> blood <sup><129></sup> is brought <sup><1533></sup> into <sup><1519></sup> the sanctuary <sup><39></sup> by <sup><1223></sup> the high priest <sup><749></sup> for <sup><4012></sup> sin <sup><266></sup>, are burned <sup><2618></sup> without <sup><1854></sup> the camp <sup><3925></sup>.
- 13:12 Wherefore <sup><1352></sup> Jesus <sup><2424></sup> also <sup><2532></sup>, that <sup><2443></sup> he might sanctify <sup><37></sup> the people <sup><2992></sup> with <sup><1223></sup> his own <sup><2398></sup> blood <sup><129></sup>, suffered <sup><3958></sup> without <sup><1854></sup> the gate <sup><4439></sup>.
- 13:13 Let us go forth <sup><1831></sup> therefore <sup><5106></sup> unto <sup><4314></sup> him <sup><846></sup> without <sup><1854></sup> the camp <sup><3925></sup>, bearing <sup><5342></sup> his <sup><846></sup> reproach <sup><3680></sup>.
- 13:14 For <sup><1063></sup> here <sup><5602></sup> have we <sup><2192></sup> no <sup><3756></sup> continuing <sup><3306></sup> city <sup><4172></sup>, but <sup><235></sup> we seek one <sup><1934></sup> to come <sup><3195></sup>.
- 13:15 By <sup><1223></sup> him <sup><846></sup> therefore <sup><3767></sup> let us offer <sup><399></sup> the sacrifice <sup><2378></sup> of praise <sup><133></sup> to God <sup><2316></sup> continually <sup><1275></sup>, that is <sup><5123></sup>, the fruit <sup><2590></sup> of [our] lips <sup><5491></sup> giving thanks <sup><3670></sup> to his <sup><846></sup> name <sup><3686></sup>.
- 13:16 But <sup><1161></sup> to do good <sup><2140></sup> and <sup><2532></sup> to communicate <sup><2842></sup> forget <sup><1950></sup> not <sup><3361></sup>: for <sup><1063></sup> with such <sup><5108></sup> sacrifices <sup><2378></sup> God <sup><2316></sup> is well pleased <sup><2100></sup>.
- 13:17 Obey <sup><3982></sup> them that have the rule <sup><2233></sup> over you <sup><5216></sup>, and <sup><2532></sup> submit yourselves <sup><5226></sup>: for <sup><1063></sup> they <sup><846></sup> watch <sup><69></sup> for <sup><5228></sup> your <sup><5216></sup> souls <sup><5590></sup>, as <sup><5613></sup> they that must give <sup><591></sup> account <sup><3056></sup>, that <sup><2443></sup> they may do <sup><4160></sup> it <sup><5124></sup> with <sup><3326></sup> joy <sup><5479></sup>, and <sup><2532></sup> not <sup><3361></sup> with grief <sup><4727></sup>: for <sup><1063></sup> that <sup><5124></sup> [is] unprofitable <sup><255></sup> for you <sup><5213></sup>.
- 13:18 Pray <sup><4336></sup> for <sup><4012></sup> us <sup><2257></sup>: for <sup><1063></sup> <sup><3754></sup> we trust <sup><3982></sup> we have <sup><2192></sup> a good <sup><2570></sup> conscience <sup><4893></sup>, in <sup><1722></sup> all things <sup><3956></sup> willing <sup><2309></sup> to live <sup><390></sup> honestly <sup><2573></sup>.
- 13:19 But <sup><1161></sup> I beseech <sup><3870></sup> [you] the rather <sup><4056></sup> to do <sup><4160></sup> this <sup><5124></sup>, that <sup><2443></sup> I may be restored <sup><600></sup> to you <sup><5213></sup> the sooner <sup><5032></sup>.
- 13:20 Now <sup><1161></sup> the God <sup><2316></sup> of peace <sup><1515></sup>, that brought again <sup><321></sup> from <sup><1537></sup> the dead <sup><3498></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup>, that great <sup><3173></sup> shepherd <sup><4166></sup> of the sheep <sup><4263></sup>, through <sup><1722></sup> the blood <sup><129></sup> of the everlasting <sup><166></sup> covenant <sup><1242></sup>,
- 13:21 Make <sup><2675></sup> you <sup><5209></sup> perfect <sup><2675></sup> in <sup><1722></sup> every <sup><3956></sup> good <sup><18></sup> work <sup><2041></sup> to <sup><1519></sup> do <sup><4160></sup> his <sup><846></sup> will <sup><2307></sup>, working <sup><4160></sup> in

<1722> you <5213> that which is wellpleasing <2101> in his <846> sight  
<1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> [be]  
glory <1391> for <1519> ever <165> and ever <165>. Amen <281>.

13:22 And <1161> I beseech <3870> you <5209>, brethren <80>, suffer <430> the  
word <3056> of exhortation <3874>; for <1063> <2532> I have written a  
letter <1989> unto you <5213> in <1223> few words <1024>.

13:23 Know ye <1097> that [our] brother <80> Timothy <5095> is set at liberty  
<630>; with <3326> whom <3739>, if <1437> he come <2064> shortly <5032>, I  
will see <3700> you <5209>.

13:24 Salute <782> all <3956> them that have the rule <2233> over you <5216>,  
and <2532> all <3956> the saints <40>. They of <575> Italy <2482> salute <782>  
you <5209>.

13:25 Grace <5485> [be] with <3326> you <5216> all <3956>. Amen <281>.

[Written <1125> to <4314> the Hebrews <1445> from <575> Italy <2482>, by  
<1223> Timothy <5095>.]

*The Letter of***JAMES****CHAPTER 1 — [Click here for Jam 1 w/o Strong's Numbers](#)**

- 1:1 James <sup><2385></sup>, a servant <sup><1401></sup> of God <sup><2316></sup> and <sup><2532></sup> of the Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, to the twelve <sup><1427></sup> tribes <sup><5443></sup> which <sup><1722></sup> are scattered abroad <sup><1290></sup>, greeting <sup><5463></sup>.
- 1:2 My <sup><3450></sup> brethren <sup><80></sup>, count it <sup><2233></sup> all <sup><3956></sup> joy <sup><5479></sup> when <sup><3752></sup> ye fall <sup><4045></sup> into divers <sup><4164></sup> temptations <sup><3986></sup>;
- 1:3 Knowing <sup><1097></sup> [this], that <sup><3754></sup> the trying <sup><1383></sup> of your <sup><5216></sup> faith <sup><4102></sup> worketh <sup><2716></sup> patience <sup><5281></sup>.
- 1:4 But <sup><1161></sup> let <sup><2192></sup> patience <sup><5281></sup> have <sup><2192></sup> [her] perfect <sup><5046></sup> work <sup><2041></sup>, that <sup><2443></sup> ye may be <sup><5600></sup> perfect <sup><5046></sup> and <sup><2532></sup> entire <sup><3648></sup>, wanting <sup><3007></sup> nothing <sup><1722></sup> <sup><3367></sup>.
- 1:5 <sup><1161></sup> If any <sup><1536></sup> of you <sup><5216></sup> lack <sup><3007></sup> wisdom <sup><4678></sup>, let him ask <sup><154></sup> of <sup><3844></sup> God <sup><2316></sup>, that giveth <sup><1325></sup> to all <sup><3956></sup> [men] liberally <sup><574></sup>, and <sup><2532></sup> upbraideth <sup><3679></sup> not <sup><3361></sup>; and <sup><2532></sup> it shall be given <sup><1325></sup> him <sup><846></sup>.
- 1:6 But <sup><1161></sup> let him ask <sup><154></sup> in <sup><1722></sup> faith <sup><4102></sup>, nothing <sup><3367></sup> wavering <sup><1252></sup>. For <sup><1063></sup> he that wavereth <sup><1252></sup> is like <sup><1503></sup> a wave <sup><2830></sup> of the sea <sup><2281></sup> driven with the wind <sup><416></sup> and <sup><2532></sup> tossed <sup><4494></sup>.
- 1:7 For <sup><1063></sup> let <sup><3633></sup> not <sup><3361></sup> that <sup><1565></sup> man <sup><444></sup> think <sup><3633></sup> that <sup><3754></sup> he shall receive <sup><2983></sup> any thing <sup><5100></sup> of <sup><3844></sup> the Lord <sup><2962></sup>.
- 1:8 A double minded <sup><1374></sup> man <sup><435></sup> [is] unstable <sup><182></sup> in <sup><1722></sup> all <sup><3956></sup> his <sup><846></sup> ways <sup><3598></sup>.
- 1:9 <sup><1161></sup> Let <sup><2744></sup> the brother <sup><80></sup> of low degree <sup><5011></sup> rejoice <sup><2744></sup> in <sup><1722></sup> that he <sup><846></sup> is exalted <sup><5311></sup>;
- 1:10 But <sup><1161></sup> the rich <sup><4145></sup>, in <sup><1722></sup> that he <sup><846></sup> is made low <sup><5014></sup>: because <sup><3754></sup> as <sup><5613></sup> the flower <sup><438></sup> of the grass <sup><5528></sup> he shall pass away <sup><3928></sup>.



1:11 For <sup><1063></sup> the sun <sup><2246></sup> is no sooner risen <sup><393></sup> with <sup><4862></sup> a burning heat <sup><2742></sup>, but <sup><2532></sup> it withereth <sup><3583></sup> the grass <sup><5528></sup>, and <sup><2532></sup> the flower <sup><438></sup> thereof <sup><846></sup> falleth <sup><1601></sup>, and <sup><2532></sup> the grace <sup><2143></sup> of the fashion <sup><4383></sup> of it <sup><846></sup> perisheth <sup><622></sup>: so <sup><3779></sup> also <sup><2532></sup> shall <sup><3133></sup> the rich man <sup><4145></sup> fade away <sup><3133></sup> in <sup><1722></sup> his <sup><846></sup> ways <sup><4197></sup>.

1:12 Blessed <sup><3107></sup> [is] the man <sup><435></sup> that <sup><3739></sup> endureth <sup><5278></sup> temptation <sup><3986></sup>: for <sup><3754></sup> when he is tried <sup><1384></sup> <sup><1096></sup>, he shall receive <sup><2983></sup> the crown <sup><4735></sup> of life <sup><2222></sup>, which <sup><3739></sup> the Lord <sup><2962></sup> hath promised <sup><1861></sup> to them that love <sup><25></sup> him <sup><846></sup>.

1:13 Let <sup><3004></sup> no man <sup><3367></sup> say <sup><3004></sup> when he is tempted <sup><3985></sup>, <sup><3754></sup> I am tempted <sup><3985></sup> of <sup><575></sup> God <sup><2316></sup>: for <sup><1063></sup> God <sup><2316></sup> cannot be tempted <sup><551></sup> <sup><2076></sup> with evil <sup><2556></sup>, neither <sup><1161></sup> tempteth <sup><3985></sup> he <sup><846></sup> <sup><3985></sup> any man <sup><3762></sup>:

1:14 But <sup><1161></sup> every man <sup><1538></sup> is tempted <sup><3985></sup>, when he is drawn away <sup><1828></sup> of <sup><5259></sup> his own <sup><2398></sup> lust <sup><1939></sup>, and <sup><2532></sup> enticed <sup><1185></sup>.

1:15 Then <sup><1534></sup> when lust <sup><1939></sup> hath conceived <sup><4815></sup>, it bringeth forth <sup><5088></sup> sin <sup><266></sup>: and <sup><1161></sup> sin <sup><266></sup>, when it is finished <sup><658></sup>, bringeth forth <sup><616></sup> death <sup><2288></sup>.

1:16 Do <sup><4105></sup> not <sup><3361></sup> err <sup><4105></sup>, my <sup><3450></sup> beloved <sup><27></sup> brethren <sup><80></sup>.

1:17 Every <sup><3956></sup> good <sup><18></sup> gift <sup><1394></sup> and <sup><2532></sup> every <sup><3956></sup> perfect <sup><5046></sup> gift <sup><1434></sup> is <sup><2076></sup> from above <sup><509></sup>, and cometh down <sup><2597></sup> from <sup><575></sup> the Father <sup><3962></sup> of lights <sup><5457></sup>, with <sup><3844></sup> whom <sup><3739></sup> is <sup><1762></sup> no <sup><3756></sup> variableness <sup><3883></sup>, neither <sup><2228></sup> shadow <sup><644></sup> of turning <sup><5157></sup>.

1:18 Of his own will <sup><1014></sup> begat he <sup><616></sup> us <sup><2248></sup> with the word <sup><3056></sup> of truth <sup><225></sup>, that <sup><1519></sup> we <sup><2248></sup> should be <sup><1511></sup> a kind <sup><5100></sup> of firstfruits <sup><536></sup> of his <sup><846></sup> creatures <sup><2938></sup>.

1:19 Wherefore <sup><5620></sup>, my <sup><3450></sup> beloved <sup><27></sup> brethren <sup><80></sup>, let <sup><2077></sup> every <sup><3956></sup> man <sup><444></sup> be <sup><2077></sup> swift <sup><5036></sup> to <sup><1519></sup> hear <sup><191></sup>, slow <sup><1021></sup> to <sup><1519></sup> speak <sup><2980></sup>, slow <sup><1021></sup> to <sup><1519></sup> wrath <sup><3709></sup>:

1:20 For <sup><1063></sup> the wrath <sup><3709></sup> of man <sup><435></sup> worketh <sup><2716></sup> not <sup><3756></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup>.

1:21 Wherefore <sup><1352></sup> lay apart <sup><659></sup> all <sup><3956></sup> filthiness <sup><4507></sup> and <sup><2532></sup> superfluity <sup><4050></sup> of naughtiness <sup><2549></sup>, and receive <sup><1209></sup> with <sup><1722></sup>

meekness <sup><4240></sup> the engrafted <sup><1721></sup> word <sup><3056></sup>, which <sup><3588></sup> is able <sup><1410></sup> to save <sup><4982></sup> your <sup><5216></sup> souls <sup><5590></sup>.

1:22 But <sup><1161></sup> be ye <sup><1096></sup> doers <sup><4163></sup> of the word <sup><3056></sup>, and <sup><2532></sup> not <sup><3361></sup> hearers <sup><202></sup> only <sup><3440></sup>, deceiving <sup><3884></sup> your own selves <sup><1438></sup>.

1:23 For <sup><3754></sup> if any <sup><1536></sup> be <sup><2076></sup> a hearer <sup><202></sup> of the word <sup><3056></sup>, and <sup><2532></sup> not <sup><3756></sup> a doer <sup><4163></sup>, he <sup><3778></sup> is like <sup><1503></sup> unto a man <sup><435></sup> beholding <sup><2657></sup> his <sup><846></sup> natural <sup><1078></sup> face <sup><4383></sup> in <sup><1722></sup> a glass <sup><2072></sup>;

1:24 For <sup><1063></sup> he beholdeth <sup><2657></sup> himself <sup><1438></sup>, and <sup><2532></sup> goeth his way <sup><565></sup>, and <sup><2532></sup> straightway <sup><2112></sup> forgetteth <sup><1950></sup> what manner of man <sup><3697></sup> he was <sup><2258></sup>.

1:25 But <sup><1161></sup> whoso looketh <sup><3879></sup> into <sup><1519></sup> the perfect <sup><5046></sup> law <sup><3551></sup> of liberty <sup><1657></sup>, and <sup><2532></sup> continueth <sup><3887></sup> [therein], he <sup><3778></sup> being <sup><1096></sup> not <sup><3756></sup> a forgetful <sup><1953></sup> hearer <sup><202></sup>, but <sup><235></sup> a doer <sup><4163></sup> of the work <sup><2041></sup>, this man <sup><3778></sup> shall be <sup><2071></sup> blessed <sup><3107></sup> in <sup><1722></sup> his <sup><846></sup> deed <sup><4162></sup>.

1:26 If any man <sup><1536></sup> among <sup><1722></sup> you <sup><5213></sup> seem <sup><1380></sup> to be <sup><1511></sup> religious <sup><2357></sup>, and bridled <sup><5468></sup> not <sup><3361></sup> his <sup><846></sup> tongue <sup><1100></sup>, but <sup><235></sup> deceiveth <sup><538></sup> his own <sup><846></sup> heart <sup><2588></sup>, this man's <sup><5127></sup> religion <sup><2356></sup> [is] vain <sup><3152></sup>.

1:27 Pure <sup><2513></sup> religion <sup><2356></sup> and <sup><2532></sup> undefiled <sup><283></sup> before <sup><3844></sup> God <sup><2316></sup> and <sup><2532></sup> the Father <sup><3962></sup> is <sup><2076></sup> this <sup><3778></sup>, To visit <sup><1980></sup> the fatherless <sup><3737></sup> and <sup><2532></sup> widows <sup><5503></sup> in <sup><1722></sup> their <sup><846></sup> affliction <sup><2347></sup>, [and] to keep <sup><5083></sup> himself <sup><1438></sup> unspotted <sup><784></sup> from <sup><575></sup> the world <sup><2889></sup>.

## CHAPTER 2 — [Click here for Jam 2 w/o Strong's Numbers](#)

2:1 My <sup><3450></sup> brethren <sup><80></sup>, have <sup><2192></sup> not <sup><3361></sup> the faith <sup><4102></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, [the Lord] of glory <sup><1391></sup>, with <sup><1722></sup> respect of persons <sup><4382></sup>.

2:2 For <sup><1063></sup> if <sup><1437></sup> there come <sup><1525></sup> unto <sup><1519></sup> your <sup><5216></sup> assembly <sup><4864></sup> a man <sup><435></sup> with a gold ring <sup><5554></sup>, in <sup><1722></sup> goodly <sup><2986></sup> apparel <sup><2066></sup>, and <sup><1161></sup> there come in <sup><1525></sup> also <sup><2532></sup> a poor man <sup><4434></sup> in <sup><1722></sup> vile <sup><4508></sup> raiment <sup><2066></sup>;

2:3 And <sup><2532></sup> ye have respect <sup><1914></sup> to <sup><1909></sup> him that weareth <sup><5409></sup> the gay <sup><2986></sup> clothing <sup><2066></sup>, and <sup><2532></sup> say <sup><2036></sup> unto him <sup><846></sup>, Sit <sup><2521></sup>

thou <sup><4771></sup> here <sup><5602></sup> in a good place <sup><2573></sup>; and <sup><2532></sup> say <sup><2036></sup> to  
the poor <sup><4434></sup>, Stand <sup><2476></sup> thou <sup><4771></sup> there <sup><1563></sup>, or <sup><2228></sup> sit <sup><2521></sup>  
here <sup><5602></sup> under <sup><5259></sup> my <sup><3450></sup> footstool <sup><5286></sup>:

2:4 Are ye <sup><1252></sup> not <sup><3756></sup> then <sup><2532></sup> partial <sup><1252></sup> in <sup><1722></sup> yourselves  
<sup><1438></sup>, and <sup><2532></sup> are become <sup><1096></sup> judges <sup><2923></sup> of evil <sup><4190></sup> thoughts  
<sup><1261></sup>?

2:5 Hearken <sup><191></sup>, my <sup><3450></sup> beloved <sup><27></sup> brethren <sup><80></sup>, Hath <sup><1586></sup> not  
<sup><3756></sup> God <sup><2316></sup> chosen <sup><1586></sup> the poor <sup><4434></sup> of this <sup><5127></sup> world  
<sup><2889></sup> rich <sup><4145></sup> in <sup><1722></sup> faith <sup><4102></sup>, and <sup><2532></sup> heirs <sup><2818></sup> of the  
kingdom <sup><932></sup> which <sup><3739></sup> he hath promised <sup><1861></sup> to them that love  
<sup><25></sup> him <sup><846></sup>?

2:6 But <sup><1161></sup> ye <sup><5210></sup> have despised <sup><818></sup> the poor <sup><4434></sup>. Do <sup><2616></sup> not  
<sup><3756></sup> rich men <sup><4145></sup> oppress <sup><2616></sup> you <sup><5216></sup>, and <sup><2532></sup> draw <sup><846></sup>  
<sup><1670></sup> you <sup><5209></sup> before <sup><1519></sup> the judgment seats <sup><2922></sup>?

2:7 Do <sup><987></sup> not <sup><3756></sup> they <sup><846></sup> blaspheme <sup><987></sup> that worthy <sup><2570></sup> name  
<sup><3686></sup> by <sup><1909></sup> the which ye <sup><5209></sup> are called <sup><1941></sup>?

2:8 If <sup><1487></sup> <sup><3305></sup> ye fulfil <sup><5055></sup> the royal <sup><937></sup> law <sup><3551></sup> according to  
<sup><2596></sup> the scripture <sup><1124></sup>, Thou shalt love <sup><25></sup> thy <sup><4675></sup> neighbour  
<sup><4139></sup> as <sup><5613></sup> thyself <sup><4572></sup>, ye do <sup><4160></sup> well <sup><2573></sup>:

2:9 But <sup><1161></sup> if <sup><1487></sup> ye have respect to persons <sup><4380></sup>, ye commit <sup><2038></sup>  
sin <sup><266></sup>, and are convinced <sup><1651></sup> of <sup><5259></sup> the law <sup><3551></sup> as <sup><5613></sup>  
transgressors <sup><3848></sup>.

2:10 For <sup><1063></sup> whosoever <sup><3748></sup> shall keep <sup><5083></sup> the whole <sup><3650></sup> law  
<sup><3551></sup>, and yet <sup><1161></sup> offend <sup><4417></sup> in <sup><1722></sup> one <sup><1520></sup> [point], he is  
<sup><1096></sup> guilty <sup><1777></sup> of all <sup><3956></sup>.

2:11 For <sup><1063></sup> he that said <sup><2036></sup>, Do <sup><3431></sup> not <sup><3361></sup> commit adultery  
<sup><3431></sup>, said <sup><2036></sup> also <sup><2532></sup>, Do <sup><5407></sup> not <sup><3361></sup> kill <sup><5407></sup>. Now <sup><1161></sup>  
if <sup><1487></sup> thou commit <sup><3431></sup> no <sup><3756></sup> adultery <sup><3431></sup>, yet if <sup><1161></sup> thou  
kill <sup><5407></sup>, thou art become <sup><1096></sup> a transgressor <sup><3848></sup> of the law  
<sup><3551></sup>.

2:12 So <sup><3779></sup> speak ye <sup><2980></sup>, and <sup><2532></sup> so <sup><3779></sup> do <sup><4160></sup>, as <sup><5613></sup> they  
that shall be <sup><3195></sup> judged <sup><2919></sup> by <sup><1223></sup> the law <sup><3551></sup> of liberty  
<sup><1657></sup>.

- 2:13 For <sup><1063></sup> he shall have judgment <sup><2920></sup> without mercy <sup><448></sup>, that hath shewed <sup><4160></sup> no <sup><3361></sup> mercy <sup><1656></sup>; and <sup><2532></sup> mercy <sup><1656></sup> rejoiceth against <sup><2620></sup> judgment <sup><2920></sup>.
- 2:14 What <sup><5101></sup> [doth it] profit <sup><3786></sup>, my <sup><3450></sup> brethren <sup><80></sup>, though <sup><1437></sup> a man <sup><5100></sup> say <sup><3004></sup> he hath <sup><2192></sup> faith <sup><4102></sup>, and <sup><1161></sup> have <sup><2192></sup> not <sup><3361></sup> works <sup><2041></sup>? can <sup><1410></sup> <sup><3361></sup> faith <sup><4102></sup> save <sup><4982></sup> him <sup><846></sup>?
- 2:15 If <sup><1437></sup> <sup><1161></sup> a brother <sup><80></sup> or <sup><2228></sup> sister <sup><79></sup> be <sup><5225></sup> naked <sup><1131></sup>, and <sup><2532></sup> destitute <sup><3007></sup> <sup><5600></sup> of daily <sup><2184></sup> food <sup><5160></sup>,
- 2:16 And <sup><1161></sup> one <sup><5100></sup> of <sup><1537></sup> you <sup><5216></sup> say <sup><2036></sup> unto them <sup><846></sup>, Depart <sup><5217></sup> in <sup><1722></sup> peace <sup><1515></sup>, be [ye] warmed <sup><2328></sup> and <sup><2532></sup> filled <sup><5526></sup>; notwithstanding <sup><1161></sup> ye give <sup><1325></sup> them <sup><846></sup> not <sup><3361></sup> those things which are needful <sup><2006></sup> to the body <sup><4983></sup>; what <sup><5101></sup> [doth it] profit <sup><3786></sup>?
- 2:17 Even <sup><2532></sup> so <sup><3779></sup> faith <sup><4102></sup>, if <sup><3362></sup> it hath <sup><2192></sup> not <sup><3362></sup> works <sup><2041></sup>, is <sup><2076></sup> dead <sup><3498></sup>, being alone <sup><2596></sup> <sup><1438></sup>.
- 2:18 Yea <sup><235></sup>, a man <sup><5100></sup> may say <sup><2046></sup>, Thou <sup><4771></sup> hast <sup><2192></sup> faith <sup><4102></sup>, and I <sup><2504></sup> have <sup><2192></sup> works <sup><2041></sup>: shew <sup><1166></sup> me <sup><3427></sup> thy <sup><4675></sup> faith <sup><4102></sup> without <sup><1537></sup> thy <sup><4675></sup> works <sup><2041></sup>, and I <sup><2504></sup> will shew <sup><1166></sup> thee <sup><4671></sup> my <sup><3450></sup> faith <sup><4102></sup> by <sup><1537></sup> my <sup><3450></sup> works <sup><2041></sup>.
- 2:19 Thou <sup><4771></sup> believest <sup><4100></sup> that <sup><3754></sup> there is <sup><2076></sup> one <sup><1520></sup> God <sup><2316></sup>; thou doest <sup><4160></sup> well <sup><2573></sup>: the devils <sup><1140></sup> also <sup><2532></sup> believe <sup><4100></sup>, and <sup><2532></sup> tremble <sup><5425></sup>.
- 2:20 But <sup><1161></sup> wilt <sup><2309></sup> thou know <sup><1097></sup>, O <sup><5599></sup> vain <sup><2756></sup> man <sup><444></sup>, that <sup><3754></sup> faith <sup><4102></sup> without <sup><5565></sup> works <sup><2041></sup> is <sup><2076></sup> dead <sup><3498></sup>?
- 2:21 Was <sup><1344></sup> not <sup><3756></sup> Abraham <sup><11></sup> our <sup><2257></sup> father <sup><3962></sup> justified <sup><1344></sup> by <sup><1537></sup> works <sup><2041></sup>, when he had offered <sup><399></sup> Isaac <sup><2464></sup> his <sup><846></sup> son <sup><5207></sup> upon <sup><1909></sup> the altar <sup><2379></sup>?
- 2:22 Seest thou <sup><991></sup> how <sup><3754></sup> faith <sup><4102></sup> wrought <sup><4903></sup> with his <sup><846></sup> works <sup><2041></sup>, and <sup><2532></sup> by <sup><1537></sup> works <sup><2041></sup> was <sup><5048></sup> faith <sup><4102></sup> made perfect <sup><5048></sup>?
- 2:23 And <sup><2532></sup> the scripture <sup><1124></sup> was fulfilled <sup><4137></sup> which saith <sup><3004></sup>, <sup><1161></sup> Abraham <sup><11></sup> believed <sup><4100></sup> God <sup><2316></sup>, and <sup><2532></sup> it was

imputed <sup><3049></sup> unto him <sup><846></sup> for <sup><1519></sup> righteousness <sup><1343></sup>; and <sup><2532></sup> he was called <sup><2564></sup> the Friend <sup><5384></sup> of God <sup><2316></sup> .

2:24 Ye see <sup><3708></sup> then <sup><5106></sup> how that <sup><3754></sup> by <sup><1537></sup> works <sup><2041></sup> a man <sup><444></sup> is justified <sup><1344></sup> , and <sup><2532></sup> not <sup><3756></sup> by <sup><1537></sup> faith <sup><4102></sup> only <sup><3440></sup> .

2:25 Likewise <sup><3668></sup> <sup><1161></sup> also <sup><2532></sup> was <sup><1344></sup> not <sup><3756></sup> Rahab <sup><4460></sup> the harlot <sup><4204></sup> justified <sup><1344></sup> by <sup><1537></sup> works <sup><2041></sup> , when she had received <sup><5264></sup> the messengers <sup><32></sup> , and <sup><2532></sup> had sent [them] out <sup><1544></sup> another <sup><2087></sup> way <sup><3598></sup> ?

2:26 For <sup><1063></sup> as <sup><5618></sup> the body <sup><4983></sup> without <sup><5565></sup> the spirit <sup><4151></sup> is <sup><2076></sup> dead <sup><3498></sup> , so <sup><3779></sup> faith <sup><4102></sup> without <sup><5565></sup> works <sup><2041></sup> is <sup><2076></sup> dead <sup><3498></sup> also <sup><2532></sup> .

### CHAPTER 3 — [Click here for Jam 3 w/o Strong's Numbers](#)

3:1 My <sup><3450></sup> brethren <sup><80></sup> , be <sup><1096></sup> not <sup><3361></sup> many <sup><4183></sup> masters <sup><1320></sup> , knowing <sup><1492></sup> that <sup><3754></sup> we shall receive <sup><2983></sup> the greater <sup><3187></sup> condemnation <sup><2917></sup> .

3:2 For <sup><1063></sup> in many things <sup><4183></sup> we offend <sup><4417></sup> all <sup><537></sup> . If any man <sup><1536></sup> offend <sup><4417></sup> not <sup><3756></sup> in <sup><1722></sup> word <sup><3056></sup> , the same <sup><3778></sup> [is] a perfect <sup><5046></sup> man <sup><435></sup> , [and] able <sup><1415></sup> also <sup><2532></sup> to bridle <sup><5468></sup> the whole <sup><3650></sup> body <sup><4983></sup> .

3:3 Behold <sup><2400></sup> , we put <sup><906></sup> bits <sup><5469></sup> in <sup><1519></sup> the horses <sup><2462></sup> , mouths <sup><4750></sup> , that <sup><4314></sup> they <sup><846></sup> may obey <sup><3982></sup> us <sup><2254></sup> ; and <sup><2532></sup> we turn about <sup><3329></sup> their <sup><846></sup> whole <sup><3650></sup> body <sup><4983></sup> .

3:4 Behold <sup><2400></sup> also <sup><2532></sup> the ships <sup><4143></sup> , which though [they be] <sup><5607></sup> so great <sup><5082></sup> , and <sup><2532></sup> [are] driven <sup><1643></sup> of <sup><5259></sup> fierce <sup><4642></sup> winds <sup><417></sup> , yet are they turned about <sup><3329></sup> with <sup><5259></sup> a very small <sup><1646></sup> helm <sup><4079></sup> , whithersoever <sup><3699></sup> <sup><302></sup> the governor <sup><2116></sup> listeth <sup><3730></sup> <sup><1014></sup> .

3:5 Even <sup><2532></sup> so <sup><3779></sup> the tongue <sup><1100></sup> is <sup><2076></sup> a little <sup><3398></sup> member <sup><3196></sup> , and <sup><2532></sup> boasteth great things <sup><3166></sup> . Behold <sup><2400></sup> , how great <sup><2245></sup> a matter <sup><5208></sup> a little <sup><3641></sup> fire <sup><4442></sup> kindleth <sup><381></sup> !

3:6 And <sup><2532></sup> the tongue <sup><1100></sup> [is] a fire <sup><4442></sup> , a world <sup><2889></sup> of iniquity <sup><93></sup> : so <sup><3779></sup> is <sup><2525></sup> the tongue <sup><1100></sup> among <sup><1722></sup> our <sup><2257></sup> members <sup><3196></sup> , that it defileth <sup><4695></sup> the whole <sup><3650></sup> body <sup><4983></sup> , and

<2532> setteth on fire <5394> the course <5164> of nature <1078>; and <2532> it is set on fire <5394> of <5259> hell <1067> .

3:7 For <1063> every <3956> kind <5449> of beasts <2342> , and <5037> <2532> of birds <4071> , and <5037> of serpents <2062> , and <2532> of things in the sea <1724> , is tamed <1150> , and <2532> hath been tamed <1150> of mankind <5449> <442> :

3:8 But <1161> the tongue <1100> can <1410> no <3762> man <444> tame <1150> ; [it is] an unruly <183> evil <2556> , full <3324> of deadly <2287> poison <2447> .

3:9 Therewith <1722> <846> bless we <2127> God <2316> , even <2532> the Father <3962> ; and <2532> therewith <1722> <846> curse we <2672> men <444> , which <3588> are made <1096> after <2596> the similitude <3669> of God <2316> .

3:10 Out of <1537> the same <846> mouth <4750> proceedeth <1831> blessing <2129> and <2532> cursing <2671> . My <3450> brethren <80> , these things <5023> ought <5534> not <3756> so <3779> to be <1096> .

3:11 Doth <3385> a fountain <4077> send forth <1032> at <1537> the same <846> place <3692> sweet <1099> [water] and <2532> bitter <4089> ?

3:12 Can <3361> <1410> the fig tree <4808> , my <3450> brethren <80> , bear <4160> olive berries <1636> ? either <2228> a vine <288> , figs <4810> ? so <3779> [can] no <3762> fountain <4077> both yield <4160> salt <252> water <5204> and <2532> fresh <1099> .

3:13 Who <5101> [is] a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213> ? let him shew <1166> out of <1537> a good <2570> conversation <391> his <846> works <2041> with <1722> meekness <4240> of wisdom <4678> .

3:14 But <1161> if <1487> ye have <2192> bitter <4089> envying <2205> and <2532> strife <2052> in <1722> your <5216> hearts <2588> , glory <2620> not <3361> , and <2532> lie not <5574> against <2596> the truth <225> .

3:15 This <3778> wisdom <4678> descendeth <2076> <2718> not <3756> from above <509> , but <235> [is] earthly <1919> , sensual <5591> , devilish <1141> .

3:16 For <1063> where <3699> envying <2205> and <2532> strife <2052> [is] , there <1563> [is] confusion <181> and <2532> every <3956> evil <5337> work <4229> .

3:17 But <1161> the wisdom <4678> that is from above <509> is <2076> first <4412> pure <3303> <53> , then <1899> peaceable <1516> , gentle <1933> , [and]

easy to be intreated <sup><2138></sup>, full <sup><3324></sup> of mercy <sup><1656></sup> and <sup><2532></sup> good <sup><18></sup> fruits <sup><2590></sup>, without partiality <sup><87></sup>, and <sup><2532></sup> without hypocrisy <sup><505></sup>.

3:18 And <sup><1161></sup> the fruit <sup><2590></sup> of righteousness <sup><1343></sup> is sown <sup><4687></sup> in <sup><1722></sup> peace <sup><1515></sup> of them that make <sup><4160></sup> peace <sup><1515></sup>.

#### CHAPTER 4 — [Click here for Jam 4 w/o Strong's Numbers](#)

4:1 From whence <sup><4159></sup> [come] wars <sup><4171></sup> and <sup><2532></sup> fightings <sup><3163></sup> among <sup><1722></sup> you <sup><5213></sup>? [come they] not <sup><3756></sup> hence <sup><1782></sup>, [even] of <sup><1537></sup> your <sup><5216></sup> lusts <sup><2237></sup> that war <sup><4754></sup> in <sup><1722></sup> your <sup><5216></sup> members <sup><3196></sup>?

4:2 Ye lust <sup><1937></sup>, and <sup><2532></sup> have <sup><2192></sup> not <sup><3756></sup>: ye kill <sup><5407></sup>, and <sup><2532></sup> desire to have <sup><2206></sup>, and <sup><2532></sup> cannot <sup><3756></sup> <sup><1410></sup> obtain <sup><2013></sup>: ye fight <sup><3164></sup> and <sup><2532></sup> war <sup><4170></sup>, yet <sup><1161></sup> ye have <sup><2192></sup> not <sup><3756></sup>, because <sup><1223></sup> ye <sup><5209></sup> ask <sup><154></sup> not <sup><3361></sup>.

4:3 Ye ask <sup><154></sup>, and <sup><2532></sup> receive <sup><2983></sup> not <sup><3756></sup>, because <sup><1360></sup> ye ask <sup><154></sup> amiss <sup><2560></sup>, that <sup><2443></sup> ye may consume <sup><1159></sup> [it] upon <sup><1722></sup> your <sup><5216></sup> lusts <sup><2237></sup>.

4:4 Ye adulterers <sup><3432></sup> and <sup><2532></sup> adulteresses <sup><3428></sup>, know ye <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> the friendship <sup><5373></sup> of the world <sup><2889></sup> is <sup><2076></sup> enmity <sup><2189></sup> with God <sup><2316></sup>? whosoever <sup><3739></sup> <sup><302></sup> therefore <sup><3767></sup> will be <sup><1511></sup> <sup><1014></sup> a friend <sup><5384></sup> of the world <sup><2889></sup> is <sup><2525></sup> the enemy <sup><2190></sup> of God <sup><2316></sup>.

4:5 <sup><2228></sup> Do ye think <sup><1380></sup> that <sup><3754></sup> the scripture <sup><1124></sup> saith <sup><3004></sup> in vain <sup><2761></sup>, The spirit <sup><4151></sup> that <sup><3739></sup> dwelleth <sup><2730></sup> in <sup><1722></sup> us <sup><2254></sup> lusteth <sup><1971></sup> to <sup><4314></sup> envy <sup><5355></sup>?

4:6 But <sup><1161></sup> he giveth <sup><1325></sup> more <sup><3187></sup> grace <sup><5485></sup>. Wherefore <sup><1352></sup> he saith <sup><3004></sup>, God <sup><2316></sup> resisteth <sup><498></sup> the proud <sup><5244></sup>, but <sup><1161></sup> giveth <sup><1325></sup> grace <sup><5485></sup> unto the humble <sup><5011></sup>.

4:7 Submit yourselves <sup><5293></sup> therefore <sup><3767></sup> to God <sup><2316></sup>. Resist <sup><436></sup> the devil <sup><1228></sup>, and <sup><2532></sup> he will flee <sup><5343></sup> from <sup><575></sup> you <sup><5216></sup>.

4:8 Draw nigh <sup><1448></sup> to God <sup><2316></sup>, and <sup><2532></sup> he will draw nigh <sup><1448></sup> to you <sup><5213></sup>. Cleanse <sup><2511></sup> [your] hands <sup><5495></sup>, [ye] sinners <sup><268></sup>; and <sup><2532></sup> purify <sup><48></sup> [your] hearts <sup><2588></sup>, [ye] double minded <sup><1374></sup>.

- 4:9 Be afflicted <sup><5003></sup>, and <sup><2532></sup> mourn <sup><3996></sup>, and <sup><2532></sup> weep <sup><2799></sup>: let your <sup><5216></sup> laughter <sup><1071></sup> be turned <sup><3344></sup> to <sup><1519></sup> mourning <sup><3997></sup>, and <sup><2532></sup> [your] joy <sup><5479></sup> to <sup><1519></sup> heaviness <sup><2726></sup>.
- 4:10 Humble yourselves <sup><5013></sup> in the sight <sup><1799></sup> of the Lord <sup><2962></sup>, and <sup><2532></sup> he shall lift <sup><5312></sup> you <sup><5209></sup> up <sup><5312></sup>.
- 4:11 Speak <sup><2635></sup> not <sup><3361></sup> evil <sup><2635></sup> one of another <sup><240></sup>, brethren <sup><80></sup>. He that speaketh evil <sup><2635></sup> of [his] brother <sup><80></sup>, and <sup><2532></sup> judgeth <sup><2919></sup> his <sup><846></sup> brother <sup><80></sup>, speaketh evil <sup><2635></sup> of the law <sup><3551></sup>, and <sup><2532></sup> judgeth <sup><2919></sup> the law <sup><3551></sup>: but <sup><1161></sup> if <sup><1487></sup> thou judge <sup><2919></sup> the law <sup><3551></sup>, thou art <sup><1488></sup> not <sup><3756></sup> a doer <sup><4163></sup> of the law <sup><3551></sup>, but <sup><235></sup> a judge <sup><2923></sup>.
- 4:12 There is <sup><2076></sup> one <sup><1520></sup> lawgiver <sup><3550></sup>, who <sup><3588></sup> is able <sup><1410></sup> to save <sup><4982></sup> and <sup><2532></sup> to destroy <sup><622></sup>: who <sup><5101></sup> art <sup><1488></sup> thou <sup><4771></sup> that <sup><3739></sup> judgest <sup><2919></sup> another <sup><2087></sup>?
- 4:13 Go to <sup><33></sup> now <sup><3568></sup>, ye that say <sup><3004></sup>, To day <sup><4594></sup> or <sup><2532></sup> to morrow <sup><839></sup> we will go <sup><4198></sup> into <sup><1519></sup> such <sup><3592></sup> a city <sup><4172></sup>, and <sup><2532></sup> continue <sup><4160></sup> <sup><4160></sup> there <sup><1563></sup> a <sup><1520></sup> year <sup><1763></sup>, and <sup><2532></sup> buy and sell <sup><1710></sup> <sup><1710></sup>, and <sup><2532></sup> get gain <sup><2770></sup> <sup><2770></sup>:
- 4:14 Whereas <sup><3748></sup> ye know <sup><1987></sup> not <sup><3756></sup> what <sup><3588></sup> [shall be] on the morrow <sup><839></sup>. For <sup><1063></sup> what <sup><4169></sup> [is] your <sup><5216></sup> life <sup><2222></sup>? It is <sup><2076></sup> even <sup><1063></sup> a vapour <sup><822></sup>, that <sup><4314></sup> appeareth for <sup><5316></sup> a little time <sup><3641></sup>, and <sup><1161></sup> then <sup><1899></sup> vanisheth away <sup><853></sup>.
- 4:15 For that <sup><473></sup> ye <sup><5209></sup> [ought] to say <sup><3004></sup>, If <sup><1437></sup> the Lord <sup><2962></sup> will <sup><2309></sup>, <sup><2532></sup> we shall live <sup><2198></sup> <sup><2198></sup>, and <sup><2532></sup> do <sup><4160></sup> <sup><4160></sup> this <sup><5124></sup>, or <sup><2228></sup> that <sup><1565></sup>.
- 4:16 But <sup><1161></sup> now <sup><3568></sup> ye rejoice <sup><2744></sup> in <sup><1722></sup> your <sup><5216></sup> boastings <sup><212></sup>: all <sup><3956></sup> such <sup><5108></sup> rejoicing <sup><2746></sup> is <sup><2076></sup> evil <sup><4190></sup>.
- 4:17 Therefore <sup><3767></sup> to him that knoweth <sup><1492></sup> to do <sup><4160></sup> good <sup><2570></sup>, and <sup><2532></sup> doeth <sup><4160></sup> [it] not <sup><3361></sup>, to him <sup><846></sup> it is <sup><2076></sup> sin <sup><266></sup>.

## CHAPTER 5 — [Click here for Jam 5 w/o Strong's Numbers](#)

- 5:1 Go to <sup><33></sup> now <sup><3568></sup>, [ye] rich men <sup><4145></sup>, weep <sup><2799></sup> and howl <sup><3649></sup> for <sup><1909></sup> your <sup><5216></sup> miseries <sup><5004></sup> that shall come upon <sup><1904></sup> [you].



- 5:2 Your <sup><5216></sup> riches <sup><4149></sup> are corrupted <sup><4595></sup>, and <sup><2532></sup> your <sup><5216></sup> garments <sup><2440></sup> are <sup><1096></sup> moth-eaten <sup><4598></sup>.
- 5:3 Your <sup><5216></sup> gold <sup><5557></sup> and <sup><2532></sup> silver <sup><696></sup> is cankered <sup><2728></sup>; and <sup><2532></sup> the rust <sup><2447></sup> of them <sup><846></sup> shall be <sup><2071></sup> a witness <sup><3142></sup> against <sup><1519></sup> you <sup><5213></sup>, and <sup><2532></sup> shall eat <sup><5315></sup> your <sup><5216></sup> flesh <sup><4561></sup> as it were <sup><5613></sup> fire <sup><4442></sup>. Ye have heaped treasure together <sup><2343></sup> for <sup><1722></sup> the last <sup><2078></sup> days <sup><2250></sup>.
- 5:4 Behold <sup><2400></sup>, the hire <sup><3408></sup> of the labourers <sup><2040></sup> who <sup><3588></sup> have reaped down <sup><270></sup> your <sup><5216></sup> fields <sup><5561></sup>, which <sup><3588></sup> is of <sup><575></sup> you <sup><5216></sup> kept back by fraud <sup><650></sup>, crieth <sup><2896></sup>; and <sup><2532></sup> the cries <sup><995></sup> of them which have reaped <sup><2325></sup> are entered <sup><1525></sup> into <sup><1519></sup> the ears <sup><3775></sup> of the Lord <sup><2962></sup> of sabaoth <sup><4519></sup>.
- 5:5 Ye have lived in pleasure <sup><5171></sup> on <sup><1909></sup> the earth <sup><1093></sup>, and <sup><2532></sup> been wanton <sup><4684></sup>; ye have nourished <sup><5142></sup> your <sup><5216></sup> hearts <sup><2588></sup>, as <sup><5613></sup> in <sup><1722></sup> a day <sup><2250></sup> of slaughter <sup><4967></sup>.
- 5:6 Ye have condemned <sup><2613></sup> [and] killed <sup><5407></sup> the just <sup><1342></sup>; [and] he doth <sup><498></sup> not <sup><3756></sup> resist <sup><498></sup> you <sup><5213></sup>.
- 5:7 Be patient <sup><3114></sup> therefore <sup><3767></sup>, brethren <sup><80></sup>, unto <sup><2193></sup> the coming <sup><3952></sup> of the Lord <sup><2962></sup>. Behold <sup><2400></sup>, the husbandman <sup><1092></sup> waiteth <sup><1551></sup> for the precious <sup><5093></sup> fruit <sup><2590></sup> of the earth <sup><1093></sup>, and hath long patience <sup><3114></sup> for <sup><1909></sup> it <sup><846></sup>, until <sup><2193></sup> <sup><302></sup> he receive <sup><2983></sup> the early <sup><4406></sup> and <sup><2532></sup> latter <sup><3797></sup> rain <sup><5205></sup>.
- 5:8 Be <sup><3114></sup> ye <sup><5210></sup> also <sup><2532></sup> patient <sup><3114></sup>; stablish <sup><4741></sup> your <sup><5216></sup> hearts <sup><2588></sup>; for <sup><3754></sup> the coming <sup><3952></sup> of the Lord <sup><2962></sup> draweth nigh <sup><1448></sup>.
- 5:9 Grudge <sup><4727></sup> not <sup><3361></sup> one against another <sup><2596></sup> <sup><240></sup>, brethren <sup><80></sup>, lest <sup><3363></sup> ye be condemned <sup><2632></sup>; behold <sup><2400></sup>, the judge <sup><2923></sup> standeth <sup><2476></sup> before <sup><4253></sup> the door <sup><2374></sup>.
- 5:10 Take <sup><2983></sup>, my <sup><3450></sup> brethren <sup><80></sup>, the prophets <sup><4396></sup>, who <sup><3739></sup> have spoken <sup><2980></sup> in the name <sup><3686></sup> of the Lord <sup><2962></sup>, for an example <sup><5262></sup> of suffering affliction <sup><2552></sup>, and <sup><2532></sup> of patience <sup><3115></sup>.
- 5:11 Behold <sup><2400></sup>, we count them happy <sup><3106></sup> which endure <sup><5278></sup>. Ye have heard <sup><191></sup> of the patience <sup><5281></sup> of Job <sup><2492></sup>, and <sup><2532></sup> have seen <sup><1492></sup> the end <sup><5056></sup> of the Lord <sup><2962></sup>; that <sup><3754></sup> the Lord <sup><2962></sup> is <sup><2076></sup> very pitiful <sup><4184></sup>, and <sup><2532></sup> of tender mercy <sup><3629></sup>.

- 5:12 But <sup><1161></sup> above <sup><4253></sup> all things <sup><3956></sup>, my <sup><3450></sup> brethren <sup><80></sup>, swear <sup><3660></sup> not <sup><3361></sup>, neither <sup><3383></sup> by heaven <sup><3772></sup>, neither <sup><3383></sup> by the earth <sup><1093></sup>, neither <sup><3383></sup> by any <sup><5100></sup> other <sup><243></sup> oath <sup><3727></sup>; but <sup><1161></sup> let <sup><2277></sup> your <sup><5216></sup> yea <sup><3483></sup> be <sup><2277></sup> yea <sup><3483></sup>; and <sup><2532></sup> [your] nay <sup><3756></sup>, nay <sup><3756></sup>; lest <sup><3363></sup> ye fall <sup><4098></sup> into <sup><1519></sup> condemnation <sup><5272></sup>.
- 5:13 Is <sup><2553></sup> any <sup><5100></sup> among <sup><1722></sup> you <sup><5213></sup> afflicted <sup><2553></sup>? let him pray <sup><4336></sup>. Is <sup><2114></sup> any <sup><5100></sup> merry <sup><2114></sup>? let him sing psalms <sup><5567></sup>.
- 5:14 Is <sup><770></sup> any <sup><5100></sup> sick <sup><770></sup> among <sup><1722></sup> you <sup><5213></sup>? let him call <sup><4341></sup> for the elders <sup><4245></sup> of the church <sup><1577></sup>; and <sup><2532></sup> let them pray <sup><4336></sup> over <sup><1909></sup> him <sup><846></sup>, anointing <sup><218></sup> him <sup><846></sup> with oil <sup><1637></sup> in <sup><1722></sup> the name <sup><3686></sup> of the Lord <sup><2962></sup>:
- 5:15 And <sup><2532></sup> the prayer <sup><2171></sup> of faith <sup><4102></sup> shall save <sup><4982></sup> the sick <sup><2577></sup>, and <sup><2532></sup> the Lord <sup><2962></sup> shall raise <sup><1453></sup> him <sup><846></sup> up <sup><1453></sup>; and if <sup><2579></sup> he have <sup><5600></sup> committed <sup><4160></sup> sins <sup><266></sup>, they shall be forgiven <sup><863></sup> him <sup><846></sup>.
- 5:16 Confess <sup><1843></sup> [your] faults <sup><3900></sup> one to another <sup><240></sup>, and <sup><2532></sup> pray <sup><2172></sup> one <sup><240></sup> for <sup><5228></sup> another <sup><240></sup>, that <sup><3704></sup> ye may be healed <sup><2390></sup>. The effectual fervent <sup><1754></sup> prayer <sup><1162></sup> of a righteous man <sup><1342></sup> availeth <sup><2480></sup> much <sup><4183></sup>.
- 5:17 Elias <sup><2243></sup> was <sup><2258></sup> a man <sup><444></sup> subject to like passions as <sup><3663></sup> we are <sup><2254></sup>, and <sup><2532></sup> he prayed <sup><4336></sup> earnestly <sup><4335></sup> that it might <sup><1026></sup> not <sup><3361></sup> rain <sup><1026></sup>; and <sup><2532></sup> it rained <sup><1026></sup> not <sup><3756></sup> on <sup><1909></sup> the earth <sup><1093></sup> by the space of three <sup><5140></sup> years <sup><1763></sup> and <sup><2532></sup> six <sup><1803></sup> months <sup><3376></sup>.
- 5:18 And <sup><2532></sup> he prayed <sup><4336></sup> again <sup><3825></sup>, and <sup><2532></sup> the heaven <sup><3772></sup> gave <sup><1325></sup> rain <sup><5205></sup>, and <sup><2532></sup> the earth <sup><1093></sup> brought forth <sup><985></sup> her <sup><846></sup> fruit <sup><2590></sup>.
- 5:19 Brethren <sup><80></sup>, if <sup><1437></sup> any <sup><5100></sup> of <sup><1722></sup> you <sup><5213></sup> do err <sup><4105></sup> from <sup><575></sup> the truth <sup><225></sup>, and <sup><2532></sup> one <sup><5100></sup> convert <sup><1994></sup> him <sup><846></sup>;
- 5:20 Let <sup><1097></sup> him <sup><846></sup> know <sup><1097></sup>, that <sup><3754></sup> he which converteth <sup><1994></sup> the sinner <sup><268></sup> from <sup><1537></sup> the error <sup><4106></sup> of his <sup><846></sup> way <sup><3598></sup> shall save <sup><4982></sup> a soul <sup><5590></sup> from <sup><1537></sup> death <sup><2288></sup>, and <sup><2532></sup> shall hide <sup><2572></sup> a multitude <sup><4128></sup> of sins <sup><266></sup>.

*The First Letter of***PETER****CHAPTER 1 — [Click here for 1Pe 1 w/o Strong's Numbers](#)**

- 1:1 Peter <sup><4074></sup>, an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, to the strangers <sup><3927></sup> scattered <sup><1290></sup> throughout Pontus <sup><4195></sup>, Galatia <sup><1053></sup>, Cappadocia <sup><2587></sup>, Asia <sup><773></sup>, and <sup><2532></sup> Bithynia <sup><978></sup>,
- 1:2 Elect <sup><1588></sup> according <sup><2596></sup> to the foreknowledge <sup><4268></sup> of God <sup><2316></sup>, the Father <sup><3962></sup>, through <sup><1722></sup> sanctification <sup><38></sup> of the Spirit <sup><4151></sup>, unto <sup><1519></sup> obedience <sup><5218></sup> and <sup><2532></sup> sprinkling <sup><4473></sup> of the blood <sup><129></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>: Grace <sup><5485></sup> unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, be multiplied <sup><4129></sup>.
- 1:3 Blessed <sup><2128></sup> [be] the God <sup><2316></sup> and <sup><2532></sup> Father <sup><3962></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, which <sup><3588></sup> according to <sup><2596></sup> his <sup><846></sup> abundant <sup><4183></sup> mercy <sup><1656></sup> hath begotten <sup><313></sup> us <sup><2248></sup> again <sup><313></sup> unto <sup><1519></sup> a lively <sup><2198></sup> hope <sup><1680></sup> by <sup><1223></sup> the resurrection <sup><386></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup> from <sup><1537></sup> the dead <sup><3498></sup>,
- 1:4 To <sup><1519></sup> an inheritance <sup><2817></sup> incorruptible <sup><862></sup>, and <sup><2532></sup> undefiled <sup><283></sup>, and <sup><2532></sup> that fadeth not away <sup><263></sup>, reserved <sup><5083></sup> in <sup><1722></sup> heaven <sup><3772></sup> for <sup><1519></sup> you <sup><5209></sup>,
- 1:5 Who <sup><3588></sup> are kept <sup><5432></sup> by <sup><1722></sup> the power <sup><1411></sup> of God <sup><2316></sup> through <sup><1223></sup> faith <sup><4102></sup> unto <sup><1519></sup> salvation <sup><4991></sup> ready <sup><2092></sup> to be revealed <sup><601></sup> in <sup><1722></sup> the last <sup><2078></sup> time <sup><2540></sup>.
- 1:6 Wherein <sup><1722></sup> <sup><3739></sup> ye greatly rejoice <sup><21></sup>, though now <sup><737></sup> for a season <sup><3641></sup>, if <sup><1487></sup> need <sup><1163></sup> be <sup><2076></sup>, ye are in heaviness <sup><3076></sup> through <sup><1722></sup> manifold <sup><4164></sup> temptations <sup><3986></sup>:
- 1:7 That <sup><2443></sup> the trial <sup><1383></sup> of your <sup><5216></sup> faith <sup><4102></sup>, being much <sup><4183></sup> more precious <sup><5093></sup> than of gold <sup><5553></sup> that perisheth <sup><622></sup>, though <sup><1223></sup> <sup><1161></sup> it be tried <sup><1381></sup> with fire <sup><4442></sup>, might be found <sup><2147></sup> unto <sup><1519></sup> praise <sup><1868></sup> and <sup><2532></sup> honour <sup><5092></sup> and <sup><2532></sup> glory <sup><1391></sup> at <sup><1722></sup> the appearing <sup><602></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>:

- 1:8 Whom <sup><3739></sup> having <sup><1492></sup> not <sup><3756></sup> seen <sup><1492></sup> <sup><1492></sup>, ye love <sup><25></sup>; in <sup><1519></sup> whom <sup><3739></sup>, though now <sup><737></sup> ye see <sup><3708></sup> [him] not <sup><3361></sup>, yet <sup><1161></sup> believing <sup><4100></sup>, ye rejoice <sup><21></sup> with joy <sup><5479></sup> unspeakable <sup><412></sup> and <sup><2532></sup> full of glory <sup><1392></sup>:
- 1:9 Receiving <sup><2865></sup> the end <sup><5056></sup> of your <sup><5216></sup> faith <sup><4102></sup>, [even] the salvation <sup><4991></sup> of [your] souls <sup><5590></sup>.
- 1:10 Of <sup><4012></sup> which <sup><3739></sup> salvation <sup><4991></sup> the prophets <sup><4396></sup> have enquired <sup><1567></sup> and <sup><2532></sup> searched diligently <sup><1830></sup>, who <sup><3588></sup> prophesied <sup><4395></sup> of <sup><4012></sup> the grace <sup><5485></sup> [that should come] unto <sup><1519></sup> you <sup><5209></sup>:
- 1:11 Searching <sup><2045></sup> what <sup><1519></sup> <sup><5101></sup>, or <sup><2228></sup> what manner <sup><4169></sup> of time <sup><2540></sup> the Spirit <sup><4151></sup> of Christ <sup><5547></sup> which <sup><3588></sup> was in <sup><1722></sup> them <sup><846></sup> did signify <sup><1213></sup>, when it testified beforehand <sup><4303></sup> the sufferings <sup><3804></sup> of <sup><1519></sup> Christ <sup><5547></sup>, and <sup><2532></sup> the glory <sup><1391></sup> that should follow <sup><3326></sup> <sup><5023></sup>.
- 1:12 Unto whom <sup><3739></sup> it was revealed <sup><601></sup>, that <sup><3754></sup> not <sup><3756></sup> unto themselves <sup><1438></sup>, but <sup><1161></sup> unto us <sup><2254></sup> they did minister <sup><1247></sup> the things <sup><846></sup>, which <sup><3739></sup> are <sup><312></sup> now <sup><3568></sup> reported <sup><312></sup> unto you <sup><5213></sup> by <sup><1223></sup> them that have preached the gospel <sup><2097></sup> unto you <sup><5209></sup> with <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> sent down <sup><649></sup> from <sup><575></sup> heaven <sup><3772></sup>; which things <sup><3739></sup> the angels <sup><32></sup> desire <sup><1937></sup> to look <sup><3879></sup> into <sup><1519></sup>.
- 1:13 Wherefore <sup><1352></sup> gird up <sup><328></sup> the loins <sup><3751></sup> of your <sup><5216></sup> mind <sup><1271></sup>, be sober <sup><3525></sup>, and hope <sup><1679></sup> to the end <sup><5049></sup> for <sup><1909></sup> the grace <sup><5485></sup> that is to be brought <sup><5342></sup> unto you <sup><5213></sup> at <sup><1722></sup> the revelation <sup><602></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>;
- 1:14 As <sup><5613></sup> obedient <sup><5218></sup> children <sup><5043></sup>, not <sup><3361></sup> fashioning yourselves according to <sup><4964></sup> the former <sup><4386></sup> lusts <sup><1939></sup> in <sup><1722></sup> your <sup><5216></sup> ignorance <sup><52></sup>:
- 1:15 But <sup><235></sup> as <sup><2596></sup> he which hath called <sup><2564></sup> you <sup><5209></sup> is holy <sup><40></sup>, so <sup><2532></sup> be <sup><1096></sup> ye <sup><846></sup> holy <sup><40></sup> in <sup><1722></sup> all <sup><3956></sup> manner of conversation <sup><391></sup>;
- 1:16 Because <sup><1360></sup> it is written <sup><1125></sup>, Be ye <sup><1096></sup> holy <sup><40></sup>; for <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> holy <sup><40></sup>.
- 1:17 And <sup><2532></sup> if <sup><1487></sup> ye call on <sup><1941></sup> the Father <sup><3962></sup>, who <sup><3588></sup> without respect of persons <sup><678></sup> judgeth <sup><2919></sup> according to <sup><2596></sup>

every man's <sup><1538></sup> work <sup><2041></sup>, pass <sup><390></sup> the time <sup><5550></sup> of your <sup><5216></sup> sojourning <sup><3940></sup> [here] in <sup><1722></sup> fear <sup><5401></sup>:

1:18 Forasmuch as ye know <sup><1492></sup> that <sup><3754></sup> ye were <sup><3084></sup> not <sup><3756></sup> redeemed <sup><3084></sup> with corruptible things <sup><5349></sup>, [as] silver <sup><694></sup> and <sup><2228></sup> gold <sup><5553></sup>, from <sup><1537></sup> your <sup><5216></sup> vain <sup><3152></sup> conversation <sup><391></sup> [received] by tradition from your fathers <sup><3970></sup>;

1:19 But <sup><235></sup> with the precious <sup><5093></sup> blood <sup><129></sup> of Christ <sup><5547></sup>, as <sup><5613></sup> of a lamb <sup><286></sup> without blemish <sup><299></sup> and <sup><2532></sup> without spot <sup><784></sup>:

1:20 Who verily <sup><3303></sup> was foreordained <sup><4267></sup> before <sup><4253></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>, but <sup><1161></sup> was manifest <sup><5319></sup> in <sup><1909></sup> these last <sup><2078></sup> times <sup><5550></sup> for <sup><1223></sup> you <sup><5209></sup>,

1:21 Who <sup><3588></sup> by <sup><1223></sup> him <sup><846></sup> do believe <sup><4100></sup> in <sup><1519></sup> God <sup><2316></sup>, that raised <sup><1453></sup> him <sup><846></sup> up <sup><1453></sup> from <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> gave <sup><1325></sup> him <sup><846></sup> glory <sup><1391></sup>; that <sup><5620></sup> your <sup><5216></sup> faith <sup><4102></sup> and <sup><2532></sup> hope <sup><1680></sup> might be <sup><1511></sup> in <sup><1519></sup> God <sup><2316></sup>.

1:22 Seeing ye have purified <sup><48></sup> your <sup><5216></sup> souls <sup><5590></sup> in <sup><1722></sup> obeying <sup><5218></sup> the truth <sup><225></sup> through <sup><1223></sup> the Spirit <sup><4151></sup> unto <sup><1519></sup> unfeigned <sup><505></sup> love of the brethren <sup><5360></sup>, [see that ye] love <sup><25></sup> one another <sup><240></sup> with <sup><1537></sup> a pure <sup><2513></sup> heart <sup><2588></sup> fervently <sup><1619></sup>:

1:23 Being born again <sup><313></sup>, not <sup><3756></sup> of <sup><1537></sup> corruptible <sup><5349></sup> seed <sup><4701></sup>, but <sup><235></sup> of incorruptible <sup><862></sup>, by <sup><1223></sup> the word <sup><3056></sup> of God <sup><2316></sup>, which liveth <sup><2198></sup> and <sup><2532></sup> abideth <sup><3306></sup> for <sup><1519></sup> ever <sup><165></sup>.

1:24 For <sup><1360></sup> all <sup><3956></sup> flesh <sup><4561></sup> [is] as <sup><5613></sup> grass <sup><5528></sup>, and <sup><2532></sup> all <sup><3956></sup> the glory <sup><1391></sup> of man <sup><444></sup> as <sup><5613></sup> the flower <sup><438></sup> of grass <sup><5528></sup>. The grass <sup><5528></sup> withereth <sup><3583></sup>, and <sup><2532></sup> the flower <sup><438></sup> thereof <sup><846></sup> falleth away <sup><1601></sup>:

1:25 But <sup><1161></sup> the word <sup><4487></sup> of the Lord <sup><2962></sup> endureth <sup><3306></sup> for <sup><1519></sup> ever <sup><165></sup>. And <sup><1161></sup> this <sup><5124></sup> is <sup><2076></sup> the word <sup><4487></sup> which <sup><3588></sup> by the gospel is preached <sup><2097></sup> unto <sup><1519></sup> you <sup><5209></sup>.

## CHAPTER 2 — [Click here for 1Pe 2 w/o Strong's Numbers](#)

2:1 Wherefore <sup><3767></sup> laying aside <sup><659></sup> all <sup><3956></sup> malice <sup><2549></sup>, and <sup><2532></sup> all <sup><3956></sup> guile <sup><1388></sup>, and <sup><2532></sup> hypocrisies <sup><5272></sup>, and <sup><2532></sup> envies <sup><5355></sup>, and <sup><2532></sup> all <sup><3956></sup> evil speakings <sup><2636></sup>,

- 2:2 As <sup><5613></sup> newborn <sup><738></sup> babes <sup><1025></sup>, desire <sup><1971></sup> the sincere <sup><97></sup> milk <sup><1051></sup> of the word <sup><3050></sup>, that <sup><2443></sup> ye may grow <sup><837></sup> thereby <sup><1722></sup> <sup><846></sup>;
- 2:3 If so be <sup><1512></sup> ye have tasted <sup><1089></sup> that <sup><3754></sup> the Lord <sup><2962></sup> [is] gracious <sup><5543></sup> .
- 2:4 To <sup><4314></sup> whom <sup><3739></sup> coming <sup><4334></sup>, [as unto] a living <sup><2198></sup> stone <sup><3037></sup>, disallowed <sup><593></sup> indeed <sup><3303></sup> of <sup><5259></sup> men <sup><444></sup>, but <sup><1161></sup> chosen <sup><1588></sup> of <sup><3844></sup> God <sup><2316></sup>, [and] precious <sup><1784></sup>,
- 2:5 Ye <sup><846></sup> also <sup><2532></sup>, as <sup><5613></sup> lively <sup><2198></sup> stones <sup><3037></sup>, are built up <sup><3618></sup> a spiritual <sup><4152></sup> house <sup><3624></sup>, an holy <sup><40></sup> priesthood <sup><2406></sup>, to offer up <sup><399></sup> spiritual <sup><4152></sup> sacrifices <sup><2378></sup>, acceptable <sup><2144></sup> to God <sup><2316></sup> by <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> .
- 2:6 Wherefore <sup><1352></sup> also <sup><2532></sup> it is contained <sup><4023></sup> in <sup><1722></sup> the scripture <sup><1124></sup>, Behold <sup><2400></sup>, I lay <sup><5087></sup> in <sup><1722></sup> Sion <sup><4622></sup> a chief corner <sup><204></sup> stone <sup><3037></sup>, elect <sup><1588></sup>, precious <sup><1784></sup>: and <sup><2532></sup> he that believeth <sup><4100></sup> on <sup><1909></sup> him <sup><846></sup> shall <sup><2617></sup> not be <sup><3364></sup> confounded <sup><2617></sup> .
- 2:7 Unto you <sup><5213></sup> therefore <sup><3767></sup> which <sup><3588></sup> believe <sup><4100></sup> [he is] precious <sup><5092></sup>: but <sup><1161></sup> unto them which be disobedient <sup><544></sup>, the stone <sup><3037></sup> which <sup><3739></sup> the builders <sup><3618></sup> disallowed <sup><593></sup>, the same <sup><3778></sup> is made <sup><1096></sup> <sup><1519></sup> the head <sup><2776></sup> of the corner <sup><1137></sup>,
- 2:8 And <sup><2532></sup> a stone <sup><3037></sup> of stumbling <sup><4348></sup>, and <sup><2532></sup> a rock <sup><4073></sup> of offence <sup><4625></sup>, [even to them] which <sup><3739></sup> stumble <sup><4350></sup> at the word <sup><3056></sup>, being disobedient <sup><544></sup>: whereunto <sup><1519></sup> <sup><3739></sup> also <sup><2532></sup> they were appointed <sup><5087></sup> .
- 2:9 But <sup><1161></sup> ye <sup><5210></sup> [are] a chosen <sup><1588></sup> generation <sup><1085></sup>, a royal <sup><934></sup> priesthood <sup><2406></sup>, an holy <sup><40></sup> nation <sup><1484></sup>, a peculiar <sup><1519></sup> <sup><4047></sup> people <sup><2992></sup>; that <sup><3704></sup> ye should shew forth <sup><1804></sup> the praises <sup><703></sup> of him who hath called <sup><2564></sup> you <sup><5209></sup> out of <sup><1537></sup> darkness <sup><4655></sup> into <sup><1519></sup> his <sup><846></sup> marvellous <sup><2298></sup> light <sup><5457></sup>:
- 2:10 Which <sup><3588></sup> in time past <sup><4218></sup> [were] not <sup><3756></sup> a people <sup><2992></sup>, but <sup><1161></sup> [are] now <sup><3568></sup> the people <sup><2992></sup> of God <sup><2316></sup>: which <sup><3588></sup> had <sup><1653></sup> not <sup><3756></sup> obtained mercy <sup><1653></sup>, but <sup><1161></sup> now <sup><3568></sup> have obtained mercy <sup><1653></sup> .

- 2:11 Dearly beloved <sup><27></sup>, I beseech <sup><3870></sup> [you] as <sup><5613></sup> strangers <sup><3941></sup> and <sup><2532></sup> pilgrims <sup><3927></sup>, abstain from <sup><567></sup> fleshly <sup><4559></sup> lusts <sup><1939></sup>, which <sup><3748></sup> war <sup><4754></sup> against <sup><2596></sup> the soul <sup><5590></sup>;
- 2:12 Having <sup><2192></sup> your <sup><5216></sup> conversation <sup><391></sup> honest <sup><2570></sup> among <sup><1722></sup> the Gentiles <sup><1484></sup>: that <sup><2443></sup>, whereas <sup><1722></sup> <sup><3739></sup> they speak against <sup><2635></sup> you <sup><5216></sup> as <sup><5613></sup> evildoers <sup><2555></sup>, they may <sup><1392></sup> by <sup><1537></sup> [your] good <sup><2570></sup> works <sup><2041></sup>, which they shall behold <sup><2029></sup>, glorify <sup><1392></sup> God <sup><2316></sup> in <sup><1722></sup> the day <sup><2250></sup> of visitation <sup><1984></sup>.
- 2:13 <sup><3767></sup> Submit yourselves <sup><5293></sup> to every <sup><3956></sup> ordinance <sup><2937></sup> of man <sup><442></sup> for <sup><1223></sup> the Lord's sake <sup><2962></sup>: whether it be <sup><1535></sup> to the king <sup><935></sup>, as <sup><5613></sup> supreme <sup><5242></sup>;
- 2:14 Or <sup><1535></sup> unto governors <sup><2232></sup>, as <sup><5613></sup> unto them that are sent <sup><3992></sup> by <sup><1223></sup> him <sup><846></sup> for <sup><1519></sup> <sup><3303></sup> the punishment <sup><1557></sup> of evildoers <sup><2555></sup>, and <sup><1161></sup> for the praise <sup><1868></sup> of them that do well <sup><17></sup>.
- 2:15 For <sup><3754></sup> so <sup><3779></sup> is <sup><2076></sup> the will <sup><2307></sup> of God <sup><2316></sup>, that with well doing <sup><15></sup> ye may put to silence <sup><5392></sup> the ignorance <sup><56></sup> of foolish <sup><878></sup> men <sup><444></sup>;
- 2:16 As <sup><5613></sup> free <sup><1658></sup>, and <sup><2532></sup> not <sup><3361></sup> using <sup><2192></sup> [your] liberty <sup><1657></sup> for <sup><5613></sup> a cloke <sup><1942></sup> of maliciousness <sup><2549></sup>, but <sup><235></sup> as <sup><5613></sup> the servants <sup><1401></sup> of God <sup><2316></sup>.
- 2:17 Honour <sup><5091></sup> all <sup><3956></sup> [men]. Love <sup><25></sup> the brotherhood <sup><81></sup>. Fear <sup><5399></sup> God <sup><2316></sup>. Honour <sup><5091></sup> the king <sup><935></sup>.
- 2:18 Servants <sup><3610></sup>, [be] subject <sup><5293></sup> to [your] masters <sup><1203></sup> with <sup><1722></sup> all <sup><3956></sup> fear <sup><5401></sup>; not <sup><3756></sup> only <sup><3440></sup> to the good <sup><18></sup> and <sup><2532></sup> gentle <sup><1933></sup>, but <sup><235></sup> also <sup><2532></sup> to the froward <sup><4646></sup>.
- 2:19 For <sup><1063></sup> this <sup><5124></sup> [is] thankworthy <sup><5485></sup>, if <sup><1487></sup> a man <sup><5100></sup> for <sup><1223></sup> conscience <sup><4893></sup> toward God <sup><2316></sup> endure <sup><5297></sup> grief <sup><3077></sup>, suffering <sup><3958></sup> wrongfully <sup><95></sup>.
- 2:20 For <sup><1063></sup> what <sup><4169></sup> glory <sup><2811></sup> [is it], if <sup><1487></sup>, when <sup><2532></sup> ye be buffeted <sup><2852></sup> for your faults <sup><264></sup>, ye shall take it patiently <sup><5278></sup>? but <sup><235></sup> if <sup><1487></sup>, when ye do well <sup><15></sup>, and <sup><2532></sup> suffer <sup><3958></sup> [for it], ye take it patiently <sup><5278></sup>, this <sup><5124></sup> [is] acceptable <sup><5485></sup> with <sup><3844></sup> God <sup><2316></sup>.

- 2:21 For <sup><1063></sup> even <sup><1519></sup> hereunto <sup><5124></sup> were ye called <sup><2564></sup> : because <sup><3754></sup> Christ <sup><5547></sup> also <sup><2532></sup> suffered <sup><3958></sup> for <sup><5228></sup> us <sup><2257></sup> , leaving <sup><5277></sup> us <sup><2254></sup> an example <sup><5261></sup> , that <sup><2443></sup> ye should follow <sup><1872></sup> his <sup><846></sup> steps <sup><2487></sup> :
- 2:22 Who <sup><3739></sup> did <sup><4160></sup> no <sup><3756></sup> sin <sup><266></sup> , neither <sup><3761></sup> was guile <sup><1388></sup> found <sup><2147></sup> in <sup><1722></sup> his <sup><846></sup> mouth <sup><4750></sup> :
- 2:23 Who <sup><3739></sup> , when he was reviled <sup><3058></sup> , reviled <sup><486></sup> not <sup><3756></sup> again <sup><486></sup> ; when he suffered <sup><3958></sup> , he threatened <sup><546></sup> not <sup><3756></sup> ; but <sup><1161></sup> committed <sup><3860></sup> [himself] to him that judgeth <sup><2919></sup> righteously <sup><1346></sup> :
- 2:24 Who <sup><3739></sup> his own self <sup><846></sup> bare <sup><399></sup> our <sup><2257></sup> sins <sup><266></sup> in <sup><1722></sup> his own <sup><846></sup> body <sup><4983></sup> on <sup><1909></sup> the tree <sup><3586></sup> , that <sup><2443></sup> we <sup><2198></sup> , being dead <sup><581></sup> to sins <sup><266></sup> , should live <sup><2198></sup> unto righteousness <sup><1343></sup> : by <sup><3739></sup> whose <sup><846></sup> stripes <sup><3468></sup> ye were healed <sup><2390></sup> .
- 2:25 For <sup><1063></sup> ye were <sup><2258></sup> as <sup><5613></sup> sheep <sup><4263></sup> going astray <sup><4105></sup> ; but <sup><235></sup> are <sup><1994></sup> now <sup><3568></sup> returned <sup><1994></sup> unto <sup><1909></sup> the Shepherd <sup><4166></sup> and <sup><2532></sup> Bishop <sup><1985></sup> of your <sup><5216></sup> souls <sup><5590></sup> .

### CHAPTER 3 — [Click here for 1Pe 3 w/o Strong's Numbers](#)

- 3:1 Likewise <sup><3668></sup> , ye wives <sup><1135></sup> , [be] in subjection <sup><5293></sup> to your own <sup><2398></sup> husbands <sup><435></sup> ; that <sup><2443></sup> , if any <sup><1536></sup> obey not <sup><544></sup> the word <sup><3056></sup> , they <sup><2770></sup> also <sup><2532></sup> may <sup><2770></sup> without <sup><427></sup> the word <sup><3056></sup> be won <sup><2770></sup> by <sup><1223></sup> the conversation <sup><391></sup> of the wives <sup><1135></sup> ;
- 3:2 While they behold <sup><2029></sup> your <sup><5216></sup> chaste <sup><53></sup> conversation <sup><391></sup> [coupled] with <sup><1722></sup> fear <sup><5401></sup> .
- 3:3 Whose <sup><3739></sup> adorning <sup><2889></sup> let it <sup><2077></sup> not <sup><3756></sup> be <sup><2077></sup> that outward <sup><1855></sup> [adorning] of plaiting <sup><1708></sup> the hair <sup><2359></sup> , and <sup><2532></sup> of wearing <sup><4025></sup> of gold <sup><5553></sup> , or <sup><2228></sup> of putting on <sup><1745></sup> of apparel <sup><2440></sup> ;
- 3:4 But <sup><235></sup> [let it be] the hidden <sup><2927></sup> man <sup><444></sup> of the heart <sup><2588></sup> , in <sup><1722></sup> that which is not corruptible <sup><862></sup> , [even the ornament] of a meek <sup><4239></sup> and <sup><2532></sup> quiet <sup><2272></sup> spirit <sup><4151></sup> , which <sup><3739></sup> is <sup><2076></sup> in the sight <sup><1799></sup> of God <sup><2316></sup> of great price <sup><4185></sup> .
- 3:5 For <sup><1063></sup> after this manner <sup><3779></sup> in the old time <sup><4218></sup> the holy <sup><40></sup> women <sup><1135></sup> also <sup><2532></sup> , who <sup><3588></sup> trusted <sup><1679></sup> in <sup><1909></sup> God <sup><2316></sup> ,



adorned <sup><2885></sup> themselves <sup><1438></sup>, being in subjection <sup><5293></sup> unto their own <sup><2398></sup> husbands <sup><435></sup>:

3:6 Even as <sup><5613></sup> Sara <sup><4564></sup> obeyed <sup><5219></sup> Abraham <sup><11></sup>, calling <sup><2564></sup> him <sup><846></sup> lord <sup><2962></sup>: whose <sup><3739></sup> daughters <sup><5043></sup> ye are <sup><1096></sup>, as long as ye do well <sup><15></sup>, and <sup><2532></sup> are <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup> with any <sup><3367></sup> amazement <sup><4423></sup>.

3:7 Likewise <sup><3668></sup>, ye husbands <sup><435></sup>, dwell with <sup><4924></sup> [them] according to <sup><2596></sup> knowledge <sup><1108></sup>, giving <sup><632></sup> honour <sup><5092></sup> unto the wife <sup><1134></sup>, as <sup><5613></sup> unto the weaker <sup><772></sup> vessel <sup><4632></sup>, and <sup><2532></sup> as <sup><5613></sup> being heirs together <sup><4789></sup> of the grace <sup><5485></sup> of life <sup><2222></sup>; that <sup><1519></sup> your <sup><5216></sup> prayers <sup><4335></sup> be <sup><1581></sup> not <sup><3361></sup> hindered <sup><1581></sup>.

3:8 Finally <sup><1161></sup> <sup><5056></sup>, [be ye] all <sup><3956></sup> of one mind <sup><3675></sup>, having compassion one of another <sup><4835></sup>, love as brethren <sup><5361></sup>, [be] pitiful <sup><2155></sup>, [be] courteous <sup><5391></sup>:

3:9 Not <sup><3361></sup> rendering <sup><591></sup> evil <sup><2556></sup> for <sup><473></sup> evil <sup><2556></sup>, or <sup><2228></sup> railing <sup><3059></sup> for <sup><473></sup> railing <sup><3059></sup>: but <sup><1161></sup> contrariwise <sup><5121></sup> blessing <sup><2129></sup>; knowing <sup><1492></sup> that <sup><3754></sup> ye are <sup><2564></sup> thereunto <sup><1519></sup> <sup><5124></sup> called <sup><2564></sup>, that <sup><2443></sup> ye should inherit <sup><2816></sup> a blessing <sup><2127></sup>.

3:10 For <sup><1063></sup> he that will <sup><2309></sup> love <sup><25></sup> life <sup><2222></sup>, and <sup><2532></sup> see <sup><1492></sup> good <sup><18></sup> days <sup><2250></sup>, let him refrain <sup><3973></sup> his <sup><846></sup> tongue <sup><1100></sup> from <sup><575></sup> evil <sup><2556></sup>, and <sup><2532></sup> his <sup><846></sup> lips <sup><5491></sup> that they speak <sup><2980></sup> no <sup><3361></sup> guile <sup><1388></sup>:

3:11 Let him eschew <sup><1578></sup> <sup><575></sup> evil <sup><2556></sup>, and <sup><2532></sup> do <sup><4160></sup> good <sup><18></sup>; let him seek <sup><2212></sup> peace <sup><1515></sup>, and <sup><2532></sup> ensue <sup><1377></sup> it <sup><846></sup>.

3:12 For <sup><3754></sup> the eyes <sup><3788></sup> of the Lord <sup><2962></sup> [are] over <sup><1909></sup> the righteous <sup><1342></sup>, and <sup><2532></sup> his <sup><846></sup> ears <sup><3775></sup> [are open] unto <sup><1519></sup> their <sup><846></sup> prayers <sup><1162></sup>: but <sup><1161></sup> the face <sup><4383></sup> of the Lord <sup><2962></sup> [is] against <sup><1909></sup> them that do <sup><4160></sup> evil <sup><2556></sup>.

3:13 And <sup><2532></sup> who <sup><5101></sup> [is] he that will harm <sup><2559></sup> you <sup><5209></sup>, if <sup><1437></sup> ye be <sup><1096></sup> followers <sup><3402></sup> of that which is good <sup><18></sup>?

3:14 But <sup><235></sup> and if <sup><1499></sup> ye suffer <sup><3958></sup> for <sup><1223></sup> righteousness' sake <sup><1343></sup>, happy <sup><3107></sup> [are ye]: and <sup><1161></sup> be <sup><5399></sup> not <sup><3361></sup> afraid <sup><5399></sup> of their <sup><846></sup> terror <sup><5401></sup>, neither <sup><3366></sup> be troubled <sup><5015></sup>;

3:15 But <sup><1161></sup> sanctify <sup><37></sup> the Lord <sup><2962></sup> God <sup><2316></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>: and <sup><1161></sup> [be] ready <sup><2092></sup> always <sup><104></sup> to <sup><4314></sup> [give]

an answer <sup><627></sup> to every man <sup><3956></sup> that asketh <sup><154></sup> you <sup><5209></sup> a  
reason <sup><3056></sup> of <sup><4012></sup> the hope <sup><1680></sup> that is in <sup><1722></sup> you <sup><5213></sup> with  
<sup><3326></sup> meekness <sup><4240></sup> and <sup><2532></sup> fear <sup><5401></sup>;

3:16 Having <sup><2192></sup> a good <sup><18></sup> conscience <sup><4893></sup>; that <sup><2443></sup>, whereas <sup><1722></sup>  
<sup><3739></sup> they speak evil <sup><2635></sup> of you <sup><5216></sup>, as <sup><5613></sup> of evildoers <sup><2555></sup>,  
they may be ashamed <sup><2617></sup> that falsely accuse <sup><1908></sup> your <sup><5216></sup> good  
<sup><18></sup> conversation <sup><391></sup> in <sup><1722></sup> Christ <sup><5547></sup>.

3:17 For <sup><1063></sup> [it is] better <sup><2909></sup>, if <sup><1487></sup> the will <sup><2307></sup> of God <sup><2316></sup> be  
so <sup><2309></sup>, that ye suffer <sup><3958></sup> for well doing <sup><15></sup>, than <sup><2228></sup> for evil  
doing <sup><2554></sup>.

3:18 For <sup><3754></sup> Christ <sup><5547></sup> also <sup><2532></sup> hath once <sup><530></sup> suffered <sup><3958></sup> for  
<sup><4012></sup> sins <sup><266></sup>, the just <sup><1342></sup> for <sup><5228></sup> the unjust <sup><94></sup>, that <sup><2443></sup> he  
might bring <sup><4317></sup> us <sup><2248></sup> to God <sup><2316></sup>, being put to death <sup><2289></sup>  
<sup><3303></sup> in the flesh <sup><4561></sup>, but <sup><1161></sup> quickened <sup><2227></sup> by the Spirit <sup><4151></sup>:

3:19 By <sup><1722></sup> which <sup><3739></sup> also <sup><2532></sup> he went <sup><4198></sup> and preached <sup><2784></sup>  
unto the spirits <sup><4151></sup> in <sup><1722></sup> prison <sup><5438></sup>;

3:20 Which sometime <sup><4218></sup> were disobedient <sup><544></sup>, when <sup><3753></sup> once <sup><530></sup>  
the longsuffering <sup><3115></sup> of God <sup><2316></sup> waited <sup><1551></sup> in <sup><1722></sup> the days  
<sup><2250></sup> of Noah <sup><3575></sup>, while the ark <sup><2787></sup> was a preparing <sup><2680></sup>,  
wherein <sup><1519></sup> <sup><3739></sup> few <sup><3641></sup>, that is <sup><5123></sup>, eight <sup><3638></sup> souls <sup><5590></sup>  
were saved <sup><1295></sup> by <sup><1223></sup> water <sup><5204></sup>.

3:21 The like figure <sup><499></sup> whereunto <sup><3739></sup> [even] baptism <sup><908></sup> doth <sup><4982></sup>  
also <sup><2532></sup> now <sup><3568></sup> save <sup><4982></sup> us <sup><2248></sup> (not <sup><3756></sup> the putting away  
<sup><595></sup> of the filth <sup><4509></sup> of the flesh <sup><4561></sup>, but <sup><235></sup> the answer <sup><1906></sup> of  
a good <sup><18></sup> conscience <sup><4893></sup> toward <sup><1519></sup> God <sup><2316></sup>), by <sup><1223></sup> the  
resurrection <sup><386></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>;

3:22 Who <sup><3739></sup> is gone <sup><4198></sup> into <sup><1519></sup> heaven <sup><3772></sup>, and is <sup><2076></sup> on  
<sup><1722></sup> the right hand <sup><1188></sup> of God <sup><2316></sup>; angels <sup><32></sup> and <sup><2532></sup>  
authorities <sup><1849></sup> and <sup><2532></sup> powers <sup><1411></sup> being made subject <sup><5293></sup>  
unto him <sup><846></sup>.

#### CHAPTER 4 — [Click here for 1Pe 4 w/o Strong's Numbers](#)

4:1 Forasmuch then as <sup><3767></sup> Christ <sup><5547></sup> hath suffered <sup><3958></sup> for <sup><5228></sup> us  
<sup><2257></sup> in the flesh <sup><4561></sup>, arm <sup><3695></sup> yourselves <sup><5210></sup> likewise <sup><2532></sup>  
with the same <sup><846></sup> mind <sup><1771></sup>; for <sup><3754></sup> he that hath suffered <sup><3958></sup>  
in <sup><1722></sup> the flesh <sup><4561></sup> hath ceased <sup><3973></sup> from sin <sup><266></sup>;

- 4:2 That <sup><1519></sup> he <sup><980></sup> no longer <sup><3371></sup> should live <sup><980></sup> the rest <sup><1954></sup> of [his] time <sup><5550></sup> in <sup><1722></sup> the flesh <sup><4561></sup> to the lusts <sup><1939></sup> of men <sup><444></sup>, but <sup><235></sup> to the will <sup><2307></sup> of God <sup><2316></sup>.
- 4:3 For <sup><1063></sup> the time <sup><5550></sup> past <sup><3928></sup> of [our] life <sup><979></sup> may suffice <sup><713></sup> us <sup><2254></sup> to have wrought <sup><2716></sup> the will <sup><2307></sup> of the Gentiles <sup><1484></sup>, when we walked <sup><4198></sup> in <sup><1722></sup> lasciviousness <sup><766></sup>, lusts <sup><1939></sup>, excess of wine <sup><3632></sup>, revellings <sup><2970></sup>, banquetings <sup><4224></sup>, and <sup><2532></sup> abominable <sup><111></sup> idolatries <sup><1495></sup>:
- 4:4 Wherein <sup><1722></sup> <sup><3739></sup> they think it strange <sup><3579></sup> that ye <sup><5216></sup> run <sup><4936></sup> not <sup><3361></sup> with [them] to <sup><1519></sup> the same <sup><846></sup> excess <sup><401></sup> of riot <sup><810></sup>, speaking evil of <sup><987></sup> [you]:
- 4:5 Who <sup><3739></sup> shall give <sup><591></sup> account <sup><3056></sup> to him that is <sup><2192></sup> ready <sup><2093></sup> to judge <sup><2919></sup> the quick <sup><2198></sup> and <sup><2532></sup> the dead <sup><3498></sup>.
- 4:6 For <sup><1063></sup> for <sup><1519></sup> this cause <sup><5124></sup> was the gospel preached <sup><2097></sup> also <sup><2532></sup> to them that are dead <sup><3498></sup>, that <sup><2443></sup> they might be judged <sup><2919></sup> <sup><3303></sup> according to <sup><2596></sup> men <sup><444></sup> in the flesh <sup><4561></sup>, but <sup><1161></sup> live <sup><2198></sup> according to <sup><2596></sup> God <sup><2316></sup> in the spirit <sup><4151></sup>.
- 4:7 But <sup><1161></sup> the end <sup><5056></sup> of all things <sup><3956></sup> is at hand <sup><1448></sup>: be ye <sup><4993></sup> therefore <sup><3767></sup> sober <sup><4993></sup>, and <sup><2532></sup> watch <sup><3525></sup> unto <sup><1519></sup> prayer <sup><4335></sup>.
- 4:8 And <sup><1161></sup> above <sup><4253></sup> all things <sup><3956></sup> have <sup><2192></sup> fervent <sup><1618></sup> charity <sup><26></sup> among <sup><1519></sup> yourselves <sup><1438></sup>: for <sup><3754></sup> charity <sup><26></sup> shall cover <sup><2572></sup> the multitude <sup><4128></sup> of sins <sup><266></sup>.
- 4:9 Use hospitality <sup><5382></sup> one to another <sup><1519></sup> <sup><240></sup> without <sup><427></sup> grudging <sup><1112></sup>.
- 4:10 As <sup><2531></sup> every man <sup><1538></sup> hath received <sup><2983></sup> the gift <sup><5486></sup>, [even so] minister <sup><1247></sup> the same <sup><846></sup> one to another <sup><1519></sup> <sup><1438></sup>, as <sup><5613></sup> good <sup><2570></sup> stewards <sup><3623></sup> of the manifold <sup><4164></sup> grace <sup><5485></sup> of God <sup><2316></sup>.
- 4:11 If any man <sup><1536></sup> speak <sup><2980></sup>, [let him speak] as <sup><5613></sup> the oracles <sup><3051></sup> of God <sup><2316></sup>; if any man <sup><1536></sup> minister <sup><1247></sup>, [let him do it] as <sup><5613></sup> of <sup><1537></sup> the ability <sup><2479></sup> which <sup><3739></sup> God <sup><2316></sup> giveth <sup><5524></sup>: that <sup><2443></sup> God <sup><2316></sup> in <sup><1722></sup> all things <sup><3956></sup> may be glorified <sup><1392></sup> through <sup><1223></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, to whom <sup><3739></sup> be <sup><2076></sup> praise <sup><1391></sup> and <sup><2532></sup> dominion <sup><2904></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.

4:12 Beloved <sup><27></sup>, think it <sup><3579></sup> not <sup><3361></sup> strange <sup><3579></sup> concerning the <sup><5213></sup> fiery trial <sup><4451></sup> which <sup><1722></sup> is <sup><1096></sup> to <sup><4314></sup> try <sup><3986></sup> you <sup><5213></sup>, as <sup><5613></sup> though some strange thing <sup><3581></sup> happened <sup><4819></sup> unto you <sup><5213></sup>:

4:13 But <sup><235></sup> rejoice <sup><5463></sup>, inasmuch as <sup><2526></sup> ye are partakers <sup><2841></sup> of Christ's <sup><5547></sup> sufferings <sup><3804></sup>; that <sup><2443></sup>, when <sup><1722></sup> his <sup><846></sup> glory <sup><1391></sup> shall be revealed <sup><602></sup>, ye may be glad <sup><5463></sup> also <sup><2532></sup> with exceeding joy <sup><21></sup>.

4:14 If <sup><1487></sup> ye be reproached <sup><3679></sup> for <sup><1722></sup> the name <sup><3686></sup> of Christ <sup><5547></sup>, happy <sup><3107></sup> [are ye]; for <sup><3754></sup> the spirit <sup><4151></sup> of glory <sup><1391></sup> and <sup><2532></sup> of God <sup><2316></sup> resteth <sup><373></sup> upon <sup><1909></sup> you <sup><5209></sup>: on <sup><2596></sup> <sup><3303></sup> their part <sup><846></sup> he is evil spoken of <sup><987></sup>, but <sup><1161></sup> on <sup><2596></sup> your part <sup><5209></sup> he is glorified <sup><1392></sup>.

4:15 But <sup><1063></sup> let <sup><3958></sup> none <sup><3361></sup> <sup><5100></sup> of you <sup><5216></sup> suffer <sup><3958></sup> as <sup><5613></sup> a murderer <sup><5406></sup>, or <sup><2228></sup> [as] a thief <sup><2812></sup>, or <sup><2228></sup> [as] an evildoer <sup><2555></sup>, or <sup><2228></sup> as <sup><5613></sup> a busybody in other men's matters <sup><244></sup>.

4:16 Yet <sup><1161></sup> if <sup><1487></sup> [any man suffer] as <sup><5613></sup> a Christian <sup><5546></sup>, let him <sup><153></sup> not <sup><3361></sup> be ashamed <sup><153></sup>; but <sup><1161></sup> let him glorify <sup><1392></sup> God <sup><2316></sup> on <sup><1722></sup> this <sup><5129></sup> behalf <sup><3313></sup>.

4:17 For <sup><3754></sup> the time <sup><2540></sup> [is come] that judgment <sup><2917></sup> must begin <sup><756></sup> at <sup><575></sup> the house <sup><3624></sup> of God <sup><2316></sup>; and <sup><1161></sup> if <sup><1487></sup> [it] first <sup><4412></sup> [begin] at <sup><575></sup> us <sup><2257></sup>, what <sup><5101></sup> shall the end <sup><5056></sup> [be] of them that obey not <sup><544></sup> the gospel <sup><2098></sup> of God <sup><2316></sup>?

4:18 And <sup><2532></sup> if <sup><1487></sup> the righteous <sup><1342></sup> scarcely <sup><3433></sup> be saved <sup><4982></sup>, where <sup><4226></sup> shall <sup><5316></sup> the ungodly <sup><765></sup> and <sup><2532></sup> the sinner <sup><268></sup>, appear <sup><5316></sup>?

4:19 Wherefore <sup><5620></sup> <sup><2532></sup> let <sup><3908></sup> them that suffer <sup><3958></sup> according to <sup><2596></sup> the will <sup><2307></sup> of God <sup><2316></sup> commit the keeping <sup><3908></sup> of their <sup><1438></sup> souls <sup><5590></sup> [to him] in <sup><1722></sup> well doing <sup><16></sup>, as <sup><5613></sup> unto a faithful <sup><4103></sup> Creator <sup><2939></sup>.

## CHAPTER 5 — [Click here for 1Pe 5 w/o Strong's Numbers](#)

5:1 The elders <sup><4245></sup> which are among <sup><1722></sup> you <sup><5213></sup> I exhort <sup><3870></sup>, who <sup><3588></sup> am also an elder <sup><4850></sup>, and <sup><2532></sup> a witness <sup><3144></sup> of the sufferings <sup><3804></sup> of Christ <sup><5547></sup>, and also <sup><2532></sup> a partaker <sup><2844></sup> of the glory <sup><1391></sup> that shall <sup><3195></sup> be revealed <sup><601></sup>:

- 5:2 Feed <sup><4165></sup> the flock <sup><4168></sup> of God <sup><2316></sup> which is among <sup><1722></sup> you <sup><5213></sup>, taking the oversight <sup><1983></sup> [thereof], not <sup><3361></sup> by constraint <sup><317></sup>, but <sup><235></sup> willingly <sup><1596></sup>; not <sup><3366></sup> for filthy lucre <sup><147></sup>, but <sup><235></sup> of a ready mind <sup><4290></sup>;
- 5:3 Neither <sup><3366></sup> as <sup><5613></sup> being lords over <sup><2634></sup> [God's] heritage <sup><2819></sup>, but <sup><235></sup> being <sup><1096></sup> ensamples <sup><5179></sup> to the flock <sup><4168></sup>.
- 5:4 And <sup><2532></sup> when the chief Shepherd <sup><750></sup> shall appear <sup><5319></sup>, ye shall receive <sup><2865></sup> a crown <sup><4735></sup> of glory <sup><1391></sup> that fadeth not away <sup><262></sup>.
- 5:5 Likewise <sup><3668></sup>, ye younger <sup><3501></sup>, submit yourselves <sup><5293></sup> unto the elder <sup><4245></sup>. Yea <sup><1161></sup>, all <sup><3956></sup> [of you] be subject <sup><5293></sup> one to another <sup><240></sup>, and be clothed <sup><1463></sup> with humility <sup><5012></sup>; for <sup><3754></sup> God <sup><2316></sup> resisteth <sup><498></sup> the proud <sup><5244></sup>, and <sup><1161></sup> giveth <sup><1325></sup> grace <sup><5485></sup> to the humble <sup><5011></sup>.
- 5:6 Humble yourselves <sup><5013></sup> therefore <sup><3767></sup> under <sup><5259></sup> the mighty <sup><2900></sup> hand <sup><5495></sup> of God <sup><2316></sup>, that <sup><2443></sup> he may exalt <sup><5312></sup> you <sup><5209></sup> in <sup><1722></sup> due time <sup><2540></sup>:
- 5:7 Casting <sup><1977></sup> all <sup><3956></sup> your <sup><5216></sup> care <sup><3308></sup> upon <sup><1909></sup> him <sup><846></sup>; for <sup><3754></sup> he <sup><846></sup> careth <sup><3199></sup> for <sup><4012></sup> you <sup><5216></sup>.
- 5:8 Be sober <sup><3525></sup>, be vigilant <sup><1127></sup>; because <sup><3754></sup> your <sup><5216></sup> adversary <sup><476></sup> the devil <sup><1228></sup>, as <sup><5613></sup> a roaring <sup><5612></sup> lion <sup><3023></sup>, walketh about <sup><4043></sup>, seeking <sup><2212></sup> whom <sup><5101></sup> he may devour <sup><2666></sup>:
- 5:9 Whom <sup><3739></sup> resist <sup><436></sup> stedfast <sup><4731></sup> in the faith <sup><4102></sup>, knowing <sup><1492></sup> that the same <sup><846></sup> afflictions <sup><3804></sup> are accomplished <sup><2005></sup> in your <sup><5216></sup> brethren <sup><81></sup> that are in <sup><1722></sup> the world <sup><2889></sup>.
- 5:10 But <sup><1161></sup> the God <sup><2316></sup> of all <sup><3956></sup> grace <sup><5485></sup>, who <sup><3588></sup> hath called <sup><2564></sup> us <sup><2248></sup> unto <sup><1519></sup> his <sup><846></sup> eternal <sup><166></sup> glory <sup><1391></sup> by <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup>, after that ye have suffered <sup><3958></sup> a while <sup><3641></sup>, <sup><846></sup> make <sup><2675></sup> you <sup><5209></sup> perfect <sup><2675></sup>, stablish <sup><4741></sup>, strengthen <sup><4599></sup>, settle <sup><2311></sup> [you].
- 5:11 To him <sup><846></sup> [be] glory <sup><1391></sup> and <sup><2532></sup> dominion <sup><2904></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.
- 5:12 By <sup><1223></sup> Silvanus <sup><4610></sup>, a faithful <sup><4103></sup> brother <sup><80></sup> unto you <sup><5213></sup>, as <sup><5613></sup> I suppose <sup><3049></sup>, I have written <sup><1125></sup> briefly <sup><1223></sup> <sup><3641></sup>, exhorting <sup><3870></sup>, and <sup><2532></sup> testifying <sup><1957></sup> that this <sup><5026></sup> is <sup><1511></sup> the

true <sup><227></sup> grace <sup><5485></sup> of God <sup><2316></sup> wherein <sup><1519></sup> <sup><3739></sup> ye stand <sup><2476></sup> .

5:13 The [church that is] at <sup><1722></sup> Babylon <sup><897></sup> , elected together with <sup><4899></sup> [you], saluteth <sup><782></sup> you <sup><5209></sup> ; and <sup><2532></sup> [so doth] Marcus <sup><3138></sup> my <sup><3450></sup> son <sup><5207></sup> .

5:14 Greet ye <sup><782></sup> one another <sup><240></sup> with <sup><1722></sup> a kiss <sup><5370></sup> of charity <sup><26></sup> .  
Peace <sup><1515></sup> [be] with you <sup><5213></sup> all <sup><3956></sup> that are in <sup><1722></sup> Christ <sup><5547></sup> Jesus <sup><2424></sup> . Amen <sup><281></sup> .

*The Second Letter of***PETER****CHAPTER 1 — [Click here for 2Pe 1 w/o Strong's Numbers](#)**

- 1:1 Simon <sup><4826></sup> Peter <sup><4074></sup>, a servant <sup><1401></sup> and <sup><2532></sup> an apostle <sup><652></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, to them that have obtained <sup><2975></sup> like precious <sup><2472></sup> faith <sup><4102></sup> with us <sup><2254></sup> through <sup><1722></sup> the righteousness <sup><1343></sup> of God <sup><2316></sup> and <sup><2532></sup> our <sup><2257></sup> Saviour <sup><4990></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>:
- 1:2 Grace <sup><5485></sup> and <sup><2532></sup> peace <sup><1515></sup> be multiplied <sup><4129></sup> unto you <sup><5213></sup> through <sup><1722></sup> the knowledge <sup><1922></sup> of God <sup><2316></sup>, and <sup><2532></sup> of Jesus <sup><2424></sup> our <sup><2257></sup> Lord <sup><2962></sup>,
- 1:3 According as <sup><5613></sup> his <sup><846></sup> divine <sup><2304></sup> power <sup><1411></sup> hath given <sup><1433></sup> unto us <sup><2254></sup> all things <sup><3956></sup> that [pertain] unto <sup><4314></sup> life <sup><2222></sup> and <sup><2532></sup> godliness <sup><2150></sup>, through <sup><1223></sup> the knowledge <sup><1922></sup> of him that hath called <sup><2564></sup> us <sup><2248></sup> to <sup><1223></sup> glory <sup><1391></sup> and <sup><2532></sup> virtue <sup><703></sup>:
- 1:4 Whereby <sup><1223></sup> <sup><3739></sup> are given <sup><1433></sup> unto us <sup><2254></sup> exceeding great <sup><3176></sup> and <sup><2532></sup> precious <sup><5093></sup> promises <sup><1862></sup>: that <sup><2443></sup> by <sup><1223></sup> these <sup><5130></sup> ye might be <sup><1096></sup> partakers <sup><2844></sup> of the divine <sup><2304></sup> nature <sup><5449></sup>, having escaped <sup><668></sup> the corruption <sup><5356></sup> that is in <sup><1722></sup> the world <sup><2889></sup> through <sup><1722></sup> lust <sup><1939></sup>.
- 1:5 And <sup><2532></sup> <sup><1161></sup> beside <sup><846></sup> this <sup><5124></sup>, giving <sup><3923></sup> all <sup><3956></sup> diligence <sup><4710></sup>, add <sup><2023></sup> to <sup><1722></sup> your <sup><5216></sup> faith <sup><4102></sup> virtue <sup><703></sup>; and <sup><1161></sup> to <sup><1722></sup> virtue <sup><703></sup> knowledge <sup><1108></sup>;
- 1:6 And <sup><1161></sup> to <sup><1722></sup> knowledge <sup><1108></sup> temperance <sup><1466></sup>; and <sup><1161></sup> to <sup><1722></sup> temperance <sup><1466></sup> patience <sup><5281></sup>; and <sup><1161></sup> to <sup><1722></sup> patience <sup><5281></sup> godliness <sup><2150></sup>;
- 1:7 And <sup><1161></sup> to <sup><1722></sup> godliness <sup><2150></sup> brotherly kindness <sup><5360></sup>; and <sup><1161></sup> to <sup><1722></sup> brotherly kindness <sup><5360></sup> charity <sup><26></sup>.
- 1:8 For <sup><1063></sup> if these things <sup><5023></sup> be <sup><5225></sup> in you <sup><5213></sup>, and <sup><2532></sup> abound <sup><4121></sup>, they make <sup><2525></sup> [you that ye shall] neither <sup><3756></sup> [be]

barren <sup><692></sup> nor <sup><3761></sup> unfruitful <sup><175></sup> in <sup><1519></sup> the knowledge <sup><1922></sup> of  
our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> .

1:9 But <sup><1063></sup> he that <sup><3739></sup> lacketh <sup><3361></sup> <sup><3918></sup> these things <sup><5023></sup> is <sup><2076></sup>  
blind <sup><5185></sup> , and cannot see afar off <sup><3467></sup> , and hath forgotten <sup><3024></sup>  
<sup><2983></sup> that he was purged from <sup><2512></sup> his <sup><846></sup> old <sup><3819></sup> sins <sup><266></sup> .

1:10 Wherefore <sup><1352></sup> the rather <sup><3123></sup> , brethren <sup><80></sup> , give diligence <sup><4704></sup>  
to make <sup><4160></sup> your <sup><5216></sup> calling <sup><2821></sup> and <sup><2532></sup> election <sup><1589></sup> sure  
<sup><949></sup> : for <sup><1063></sup> if ye do <sup><4160></sup> these things <sup><5023></sup> , ye shall <sup><4218></sup> <sup><4417></sup>  
never <sup><3364></sup> fall <sup><4218></sup> <sup><4417></sup> :

1:11 For <sup><1063></sup> so <sup><3779></sup> an entrance <sup><1529></sup> shall be ministered <sup><2023></sup> unto  
you <sup><5213></sup> abundantly <sup><4146></sup> into <sup><1519></sup> the everlasting <sup><166></sup> kingdom  
<sup><932></sup> of our <sup><2257></sup> Lord <sup><2962></sup> and <sup><2532></sup> Saviour <sup><4990></sup> Jesus <sup><2424></sup>  
Christ <sup><5547></sup> .

1:12 Wherefore <sup><1352></sup> I will <sup><272></sup> not <sup><3756></sup> be negligent <sup><272></sup> to put <sup><5279></sup>  
you <sup><5209></sup> always <sup><104></sup> in remembrance <sup><5279></sup> of <sup><4012></sup> these things  
<sup><5130></sup> , though <sup><2539></sup> ye know <sup><1492></sup> [them], and <sup><2532></sup> be established  
<sup><4741></sup> in <sup><1722></sup> the present <sup><3918></sup> truth <sup><225></sup> .

1:13 Yea <sup><1161></sup> , I think it <sup><2233></sup> meet <sup><1342></sup> , as long as <sup><1909></sup> <sup><3745></sup> I am  
<sup><1510></sup> in <sup><1722></sup> this <sup><5129></sup> tabernacle <sup><4638></sup> , to stir <sup><1326></sup> you <sup><5209></sup> up  
<sup><1326></sup> by <sup><1722></sup> putting [you] in remembrance <sup><5280></sup> ;

1:14 Knowing <sup><1492></sup> that <sup><3754></sup> shortly <sup><5031></sup> I must <sup><2076></sup> put off <sup><595></sup>  
[this] my <sup><3450></sup> tabernacle <sup><4638></sup> , even <sup><2532></sup> as <sup><2531></sup> our <sup><2257></sup> Lord  
<sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> hath shewed <sup><1213></sup> me <sup><3427></sup> .

1:15 Moreover <sup><1161></sup> <sup><2532></sup> I will endeavour <sup><4704></sup> that ye <sup><5209></sup> may be  
able <sup><2192></sup> after <sup><3326></sup> my <sup><1699></sup> decease <sup><1841></sup> to have <sup><4160></sup> these  
things <sup><5130></sup> always <sup><1539></sup> in remembrance <sup><3420></sup> .

1:16 For <sup><1063></sup> we have <sup><1811></sup> not <sup><3756></sup> followed <sup><1811></sup> cunningly devised  
<sup><4679></sup> fables <sup><3454></sup> , when we made known <sup><1107></sup> unto you <sup><5213></sup> the  
power <sup><1411></sup> and <sup><2532></sup> coming <sup><3952></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus  
<sup><2424></sup> Christ <sup><5547></sup> , but <sup><235></sup> were <sup><1096></sup> eyewitnesses <sup><2030></sup> of his  
<sup><1565></sup> majesty <sup><3168></sup> .

1:17 For <sup><1063></sup> he received <sup><2983></sup> from <sup><3844></sup> God <sup><2316></sup> the Father <sup><3962></sup>  
honour <sup><5092></sup> and <sup><2532></sup> glory <sup><1391></sup> , when there came <sup><5342></sup> such  
<sup><5107></sup> a voice <sup><5456></sup> to him <sup><846></sup> from <sup><5259></sup> the excellent <sup><3169></sup> glory  
<sup><1391></sup> , This <sup><3778></sup> is <sup><2076></sup> my <sup><3450></sup> beloved <sup><27></sup> Son <sup><5207></sup> , in <sup><1519></sup>  
whom <sup><3739></sup> I <sup><1473></sup> am well pleased <sup><2106></sup> .



- 1:18 And <sup><2532></sup> this <sup><5026></sup> voice <sup><5456></sup> which came <sup><5342></sup> from <sup><1537></sup> heaven <sup><3772></sup> we <sup><2249></sup> heard <sup><191></sup>, when we were <sup><5607></sup> with <sup><4862></sup> him <sup><846></sup> in <sup><1722></sup> the holy <sup><40></sup> mount <sup><3735></sup>.
- 1:19 We have <sup><2192></sup> also <sup><2532></sup> a more sure <sup><949></sup> word <sup><3056></sup> of prophecy <sup><4397></sup>; whereunto <sup><3739></sup> ye do <sup><4160></sup> well <sup><2573></sup> that ye take heed <sup><4337></sup>, as <sup><5613></sup> unto a light <sup><3088></sup> that shineth <sup><5316></sup> in <sup><1722></sup> a dark <sup><850></sup> place <sup><5117></sup>, until <sup><2193></sup> the day <sup><3757></sup> dawn <sup><1306></sup>, and <sup><2532></sup> the day star <sup><5459></sup> arise <sup><393></sup> in <sup><1722></sup> your <sup><5216></sup> hearts <sup><2588></sup>:
- 1:20 Knowing <sup><1097></sup> this <sup><5124></sup> first <sup><4412></sup>, that <sup><3754></sup> no <sup><3756></sup> <sup><3956></sup> prophecy <sup><4394></sup> of the scripture <sup><1124></sup> is <sup><1096></sup> of any private <sup><2398></sup> interpretation <sup><1955></sup>.
- 1:21 For <sup><1063></sup> the prophecy <sup><4394></sup> came <sup><5342></sup> not <sup><3756></sup> in old time <sup><4218></sup> by the will <sup><2307></sup> of man <sup><444></sup>; but <sup><235></sup> holy <sup><40></sup> men <sup><444></sup> of God <sup><2316></sup> spake <sup><2980></sup> [as they were] moved <sup><5342></sup> by <sup><5259></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>.

## CHAPTER 2 — [Click here for 2Pe 2 w/o Strong's Numbers](#)

- 2:1 But <sup><1161></sup> there were <sup><1096></sup> false prophets <sup><5578></sup> also <sup><2532></sup> among <sup><1722></sup> the people <sup><2992></sup>, even <sup><2532></sup> as <sup><5613></sup> there shall be <sup><2071></sup> false teachers <sup><5572></sup> among <sup><1722></sup> you <sup><5213></sup>, who <sup><3748></sup> privily shall bring in <sup><3919></sup> damnable <sup><684></sup> heresies <sup><139></sup>, even <sup><2532></sup> denying <sup><720></sup> the Lord <sup><1203></sup> that bought <sup><59></sup> them <sup><846></sup>, and bring <sup><1863></sup> upon themselves <sup><1438></sup> swift <sup><5031></sup> destruction <sup><684></sup>.
- 2:2 And <sup><2532></sup> many <sup><4183></sup> shall follow <sup><1811></sup> their <sup><846></sup> pernicious ways <sup><684></sup>; by reason of <sup><1223></sup> whom <sup><3739></sup> the way <sup><3598></sup> of truth <sup><225></sup> shall be evil spoken of <sup><987></sup>.
- 2:3 And <sup><2532></sup> through <sup><1722></sup> covetousness <sup><4124></sup> shall they with feigned <sup><4112></sup> words <sup><3056></sup> make merchandise <sup><1710></sup> of you <sup><5209></sup>: whose <sup><3739></sup> judgment <sup><2917></sup> now of a long time <sup><1597></sup> lingereth <sup><691></sup> not <sup><3756></sup>, and <sup><2532></sup> their <sup><846></sup> damnation <sup><684></sup> slumbereth <sup><3573></sup> not <sup><3756></sup>.
- 2:4 For <sup><1063></sup> if <sup><1487></sup> God <sup><2316></sup> spared <sup><5339></sup> not <sup><3756></sup> the angels <sup><32></sup> that sinned <sup><264></sup>, but <sup><235></sup> cast [them] down to hell <sup><5020></sup>, and delivered <sup><3860></sup> [them] into chains <sup><4577></sup> of darkness <sup><2217></sup>, to be reserved <sup><5083></sup> unto <sup><1519></sup> judgment <sup><2920></sup>;

- 2:5 And <sup><2532></sup> spared <sup><5339></sup> not <sup><3756></sup> the old <sup><744></sup> world <sup><2889></sup>, but <sup><235></sup> saved <sup><5442></sup> Noah <sup><3575></sup> the eighth <sup><3590></sup> [person], a preacher <sup><2783></sup> of righteousness <sup><1343></sup>, bringing in <sup><1863></sup> the flood <sup><2627></sup> upon the world <sup><2889></sup> of the ungodly <sup><765></sup>;
- 2:6 And <sup><2532></sup> turning <sup><5077></sup> the cities <sup><4172></sup> of Sodom <sup><4670></sup> and <sup><2532></sup> Gomorrha <sup><1116></sup> into ashes <sup><5077></sup> condemned <sup><2632></sup> [them] with an overthrow <sup><2692></sup>, making <sup><5087></sup> [them] an ensample <sup><5262></sup> unto those that after should <sup><3195></sup> live ungodly <sup><764></sup>;
- 2:7 And <sup><2532></sup> delivered <sup><4506></sup> just <sup><1342></sup> Lot <sup><3091></sup>, vexed <sup><2669></sup> with <sup><5259></sup> the filthy <sup><766></sup> conversation <sup><391></sup> of the wicked <sup><113></sup>;
- 2:8 (For <sup><1063></sup> that righteous man <sup><1342></sup> dwelling <sup><1460></sup> among <sup><1722></sup> them <sup><846></sup>, in seeing <sup><990></sup> and <sup><2532></sup> hearing <sup><189></sup>, vexed <sup><928></sup> [his] righteous <sup><1342></sup> soul <sup><5590></sup> from day <sup><2250></sup> to <sup><1537></sup> day <sup><2250></sup> with [their] unlawful <sup><459></sup> deeds <sup><2041></sup>;) )
- 2:9 The Lord <sup><2962></sup> knoweth <sup><1492></sup> how to deliver <sup><4506></sup> the godly <sup><2152></sup> out of <sup><1537></sup> temptations <sup><3986></sup>, and <sup><1161></sup> to reserve <sup><5083></sup> the unjust <sup><94></sup> unto <sup><1519></sup> the day <sup><2250></sup> of judgment <sup><2920></sup> to be punished <sup><2849></sup>;
- 2:10 But <sup><1161></sup> chiefly <sup><3122></sup> them that walk <sup><4198></sup> after <sup><3694></sup> the flesh <sup><4561></sup> in <sup><1722></sup> the lust <sup><1939></sup> of uncleanness <sup><3394></sup>, and <sup><2532></sup> despise <sup><2706></sup> government <sup><2963></sup>. Presumptuous <sup><5113></sup> [are they], selfwilled <sup><829></sup>, they are not <sup><3756></sup> afraid <sup><5141></sup> to speak evil <sup><987></sup> of dignities <sup><1391></sup> .
- 2:11 Whereas <sup><3699></sup> angels <sup><32></sup>, which are <sup><5607></sup> greater in <sup><3187></sup> power <sup><2479></sup> and <sup><2532></sup> might <sup><1411></sup>, bring <sup><5342></sup> not <sup><3756></sup> railing <sup><989></sup> accusation <sup><2920></sup> against <sup><2596></sup> them <sup><846></sup> before <sup><3844></sup> the Lord <sup><2962></sup> .
- 2:12 But <sup><1161></sup> these <sup><3778></sup>, as <sup><5613></sup> natural <sup><5446></sup> brute <sup><249></sup> beasts <sup><2226></sup>, made <sup><1080></sup> to <sup><1519></sup> be taken <sup><259></sup> and <sup><2532></sup> destroyed <sup><5356></sup>, speak evil <sup><987></sup> of <sup><1722></sup> the things that <sup><3739></sup> they understand not <sup><50></sup>; and shall utterly perish <sup><2704></sup> in <sup><1722></sup> their own <sup><846></sup> corruption <sup><5356></sup>;
- 2:13 And shall receive <sup><2865></sup> the reward <sup><3408></sup> of unrighteousness <sup><93></sup>, [as] they that count <sup><2233></sup> it pleasure <sup><2237></sup> to riot <sup><5172></sup> in <sup><1722></sup> the day time <sup><2250></sup>. Spots <sup><4696></sup> [they are] and <sup><2532></sup> blemishes <sup><3470></sup>, sporting themselves <sup><1792></sup> with <sup><1722></sup> their own <sup><846></sup> deceivings <sup><539></sup> while they feast <sup><4910></sup> with you <sup><5213></sup>;

- 2:14 Having <sup><2192></sup> eyes <sup><3788></sup> full <sup><3324></sup> of adultery <sup><3428></sup>, and <sup><2532></sup> that cannot cease from <sup><180></sup> sin <sup><266></sup>; beguiling <sup><1185></sup> unstable <sup><793></sup> souls <sup><5590></sup>: an heart <sup><2588></sup> they have <sup><2192></sup> exercised <sup><1128></sup> with covetous practices <sup><4124></sup>; cursed <sup><2671></sup> children <sup><5043></sup>:
- 2:15 Which have forsaken <sup><2641></sup> the right <sup><2117></sup> way <sup><3598></sup>, and are gone astray <sup><4105></sup>, following <sup><1811></sup> the way <sup><3598></sup> of Balaam <sup><903></sup> [the son] of Bosor <sup><1007></sup>, who <sup><3739></sup> loved <sup><25></sup> the wages <sup><3408></sup> of unrighteousness <sup><93></sup>;
- 2:16 But <sup><1161></sup> was <sup><2192></sup> rebuked <sup><1649></sup> for his <sup><2398></sup> iniquity <sup><3892></sup>: the dumb <sup><880></sup> ass <sup><5268></sup> speaking <sup><5350></sup> with <sup><1722></sup> man's <sup><444></sup> voice <sup><5456></sup> forbad <sup><2967></sup> the madness <sup><3913></sup> of the prophet <sup><4396></sup>.
- 2:17 These <sup><3778></sup> are <sup><1526></sup> wells <sup><4077></sup> without water <sup><504></sup>, clouds <sup><3507></sup> that are carried <sup><1643></sup> with <sup><5259></sup> a tempest <sup><2978></sup>; to whom <sup><3739></sup> the mist <sup><2217></sup> of darkness <sup><4655></sup> is reserved <sup><5083></sup> for <sup><1519></sup> ever <sup><165></sup>.
- 2:18 For <sup><1063></sup> when they speak <sup><5350></sup> great swelling <sup><5246></sup> [words] of vanity <sup><3153></sup>, they allure <sup><1185></sup> through <sup><1722></sup> the lusts <sup><1939></sup> of the flesh <sup><4561></sup>, [through much] wantonness <sup><766></sup>, those that were clean <sup><3689></sup> escaped <sup><668></sup> from them who live <sup><390></sup> in <sup><1722></sup> error <sup><4106></sup>.
- 2:19 While they promise <sup><1861></sup> them <sup><846></sup> liberty <sup><1657></sup>, they themselves <sup><846></sup> are <sup><5225></sup> the servants <sup><1401></sup> of corruption <sup><5356></sup>: for <sup><1063></sup> of whom <sup><3739></sup> a man <sup><5100></sup> is overcome <sup><2274></sup>, <sup><2532></sup> of the same <sup><5129></sup> is he brought in bondage <sup><1402></sup>.
- 2:20 For <sup><1063></sup> if <sup><1487></sup> after they have escaped <sup><668></sup> the pollutions <sup><3393></sup> of the world <sup><2889></sup> through <sup><1722></sup> the knowledge <sup><1922></sup> of the Lord <sup><2962></sup> and <sup><2532></sup> Saviour <sup><4990></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, they are <sup><1707></sup> again <sup><3825></sup> entangled <sup><1707></sup> therein <sup><5125></sup>, and <sup><1161></sup> overcome <sup><1096></sup> <sup><2274></sup>, the latter end <sup><2078></sup> is worse <sup><5501></sup> with them <sup><846></sup> than the beginning <sup><4413></sup>.
- 2:21 For <sup><1063></sup> it had been <sup><2258></sup> better <sup><2909></sup> for them <sup><846></sup> not <sup><3361></sup> to have known <sup><1921></sup> the way <sup><3598></sup> of righteousness <sup><1343></sup>, than <sup><2228></sup>, after they have known <sup><1921></sup> [it], to turn <sup><1994></sup> from <sup><1537></sup> the holy <sup><40></sup> commandment <sup><1785></sup> delivered <sup><3860></sup> unto them <sup><846></sup>.
- 2:22 But <sup><1161></sup> it is happened <sup><4819></sup> unto them <sup><846></sup> according to <sup><3588></sup> the true <sup><227></sup> proverb <sup><3942></sup>, The dog <sup><2965></sup> [is] turned <sup><1994></sup> to <sup><1909></sup> his own <sup><2398></sup> vomit <sup><1829></sup> again <sup><1994></sup>; and <sup><2532></sup> the sow <sup><5300></sup> that was washed <sup><3068></sup> to <sup><1519></sup> her wallowing <sup><2946></sup> in the mire <sup><1004></sup>.

## CHAPTER 3 — [Click here for 2Pe 3 w/o Strong's Numbers](#)

- 3:1 This <sup><5026></sup> second <sup><1208></sup> epistle <sup><1992></sup>, beloved <sup><27></sup>, I <sup><1125></sup> now <sup><2235></sup> write <sup><1125></sup> unto you <sup><5213></sup>; in <sup><1722></sup> [both] which <sup><3739></sup> I stir up <sup><1326></sup> your <sup><5216></sup> pure <sup><1506></sup> minds <sup><1271></sup> by way <sup><1722></sup> of remembrance <sup><5280></sup>;
- 3:2 That ye may be mindful <sup><3415></sup> of the words <sup><4487></sup> which were spoken before <sup><4280></sup> by <sup><5259></sup> the holy <sup><40></sup> prophets <sup><4396></sup>, and <sup><2532></sup> of the commandment <sup><1785></sup> of us <sup><2257></sup> the apostles <sup><652></sup> of the Lord <sup><2962></sup> and <sup><2532></sup> Saviour <sup><4990></sup>;
- 3:3 Knowing <sup><1097></sup> this <sup><5124></sup> first <sup><4412></sup>, that <sup><3754></sup> there shall come <sup><2064></sup> in <sup><1909></sup> the last <sup><2078></sup> days <sup><2250></sup> scoffers <sup><1703></sup>, walking <sup><4198></sup> after <sup><2596></sup> their <sup><846></sup> own <sup><2398></sup> lusts <sup><1939></sup>,
- 3:4 And <sup><2532></sup> saying <sup><3004></sup>, Where <sup><4226></sup> is <sup><2076></sup> the promise <sup><1860></sup> of his <sup><846></sup> coming <sup><3952></sup>? for <sup><1063></sup> since <sup><575></sup> <sup><3739></sup> the fathers <sup><3962></sup> fell asleep <sup><2837></sup>, all things <sup><3956></sup> continue <sup><3779></sup> <sup><1265></sup> as [they were] from <sup><575></sup> the beginning <sup><746></sup> of the creation <sup><2937></sup>.
- 3:5 For <sup><1063></sup> this <sup><5124></sup> they <sup><846></sup> willingly <sup><2309></sup> are ignorant of <sup><2990></sup>, that <sup><3754></sup> by the word <sup><3056></sup> of God <sup><2316></sup> the heavens <sup><3772></sup> were <sup><2258></sup> of old <sup><1597></sup>, and <sup><2532></sup> the earth <sup><1093></sup> standing out <sup><4921></sup> of <sup><1537></sup> the water <sup><5204></sup> and <sup><2532></sup> in <sup><1223></sup> the water <sup><5204></sup>;
- 3:6 Whereby <sup><1223></sup> <sup><3739></sup> the world <sup><2889></sup> that then was <sup><5119></sup>, being overflowed <sup><2626></sup> with water <sup><5204></sup>, perished <sup><622></sup>;
- 3:7 But <sup><1161></sup> the heavens <sup><3772></sup> and <sup><2532></sup> the earth <sup><1093></sup>, which are now <sup><3568></sup>, by the same <sup><846></sup> word <sup><3056></sup> are <sup><1526></sup> kept in store <sup><2343></sup>, reserved <sup><5083></sup> unto fire <sup><4442></sup> against <sup><1519></sup> the day <sup><2250></sup> of judgment <sup><2920></sup> and <sup><2532></sup> perdition <sup><684></sup> of ungodly <sup><765></sup> men <sup><444></sup>.
- 3:8 But <sup><1161></sup>, beloved <sup><27></sup>, be <sup><2990></sup> not <sup><3361></sup> <sup><5209></sup> ignorant <sup><2990></sup> of this one <sup><1520></sup> thing <sup><5124></sup>, that <sup><3754></sup> one <sup><3391></sup> day <sup><2250></sup> [is] with <sup><3844></sup> the Lord <sup><2962></sup> as <sup><5613></sup> a thousand <sup><5507></sup> years <sup><2094></sup>, and <sup><2532></sup> a thousand <sup><5507></sup> years <sup><2094></sup> as <sup><5613></sup> one <sup><3391></sup> day <sup><2250></sup>.
- 3:9 The Lord <sup><2962></sup> is <sup><1019></sup> not <sup><3756></sup> slack <sup><1019></sup> concerning his promise <sup><1860></sup>, as <sup><5613></sup> some men <sup><5100></sup> count <sup><2233></sup> slackness <sup><1022></sup>; but <sup><235></sup> is longsuffering <sup><3114></sup> to us-ward <sup><1519></sup>, not <sup><2248></sup> <sup><3361></sup> willing <sup><1014></sup> that any <sup><5100></sup> should perish <sup><622></sup>, but <sup><235></sup> that all <sup><3956></sup> should come <sup><5562></sup> to <sup><1519></sup> repentance <sup><3341></sup>.

- 3:10 But <sup><1161></sup> the day <sup><2250></sup> of the Lord <sup><2962></sup> will come <sup><2240></sup> as <sup><5613></sup> a thief <sup><2812></sup> in <sup><1722></sup> the night <sup><3571></sup>; in <sup><1722></sup> the which <sup><3739></sup> the heavens <sup><3772></sup> shall pass away <sup><3928></sup> with a great noise <sup><4500></sup>, and <sup><1161></sup> the elements <sup><4747></sup> shall melt <sup><3089></sup> with fervent heat <sup><2741></sup>, the earth <sup><1093></sup> also <sup><2532></sup> and <sup><2532></sup> the works <sup><2041></sup> that are therein <sup><1722></sup> <sup><846></sup> shall be burned up <sup><2618></sup>.
- 3:11 [Seeing] then <sup><3767></sup> [that] all <sup><3956></sup> these things <sup><5130></sup> shall be dissolved <sup><3089></sup>, what manner <sup><4217></sup> [of persons] ought <sup><1163></sup> ye <sup><5209></sup> to be <sup><5225></sup> in <sup><1722></sup> [all] holy <sup><40></sup> conversation <sup><391></sup> and <sup><2532></sup> godliness <sup><2150></sup>,
- 3:12 Looking for <sup><4328></sup> and <sup><2532></sup> hasting <sup><4692></sup> unto the coming <sup><3952></sup> of the day <sup><2250></sup> of God <sup><2316></sup>, wherein <sup><1223></sup> <sup><3739></sup> the heavens <sup><3772></sup> being on fire <sup><4448></sup> shall be dissolved <sup><3089></sup>, and <sup><2532></sup> the elements <sup><4747></sup> shall melt <sup><5080></sup> with fervent heat <sup><2741></sup>?
- 3:13 Nevertheless <sup><1161></sup> we <sup><4328></sup>, according to <sup><2596></sup> his <sup><846></sup> promise <sup><1862></sup>, look for <sup><4328></sup> new <sup><2537></sup> heavens <sup><3772></sup> and <sup><2532></sup> a new <sup><2537></sup> earth <sup><1093></sup>, wherein <sup><1722></sup> <sup><3739></sup> dwelleth <sup><2730></sup> righteousness <sup><1343></sup>.
- 3:14 Wherefore <sup><1352></sup>, beloved <sup><27></sup>, seeing that ye look for <sup><4328></sup> such things <sup><5023></sup>, be diligent <sup><4704></sup> that ye may be found <sup><2147></sup> of him <sup><846></sup> in <sup><1722></sup> peace <sup><1515></sup>, without spot <sup><784></sup>, and <sup><2532></sup> blameless <sup><298></sup>.
- 3:15 And <sup><2532></sup> account <sup><2233></sup> [that] the longsuffering <sup><3115></sup> of our <sup><2257></sup> Lord <sup><2962></sup> [is] salvation <sup><4991></sup>; even as <sup><2531></sup> our <sup><2257></sup> beloved <sup><27></sup> brother <sup><80></sup> Paul <sup><3972></sup> also <sup><2532></sup> according to <sup><2596></sup> the wisdom <sup><4678></sup> given <sup><1325></sup> unto him <sup><846></sup> hath written <sup><1125></sup> unto you <sup><5213></sup>;
- 3:16 As <sup><5613></sup> also <sup><2532></sup> in <sup><1722></sup> all <sup><3956></sup> [his] epistles <sup><1992></sup>, speaking <sup><2980></sup> in <sup><1722></sup> them <sup><846></sup> of <sup><4012></sup> these things <sup><5130></sup>; in <sup><1722></sup> which <sup><3739></sup> are <sup><2076></sup> some things <sup><5100></sup> hard to be understood <sup><1425></sup>, which <sup><3739></sup> they that are unlearned <sup><261></sup> and <sup><2532></sup> unstable <sup><793></sup> wrest <sup><4761></sup>, as <sup><5613></sup> [they do] also <sup><2532></sup> the other <sup><3062></sup> scriptures <sup><1124></sup>, unto <sup><4314></sup> their <sup><846></sup> own <sup><2398></sup> destruction <sup><684></sup>.
- 3:17 Ye <sup><5210></sup> therefore <sup><3767></sup>, beloved <sup><27></sup>, seeing ye know [these things] before <sup><4267></sup>, beware <sup><5442></sup> lest <sup><3363></sup> ye also <sup><1601></sup>, being led away <sup><4879></sup> with the error <sup><4106></sup> of the wicked <sup><113></sup>, fall from <sup><1601></sup> your own <sup><2398></sup> stedfastness <sup><4740></sup>.

3:18 But <sup><1161></sup> grow <sup><837></sup> in <sup><1722></sup> grace <sup><5485></sup>, and <sup><2532></sup> [in] the  
 knowledge <sup><1108></sup> of our <sup><2257></sup> Lord <sup><2962></sup> and <sup><2532></sup> Saviour <sup><4990></sup>  
 Jesus <sup><2424></sup> Christ <sup><5547></sup>. To him <sup><846></sup> [be] glory <sup><1391></sup> both <sup><2532></sup>  
 now <sup><3568></sup> and <sup><2532></sup> for <sup><1519></sup> ever <sup><165></sup> <sup><2250></sup>. Amen <sup><281></sup>.

*The First Letter of***JOHN****CHAPTER 1 — [Click here for 1Jo 1 w/o Strong's Numbers](#)**

- 1:1 That which <sup><3739></sup> was <sup><2258></sup> from <sup><575></sup> the beginning <sup><746></sup>, which <sup><3739></sup> we have heard <sup><191></sup>, which <sup><3739></sup> we have seen <sup><3708></sup> with our <sup><2257></sup> eyes <sup><3788></sup>, which <sup><3739></sup> we have looked upon <sup><2300></sup>, and <sup><2532></sup> our <sup><2257></sup> hands <sup><5495></sup> have handled <sup><5584></sup>, of <sup><4012></sup> the Word <sup><3056></sup> of life <sup><2222></sup>;
- 1:2 (For <sup><2532></sup> the life <sup><2222></sup> was manifested <sup><5319></sup>, and <sup><2532></sup> we have seen <sup><3708></sup> [it], and <sup><2532></sup> bear witness <sup><3140></sup>, and <sup><2532></sup> shew <sup><518></sup> unto you <sup><5213></sup> that eternal <sup><166></sup> life <sup><2222></sup>, which <sup><3748></sup> was <sup><2258></sup> with <sup><4314></sup> the Father <sup><3962></sup>, and <sup><2532></sup> was manifested <sup><5319></sup> unto us <sup><2254></sup>);
- 1:3 That which <sup><3739></sup> we have seen <sup><3708></sup> and <sup><2532></sup> heard <sup><191></sup> declare we <sup><518></sup> unto you <sup><5213></sup>, that <sup><2443></sup> ye <sup><5210></sup> also <sup><2532></sup> may have <sup><2192></sup> fellowship <sup><2842></sup> with <sup><3326></sup> us <sup><2257></sup>; and <sup><2532></sup> truly our <sup><2251></sup> fellowship <sup><2842></sup> <sup><1161></sup> [is] with <sup><3326></sup> the Father <sup><3962></sup>, and <sup><2532></sup> with <sup><3326></sup> his <sup><846></sup> Son <sup><5207></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:4 And <sup><2532></sup> these things <sup><5023></sup> write we <sup><1125></sup> unto you <sup><5213></sup>, that <sup><2443></sup> your <sup><5216></sup> joy <sup><5479></sup> may be <sup><5600></sup> full <sup><4137></sup>.
- 1:5 This <sup><3778></sup> then <sup><2532></sup> is <sup><2076></sup> the message <sup><1860></sup> which <sup><3739></sup> we have heard <sup><191></sup> of <sup><575></sup> him <sup><846></sup>, and <sup><2532></sup> declare <sup><312></sup> unto you <sup><5213></sup>, that <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> light <sup><5457></sup>, and <sup><2532></sup> in <sup><1722></sup> him <sup><846></sup> is <sup><2076></sup> no <sup><3756></sup> darkness <sup><4653></sup> at all <sup><3762></sup>.
- 1:6 If <sup><1437></sup> we say <sup><2036></sup> that <sup><3754></sup> we have <sup><2192></sup> fellowship <sup><2842></sup> with <sup><3326></sup> him <sup><846></sup>, and <sup><2532></sup> walk <sup><4043></sup> in <sup><1722></sup> darkness <sup><4655></sup>, we lie <sup><5574></sup>, and <sup><2532></sup> do <sup><4160></sup> not <sup><3756></sup> the truth <sup><225></sup>:
- 1:7 But <sup><1161></sup> if <sup><1437></sup> we walk <sup><4043></sup> in <sup><1722></sup> the light <sup><5457></sup>, as <sup><5613></sup> he <sup><846></sup> is <sup><2076></sup> in <sup><1722></sup> the light <sup><5457></sup>, we have <sup><2192></sup> fellowship <sup><2842></sup> one with another <sup><3326></sup> <sup><240></sup>, and <sup><2532></sup> the blood <sup><129></sup> of Jesus <sup><2424></sup>

Christ <sup><5547></sup> his <sup><846></sup> Son <sup><5207></sup> cleanseth <sup><2511></sup> us <sup><2248></sup> from <sup><575></sup> all <sup><3956></sup> sin <sup><266></sup> .

1:8 If <sup><1437></sup> we say <sup><2036></sup> that <sup><3754></sup> we have <sup><2192></sup> no <sup><3756></sup> sin <sup><266></sup> , we deceive <sup><4105></sup> ourselves <sup><1438></sup> , and <sup><2532></sup> the truth <sup><225></sup> is <sup><2076></sup> not <sup><3756></sup> in <sup><1722></sup> us <sup><2254></sup> .

1:9 If <sup><1437></sup> we confess <sup><3670></sup> our <sup><2257></sup> sins <sup><266></sup> , he is <sup><2076></sup> faithful <sup><4103></sup> and <sup><2532></sup> just <sup><1342></sup> to <sup><2443></sup> forgive <sup><863></sup> us <sup><2254></sup> [our] sins <sup><266></sup> , and <sup><2532></sup> to cleanse <sup><2511></sup> us <sup><2248></sup> from <sup><575></sup> all <sup><3956></sup> unrighteousness <sup><93></sup> .

1:10 If <sup><1437></sup> we say <sup><2036></sup> that <sup><3754></sup> we have <sup><264></sup> not <sup><3756></sup> sinned <sup><264></sup> , we make <sup><4160></sup> him <sup><846></sup> a liar <sup><5583></sup> , and <sup><2532></sup> his <sup><846></sup> word <sup><3056></sup> is <sup><2076></sup> not <sup><3756></sup> in <sup><1722></sup> us <sup><2254></sup> .

## CHAPTER 2 — [Click here for 1Jo 2 w/o Strong's Numbers](#)

2:1 My <sup><3450></sup> little children <sup><5040></sup> , these things <sup><5023></sup> write I <sup><1125></sup> unto you <sup><5213></sup> , that <sup><3363></sup> ye sin <sup><264></sup> not <sup><3363></sup> . And <sup><2532></sup> if <sup><1437></sup> any man <sup><5100></sup> sin <sup><264></sup> , we have <sup><2192></sup> an advocate <sup><3875></sup> with <sup><4314></sup> the Father <sup><3962></sup> , Jesus <sup><2424></sup> Christ <sup><5547></sup> the righteous <sup><1342></sup> :

2:2 And <sup><2532></sup> he <sup><846></sup> is <sup><2076></sup> the propitiation <sup><2434></sup> for <sup><4012></sup> our <sup><2257></sup> sins <sup><266></sup> ; and <sup><1161></sup> not <sup><3756></sup> for <sup><4012></sup> ours <sup><2251></sup> only <sup><3440></sup> , but <sup><235></sup> also <sup><2532></sup> for <sup><4012></sup> [the sins of] the whole <sup><3650></sup> world <sup><2889></sup> .

2:3 And <sup><2532></sup> hereby <sup><1722></sup> <sup><5129></sup> we do know <sup><1097></sup> that <sup><3754></sup> we know <sup><1097></sup> him <sup><846></sup> , if <sup><1437></sup> we keep <sup><5083></sup> his <sup><846></sup> commandments <sup><1785></sup> .

2:4 He that saith <sup><3004></sup> , I know <sup><1097></sup> him <sup><846></sup> , and <sup><2532></sup> keepeth <sup><5083></sup> not <sup><3361></sup> his <sup><846></sup> commandments <sup><1785></sup> , is <sup><2076></sup> a liar <sup><5583></sup> , and <sup><2532></sup> the truth <sup><225></sup> is <sup><2076></sup> not <sup><3756></sup> in <sup><1722></sup> him <sup><5129></sup> .

2:5 But <sup><1161></sup> whoso <sup><3739></sup> keepeth <sup><302></sup> <sup><5083></sup> his <sup><846></sup> word <sup><3056></sup> , in <sup><1722></sup> him <sup><5129></sup> verily <sup><230></sup> is <sup><5048></sup> the love <sup><26></sup> of God <sup><2316></sup> perfected <sup><5048></sup> : hereby <sup><1722></sup> <sup><5129></sup> know we <sup><1097></sup> that <sup><3754></sup> we are <sup><2070></sup> in <sup><1722></sup> him <sup><846></sup> .

2:6 He that saith <sup><3004></sup> he abideth <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup> ought <sup><3784></sup> himself <sup><846></sup> also <sup><2532></sup> so <sup><3779></sup> to walk <sup><4043></sup> , even as <sup><2531></sup> he <sup><1565></sup> walked <sup><4043></sup> .

2:7 Brethren <sup><80></sup> , I write <sup><1125></sup> no <sup><3756></sup> new <sup><2537></sup> commandment <sup><1785></sup> unto you <sup><5213></sup> , but <sup><235></sup> an old <sup><3820></sup> commandment <sup><1785></sup> which



<3739> ye had <2192> from <575> the beginning <746> . The old <3820> commandment <1785> is <2076> the word <3056> which <3739> ye have heard <191> from <575> the beginning <746> .

2:8 Again <3825> , a new <2537> commandment <1785> I write <1125> unto you <5213> , which thing <3739> is <2076> true <227> in <1722> him <846> and <2532> in <1722> you <5213> : because <3754> the darkness <4653> is past <3855> , and <2532> the true <228> light <5457> now <2235> shineth <5316> .

2:9 He that saith <3004> he is <1511> in <1722> the light <5457> , and <2532> hateth <3404> his <846> brother <80> , is <2076> in <1722> darkness <4653> even until <2193> now <737> .

2:10 He that loveth <25> his <846> brother <80> abideth <3306> in <1722> the light <5457> , and <2532> there is <2076> none <3756> occasion of stumbling <4625> in <1722> him <846> .

2:11 But <1161> he that hateth <3404> his <846> brother <80> is <2076> in <1722> darkness <4653> , and <2532> walketh <4043> in <1722> darkness <4653> , and <2532> knoweth <1492> not <3756> whither <4226> he goeth <5217> , because <3754> that darkness <4653> hath blinded <5186> his <846> eyes <3788> .

2:12 I write <1125> unto you <5213> , little children <5040> , because <3754> your sins <266> are forgiven <863> you <5213> for <1223> his <846> name's <3686> sake <1223> .

2:13 I write <1125> unto you <5213> , fathers <3962> , because <3754> ye have known <1097> him [that is] from <575> the beginning <746> . I write <1125> unto you <5213> , young men <3495> , because <3754> ye have overcome <3528> the wicked one <4190> . I write <1125> unto you <5213> , little children <3813> , because <3754> ye have known <1097> the Father <3962> .

2:14 I have written <1125> unto you <5213> , fathers <3962> , because <3754> ye have known <1097> him [that is] from <575> the beginning <746> . I have written <1125> unto you <5213> , young men <3495> , because <3754> ye are <2075> strong <2478> , and <2532> the word <3056> of God <2316> abideth <3306> in <1722> you <5213> , and <2532> ye have overcome <3528> the wicked one <4190> .

2:15 Love <25> not <3361> the world <2889> , neither <3366> the things [that are] in <1722> the world <2889> . If <1437> any man <5100> love <25> the world <2889> , the love <26> of the Father <3962> is <2076> not <3756> in <1722> him <846> .

- 2:16 For <sup><3754></sup> all <sup><3956></sup> that [is] in <sup><1722></sup> the world <sup><2889></sup>, the lust <sup><1939></sup> of the flesh <sup><4561></sup>, and <sup><2532></sup> the lust <sup><1939></sup> of the eyes <sup><3788></sup>, and <sup><2532></sup> the pride <sup><212></sup> of life <sup><979></sup>, is <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> the Father <sup><3962></sup>, but <sup><235></sup> is <sup><2076></sup> of <sup><1537></sup> the world <sup><2889></sup>.
- 2:17 And <sup><2532></sup> the world <sup><2889></sup> passeth away <sup><3855></sup>, and <sup><2532></sup> the lust <sup><1939></sup> thereof <sup><846></sup>: but <sup><1161></sup> he that doeth <sup><4160></sup> the will <sup><2307></sup> of God <sup><2316></sup> abideth <sup><3306></sup> for <sup><1519></sup> ever <sup><165></sup>.
- 2:18 Little children <sup><3813></sup>, it is <sup><2076></sup> the last <sup><2078></sup> time <sup><5610></sup>: and <sup><2532></sup> as <sup><2531></sup> ye have heard <sup><191></sup> that <sup><3754></sup> antichrist <sup><500></sup> shall come <sup><2064></sup>, even <sup><2532></sup> now <sup><3568></sup> are there <sup><1096></sup> many <sup><4183></sup> antichrists <sup><500></sup>; whereby <sup><3606></sup> we know <sup><1097></sup> that <sup><3754></sup> it is <sup><2076></sup> the last <sup><2078></sup> time <sup><5610></sup>.
- 2:19 They went out <sup><1831></sup> from <sup><1537></sup> us <sup><2257></sup>, but <sup><235></sup> they were <sup><2258></sup> not <sup><3756></sup> of <sup><1537></sup> us <sup><2257></sup>; for <sup><1063></sup> if <sup><1487></sup> they had been <sup><2258></sup> of <sup><1537></sup> us <sup><2257></sup>, they would <sup><302></sup> [no doubt] have continued <sup><3306></sup> with <sup><3326></sup> us <sup><2257></sup>: but <sup><235></sup> [they went out], that <sup><2443></sup> they might be made manifest <sup><5319></sup> that <sup><3754></sup> they were <sup><1526></sup> not <sup><3756></sup> all <sup><3956></sup> of <sup><1537></sup> us <sup><2257></sup>.
- 2:20 But <sup><2532></sup> ye <sup><5210></sup> have <sup><2192></sup> an unction <sup><5545></sup> from <sup><575></sup> the Holy One <sup><40></sup>, and <sup><2532></sup> ye know <sup><1492></sup> all things <sup><3956></sup>.
- 2:21 I have <sup><1125></sup> not <sup><3756></sup> written <sup><1125></sup> unto you <sup><5213></sup> because <sup><3754></sup> ye know <sup><1492></sup> not <sup><3756></sup> the truth <sup><225></sup>, but <sup><235></sup> because <sup><3754></sup> ye know <sup><1492></sup> it <sup><846></sup>, and <sup><2532></sup> that <sup><3754></sup> no <sup><3956></sup> <sup><3756></sup> lie <sup><5579></sup> is <sup><2076></sup> of <sup><1537></sup> the truth <sup><225></sup>.
- 2:22 Who <sup><5101></sup> is <sup><2076></sup> a liar <sup><5583></sup> but <sup><1508></sup> he that denieth <sup><720></sup> that <sup><3754></sup> Jesus <sup><2424></sup> is <sup><2076></sup> the Christ <sup><5547></sup>? He <sup><3778></sup> is <sup><2076></sup> antichrist <sup><500></sup>, that denieth <sup><720></sup> the Father <sup><3962></sup> and <sup><2532></sup> the Son <sup><5207></sup>.
- 2:23 Whosoever <sup><3956></sup> denieth <sup><720></sup> the Son <sup><5207></sup>, the same hath <sup><2192></sup> not <sup><3761></sup> the Father <sup><3962></sup>: (but) he that acknowledgeth <sup><3670></sup> the Son <sup><5207></sup> hath <sup><2192></sup> the Father <sup><3962></sup> also <sup><2532></sup>].
- 2:24 Let <sup><3306></sup> that therefore <sup><3767></sup> abide <sup><3306></sup> in <sup><1722></sup> you <sup><5213></sup>, which <sup><3739></sup> ye <sup><5210></sup> have heard <sup><191></sup> from <sup><575></sup> the beginning <sup><746></sup>. If <sup><1437></sup> that which <sup><3739></sup> ye have heard <sup><191></sup> from <sup><575></sup> the beginning <sup><746></sup> shall remain <sup><3306></sup> in <sup><1722></sup> you <sup><5213></sup>, ye <sup><5210></sup> also <sup><2532></sup> shall

continue <sup><3306></sup> in <sup><1722></sup> the Son <sup><5207></sup>, and <sup><2532></sup> in <sup><1722></sup> the Father <sup><3962></sup>.

2:25 And <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> the promise <sup><1860></sup> that <sup><3739></sup> he <sup><846></sup> hath promised <sup><1861></sup> us <sup><2254></sup>, [even] eternal <sup><166></sup> life <sup><2222></sup>.

2:26 These <sup><5023></sup> [things] have I written <sup><1125></sup> unto you <sup><5213></sup> concerning <sup><4012></sup> them that seduce <sup><4105></sup> you <sup><5209></sup>.

2:27 But <sup><2532></sup> the anointing <sup><5545></sup> which <sup><3739></sup> ye <sup><5210></sup> have received <sup><2983></sup> of <sup><575></sup> him <sup><846></sup> abideth <sup><3306></sup> in <sup><1722></sup> you <sup><5213></sup>, and <sup><2532></sup> ye need <sup><5532></sup> <sup><2192></sup> not <sup><3756></sup> that <sup><2443></sup> any man <sup><5100></sup> teach <sup><1321></sup> you <sup><5209></sup>; but <sup><235></sup> as <sup><5613></sup> the same <sup><846></sup> anointing <sup><5545></sup> teacheth <sup><1321></sup> you <sup><5209></sup> of <sup><4012></sup> all things <sup><3956></sup>, and <sup><2532></sup> is <sup><2076></sup> truth <sup><227></sup>, and <sup><2532></sup> is <sup><2076></sup> no <sup><3756></sup> lie <sup><5579></sup>, and <sup><2532></sup> even as <sup><2531></sup> it hath taught <sup><1321></sup> you <sup><5209></sup>, ye shall abide <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup>.

2:28 And <sup><2532></sup> now <sup><3568></sup>, little children <sup><5040></sup>, abide <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup>; that <sup><2443></sup>, when <sup><3752></sup> he shall appear <sup><5319></sup>, we may have <sup><2192></sup> confidence <sup><3954></sup>, and <sup><2532></sup> not <sup><3361></sup> be ashamed <sup><153></sup> before <sup><575></sup> him <sup><846></sup> at <sup><1722></sup> his <sup><846></sup> coming <sup><3952></sup>.

2:29 If <sup><1437></sup> ye know <sup><1492></sup> that <sup><3754></sup> he is <sup><2076></sup> righteous <sup><1342></sup>, ye know <sup><1097></sup> that <sup><3754></sup> every one <sup><3956></sup> that doeth <sup><4160></sup> righteousness <sup><1343></sup> is born <sup><1080></sup> of <sup><1537></sup> him <sup><846></sup>.

### CHAPTER 3 — [Click here for 1Jo 3 w/o Strong's Numbers](#)

3:1 Behold <sup><1492></sup>, what manner <sup><4217></sup> of love <sup><26></sup> the Father <sup><3962></sup> hath bestowed <sup><1325></sup> upon us <sup><2254></sup>, that <sup><2443></sup> we should be called <sup><2564></sup> the sons <sup><5043></sup> of God <sup><2316></sup>: therefore <sup><1223></sup> <sup><5124></sup> the world <sup><2889></sup> knoweth <sup><1097></sup> us <sup><2248></sup> not <sup><3756></sup>, because <sup><3754></sup> it knew <sup><1097></sup> him <sup><846></sup> not <sup><3756></sup>.

3:2 Beloved <sup><27></sup>, now <sup><3568></sup> are we <sup><2070></sup> the sons <sup><5043></sup> of God <sup><2316></sup>, and <sup><2532></sup> it doth <sup><5319></sup> not yet <sup><3768></sup> appear <sup><5319></sup> what <sup><5101></sup> we shall be <sup><2071></sup>: but <sup><1161></sup> we know <sup><1492></sup> that <sup><3754></sup>, when <sup><1437></sup> he shall appear <sup><5319></sup>, we shall be <sup><2071></sup> like <sup><3664></sup> him <sup><846></sup>; for <sup><3754></sup> we shall see <sup><3700></sup> him <sup><846></sup> as <sup><2531></sup> he is <sup><2076></sup>.

3:3 And <sup><2532></sup> every man <sup><3956></sup> that hath <sup><2192></sup> this <sup><5026></sup> hope <sup><1680></sup> in <sup><1909></sup> him <sup><846></sup> purifieth <sup><48></sup> himself <sup><1438></sup>, even as <sup><2531></sup> he <sup><1565></sup> is <sup><2076></sup> pure <sup><53></sup>.

- 3:4 Whosoever <sup><3956></sup> committeth <sup><4160></sup> sin <sup><266></sup> transgresseth <sup><4160></sup> <sup><458></sup> also <sup><2532></sup> the law <sup><458></sup>: for <sup><2532></sup> sin <sup><266></sup> is <sup><2076></sup> the transgression of the law <sup><458></sup> .
- 3:5 And <sup><2532></sup> ye know <sup><1492></sup> that <sup><3754></sup> he <sup><1565></sup> was manifested <sup><5319></sup> to <sup><2443></sup> take away <sup><142></sup> our <sup><2257></sup> sins <sup><266></sup>; and <sup><2532></sup> in <sup><1722></sup> him <sup><846></sup> is <sup><2076></sup> no <sup><3756></sup> sin <sup><266></sup> .
- 3:6 Whosoever <sup><3956></sup> abideth <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup> sinneth <sup><264></sup> not <sup><3756></sup> : whosoever <sup><3956></sup> sinneth <sup><264></sup> hath <sup><3708></sup> not <sup><3756></sup> seen <sup><3708></sup> him <sup><846></sup> , neither <sup><3761></sup> known <sup><1097></sup> him <sup><846></sup> .
- 3:7 Little children <sup><5040></sup> , let <sup><4105></sup> no man <sup><3367></sup> deceive <sup><4105></sup> you <sup><5209></sup> : he that doeth <sup><4160></sup> righteousness <sup><1343></sup> is <sup><2076></sup> righteous <sup><1342></sup> , even as <sup><2531></sup> he <sup><1565></sup> is <sup><2076></sup> righteous <sup><1342></sup> .
- 3:8 He that committeth <sup><4160></sup> sin <sup><266></sup> is <sup><2076></sup> of <sup><1537></sup> the devil <sup><1228></sup> ; for <sup><3754></sup> the devil <sup><1228></sup> sinneth <sup><264></sup> from <sup><575></sup> the beginning <sup><746></sup> . For <sup><1519></sup> this purpose <sup><5124></sup> the Son <sup><5207></sup> of God <sup><2316></sup> was manifested <sup><5319></sup> , that <sup><2443></sup> he might destroy <sup><3089></sup> the works <sup><2041></sup> of the devil <sup><1228></sup> .
- 3:9 Whosoever <sup><3956></sup> is born <sup><1080></sup> of <sup><1537></sup> God <sup><2316></sup> doth <sup><4160></sup> not <sup><3756></sup> commit sin <sup><266></sup> ; for <sup><3754></sup> his <sup><846></sup> seed <sup><4690></sup> remaineth <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup> ; and <sup><2532></sup> he cannot <sup><3756></sup> <sup><1410></sup> sin <sup><264></sup> , because <sup><3754></sup> he is born <sup><1080></sup> of <sup><1537></sup> God <sup><2316></sup> .
- 3:10 In <sup><1722></sup> this <sup><5129></sup> the children <sup><5043></sup> of God <sup><2316></sup> are <sup><2076></sup> manifest <sup><5318></sup> , and <sup><2532></sup> the children <sup><5043></sup> of the devil <sup><1228></sup> : whosoever <sup><3956></sup> doeth <sup><4160></sup> not <sup><3361></sup> righteousness <sup><1343></sup> is <sup><2076></sup> not <sup><3756></sup> of <sup><1537></sup> God <sup><2316></sup> , neither <sup><2532></sup> he that loveth <sup><25></sup> not <sup><3361></sup> his <sup><846></sup> brother <sup><80></sup> .
- 3:11 For <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> the message <sup><31></sup> that <sup><3739></sup> ye heard <sup><191></sup> from <sup><575></sup> the beginning <sup><746></sup> , that <sup><2443></sup> we should love <sup><25></sup> one another <sup><240></sup> .
- 3:12 Not <sup><3756></sup> as <sup><2531></sup> Cain <sup><2535></sup> , [who] was <sup><2258></sup> of <sup><1537></sup> that wicked one <sup><4190></sup> , and <sup><2532></sup> slew <sup><4969></sup> his <sup><846></sup> brother <sup><80></sup> . And <sup><2532></sup> wherefore <sup><5484></sup> <sup><5101></sup> slew <sup><4969></sup> he him <sup><846></sup> ? Because <sup><3754></sup> his own <sup><846></sup> works <sup><2041></sup> were <sup><2258></sup> evil <sup><4190></sup> , and <sup><1161></sup> his <sup><846></sup> brother's <sup><80></sup> righteous <sup><1342></sup> .
- 3:13 Marvel <sup><2296></sup> not <sup><3361></sup> , my <sup><3450></sup> brethren <sup><80></sup> , if <sup><1487></sup> the world <sup><2889></sup> hate <sup><3404></sup> you <sup><5209></sup> .

- 3:14 We know <sup><1492></sup> that <sup><3754></sup> we <sup><2249></sup> have passed <sup><3327></sup> from <sup><1537></sup> death <sup><2288></sup> unto <sup><1519></sup> life <sup><2222></sup>, because <sup><3754></sup> we love <sup><25></sup> the brethren <sup><80></sup>. He that loveth <sup><25></sup> not <sup><3361></sup> [his] brother <sup><80></sup> abideth <sup><3306></sup> in <sup><1722></sup> death <sup><2288></sup>.
- 3:15 Whosoever <sup><3956></sup> hateth <sup><3404></sup> his <sup><846></sup> brother <sup><80></sup> is <sup><2076></sup> a murderer <sup><443></sup>; and <sup><2532></sup> ye know <sup><1492></sup> that <sup><3754></sup> no <sup><3756></sup> <sup><3956></sup> murderer <sup><443></sup> hath <sup><2192></sup> eternal <sup><166></sup> life <sup><2222></sup> abiding <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup>.
- 3:16 Hereby <sup><1722></sup> <sup><5129></sup> perceive we <sup><1097></sup> the love <sup><26></sup> [of God], because <sup><3754></sup> he <sup><1565></sup> laid down <sup><5087></sup> his <sup><846></sup> life <sup><5590></sup> for <sup><5228></sup> us <sup><2257></sup>; and <sup><2532></sup> we <sup><2249></sup> ought <sup><3784></sup> to lay down <sup><5087></sup> [our] lives <sup><5590></sup> for <sup><5228></sup> the brethren <sup><80></sup>.
- 3:17 But <sup><1161></sup> whoso <sup><3739></sup> <sup><302></sup> hath <sup><2192></sup> this world's <sup><2889></sup> good <sup><979></sup>, and <sup><2532></sup> seeth <sup><2334></sup> his <sup><846></sup> brother <sup><80></sup> have <sup><2192></sup> need <sup><5532></sup>, and <sup><2532></sup> shutteth up <sup><2808></sup> his <sup><846></sup> bowels <sup><4698></sup> [of compassion] from <sup><575></sup> him <sup><846></sup>, how <sup><4459></sup> dwelleth <sup><3306></sup> the love <sup><26></sup> of God <sup><2316></sup> in <sup><1722></sup> him <sup><846></sup>?
- 3:18 My <sup><3450></sup> little children <sup><5040></sup>, let us <sup><25></sup> not <sup><3361></sup> love <sup><25></sup> in word <sup><3056></sup>, neither <sup><3366></sup> in tongue <sup><1100></sup>; but <sup><235></sup> in deed <sup><2041></sup> and <sup><2532></sup> in truth <sup><225></sup>.
- 3:19 And <sup><2532></sup> hereby <sup><1722></sup> <sup><5129></sup> we know <sup><1097></sup> that <sup><3754></sup> we are <sup><2070></sup> of <sup><1537></sup> the truth <sup><225></sup>, and <sup><2532></sup> shall assure <sup><3982></sup> our <sup><2257></sup> hearts <sup><2588></sup> before <sup><1715></sup> him <sup><846></sup>.
- 3:20 For <sup><3754></sup> if <sup><1437></sup> our <sup><2257></sup> heart <sup><2588></sup> condemn us <sup><2607></sup>, <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> greater <sup><3187></sup> than our <sup><2257></sup> heart <sup><2588></sup>, and <sup><2532></sup> knoweth <sup><1097></sup> all things <sup><3956></sup>.
- 3:21 Beloved <sup><27></sup>, if <sup><3362></sup> our <sup><2257></sup> heart <sup><2588></sup> condemn <sup><2607></sup> us <sup><2257></sup> not <sup><3362></sup>, [then] have we <sup><2192></sup> confidence <sup><3954></sup> toward <sup><4314></sup> God <sup><2316></sup>.
- 3:22 And <sup><2532></sup> whatsoever <sup><3739></sup> <sup><1437></sup> we ask <sup><154></sup>, we receive <sup><2983></sup> of <sup><3844></sup> him <sup><846></sup>, because <sup><3754></sup> we keep <sup><5083></sup> his <sup><846></sup> commandments <sup><1785></sup>, and <sup><2532></sup> do <sup><4160></sup> those things that are pleasing <sup><701></sup> in his <sup><846></sup> sight <sup><1799></sup>.
- 3:23 And <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> his <sup><846></sup> commandment <sup><1785></sup>, That <sup><2443></sup> we should believe <sup><4100></sup> on the name <sup><3686></sup> of his <sup><846></sup> Son

<5207> Jesus <2424> Christ <5547> , and <2532> love <25> one another <240> ,  
as <2531> he gave <1325> us <2254> commandment <1785> .

3:24 And <2532> he that keepeth <5083> his <846> commandments <1785>  
dwelleth <3306> in <1722> him <846> , and <2532> he <846> in <1722> him <846> .  
And <2532> hereby <1722> <5129> we know <1097> that <3754> he abideth  
<3306> in <1722> us <2254> , by <1537> the Spirit <4151> which <3739> he hath  
given <1325> us <2254> .

## CHAPTER 4 — [Click here for 1Jo 4 w/o Strong's Numbers](#)

4:1 Beloved <27> , believe <4100> not <3361> every <3956> spirit <4151> , but  
<235> try <1381> the spirits <4151> whether <1487> they are <2076> of <1537>  
God <2316> : because <3754> many <4183> false prophets <5578> are gone  
out <1831> into <1519> the world <2889> .

4:2 Hereby <1722> <3739> <5129> know ye <1097> the Spirit <4151> of God  
<2316> : Every <3956> spirit <4151> that confesseth <3670> that Jesus <2424>  
Christ <5547> is come <2064> in <1722> the flesh <4561> is <2076> of <1537>  
God <2316> :

4:3 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> not  
<3361> that Jesus <2424> Christ <5547> is come <2064> in <1722> the flesh  
<4561> is <2076> not <3756> of <1537> God <2316> : and <2532> this <5124> is  
<2076> that [spirit] of antichrist <500> , whereof <3739> ye have heard  
<191> that <3754> it should come <2064> ; and even <2532> now <3568>  
already <2235> is it <2076> in <1722> the world <2889> .

4:4 Ye <5210> are <2075> of <1537> God <2316> , little children <5040> , and <2532>  
have overcome <3528> them <846> : because <3754> greater <3187> is he  
that is <2076> in <1722> you <5213> , than <2228> he that is in <1722> the  
world <2889> .

4:5 They <846> are <1526> of <1537> the world <2889> : therefore <1223> <5124>  
speak they <2980> of <1537> the world <2889> , and <2532> the world <2889>  
heareth <191> them <846> .

4:6 We <2249> are <2070> of <1537> God <2316> : he that knoweth <1097> God  
<2316> heareth <191> us <2257> ; he that <3739> is <2076> not <3756> of <1537>  
God <2316> heareth <191> not <3756> us <2257> . Hereby <1537> <5127> know  
we <1097> the spirit <4151> of truth <225> , and <2532> the spirit <4151> of  
error <4106> .

- 4:7 Beloved <sup><27></sup>, let us love <sup><25></sup> one another <sup><240></sup>: for <sup><3754></sup> love <sup><26></sup> is <sup><2076></sup> of <sup><1537></sup> God <sup><2316></sup>; and <sup><2532></sup> every one <sup><3956></sup> that loveth <sup><25></sup> is born <sup><1080></sup> of <sup><1537></sup> God <sup><2316></sup>, and <sup><2532></sup> knoweth <sup><1097></sup> God <sup><2316></sup>.
- 4:8 He that loveth <sup><25></sup> not <sup><3361></sup> knoweth <sup><1097></sup> not <sup><3756></sup> God <sup><2316></sup>; for <sup><3754></sup> God <sup><2316></sup> is <sup><2076></sup> love <sup><26></sup>.
- 4:9 In <sup><1722></sup> this <sup><5129></sup> was manifested <sup><5319></sup> the love <sup><26></sup> of God <sup><2316></sup> toward <sup><1722></sup> us <sup><2254></sup>, because <sup><3754></sup> that God <sup><2316></sup> sent <sup><649></sup> his <sup><846></sup> only begotten <sup><3439></sup> Son <sup><5207></sup> into <sup><1519></sup> the world <sup><2889></sup>, that <sup><2443></sup> we might live <sup><2198></sup> through <sup><1223></sup> him <sup><846></sup>.
- 4:10 Herein <sup><1722></sup> <sup><5129></sup> is <sup><2076></sup> love <sup><26></sup>, not <sup><3754></sup> that <sup><3756></sup> we <sup><2249></sup> loved <sup><25></sup> God <sup><2316></sup>, but <sup><235></sup> that <sup><3754></sup> he <sup><846></sup> loved <sup><25></sup> us <sup><2248></sup>, and <sup><2532></sup> sent <sup><649></sup> his <sup><846></sup> Son <sup><5207></sup> [to be] the propitiation <sup><2434></sup> for <sup><4012></sup> our <sup><2257></sup> sins <sup><266></sup>.
- 4:11 Beloved <sup><27></sup>, if <sup><1487></sup> God <sup><2316></sup> so <sup><3779></sup> loved <sup><25></sup> us <sup><2248></sup>, we <sup><2249></sup> ought <sup><3784></sup> also <sup><2532></sup> to love <sup><25></sup> one another <sup><240></sup>.
- 4:12 No man <sup><3762></sup> hath seen <sup><2300></sup> God <sup><2316></sup> at any time <sup><4455></sup>. If <sup><1437></sup> we love <sup><25></sup> one another <sup><240></sup>, God <sup><2316></sup> dwelleth <sup><3306></sup> in <sup><1722></sup> us <sup><2254></sup>, and <sup><2532></sup> his <sup><846></sup> love <sup><26></sup> is <sup><2076></sup> perfected <sup><5048></sup> in <sup><1722></sup> us <sup><2254></sup>.
- 4:13 Hereby <sup><1722></sup> <sup><5129></sup> know we <sup><1097></sup> that <sup><3754></sup> we dwell <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup>, and <sup><2532></sup> he <sup><846></sup> in <sup><1722></sup> us <sup><2254></sup>, because <sup><3754></sup> he hath given <sup><1325></sup> us <sup><2254></sup> of <sup><1537></sup> his <sup><846></sup> Spirit <sup><4151></sup>.
- 4:14 And <sup><2532></sup> we <sup><2249></sup> have seen <sup><2300></sup> and <sup><2532></sup> do testify <sup><3140></sup> that <sup><3754></sup> the Father <sup><3962></sup> sent <sup><649></sup> the Son <sup><5207></sup> [to be] the Saviour <sup><4990></sup> of the world <sup><2889></sup>.
- 4:15 Whosoever <sup><3739></sup> <sup><302></sup> shall confess <sup><3670></sup> that <sup><3754></sup> Jesus <sup><2424></sup> is <sup><2076></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, God <sup><2316></sup> dwelleth <sup><3306></sup> in <sup><1722></sup> him <sup><846></sup>, and <sup><2532></sup> he <sup><846></sup> in <sup><1722></sup> God <sup><2316></sup>.
- 4:16 And <sup><2532></sup> we <sup><2249></sup> have known <sup><1097></sup> and <sup><2532></sup> believed <sup><4100></sup> the love <sup><26></sup> that <sup><3739></sup> God <sup><2316></sup> hath <sup><2192></sup> to <sup><1722></sup> us <sup><2254></sup>. God <sup><2316></sup> is <sup><2076></sup> love <sup><26></sup>; and <sup><2532></sup> he that dwelleth <sup><3306></sup> in <sup><1722></sup> love <sup><26></sup> dwelleth <sup><3306></sup> in <sup><1722></sup> God <sup><2316></sup>, and <sup><2532></sup> God <sup><2316></sup> in <sup><1722></sup> him <sup><846></sup>.
- 4:17 Herein <sup><1722></sup> <sup><5129></sup> is our <sup><3326></sup> <sup><2257></sup> love <sup><26></sup> made perfect <sup><5048></sup>, that <sup><2443></sup> we may have <sup><2192></sup> boldness <sup><3954></sup> in <sup><1722></sup> the day <sup><2250></sup> of

judgment <sup><2920></sup>: because <sup><3754></sup> as <sup><2531></sup> he <sup><1565></sup> is <sup><2076></sup>, so <sup><2532></sup> are <sup><2070></sup> we <sup><2249></sup> in <sup><1722></sup> this <sup><5129></sup> world <sup><2889></sup>.

4:18 There is <sup><2076></sup> no <sup><3756></sup> fear <sup><5401></sup> in <sup><1722></sup> love <sup><26></sup>; but <sup><235></sup> perfect <sup><5046></sup> love <sup><26></sup> casteth <sup><906></sup> out <sup><1854></sup> fear <sup><5401></sup>: because <sup><3754></sup> fear <sup><5401></sup> hath <sup><2192></sup> torment <sup><2851></sup>. <sup><1161></sup> He that feareth <sup><5399></sup> is <sup><5048></sup> not <sup><3756></sup> made perfect <sup><5048></sup> in <sup><1722></sup> love <sup><26></sup>.

4:19 We <sup><2249></sup> love <sup><25></sup> him <sup><846></sup>, because <sup><3754></sup> he <sup><846></sup> first <sup><4413></sup> loved <sup><25></sup> us <sup><2248></sup>.

4:20 If <sup><1437></sup> a man <sup><5100></sup> say <sup><2036></sup>, <sup><3754></sup> I love <sup><25></sup> God <sup><2316></sup>, and <sup><2532></sup> hateth <sup><3404></sup> his <sup><846></sup> brother <sup><80></sup>, he is <sup><2076></sup> a liar <sup><5583></sup>: for <sup><1063></sup> he that loveth <sup><25></sup> not <sup><3361></sup> his <sup><846></sup> brother <sup><80></sup> whom <sup><3739></sup> he hath seen <sup><3708></sup>, how <sup><4459></sup> can <sup><1410></sup> he love <sup><25></sup> God <sup><2316></sup> whom <sup><3739></sup> he hath <sup><3708></sup> not <sup><3756></sup> seen <sup><3708></sup>?

4:21 And <sup><2532></sup> this <sup><5026></sup> commandment <sup><1785></sup> have we <sup><2192></sup> from <sup><575></sup> him <sup><846></sup>, That <sup><2443></sup> he who loveth <sup><25></sup> God <sup><2316></sup> love <sup><25></sup> his <sup><846></sup> brother <sup><80></sup> also <sup><2532></sup>.

## CHAPTER 5 — [Click here for 1Jo 5 w/o Strong's Numbers](#)

5:1 Whosoever <sup><3956></sup> believeth <sup><4100></sup> that <sup><3754></sup> Jesus <sup><2424></sup> is <sup><2076></sup> the Christ <sup><5547></sup> is born <sup><1080></sup> of <sup><1537></sup> God <sup><2316></sup>: and <sup><2532></sup> every one <sup><3956></sup> that loveth <sup><25></sup> him that begat <sup><1080></sup> loveth <sup><25></sup> him also <sup><2532></sup> that is begotten <sup><1080></sup> of <sup><1537></sup> him <sup><846></sup>.

5:2 By <sup><1722></sup> this <sup><5129></sup> we know <sup><1097></sup> that <sup><3754></sup> we love <sup><25></sup> the children <sup><5043></sup> of God <sup><2316></sup>, when <sup><3752></sup> we love <sup><25></sup> God <sup><2316></sup>, and <sup><2532></sup> keep <sup><5083></sup> his <sup><846></sup> commandments <sup><1785></sup>.

5:3 For <sup><1063></sup> this <sup><3778></sup> is <sup><2076></sup> the love <sup><26></sup> of God <sup><2316></sup>, that <sup><2443></sup> we keep <sup><5083></sup> his <sup><846></sup> commandments <sup><1785></sup>: and <sup><2532></sup> his <sup><846></sup> commandments <sup><1785></sup> are <sup><1526></sup> not <sup><3756></sup> grievous <sup><926></sup>.

5:4 For <sup><3754></sup> whatsoever <sup><3956></sup> is born <sup><1080></sup> of <sup><1537></sup> God <sup><2316></sup> overcometh <sup><3528></sup> the world <sup><2889></sup>: and <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> the victory <sup><3529></sup> that overcometh <sup><3528></sup> the world <sup><2889></sup>, [even] our <sup><2257></sup> faith <sup><4102></sup>.

5:5 Who <sup><5101></sup> is <sup><2076></sup> he that overcometh <sup><3528></sup> the world <sup><2889></sup>, but <sup><1508></sup> he that believeth <sup><4100></sup> that <sup><3754></sup> Jesus <sup><2424></sup> is <sup><2076></sup> the Son <sup><5207></sup> of God <sup><2316></sup>?



- 5:6 This <sup><3778></sup> is <sup><2076></sup> he that came <sup><2064></sup> by <sup><1223></sup> water <sup><5204></sup> and <sup><2532></sup> blood <sup><129></sup>, [even] Jesus <sup><2424></sup> Christ <sup><5547></sup>; not <sup><3756></sup> by <sup><1722></sup> water <sup><5204></sup> only <sup><3440></sup>, but <sup><235></sup> by <sup><1722></sup> water <sup><5204></sup> and <sup><2532></sup> blood <sup><129></sup>. And <sup><2532></sup> it is <sup><2076></sup> the Spirit <sup><4151></sup> that beareth witness <sup><3140></sup>, because <sup><3754></sup> the Spirit <sup><4151></sup> is <sup><2076></sup> truth <sup><225></sup>.
- 5:7 For <sup><3754></sup> there are <sup><1526></sup> three <sup><5140></sup> that bear record <sup><3140></sup> in <sup><1722></sup> heaven <sup><3772></sup>, the Father <sup><3962></sup>, the Word <sup><3056></sup>, and <sup><2532></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup>; and <sup><2532></sup> these <sup><3778></sup> three <sup><5140></sup> are <sup><1526></sup> one <sup><1520></sup>.
- 5:8 And <sup><2532></sup> there are <sup><1526></sup> three <sup><5140></sup> that bear witness <sup><3140></sup> in <sup><1722></sup> earth <sup><1093></sup>, the Spirit <sup><4151></sup>, and <sup><2532></sup> the water <sup><5204></sup>, and <sup><2532></sup> the blood <sup><129></sup>; and <sup><2532></sup> these three <sup><5140></sup> agree <sup><1526></sup> in <sup><1519></sup> one <sup><1520></sup>.
- 5:9 If <sup><1487></sup> we receive <sup><2983></sup> the witness <sup><3141></sup> of men <sup><444></sup>, the witness <sup><3141></sup> of God <sup><2316></sup> is <sup><2076></sup> greater <sup><3187></sup>; for <sup><3754></sup> this <sup><3778></sup> is <sup><2076></sup> the witness <sup><3141></sup> of God <sup><2316></sup> which <sup><3739></sup> he hath testified <sup><3140></sup> of <sup><4012></sup> his <sup><846></sup> Son <sup><5207></sup>.
- 5:10 He that believeth <sup><4100></sup> on <sup><1519></sup> the Son <sup><5207></sup> of God <sup><2316></sup> hath <sup><2192></sup> the witness <sup><3141></sup> in <sup><1722></sup> himself <sup><1438></sup>; he that believeth <sup><4100></sup> not <sup><3361></sup> God <sup><2316></sup> hath made <sup><4160></sup> him <sup><846></sup> a liar <sup><5583></sup>; because <sup><3754></sup> he believeth <sup><4100></sup> not <sup><3756></sup> <sup><1519></sup> the record <sup><3141></sup> that <sup><3739></sup> God <sup><2316></sup> gave <sup><3140></sup> of <sup><4012></sup> his <sup><846></sup> Son <sup><5207></sup>.
- 5:11 And <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> the record <sup><3141></sup>, that <sup><3754></sup> God <sup><2316></sup> hath given <sup><1325></sup> to us <sup><2254></sup> eternal <sup><166></sup> life <sup><2222></sup>, and <sup><2532></sup> this <sup><3778></sup> life <sup><2222></sup> is <sup><2076></sup> in <sup><1722></sup> his <sup><846></sup> Son <sup><5207></sup>.
- 5:12 He that hath <sup><2192></sup> the Son <sup><5207></sup> hath <sup><2192></sup> life <sup><2222></sup>; [and] he that hath <sup><2192></sup> not <sup><3361></sup> the Son <sup><5207></sup> of God <sup><2316></sup> hath <sup><2192></sup> not <sup><3756></sup> life <sup><2222></sup>.
- 5:13 These things <sup><5023></sup> have I written <sup><1125></sup> unto you <sup><5213></sup> that believe <sup><4100></sup> on <sup><1519></sup> the name <sup><3686></sup> of the Son <sup><5207></sup> of God <sup><2316></sup>; that <sup><2443></sup> ye may know <sup><1492></sup> that ye <sup><3754></sup> have <sup><2192></sup> eternal <sup><166></sup> life <sup><2222></sup>, and <sup><2532></sup> that <sup><2443></sup> ye may believe <sup><4100></sup> on <sup><1519></sup> the name <sup><3686></sup> of the Son <sup><5207></sup> of God <sup><2316></sup>.
- 5:14 And <sup><2532></sup> this <sup><3778></sup> is <sup><2076></sup> the confidence <sup><3954></sup> that <sup><3739></sup> we have <sup><2192></sup> in <sup><4314></sup> him <sup><846></sup>, that <sup><3754></sup> if <sup><1437></sup> we ask <sup><154></sup> any thing <sup><5100></sup> according <sup><2596></sup> to his <sup><846></sup> will <sup><2307></sup>, he heareth <sup><191></sup> us <sup><2257></sup>:

- 5:15 And <sup><2532></sup> if <sup><1437></sup> we know <sup><1492></sup> that <sup><3754></sup> he hear <sup><191></sup> us <sup><2257></sup>,  
 whatsoever <sup><3739></sup> <sup><302></sup> we ask <sup><154></sup>, we know <sup><1492></sup> that <sup><3754></sup> we  
 have <sup><2192></sup> the petitions <sup><155></sup> that <sup><3739></sup> we desired <sup><154></sup> of <sup><3844></sup> him  
<sup><846></sup>.
- 5:16 If <sup><1437></sup> any man <sup><5100></sup> see <sup><1492></sup> his <sup><846></sup> brother <sup><80></sup> sin <sup><264></sup> a sin  
<sup><266></sup> [which is] not <sup><3361></sup> unto <sup><4314></sup> death <sup><2288></sup>, he shall ask <sup><154></sup>,  
 and <sup><2532></sup> he shall give <sup><1325></sup> him <sup><846></sup> life <sup><2222></sup> for them that sin  
<sup><264></sup> not <sup><3361></sup> unto <sup><4314></sup> death <sup><2288></sup>. There is <sup><2076></sup> a sin <sup><266></sup> unto  
<sup><4314></sup> death <sup><2288></sup>: I do not <sup><3756></sup> say <sup><3004></sup> that <sup><2443></sup> he shall pray  
<sup><2065></sup> for <sup><4012></sup> it <sup><1565></sup>.
- 5:17 All <sup><3956></sup> unrighteousness <sup><93></sup> is <sup><2076></sup> sin <sup><266></sup>: and <sup><2532></sup> there is  
<sup><2076></sup> a sin <sup><266></sup> not <sup><3756></sup> unto <sup><4314></sup> death <sup><2288></sup>.
- 5:18 We know <sup><1492></sup> that <sup><3754></sup> whosoever <sup><3956></sup> is born <sup><1080></sup> of <sup><1537></sup>  
 God <sup><2316></sup> sinneth <sup><264></sup> not <sup><3756></sup>; but <sup><235></sup> he that is begotten <sup><1080></sup>  
 of <sup><1537></sup> God <sup><2316></sup> keepeth <sup><5083></sup> himself <sup><1438></sup>, and <sup><2532></sup> that  
 wicked one <sup><4190></sup> toucheth <sup><680></sup> him <sup><846></sup> not <sup><3756></sup>.
- 5:19 [And] we know <sup><1492></sup> that <sup><3754></sup> we are <sup><2070></sup> of <sup><1537></sup> God <sup><2316></sup>,  
 and <sup><2532></sup> the whole <sup><3650></sup> world <sup><2889></sup> lieth <sup><2749></sup> in <sup><1722></sup>  
 wickedness <sup><4190></sup>.
- 5:20 And <sup><1161></sup> we know <sup><1492></sup> that <sup><3754></sup> the Son <sup><5207></sup> of God <sup><2316></sup> is  
 come <sup><2240></sup>, and <sup><2532></sup> hath given <sup><1325></sup> us <sup><2254></sup> an understanding  
<sup><1271></sup>, that <sup><2443></sup> we may know <sup><1097></sup> him that is true <sup><228></sup>, and <sup><2532></sup>  
 we are <sup><2070></sup> in <sup><1722></sup> him that is true <sup><228></sup>, [even] in <sup><1722></sup> his <sup><846></sup>  
 Son <sup><5207></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>. This <sup><3778></sup> is <sup><2076></sup> the true <sup><228></sup>  
 God <sup><2316></sup>, and <sup><2532></sup> eternal <sup><166></sup> life <sup><2222></sup>.
- 5:21 Little children <sup><5040></sup>, keep <sup><5442></sup> yourselves <sup><1438></sup> from <sup><575></sup> idols  
<sup><1497></sup>. Amen <sup><281></sup>.

*The Second Letter of***JOHN****CHAPTER 1 — [Click here for 2Jo 1 w/o Strong's Numbers](#)**

- 1:1 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <846> children <5043>, whom <3739> I <1473> love <25> in <1722> the truth <225>; and <2532> not <3756> I <1473> only <3441>, but <235> also <2532> all <3956> they that have known <1097> the truth <225>;
- 1:2 For <1223> the truth's sake <225>, which <3588> dwelleth <3306> in <1722> us <2254>, and <2532> shall be <2071> with <3326> us <2257> for <1519> ever <165>.
- 1:3 Grace <5485> be <2071> with <3326> you <5216>, mercy <1656>, [and] peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> Christ <5547>, the Son <5207> of the Father <3962>, in <1722> truth <225> and <2532> love <26>.
- 1:4 I rejoiced <5463> greatly <3029> that <3754> I found <2147> of <1537> thy <4675> children <5043> walking <4043> in <1722> truth <225>, as <2531> we have received <2983> a commandment <1785> from <3844> the Father <3962>.
- 1:5 And <2532> now <3568> I beseech <2065> thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> <1125> a new <2537> commandment <1785> unto thee <4671>, but <235> that which <3739> we had <2192> from <575> the beginning <746>, that <2443> we love <25> one another <240>.
- 1:6 And <2532> this <3778> is <2076> love <26>, that <2443> we walk <4043> after <2596> his <846> commandments <1785>. This <3778> is <2076> the commandment <1785>, That <2443>, as <2531> ye have heard <191> from <575> the beginning <746>, ye should walk <4043> in <1722> it <846>.
- 1:7 For <3754> many <4183> deceivers <4108> are entered <1525> into <1519> the world <2889>, who <3588> confess <3670> not <3361> that Jesus <2424> Christ <5547> is come <2064> in <1722> the flesh <4561>. This <3778> is <2076> a deceiver <4108> and <2532> an antichrist <500>.

- 1:8 Look <sup><991></sup> to yourselves <sup><1438></sup>, that <sup><3363></sup> we lose <sup><622></sup> not <sup><3363></sup> those things which <sup><3739></sup> we have wrought <sup><2038></sup>, but <sup><235></sup> that we receive <sup><618></sup> a full <sup><4134></sup> reward <sup><3408></sup>.
- 1:9 Whosoever <sup><3956></sup> transgresseth <sup><3845></sup>, and <sup><2532></sup> abideth <sup><3306></sup> not <sup><3361></sup> in <sup><1722></sup> the doctrine <sup><1322></sup> of Christ <sup><5547></sup>, hath <sup><2192></sup> not <sup><3756></sup> God <sup><2316></sup>. He that abideth <sup><3306></sup> in <sup><1722></sup> the doctrine <sup><1322></sup> of Christ <sup><5547></sup>, he <sup><3778></sup> hath <sup><2192></sup> both <sup><2532></sup> the Father <sup><3962></sup> and <sup><2532></sup> the Son <sup><5207></sup>.
- 1:10 If <sup><1536></sup> there come <sup><2064></sup> any <sup><1536></sup> <sup><5100></sup> unto <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> bring <sup><5342></sup> not <sup><3756></sup> this <sup><5026></sup> doctrine <sup><1322></sup>, receive <sup><2983></sup> him <sup><846></sup> not <sup><3361></sup> into <sup><1519></sup> [your] house <sup><3614></sup>, neither <sup><2532></sup> <sup><3361></sup> bid <sup><3004></sup> him <sup><846></sup> God speed <sup><5463></sup>:
- 1:11 For <sup><1063></sup> he that biddeth <sup><3004></sup> him <sup><846></sup> God speed <sup><5463></sup> is partaker <sup><2841></sup> of his <sup><846></sup> evil <sup><4190></sup> deeds <sup><2041></sup>.
- 1:12 Having <sup><2192></sup> many things <sup><4183></sup> to write <sup><1125></sup> unto you <sup><5213></sup>, I would <sup><1014></sup> not <sup><3756></sup> [write] with <sup><1223></sup> paper <sup><5489></sup> and <sup><2532></sup> ink <sup><3188></sup>; but <sup><235></sup> I trust <sup><1679></sup> to come <sup><2064></sup> unto <sup><4314></sup> you <sup><5209></sup>, and <sup><2532></sup> speak <sup><2980></sup> face <sup><4750></sup> to <sup><4314></sup> face <sup><4750></sup>, that <sup><2443></sup> our <sup><2257></sup> joy <sup><5479></sup> may be <sup><5600></sup> full <sup><4137></sup>.
- 1:13 The children <sup><5043></sup> of thy <sup><4675></sup> elect <sup><1588></sup> sister <sup><79></sup> greet <sup><782></sup> thee <sup><4571></sup>. Amen <sup><281></sup>.

*The Third Letter of***JOHN****CHAPTER 1 — [Click here for 3Jo 1 w/o Strong's Numbers](#)**

- 1:1 The elder <sup><4245></sup> unto the wellbeloved <sup><27></sup> Gaius <sup><1050></sup>, whom <sup><3739></sup> I <sup><1473></sup> love <sup><25></sup> in <sup><1722></sup> the truth <sup><225></sup>.
- 1:2 Beloved <sup><27></sup>, I wish <sup><2172></sup> above <sup><4012></sup> all things <sup><3956></sup> that thou <sup><4571></sup> mayest prosper <sup><2137></sup> and <sup><2532></sup> be in health <sup><5198></sup>, even as <sup><2531></sup> thy <sup><4675></sup> soul <sup><5590></sup> prospereth <sup><2137></sup>.
- 1:3 For <sup><1063></sup> I rejoiced <sup><5463></sup> greatly <sup><3029></sup>, when the brethren <sup><80></sup> came <sup><2064></sup> and <sup><2532></sup> testified <sup><3140></sup> of the truth <sup><225></sup> that is in thee <sup><4675></sup>, even as <sup><2531></sup> thou <sup><4771></sup> walkest <sup><4043></sup> in <sup><1722></sup> the truth <sup><225></sup>.
- 1:4 I have <sup><2192></sup> no <sup><3756></sup> greater <sup><3186></sup> <sup><5130></sup> joy <sup><5479></sup> than to <sup><2443></sup> hear <sup><191></sup> that my <sup><1699></sup> children <sup><5043></sup> walk <sup><4043></sup> in <sup><1722></sup> truth <sup><225></sup>.
- 1:5 Beloved <sup><27></sup>, thou doest <sup><4160></sup> faithfully <sup><4103></sup> whatsoever <sup><3739></sup> <sup><1437></sup> thou doest <sup><2038></sup> to <sup><1519></sup> the brethren <sup><80></sup>, and <sup><2532></sup> to <sup><1519></sup> strangers <sup><3581></sup>;
- 1:6 Which <sup><3739></sup> have borne witness <sup><3140></sup> of thy <sup><4675></sup> charity <sup><26></sup> before <sup><1799></sup> the church <sup><1577></sup>; whom <sup><3739></sup> if thou bring forward on their journey <sup><4311></sup> after <sup><516></sup> a godly <sup><2316></sup> sort <sup><516></sup>, thou shalt do <sup><4160></sup> well <sup><2573></sup>;
- 1:7 Because that <sup><1063></sup> for <sup><5228></sup> his <sup><846></sup> name's <sup><3686></sup> sake <sup><5228></sup> they went forth <sup><1831></sup>, taking <sup><2983></sup> nothing <sup><3367></sup> of <sup><575></sup> the Gentiles <sup><1484></sup>.
- 1:8 We <sup><2249></sup> therefore <sup><3767></sup> ought <sup><3784></sup> to receive <sup><618></sup> such <sup><5108></sup>, that <sup><2443></sup> we might be <sup><1096></sup> fellowhelpers <sup><4904></sup> to the truth <sup><225></sup>.
- 1:9 I wrote <sup><1125></sup> unto the church <sup><1577></sup>; but <sup><235></sup> Diotrephes <sup><1361></sup>, who <sup><3588></sup> loveth to have the preeminence <sup><5383></sup> among them <sup><846></sup>, receiveth <sup><1926></sup> us <sup><2248></sup> not <sup><3756></sup>.
- 1:10 Wherefore <sup><1223></sup> <sup><5124></sup>, if <sup><1437></sup> I come <sup><2064></sup>, I will remember <sup><5279></sup> his <sup><846></sup> deeds <sup><2041></sup> which <sup><3739></sup> he doeth <sup><4160></sup>, prating against

<5396> us <2248> with <3056> malicious words <4190>: and <2532> not <3361> content <714> therewith <1909> <5125>, neither <3777> doth <1926> he himself <846> receive <1926> the brethren <80>, and <2532> forbiddeth <2967> them that would <1014>, and <2532> casteth <1544> [them] out of <1537> the church <1577>.

1:11 Beloved <27>, follow <3401> not <3361> that which is evil <2556>, but <235> that which is good <18>. He that doeth good <15> is <2076> of <1537> God <2316>: but <1161> he that doeth evil <2554> hath <3708> not <3756> seen <3708> God <2316>.

1:12 Demetrius <1216> hath good report <3140> of <5259> all <3956> [men], and <2532> of <5259> the truth <225> itself <846>: yea <1161>, and <2532> we <2249> [also] bear record <3140>; and <2532> ye know <1492> that <3754> our <2257> record <3141> is <2076> true <227>.

1:13 I had <2192> many things <4183> to write <1125>, but <235> I will <2309> not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> unto thee <4671>:

1:14 But <1161> I trust <1679> I shall <1492> shortly <2112> see <1492> thee <4571>, and <2532> we shall speak <2980> face <4750> to <4314> face <4750>. Peace <1515> [be] to thee <4671>. [Our] friends <5384> salute <782> thee <4571>. Greet <782> the friends <5384> by <2596> name <3686>.

*The Letter of***JUDE****CHAPTER 1 — [Click here for Jude 1 w/o Strong's Numbers](#)**

- 1:1 Jude <sup><2455></sup>, the servant <sup><1401></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><1161></sup> brother <sup><80></sup> of James <sup><2385></sup>, to them that are sanctified <sup><37></sup> by <sup><1722></sup> God <sup><2316></sup> the Father <sup><3962></sup>, and <sup><2532></sup> preserved <sup><5083></sup> in Jesus <sup><2424></sup> Christ <sup><5547></sup>, [and] called <sup><2822></sup>:
- 1:2 Mercy <sup><1656></sup> unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, and <sup><2532></sup> love <sup><26></sup>, be multiplied <sup><4129></sup>.
- 1:3 Beloved <sup><27></sup>, when I gave <sup><4160></sup> all <sup><3956></sup> diligence <sup><4710></sup> to write <sup><1125></sup> unto you <sup><5213></sup> of <sup><4012></sup> the common <sup><2839></sup> salvation <sup><4991></sup>, it was <sup><2192></sup> needful <sup><318></sup> for me <sup><2192></sup> to write <sup><1125></sup> unto you <sup><5213></sup>, and exhort <sup><3870></sup> [you] that ye should earnestly contend <sup><1864></sup> for the faith <sup><4102></sup> which was once <sup><530></sup> delivered <sup><3860></sup> unto the saints <sup><40></sup>.
- 1:4 For <sup><1063></sup> there are certain <sup><5100></sup> men <sup><444></sup> crept in unawares <sup><3921></sup>, who <sup><3588></sup> were before <sup><4270></sup> of old <sup><3819></sup> ordained <sup><4270></sup> to <sup><1519></sup> this <sup><5124></sup> condemnation <sup><2917></sup>, ungodly men <sup><765></sup>, turning <sup><3346></sup> the grace <sup><5485></sup> of our <sup><2257></sup> God <sup><2316></sup> into <sup><1519></sup> lasciviousness <sup><766></sup>, and <sup><2532></sup> denying <sup><720></sup> the only <sup><3441></sup> Lord <sup><1203></sup> God <sup><2316></sup>, and <sup><2532></sup> our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>.
- 1:5 I will <sup><1014></sup> therefore <sup><1161></sup> put <sup><5279></sup> you <sup><5209></sup> in remembrance <sup><5279></sup>, though ye <sup><5209></sup> once <sup><530></sup> knew <sup><1492></sup> this <sup><5124></sup>, how that <sup><3754></sup> the Lord <sup><2962></sup>, having saved <sup><4982></sup> the people <sup><2992></sup> out of <sup><1537></sup> the land <sup><1093></sup> of Egypt <sup><125></sup>, afterward <sup><1208></sup> destroyed <sup><622></sup> them that believed <sup><4100></sup> not <sup><3361></sup>.
- 1:6 And <sup><5037></sup> the angels <sup><32></sup> which kept <sup><5083></sup> not <sup><3361></sup> their <sup><1438></sup> first estate <sup><746></sup>, but <sup><235></sup> left <sup><620></sup> their own <sup><2398></sup> habitation <sup><3613></sup>, he hath reserved <sup><5083></sup> in everlasting <sup><126></sup> chains <sup><1199></sup> under <sup><5259></sup> darkness <sup><2217></sup> unto <sup><1519></sup> the judgment <sup><2920></sup> of the great <sup><3173></sup> day <sup><2250></sup>.

- 1:7 Even as <sup><5613></sup> Sodom <sup><4670></sup> and <sup><2532></sup> Gomorrha <sup><1116></sup>, and <sup><2532></sup> the cities <sup><4172></sup> about <sup><4012></sup> them <sup><846></sup> in like <sup><3664></sup> <sup><5125></sup> manner <sup><5158></sup>, giving themselves over to fornication <sup><1608></sup>, and <sup><2532></sup> going <sup><565></sup> after <sup><3694></sup> strange <sup><2087></sup> flesh <sup><4561></sup>, are set forth for <sup><4295></sup> an example <sup><1164></sup>, suffering <sup><5254></sup> the vengeance <sup><1349></sup> of eternal <sup><166></sup> fire <sup><4442></sup>.
- 1:8 Likewise <sup><3668></sup> <sup><3305></sup> also <sup><2532></sup> these <sup><3778></sup> [filthy] dreamers <sup><1797></sup> defile <sup><3392></sup> the flesh <sup><3303></sup> <sup><4561></sup>, <sup><1161></sup> despise <sup><114></sup> dominion <sup><2963></sup>, and <sup><1161></sup> speak evil <sup><987></sup> of dignities <sup><1391></sup>.
- 1:9 Yet <sup><1161></sup> Michael <sup><3413></sup> the archangel <sup><743></sup>, when <sup><3753></sup> contending <sup><1252></sup> with the devil <sup><1228></sup> he disputed <sup><1256></sup> about <sup><4012></sup> the body <sup><4983></sup> of Moses <sup><3475></sup>, durst <sup><5111></sup> not <sup><3756></sup> bring against him <sup><2018></sup> a railing <sup><988></sup> accusation <sup><2920></sup>, but <sup><235></sup> said <sup><2036></sup>, The Lord <sup><2962></sup> rebuke <sup><2008></sup> thee <sup><4671></sup>.
- 1:10 But <sup><1161></sup> these <sup><3778></sup> speak evil <sup><987></sup> of those things which <sup><3745></sup> <sup><3303></sup> they know <sup><1492></sup> not <sup><3756></sup>: but <sup><1161></sup> what <sup><3745></sup> they know <sup><1987></sup> naturally <sup><5447></sup>, as <sup><5613></sup> brute <sup><249></sup> beasts <sup><2226></sup>, in <sup><1722></sup> those things <sup><5125></sup> they corrupt themselves <sup><5351></sup>.
- 1:11 Woe <sup><3759></sup> unto them <sup><846></sup>! for <sup><3754></sup> they have gone <sup><4198></sup> in the way <sup><3598></sup> of Cain <sup><2535></sup>, and <sup><2532></sup> ran greedily after <sup><1632></sup> the error <sup><4106></sup> of Balaam <sup><903></sup> for reward <sup><3408></sup>, and <sup><2532></sup> perished <sup><622></sup> in the gainsaying <sup><485></sup> of Core <sup><2879></sup>.
- 1:12 These <sup><3778></sup> are <sup><1526></sup> spots <sup><4694></sup> in <sup><1722></sup> your <sup><5216></sup> feasts of charity <sup><26></sup>, when they feast <sup><4910></sup> with you <sup><5213></sup>, feeding <sup><4165></sup> themselves <sup><1438></sup> without fear <sup><870></sup>: clouds <sup><3507></sup> [they are] without water <sup><504></sup>, carried about <sup><4064></sup> of <sup><5259></sup> winds <sup><417></sup>; trees <sup><1186></sup> whose fruit withereth <sup><5352></sup>, without fruit <sup><175></sup>, twice <sup><1364></sup> dead <sup><599></sup>, plucked up by the roots <sup><1610></sup>;
- 1:13 Raging <sup><66></sup> waves <sup><2949></sup> of the sea <sup><2281></sup>, foaming out <sup><1890></sup> their own <sup><1438></sup> shame <sup><152></sup>; wandering <sup><4107></sup> stars <sup><792></sup>, to whom <sup><3739></sup> is reserved <sup><5083></sup> the blackness <sup><2217></sup> of darkness <sup><4655></sup> for <sup><1519></sup> ever <sup><165></sup>.
- 1:14 And <sup><1161></sup> Enoch <sup><1802></sup> also <sup><2532></sup>, the seventh <sup><1442></sup> from <sup><575></sup> Adam <sup><76></sup>, prophesied <sup><4395></sup> of these <sup><5125></sup>, saying <sup><3004></sup>, Behold <sup><2400></sup>, the Lord <sup><2962></sup> cometh <sup><2064></sup> with <sup><1722></sup> ten thousands <sup><3461></sup> of his <sup><846></sup> saints <sup><40></sup>,



- 1:15 To execute <sup><4160></sup> judgment <sup><2920></sup> upon <sup><2596></sup> all <sup><3956></sup>, and <sup><2532></sup> to convince <sup><1827></sup> all <sup><3956></sup> that are ungodly <sup><765></sup> among them <sup><846></sup> of <sup><4012></sup> all <sup><3956></sup> their <sup><846></sup> ungodly <sup><763></sup> deeds <sup><2041></sup> which <sup><3739></sup> they have ungodly committed <sup><764></sup>, and <sup><2532></sup> of <sup><4012></sup> all <sup><3956></sup> their hard <sup><4642></sup> [speeches] which <sup><3739></sup> ungodly <sup><765></sup> sinners <sup><268></sup> have spoken <sup><2980></sup> against <sup><2596></sup> him <sup><846></sup> .
- 1:16 These <sup><3778></sup> are <sup><1526></sup> murmurers <sup><1113></sup>, complainers <sup><3202></sup>, walking <sup><4198></sup> after <sup><2596></sup> their own <sup><846></sup> lusts <sup><1939></sup>; and <sup><2532></sup> their <sup><846></sup> mouth <sup><4750></sup> speaketh <sup><2980></sup> great swelling <sup><5246></sup> [words], having men's persons <sup><4383></sup> in admiration <sup><2296></sup> because <sup><5484></sup> of advantage <sup><5622></sup> .
- 1:17 But <sup><1161></sup>, beloved <sup><27></sup>, remember <sup><3415></sup> ye <sup><5210></sup> the words <sup><4487></sup> which <sup><3588></sup> were spoken before <sup><4280></sup> of <sup><5259></sup> the apostles <sup><652></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> ;
- 1:18 How <sup><3754></sup> that <sup><3754></sup> they told <sup><3004></sup> you <sup><5213></sup> there should be <sup><2071></sup> mockers <sup><1703></sup> in <sup><1722></sup> the last <sup><2078></sup> time <sup><5550></sup>, who should walk <sup><4198></sup> after <sup><2596></sup> their own <sup><1438></sup> ungodly <sup><763></sup> lusts <sup><1939></sup> .
- 1:19 These <sup><3778></sup> be <sup><1526></sup> they who separate <sup><592></sup> themselves <sup><1438></sup>, sensual <sup><5591></sup>, having <sup><2192></sup> not <sup><3361></sup> the Spirit <sup><4151></sup> .
- 1:20 But <sup><1161></sup> ye <sup><5210></sup>, beloved <sup><27></sup>, building up <sup><2026></sup> yourselves <sup><1438></sup> on your <sup><5216></sup> most holy <sup><40></sup> faith <sup><4102></sup>, praying <sup><4336></sup> in <sup><1722></sup> the Holy <sup><40></sup> Ghost <sup><4151></sup> ,
- 1:21 Keep <sup><5083></sup> yourselves <sup><1438></sup> in <sup><1722></sup> the love <sup><26></sup> of God <sup><2316></sup>, looking for <sup><4327></sup> the mercy <sup><1656></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> unto <sup><1519></sup> eternal <sup><166></sup> life <sup><2222></sup> .
- 1:22 And <sup><2532></sup> <sup><3303></sup> of some <sup><3739></sup> have compassion <sup><1653></sup>, making a difference <sup><1252></sup> :
- 1:23 And <sup><1161></sup> others <sup><3739></sup> save <sup><4982></sup> with <sup><1722></sup> fear <sup><5401></sup>, pulling <sup><726></sup> [them] out of <sup><1537></sup> the fire <sup><4442></sup>; hating <sup><3404></sup> even <sup><2532></sup> the garment <sup><5509></sup> spotted <sup><4695></sup> by <sup><575></sup> the flesh <sup><4561></sup> .
- 1:24 Now <sup><1161></sup> unto him that is able <sup><1410></sup> to keep <sup><5442></sup> you <sup><5209></sup> <sup><846></sup> from falling <sup><679></sup>, and <sup><2532></sup> to present <sup><2476></sup> [you] faultless <sup><299></sup> before the presence <sup><2714></sup> of his <sup><846></sup> glory <sup><1391></sup> with <sup><1722></sup> exceeding joy <sup><20></sup> ,

1:25 To the only <sup><3441></sup> wise <sup><4680></sup> God <sup><2316></sup> our <sup><2257></sup> Saviour <sup><4990></sup>, [be]  
 glory <sup><1391></sup> and <sup><2532></sup> majesty <sup><3172></sup>, dominion <sup><2904></sup> and <sup><2532></sup> power  
<sup><1849></sup>, both <sup><2532></sup> now <sup><3568></sup> and <sup><2532></sup> ever <sup><1519></sup> <sup><3956></sup> <sup><165></sup>. Amen  
<sup><281></sup>.

# REVELATION

*to John*

(The Apocalypse)

## CHAPTER 1 — [Click here for Rev 1 w/o Strong's Numbers](#)

- 1:1 The Revelation <sup><602></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, which <sup><3739></sup> God <sup><2316></sup> gave <sup><1325></sup> unto him <sup><846></sup>, to shew <sup><1166></sup> unto his <sup><846></sup> servants <sup><1401></sup> things which <sup><3739></sup> must <sup><1163></sup> shortly <sup><1722></sup> <sup><5034></sup> come to pass <sup><1096></sup>; and <sup><2532></sup> he sent <sup><649></sup> and signified <sup><4591></sup> [it] by <sup><1223></sup> his <sup><846></sup> angel <sup><32></sup> unto his <sup><846></sup> servant <sup><1401></sup> John <sup><2491></sup>:
- 1:2 Who <sup><3739></sup> bare record <sup><3140></sup> of the word <sup><3056></sup> of God <sup><2316></sup>, and <sup><2532></sup> of the testimony <sup><3141></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, and <sup><5037></sup> of all things <sup><3745></sup> that he saw <sup><1492></sup>.
- 1:3 Blessed <sup><3107></sup> [is] he that readeth <sup><314></sup>, and <sup><2532></sup> they that hear <sup><191></sup> the words <sup><3056></sup> of this prophecy <sup><4394></sup>, and <sup><2532></sup> keep <sup><5083></sup> those things which are written <sup><1125></sup> therein <sup><1722></sup> <sup><846></sup>: for <sup><1063></sup> the time <sup><2540></sup> [is] at hand <sup><1451></sup>.
- 1:4 John <sup><2491></sup> to the seven <sup><2033></sup> churches <sup><1577></sup> which <sup><3588></sup> are in <sup><1722></sup> Asia <sup><773></sup>: Grace <sup><5485></sup> [be] unto you <sup><5213></sup>, and <sup><2532></sup> peace <sup><1515></sup>, from <sup><575></sup> him which <sup><3588></sup> is <sup><5607></sup> <sup><3801></sup>, and <sup><2532></sup> which <sup><3588></sup> was <sup><2258></sup> <sup><3801></sup>, and <sup><2532></sup> which <sup><3588></sup> is to come <sup><2064></sup> <sup><3801></sup>; and <sup><2532></sup> from <sup><575></sup> the seven <sup><2033></sup> Spirits <sup><4151></sup> which <sup><3739></sup> are <sup><2076></sup> before <sup><1799></sup> his <sup><846></sup> throne <sup><2362></sup>;
- 1:5 And <sup><2532></sup> from <sup><575></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup>, [who is] the faithful <sup><4103></sup> witness <sup><3144></sup>, [and] the first begotten <sup><4416></sup> of <sup><1537></sup> the dead <sup><3498></sup>, and <sup><2532></sup> the prince <sup><758></sup> of the kings <sup><935></sup> of the earth <sup><1093></sup>. Unto him that loved <sup><25></sup> us <sup><2248></sup>, and <sup><2532></sup> washed <sup><3068></sup> us <sup><2248></sup> from <sup><575></sup> our <sup><2257></sup> sins <sup><266></sup> in <sup><1722></sup> his own <sup><846></sup> blood <sup><129></sup>,
- 1:6 And <sup><2532></sup> hath made <sup><4160></sup> us <sup><2248></sup> kings <sup><935></sup> and <sup><2532></sup> priests <sup><2409></sup> unto God <sup><2316></sup> and <sup><2532></sup> his <sup><846></sup> Father <sup><3962></sup>; to him <sup><846></sup>

[be] glory <sup><1391></sup> and <sup><2532></sup> dominion <sup><2904></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.

1:7 Behold <sup><2400></sup>, he cometh <sup><2064></sup> with <sup><3326></sup> clouds <sup><3507></sup>; and <sup><2532></sup> every <sup><3956></sup> eye <sup><3788></sup> shall see <sup><3700></sup> him <sup><846></sup>, and <sup><2532></sup> they [also] which <sup><3748></sup> pierced <sup><1574></sup> him <sup><846></sup>; and <sup><2532></sup> all <sup><3956></sup> kindreds <sup><5443></sup> of the earth <sup><1093></sup> shall wail <sup><2875></sup> because <sup><1909></sup> of him <sup><846></sup>. Even so <sup><3483></sup>, Amen <sup><281></sup>.

1:8 I <sup><1473></sup> am <sup><1510></sup> Alpha <sup><1></sup> and <sup><2532></sup> Omega <sup><5598></sup>, the beginning <sup><746></sup> and <sup><2532></sup> the ending <sup><5056></sup>, saith <sup><3004></sup> the Lord <sup><2962></sup>, which <sup><3588></sup> is <sup><5607></sup> <sup><3801></sup>, and <sup><2532></sup> which <sup><3588></sup> was <sup><2258></sup> <sup><3801></sup>, and <sup><2532></sup> which <sup><3588></sup> is to come <sup><2064></sup> <sup><3801></sup>, the Almighty <sup><3841></sup>.

1:9 I <sup><1473></sup> John <sup><2491></sup>, who <sup><3588></sup> also <sup><2532></sup> am your <sup><5216></sup> brother <sup><80></sup>, and <sup><2532></sup> companion <sup><4791></sup> in <sup><1722></sup> tribulation <sup><2347></sup>, and <sup><2532></sup> in <sup><1722></sup> the kingdom <sup><932></sup> and <sup><2532></sup> patience <sup><5281></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>, was <sup><1096></sup> in <sup><1722></sup> the isle <sup><3520></sup> that is called <sup><2564></sup> Patmos <sup><3963></sup>, for <sup><1223></sup> the word <sup><3056></sup> of God <sup><2316></sup>, and <sup><2532></sup> for <sup><1223></sup> the testimony <sup><3141></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.

1:10 I was <sup><1096></sup> in <sup><1722></sup> the Spirit <sup><4151></sup> on <sup><1722></sup> the Lord's <sup><2960></sup> day <sup><2250></sup>, and <sup><2532></sup> heard <sup><191></sup> behind <sup><3694></sup> me <sup><3450></sup> a great <sup><3173></sup> voice <sup><5456></sup>, as <sup><5613></sup> of a trumpet <sup><4536></sup>,

1:11 Saying <sup><3004></sup>, I <sup><1473></sup> am <sup><1510></sup> Alpha <sup><1></sup> and <sup><2532></sup> Omega <sup><5598></sup>, the first <sup><4413></sup> and <sup><2532></sup> the last <sup><2078></sup>; and <sup><2532></sup>, What <sup><3739></sup> thou seest <sup><991></sup>, write <sup><1125></sup> in <sup><1519></sup> a book <sup><975></sup>, and <sup><2532></sup> send <sup><3992></sup> [it] unto the seven <sup><2033></sup> churches <sup><1577></sup> which <sup><3588></sup> are in <sup><1722></sup> Asia <sup><773></sup>; unto <sup><1519></sup> Ephesus <sup><2181></sup>, and <sup><2532></sup> unto <sup><1519></sup> Smyrna <sup><4667></sup>, and <sup><2532></sup> unto <sup><1519></sup> Pergamos <sup><4010></sup>, and <sup><2532></sup> unto <sup><1519></sup> Thyatira <sup><2363></sup>, and <sup><2532></sup> unto <sup><1519></sup> Sardis <sup><4554></sup>, and <sup><2532></sup> unto <sup><1519></sup> Philadelphia <sup><5359></sup>, and <sup><2532></sup> unto <sup><1519></sup> Laodicea <sup><2993></sup>.

1:12 And <sup><2532></sup> I turned <sup><1994></sup> to see <sup><991></sup> the voice <sup><5456></sup> that <sup><3748></sup> spake <sup><2980></sup> with <sup><3326></sup> me <sup><1700></sup>. And <sup><2532></sup> being turned <sup><1994></sup>, I saw <sup><1492></sup> seven <sup><2033></sup> golden <sup><5552></sup> candlesticks <sup><3087></sup>;

1:13 And <sup><2532></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the seven <sup><2033></sup> candlesticks <sup><3087></sup> [one] like <sup><3664></sup> unto the Son <sup><5207></sup> of man <sup><444></sup>, clothed with a garment <sup><1746></sup> down to the foot <sup><4158></sup>, and <sup><2532></sup> girt <sup><4024></sup> about <sup><4314></sup> the paps <sup><3149></sup> with a golden <sup><5552></sup> girdle <sup><2223></sup>.

- 1:14 <sup><1161></sup> His <sup><846></sup> head <sup><2776></sup> and <sup><2532></sup> [his] hairs <sup><2359></sup> [were] white <sup><3022></sup> like <sup><5616></sup> wool <sup><2053></sup>, as white <sup><3022></sup> as <sup><5613></sup> snow <sup><5510></sup>; and <sup><2532></sup> his <sup><846></sup> eyes <sup><3788></sup> [were] as <sup><5613></sup> a flame <sup><5395></sup> of fire <sup><4442></sup>;
- 1:15 And <sup><2532></sup> his <sup><846></sup> feet <sup><4228></sup> like <sup><3664></sup> unto fine brass <sup><5474></sup>, as <sup><5613></sup> if they burned <sup><4448></sup> in <sup><1722></sup> a furnace <sup><2575></sup>; and <sup><2532></sup> his <sup><846></sup> voice <sup><5456></sup> as <sup><5613></sup> the sound <sup><5456></sup> of many <sup><4183></sup> waters <sup><5204></sup>.
- 1:16 And <sup><2532></sup> he had <sup><2192></sup> in <sup><1722></sup> his <sup><846></sup> right <sup><1188></sup> hand <sup><5495></sup> seven <sup><2033></sup> stars <sup><792></sup>; and <sup><2532></sup> out of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup> went <sup><1607></sup> a sharp <sup><3691></sup> twoedged <sup><1366></sup> sword <sup><4501></sup>; and <sup><2532></sup> his <sup><846></sup> countenance <sup><3799></sup> [was] as <sup><5613></sup> the sun <sup><2246></sup> shineth <sup><5316></sup> in <sup><1722></sup> his <sup><846></sup> strength <sup><1411></sup>.
- 1:17 And <sup><2532></sup> when <sup><3753></sup> I saw <sup><1492></sup> him <sup><846></sup>, I fell <sup><4098></sup> at <sup><4314></sup> his <sup><846></sup> feet <sup><4228></sup> as <sup><5613></sup> dead <sup><3498></sup>. And <sup><2532></sup> he laid <sup><2007></sup> his <sup><846></sup> right <sup><1188></sup> hand <sup><5495></sup> upon <sup><1909></sup> me <sup><1691></sup>, saying <sup><3004></sup> unto me <sup><3427></sup>, Fear <sup><5399></sup> not <sup><3361></sup>; I <sup><1473></sup> am <sup><1510></sup> the first <sup><4413></sup> and <sup><2532></sup> the last <sup><2078></sup>;
- 1:18 <sup><2532></sup> I [am] he that liveth <sup><2198></sup>, and <sup><2532></sup> was <sup><1096></sup> dead <sup><3498></sup>; and <sup><2532></sup>, behold <sup><2400></sup>, I am <sup><1510></sup> alive <sup><2198></sup> for <sup><1519></sup> evermore <sup><165></sup>; <sup><165></sup>, Amen <sup><281></sup>; and <sup><2532></sup> have <sup><2192></sup> the keys <sup><2807></sup> of hell <sup><86></sup> and <sup><2532></sup> of death <sup><2288></sup>.
- 1:19 Write <sup><1125></sup> the things which <sup><3739></sup> thou hast seen <sup><1492></sup>, and <sup><2532></sup> the things which <sup><3739></sup> are <sup><1526></sup>, and <sup><2532></sup> the things which <sup><3739></sup> shall <sup><3195></sup> be <sup><1096></sup> hereafter <sup><3326></sup> <sup><5023></sup>;
- 1:20 The mystery <sup><3466></sup> of the seven <sup><2033></sup> stars <sup><792></sup> which <sup><3739></sup> thou sawest <sup><1492></sup> in <sup><1909></sup> my <sup><3450></sup> right hand <sup><1188></sup>, and <sup><2532></sup> the seven <sup><2033></sup> golden <sup><5552></sup> candlesticks <sup><3087></sup>. The seven <sup><2033></sup> stars <sup><792></sup> are <sup><1526></sup> the angels <sup><32></sup> of the seven <sup><2033></sup> churches <sup><1577></sup>; and <sup><2532></sup> the seven <sup><2033></sup> candlesticks <sup><3087></sup> which <sup><3739></sup> thou sawest <sup><1492></sup> are <sup><1526></sup> the seven <sup><2033></sup> churches <sup><1577></sup>.

## CHAPTER 2 — [Click here for Rev 2 w/o Strong's Numbers](#)

- 2:1 Unto the angel <sup><32></sup> of the church <sup><1577></sup> of Ephesus <sup><2179></sup> write <sup><1125></sup>; These things <sup><3592></sup> saith <sup><3004></sup> he that holdeth <sup><2902></sup> the seven <sup><2033></sup> stars <sup><792></sup> in <sup><1722></sup> his <sup><846></sup> right hand <sup><1188></sup>, who <sup><3588></sup> walketh <sup><4043></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the seven <sup><2033></sup> golden <sup><5552></sup> candlesticks <sup><3087></sup>;

- 2:2 I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup>, and <sup><2532></sup> thy <sup><4675></sup> labour <sup><2873></sup>,  
and <sup><2532></sup> thy <sup><4675></sup> patience <sup><5281></sup>, and <sup><2532></sup> how <sup><3754></sup> thou canst  
<sup><1410></sup> not <sup><3756></sup> bear <sup><941></sup> them which are evil <sup><2556></sup>: and <sup><2532></sup> thou  
hast tried <sup><3985></sup> them which say <sup><5335></sup> they are <sup><1511></sup> apostles <sup><652></sup>,  
and <sup><2532></sup> are <sup><1526></sup> not <sup><3756></sup>, and <sup><2532></sup> hast found <sup><2147></sup> them <sup><846></sup>  
liars <sup><5571></sup>:
- 2:3 And <sup><2532></sup> hast borne <sup><941></sup>, and <sup><2532></sup> hast <sup><2192></sup> patience <sup><5281></sup>, and  
<sup><2532></sup> for <sup><1223></sup> my <sup><3450></sup> name's sake <sup><1223></sup> <sup><3686></sup> hast laboured <sup><2872></sup>,  
and <sup><2532></sup> hast <sup><2577></sup> not <sup><3756></sup> fainted <sup><2577></sup>.
- 2:4 Nevertheless <sup><235></sup> I have <sup><2192></sup> [somewhat] against <sup><2596></sup> thee <sup><4675></sup>,  
because <sup><3754></sup> thou hast left <sup><863></sup> thy <sup><4675></sup> first <sup><4413></sup> love <sup><26></sup>.
- 2:5 Remember <sup><3421></sup> therefore <sup><3767></sup> from whence <sup><4159></sup> thou art fallen  
<sup><1601></sup>, and <sup><2532></sup> repent <sup><3340></sup>, and <sup><2532></sup> do <sup><4160></sup> the first <sup><4413></sup>  
works <sup><2041></sup>; or else <sup><1490></sup> I will come <sup><2064></sup> unto thee <sup><4671></sup> quickly  
<sup><5035></sup>, and <sup><2532></sup> will remove <sup><2795></sup> thy <sup><4675></sup> candlestick <sup><3087></sup> out of  
<sup><1537></sup> his <sup><846></sup> place <sup><5117></sup>, except <sup><3362></sup> thou repent <sup><3340></sup>.
- 2:6 But <sup><235></sup> this <sup><5124></sup> thou hast <sup><2192></sup>, that <sup><3754></sup> thou hatest <sup><3404></sup> the  
deeds <sup><2041></sup> of the Nicolaitans <sup><3531></sup>, which <sup><3739></sup> I also <sup><2504></sup> hate  
<sup><3404></sup>.
- 2:7 He that hath <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup> what <sup><5101></sup> the  
Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup>; To him <sup><846></sup> that  
overcometh <sup><3528></sup> will I give <sup><1325></sup> to eat <sup><5315></sup> of <sup><1537></sup> the tree <sup><3586></sup>  
of life <sup><2222></sup>, which <sup><3739></sup> is <sup><2076></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the  
paradise <sup><3857></sup> of God <sup><2316></sup>.
- 2:8 And <sup><2532></sup> unto the angel <sup><32></sup> of the church <sup><1577></sup> in Smyrna <sup><4668></sup>  
write <sup><1125></sup>; These things <sup><3592></sup> saith <sup><3004></sup> the first <sup><4413></sup> and  
the last <sup><2078></sup>, which <sup><3739></sup> was <sup><1096></sup> dead <sup><3498></sup>, and <sup><2532></sup> is alive  
<sup><2198></sup>;
- 2:9 I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup>, and <sup><2532></sup> tribulation <sup><2347></sup>, and  
<sup><2532></sup> poverty <sup><4432></sup>, (but <sup><1161></sup> thou art <sup><1488></sup> rich <sup><4145></sup>) and <sup><2532></sup> [I  
know] the blasphemy <sup><988></sup> of them which <sup><3588></sup> say <sup><3004></sup> they <sup><1438></sup>  
are <sup><1511></sup> Jews <sup><2453></sup>, and <sup><2532></sup> are <sup><1526></sup> not <sup><3756></sup>, but <sup><235></sup> [are] the  
synagogue <sup><4864></sup> of Satan <sup><4567></sup>.
- 2:10 Fear <sup><5399></sup> none <sup><3367></sup> of those things which <sup><3739></sup> thou shalt <sup><3195></sup>  
suffer <sup><3958></sup>: behold <sup><2400></sup>, the devil <sup><1228></sup> shall <sup><3195></sup> cast <sup><906></sup>  
[some] of <sup><1537></sup> you <sup><5216></sup> into <sup><1519></sup> prison <sup><5438></sup>, that <sup><2443></sup> ye may

be tried <sup><3985></sup>; and <sup><2532></sup> ye shall have <sup><2192></sup> tribulation <sup><2347></sup> ten <sup><1176></sup> days <sup><2250></sup>; be thou <sup><1096></sup> faithful <sup><4103></sup> unto <sup><891></sup> death <sup><2288></sup>, and <sup><2532></sup> I will give <sup><1325></sup> thee <sup><4671></sup> a crown <sup><4735></sup> of life <sup><2222></sup>.

2:11 He that hath <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup> what <sup><5101></sup> the Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup>; He that overcometh <sup><3528></sup> shall <sup><91></sup> not <sup><3364></sup> be hurt <sup><91></sup> of <sup><1537></sup> the second <sup><1208></sup> death <sup><2288></sup>.

2:12 And <sup><2532></sup> to the angel <sup><32></sup> of the church <sup><1577></sup> in <sup><1722></sup> Pergamos <sup><4010></sup> write <sup><1125></sup>; These things <sup><3592></sup> saith <sup><3004></sup> he which hath <sup><2192></sup> the sharp <sup><3691></sup> sword <sup><4501></sup> with two edges <sup><1366></sup>;

2:13 I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup>, and <sup><2532></sup> where <sup><4226></sup> thou dwellest <sup><2730></sup>, [even] where <sup><3699></sup> Satan's <sup><4567></sup> seat <sup><2362></sup> [is]: and <sup><2532></sup> thou holdest fast <sup><2902></sup> my <sup><3450></sup> name <sup><3686></sup>, and <sup><2532></sup> hast <sup><720></sup> not <sup><3756></sup> denied <sup><720></sup> my <sup><3450></sup> faith <sup><4102></sup>, even <sup><2532></sup> in <sup><1722></sup> those days <sup><2250></sup> wherein <sup><1722></sup> <sup><3739></sup> Antipas <sup><493></sup> [was] my <sup><3450></sup> faithful <sup><4103></sup> martyr <sup><3144></sup>, who <sup><3739></sup> was slain <sup><615></sup> among <sup><3844></sup> you <sup><5213></sup>, where <sup><3699></sup> Satan <sup><4567></sup> dwelleth <sup><2730></sup>.

2:14 But <sup><235></sup> I have <sup><2192></sup> a few things <sup><3641></sup> against <sup><2596></sup> thee <sup><4675></sup>, because <sup><3754></sup> thou hast <sup><2192></sup> there <sup><1563></sup> them that hold <sup><2902></sup> the doctrine <sup><1322></sup> of Balaam <sup><903></sup>, who <sup><3739></sup> taught <sup><1722></sup> <sup><1321></sup> Balac <sup><904></sup> to cast <sup><906></sup> a stumblingblock <sup><4625></sup> before <sup><1799></sup> the children <sup><5207></sup> of Israel <sup><2474></sup>, to eat <sup><5315></sup> things sacrificed unto idols <sup><1494></sup>, and <sup><2532></sup> to commit fornication <sup><4203></sup>.

2:15 So <sup><3779></sup> hast <sup><2192></sup> thou <sup><4771></sup> also <sup><2532></sup> them that hold <sup><2902></sup> the doctrine <sup><1322></sup> of the Nicolaitans <sup><3531></sup>, which thing <sup><3739></sup> I hate <sup><3404></sup>.

2:16 Repent <sup><3340></sup>; or else <sup><1490></sup> I will come <sup><2064></sup> unto thee <sup><4671></sup> quickly <sup><5035></sup>, and <sup><2532></sup> will fight <sup><4170></sup> against <sup><3326></sup> them <sup><846></sup> with <sup><1722></sup> the sword <sup><4501></sup> of my <sup><3450></sup> mouth <sup><4750></sup>.

2:17 He that hath <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup> what <sup><5101></sup> the Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup>; To him <sup><846></sup> that overcometh <sup><3528></sup> will I give <sup><1325></sup> to eat <sup><5315></sup> of <sup><575></sup> the hidden <sup><2928></sup> manna <sup><3131></sup>, and <sup><2532></sup> will give <sup><1325></sup> him <sup><846></sup> a white <sup><3022></sup> stone <sup><5586></sup>, and <sup><2532></sup> in <sup><1909></sup> the stone <sup><5586></sup> a new <sup><2537></sup> name <sup><3686></sup> written <sup><1125></sup>, which <sup><3739></sup> no man <sup><3762></sup> knoweth <sup><1097></sup> saving <sup><1508></sup> he that receiveth <sup><2983></sup> [it].

- 2:18 And <sup><2532></sup> unto the angel <sup><32></sup> of the church <sup><1577></sup> in <sup><1722></sup> Thyatira <sup><2363></sup> write <sup><1125></sup>; These things <sup><3592></sup> saith <sup><3004></sup> the Son <sup><5207></sup> of God <sup><2316></sup>, who <sup><3588></sup> hath <sup><2192></sup> his <sup><846></sup> eyes <sup><3788></sup> like <sup><5613></sup> unto a flame <sup><5395></sup> of fire <sup><4442></sup>, and <sup><2532></sup> his <sup><846></sup> feet <sup><4228></sup> [are] like <sup><3664></sup> fine brass <sup><5474></sup>;
- 2:19 I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup>, and <sup><2532></sup> charity <sup><26></sup>, and <sup><2532></sup> service <sup><1248></sup>, and <sup><2532></sup> faith <sup><4102></sup>, and <sup><2532></sup> thy <sup><4675></sup> patience <sup><5281></sup>, and <sup><2532></sup> thy <sup><4675></sup> works <sup><2041></sup>; and <sup><2532></sup> the last <sup><2078></sup> [to be] more than <sup><4119></sup> the first <sup><4413></sup>.
- 2:20 Notwithstanding <sup><235></sup> I have <sup><2192></sup> a few things <sup><3641></sup> against <sup><2596></sup> thee <sup><4675></sup>, because <sup><3754></sup> thou sufferest <sup><1439></sup> that woman <sup><1135></sup> Jezebel <sup><2403></sup>, which <sup><3588></sup> calleth <sup><3004></sup> herself <sup><1438></sup> a prophetess <sup><4398></sup>, to teach <sup><1321></sup> and <sup><2532></sup> to seduce <sup><4105></sup> my <sup><1699></sup> servants <sup><1401></sup> to commit fornication <sup><4203></sup>, and <sup><2532></sup> to eat <sup><5315></sup> things sacrificed unto idols <sup><1494></sup>.
- 2:21 And <sup><2532></sup> I gave <sup><1325></sup> her <sup><846></sup> space <sup><5550></sup> to <sup><2443></sup> repent <sup><3340></sup> of <sup><1537></sup> her <sup><846></sup> fornication <sup><4202></sup>; and <sup><2532></sup> she repented <sup><3340></sup> not <sup><3756></sup>.
- 2:22 Behold <sup><2400></sup>, I <sup><1473></sup> will cast <sup><906></sup> her <sup><846></sup> into <sup><1519></sup> a bed <sup><2825></sup>, and <sup><2532></sup> them that commit adultery <sup><3431></sup> with <sup><3326></sup> her <sup><846></sup> into <sup><1519></sup> great <sup><3173></sup> tribulation <sup><2347></sup>, except <sup><3362></sup> they repent <sup><3340></sup> of <sup><1537></sup> their <sup><846></sup> deeds <sup><2041></sup>.
- 2:23 And <sup><2532></sup> I will kill <sup><615></sup> her <sup><846></sup> children <sup><5043></sup> with <sup><1722></sup> death <sup><2288></sup>; and <sup><2532></sup> all <sup><3956></sup> the churches <sup><1577></sup> shall know <sup><1097></sup> that <sup><3754></sup> I <sup><1473></sup> am <sup><1510></sup> he which <sup><3588></sup> searcheth <sup><2045></sup> the reins <sup><3510></sup> and <sup><2532></sup> hearts <sup><2588></sup>; and <sup><2532></sup> I will give <sup><1325></sup> unto every one <sup><1538></sup> of you <sup><5213></sup> according to <sup><2596></sup> your <sup><5216></sup> works <sup><2041></sup>.
- 2:24 But <sup><1161></sup> unto you <sup><5213></sup> I say <sup><3004></sup>, and <sup><2532></sup> unto the rest <sup><3062></sup> in <sup><1722></sup> Thyatira <sup><2363></sup>, as many as <sup><3745></sup> have <sup><2192></sup> not <sup><3756></sup> this <sup><5026></sup> doctrine <sup><1322></sup>, and <sup><2532></sup> which <sup><3748></sup> have <sup><1097></sup> not <sup><3756></sup> known <sup><1097></sup> the depths <sup><899></sup> of Satan <sup><4567></sup>, as <sup><5613></sup> they speak <sup><3004></sup>; I will put <sup><906></sup> upon <sup><1909></sup> you <sup><5209></sup> none <sup><3756></sup> other <sup><243></sup> burden <sup><922></sup>.
- 2:25 But <sup><4133></sup> that which <sup><3739></sup> ye have <sup><2192></sup> [already] hold fast <sup><2902></sup> till <sup><891></sup> <sup><3757></sup> I come <sup><302></sup> <sup><2240></sup>.



- 2:26 And <sup><2532></sup> he that <sup><3528></sup> overcometh , and <sup><2532></sup> keepeth <sup><5083></sup> my <sup><3450></sup> works <sup><2041></sup> unto <sup><891></sup> the end <sup><5056></sup> , to him <sup><846></sup> will I give <sup><1325></sup> power <sup><1849></sup> over <sup><1909></sup> the nations <sup><1484></sup> :
- 2:27 And <sup><2532></sup> he shall rule <sup><4165></sup> them <sup><846></sup> with <sup><1722></sup> a rod <sup><4464></sup> of iron <sup><4603></sup> ; as <sup><5613></sup> the vessels <sup><4632></sup> of a potter <sup><2764></sup> shall they be broken to shivers <sup><4937></sup> : even <sup><2504></sup> as <sup><5613></sup> I <sup><2504></sup> received <sup><2983></sup> of <sup><3844></sup> my <sup><3450></sup> Father <sup><3962></sup> .
- 2:28 And <sup><2532></sup> I will give <sup><1325></sup> him <sup><846></sup> the morning <sup><4407></sup> star <sup><792></sup> .
- 2:29 He that hath <sup><2192></sup> an ear <sup><3775></sup> , let him hear <sup><191></sup> what <sup><5101></sup> the Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup> .

### CHAPTER 3 — [Click here for Rev 3 w/o Strong's Numbers](#)

- 3:1 And <sup><2532></sup> unto the angel <sup><32></sup> of the church <sup><1577></sup> in <sup><1722></sup> Sardis <sup><4554></sup> write <sup><1125></sup> ; These things <sup><3592></sup> saith <sup><3004></sup> he that hath <sup><2192></sup> the seven <sup><2033></sup> Spirits <sup><4151></sup> of God <sup><2316></sup> , and <sup><2532></sup> the seven <sup><2033></sup> stars <sup><792></sup> ; I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup> , that <sup><3754></sup> thou hast <sup><2192></sup> a name <sup><3686></sup> that <sup><3754></sup> thou livest <sup><2198></sup> , and <sup><2532></sup> art <sup><1488></sup> dead <sup><3498></sup> .
- 3:2 Be <sup><1096></sup> watchful <sup><1127></sup> , and <sup><2532></sup> strengthen <sup><4741></sup> the things which remain <sup><3062></sup> , that <sup><3739></sup> are <sup><3195></sup> ready to die <sup><599></sup> : for <sup><1063></sup> I have <sup><2147></sup> not <sup><3756></sup> found <sup><2147></sup> thy <sup><4675></sup> works <sup><2041></sup> perfect <sup><4137></sup> before <sup><1799></sup> God <sup><2316></sup> .
- 3:3 Remember <sup><3421></sup> therefore <sup><3767></sup> how <sup><4459></sup> thou hast received <sup><2983></sup> and <sup><2532></sup> heard <sup><191></sup> , and <sup><2532></sup> hold fast <sup><5083></sup> , and <sup><2532></sup> repent <sup><3340></sup> . If <sup><3362></sup> therefore <sup><3767></sup> thou shalt <sup><1127></sup> not <sup><3362></sup> watch <sup><1127></sup> , I will come <sup><2240></sup> on <sup><1909></sup> thee <sup><4571></sup> as <sup><5613></sup> a thief <sup><2812></sup> , and <sup><2532></sup> thou shalt <sup><1097></sup> not <sup><3364></sup> know <sup><1097></sup> what <sup><4169></sup> hour <sup><5610></sup> I will come <sup><2240></sup> upon <sup><1909></sup> thee <sup><4571></sup> .
- 3:4 Thou hast <sup><2192></sup> a few <sup><3641></sup> names <sup><3686></sup> even <sup><2532></sup> in <sup><1722></sup> Sardis <sup><4554></sup> which <sup><3739></sup> have <sup><3435></sup> not <sup><3756></sup> defiled <sup><3435></sup> their <sup><846></sup> garments <sup><2440></sup> ; and <sup><2532></sup> they shall walk <sup><4043></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1722></sup> white <sup><3022></sup> : for <sup><3754></sup> they are <sup><1526></sup> worthy <sup><514></sup> .
- 3:5 He that overcometh <sup><3528></sup> , the same <sup><3778></sup> shall be clothed <sup><4016></sup> in <sup><1722></sup> white <sup><3022></sup> raiment <sup><2440></sup> ; and <sup><2532></sup> I will <sup><1813></sup> not <sup><3364></sup> blot out <sup><1813></sup> his <sup><846></sup> name <sup><3686></sup> out of <sup><1537></sup> the book <sup><976></sup> of life

<222> , but <253> I will confess <1843> his <846> name <3686> before <1799>  
my <3450> Father <3962> , and <2532> before <1799> his <846> angels <32> .

3:6 He that hath <2192> an ear <3775> , let him hear <191> what <5101> the  
Spirit <4151> saith <3004> unto the churches <1577> .

3:7 And <2532> to the angel <32> of the church <1577> in <1722> Philadelphia  
<5359> write <1125> ; These things <3592> saith <3004> he that is holy <40> ,  
he that is true <228> , he that hath <2192> the key <2807> of David <1138> ,  
he that openeth <455> , and <2532> no man <3762> shutteth <2808> ; and  
<2532> shutteth <2808> , and <2532> no man <3762> openeth <455> ;

3:8 I know <1492> thy <4675> works <2041> : behold <2400> , I have set <1325>  
before <1799> thee <4675> an open <455> door <2374> , and <2532> no man  
<3762> can <1410> shut <2808> it <846> : for <3754> thou hast <2192> a little  
<3398> strength <1411> , and <2532> hast kept <5083> my <3450> word <3056> ,  
and <2532> hast <720> not <3756> denied <720> my <3450> name <3686> .

3:9 Behold <2400> , I will make <1325> them of <1537> the synagogue <4864>  
of Satan <4567> , which <3588> say <3004> they <1438> are <1511> Jews <2453> ,  
and <2532> are <1526> not <3756> , but <235> do lie <5574> ; behold <2400> , I  
will make <4160> them <846> to <2443> come <2240> and <2532> worship  
<4352> before <1799> thy <4675> feet <4228> , and <2532> to know <1097> that  
<3754> I <1473> have loved <25> thee <4571> .

3:10 Because <3754> thou hast kept <5083> the word <3056> of my <3450>  
patience <5281> , I also <2504> will keep <5083> thee <4571> from <1537> the  
hour <5610> of temptation <3986> , which <3588> shall come <3195> <2064>  
upon <1909> all <3650> the world <3625> , to try <3985> them that dwell  
<2730> upon <1909> the earth <1093> .

3:11 Behold <2400> , I come <2064> quickly <5035> : hold that fast <2902> which  
<3739> thou hast <2192> , that <2443> no man <3367> take <2983> thy <4675>  
crown <4735> .

3:12 Him <846> that overcometh <3528> will I make <4160> a pillar <4769> in  
<1722> the temple <3485> of my <3450> God <2316> , and <2532> he shall go  
<1831> no <3364> more <2089> out <1854> : and <2532> I will write <1125>  
upon <1909> him <846> the name <3686> of my <3450> God <2316> , and  
<2532> the name <3686> of the city <4172> of my <3450> God <2316> , [which  
is <3588>] new <2537> Jerusalem <2419> , which <3588> cometh down <2597>  
<2597> out of <1537> heaven <3772> from <575> my <3450> God <2316> : and  
<2532> [I will write upon him] my <3450> new <2537> name <3686> .

- 3:13 He that hath <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup> what <sup><5101></sup> the Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup>.
- 3:14 And <sup><2532></sup> unto the angel <sup><32></sup> of the church <sup><1577></sup> of the Laodiceans <sup><2994></sup> write <sup><1125></sup>; These things <sup><3592></sup> saith <sup><3004></sup> the Amen <sup><281></sup>, the faithful <sup><4103></sup> and <sup><2532></sup> true <sup><228></sup> witness <sup><3144></sup>, the beginning <sup><746></sup> of the creation <sup><2937></sup> of God <sup><2316></sup>;
- 3:15 I know <sup><1492></sup> thy <sup><4675></sup> works <sup><2041></sup>, that <sup><3754></sup> thou art <sup><1488></sup> neither <sup><3777></sup> cold <sup><5593></sup> nor <sup><3777></sup> hot <sup><2200></sup>: I would <sup><3785></sup> thou wert <sup><1498></sup> cold <sup><5593></sup> or <sup><2228></sup> hot <sup><2200></sup>.
- 3:16 So <sup><3779></sup> then because <sup><3754></sup> thou art <sup><1488></sup> lukewarm <sup><5513></sup>, and <sup><2532></sup> neither <sup><3777></sup> cold <sup><5593></sup> nor <sup><3777></sup> hot <sup><2200></sup>, I will <sup><3195></sup> spue <sup><1692></sup> thee <sup><4571></sup> out of <sup><1537></sup> my <sup><3450></sup> mouth <sup><4750></sup>.
- 3:17 Because <sup><3754></sup> thou sayest <sup><3004></sup>, I am <sup><1510></sup> rich <sup><4145></sup>, and <sup><2532></sup> increased with goods <sup><4147></sup>, and <sup><2532></sup> have <sup><2192></sup> need <sup><5532></sup> of nothing <sup><3762></sup>; and <sup><2532></sup> knowest <sup><1492></sup> not <sup><3756></sup> that <sup><3754></sup> thou <sup><4771></sup> art <sup><1488></sup> wretched <sup><5005></sup>, and <sup><2532></sup> miserable <sup><1652></sup>, and <sup><2532></sup> poor <sup><4434></sup>, and <sup><2532></sup> blind <sup><5185></sup>, and <sup><2532></sup> naked <sup><1131></sup>;
- 3:18 I counsel <sup><4823></sup> thee <sup><4671></sup> to buy <sup><59></sup> of <sup><3844></sup> me <sup><1700></sup> gold <sup><5553></sup> tried <sup><4448></sup> in <sup><1537></sup> the fire <sup><4442></sup>, that <sup><2443></sup> thou mayest be rich <sup><4147></sup>; and <sup><2532></sup> white <sup><3022></sup> raiment <sup><2440></sup>, that <sup><2443></sup> thou mayest be clothed <sup><4016></sup>, and <sup><2532></sup> [that] the shame <sup><152></sup> of thy <sup><4675></sup> nakedness <sup><1132></sup> do <sup><5319></sup> not <sup><3361></sup> appear <sup><5319></sup>; and <sup><2532></sup> anoint <sup><1472></sup> thine <sup><4675></sup> eyes <sup><3788></sup> with eyesalve <sup><2854></sup>, that <sup><2443></sup> thou mayest see <sup><991></sup>.
- 3:19 As many as <sup><3745></sup> <sup><1437></sup> I love <sup><5368></sup>, I <sup><1473></sup> rebuke <sup><1651></sup> and <sup><2532></sup> chasten <sup><3811></sup>: be zealous <sup><2206></sup> therefore <sup><3767></sup>, and <sup><2532></sup> repent <sup><3340></sup>.
- 3:20 Behold <sup><2400></sup>, I stand <sup><2476></sup> at <sup><1909></sup> the door <sup><2374></sup>, and <sup><2532></sup> knock <sup><2925></sup>: if <sup><1437></sup> any man <sup><5100></sup> hear <sup><191></sup> my <sup><3450></sup> voice <sup><5456></sup>, and <sup><2532></sup> open <sup><455></sup> the door <sup><2374></sup>, I will come in <sup><1525></sup> to <sup><4314></sup> him <sup><846></sup>, and <sup><2532></sup> will sup <sup><1172></sup> with <sup><3326></sup> him <sup><846></sup>, and <sup><2532></sup> he <sup><846></sup> with <sup><3326></sup> me <sup><1700></sup>.
- 3:21 To him <sup><846></sup> that overcometh <sup><3528></sup> will I grant <sup><1325></sup> to sit <sup><2523></sup> with <sup><3326></sup> me <sup><1700></sup> in <sup><1722></sup> my <sup><3450></sup> throne <sup><2362></sup>, even <sup><2504></sup> as <sup><5613></sup> I also <sup><2504></sup> overcame <sup><3528></sup>, and <sup><2532></sup> am set down <sup><2523></sup> with <sup><3326></sup> my <sup><3450></sup> Father <sup><3962></sup> in <sup><1722></sup> his <sup><846></sup> throne <sup><2362></sup>.

3:22 He that hath <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup> what <sup><5101></sup> the Spirit <sup><4151></sup> saith <sup><3004></sup> unto the churches <sup><1577></sup>.

## CHAPTER 4 — [Click here for Rev 4 w/o Strong's Numbers](#)

4:1 After <sup><3326></sup> this <sup><5023></sup> I looked <sup><1492></sup>, and <sup><2532></sup>, behold <sup><2400></sup>, a door <sup><2374></sup> [was] opened <sup><455></sup> in <sup><1722></sup> heaven <sup><3772></sup>: and <sup><2532></sup> the first <sup><4413></sup> voice <sup><5456></sup> which <sup><3739></sup> I heard <sup><191></sup> [was] as it were of <sup><5613></sup> a trumpet <sup><4536></sup> talking <sup><2980></sup> with <sup><3326></sup> me <sup><1700></sup>; which said <sup><3004></sup>, Come up <sup><305></sup> hither <sup><5602></sup>, and <sup><2532></sup> I will shew <sup><1166></sup> thee <sup><4671></sup> things which <sup><3739></sup> must <sup><1163></sup> be <sup><1096></sup> hereafter <sup><3326></sup> <sup><5023></sup>.

4:2 And <sup><2532></sup> immediately <sup><2112></sup> I was <sup><1096></sup> in <sup><1722></sup> the spirit <sup><4151></sup>: and <sup><2532></sup>, behold <sup><2400></sup>, a throne <sup><2362></sup> was set <sup><2749></sup> in <sup><1722></sup> heaven <sup><3772></sup>, and <sup><2532></sup> [one] sat <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup>.

4:3 And <sup><2532></sup> he that sat <sup><2521></sup> was <sup><2258></sup> to look upon <sup><3706></sup> like <sup><3664></sup> a jasper <sup><2393></sup> and <sup><2532></sup> a sardine <sup><4555></sup> stone <sup><3037></sup>: and <sup><2532></sup> [there was] a rainbow <sup><2463></sup> round about <sup><2943></sup> the throne <sup><2362></sup>, in sight <sup><3706></sup> like <sup><3664></sup> unto an emerald <sup><4664></sup>.

4:4 And <sup><2532></sup> round about <sup><2943></sup> the throne <sup><2362></sup> [were] four <sup><5064></sup> and <sup><2532></sup> twenty <sup><1501></sup> seats <sup><2362></sup>: and <sup><2532></sup> upon <sup><1909></sup> the seats <sup><2362></sup> I saw <sup><1492></sup> four <sup><5064></sup> and <sup><2532></sup> twenty <sup><1501></sup> elders <sup><4245></sup> sitting <sup><2521></sup>, clothed <sup><4016></sup> in <sup><1722></sup> white <sup><3022></sup> raiment <sup><2440></sup>; and <sup><2532></sup> they had <sup><2192></sup> on <sup><1909></sup> their <sup><846></sup> heads <sup><2776></sup> crowns <sup><4735></sup> of gold <sup><5552></sup>.

4:5 And <sup><2532></sup> out of <sup><1537></sup> the throne <sup><2362></sup> proceeded <sup><1607></sup> lightnings <sup><796></sup> and <sup><2532></sup> thunderings <sup><1027></sup> and <sup><2532></sup> voices <sup><5456></sup>: and <sup><2532></sup> [there were] seven <sup><2033></sup> lamps <sup><2985></sup> of fire <sup><4442></sup> burning <sup><2545></sup> before <sup><1799></sup> the throne <sup><2362></sup>, which <sup><3739></sup> are <sup><1526></sup> the seven <sup><2033></sup> Spirits <sup><4151></sup> of God <sup><2316></sup>.

4:6 And <sup><2532></sup> before <sup><1799></sup> the throne <sup><2362></sup> [there was] a sea <sup><2281></sup> of glass <sup><5193></sup> like <sup><3664></sup> unto crystal <sup><2930></sup>: and <sup><2532></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the throne <sup><2362></sup>, and <sup><2532></sup> round about <sup><2945></sup> the throne <sup><2362></sup>, [were] four <sup><5064></sup> beasts <sup><2226></sup> full <sup><1073></sup> of eyes <sup><3788></sup> before <sup><1715></sup> and <sup><2532></sup> behind <sup><3693></sup>.

4:7 And <sup><2532></sup> the first <sup><4413></sup> beast <sup><2226></sup> [was] like <sup><3664></sup> a lion <sup><3023></sup>, and <sup><2532></sup> the second <sup><1208></sup> beast <sup><2226></sup> like <sup><3664></sup> a calf <sup><3448></sup>, and <sup><2532></sup> the third <sup><5154></sup> beast <sup><2226></sup> had <sup><2192></sup> a face <sup><4383></sup> as <sup><5613></sup> a man <sup><444></sup>,

and <sup><2532></sup> the fourth <sup><5067></sup> beast <sup><2226></sup> [was] like <sup><3664></sup> a flying <sup><4072></sup> eagle <sup><105></sup>.

4:8 And <sup><2532></sup> the four <sup><5064></sup> beasts <sup><2226></sup> had <sup><2192></sup> each <sup><303></sup> <sup><1520></sup> of them <sup><2596></sup> <sup><1438></sup> six <sup><1803></sup> wings <sup><4420></sup> about <sup><2943></sup> [him]; and <sup><2532></sup> [they were] full <sup><1073></sup> of eyes <sup><3788></sup> within <sup><2081></sup>; and <sup><2532></sup> they rest <sup><372></sup> not <sup><3756></sup> <sup><2192></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup>, saying <sup><3004></sup>, Holy <sup><40></sup>, holy <sup><40></sup>, holy <sup><40></sup>, Lord <sup><2962></sup> God <sup><2316></sup> Almighty <sup><3841></sup>, which <sup><3588></sup> was <sup><2258></sup> <sup><3801></sup>, and <sup><2532></sup> is <sup><5607></sup> <sup><3801></sup>, and <sup><2532></sup> is to come <sup><2064></sup> <sup><3801></sup>.

4:9 And <sup><2532></sup> when <sup><3752></sup> those beasts <sup><2226></sup> give <sup><1325></sup> glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup> and <sup><2532></sup> thanks <sup><2169></sup> to him that sat <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup>, who <sup><3588></sup> liveth <sup><2198></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>,

4:10 The four <sup><5064></sup> and <sup><2532></sup> twenty <sup><1501></sup> elders <sup><4245></sup> fall down <sup><4098></sup> before <sup><1799></sup> him that sat <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup>, and <sup><2532></sup> worship <sup><4352></sup> him that liveth <sup><2198></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>, and <sup><2532></sup> cast <sup><906></sup> their <sup><846></sup> crowns <sup><4735></sup> before <sup><1799></sup> the throne <sup><2362></sup>, saying <sup><3004></sup>,

4:11 Thou art <sup><1488></sup> worthy <sup><514></sup>, O Lord <sup><2962></sup>, to receive <sup><2983></sup> glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup> and <sup><2532></sup> power <sup><1411></sup>; for <sup><3754></sup> thou <sup><4771></sup> hast created <sup><2936></sup> all things <sup><3956></sup>, and <sup><2532></sup> for <sup><1223></sup> thy <sup><4675></sup> pleasure <sup><2307></sup> they are <sup><1526></sup> and <sup><2532></sup> were created <sup><2936></sup>.

## CHAPTER 5 — [Click here for Rev 5 w/o Strong's Numbers](#)

5:1 And <sup><2532></sup> I saw <sup><1492></sup> in <sup><1909></sup> the right hand <sup><1188></sup> of him that sat <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup> a book <sup><975></sup> written <sup><1125></sup> within <sup><2081></sup> and <sup><2532></sup> on the backside <sup><3693></sup>, sealed <sup><2696></sup> with seven <sup><2033></sup> seals <sup><4973></sup>.

5:2 And <sup><2532></sup> I saw <sup><1492></sup> a strong <sup><2478></sup> angel <sup><32></sup> proclaiming <sup><2784></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, Who <sup><5101></sup> is <sup><2076></sup> worthy <sup><514></sup> to open <sup><455></sup> the book <sup><975></sup>, and <sup><2532></sup> to loose <sup><3089></sup> the seals <sup><4973></sup> thereof <sup><846></sup>?

5:3 And <sup><2532></sup> no man <sup><3762></sup> in <sup><1722></sup> heaven <sup><3772></sup>, nor <sup><3761></sup> in <sup><1909></sup> earth <sup><1093></sup>, neither <sup><3761></sup> under <sup><5270></sup> the earth <sup><1093></sup>, was able <sup><1410></sup> to open <sup><455></sup> the book <sup><975></sup>, neither <sup><3761></sup> to look <sup><991></sup> thereon <sup><846></sup>.

- 5:4 And <sup><2532></sup> I <sup><1473></sup> wept <sup><2799></sup> much <sup><4183></sup>, because <sup><3754></sup> no man <sup><3762></sup> was found <sup><2147></sup> worthy <sup><514></sup> to open <sup><455></sup> and <sup><2532></sup> to read <sup><314></sup> the book <sup><975></sup>, neither <sup><3777></sup> to look <sup><991></sup> thereon <sup><846></sup>.
- 5:5 And <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> the elders <sup><4245></sup> saith <sup><3004></sup> unto me <sup><3427></sup>, Weep <sup><2799></sup> not <sup><3361></sup>: behold <sup><2400></sup>, the Lion <sup><3023></sup> of <sup><5607></sup> <sup><1537></sup> the tribe <sup><5443></sup> of Juda <sup><2455></sup>, the Root <sup><4491></sup> of David <sup><1138></sup>, hath prevailed <sup><3528></sup> to open <sup><455></sup> the book <sup><975></sup>, and <sup><2532></sup> to loose <sup><3089></sup> the seven <sup><2033></sup> seals <sup><4973></sup> thereof <sup><846></sup>.
- 5:6 And <sup><2532></sup> I beheld <sup><1492></sup>, and <sup><2532></sup>, lo <sup><2400></sup>, in <sup><1722></sup> the midst <sup><3319></sup> of the throne <sup><2362></sup> and <sup><2532></sup> of the four <sup><5064></sup> beasts <sup><2226></sup>, and <sup><2532></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the elders <sup><4245></sup>, stood <sup><2476></sup> a Lamb <sup><721></sup> as <sup><5613></sup> it had been slain <sup><4969></sup>, having <sup><2192></sup> seven <sup><2033></sup> horns <sup><2768></sup> and <sup><2532></sup> seven <sup><2033></sup> eyes <sup><3788></sup>, which <sup><3739></sup> are <sup><1526></sup> the seven <sup><2033></sup> Spirits <sup><4151></sup> of God <sup><2316></sup> sent forth <sup><649></sup> into <sup><1519></sup> all <sup><3956></sup> the earth <sup><1093></sup>.
- 5:7 And <sup><2532></sup> he came <sup><2064></sup> and <sup><2532></sup> took <sup><2983></sup> the book <sup><975></sup> out of <sup><1537></sup> the right hand <sup><1188></sup> of him that sat <sup><2521></sup> upon <sup><1909></sup> the throne <sup><2362></sup>.
- 5:8 And <sup><2532></sup> when <sup><3753></sup> he had taken <sup><2983></sup> the book <sup><975></sup>, the four <sup><5064></sup> beasts <sup><2226></sup> and <sup><2532></sup> four <sup><5064></sup> [and] twenty <sup><1501></sup> elders <sup><4245></sup> fell down <sup><4098></sup> before <sup><1799></sup> the Lamb <sup><721></sup>, having <sup><2192></sup> every one of them <sup><1538></sup> harps <sup><2788></sup>, and <sup><2532></sup> golden <sup><5552></sup> vials <sup><5357></sup> full <sup><1073></sup> of odours <sup><2368></sup>, which <sup><3739></sup> are <sup><1526></sup> the prayers <sup><4335></sup> of saints <sup><40></sup>.
- 5:9 And <sup><2532></sup> they sung <sup><103></sup> a new <sup><2537></sup> song <sup><5603></sup>, saying <sup><3004></sup>, Thou art <sup><1488></sup> worthy <sup><514></sup> to take <sup><2983></sup> the book <sup><975></sup>, and <sup><2532></sup> to open <sup><455></sup> the seals <sup><4973></sup> thereof <sup><846></sup>: for <sup><3754></sup> thou wast slain <sup><4969></sup>, and <sup><2532></sup> hast redeemed <sup><59></sup> us <sup><2248></sup> to God <sup><2316></sup> by <sup><1722></sup> thy <sup><4675></sup> blood <sup><129></sup> out of <sup><1537></sup> every <sup><3956></sup> kindred <sup><5443></sup>, and <sup><2532></sup> tongue <sup><1100></sup>, and <sup><2532></sup> people <sup><2992></sup>, and <sup><2532></sup> nation <sup><1484></sup>;
- 5:10 And <sup><2532></sup> hast made <sup><4160></sup> us <sup><2248></sup> unto our <sup><2257></sup> God <sup><2316></sup> kings <sup><935></sup> and <sup><2532></sup> priests <sup><2409></sup>: and <sup><2532></sup> we shall reign <sup><936></sup> on <sup><1909></sup> the earth <sup><1093></sup>.
- 5:11 And <sup><2532></sup> I beheld <sup><1492></sup>, and <sup><2532></sup> I heard <sup><191></sup> the voice <sup><5456></sup> of many <sup><4183></sup> angels <sup><32></sup> round about <sup><2943></sup> the throne <sup><2362></sup> and <sup><2532></sup> the beasts <sup><2226></sup> and <sup><2532></sup> the elders <sup><4245></sup>: and <sup><2532></sup> the number

<706> of them <846> was <2258> ten thousand <3461> times ten thousand  
<3461> , and <2532> thousands <5505> of thousands <5505> ;

5:12 Saying <3004> with a loud <3173> voice <5456> , Worthy <514> is <2076> the  
Lamb <721> that was slain <4969> to receive <2983> power <1411> , and  
<2532> riches <4149> , and <2532> wisdom <4678> , and <2532> strength <2479> ,  
and <2532> honour <5092> , and <2532> glory <1391> , and <2532> blessing  
<2129> .

5:13 And <2532> every <3956> creature <2938> which <3739> is <2076> in <1722>  
heaven <3772> , and <2532> on <1722> the earth <1093> , and <2532> under  
<5270> the earth <1093> , and <2532> such as <3739> are <2076> in <1909> the  
sea <2281> , and <2532> all <3956> that are in <1722> them <846> , heard I <191>  
saying <3004> , Blessing <2129> , and <2532> honour <5092> , and <2532> glory  
<1391> , and <2532> power <2904> , [be] unto him that sitteth <2521> upon  
<1909> the throne <2362> , and <2532> unto the Lamb <721> for <1519> ever  
<165> and ever <165> .

5:14 And <2532> the four <5064> beasts <2226> said <3004> , Amen <281> . And  
<2532> the four <5064> [and] twenty <1501> elders <4245> fell down <4098>  
and <2532> worshipped <4352> him that liveth <2198> for <1519> ever <165>  
and ever <165> .

## CHAPTER 6 — [Click here for Rev 6 w/o Strong's Numbers](#)

6:1 And <2532> I saw <1492> when <3753> the Lamb <721> opened <455> one  
<3391> of <1537> the seals <4973> , and <2532> I heard <191> , as it were <5613>  
the noise <5456> of thunder <1027> , one <1520> of <1537> the four <5064>  
beasts <2226> saying <3004> , Come <2064> and <2532> see <991> .

6:2 And <2532> I saw <1492> , and <2532> behold <2400> a white <3022> horse  
<2462> ; and <2532> he that sat <2521> on <1909> him <846> had <2192> a bow  
<5115> ; and <2532> a crown <4735> was given <1325> unto him <846> ; and  
<2532> he went forth <1831> conquering <3528> , and <2532> to <2443>  
conquer <3528> .

6:3 And <2532> when <3753> he had opened <455> the second <1208> seal  
<4973> , I heard <191> the second <1208> beast <2226> say <3004> , Come  
<2064> and <2532> see <991> .

6:4 And <2532> there went out <1831> another <243> horse <2462> [that was]  
red <4450> ; and <2532> [power] was given <1325> to him <846> that sat  
<2521> thereon <1909> <846> to take <2983> peace <1515> from <575> the

earth <sup><1093></sup>, and <sup><2532></sup> that <sup><2443></sup> they should kill <sup><4969></sup> one another <sup><240></sup>; and <sup><2532></sup> there was given <sup><1325></sup> unto him <sup><846></sup> a great <sup><3173></sup> sword <sup><3162></sup>.

6:5 And <sup><2532></sup> when <sup><3753></sup> he had opened <sup><455></sup> the third <sup><5154></sup> seal <sup><4973></sup>, I heard <sup><191></sup> the third <sup><5154></sup> beast <sup><2226></sup> say <sup><3004></sup>, Come <sup><2064></sup> and <sup><2532></sup> see <sup><991></sup>. And <sup><2532></sup> I beheld <sup><1492></sup>, and <sup><2532></sup> lo <sup><2400></sup> a black <sup><3189></sup> horse <sup><2462></sup>; and <sup><2532></sup> he that sat <sup><2521></sup> on <sup><1909></sup> him <sup><846></sup> had <sup><2192></sup> a pair of balances <sup><2218></sup> in <sup><1722></sup> his <sup><846></sup> hand <sup><5495></sup>.

6:6 And <sup><2532></sup> I heard <sup><191></sup> a voice <sup><5456></sup> in <sup><1722></sup> the midst <sup><3319></sup> of the four <sup><5064></sup> beasts <sup><2226></sup> say <sup><3004></sup>, A measure <sup><5518></sup> of wheat <sup><4621></sup> for a penny <sup><1220></sup>, and <sup><2532></sup> three <sup><5140></sup> measures <sup><5518></sup> of barley <sup><2915></sup> for a penny <sup><1220></sup>; and <sup><2532></sup> [see] thou hurt <sup><91></sup> not <sup><3361></sup> the oil <sup><1637></sup> and <sup><2532></sup> the wine <sup><3631></sup>.

6:7 And <sup><2532></sup> when <sup><3753></sup> he had opened <sup><455></sup> the fourth <sup><5067></sup> seal <sup><4973></sup>, I heard <sup><191></sup> the voice <sup><5456></sup> of the fourth <sup><5067></sup> beast <sup><2226></sup> say <sup><3004></sup>, Come <sup><2064></sup> and <sup><2532></sup> see <sup><991></sup>.

6:8 And <sup><2532></sup> I looked <sup><1492></sup>, and <sup><2532></sup> behold <sup><2400></sup> a pale <sup><5515></sup> horse <sup><2462></sup>; and <sup><2532></sup> his <sup><846></sup> name <sup><3686></sup> that sat <sup><2521></sup> on <sup><1883></sup> him <sup><846></sup> was Death <sup><2288></sup>, and <sup><2532></sup> Hell <sup><86></sup> followed <sup><190></sup> with <sup><3326></sup> him <sup><846></sup>. And <sup><2532></sup> power <sup><1849></sup> was given <sup><1325></sup> unto them <sup><846></sup> over <sup><1909></sup> the fourth part <sup><5067></sup> of the earth <sup><1093></sup>, to kill <sup><615></sup> with <sup><1722></sup> sword <sup><4501></sup>, and <sup><2532></sup> with <sup><1722></sup> hunger <sup><3042></sup>, and <sup><2532></sup> with <sup><1722></sup> death <sup><2288></sup>, and <sup><2532></sup> with <sup><5259></sup> the beasts <sup><2342></sup> of the earth <sup><1093></sup>.

6:9 And <sup><2532></sup> when <sup><3753></sup> he had opened <sup><455></sup> the fifth <sup><3991></sup> seal <sup><4973></sup>, I saw <sup><1492></sup> under <sup><5270></sup> the altar <sup><2379></sup> the souls <sup><5590></sup> of them that were slain <sup><4969></sup> for <sup><1223></sup> the word <sup><3056></sup> of God <sup><2316></sup>, and <sup><2532></sup> for <sup><1223></sup> the testimony <sup><3141></sup> which <sup><3739></sup> they held <sup><2192></sup>:

6:10 And <sup><2532></sup> they cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>, How <sup><2193></sup> long <sup><4219></sup>, O Lord <sup><1203></sup>, holy <sup><40></sup> and <sup><2532></sup> true <sup><228></sup>, dost thou <sup><2919></sup> not <sup><3756></sup> judge <sup><2919></sup> and <sup><2532></sup> avenge <sup><1556></sup> our <sup><2257></sup> blood <sup><129></sup> on <sup><575></sup> them that dwell <sup><2730></sup> on <sup><1909></sup> the earth <sup><1093></sup>?

6:11 And <sup><2532></sup> white <sup><3022></sup> robes <sup><4749></sup> were given <sup><1325></sup> unto every one of them <sup><1538></sup>; and <sup><2532></sup> it was said <sup><4483></sup> unto them <sup><846></sup>, that <sup><2443></sup> they should rest <sup><373></sup> yet <sup><2089></sup> for a little <sup><3398></sup> season <sup><5550></sup>, until <sup><2193></sup> their <sup><846></sup> fellowservants <sup><4889></sup> also <sup><2532></sup> and <sup><2532></sup> their <sup><846></sup>



brethren <sup><80></sup>, that should <sup><3195></sup> be killed <sup><615></sup> as <sup><5613></sup> <sup><2532></sup> they <sup><846></sup>  
[were], should <sup><3739></sup> be fulfilled <sup><4137></sup>.

6:12 And <sup><2532></sup> I beheld <sup><1492></sup> when <sup><3753></sup> he had opened <sup><455></sup> the sixth  
<sup><1623></sup> seal <sup><4973></sup>, and <sup><2532></sup>, lo <sup><2400></sup>, there was <sup><1096></sup> a great <sup><3173></sup>  
earthquake <sup><4578></sup>; and <sup><2532></sup> the sun <sup><2246></sup> became <sup><1096></sup> black <sup><3189></sup>  
as <sup><5613></sup> sackcloth <sup><4526></sup> of hair <sup><5155></sup>, and <sup><2532></sup> the moon <sup><4582></sup>  
became <sup><1096></sup> as <sup><5613></sup> blood <sup><129></sup>;

6:13 And <sup><2532></sup> the stars <sup><792></sup> of heaven <sup><3772></sup> fell <sup><4098></sup> unto <sup><1519></sup> the  
earth <sup><1093></sup>, even as <sup><5613></sup> a fig tree <sup><4808></sup> casteth <sup><906></sup> her <sup><846></sup>  
untimely figs <sup><3653></sup>, when she is shaken <sup><4579></sup> of <sup><5259></sup> a mighty <sup><3173></sup>  
wind <sup><417></sup>.

6:14 And <sup><2532></sup> the heaven <sup><3772></sup> departed <sup><673></sup> as <sup><5613></sup> a scroll <sup><975></sup> when  
it is rolled together <sup><1507></sup>; and <sup><2532></sup> every <sup><3956></sup> mountain <sup><3735></sup> and  
<sup><2532></sup> island <sup><3520></sup> were moved <sup><2795></sup> out of <sup><1537></sup> their <sup><846></sup> places  
<sup><5117></sup>.

6:15 And <sup><2532></sup> the kings <sup><935></sup> of the earth <sup><1093></sup>, and <sup><2532></sup> the great men  
<sup><3175></sup>, and <sup><2532></sup> the rich men <sup><4145></sup>, and <sup><2532></sup> the chief captains  
<sup><5506></sup>, and <sup><2532></sup> the mighty men <sup><1415></sup>, and <sup><2532></sup> every <sup><3956></sup>  
bondman <sup><1401></sup>, and <sup><2532></sup> every <sup><3956></sup> free man <sup><1658></sup>, hid <sup><2928></sup>  
themselves <sup><1438></sup> in <sup><1519></sup> the dens <sup><4693></sup> and <sup><2532></sup> in <sup><1519></sup> the rocks  
<sup><4073></sup> of the mountains <sup><3735></sup>;

6:16 And <sup><2532></sup> said <sup><3004></sup> to the mountains <sup><3735></sup> and <sup><2532></sup> rocks <sup><4073></sup>,  
Fall <sup><4098></sup> on <sup><1909></sup> us <sup><2248></sup>, and <sup><2532></sup> hide <sup><2928></sup> us <sup><2248></sup> from <sup><575></sup>  
the face <sup><4383></sup> of him that sitteth <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup>, and  
<sup><2532></sup> from <sup><575></sup> the wrath <sup><3709></sup> of the Lamb <sup><721></sup>:

6:17 For <sup><3754></sup> the great <sup><3173></sup> day <sup><2250></sup> of his <sup><846></sup> wrath <sup><3709></sup> is come  
<sup><2064></sup>; and <sup><2532></sup> who <sup><5101></sup> shall be able <sup><1410></sup> to stand <sup><2476></sup>?

## CHAPTER 7 — [Click here for Rev 7 w/o Strong's Numbers](#)

7:1 And <sup><2532></sup> after <sup><3326></sup> these things <sup><5023></sup> I saw <sup><1492></sup> four <sup><5064></sup> angels  
<sup><32></sup> standing <sup><2476></sup> on <sup><1909></sup> the four <sup><5064></sup> corners <sup><1137></sup> of the earth  
<sup><1093></sup>, holding <sup><2902></sup> the four <sup><5064></sup> winds <sup><417></sup> of the earth <sup><1093></sup>, that  
<sup><3363></sup> the wind <sup><417></sup> should <sup><4154></sup> not <sup><3363></sup> blow <sup><4154></sup> on <sup><1909></sup> the  
earth <sup><1093></sup>, nor <sup><3383></sup> on <sup><1909></sup> the sea <sup><2281></sup>, nor <sup><3383></sup> on <sup><1909></sup> any  
tree <sup><1186></sup>.

- 7:2 And <sup><2532></sup> I saw <sup><1492></sup> another <sup><243></sup> angel <sup><32></sup> ascending <sup><305></sup> <sup><305></sup> from <sup><575></sup> the east <sup><395></sup> <sup><2246></sup>, having <sup><2192></sup> the seal <sup><4973></sup> of the living <sup><2198></sup> God <sup><2316></sup>; and <sup><2532></sup> he cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup> to the four <sup><5064></sup> angels <sup><32></sup>, to whom <sup><3739></sup> it <sup><846></sup> was given <sup><1325></sup> to hurt <sup><91></sup> the earth <sup><1093></sup> and <sup><2532></sup> the sea <sup><2281></sup>,
- 7:3 Saying <sup><3004></sup>, Hurt <sup><91></sup> not <sup><3361></sup> the earth <sup><1093></sup>, neither <sup><3383></sup> the sea <sup><2281></sup>, nor <sup><3383></sup> the trees <sup><1186></sup>, till <sup><891></sup> <sup><3739></sup> we have sealed <sup><4972></sup> <sup><4972></sup> the servants <sup><1401></sup> of our <sup><2257></sup> God <sup><2316></sup> in <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>.
- 7:4 And <sup><2532></sup> I heard <sup><191></sup> the number <sup><706></sup> of them which were sealed <sup><4972></sup>: [and there were] sealed <sup><4972></sup> an hundred <sup><1540></sup> [and] forty <sup><5062></sup> [and] four <sup><5064></sup> thousand <sup><5505></sup> of <sup><1537></sup> all <sup><3956></sup> the tribes <sup><5443></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup>.
- 7:5 Of <sup><1537></sup> the tribe <sup><5443></sup> of Judah <sup><2455></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Reuben <sup><4502></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Gad <sup><1045></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>.
- 7:6 Of <sup><1537></sup> the tribe <sup><5443></sup> of Aser <sup><768></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Nephthaliim <sup><3508></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Manasses <sup><3128></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>.
- 7:7 Of <sup><1537></sup> the tribe <sup><5443></sup> of Simeon <sup><4826></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Levi <sup><3017></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Issachar <sup><2466></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>.
- 7:8 Of <sup><1537></sup> the tribe <sup><5443></sup> of Zabulon <sup><2194></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Joseph <sup><2501></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>. Of <sup><1537></sup> the tribe <sup><5443></sup> of Benjamin <sup><958></sup> [were] sealed <sup><4972></sup> twelve <sup><1427></sup> thousand <sup><5505></sup>.
- 7:9 After <sup><3326></sup> this <sup><5023></sup> I beheld <sup><1492></sup>, and <sup><2532></sup> lo <sup><2400></sup>, a great <sup><4183></sup> multitude <sup><3793></sup>, which <sup><3739></sup> no man <sup><3762></sup> could <sup><1410></sup> number <sup><705></sup> <sup><846></sup>, of <sup><1537></sup> all <sup><3956></sup> nations <sup><1484></sup>, and <sup><2532></sup> kindreds <sup><5443></sup>, and <sup><2532></sup> people <sup><2992></sup>, and <sup><2532></sup> tongues <sup><1100></sup>, stood <sup><2476></sup> before <sup><1799></sup> the throne <sup><2362></sup>, and <sup><2532></sup> before <sup><1799></sup> the Lamb <sup><721></sup>,

clothed <sup><4016></sup> with white <sup><3022></sup> robes <sup><4749></sup>, and <sup><2532></sup> palms <sup><5404></sup> in <sup><1722></sup> their <sup><846></sup> hands <sup><5495></sup>;

7:10 And <sup><2532></sup> cried <sup><2896></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>,  
Salvation <sup><4991></sup> to our <sup><2257></sup> God <sup><2316></sup> which <sup><3588></sup> sitteth <sup><2521></sup>  
upon <sup><1909></sup> the throne <sup><2362></sup>, and <sup><2532></sup> unto the Lamb <sup><721></sup>.

7:11 And <sup><2532></sup> all <sup><3956></sup> the angels <sup><32></sup> stood <sup><2476></sup> round about <sup><2945></sup> the  
throne <sup><2362></sup>, and <sup><2532></sup> [about] the elders <sup><4245></sup> and <sup><2532></sup> the four <sup><5064></sup>  
beasts <sup><2226></sup>, and <sup><2532></sup> fell <sup><4098></sup> before <sup><1799></sup> the throne <sup><2362></sup>  
on <sup><1909></sup> their <sup><846></sup> faces <sup><4383></sup>, and <sup><2532></sup> worshipped <sup><4352></sup> God <sup><2316></sup>,

7:12 Saying <sup><3004></sup>, Amen <sup><281></sup>: Blessing <sup><2129></sup>, and <sup><2532></sup> glory <sup><1391></sup>, and <sup><2532></sup>  
wisdom <sup><4678></sup>, and <sup><2532></sup> thanksgiving <sup><2169></sup>, and <sup><2532></sup> honour <sup><5092></sup>,  
and <sup><2532></sup> power <sup><1411></sup>, and <sup><2532></sup> might <sup><2479></sup>, [be] unto our <sup><2257></sup>  
God <sup><2316></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>. Amen <sup><281></sup>.

7:13 And <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> the elders <sup><4245></sup> answered <sup><611></sup>, saying <sup><3004></sup>  
unto me <sup><3427></sup>, What <sup><5101></sup> are <sup><1526></sup> these <sup><3778></sup> which <sup><3588></sup>  
are arrayed in <sup><4016></sup> white <sup><3022></sup> robes <sup><4749></sup>? and <sup><2532></sup> whence <sup><4159></sup>  
came they <sup><2064></sup>?

7:14 And <sup><2532></sup> I said <sup><2046></sup> unto him <sup><846></sup>, Sir <sup><2962></sup>, thou <sup><4771></sup> knowest <sup><1492></sup>.  
And <sup><2532></sup> he said <sup><2036></sup> to me <sup><3427></sup>, These <sup><3778></sup> are they <sup><1526></sup>  
which came <sup><2064></sup> out of <sup><1537></sup> great <sup><3173></sup> tribulation <sup><2347></sup>,  
and <sup><2532></sup> have washed <sup><4150></sup> their <sup><846></sup> robes <sup><4749></sup>, and <sup><2532></sup> made <sup><3021></sup>  
them <sup><4749></sup> white <sup><846></sup> in <sup><1722></sup> the blood <sup><129></sup> of the  
Lamb <sup><721></sup>.

7:15 Therefore <sup><1223></sup> <sup><5124></sup> are they <sup><1526></sup> before <sup><1799></sup> the throne <sup><2362></sup> of  
God <sup><2316></sup>, and <sup><2532></sup> serve <sup><3000></sup> him <sup><846></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup>  
in <sup><1722></sup> his <sup><846></sup> temple <sup><3485></sup>: and <sup><2532></sup> he that sitteth <sup><2521></sup> on <sup><1909></sup>  
the throne <sup><2362></sup> shall dwell <sup><4637></sup> among <sup><1909></sup> them <sup><846></sup>.

7:16 They shall hunger <sup><3983></sup> no <sup><3756></sup> more <sup><2089></sup>, neither <sup><3761></sup> thirst <sup><1372></sup>  
any more <sup><2089></sup>; neither <sup><3761></sup> shall <sup><3361></sup> the sun <sup><4098></sup>  
light <sup><4098></sup> on <sup><1909></sup> them <sup><846></sup>, nor <sup><3761></sup> any <sup><3956></sup> heat <sup><2738></sup>.

7:17 For <sup><3754></sup> the Lamb <sup><721></sup> which <sup><3588></sup> is in the midst <sup><303></sup> <sup><3319></sup> of the  
throne <sup><2362></sup> shall feed <sup><4165></sup> them <sup><846></sup>, and <sup><2532></sup> shall lead <sup><3594></sup>  
them <sup><846></sup> unto <sup><1909></sup> living <sup><2198></sup> fountains <sup><4077></sup> of waters <sup><5204></sup>:  
and <sup><2532></sup> God <sup><2316></sup> shall wipe away <sup><1813></sup> all <sup><3956></sup> tears <sup><1144></sup> from <sup><575></sup>  
their <sup><846></sup> eyes <sup><3788></sup>.

## CHAPTER 8 — [Click here for Rev 8 w/o Strong's Numbers](#)

- 8:1 And <sup><2532></sup> when <sup><3753></sup> he had opened <sup><455></sup> the seventh <sup><1442></sup> seal <sup><4973></sup>, there was <sup><1096></sup> silence <sup><4602></sup> in <sup><1722></sup> heaven <sup><3772></sup> about the space of <sup><5613></sup> half an hour <sup><2256></sup>.
- 8:2 And <sup><2532></sup> I saw <sup><1492></sup> the seven <sup><2033></sup> angels <sup><32></sup> which <sup><3739></sup> stood <sup><2476></sup> before <sup><1799></sup> God <sup><2316></sup>; and <sup><2532></sup> to them <sup><846></sup> were given <sup><1325></sup> seven <sup><2033></sup> trumpets <sup><4536></sup>.
- 8:3 And <sup><2532></sup> another <sup><243></sup> angel <sup><32></sup> came <sup><2064></sup> and <sup><2532></sup> stood <sup><2476></sup> at <sup><1909></sup> the altar <sup><2379></sup>, having <sup><2192></sup> a golden <sup><5552></sup> censer <sup><3031></sup>; and <sup><2532></sup> there was given <sup><1325></sup> unto him <sup><846></sup> much <sup><4183></sup> incense <sup><2368></sup>, that <sup><2443></sup> he should offer <sup><1325></sup> [it] with the prayers <sup><4335></sup> of all <sup><3956></sup> saints <sup><40></sup> upon <sup><1909></sup> the golden <sup><5552></sup> altar <sup><2379></sup> which <sup><3588></sup> was before <sup><1799></sup> the throne <sup><2362></sup>.
- 8:4 And <sup><2532></sup> the smoke <sup><2586></sup> of the incense <sup><2368></sup>, [which came] with the prayers <sup><4335></sup> of the saints <sup><40></sup>, ascended up <sup><305></sup> before <sup><1799></sup> God <sup><2316></sup> out of <sup><1537></sup> the angel's <sup><32></sup> hand <sup><5495></sup>.
- 8:5 And <sup><2532></sup> the angel <sup><32></sup> took <sup><2983></sup> the censer <sup><3031></sup>, and <sup><2532></sup> filled <sup><1072></sup> it <sup><846></sup> with <sup><1537></sup> fire <sup><4442></sup> of the altar <sup><2379></sup>, and <sup><2532></sup> cast <sup><906></sup> [it] into <sup><1519></sup> the earth <sup><1093></sup>; and <sup><2532></sup> there were <sup><1096></sup> voices <sup><5456></sup>, and <sup><2532></sup> thunderings <sup><1027></sup>, and <sup><2532></sup> lightnings <sup><796></sup>, and <sup><2532></sup> an earthquake <sup><4578></sup>.
- 8:6 And <sup><2532></sup> the seven <sup><2033></sup> angels <sup><32></sup> which <sup><3588></sup> had <sup><2192></sup> the seven <sup><2033></sup> trumpets <sup><4536></sup> prepared <sup><2090></sup> themselves <sup><1438></sup> to <sup><2443></sup> sound <sup><4537></sup>.
- 8:7 <sup><2532></sup> The first <sup><4413></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> there followed <sup><1096></sup> hail <sup><5464></sup> and <sup><2532></sup> fire <sup><4442></sup> mingled <sup><3396></sup> with blood <sup><129></sup>, and <sup><2532></sup> they were cast <sup><906></sup> upon <sup><1519></sup> the earth <sup><1093></sup>; and <sup><2532></sup> the third part <sup><5154></sup> of trees <sup><1186></sup> was burnt up <sup><2618></sup>, and <sup><2532></sup> all <sup><3956></sup> green <sup><5515></sup> grass <sup><5528></sup> was burnt up <sup><2618></sup>.
- 8:8 And <sup><2532></sup> the second <sup><1208></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> as it were <sup><5613></sup> a great <sup><3173></sup> mountain <sup><3735></sup> burning <sup><2545></sup> with fire <sup><4442></sup> was cast <sup><906></sup> into <sup><1519></sup> the sea <sup><2281></sup>; and <sup><2532></sup> the third part <sup><5154></sup> of the sea <sup><2281></sup> became <sup><1096></sup> blood <sup><129></sup>;

- 8:9 And <sup><2532></sup> the third part <sup><5154></sup> of the creatures <sup><2938></sup> which <sup><3588></sup> were in <sup><1722></sup> the sea <sup><2281></sup>, and had <sup><2192></sup> life <sup><5590></sup>, died <sup><599></sup>; and <sup><2532></sup> the third part <sup><5154></sup> of the ships <sup><4143></sup> were destroyed <sup><1311></sup>.
- 8:10 And <sup><2532></sup> the third <sup><5154></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> there fell <sup><4098></sup> a great <sup><3173></sup> star <sup><792></sup> from <sup><1537></sup> heaven <sup><3772></sup>, burning <sup><2545></sup> as it were <sup><5613></sup> a lamp <sup><2985></sup>, and <sup><2532></sup> it fell <sup><4098></sup> upon <sup><1909></sup> the third part <sup><5154></sup> of the rivers <sup><4215></sup>, and <sup><2532></sup> upon <sup><1909></sup> the fountains <sup><4077></sup> of waters <sup><5204></sup>;
- 8:11 And <sup><2532></sup> the name <sup><3686></sup> of the star <sup><792></sup> is called <sup><3004></sup> Wormwood <sup><894></sup>; and <sup><2532></sup> the third part <sup><5154></sup> of the waters <sup><5204></sup> became <sup><1096></sup> <sup><1519></sup> wormwood <sup><894></sup>; and <sup><2532></sup> many <sup><4183></sup> men <sup><444></sup> died <sup><599></sup> of <sup><1537></sup> the waters <sup><5204></sup>, because <sup><3754></sup> they were made bitter <sup><4087></sup>.
- 8:12 And <sup><2532></sup> the fourth <sup><5067></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> the third part <sup><5154></sup> of the sun <sup><2246></sup> was smitten <sup><4141></sup>, and <sup><2532></sup> the third part <sup><5154></sup> of the moon <sup><4582></sup>, and <sup><2532></sup> the third part <sup><5154></sup> of the stars <sup><792></sup>; so as <sup><2443></sup> the third part <sup><5154></sup> of them <sup><846></sup> was darkened <sup><4654></sup>, and <sup><2532></sup> the day <sup><2250></sup> shone <sup><5316></sup> not <sup><3361></sup> for a third part <sup><5154></sup> of it <sup><846></sup>, and <sup><2532></sup> the night <sup><3571></sup> likewise <sup><3668></sup>.
- 8:13 And <sup><2532></sup> I beheld <sup><1492></sup>, and <sup><2532></sup> heard <sup><191></sup> an <sup><1520></sup> angel <sup><32></sup> flying <sup><4072></sup> through <sup><1722></sup> the midst of heaven <sup><3321></sup>, saying <sup><3004></sup> with a loud <sup><3173></sup> voice <sup><5456></sup>, Woe <sup><3759></sup>, woe <sup><3759></sup>, woe <sup><3759></sup>, to the inhabitants <sup><2730></sup> of <sup><1909></sup> the earth <sup><1093></sup> by reason of <sup><1537></sup> the other <sup><3062></sup> voices <sup><5456></sup> of the trumpet <sup><4536></sup> of the three <sup><5140></sup> angels <sup><32></sup>, which <sup><3588></sup> are yet <sup><3195></sup> to sound <sup><4537></sup> !

## CHAPTER 9 — [Click here for Rev 9 w/o Strong's Numbers](#)

- 9:1 And <sup><2532></sup> the fifth <sup><3991></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> I saw <sup><1492></sup> a star <sup><792></sup> fall <sup><4098></sup> from <sup><1537></sup> heaven <sup><3772></sup> unto <sup><1519></sup> the earth <sup><1093></sup>; and <sup><2532></sup> to him <sup><846></sup> was given <sup><1325></sup> the key <sup><2807></sup> of the bottomless <sup><12></sup> pit <sup><5421></sup>.
- 9:2 And <sup><2532></sup> he opened <sup><455></sup> the bottomless <sup><12></sup> pit <sup><5421></sup>; and <sup><2532></sup> there arose <sup><305></sup> a smoke <sup><2586></sup> out of <sup><1537></sup> the pit <sup><5421></sup>, as <sup><5613></sup> the smoke <sup><2586></sup> of a great <sup><3173></sup> furnace <sup><2575></sup>; and <sup><2532></sup> the sun <sup><2246></sup> and <sup><2532></sup> the air <sup><109></sup> were darkened <sup><4654></sup> by reason of <sup><1537></sup> the smoke <sup><2586></sup> of the pit <sup><5421></sup>.

- 9:3 And <sup><2532></sup> there came <sup><1831></sup> out of <sup><1537></sup> the smoke <sup><2586></sup> locusts <sup><200></sup> upon <sup><1519></sup> the earth <sup><1093></sup>; and <sup><2532></sup> unto them <sup><846></sup> was given <sup><1325></sup> power <sup><1849></sup>, as <sup><5613></sup> the scorpions <sup><4651></sup> of the earth <sup><1093></sup> have <sup><2192></sup> power <sup><1849></sup>.
- 9:4 And <sup><2532></sup> it was commanded <sup><4483></sup> them <sup><846></sup> that <sup><3363></sup> they should <sup><91></sup> not <sup><3363></sup> hurt <sup><91></sup> the grass <sup><5528></sup> of the earth <sup><1093></sup>, neither <sup><3761></sup> any <sup><3956></sup> green thing <sup><5515></sup>, neither <sup><3761></sup> any <sup><3956></sup> tree <sup><1186></sup>; but <sup><1508></sup> only <sup><3441></sup> those men <sup><444></sup> which <sup><3748></sup> have <sup><2192></sup> not <sup><3756></sup> the seal <sup><4973></sup> of God <sup><2316></sup> in <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>.
- 9:5 And <sup><2532></sup> to them <sup><846></sup> it was given <sup><1325></sup> that <sup><3363></sup> they should <sup><615></sup> not <sup><3363></sup> kill <sup><615></sup> them <sup><846></sup>, but <sup><235></sup> that <sup><2443></sup> they should be tormented <sup><928></sup> five <sup><4002></sup> months <sup><3376></sup>; and <sup><2532></sup> their <sup><846></sup> torment <sup><929></sup> [was] as <sup><5613></sup> the torment <sup><929></sup> of a scorpion <sup><4651></sup>, when <sup><3752></sup> he striketh <sup><3817></sup> a man <sup><444></sup>.
- 9:6 And <sup><2532></sup> in <sup><1722></sup> those <sup><1565></sup> days <sup><2250></sup> shall men <sup><444></sup> seek <sup><2212></sup> death <sup><2288></sup>, and <sup><2532></sup> shall <sup><2147></sup> not <sup><3756></sup> find <sup><2147></sup> it <sup><846></sup>; and <sup><2532></sup> shall desire <sup><1937></sup> to die <sup><599></sup>, and <sup><2532></sup> death <sup><2288></sup> shall flee <sup><5343></sup> from <sup><575></sup> them <sup><846></sup>.
- 9:7 And <sup><2532></sup> the shapes <sup><3667></sup> of the locusts <sup><200></sup> [were] like <sup><3664></sup> unto horses <sup><2462></sup> prepared <sup><2090></sup> unto <sup><1519></sup> battle <sup><4171></sup>; and <sup><2532></sup> on <sup><1909></sup> their <sup><846></sup> heads <sup><2776></sup> [were] as it were <sup><5613></sup> crowns <sup><4735></sup> like <sup><3664></sup> gold <sup><5557></sup>, and <sup><2532></sup> their <sup><846></sup> faces <sup><4383></sup> [were] as <sup><5613></sup> the faces <sup><4383></sup> of men <sup><444></sup>.
- 9:8 And <sup><2532></sup> they had <sup><2192></sup> hair <sup><2359></sup> as <sup><5613></sup> the hair <sup><2359></sup> of women <sup><1135></sup>, and <sup><2532></sup> their <sup><846></sup> teeth <sup><3599></sup> were <sup><2258></sup> as <sup><5613></sup> [the teeth] of lions <sup><3023></sup>.
- 9:9 And <sup><2532></sup> they had <sup><2192></sup> breastplates <sup><2382></sup>, as it were <sup><5613></sup> breastplates <sup><2382></sup> of iron <sup><4603></sup>; and <sup><2532></sup> the sound <sup><5456></sup> of their <sup><846></sup> wings <sup><4420></sup> [was] as <sup><5613></sup> the sound <sup><5456></sup> of chariots <sup><716></sup> of many <sup><4183></sup> horses <sup><2462></sup> running <sup><5143></sup> to <sup><1519></sup> battle <sup><4171></sup>.
- 9:10 And <sup><2532></sup> they had <sup><2192></sup> tails <sup><3769></sup> like <sup><3664></sup> unto scorpions <sup><4651></sup>, and <sup><2532></sup> there were <sup><2258></sup> stings <sup><2759></sup> in <sup><1722></sup> their <sup><846></sup> tails <sup><3769></sup>; and <sup><2532></sup> their <sup><846></sup> power <sup><1849></sup> [was] to hurt <sup><91></sup> men <sup><444></sup> five <sup><4002></sup> months <sup><3376></sup>.
- 9:11 And <sup><2532></sup> they had <sup><2192></sup> a king <sup><935></sup> over <sup><1909></sup> them <sup><848></sup>, [which is] the angel <sup><32></sup> of the bottomless pit <sup><12></sup>, whose <sup><846></sup> name <sup><3686></sup> in

the Hebrew tongue <sup><1447></sup> [is] Abaddon <sup><3></sup>, but <sup><2532></sup> in <sup><1722></sup> the Greek tongue <sup><1673></sup> hath <sup><2192></sup> [his] name <sup><3686></sup> Apollyon <sup><623></sup>.

9:12 One <sup><3391></sup> woe <sup><3759></sup> is past <sup><565></sup>; [and], behold <sup><2400></sup>, there come <sup><2064></sup> two <sup><1417></sup> woes <sup><3759></sup> more <sup><2089></sup> hereafter <sup><3326></sup> <sup><5023></sup>.

9:13 And <sup><2532></sup> the sixth <sup><1623></sup> angel <sup><32></sup> sounded <sup><4537></sup>, and <sup><2532></sup> I heard <sup><191></sup> a <sup><3391></sup> voice <sup><5456></sup> from <sup><1537></sup> the four <sup><5064></sup> horns <sup><2768></sup> of the golden <sup><5552></sup> altar <sup><2379></sup> which <sup><3588></sup> is before <sup><1799></sup> God <sup><2316></sup>,

9:14 Saying <sup><3004></sup> to the sixth <sup><1623></sup> angel <sup><32></sup> which <sup><3739></sup> had <sup><2192></sup> the trumpet <sup><4536></sup>, Loose <sup><3089></sup> the four <sup><5064></sup> angels <sup><32></sup> which <sup><3588></sup> are bound <sup><1210></sup> in <sup><1909></sup> the great <sup><3173></sup> river <sup><4215></sup> Euphrates <sup><2166></sup>.

9:15 And <sup><2532></sup> the four <sup><5064></sup> angels <sup><32></sup> were loosed <sup><3089></sup>, which <sup><3588></sup> were prepared <sup><2090></sup> for <sup><1519></sup> an hour <sup><5610></sup>, and <sup><2532></sup> a day <sup><2250></sup>, and <sup><2532></sup> a month <sup><3376></sup>, and <sup><2532></sup> a year <sup><1763></sup>, for to <sup><2443></sup> slay <sup><615></sup> the third part <sup><5154></sup> of men <sup><444></sup>.

9:16 And <sup><2532></sup> the number <sup><706></sup> of the army <sup><4753></sup> of the horsemen <sup><2461></sup> [were] two hundred <sup><1417></sup> thousand <sup><3461></sup> thousand <sup><3461></sup>; and <sup><2532></sup> I heard <sup><191></sup> the number <sup><706></sup> of them <sup><846></sup>.

9:17 And <sup><2532></sup> thus <sup><3779></sup> I saw <sup><1492></sup> the horses <sup><2462></sup> in <sup><1722></sup> the vision <sup><3706></sup>, and <sup><2532></sup> them that sat <sup><2521></sup> on <sup><1909></sup> them <sup><846></sup>, having <sup><2192></sup> breastplates <sup><2382></sup> of fire <sup><4447></sup>, and <sup><2532></sup> of jacinth <sup><5191></sup>, and <sup><2532></sup> brimstone <sup><2306></sup>; and <sup><2532></sup> the heads <sup><2776></sup> of the horses <sup><2462></sup> [were] as <sup><5613></sup> the heads <sup><2776></sup> of lions <sup><3023></sup>; and <sup><2532></sup> out of <sup><1537></sup> their <sup><846></sup> mouths <sup><4750></sup> issued <sup><1607></sup> fire <sup><4442></sup> and <sup><2532></sup> smoke <sup><2586></sup> and <sup><2532></sup> brimstone <sup><2303></sup>.

9:18 By <sup><5259></sup> these <sup><5130></sup> three <sup><5140></sup> was <sup><615></sup> the third part <sup><5154></sup> of men <sup><444></sup> killed <sup><615></sup>, by <sup><1537></sup> the fire <sup><4442></sup>, and <sup><2532></sup> by <sup><1537></sup> the smoke <sup><2586></sup>, and <sup><2532></sup> by <sup><1537></sup> the brimstone <sup><2303></sup>, which <sup><3588></sup> issued <sup><1607></sup> out of <sup><1537></sup> their <sup><846></sup> mouths <sup><4750></sup>.

9:19 For <sup><1063></sup> their <sup><846></sup> power <sup><1849></sup> is <sup><1526></sup> <sup><2076></sup> in <sup><1722></sup> their <sup><846></sup> mouth <sup><4750></sup>, and <sup><2532></sup> in <sup><1722></sup> their <sup><846></sup> tails <sup><3769></sup>; for <sup><1063></sup> their <sup><846></sup> tails <sup><3769></sup> [were] like <sup><3664></sup> unto serpents <sup><3789></sup>, and had <sup><2192></sup> heads <sup><2776></sup>, and <sup><2532></sup> with <sup><1722></sup> them <sup><846></sup> they do hurt <sup><91></sup>.

9:20 And <sup><2532></sup> the rest <sup><3062></sup> of the men <sup><444></sup> which <sup><3739></sup> were <sup><615></sup> not <sup><3756></sup> killed <sup><615></sup> by <sup><1722></sup> these <sup><5025></sup> plagues <sup><4127></sup> yet <sup><3777></sup> repented <sup><3340></sup> not <sup><3777></sup> of <sup><1537></sup> the works <sup><2041></sup> of their <sup><846></sup> hands <sup><5495></sup>, that <sup><3363></sup> they should <sup><4352></sup> not <sup><3363></sup> worship <sup><4352></sup> devils

<1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> see <991>, nor <3777> hear <191>, nor <3777> walk <4043>:

9:21 Neither <2532> <3756> repented they <3340> of <1537> their <846> murders <5408>, nor <3777> of <1537> their <846> sorceries <5331>, nor <3777> of <1537> their <846> fornication <4202>, nor <3777> of <1537> their <846> thefts <2809>.

## CHAPTER 10 — [Click here for Rev 10 w/o Strong's Numbers](#)

10:1 And <2532> I saw <1492> another <243> mighty <2478> angel <32> come down <2597> from <1537> heaven <3772>, clothed <4016> with a cloud <3507>: and <2532> a rainbow <2463> [was] upon his <846> head <2776>, and <2532> his <846> face <4383> [was] as it were <5613> the sun <2246>, and <2532> his <846> feet <4228> as <5613> pillars <4769> of fire <4442>:

10:2 And <2532> he had <2192> in <1722> his <846> hand <5495> a little book <974> open <455>: and <2532> he set <5087> his <846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> [his] left <2176> [foot] on <1909> the earth <1093> ,

10:3 And <2532> cried <2896> with a loud <3173> voice <5456>, as <5618> [when] a lion <3023> roareth <3455>: and <2532> when <3753> he had cried <2896>, seven <2033> thunders <1027> uttered <2980> their <1438> voices <5456> .

10:4 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> their <1438> voices <5456>, I was about <3195> to write <1125>: and <2532> I heard <191> a voice <5456> from <1537> heaven <3772> saying <3004> unto me <3427>, Seal up <4972> those things which <3739> the seven <2033> thunders <1027> uttered <2980>, and <2532> write <1125> them <5023> not <3361> .

10:5 And <2532> the angel <32> which <3739> I saw <1492> stand <2476> upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093> lifted up <142> his <846> hand <5495> to <1519> heaven <3772> ,

10:6 And <2532> swear <3660> by <1722> him that liveth <2198> for <1519> ever <165> and ever <165>, who <3739> created <2936> heaven <3772>, and <2532> the things that therein are <1722> <846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <846>, that <3754> there should be <2071> time <5550> no <3756> longer <2089>:



- 10:7 But <sup><235></sup> in <sup><1722></sup> the days <sup><2250></sup> of the voice <sup><5456></sup> of the seventh <sup><1442></sup> angel <sup><32></sup>, when <sup><3752></sup> he shall begin <sup><3195></sup> to sound <sup><4537></sup>, <sup><2532></sup> the mystery <sup><3466></sup> of God <sup><2316></sup> should be finished <sup><5055></sup>, as <sup><5613></sup> he hath declared <sup><2097></sup> to his <sup><1438></sup> servants <sup><1401></sup> the prophets <sup><4396></sup>.
- 10:8 And <sup><2532></sup> the voice <sup><5456></sup> which <sup><3739></sup> I heard <sup><191></sup> from <sup><1537></sup> heaven <sup><3772></sup> spake <sup><2980></sup> unto <sup><3326></sup> me <sup><1700></sup> again <sup><3825></sup>, and <sup><2532></sup> said <sup><3004></sup>, Go <sup><5217></sup> [and] take <sup><2983></sup> the little book <sup><974></sup> which <sup><3588></sup> is open <sup><455></sup> in <sup><1722></sup> the hand <sup><5495></sup> of the angel <sup><32></sup> which <sup><3588></sup> standeth <sup><2476></sup> upon <sup><1909></sup> the sea <sup><2281></sup> and <sup><2532></sup> upon <sup><1909></sup> the earth <sup><1093></sup>.
- 10:9 And <sup><2532></sup> I went <sup><565></sup> unto <sup><4314></sup> the angel <sup><32></sup>, and said <sup><3004></sup> unto him <sup><846></sup>, Give <sup><1325></sup> me <sup><3427></sup> the little book <sup><974></sup>. And <sup><2532></sup> he said <sup><3004></sup> unto me <sup><3427></sup>, Take <sup><2983></sup> [it], and <sup><2532></sup> eat <sup><2719></sup> it <sup><846></sup> up <sup><2719></sup>; and it <sup><2532></sup> shall make <sup><4087></sup> thy <sup><4675></sup> belly <sup><2836></sup> bitter <sup><4087></sup>, but <sup><235></sup> it shall be <sup><2071></sup> in <sup><1722></sup> thy <sup><4675></sup> mouth <sup><4750></sup> sweet <sup><1099></sup> as <sup><5613></sup> honey <sup><3192></sup>.
- 10:10 And <sup><2532></sup> I took <sup><2983></sup> the little book <sup><974></sup> out of <sup><1537></sup> the angel's <sup><32></sup> hand <sup><5495></sup>, and <sup><2532></sup> ate <sup><2719></sup> it <sup><846></sup> up <sup><2719></sup>; and <sup><2532></sup> it was <sup><2258></sup> in <sup><1722></sup> my <sup><3450></sup> mouth <sup><4750></sup> sweet <sup><1099></sup> as <sup><5613></sup> honey <sup><3192></sup>; and <sup><2532></sup> as soon as <sup><3753></sup> I had eaten <sup><5315></sup> it <sup><846></sup>, my <sup><3450></sup> belly <sup><2836></sup> was bitter <sup><4087></sup>.
- 10:11 And <sup><2532></sup> he said <sup><3004></sup> unto me <sup><3427></sup>, Thou <sup><4571></sup> must <sup><1163></sup> prophesy <sup><4395></sup> again <sup><3825></sup> before <sup><1909></sup> many <sup><4183></sup> peoples <sup><2992></sup>, and <sup><2532></sup> nations <sup><1484></sup>, and <sup><2532></sup> tongues <sup><1100></sup>, and <sup><2532></sup> kings <sup><935></sup>.

## CHAPTER 11 — [Click here for Rev 11 w/o Strong's Numbers](#)

- 11:1 And <sup><2532></sup> there was given <sup><1325></sup> me <sup><3427></sup> a reed <sup><2563></sup> like <sup><3664></sup> unto a rod <sup><4464></sup>; and <sup><2532></sup> the angel <sup><32></sup> stood <sup><2476></sup>, saying <sup><3004></sup>, Rise <sup><1453></sup>, and <sup><2532></sup> measure <sup><3354></sup> the temple <sup><3485></sup> of God <sup><2316></sup>, and <sup><2532></sup> the altar <sup><2379></sup>, and <sup><2532></sup> them that worship <sup><4352></sup> therein <sup><1722></sup> <sup><846></sup>.
- 11:2 But <sup><2532></sup> the court <sup><833></sup> which <sup><3588></sup> is without <sup><1855></sup> <sup><2081></sup> the temple <sup><3485></sup> leave <sup><1544></sup> out <sup><1854></sup>, and <sup><2532></sup> measure <sup><3354></sup> it <sup><846></sup> not <sup><3361></sup>; for <sup><3754></sup> it is given <sup><1325></sup> unto the Gentiles <sup><1484></sup>; and

<2532> the holy <40> city <4172> shall they tread under foot <3961> forty  
<5062> [and] two <1417> months <3376> .

11:3 And <2532> I will give <1325> [power] unto my <3450> two <1417>  
witnesses <3144> , and <2532> they shall prophesy <4395> a thousand  
<5507> two hundred <1250> [and] threescore <1835> days <2250> , clothed  
in <4016> sackcloth <4526> .

11:4 These <3778> are <1526> the two <1417> olive <1636> trees, and <2532> the  
two <1417> candlesticks <3087> standing <2476> before <1799> the God  
<2316> of the earth <1093> .

11:5 And <2532> if any man <1536> <846> will <2309> hurt <91> them <846> , fire  
<4442> proceedeth <1607> out of <1537> their <846> mouth <4750> , and <2532>  
devoureth <2719> their <846> enemies <2190> : and <2532> if any man <1536>  
will <2309> hurt <91> them <846> , he must <1163> in this manner <3779> be  
killed <615> .

11:6 These <3778> have <2192> power <1849> to shut <2808> heaven <3772> , that  
<3363> it rain <1026> <5205> not <3363> in <1722> the days <2250> of their <846>  
prophecy <4394> : and <2532> have <2192> power <1849> over <1909> waters  
<5204> to turn <4762> them <846> to <1519> blood <129> , and <2532> to smite  
<3960> the earth <1093> with all <3956> plagues <4127> , as often <3740> as  
<1437> they will <2309> .

11:7 And <2532> when <3752> they shall have finished <5055> their <846>  
testimony <3141> , the beast <2342> that ascendeth <305> out of <1537> the  
bottomless pit <12> shall make <4160> war <4171> against <3326> them  
<846> , and <2532> shall overcome <3528> them <846> , and <2532> kill <615>  
them <846> .

11:8 And <2532> their <846> dead bodies <4430> [shall lie] in <1909> the street  
<4113> of the great <3173> city <4172> , which <3748> spiritually <4153> is  
called <2564> Sodom <4670> and <2532> Egypt <125> , where <3699> also  
<2532> our <2257> Lord <2962> was crucified <4717> .

11:9 And <2532> they <991> of <1537> the people <2992> and <2532> kindreds  
<5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <991>  
their <846> dead bodies <4430> three <5140> days <2250> and <2532> an half  
<2255> , and <2532> shall <863> not <3756> suffer <863> their <846> dead  
bodies <4430> to be put <5087> in <1519> graves <3418> .

11:10 And <2532> they that dwell <2730> upon <1909> the earth <1093> shall  
rejoice <5463> over <1909> them <846> , and <2532> make merry <2165> , and

<2532> shall send <3992> gifts <1435> one to another <240>; because <3754> these <3778> two <1417> prophets <4396> tormented <928> them that dwelt <2730> on <1909> the earth <1093> .

11:11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> into <1909> them <846> , and <2532> they stood <2476> upon <1909> their <846> feet <4228> ; and <2532> great <3173> fear <5401> fell <4098> upon <1909> them which saw <2334> them <846> .

11:12 And <2532> they heard <191> a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> unto them <846> , Come up <305> hither <5602> . And <2532> they ascended up <305> to <1519> heaven <3772> in <1722> a cloud <3507> ; and <2532> their <846> enemies <2190> beheld <2334> them <846> .

11:13 And <2532> the same <1722> <1565> hour <5610> was there <1096> a great <3173> earthquake <4578> , and <2532> the tenth part <1182> of the city <4172> fell <4098> , and <2532> in <1722> the earthquake <4578> were slain <615> <3686> of men <444> seven <2033> thousand <5505> ; and <2532> the remnant <3062> were <1096> affrighted <1719> , and <2532> gave <1325> glory <1391> to the God <2316> of heaven <3772> .

11:14 The second <1208> woe <3759> is past <565> ; [and <2532>], behold <2400> , the third <5154> woe <3759> cometh <2064> quickly <5035> .

11:15 And <2532> the seventh <1442> angel <32> sounded <4537> ; and <2532> there were <1096> great <3173> voices <5456> in <1722> heaven <3772> , saying <3004> , The kingdoms <932> of this world <2889> are become <1096> [the kingdoms] of our <2257> Lord <2962> , and <2532> of his <846> Christ <5547> ; and <2532> he shall reign <936> for <1519> ever <165> and ever <165> .

11:16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> , which <3588> sat <2521> before <1799> God <2316> on <1909> their <846> seats <2362> , fell <4098> upon <1909> their <846> faces <4383> , and <2532> worshipped <4352> God <2316> ,

11:17 Saying <3004> , We give <2168> thee <4671> thanks <2168> , O Lord <2962> God <2316> Almighty <3841> , which <3588> art <5607> <3801> , and <2532> wast <2258> <3801> , and <2532> art to come <2064> <3801> ; because <3754> thou hast taken to thee <2983> thy <4675> great <3173> power <1411> , and <2532> hast reigned <936> .

11:18 And <sup><2532></sup> the nations <sup><1484></sup> were angry <sup><3710></sup>, and <sup><2532></sup> thy <sup><4675></sup> wrath <sup><3709></sup> is come <sup><2064></sup>, and <sup><2532></sup> the time <sup><2540></sup> of the dead <sup><3498></sup>, that they should be judged <sup><2919></sup>, and <sup><2532></sup> that thou shouldst give <sup><1325></sup> reward <sup><3408></sup> unto thy <sup><4675></sup> servants <sup><1401></sup> the prophets <sup><4396></sup>, and <sup><2532></sup> to the saints <sup><40></sup>, and <sup><2532></sup> them that fear <sup><5399></sup> thy <sup><4675></sup> name <sup><3686></sup>, small <sup><3398></sup> and <sup><2532></sup> great <sup><3173></sup>; and <sup><2532></sup> shouldst destroy <sup><1311></sup> them which destroy <sup><1311></sup> the earth <sup><1093></sup>.

11:19 And <sup><2532></sup> the temple <sup><3485></sup> of God <sup><2316></sup> was opened <sup><455></sup> in <sup><1722></sup> heaven <sup><3772></sup>, and <sup><2532></sup> there was seen <sup><3700></sup> in <sup><1722></sup> his <sup><846></sup> temple <sup><3485></sup> the ark <sup><2787></sup> of his <sup><846></sup> testament <sup><1242></sup>: and <sup><2532></sup> there were <sup><1096></sup> lightnings <sup><796></sup>, and <sup><2532></sup> voices <sup><5456></sup>, and <sup><2532></sup> thunderings <sup><1027></sup>, and <sup><2532></sup> an earthquake <sup><4578></sup>, and <sup><2532></sup> great <sup><3173></sup> hail <sup><5464></sup>.

## CHAPTER 12 — [Click here for Rev 12 w/o Strong's Numbers](#)

12:1 And <sup><2532></sup> there appeared <sup><3700></sup> a great <sup><3173></sup> wonder <sup><4592></sup> in <sup><1722></sup> heaven <sup><3772></sup>; a woman <sup><1135></sup> clothed <sup><4016></sup> with the sun <sup><2246></sup>, and <sup><2532></sup> the moon <sup><4582></sup> under <sup><5270></sup> her <sup><846></sup> feet <sup><4228></sup>, and <sup><2532></sup> upon <sup><1909></sup> her <sup><846></sup> head <sup><2776></sup> a crown <sup><4735></sup> of twelve <sup><1427></sup> stars <sup><792></sup>:

12:2 And <sup><2532></sup> she being <sup><2192></sup> with <sup><1722></sup> child <sup><1064></sup> cried <sup><2896></sup>, travelling in birth <sup><5605></sup>, and <sup><2532></sup> pained <sup><928></sup> to be delivered <sup><5088></sup>.

12:3 And <sup><2532></sup> there appeared <sup><3700></sup> another <sup><243></sup> wonder <sup><4592></sup> in <sup><1722></sup> heaven <sup><3772></sup>; and <sup><2532></sup> behold <sup><2400></sup> a great <sup><3173></sup> red <sup><4450></sup> dragon <sup><1404></sup>, having <sup><2192></sup> seven <sup><2033></sup> heads <sup><2776></sup> and <sup><2532></sup> ten <sup><1176></sup> horns <sup><2768></sup>, and <sup><2532></sup> seven <sup><2033></sup> crowns <sup><1238></sup> upon <sup><1909></sup> his <sup><846></sup> heads <sup><2776></sup>.

12:4 And <sup><2532></sup> his <sup><846></sup> tail <sup><3769></sup> drew <sup><4951></sup> the third part <sup><5154></sup> of the stars <sup><792></sup> of heaven <sup><3772></sup>, and <sup><2532></sup> did cast <sup><906></sup> them <sup><846></sup> to <sup><1519></sup> the earth <sup><1093></sup>: and <sup><2532></sup> the dragon <sup><1404></sup> stood <sup><2476></sup> before <sup><1799></sup> the woman <sup><1135></sup> which <sup><3588></sup> was ready <sup><3195></sup> to be delivered <sup><5088></sup>, for <sup><2443></sup> to devour <sup><2719></sup> her <sup><846></sup> child <sup><5043></sup> as soon as <sup><3752></sup> it was born <sup><5088></sup>.

12:5 And <sup><2532></sup> she brought forth <sup><5088></sup> a man <sup><730></sup> child <sup><5207></sup>, who <sup><3739></sup> was <sup><3195></sup> to rule <sup><4165></sup> all <sup><3956></sup> nations <sup><1484></sup> with <sup><1722></sup> a rod <sup><4464></sup> of iron <sup><4603></sup>: and <sup><2532></sup> her <sup><846></sup> child <sup><5043></sup> was caught up <sup><726></sup> unto <sup><4314></sup> God <sup><2316></sup>, and <sup><2532></sup> [to] his <sup><846></sup> throne <sup><2362></sup>.

- 12:6 And <sup><2532></sup> the woman <sup><1135></sup> fled <sup><5343></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>, where <sup><3699></sup> she hath <sup><2192></sup> a place <sup><5117></sup> prepared <sup><2090></sup> of <sup><575></sup> God <sup><2316></sup>, that <sup><2443></sup> they should feed <sup><5142></sup> her <sup><846></sup> there <sup><1563></sup> a thousand <sup><5507></sup> two hundred <sup><1250></sup> [and] threescore <sup><1835></sup> days <sup><2250></sup>.
- 12:7 And <sup><2532></sup> there was <sup><1096></sup> war <sup><4171></sup> in <sup><1722></sup> heaven <sup><3772></sup>: Michael <sup><3413></sup> and <sup><2532></sup> his <sup><846></sup> angels <sup><32></sup> fought <sup><4170></sup> against <sup><2596></sup> the dragon <sup><1404></sup>; and <sup><2532></sup> the dragon <sup><1404></sup> fought <sup><4170></sup> and <sup><2532></sup> his <sup><846></sup> angels <sup><32></sup>,
- 12:8 And <sup><2532></sup> prevailed <sup><2480></sup> not <sup><3756></sup>; neither <sup><3777></sup> was <sup><2147></sup> their <sup><846></sup> place <sup><5117></sup> found <sup><2147></sup> any more <sup><2089></sup> in <sup><1722></sup> heaven <sup><3772></sup>.
- 12:9 And <sup><2532></sup> the great <sup><3173></sup> dragon <sup><1404></sup> was cast out <sup><906></sup>, that old <sup><744></sup> serpent <sup><3789></sup>, called <sup><2564></sup> the Devil <sup><1228></sup>, and <sup><2532></sup> Satan <sup><4567></sup>, which <sup><3588></sup> deceiveth <sup><4105></sup> the whole <sup><3650></sup> world <sup><3625></sup>: he was cast out <sup><906></sup> into <sup><1519></sup> the earth <sup><1093></sup>, and <sup><2532></sup> his <sup><846></sup> angels <sup><32></sup> were cast out <sup><906></sup> with <sup><3326></sup> him <sup><846></sup>.
- 12:10 And <sup><2532></sup> I heard <sup><191></sup> a loud <sup><3173></sup> voice <sup><5456></sup> saying <sup><3004></sup> in <sup><1722></sup> heaven <sup><3772></sup>, Now <sup><737></sup> is come <sup><1096></sup> salvation <sup><4991></sup>, and <sup><2532></sup> strength <sup><1411></sup>, and <sup><2532></sup> the kingdom <sup><932></sup> of our <sup><2257></sup> God <sup><2316></sup>, and <sup><2532></sup> the power <sup><1849></sup> of his <sup><846></sup> Christ <sup><5547></sup>: for <sup><3754></sup> the accuser <sup><2723></sup> of our <sup><2257></sup> brethren <sup><80></sup> is cast down <sup><2598></sup>, which <sup><3588></sup> accused <sup><2725></sup> them <sup><846></sup> before <sup><1799></sup> our <sup><2257></sup> God <sup><2316></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup>.
- 12:11 And <sup><2532></sup> they <sup><846></sup> overcame <sup><3528></sup> him <sup><846></sup> by <sup><1223></sup> the blood <sup><129></sup> of the Lamb <sup><721></sup>, and <sup><2532></sup> by <sup><1223></sup> the word <sup><3056></sup> of their <sup><846></sup> testimony <sup><3141></sup>; and <sup><2532></sup> they loved <sup><25></sup> not <sup><3756></sup> their <sup><846></sup> lives <sup><5590></sup> unto <sup><891></sup> the death <sup><2288></sup>.
- 12:12 Therefore <sup><1223></sup> <sup><5124></sup> rejoice <sup><2165></sup>, [ye] heavens <sup><3772></sup>, and <sup><2532></sup> ye that dwell <sup><4637></sup> in <sup><1722></sup> them <sup><846></sup>. Woe <sup><3759></sup> to the inhabitants <sup><2730></sup> of the earth <sup><1093></sup> and <sup><2532></sup> of the sea <sup><2281></sup>! for <sup><3754></sup> the devil <sup><1228></sup> is come down <sup><2597></sup> unto <sup><4314></sup> you <sup><5209></sup>, having <sup><2192></sup> great <sup><3173></sup> wrath <sup><2372></sup>, because he knoweth <sup><1492></sup> that <sup><3754></sup> he hath <sup><2192></sup> but a short <sup><3641></sup> time <sup><2540></sup>.
- 12:13 And <sup><2532></sup> when <sup><3753></sup> the dragon <sup><1404></sup> saw <sup><1492></sup> that <sup><3754></sup> he was cast <sup><906></sup> unto <sup><1519></sup> the earth <sup><1093></sup>, he persecuted <sup><1377></sup> the woman <sup><1135></sup> which <sup><3748></sup> brought forth <sup><5088></sup> the man <sup><730></sup> [child].

- 12:14 And <sup><2532></sup> to the woman <sup><1135></sup> were given <sup><1325></sup> two <sup><1417></sup> wings <sup><4420></sup> of a great <sup><3173></sup> eagle <sup><105></sup>, that <sup><2443></sup> she might fly <sup><4072></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>, into <sup><1519></sup> her <sup><846></sup> place <sup><5117></sup>, where <sup><3699></sup> she is nourished <sup><5142></sup> for a time <sup><1563></sup> <sup><2540></sup>, and <sup><2532></sup> times <sup><2540></sup>, and <sup><2532></sup> half <sup><2255></sup> a time <sup><2540></sup>, from <sup><575></sup> the face <sup><4383></sup> of the serpent <sup><3789></sup>.
- 12:15 And <sup><2532></sup> the serpent <sup><3789></sup> cast <sup><906></sup> out of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup> water <sup><5204></sup> as <sup><5613></sup> a flood <sup><4215></sup> after <sup><3694></sup> the woman <sup><1135></sup>, that <sup><2443></sup> he might cause <sup><4160></sup> her <sup><5026></sup> to be carried away of the flood <sup><4216></sup>.
- 12:16 And <sup><2532></sup> the earth <sup><1093></sup> helped <sup><997></sup> the woman <sup><1135></sup>, and <sup><2532></sup> the earth <sup><1093></sup> opened <sup><455></sup> her <sup><846></sup> mouth <sup><4750></sup>, and <sup><2532></sup> swallowed up <sup><2666></sup> the flood <sup><4215></sup> which <sup><3739></sup> the dragon <sup><1404></sup> cast <sup><906></sup> out of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup>.
- 12:17 And <sup><2532></sup> the dragon <sup><1404></sup> was wroth <sup><3710></sup> with <sup><1909></sup> the woman <sup><1135></sup>, and <sup><2532></sup> went <sup><565></sup> to make <sup><4160></sup> war <sup><4171></sup> with <sup><3326></sup> the remnant <sup><3062></sup> of her <sup><846></sup> seed <sup><4690></sup>, which <sup><3588></sup> keep <sup><5083></sup> the commandments <sup><1785></sup> of God <sup><2316></sup>, and <sup><2532></sup> have <sup><2192></sup> the testimony <sup><3141></sup> of Jesus <sup><2424></sup> Christ <sup><5547></sup>.

### CHAPTER 13 — [Click here for Rev 13 w/o Strong's Numbers](#)

- 13:1 And <sup><2532></sup> I stood <sup><2476></sup> upon <sup><1909></sup> the sand <sup><285></sup> of the sea <sup><2281></sup>, and <sup><2532></sup> saw <sup><1492></sup> a beast <sup><2342></sup> rise up <sup><305></sup> out of <sup><1537></sup> the sea <sup><2281></sup>, having <sup><2192></sup> seven <sup><2033></sup> heads <sup><2776></sup> and <sup><2532></sup> ten <sup><1176></sup> horns <sup><2768></sup>, and <sup><2532></sup> upon <sup><1909></sup> his <sup><846></sup> horns <sup><2768></sup> ten <sup><1176></sup> crowns <sup><1238></sup>, and <sup><2532></sup> upon <sup><1909></sup> his <sup><846></sup> heads <sup><2776></sup> the name <sup><3686></sup> of blasphemy <sup><988></sup>.
- 13:2 And <sup><2532></sup> the beast <sup><2342></sup> which <sup><3739></sup> I saw <sup><1492></sup> was <sup><2258></sup> like <sup><3664></sup> unto a leopard <sup><3917></sup>, and <sup><2532></sup> his <sup><846></sup> feet <sup><4228></sup> were as <sup><5613></sup> [the feet] of a bear <sup><715></sup>, and <sup><2532></sup> his <sup><846></sup> mouth <sup><4750></sup> as <sup><5613></sup> the mouth <sup><4750></sup> of a lion <sup><3023></sup>; and <sup><2532></sup> the dragon <sup><1404></sup> gave <sup><1325></sup> him <sup><846></sup> his <sup><846></sup> power <sup><1411></sup>, and <sup><2532></sup> his <sup><846></sup> seat <sup><2362></sup>, and <sup><2532></sup> great <sup><3173></sup> authority <sup><1849></sup>.
- 13:3 And <sup><2532></sup> I saw <sup><1492></sup> one <sup><3391></sup> of his <sup><846></sup> heads <sup><2776></sup> as it were <sup><5613></sup> wounded <sup><4969></sup> to <sup><1519></sup> death <sup><2288></sup>; and <sup><2532></sup> his <sup><846></sup> deadly <sup><2288></sup> wound <sup><4127></sup> was healed <sup><2323></sup>; and <sup><2532></sup> all <sup><3650></sup> the world <sup><1093></sup> wondered <sup><2296></sup> <sup><2296></sup> after <sup><3694></sup> <sup><1722></sup> the beast <sup><2342></sup>.

- 13:4 And <sup><2532></sup> they worshipped <sup><4352></sup> the dragon <sup><1404></sup> which <sup><3739></sup> gave <sup><1325></sup> power <sup><1849></sup> unto the beast <sup><2342></sup>; and <sup><2532></sup> they worshipped <sup><4352></sup> the beast <sup><2342></sup>, saying <sup><3004></sup>, Who <sup><5101></sup> [is] like <sup><3664></sup> unto the beast <sup><2342></sup>? who <sup><5101></sup> is able <sup><1410></sup> to make war <sup><4170></sup> with <sup><3326></sup> him <sup><846></sup>?
- 13:5 And <sup><2532></sup> there was given <sup><1325></sup> unto him <sup><846></sup> a mouth <sup><4750></sup> speaking <sup><2980></sup> great things <sup><3173></sup> and <sup><2532></sup> blasphemies <sup><988></sup>; and <sup><2532></sup> power <sup><1849></sup> was given <sup><1325></sup> unto him <sup><846></sup> to continue <sup><4160></sup> forty <sup><5062></sup> [and] two <sup><1417></sup> months <sup><3376></sup>.
- 13:6 And <sup><2532></sup> he opened <sup><455></sup> his <sup><846></sup> mouth <sup><4750></sup> in <sup><1519></sup> blasphemy <sup><988></sup> against <sup><4314></sup> God <sup><2316></sup>, to blaspheme <sup><987></sup> his <sup><846></sup> name <sup><3686></sup>, and <sup><2532></sup> his <sup><846></sup> tabernacle <sup><4633></sup>, and <sup><2532></sup> them that dwell <sup><4637></sup> in <sup><1722></sup> heaven <sup><3772></sup>.
- 13:7 And <sup><2532></sup> it was given <sup><1325></sup> unto him <sup><846></sup> to make <sup><4160></sup> war <sup><4171></sup> with <sup><3326></sup> the saints <sup><40></sup>, and <sup><2532></sup> to overcome <sup><3528></sup> them <sup><846></sup>; and <sup><2532></sup> power <sup><1849></sup> was given <sup><1325></sup> him <sup><846></sup> over <sup><1909></sup> all <sup><3956></sup> kindreds <sup><5443></sup>, and <sup><2532></sup> tongues <sup><1100></sup>, and <sup><2532></sup> nations <sup><1484></sup>.
- 13:8 And <sup><2532></sup> all <sup><3956></sup> that dwell <sup><2730></sup> upon <sup><1909></sup> the earth <sup><1093></sup> shall worship <sup><4352></sup> him <sup><846></sup>, whose <sup><3739></sup> names <sup><3686></sup> are <sup><1125></sup> not <sup><3756></sup> written <sup><1125></sup> in <sup><1722></sup> the book <sup><976></sup> of life <sup><2222></sup> of the Lamb <sup><721></sup> slain <sup><4969></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>.
- 13:9 If any man <sup><1536></sup> have <sup><2192></sup> an ear <sup><3775></sup>, let him hear <sup><191></sup>.
- 13:10 He that <sup><1536></sup> leadeth <sup><4863></sup> into captivity <sup><161></sup> shall go <sup><5217></sup> into <sup><1519></sup> captivity <sup><161></sup>; he that <sup><1536></sup> killeth <sup><615></sup> with <sup><1722></sup> the sword <sup><3162></sup> must <sup><1163></sup> be killed <sup><615></sup> with <sup><1722></sup> the sword <sup><3162></sup>. Here <sup><5602></sup> is <sup><2076></sup> the patience <sup><5281></sup> and <sup><2532></sup> the faith <sup><4102></sup> of the saints <sup><40></sup>.
- 13:11 And <sup><2532></sup> I beheld <sup><1492></sup> another <sup><243></sup> beast <sup><2342></sup> coming up <sup><305></sup> out of <sup><1537></sup> the earth <sup><1093></sup>; and <sup><2532></sup> he had <sup><2192></sup> two <sup><1417></sup> horns <sup><2768></sup> like <sup><3664></sup> a lamb <sup><721></sup>, and <sup><2532></sup> he spake <sup><2980></sup> as <sup><5613></sup> a dragon <sup><1404></sup>.
- 13:12 And <sup><2532></sup> he exerciseth <sup><4160></sup> all <sup><3956></sup> the power <sup><1849></sup> of the first <sup><4413></sup> beast <sup><2342></sup> before <sup><1799></sup> him <sup><846></sup>, and <sup><2532></sup> causeth <sup><4160></sup> the earth <sup><1093></sup> and <sup><2532></sup> them which dwell <sup><2730></sup> therein <sup><1722></sup> <sup><846></sup> to <sup><2443></sup> worship <sup><4352></sup> the first <sup><4413></sup> beast <sup><2342></sup>, whose <sup><3739></sup> <sup><846></sup> deadly <sup><2288></sup> wound <sup><4127></sup> was healed <sup><2323></sup>.

13:13 And <sup><2532></sup> he doeth <sup><4160></sup> great <sup><3173></sup> wonders <sup><4592></sup>, so <sup><2532></sup> that <sup><2443></sup> he maketh <sup><4160></sup> fire <sup><4442></sup> come down <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup> on <sup><1519></sup> the earth <sup><1093></sup> in the sight <sup><1799></sup> of men <sup><444></sup>,

13:14 And <sup><2532></sup> deceiveth <sup><4105></sup> them that dwell <sup><2730></sup> on <sup><1909></sup> the earth <sup><1093></sup> by <sup><1223></sup> [the means of] those miracles <sup><4592></sup> which <sup><3739></sup> he <sup><846></sup> had power <sup><1325></sup> to do <sup><4160></sup> in the sight <sup><1799></sup> of the beast <sup><2342></sup>; saying <sup><3004></sup> to them that dwell <sup><2730></sup> on <sup><1909></sup> the earth <sup><1093></sup>, that they should make <sup><4160></sup> an image <sup><1504></sup> to the beast <sup><2342></sup>, which <sup><3739></sup> had <sup><2192></sup> the wound <sup><4127></sup> by a sword <sup><3162></sup>, and <sup><2532></sup> did live <sup><2198></sup>.

13:15 And <sup><2532></sup> he <sup><846></sup> had power <sup><1325></sup> to give <sup><1325></sup> life <sup><4151></sup> unto the image <sup><1504></sup> of the beast <sup><2342></sup>, that <sup><2443></sup> the image <sup><1504></sup> of the beast <sup><2342></sup> should <sup><2980></sup> both <sup><2532></sup> speak <sup><2980></sup>, and <sup><2532></sup> cause <sup><4160></sup> that as many as <sup><3745></sup> would <sup><302></sup> <sup><4352></sup> not <sup><3361></sup> worship <sup><4352></sup> the image <sup><1504></sup> of the beast <sup><2342></sup> should be killed <sup><2443></sup> <sup><615></sup>.

13:16 And <sup><2532></sup> he causeth <sup><4160></sup> all <sup><3956></sup>, both small <sup><3398></sup> and <sup><2532></sup> great <sup><3173></sup>, <sup><2532></sup> rich <sup><4145></sup> and <sup><2532></sup> poor <sup><4434></sup>, <sup><2532></sup> free <sup><1658></sup> and <sup><2532></sup> bond <sup><1401></sup>, to <sup><2443></sup> <sup><846></sup> receive <sup><1325></sup> a mark <sup><5480></sup> in <sup><1909></sup> their <sup><846></sup> right hand <sup><1188></sup> <sup><5495></sup>, or <sup><2228></sup> in <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>:

13:17 And <sup><2532></sup> that no <sup><3363></sup> man <sup><5100></sup> might <sup><1410></sup> buy <sup><59></sup> or <sup><2228></sup> sell <sup><4453></sup>, save he <sup><1508></sup> that had <sup><2192></sup> the mark <sup><5480></sup>, or <sup><2228></sup> the name <sup><3686></sup> of the beast <sup><2342></sup>, or <sup><2228></sup> the number <sup><706></sup> of his <sup><846></sup> name <sup><3686></sup>.

13:18 Here <sup><5602></sup> is <sup><2076></sup> wisdom <sup><4678></sup>. Let him that hath <sup><2192></sup> understanding <sup><3563></sup> count <sup><5585></sup> the number <sup><706></sup> of the beast <sup><2342></sup>: for <sup><1063></sup> it is <sup><2076></sup> the number <sup><706></sup> of a man <sup><444></sup>; and <sup><2532></sup> his <sup><846></sup> number <sup><706></sup> [is] Six hundred threescore [and] six <sup><5516></sup>.

## CHAPTER 14 — [Click here for Rev 14 w/o Strong's Numbers](#)

14:1 And <sup><2532></sup> I looked <sup><1492></sup>, and <sup><2532></sup> lo <sup><2400></sup>, a Lamb <sup><721></sup> stood <sup><2476></sup> on <sup><1909></sup> the mount <sup><3735></sup> Sion <sup><4622></sup>, and <sup><2532></sup> with <sup><3326></sup> him <sup><846></sup> an hundred <sup><1540></sup> forty <sup><5062></sup> [and] four <sup><5064></sup> thousand <sup><5505></sup>, having <sup><2192></sup> his <sup><846></sup> Father's <sup><3962></sup> name <sup><3686></sup> written <sup><1125></sup> in <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>.



- 14:2 And <sup><2532></sup> I heard <sup><191></sup> a voice <sup><5456></sup> from <sup><1537></sup> heaven <sup><3772></sup>, as <sup><5613></sup> the voice <sup><5456></sup> of many <sup><4183></sup> waters <sup><5204></sup>, and <sup><2532></sup> as <sup><5613></sup> the voice <sup><5456></sup> of a great <sup><3173></sup> thunder <sup><1027></sup>; and <sup><2532></sup> I heard <sup><191></sup> the voice <sup><5456></sup> of harpers <sup><2790></sup> harping <sup><2789></sup> with <sup><1722></sup> their <sup><846></sup> harps <sup><2788></sup>:
- 14:3 And <sup><2532></sup> they sung <sup><103></sup> as it were <sup><5613></sup> a new <sup><2537></sup> song <sup><5603></sup> before <sup><1799></sup> the throne <sup><2362></sup>, and <sup><2532></sup> before <sup><1799></sup> the four <sup><5064></sup> beasts <sup><2226></sup>, and <sup><2532></sup> the elders <sup><4245></sup>; and <sup><2532></sup> no man <sup><3762></sup> could <sup><1410></sup> learn <sup><3129></sup> that song <sup><5603></sup> but <sup><1508></sup> the hundred <sup><1540></sup> [and] forty <sup><5062></sup> [and] four <sup><5064></sup> thousand <sup><5505></sup>, which <sup><3588></sup> were redeemed <sup><59></sup> from <sup><575></sup> the earth <sup><1093></sup>.
- 14:4 These <sup><3778></sup> are they <sup><1526></sup> which <sup><3739></sup> were <sup><3435></sup> not <sup><3756></sup> defiled <sup><3435></sup> with <sup><3326></sup> women <sup><1135></sup>; for they are <sup><1526></sup> virgins <sup><3933></sup>. These <sup><3778></sup> are they <sup><1526></sup> which <sup><3588></sup> follow <sup><190></sup> the Lamb <sup><721></sup> whithersoever <sup><3699></sup> <sup><302></sup> he goeth <sup><5217></sup>. These <sup><3778></sup> were redeemed <sup><59></sup> from <sup><575></sup> among men <sup><444></sup>, [being] the firstfruits <sup><536></sup> unto God <sup><2316></sup> and <sup><2532></sup> to the Lamb <sup><721></sup>.
- 14:5 And <sup><2532></sup> in <sup><1722></sup> their <sup><846></sup> mouth <sup><4750></sup> was found <sup><2147></sup> no <sup><3756></sup> guile <sup><1388></sup>; for <sup><1063></sup> they are <sup><1526></sup> without fault <sup><299></sup> before <sup><1799></sup> the throne <sup><2362></sup> of God <sup><2316></sup>.
- 14:6 And <sup><2532></sup> I saw <sup><1492></sup> another <sup><243></sup> angel <sup><32></sup> fly <sup><4072></sup> in <sup><1722></sup> the midst of heaven <sup><3321></sup>, having <sup><2192></sup> the everlasting <sup><166></sup> gospel <sup><2098></sup> to preach <sup><2097></sup> unto them that dwell <sup><2730></sup> on <sup><1909></sup> the earth <sup><1093></sup>, and <sup><2532></sup> to every <sup><3956></sup> nation <sup><1484></sup>, and <sup><2532></sup> kindred <sup><5443></sup>, and <sup><2532></sup> tongue <sup><1100></sup>, and <sup><2532></sup> people <sup><2992></sup>,
- 14:7 Saying <sup><3004></sup> with <sup><1722></sup> a loud <sup><3173></sup> voice <sup><5456></sup>, Fear <sup><5399></sup> God <sup><2316></sup>, and <sup><2532></sup> give <sup><1325></sup> glory <sup><1391></sup> to him <sup><846></sup>; for <sup><3754></sup> the hour <sup><5610></sup> of his <sup><846></sup> judgment <sup><2920></sup> is come <sup><2064></sup>; and <sup><2532></sup> worship <sup><4352></sup> him that made <sup><4160></sup> heaven <sup><3772></sup>, and <sup><2532></sup> earth <sup><1093></sup>, and <sup><2532></sup> the sea <sup><2281></sup>, and <sup><2532></sup> the fountains <sup><4077></sup> of waters <sup><5204></sup>.
- 14:8 And <sup><2532></sup> there followed <sup><190></sup> another <sup><243></sup> angel <sup><32></sup>, saying <sup><3004></sup>, Babylon <sup><897></sup> is fallen <sup><4098></sup>, is fallen <sup><4098></sup>, that great <sup><3173></sup> city <sup><4172></sup>, because <sup><3754></sup> she made <sup><4222></sup> all <sup><3956></sup> nations <sup><1484></sup> drink <sup><4222></sup> of <sup><1537></sup> the wine <sup><3631></sup> of the wrath <sup><2372></sup> of her <sup><846></sup> fornication <sup><4202></sup>.

- 14:9 And <sup><2532></sup> the third <sup><5154></sup> angel <sup><32></sup> followed <sup><190></sup> them <sup><846></sup>, saying <sup><3004></sup> with <sup><1722></sup> a loud <sup><3173></sup> voice <sup><5456></sup>, If any man <sup><1536></sup> worship <sup><4352></sup> the beast <sup><2342></sup> and <sup><2532></sup> his <sup><846></sup> image <sup><1504></sup>, and <sup><2532></sup> receive <sup><2983></sup> [his] mark <sup><5480></sup> in <sup><1909></sup> his <sup><846></sup> forehead <sup><3359></sup>, or <sup><2228></sup> in <sup><1909></sup> his <sup><846></sup> hand <sup><5495></sup>,
- 14:10 The same <sup><846></sup> <sup><2532></sup> shall drink <sup><4095></sup> of <sup><1537></sup> the wine <sup><3631></sup> of the wrath <sup><2372></sup> of God <sup><2316></sup>, which <sup><3588></sup> is poured out <sup><2767></sup> without mixture <sup><194></sup> into <sup><1722></sup> the cup <sup><4221></sup> of his <sup><846></sup> indignation <sup><3709></sup>; and <sup><2532></sup> he shall be tormented <sup><928></sup> with <sup><1722></sup> fire <sup><4442></sup> and <sup><2532></sup> brimstone <sup><2303></sup> in the presence <sup><1799></sup> of the holy <sup><40></sup> angels <sup><32></sup>, and <sup><2532></sup> in the presence <sup><1799></sup> of the Lamb <sup><721></sup>:
- 14:11 And <sup><2532></sup> the smoke <sup><2586></sup> of their <sup><846></sup> torment <sup><929></sup> ascendeth up <sup><305></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>: and <sup><2532></sup> they have <sup><2192></sup> no <sup><3756></sup> rest <sup><372></sup> day <sup><2250></sup> nor <sup><2532></sup> night <sup><3571></sup>, who <sup><3588></sup> worship <sup><4352></sup> the beast <sup><2342></sup> and <sup><2532></sup> his <sup><846></sup> image <sup><1504></sup>, and <sup><2532></sup> whosoever <sup><1536></sup> receiveth <sup><2983></sup> the mark <sup><5480></sup> of his <sup><846></sup> name <sup><3686></sup>.
- 14:12 Here <sup><5602></sup> is <sup><2076></sup> the patience <sup><5281></sup> of the saints <sup><40></sup>: here <sup><5602></sup> [are] they that keep <sup><5083></sup> the commandments <sup><1785></sup> of God <sup><2316></sup>, and <sup><2532></sup> the faith <sup><4102></sup> of Jesus <sup><2424></sup>.
- 14:13 And <sup><2532></sup> I heard <sup><191></sup> a voice <sup><5456></sup> from <sup><1537></sup> heaven <sup><3772></sup> saying <sup><3004></sup> unto me <sup><3427></sup>, Write <sup><1125></sup>, Blessed <sup><3107></sup> [are] the dead <sup><3498></sup> which <sup><3588></sup> die <sup><599></sup> in <sup><1722></sup> the Lord <sup><2962></sup> from henceforth <sup><534></sup>: Yea <sup><3483></sup>, saith <sup><3004></sup> the Spirit <sup><4151></sup>, that <sup><2443></sup> they may rest <sup><373></sup> from <sup><1537></sup> their <sup><846></sup> labours <sup><2873></sup>; and <sup><1161></sup> their <sup><846></sup> works <sup><2041></sup> do follow <sup><190></sup> <sup><3326></sup> them <sup><846></sup>.
- 14:14 And <sup><2532></sup> I looked <sup><1492></sup>, and <sup><2532></sup> behold <sup><2400></sup> a white <sup><3022></sup> cloud <sup><3507></sup>, and <sup><2532></sup> upon <sup><1909></sup> the cloud <sup><3507></sup> [one] sat <sup><2521></sup> like <sup><3664></sup> unto the Son <sup><5207></sup> of man <sup><444></sup>, having <sup><2192></sup> on <sup><1909></sup> his <sup><846></sup> head <sup><2776></sup> a golden <sup><5552></sup> crown <sup><4735></sup>, and <sup><2532></sup> in <sup><1722></sup> his <sup><846></sup> hand <sup><5495></sup> a sharp <sup><3691></sup> sickle <sup><1407></sup>.
- 14:15 And <sup><2532></sup> another <sup><243></sup> angel <sup><32></sup> came <sup><1831></sup> out of <sup><1537></sup> the temple <sup><3485></sup>, crying <sup><2896></sup> with <sup><1722></sup> a loud <sup><3173></sup> voice <sup><5456></sup> to him that sat <sup><2521></sup> on <sup><1909></sup> the cloud <sup><3507></sup>, Thrust in <sup><3992></sup> thy <sup><4675></sup> sickle <sup><1407></sup>, and <sup><2532></sup> reap <sup><2325></sup>: for <sup><3754></sup> the time <sup><5610></sup> is come <sup><2064></sup> for thee <sup><4671></sup> to reap <sup><2325></sup>; for <sup><3754></sup> the harvest <sup><2326></sup> of the earth <sup><1093></sup> is ripe <sup><3583></sup>.

14:16 And <sup><2532></sup> he that sat <sup><2521></sup> on <sup><1909></sup> the cloud <sup><3507></sup> thrust in <sup><906></sup> his <sup><846></sup> sickle <sup><1407></sup> on <sup><1909></sup> the earth <sup><1093></sup>; and <sup><2532></sup> the earth <sup><1093></sup> was reaped <sup><2325></sup>.

14:17 And <sup><2532></sup> another <sup><243></sup> angel <sup><32></sup> came <sup><1831></sup> out of <sup><1537></sup> the temple <sup><3485></sup> which <sup><3588></sup> is in <sup><1722></sup> heaven <sup><3772></sup>, he <sup><846></sup> also <sup><2532></sup> having <sup><2192></sup> a sharp <sup><3691></sup> sickle <sup><1407></sup>.

14:18 And <sup><2532></sup> another <sup><243></sup> angel <sup><32></sup> came <sup><1831></sup> out <sup><1537></sup> from the altar <sup><2379></sup>, which had <sup><2192></sup> power <sup><1849></sup> over <sup><1909></sup> fire <sup><4442></sup>; and <sup><2532></sup> cried <sup><5455></sup> with a loud <sup><3173></sup> cry <sup><2906></sup> to him that had <sup><2192></sup> the sharp <sup><3691></sup> sickle <sup><1407></sup>, saying <sup><3004></sup>, Thrust in <sup><3992></sup> thy <sup><4675></sup> sharp <sup><3691></sup> sickle <sup><1407></sup>, and <sup><2532></sup> gather <sup><5166></sup> the clusters <sup><1009></sup> of the vine <sup><288></sup> of the earth <sup><1093></sup>; for <sup><3754></sup> her <sup><846></sup> grapes <sup><4718></sup> are fully ripe <sup><187></sup>.

14:19 And <sup><2532></sup> the angel <sup><32></sup> thrust in <sup><906></sup> his <sup><846></sup> sickle <sup><1407></sup> into <sup><1519></sup> the earth <sup><1093></sup>, and <sup><2532></sup> gathered <sup><5166></sup> the vine <sup><288></sup> of the earth <sup><1093></sup>, and <sup><2532></sup> cast <sup><906></sup> [it] into <sup><1519></sup> the great <sup><3173></sup> winepress <sup><3025></sup> of the wrath <sup><2372></sup> of God <sup><2316></sup>.

14:20 And <sup><2532></sup> the winepress <sup><3025></sup> was trodden <sup><3961></sup> without <sup><1854></sup> the city <sup><4172></sup>, and <sup><2532></sup> blood <sup><129></sup> came <sup><1831></sup> out of <sup><1537></sup> the winepress <sup><3025></sup>, even unto <sup><891></sup> the horse <sup><2462></sup> bridles <sup><5469></sup>, by the space of <sup><575></sup> a thousand <sup><5507></sup> [and] six hundred <sup><1812></sup> furlongs <sup><4712></sup>.

## CHAPTER 15 — [Click here for Rev 15 w/o Strong's Numbers](#)

15:1 And <sup><2532></sup> I saw <sup><1492></sup> another <sup><243></sup> sign <sup><4592></sup> in <sup><1722></sup> heaven <sup><3772></sup>, great <sup><3173></sup> and <sup><2532></sup> marvellous <sup><2298></sup>, seven <sup><2033></sup> angels <sup><32></sup> having <sup><2192></sup> the seven <sup><2033></sup> last <sup><2078></sup> plagues <sup><4127></sup>; for <sup><3754></sup> in <sup><1722></sup> them <sup><846></sup> is filled up <sup><5055></sup> the wrath <sup><2372></sup> of God <sup><2316></sup>.

15:2 And <sup><2532></sup> I saw <sup><1492></sup> as it were <sup><5613></sup> a sea <sup><2281></sup> of glass <sup><5193></sup> mingled <sup><3396></sup> with fire <sup><4442></sup>; and <sup><2532></sup> them that had gotten the victory <sup><3528></sup> over <sup><1537></sup> the beast <sup><2342></sup>, and <sup><2532></sup> over <sup><1537></sup> his <sup><846></sup> <sup><5480></sup> image <sup><1504></sup>, and <sup><2532></sup> over <sup><1537></sup> his <sup><846></sup> mark <sup><5480></sup>, [and] over <sup><1537></sup> the number <sup><706></sup> of his <sup><846></sup> name <sup><3686></sup>, stand <sup><2476></sup> on <sup><1909></sup> the sea <sup><2281></sup> of glass <sup><5193></sup>, having <sup><2192></sup> the harps <sup><2788></sup> of God <sup><2316></sup>.

- 15:3 And <sup><2532></sup> they sing <sup><103></sup> the song <sup><5603></sup> of Moses <sup><3475></sup> the servant <sup><1401></sup> of God <sup><2316></sup>, and <sup><2532></sup> the song <sup><5603></sup> of the Lamb <sup><721></sup>, saying <sup><3004></sup>, Great <sup><3173></sup> and <sup><2532></sup> marvellous <sup><2298></sup> [are] thy <sup><4675></sup> works <sup><2041></sup>, Lord <sup><2962></sup> God <sup><2316></sup> Almighty <sup><3841></sup>; just <sup><1342></sup> and <sup><2532></sup> true <sup><228></sup> [are] thy <sup><4675></sup> ways <sup><3598></sup>, thou King <sup><935></sup> of saints <sup><40></sup>.
- 15:4 Who <sup><5101></sup> shall <sup><5399></sup> not <sup><3364></sup> fear <sup><5399></sup> thee <sup><4571></sup>, O Lord <sup><2962></sup>, and <sup><2532></sup> glorify <sup><1392></sup> thy <sup><4675></sup> name <sup><3686></sup>? for <sup><3754></sup> [thou] only <sup><3441></sup> [art] holy <sup><3741></sup>; for <sup><3754></sup> all <sup><3956></sup> nations <sup><1484></sup> shall come <sup><2240></sup> and <sup><2532></sup> worship <sup><4352></sup> before <sup><1799></sup> thee <sup><4675></sup>; for <sup><3754></sup> thy <sup><4675></sup> judgments <sup><1345></sup> are made manifest <sup><5319></sup>.
- 15:5 And <sup><2532></sup> after <sup><3326></sup> that <sup><5023></sup> I looked <sup><1492></sup>, and <sup><2532></sup>, behold <sup><2400></sup>, the temple <sup><3485></sup> of the tabernacle <sup><4633></sup> of the testimony <sup><3142></sup> in <sup><1722></sup> heaven <sup><3772></sup> was opened <sup><455></sup>:
- 15:6 And <sup><2532></sup> the seven <sup><2033></sup> angels <sup><32></sup> came <sup><1831></sup> out of <sup><1537></sup> the temple <sup><3485></sup>, having <sup><2192></sup> the seven <sup><2033></sup> plagues <sup><4127></sup>, clothed <sup><1746></sup> in pure <sup><2513></sup> and <sup><2532></sup> white <sup><2986></sup> linen <sup><3043></sup>, and <sup><2532></sup> having their breasts <sup><4738></sup> girded <sup><4024></sup> with <sup><4012></sup> golden <sup><5552></sup> girdles <sup><2223></sup>.
- 15:7 And <sup><2532></sup> one <sup><1520></sup> of <sup><1537></sup> the four <sup><5064></sup> beasts <sup><2226></sup> gave <sup><1325></sup> unto the seven <sup><2033></sup> angels <sup><32></sup> seven <sup><2033></sup> golden <sup><5552></sup> vials <sup><5357></sup> full <sup><1073></sup> of the wrath <sup><2372></sup> of God <sup><2316></sup>, who <sup><3588></sup> liveth <sup><2198></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>.
- 15:8 And <sup><2532></sup> the temple <sup><3485></sup> was filled <sup><1072></sup> with smoke <sup><2586></sup> from <sup><1537></sup> the glory <sup><1391></sup> of God <sup><2316></sup>, and <sup><2532></sup> from <sup><1537></sup> his <sup><846></sup> power <sup><1411></sup>; and <sup><2532></sup> no man <sup><3762></sup> was able <sup><1410></sup> to enter <sup><1525></sup> into <sup><1519></sup> the temple <sup><3485></sup>, till <sup><891></sup> the seven <sup><2033></sup> plagues <sup><4127></sup> of the seven <sup><2033></sup> angels <sup><32></sup> were fulfilled <sup><5055></sup>.

## CHAPTER 16 — [Click here for Rev 16 w/o Strong's Numbers](#)

- 16:1 And <sup><2532></sup> I heard <sup><191></sup> a great <sup><3173></sup> voice <sup><5456></sup> out of <sup><1537></sup> the temple <sup><3485></sup> saying <sup><3004></sup> to the seven <sup><2033></sup> angels <sup><32></sup>, Go your ways <sup><5217></sup>, and <sup><2532></sup> pour out <sup><1632></sup> the vials <sup><5357></sup> of the wrath <sup><2372></sup> of God <sup><2316></sup> upon <sup><1519></sup> the earth <sup><1093></sup>.
- 16:2 And <sup><2532></sup> the first <sup><4413></sup> went <sup><565></sup>, and <sup><2532></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1909></sup> the earth <sup><1093></sup>; and <sup><2532></sup> there fell <sup><1096></sup> a

noisome <sup><2556></sup> and <sup><2532></sup> grievous <sup><4190></sup> sore <sup><1668></sup> upon <sup><1519></sup> the men <sup><444></sup> which <sup><3588></sup> had <sup><2192></sup> the mark <sup><5480></sup> of the beast <sup><2342></sup>, and <sup><2532></sup> [upon] them which worshipped <sup><4352></sup> his <sup><846></sup> image <sup><1504></sup>.

16:3 And <sup><2532></sup> the second <sup><1208></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1519></sup> the sea <sup><2281></sup>; and <sup><2532></sup> it became <sup><1096></sup> as <sup><5613></sup> the blood <sup><129></sup> of a dead <sup><3498></sup> [man]: and <sup><2532></sup> every <sup><3956></sup> living <sup><2198></sup> soul <sup><5590></sup> died <sup><599></sup> in <sup><1722></sup> the sea <sup><2281></sup>.

16:4 And <sup><2532></sup> the third <sup><5154></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1519></sup> the rivers <sup><4215></sup> and <sup><2532></sup> <sup><1519></sup> fountains <sup><4077></sup> of waters <sup><5204></sup>; and <sup><2532></sup> they became <sup><1096></sup> blood <sup><129></sup>.

16:5 And <sup><2532></sup> I heard <sup><191></sup> the angel <sup><32></sup> of the waters <sup><5204></sup> say <sup><3004></sup>, Thou art <sup><1488></sup> righteous <sup><1342></sup>, O Lord <sup><2962></sup>, which <sup><3588></sup> art <sup><5607></sup> <sup><3801></sup>, and <sup><2532></sup> wast <sup><2258></sup> <sup><3801></sup>, and <sup><2532></sup> shalt be <sup><3741></sup> <sup><3801></sup>, because <sup><3754></sup> thou hast judged <sup><2919></sup> thus <sup><5023></sup>.

16:6 For <sup><3754></sup> they have shed <sup><1632></sup> the blood <sup><129></sup> of saints <sup><40></sup> and <sup><2532></sup> prophets <sup><4396></sup>, and <sup><2532></sup> thou hast given <sup><1325></sup> them <sup><846></sup> blood <sup><129></sup> to drink <sup><4095></sup>; for <sup><1063></sup> they are <sup><1526></sup> worthy <sup><514></sup>.

16:7 And <sup><2532></sup> I heard <sup><191></sup> another <sup><243></sup> out of <sup><1537></sup> the altar <sup><2379></sup> say <sup><3004></sup>, Even so <sup><3483></sup>, Lord <sup><2962></sup> God <sup><2316></sup> Almighty <sup><3841></sup>, true <sup><228></sup> and <sup><2532></sup> righteous <sup><1342></sup> [are] thy <sup><4675></sup> judgments <sup><2920></sup>.

16:8 And <sup><2532></sup> the fourth <sup><5067></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1909></sup> the sun <sup><2246></sup>; and <sup><2532></sup> power was given <sup><1325></sup> unto him <sup><846></sup> to scorch <sup><2739></sup> men <sup><444></sup> with <sup><1722></sup> fire <sup><4442></sup>.

16:9 And <sup><2532></sup> men <sup><444></sup> were scorched <sup><2739></sup> with great <sup><3173></sup> heat <sup><2738></sup>, and <sup><2532></sup> blasphemed <sup><987></sup> the name <sup><3686></sup> of God <sup><2316></sup>, which <sup><3588></sup> hath <sup><2192></sup> power <sup><1849></sup> over <sup><1909></sup> these <sup><5025></sup> plagues <sup><4127></sup>; and <sup><2532></sup> they repented <sup><3340></sup> not <sup><3756></sup> to give <sup><1325></sup> him <sup><846></sup> glory <sup><1391></sup>.

16:10 And <sup><2532></sup> the fifth <sup><3991></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1909></sup> the seat <sup><2362></sup> of the beast <sup><2342></sup>; and <sup><2532></sup> his <sup><846></sup> kingdom <sup><932></sup> was <sup><1096></sup> full of darkness <sup><4656></sup>; and <sup><2532></sup> they gnawed <sup><3145></sup> their <sup><846></sup> tongues <sup><1100></sup> for <sup><1537></sup> pain <sup><4192></sup>,

16:11 And <sup><2532></sup> blasphemed <sup><987></sup> the God <sup><2316></sup> of heaven <sup><3772></sup> because of <sup><1537></sup> their <sup><846></sup> pains <sup><4192></sup> and <sup><2532></sup> <sup><1537></sup> their <sup><846></sup> sores <sup><1668></sup>, and <sup><2532></sup> repented <sup><3340></sup> not <sup><3756></sup> of <sup><1537></sup> their <sup><846></sup> deeds <sup><2041></sup>.

- 16:12 And <sup><2532></sup> the sixth <sup><1623></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> upon <sup><1909></sup> the great <sup><3173></sup> river <sup><4215></sup> Euphrates <sup><2166></sup>; and <sup><2532></sup> the water <sup><5204></sup> thereof <sup><846></sup> was dried up <sup><3583></sup>, that <sup><2443></sup> the way <sup><3598></sup> of the kings <sup><935></sup> of <sup><575></sup> the east <sup><395></sup> <sup><2246></sup> might be prepared <sup><2090></sup>.
- 16:13 And <sup><2532></sup> I saw <sup><1492></sup> three <sup><5140></sup> unclean <sup><169></sup> spirits <sup><4151></sup> like <sup><3664></sup> frogs <sup><944></sup> [come] out of <sup><1537></sup> the mouth <sup><4750></sup> of the dragon <sup><1404></sup>, and <sup><2532></sup> out of <sup><1537></sup> the mouth <sup><4750></sup> of the beast <sup><2342></sup>, and <sup><2532></sup> out of <sup><1537></sup> the mouth <sup><4750></sup> of the false prophet <sup><5578></sup>.
- 16:14 For <sup><1063></sup> they are <sup><1526></sup> the spirits <sup><4151></sup> of devils <sup><1142></sup>, working <sup><4160></sup> miracles <sup><4592></sup>, [which] go forth <sup><1607></sup> <sup><3739></sup> <sup><1607></sup> unto <sup><1909></sup> the kings <sup><935></sup> of the earth <sup><1093></sup> and <sup><2532></sup> of the whole <sup><3650></sup> world <sup><3625></sup>, to gather <sup><4863></sup> them <sup><846></sup> to <sup><1519></sup> the battle <sup><4171></sup> of that <sup><1565></sup> great <sup><3173></sup> day <sup><2250></sup> of God <sup><2316></sup> Almighty <sup><3841></sup>.
- 16:15 Behold <sup><2400></sup>, I come <sup><2064></sup> as <sup><5613></sup> a thief <sup><2812></sup>. Blessed <sup><3107></sup> [is] he that watcheth <sup><1127></sup>, and <sup><2532></sup> keepeth <sup><5083></sup> his <sup><846></sup> garments <sup><2440></sup>, lest <sup><3363></sup> he walk <sup><4043></sup> naked <sup><1131></sup>, and <sup><2532></sup> they see <sup><991></sup> his <sup><846></sup> shame <sup><808></sup>.
- 16:16 And <sup><2532></sup> he gathered <sup><4863></sup> them <sup><846></sup> together <sup><4863></sup> into <sup><1519></sup> a place <sup><5117></sup> called <sup><2564></sup> in the Hebrew tongue <sup><1447></sup> Armageddon <sup><717></sup>.
- 16:17 And <sup><2532></sup> the seventh <sup><1442></sup> angel <sup><32></sup> poured out <sup><1632></sup> his <sup><846></sup> vial <sup><5357></sup> into <sup><1519></sup> the air <sup><109></sup>; and <sup><2532></sup> there came <sup><1831></sup> a great <sup><3173></sup> voice <sup><5456></sup> out of <sup><575></sup> the temple <sup><3485></sup> of heaven <sup><3772></sup>, from <sup><575></sup> the throne <sup><2362></sup>, saying <sup><3004></sup>, It is done <sup><1096></sup>.
- 16:18 And <sup><2532></sup> there were <sup><1096></sup> voices <sup><5456></sup>, and <sup><2532></sup> thunders <sup><1027></sup>, and <sup><2532></sup> lightnings <sup><796></sup>; and <sup><2532></sup> there was <sup><1096></sup> a great <sup><3173></sup> earthquake <sup><4578></sup>, such as <sup><3634></sup> was <sup><1096></sup> not <sup><3756></sup> since <sup><3739></sup> <sup><575></sup> men <sup><444></sup> were <sup><1096></sup> upon <sup><1909></sup> the earth <sup><1093></sup>, so mighty <sup><5082></sup> an earthquake <sup><4578></sup>, [and] so <sup><3779></sup> great <sup><3173></sup>.
- 16:19 And <sup><2532></sup> the great <sup><3173></sup> city <sup><4172></sup> was divided <sup><1096></sup> into <sup><1519></sup> three <sup><5140></sup> parts <sup><3313></sup>, and <sup><2532></sup> the cities <sup><4172></sup> of the nations <sup><1484></sup> fell <sup><4098></sup>; and <sup><2532></sup> great <sup><3173></sup> Babylon <sup><897></sup> came in remembrance <sup><3415></sup> before <sup><1799></sup> God <sup><2316></sup>, to give <sup><1325></sup> unto her <sup><846></sup> the cup <sup><4221></sup> of the wine <sup><3631></sup> of the fierceness <sup><2372></sup> of his <sup><846></sup> wrath <sup><3709></sup>.

- 16:20 And <sup><2532></sup> every <sup><3956></sup> island <sup><3520></sup> fled away <sup><5343></sup>, and <sup><2532></sup> the mountains <sup><3735></sup> were <sup><2147></sup> not <sup><3756></sup> found <sup><2147></sup>.
- 16:21 And <sup><2532></sup> there fell <sup><2597></sup> upon <sup><1909></sup> men <sup><444></sup> a great <sup><3173></sup> hail <sup><5464></sup> out of <sup><1537></sup> heaven <sup><3772></sup>, [every stone] about <sup><5613></sup> the weight of a talent <sup><5006></sup>: and <sup><2532></sup> men <sup><444></sup> blasphemed <sup><987></sup> God <sup><2316></sup> because of <sup><1537></sup> the plague <sup><4127></sup> of the hail <sup><5464></sup>; for <sup><3754></sup> the plague <sup><4127></sup> thereof <sup><846></sup> was <sup><2076></sup> exceeding <sup><4970></sup> great <sup><3173></sup>.

### CHAPTER 17 — [Click here for Rev 17 w/o Strong's Numbers](#)

- 17:1 And <sup><2532></sup> there came <sup><2064></sup> one <sup><1520></sup> of <sup><1537></sup> the seven <sup><2033></sup> angels <sup><32></sup> which <sup><3588></sup> had <sup><2192></sup> the seven <sup><2033></sup> vials <sup><5357></sup>, and <sup><2532></sup> talked <sup><2980></sup> with <sup><3326></sup> me <sup><1700></sup>, saying <sup><3004></sup> unto me <sup><3427></sup>, Come hither <sup><1204></sup>; I will shew <sup><1166></sup> unto thee <sup><4671></sup> the judgment <sup><2917></sup> of the great <sup><3173></sup> whore <sup><4204></sup> that sitteth <sup><2521></sup> upon <sup><1909></sup> many <sup><4183></sup> waters <sup><5204></sup>:
- 17:2 With <sup><3326></sup> whom <sup><3739></sup> the kings <sup><935></sup> of the earth <sup><1093></sup> have committed fornication <sup><4203></sup>, and <sup><2532></sup> the inhabitants <sup><2730></sup> of the earth <sup><1093></sup> have been made drunk <sup><3184></sup> with <sup><1537></sup> the wine <sup><3631></sup> of her <sup><846></sup> fornication <sup><4202></sup>.
- 17:3 So <sup><2532></sup> he carried <sup><667></sup> me <sup><3165></sup> away <sup><667></sup> in <sup><1722></sup> the spirit <sup><4151></sup> into <sup><1519></sup> the wilderness <sup><2048></sup>: and <sup><2532></sup> I saw <sup><1492></sup> a woman <sup><1135></sup> sit <sup><2521></sup> upon <sup><1909></sup> a scarlet coloured <sup><2847></sup> beast <sup><2342></sup>, full of <sup><1073></sup> names <sup><3686></sup> of blasphemy <sup><988></sup>, having <sup><2192></sup> seven <sup><2033></sup> heads <sup><2776></sup> and <sup><2532></sup> ten <sup><1176></sup> horns <sup><2768></sup>.
- 17:4 And <sup><2532></sup> the woman <sup><1135></sup> was <sup><2258></sup> arrayed <sup><4016></sup> in purple <sup><4209></sup> and <sup><2532></sup> scarlet colour <sup><2847></sup>, and <sup><2532></sup> decked <sup><5558></sup> with gold <sup><5557></sup> and <sup><2532></sup> precious <sup><5093></sup> stones <sup><3037></sup> and <sup><2532></sup> pearls <sup><3135></sup>, having <sup><2192></sup> a golden <sup><5552></sup> cup <sup><4221></sup> in <sup><1722></sup> her <sup><846></sup> hand <sup><5495></sup> full of <sup><1073></sup> abominations <sup><946></sup> and <sup><2532></sup> filthiness <sup><168></sup> of her <sup><846></sup> fornication <sup><4202></sup>:
- 17:5 And <sup><2532></sup> upon <sup><1909></sup> her <sup><846></sup> forehead <sup><3359></sup> [was] a name <sup><3686></sup> written <sup><1125></sup>, MYSTERY <sup><3466></sup>, BABYLON <sup><897></sup> THE GREAT <sup><3173></sup>, THE MOTHER <sup><3384></sup> OF HARLOTS <sup><4204></sup> AND <sup><2532></sup> ABOMINATIONS <sup><946></sup> OF THE EARTH <sup><1093></sup>.
- 17:6 And <sup><2532></sup> I saw <sup><1492></sup> the woman <sup><1135></sup> drunken <sup><3184></sup> with <sup><1537></sup> the blood <sup><129></sup> of the saints <sup><40></sup>, and <sup><2532></sup> with <sup><1537></sup> the blood <sup><129></sup> of

the martyrs <sup><3144></sup> of Jesus <sup><2424></sup>; and <sup><2532></sup> when I saw <sup><1492></sup> her <sup><846></sup>, I wondered <sup><2296></sup> with great <sup><3173></sup> admiration <sup><2295></sup>.

17:7 And <sup><2532></sup> the angel <sup><32></sup> said <sup><2036></sup> unto me <sup><3427></sup>, Wherefore <sup><1302></sup> didst thou marvel <sup><2296></sup>? I <sup><1473></sup> will tell <sup><2046></sup> thee <sup><4671></sup> the mystery <sup><3466></sup> of the woman <sup><1135></sup>, and <sup><2532></sup> of the beast <sup><2342></sup> that carrieth <sup><941></sup> her <sup><846></sup>, which <sup><3588></sup> hath <sup><2192></sup> the seven <sup><2033></sup> heads <sup><2776></sup> and <sup><2532></sup> ten <sup><1176></sup> horns <sup><2768></sup>.

17:8 The beast <sup><2342></sup> that <sup><3739></sup> thou sawest <sup><1492></sup> was <sup><2258></sup>, and <sup><2532></sup> is <sup><2076></sup> not <sup><3756></sup>; and <sup><2532></sup> shall <sup><3195></sup> ascend <sup><305></sup> out of <sup><1537></sup> the bottomless pit <sup><12></sup>, and <sup><2532></sup> go <sup><5217></sup> into <sup><1519></sup> perdition <sup><684></sup>; and <sup><2532></sup> they that dwell <sup><2730></sup> on <sup><1909></sup> the earth <sup><1093></sup> shall wonder <sup><2296></sup>, whose <sup><3739></sup> names <sup><3686></sup> were <sup><1125></sup> not <sup><3756></sup> written <sup><1125></sup> in <sup><1909></sup> the book <sup><975></sup> of life <sup><2222></sup> from <sup><575></sup> the foundation <sup><2602></sup> of the world <sup><2889></sup>, when they behold <sup><991></sup> the beast <sup><2342></sup> that was <sup><3748></sup> <sup><2258></sup>, and <sup><2532></sup> is <sup><2076></sup> not <sup><3756></sup>, and yet <sup><2539></sup> is <sup><2076></sup>.

17:9 And here <sup><5602></sup> [is] the mind <sup><3563></sup> which <sup><3588></sup> hath <sup><2192></sup> wisdom <sup><4678></sup>. The seven <sup><2033></sup> heads <sup><2776></sup> are <sup><1526></sup> seven <sup><2033></sup> mountains <sup><3735></sup>, on <sup><1909></sup> which <sup><846></sup> the woman <sup><1135></sup> sitteth <sup><2521></sup> <sup><3699></sup>.

17:10 And <sup><2532></sup> there are <sup><1526></sup> seven <sup><2033></sup> kings <sup><935></sup>; five <sup><4002></sup> are fallen <sup><4098></sup>, and <sup><2532></sup> one <sup><1520></sup> is <sup><2076></sup>, [and] the other <sup><243></sup> is <sup><2064></sup> not <sup><3768></sup> yet <sup><2064></sup> come <sup><2064></sup>; and <sup><2532></sup> when <sup><3752></sup> he cometh <sup><2064></sup>, he <sup><846></sup> must <sup><1163></sup> continue <sup><3306></sup> a short space <sup><3641></sup>.

17:11 And <sup><2532></sup> the beast <sup><2342></sup> that <sup><3739></sup> was <sup><2258></sup>, and <sup><2532></sup> is <sup><2076></sup> not <sup><3756></sup>, even <sup><2532></sup> he <sup><846></sup> is <sup><2076></sup> the eighth <sup><3590></sup>, and <sup><2532></sup> is <sup><2076></sup> of <sup><1537></sup> the seven <sup><2033></sup>, and <sup><2532></sup> goeth <sup><5217></sup> into <sup><1519></sup> perdition <sup><684></sup>.

17:12 And <sup><2532></sup> the ten <sup><1176></sup> horns <sup><2768></sup> which <sup><3739></sup> thou sawest <sup><1492></sup> are <sup><1526></sup> ten <sup><1176></sup> kings <sup><935></sup>, which <sup><3748></sup> have received <sup><2983></sup> no <sup><3768></sup> kingdom <sup><932></sup> as yet <sup><3768></sup>; but <sup><235></sup> receive <sup><2983></sup> power <sup><1849></sup> as <sup><5613></sup> kings <sup><935></sup> one <sup><3391></sup> hour <sup><5610></sup> with <sup><3326></sup> the beast <sup><2342></sup>.

17:13 These <sup><3778></sup> have <sup><2192></sup> one <sup><3391></sup> mind <sup><1106></sup>, and <sup><2532></sup> shall give <sup><1239></sup> their <sup><1438></sup> power <sup><1411></sup> and <sup><2532></sup> strength <sup><1849></sup> unto the beast <sup><2342></sup>.

17:14 These <sup><3778></sup> shall make war <sup><4170></sup> with <sup><3326></sup> the Lamb <sup><721></sup>, and <sup><2532></sup> the Lamb <sup><721></sup> shall overcome <sup><3528></sup> them <sup><846></sup>; for <sup><3754></sup> he is <sup><2076></sup> Lord <sup><2962></sup> of lords <sup><2962></sup>, and <sup><2532></sup> King <sup><935></sup> of kings <sup><935></sup>:



and <sup><2532></sup> they that are with <sup><3326></sup> him <sup><846></sup> [are] called <sup><2822></sup>, and <sup><2532></sup> chosen <sup><1588></sup>, and <sup><2532></sup> faithful <sup><4103></sup>.

17:15 And <sup><2532></sup> he saith <sup><3004></sup> unto me <sup><3427></sup>, The waters <sup><5204></sup> which <sup><3739></sup> thou sawest <sup><1492></sup>, where <sup><3757></sup> the whore <sup><4204></sup> sitteth <sup><2521></sup>, are <sup><1526></sup> peoples <sup><2992></sup>, and <sup><2532></sup> multitudes <sup><3793></sup>, and <sup><2532></sup> nations <sup><1484></sup>, and <sup><2532></sup> tongues <sup><1100></sup>.

17:16 And <sup><2532></sup> the ten <sup><1176></sup> horns <sup><2768></sup> which <sup><3739></sup> thou sawest <sup><1492></sup> upon <sup><1909></sup> the beast <sup><2342></sup>, these <sup><3778></sup> shall hate <sup><3404></sup> the whore <sup><4204></sup>, and <sup><2532></sup> shall make <sup><4160></sup> her <sup><846></sup> desolate <sup><2049></sup> and <sup><2532></sup> naked <sup><1131></sup>, and <sup><2532></sup> shall eat <sup><5315></sup> her <sup><846></sup> flesh <sup><4561></sup>, and <sup><2532></sup> burn <sup><2618></sup> her <sup><846></sup> with <sup><1722></sup> fire <sup><4442></sup>.

17:17 For <sup><1063></sup> God <sup><2316></sup> hath put <sup><1325></sup> in <sup><1519></sup> their <sup><846></sup> hearts <sup><2588></sup> to fulfil <sup><4160></sup> his <sup><846></sup> will <sup><1106></sup>, and <sup><2532></sup> to agree <sup><4160></sup> <sup><3391></sup> <sup><1106></sup>, and <sup><2532></sup> give <sup><1325></sup> their <sup><846></sup> kingdom <sup><932></sup> unto the beast <sup><2342></sup>, until <sup><891></sup> the words <sup><4487></sup> of God <sup><2316></sup> shall be fulfilled <sup><5055></sup>.

17:18 And <sup><2532></sup> the woman <sup><1135></sup> which <sup><3739></sup> thou sawest <sup><1492></sup> is <sup><2076></sup> that great <sup><3173></sup> city <sup><4172></sup>, which <sup><3588></sup> reigneth <sup><2192></sup> <sup><932></sup> over <sup><1909></sup> the kings <sup><935></sup> of the earth <sup><1093></sup>.

## CHAPTER 18 — [Click here for Rev 18 w/o Strong's Numbers](#)

18:1 And <sup><2532></sup> after <sup><3326></sup> these things <sup><5023></sup> I saw <sup><1492></sup> another <sup><243></sup> angel <sup><32></sup> come down <sup><2597></sup> from <sup><1537></sup> heaven <sup><3772></sup>, having <sup><2192></sup> great <sup><3173></sup> power <sup><1849></sup>; and <sup><2532></sup> the earth <sup><1093></sup> was lightened <sup><5461></sup> with <sup><1537></sup> his <sup><846></sup> glory <sup><1391></sup>.

18:2 And <sup><2532></sup> he cried <sup><2896></sup> mightily <sup><2479></sup> with <sup><1722></sup> a strong <sup><3173></sup> voice <sup><5456></sup>, saying <sup><3004></sup>, Babylon <sup><897></sup> the great <sup><3173></sup> is fallen <sup><4098></sup>, is fallen <sup><4098></sup>, and <sup><2532></sup> is become <sup><1096></sup> the habitation <sup><2732></sup> of devils <sup><1142></sup>, and <sup><2532></sup> the hold <sup><5438></sup> of every <sup><3956></sup> foul <sup><169></sup> spirit <sup><4151></sup>, and <sup><2532></sup> a cage <sup><5438></sup> of every <sup><3956></sup> unclean <sup><169></sup> and <sup><2532></sup> hateful <sup><3404></sup> bird <sup><3732></sup>.

18:3 For <sup><3754></sup> all <sup><3956></sup> nations <sup><1484></sup> have drunk <sup><4095></sup> of <sup><1537></sup> the wine <sup><3631></sup> of the wrath <sup><2372></sup> of her <sup><846></sup> fornication <sup><4202></sup>, and <sup><2532></sup> the kings <sup><935></sup> of the earth <sup><1093></sup> have committed fornication <sup><4203></sup> with <sup><3326></sup> her <sup><846></sup>, and <sup><2532></sup> the merchants <sup><1713></sup> of the earth <sup><1093></sup> are waxed rich <sup><4147></sup> through <sup><1537></sup> the abundance <sup><1411></sup> of her <sup><846></sup> delicacies <sup><4764></sup>.

- 18:4 And <sup><2532></sup> I heard <sup><191></sup> another <sup><243></sup> voice <sup><5456></sup> from <sup><1537></sup> heaven <sup><3772></sup>, saying <sup><3004></sup>, Come <sup><1831></sup> out of <sup><1537></sup> her <sup><846></sup>, my <sup><3450></sup> people <sup><2992></sup>, that <sup><3363></sup> ye be <sup><4790></sup> not <sup><3363></sup> partakers <sup><4790></sup> of her <sup><846></sup> sins <sup><266></sup>, and <sup><2532></sup> that <sup><3363></sup> ye receive <sup><2983></sup> not <sup><3363></sup> of <sup><1537></sup> her <sup><846></sup> plagues <sup><4127></sup>.
- 18:5 For <sup><3754></sup> her <sup><846></sup> sins <sup><266></sup> have reached <sup><190></sup> <sup><2853></sup> unto <sup><891></sup> heaven <sup><3772></sup>, and <sup><2532></sup> God <sup><2316></sup> hath remembered <sup><3421></sup> her <sup><846></sup> iniquities <sup><92></sup>.
- 18:6 Reward <sup><591></sup> her <sup><846></sup> even <sup><2532></sup> as <sup><5613></sup> she <sup><846></sup> <sup><3778></sup> rewarded <sup><591></sup> you <sup><5213></sup>, and <sup><2532></sup> double <sup><1363></sup> unto her <sup><846></sup> double <sup><1362></sup> according to <sup><2596></sup> her <sup><846></sup> works <sup><2041></sup>: in <sup><1722></sup> the cup <sup><4221></sup> which <sup><3739></sup> she hath filled <sup><2767></sup> fill <sup><2767></sup> to her <sup><846></sup> double <sup><1362></sup>.
- 18:7 How much <sup><3745></sup> she hath glorified <sup><1392></sup> herself <sup><1438></sup>, and <sup><2532></sup> lived deliciously <sup><4763></sup>, so much <sup><5118></sup> torment <sup><929></sup> and <sup><2532></sup> sorrow <sup><3997></sup> give <sup><1325></sup> her <sup><846></sup>: for <sup><3754></sup> she saith <sup><3004></sup> in <sup><1722></sup> her <sup><846></sup> heart <sup><2588></sup>, I sit <sup><2521></sup> a queen <sup><938></sup>, and <sup><2532></sup> am <sup><1510></sup> no <sup><3756></sup> widow <sup><5503></sup>, and <sup><2532></sup> shall see <sup><1492></sup> no <sup><3364></sup> sorrow <sup><3997></sup>.
- 18:8 Therefore <sup><5124></sup> <sup><1223></sup> shall <sup><2240></sup> her <sup><846></sup> plagues <sup><4127></sup> come <sup><2240></sup> in <sup><1722></sup> one <sup><3391></sup> day <sup><2250></sup>, death <sup><2288></sup>, and <sup><2532></sup> mourning <sup><3997></sup>, and <sup><2532></sup> famine <sup><3042></sup>; and <sup><2532></sup> she shall be utterly burned <sup><2618></sup> with <sup><1722></sup> fire <sup><4442></sup>: for <sup><3754></sup> strong <sup><2478></sup> [is] the Lord <sup><2962></sup> God <sup><2316></sup> who <sup><3588></sup> judgeth <sup><2919></sup> her <sup><846></sup>.
- 18:9 And <sup><2532></sup> the kings <sup><935></sup> of the earth <sup><1093></sup>, who <sup><3588></sup> have committed fornication <sup><4203></sup> and <sup><2532></sup> lived deliciously <sup><4763></sup> with <sup><3326></sup> her <sup><846></sup>, shall bewail <sup><2799></sup> her <sup><846></sup>, and <sup><2532></sup> lament <sup><2875></sup> for <sup><1909></sup> her <sup><846></sup>, when <sup><3752></sup> they shall see <sup><991></sup> the smoke <sup><2586></sup> of her <sup><846></sup> burning <sup><4451></sup>,
- 18:10 Standing <sup><2476></sup> afar <sup><3113></sup> off <sup><575></sup> for <sup><1223></sup> the fear <sup><5401></sup> of her <sup><846></sup> torment <sup><929></sup>, saying <sup><3004></sup>, Alas <sup><3759></sup>, alas <sup><3759></sup>, that great <sup><3173></sup> city <sup><4172></sup> Babylon <sup><897></sup>, that mighty <sup><2478></sup> city <sup><4172></sup>! for <sup><3754></sup> in <sup><1722></sup> one <sup><3391></sup> hour <sup><5610></sup> is <sup><2064></sup> thy <sup><4675></sup> judgment <sup><2920></sup> come <sup><2064></sup>.
- 18:11 And <sup><2532></sup> the merchants <sup><1713></sup> of the earth <sup><1093></sup> shall weep <sup><2799></sup> and <sup><2532></sup> mourn <sup><3996></sup> over <sup><1909></sup> her <sup><846></sup>; for <sup><3754></sup> no man <sup><3762></sup> buyeth <sup><59></sup> their <sup><846></sup> merchandise <sup><1117></sup> any more <sup><3765></sup>:

- 18:12 The merchandise <sup><1117></sup> of gold <sup><5557></sup>, and <sup><2532></sup> silver <sup><696></sup>, and <sup><2532></sup> precious <sup><5093></sup> stones <sup><3037></sup>, and <sup><2532></sup> of pearls <sup><3135></sup>, and <sup><2532></sup> fine linen <sup><1040></sup>, and <sup><2532></sup> purple <sup><4209></sup>, and <sup><2532></sup> silk <sup><4596></sup>, and <sup><2532></sup> scarlet <sup><2847></sup>, and <sup><2532></sup> all <sup><3956></sup> thyine <sup><2367></sup> wood <sup><3586></sup>, and <sup><2532></sup> all manner <sup><3956></sup> vessels <sup><4632></sup> of ivory <sup><1661></sup>, and <sup><2532></sup> all manner <sup><3956></sup> vessels <sup><4632></sup> of <sup><1537></sup> most precious <sup><5093></sup> wood <sup><3586></sup>, and <sup><2532></sup> of brass <sup><5475></sup>, and <sup><2532></sup> iron <sup><4604></sup>, and <sup><2532></sup> marble <sup><3139></sup>,
- 18:13 And <sup><2532></sup> cinnamon <sup><2792></sup>, and <sup><2532></sup> odours <sup><2368></sup>, and <sup><2532></sup> ointments <sup><3464></sup>, and <sup><2532></sup> frankincense <sup><3030></sup>, and <sup><2532></sup> wine <sup><3631></sup>, and <sup><2532></sup> oil <sup><1637></sup>, and <sup><2532></sup> fine flour <sup><4585></sup>, and <sup><2532></sup> wheat <sup><4621></sup>, and <sup><2532></sup> beasts <sup><2934></sup>, and <sup><2532></sup> sheep <sup><4263></sup>, and <sup><2532></sup> horses <sup><2462></sup>, and <sup><2532></sup> chariots <sup><4480></sup>, and <sup><2532></sup> slaves <sup><4983></sup>, and <sup><2532></sup> souls <sup><5590></sup> of men <sup><444></sup>.
- 18:14 And <sup><2532></sup> the fruits <sup><3703></sup> that thy <sup><4675></sup> soul <sup><5590></sup> lusted after <sup><1939></sup> are departed <sup><565></sup> from <sup><575></sup> thee <sup><4675></sup>, and <sup><2532></sup> all things <sup><3956></sup> which <sup><3588></sup> were dainty <sup><3045></sup> and <sup><2532></sup> goodly <sup><2986></sup> are departed <sup><565></sup> from <sup><575></sup> thee <sup><4675></sup>, and <sup><2532></sup> thou shalt find <sup><2147></sup> them <sup><846></sup> no more <sup><3765></sup> at all <sup><3364></sup>.
- 18:15 The merchants <sup><1713></sup> of these things <sup><5130></sup>, which <sup><3588></sup> were made rich <sup><4147></sup> by <sup><575></sup> her <sup><846></sup>, shall stand <sup><2476></sup> afar <sup><3113></sup> off <sup><575></sup> for <sup><1223></sup> the fear <sup><5401></sup> of her <sup><846></sup> torment <sup><929></sup>, weeping <sup><2799></sup> and <sup><2532></sup> wailing <sup><3996></sup>,
- 18:16 And <sup><2532></sup> saying <sup><3004></sup>, Alas <sup><3759></sup>, alas <sup><3759></sup>, that great <sup><3173></sup> city <sup><4172></sup>, that was clothed in <sup><4016></sup> fine linen <sup><1039></sup>, and <sup><2532></sup> purple <sup><4210></sup>, and <sup><2532></sup> scarlet <sup><2847></sup>, and <sup><2532></sup> decked <sup><5558></sup> with <sup><1722></sup> gold <sup><5557></sup>, and <sup><2532></sup> precious <sup><5093></sup> stones <sup><3037></sup>, and <sup><2532></sup> pearls <sup><3135></sup>!
- 18:17 For <sup><3754></sup> in one <sup><3391></sup> hour <sup><5610></sup> so great <sup><5118></sup> riches <sup><4149></sup> is come to nought <sup><2049></sup>. And <sup><2532></sup> every <sup><3956></sup> shipmaster <sup><2942></sup>, and <sup><2532></sup> all <sup><3956></sup> the company <sup><3658></sup> in <sup><1909></sup> ships <sup><4143></sup>, and <sup><2532></sup> sailors <sup><3492></sup>, and <sup><2532></sup> as many as <sup><3745></sup> trade <sup><2038></sup> by sea <sup><2281></sup>, stood <sup><2476></sup> afar <sup><3113></sup> off <sup><575></sup>,
- 18:18 And <sup><2532></sup> cried <sup><2896></sup> when they saw <sup><3708></sup> the smoke <sup><2586></sup> of her <sup><846></sup> burning <sup><4451></sup>, saying <sup><3004></sup>, What <sup><5101></sup> [city is] like <sup><3664></sup> unto this great <sup><3173></sup> city <sup><4172></sup>!
- 18:19 And <sup><2532></sup> they cast <sup><906></sup> dust <sup><5522></sup> on <sup><1909></sup> their <sup><846></sup> heads <sup><2776></sup>, and <sup><2532></sup> cried <sup><2896></sup>, weeping <sup><2799></sup> and <sup><2532></sup> wailing <sup><3996></sup>, saying

<3004> , Alas <3759> , alas <3759> , that great <3173> city <4172> , wherein  
 <1722> <3739> were made rich <4147> all <3956> that had <2192> ships <4143>  
 in <1722> the sea <2281> by reason of <1537> her <846> costliness <5094> !  
 for <3754> in one <3391> hour <5610> is she made desolate <2049> .

18:20 Rejoice <2165> over <1909> her <846> , [thou] heaven <3772> , and <2532>  
 [ye] holy <40> apostles <652> and <2532> prophets <4396> ; for <3754> God  
 <2316> hath avenged <2917> <2919> you <5216> on <1537> her <846> .

18:21 And <2532> a <1520> mighty <2478> angel <32> took up <142> a stone <3037>  
 like <5613> a great <3173> millstone <3458> , and <2532> cast <906> [it] into  
 <1519> the sea <2281> , saying <3004> , Thus <3779> with violence <3731> shall  
 <906> that great <3173> city <4172> Babylon <897> be thrown down <906> ,  
 and <2532> shall be found <2147> no more <3364> at all <2089> .

18:22 And <2532> the voice <5456> of harpers <2790> , and <2532> musicians  
 <3451> , and <2532> of pipers <834> , and <2532> trumpeters <4538> , shall be  
 heard <191> no more <3364> at all <2089> in <1722> thee <4671> ; and <2532>  
 no <3364> <3956> craftsman <5079> , of whatsoever <3956> craft <5078> [he  
 be] , shall be found <2147> any more <2089> in <1722> thee <4671> ; and  
 <2532> the sound <5456> of a millstone <3458> shall be heard <191> no  
 more <3364> at all <2089> in <1722> thee <4671> ;

18:23 And <2532> the light <5457> of a candle <3088> shall shine <5316> no more  
 <3364> at all <2089> in <1722> thee <4671> ; and <2532> the voice <5456> of the  
 bridegroom <3566> and <2532> of the bride <3565> shall be heard <191> no  
 more <3364> at all <2089> in <1722> thee <4671> : for <3754> thy <4675>  
 merchants <1713> were <2258> the great men <3175> of the earth <1093> ;  
 for <3754> by <1722> thy <4675> sorceries <5331> were <4105> all <3956>  
 nations <1484> deceived <4105> .

18:24 And <2532> in <1722> her <846> was found <2147> the blood <129> of  
 prophets <4396> , and <2532> of saints <40> , and <2532> of all <3956> that  
 were slain <4969> upon <1909> the earth <1093> .

## CHAPTER 19 — [Click here for Rev 19 w/o Strong's Numbers](#)

19:1 And <2532> after <3326> these things <5023> I heard <191> a great <3173>  
 voice <5456> of much <4183> people <3793> in <1722> heaven <3772> , saying  
 <3004> , Alleluia <239> ; Salvation <4991> , and <2532> glory <1391> , and <2532>  
 honour <5092> , and <2532> power <1411> , unto the Lord <2962> our <2257>  
 God <2316> :

- 19:2 For <sup><3754></sup> true <sup><228></sup> and <sup><2532></sup> righteous <sup><1342></sup> [are] his <sup><846></sup> judgments <sup><2920></sup>: for <sup><3754></sup> he hath judged <sup><2919></sup> the great <sup><3173></sup> whore <sup><4204></sup>, which <sup><3748></sup> did corrupt <sup><5351></sup> the earth <sup><1093></sup> with <sup><1722></sup> her <sup><846></sup> fornication <sup><4202></sup>, and <sup><2532></sup> hath avenged <sup><1556></sup> the blood <sup><129></sup> of his <sup><846></sup> servants <sup><1401></sup> at <sup><1537></sup> her <sup><846></sup> hand <sup><5495></sup>.
- 19:3 And <sup><2532></sup> again <sup><1208></sup> they said <sup><2046></sup>, Alleluia <sup><239></sup>. And <sup><2532></sup> her <sup><846></sup> smoke <sup><2586></sup> rose up <sup><305></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>.
- 19:4 And <sup><2532></sup> the four <sup><5064></sup> and <sup><2532></sup> twenty <sup><1501></sup> elders <sup><4245></sup> and <sup><2532></sup> the four <sup><5064></sup> beasts <sup><2226></sup> fell down <sup><4098></sup> and <sup><2532></sup> worshipped <sup><4352></sup> God <sup><2316></sup> that sat <sup><2521></sup> on <sup><1909></sup> the throne <sup><2362></sup>, saying <sup><3004></sup>, Amen <sup><281></sup>; Alleluia <sup><239></sup>.
- 19:5 And <sup><2532></sup> a voice <sup><5456></sup> came <sup><1831></sup> out of <sup><1537></sup> the throne <sup><2362></sup>, saying <sup><3004></sup>, Praise <sup><134></sup> our <sup><2257></sup> God <sup><2316></sup>, all ye <sup><3956></sup> his <sup><846></sup> servants <sup><1401></sup>, and <sup><2532></sup> ye that fear <sup><5399></sup> him <sup><846></sup>, both <sup><2532></sup> small <sup><3398></sup> and <sup><2532></sup> great <sup><3173></sup>.
- 19:6 And <sup><2532></sup> I heard <sup><191></sup> as it were <sup><5613></sup> the voice <sup><5456></sup> of a great <sup><4183></sup> multitude <sup><3793></sup>, and <sup><2532></sup> as <sup><5613></sup> the voice <sup><5456></sup> of many <sup><4183></sup> waters <sup><5204></sup>, and <sup><2532></sup> as <sup><5613></sup> the voice <sup><5456></sup> of mighty <sup><2478></sup> thunderings <sup><1027></sup>, saying <sup><3004></sup>, Alleluia <sup><239></sup>: for <sup><3754></sup> the Lord <sup><2962></sup> God <sup><2316></sup> omnipotent <sup><3841></sup> reigneth <sup><936></sup>.
- 19:7 Let us be glad <sup><5463></sup> and <sup><2532></sup> rejoice <sup><21></sup>, and <sup><2532></sup> give <sup><1325></sup> honour <sup><1391></sup> to him <sup><846></sup>: for <sup><3754></sup> the marriage <sup><1062></sup> of the Lamb <sup><721></sup> is come <sup><2064></sup>, and <sup><2532></sup> his <sup><846></sup> wife <sup><1135></sup> hath made <sup><2090></sup> herself <sup><1438></sup> ready <sup><2090></sup>.
- 19:8 And <sup><2532></sup> to her <sup><846></sup> was granted <sup><1325></sup> that <sup><2443></sup> she should be arrayed <sup><4016></sup> in fine linen <sup><1039></sup>, clean <sup><2513></sup> and <sup><2532></sup> white <sup><2986></sup>: for <sup><1063></sup> the fine linen <sup><1039></sup> is <sup><2076></sup> the righteousness <sup><1345></sup> of saints <sup><40></sup>.
- 19:9 And <sup><2532></sup> he saith <sup><3004></sup> unto me <sup><3427></sup>, Write <sup><1125></sup>, Blessed <sup><3107></sup> [are] they which are called <sup><2564></sup> unto <sup><1519></sup> the marriage <sup><1062></sup> supper <sup><1173></sup> of the Lamb <sup><721></sup>. And <sup><2532></sup> he saith <sup><3004></sup> unto me <sup><3427></sup>, These <sup><3778></sup> are <sup><1526></sup> the true <sup><228></sup> sayings <sup><3056></sup> of God <sup><2316></sup>.
- 19:10 And <sup><2532></sup> I fell <sup><4098></sup> at <sup><1715></sup> his <sup><846></sup> feet <sup><4228></sup> to worship <sup><4352></sup> him <sup><846></sup>. And <sup><2532></sup> he said <sup><3004></sup> unto me <sup><3427></sup>, See <sup><3708></sup> [thou do it] not <sup><3361></sup>: I am <sup><1510></sup> thy <sup><4675></sup> fellowservant <sup><4889></sup>, and <sup><2532></sup> of thy <sup><4675></sup> brethren <sup><80></sup> that have <sup><2192></sup> the testimony <sup><3141></sup> of Jesus

<2424> : worship <4352> God <2316> : for <1063> the testimony <3141> of  
Jesus <2424> is <2076> the spirit <4151> of prophecy <4394> .

19:11 And <2532> I saw <1492> heaven <3772> opened <455> , and <2532> behold  
<2400> a white <3022> horse <2462> ; and <2532> he that sat <2521> upon  
<1909> him <846> [was] called <2564> Faithful <4103> and <2532> True <228> ,  
and <2532> in <1722> righteousness <1343> he doth judge <2919> and <2532>  
make war <4170> .

19:12 <1161> His <846> eyes <3788> [were] as <5613> a flame <5395> of fire <4442> ,  
and <2532> on <1909> his <846> head <2776> [were] many <4183> crowns  
<1238> ; and he had <2192> a name <3686> written <1125> , that <3739> no  
man <3762> knew <1492> , but <1508> he himself <846> .

19:13 And <2532> he [was] clothed <4016> with a vesture <2440> dipped <911> in  
blood <129> : and <2532> his <846> name <3686> is called <2564> The Word  
<3056> of God <2316> .

19:14 And <2532> the armies <4753> [which were <3588>] in <1722> heaven <3772>  
followed <190> him <846> upon <1909> white <3022> horses <2462> , clothed  
<1746> in fine linen <1039> , white <3022> and <2532> clean <2513> .

19:15 And <2532> out of <1537> his <846> mouth <4750> goeth <1607> a sharp  
<3691> sword <4501> , that <2443> with <1722> it <846> he should smite <3960>  
the nations <1484> : and <2532> he <846> shall rule <4165> them <846> with  
<1722> a rod <4464> of iron <4603> : and <2532> he <846> treadeth <3961> the  
winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709>  
of Almighty <3841> God <2316> .

19:16 And <2532> he hath <2192> on <1909> [his] vesture <2440> and <2532> on  
<1909> his <846> thigh <3382> a name <3686> written <1125> , KING <935> OF  
KINGS <935> , AND <2532> LORD <2962> OF LORDS <2962> .

19:17 And <2532> I saw <1492> an <1520> angel <32> standing <2476> in <1722> the  
sun <2246> ; and <2532> he cried <2896> with a loud <3173> voice <5456> ,  
saying <3004> to all <3956> the fowls <3732> that fly <4072> in <1722> the  
midst of heaven <3321> , Come <1205> and <2532> gather yourselves  
together <4863> unto <1519> the supper <1173> of the great <3173> God  
<2316> ;

19:18 That <2443> ye may eat <5315> the flesh <4561> of kings <935> , and <2532>  
the flesh <4561> of captains <5506> , and <2532> the flesh <4561> of mighty  
men <2478> , and <2532> the flesh <4561> of horses <2462> , and <2532> of  
them that sit <2521> on <1909> them <846> , and <2532> the flesh <4561> of

all <sup><3956></sup> [men, both] free <sup><1658></sup> and <sup><2532></sup> bond <sup><1401></sup>, both <sup><2532></sup>  
small <sup><3398></sup> and <sup><2532></sup> great <sup><3173></sup>.

19:19 And <sup><2532></sup> I saw <sup><1492></sup> the beast <sup><2342></sup>, and <sup><2532></sup> the kings <sup><935></sup> of  
the earth <sup><1093></sup>, and <sup><2532></sup> their <sup><846></sup> armies <sup><4753></sup>, gathered together  
<sup><4863></sup> to make <sup><4160></sup> war <sup><4171></sup> against <sup><3326></sup> him that sat <sup><2521></sup> on  
<sup><1909></sup> the horse <sup><2462></sup>, and <sup><2532></sup> against <sup><3326></sup> his <sup><846></sup> army <sup><4753></sup>.

19:20 And <sup><2532></sup> the beast <sup><2342></sup> was taken <sup><4084></sup>, and <sup><2532></sup> with <sup><3326></sup> him  
<sup><5127></sup> the false prophet <sup><5578></sup> that wrought <sup><4160></sup> miracles <sup><4592></sup>  
before <sup><1799></sup> him <sup><846></sup>, with <sup><1722></sup> which <sup><3739></sup> he deceived <sup><4105></sup>  
them that had received <sup><2983></sup> the mark <sup><5480></sup> of the beast <sup><2342></sup>, and  
<sup><2532></sup> them that worshipped <sup><4352></sup> his <sup><846></sup> image <sup><1504></sup>. These both  
<sup><1417></sup> were cast <sup><906></sup> alive <sup><2198></sup> into <sup><1519></sup> a lake <sup><3041></sup> of fire <sup><4442></sup>  
burning <sup><2545></sup> with <sup><1722></sup> brimstone <sup><2303></sup>.

19:21 And <sup><2532></sup> the remnant <sup><3062></sup> were slain <sup><615></sup> with <sup><1722></sup> the sword  
<sup><4501></sup> of him that sat <sup><2521></sup> upon <sup><1909></sup> the horse <sup><2462></sup>, which <sup><3588></sup>  
[sword] proceeded <sup><1607></sup> out of <sup><1537></sup> his <sup><846></sup> mouth <sup><4750></sup>: and  
<sup><2532></sup> all <sup><3956></sup> the fowls <sup><3732></sup> were filled <sup><5526></sup> with <sup><1537></sup> their <sup><846></sup>  
flesh <sup><4561></sup>.

## CHAPTER 20 — [Click here for Rev 20 w/o Strong's Numbers](#)

20:1 And <sup><2532></sup> I saw <sup><1492></sup> an angel <sup><32></sup> come down <sup><2597></sup> from <sup><1537></sup>  
heaven <sup><3772></sup>, having <sup><2192></sup> the key <sup><2807></sup> of the bottomless pit <sup><12></sup>  
and <sup><2532></sup> a great <sup><3173></sup> chain <sup><254></sup> in <sup><1909></sup> his <sup><846></sup> hand <sup><5495></sup>.

20:2 And <sup><2532></sup> he laid hold on <sup><2902></sup> the dragon <sup><1404></sup>, that old <sup><744></sup>  
serpent <sup><3789></sup>, which <sup><3739></sup> is <sup><2076></sup> the Devil <sup><1228></sup>, and <sup><2532></sup> Satan  
<sup><4567></sup>, and <sup><2532></sup> bound <sup><1210></sup> him <sup><846></sup> a thousand <sup><5507></sup> years <sup><2094></sup>,

20:3 And <sup><2532></sup> cast <sup><906></sup> him <sup><846></sup> into <sup><1519></sup> the bottomless pit <sup><12></sup>, and  
<sup><2532></sup> shut <sup><2808></sup> him <sup><846></sup> up <sup><2808></sup>, and <sup><2532></sup> set a seal <sup><4972></sup> upon  
<sup><1883></sup> him <sup><846></sup>, that <sup><3363></sup> he should deceive <sup><4105></sup> the nations <sup><1484></sup>  
no <sup><3363></sup> more <sup><2089></sup>, till <sup><891></sup> the thousand <sup><5507></sup> years <sup><2094></sup> should  
be fulfilled <sup><5055></sup>: and <sup><2532></sup> after <sup><3326></sup> that <sup><5023></sup> he <sup><846></sup> must <sup><1163></sup>  
be loosed <sup><3089></sup> a little <sup><3398></sup> season <sup><5550></sup>.

20:4 And <sup><2532></sup> I saw <sup><1492></sup> thrones <sup><2362></sup>, and <sup><2532></sup> they sat <sup><2523></sup> upon  
<sup><1909></sup> them <sup><846></sup>, and <sup><2532></sup> judgment <sup><2917></sup> was given <sup><1325></sup> unto  
them <sup><846></sup>: and <sup><2532></sup> [I saw] the souls <sup><5590></sup> of them that were  
beheaded <sup><3990></sup> for <sup><1223></sup> the witness <sup><3141></sup> of Jesus <sup><2424></sup>, and <sup><2532></sup>

for <sup><1223></sup> the word <sup><3056></sup> of God <sup><2316></sup>, and <sup><2532></sup> which <sup><3748></sup> had <sup><4352></sup> not <sup><3756></sup> worshipped <sup><4352></sup> the beast <sup><2342></sup>, neither <sup><3777></sup> his <sup><846></sup> image <sup><1504></sup>, <sup><2532></sup> neither <sup><3756></sup> had received <sup><2983></sup> [his] mark <sup><5480></sup> upon <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>, or <sup><2532></sup> in <sup><1909></sup> their <sup><846></sup> hands <sup><5495></sup>; and <sup><2532></sup> they lived <sup><2198></sup> and <sup><2532></sup> reigned <sup><936></sup> with <sup><3326></sup> Christ <sup><5547></sup> a thousand <sup><5507></sup> years <sup><2094></sup>.

20:5 But <sup><1161></sup> the rest <sup><3062></sup> of the dead <sup><3498></sup> lived <sup><326></sup> not <sup><3756></sup> again <sup><326></sup> until <sup><2193></sup> the thousand <sup><5507></sup> years <sup><2094></sup> were finished <sup><5055></sup>.  
This <sup><3778></sup> [is] the first <sup><4413></sup> resurrection <sup><386></sup>.

20:6 Blessed <sup><3107></sup> and <sup><2532></sup> holy <sup><40></sup> [is] he that hath <sup><2192></sup> part <sup><3313></sup> in <sup><1722></sup> the first <sup><4413></sup> resurrection <sup><386></sup>: on <sup><1909></sup> such <sup><5130></sup> the second <sup><1208></sup> death <sup><2288></sup> hath <sup><2192></sup> no <sup><3756></sup> power <sup><1849></sup>, but <sup><235></sup> they shall be <sup><2071></sup> priests <sup><2409></sup> of God <sup><2316></sup> and <sup><2532></sup> of Christ <sup><5547></sup>, and <sup><2532></sup> shall reign <sup><936></sup> with <sup><3326></sup> him <sup><846></sup> a thousand <sup><5507></sup> years <sup><2094></sup>.

20:7 And <sup><2532></sup> when <sup><3752></sup> the thousand <sup><5507></sup> years <sup><2094></sup> are expired <sup><5055></sup>, Satan <sup><4567></sup> shall be loosed <sup><3089></sup> out of <sup><1537></sup> his <sup><846></sup> prison <sup><5438></sup>,

20:8 And <sup><2532></sup> shall go out <sup><1831></sup> to deceive <sup><4105></sup> the nations <sup><1484></sup> which <sup><3588></sup> are in <sup><1722></sup> the four <sup><5064></sup> quarters <sup><1137></sup> of the earth <sup><1093></sup>, Gog <sup><1136></sup> and <sup><2532></sup> Magog <sup><3098></sup>, to gather <sup><4863></sup> them <sup><846></sup> together <sup><4863></sup> to <sup><1519></sup> battle <sup><4171></sup>: the number <sup><706></sup> of whom <sup><3739></sup> [is] as <sup><5613></sup> the sand <sup><285></sup> of the sea <sup><2281></sup>.

20:9 And <sup><2532></sup> they went up <sup><305></sup> on <sup><1909></sup> the breadth <sup><4114></sup> of the earth <sup><1093></sup>, and <sup><2532></sup> compassed <sup><2944></sup> the camp <sup><3925></sup> of the saints <sup><40></sup> about <sup><2944></sup>, and <sup><2532></sup> the beloved <sup><25></sup> city <sup><4172></sup>: and <sup><2532></sup> fire <sup><4442></sup> came down <sup><2597></sup> from <sup><575></sup> God <sup><2316></sup> out of <sup><1537></sup> heaven <sup><3772></sup>, and <sup><2532></sup> devoured <sup><2719></sup> them <sup><846></sup>.

20:10 And <sup><2532></sup> the devil <sup><1228></sup> that deceived <sup><4105></sup> them <sup><846></sup> was cast <sup><906></sup> into <sup><1519></sup> the lake <sup><3041></sup> of fire <sup><4442></sup> and <sup><2532></sup> brimstone <sup><2303></sup>, where <sup><3699></sup> the beast <sup><2342></sup> and <sup><2532></sup> the false prophet <sup><5578></sup> [are], and <sup><2532></sup> shall be tormented <sup><928></sup> day <sup><2250></sup> and <sup><2532></sup> night <sup><3571></sup> for <sup><1519></sup> ever <sup><165></sup> and ever <sup><165></sup>.

20:11 And <sup><2532></sup> I saw <sup><1492></sup> a great <sup><3173></sup> white <sup><3022></sup> throne <sup><2362></sup>, and <sup><2532></sup> him that sat <sup><2521></sup> on <sup><1909></sup> it <sup><846></sup>, from <sup><575></sup> whose <sup><3739></sup> face



<4383> the earth <1093> and <2532> the heaven <3772> fled away <5343>; and  
<2532> there was found <2147> no <3756> place <5117> for them <846> .

20:12 And <2532> I saw <1492> the dead <3498> , small <3398> and <2532> great  
<3173> , stand <2476> before <1799> God <2316>; and <2532> the books <975>  
were opened <455> : and <2532> another <243> book <975> was opened  
<455> , which <3739> is <2076> [the book] of life <2222> : and <2532> the dead  
<3498> were judged <2919> out of <1537> those things which were  
written <1125> in <1722> the books <975> , according to <2596> their <846>  
works <2041> .

20:13 And <2532> the sea <2281> gave up <1325> the dead <3498> which <3588>  
were in <1722> it <846>; and <2532> death <2288> and <2532> hell <86>  
delivered up <1325> the dead <3498> which <3588> were in <1722> them  
<846> : and <2532> they were judged <2919> every man <1538> according to  
<2596> their <846> works <2041> .

20:14 And <2532> death <2288> and <2532> hell <86> were cast <906> into <1519>  
the lake <3041> of fire <4442> . This <3778> is <2076> the second <1208> death  
<2288> .

20:15 And <2532> whosoever <1536> was <2147> not <3756> found <2147> written  
<1125> in <1722> the book <976> of life <2222> was cast <906> into <1519> the  
lake <3041> of fire <4442> .

## CHAPTER 21 — [Click here for Rev 21 w/o Strong's Numbers](#)

21:1 And <2532> I saw <1492> a new <2537> heaven <3772> and <2532> a new  
<2537> earth <1093> : for <1063> the first <4413> heaven <3772> and <2532> the  
first <4413> earth <1093> were passed away <3928>; and <2532> there was  
<2076> no <3756> more <2089> sea <2281> .

21:2 And <2532> I <1473> John <2491> saw <1492> the holy <40> city <4172> , new  
<2537> Jerusalem <2419> , coming down <2597> from <575> God <2316> out  
of <1537> heaven <3772> , prepared <2090> as <5613> a bride <3565> adorned  
<2885> for her <846> husband <435> .

21:3 And <2532> I heard <191> a great <3173> voice <5456> out of <1537> heaven  
<3772> saying <3004> , Behold <2400> , the tabernacle <4633> of God <2316>  
[is] with <3326> men <444> , and <2532> he will dwell <4637> with <3326>  
them <846> , and <2532> they <846> shall be <2071> his <846> people <2992> ,  
and <2532> God <2316> himself <846> shall be <2071> with <3326> them <846> ,  
[and be] their <846> God <2316> .

- 21:4 And <sup><2532></sup> God <sup><2316></sup> shall wipe away <sup><1813></sup> all <sup><3956></sup> tears <sup><1144></sup> from <sup><575></sup> their <sup><846></sup> eyes <sup><3788></sup>; and <sup><2532></sup> there shall be <sup><2071></sup> no <sup><3756></sup> more <sup><2089></sup> death <sup><2288></sup>, neither <sup><3777></sup> sorrow <sup><3997></sup>, nor <sup><3777></sup> crying <sup><2906></sup>, neither <sup><3777></sup> <sup><3756></sup> shall there be <sup><2071></sup> any more <sup><2089></sup> pain <sup><4192></sup>; for <sup><3754></sup> the former things <sup><4413></sup> are passed away <sup><565></sup>.
- 21:5 And <sup><2532></sup> he that sat <sup><2521></sup> upon <sup><1909></sup> the throne <sup><2362></sup> said <sup><2036></sup>, Behold <sup><2400></sup>, I make <sup><4160></sup> all things <sup><3956></sup> new <sup><2537></sup>. And <sup><2532></sup> he said <sup><3004></sup> unto me <sup><3427></sup>, Write <sup><1125></sup>: for <sup><3754></sup> these <sup><3778></sup> words <sup><3056></sup> are <sup><1526></sup> true <sup><228></sup> and <sup><2532></sup> faithful <sup><4103></sup>.
- 21:6 And <sup><2532></sup> he said <sup><2036></sup> unto me <sup><3427></sup>, It is done <sup><1096></sup>. I <sup><1473></sup> am <sup><1510></sup> Alpha <sup><1></sup> and <sup><2532></sup> Omega <sup><5598></sup>, the beginning <sup><746></sup> and <sup><2532></sup> the end <sup><5056></sup>. I <sup><1473></sup> will give <sup><1325></sup> unto him that is athirst <sup><1372></sup> of <sup><1537></sup> the fountain <sup><4077></sup> of the water <sup><5204></sup> of life <sup><2222></sup> freely <sup><1432></sup>.
- 21:7 He that overcometh <sup><3528></sup> shall inherit <sup><2816></sup> all things <sup><3956></sup>; and <sup><2532></sup> I will be <sup><2071></sup> his <sup><846></sup> God <sup><2316></sup>, and <sup><2532></sup> he <sup><846></sup> shall be <sup><2071></sup> my <sup><3427></sup> son <sup><5207></sup>.
- 21:8 But <sup><1161></sup> the fearful <sup><1169></sup>, and <sup><2532></sup> unbelieving <sup><571></sup>, and <sup><2532></sup> the abominable <sup><948></sup>, and <sup><2532></sup> murderers <sup><5406></sup>, and <sup><2532></sup> whoremongers <sup><4205></sup>, and <sup><2532></sup> sorcerers <sup><5332></sup>, and <sup><2532></sup> idolaters <sup><1496></sup>, and <sup><2532></sup> all <sup><3956></sup> liars <sup><5571></sup>, shall have their <sup><846></sup> part <sup><3313></sup> in <sup><1722></sup> the lake <sup><3041></sup> which <sup><3588></sup> burneth <sup><2545></sup> with fire <sup><4442></sup> and <sup><2532></sup> brimstone <sup><2303></sup>: which is <sup><3603></sup> the second <sup><1208></sup> death <sup><2288></sup>.
- 21:9 And <sup><2532></sup> there came <sup><2064></sup> unto <sup><4314></sup> me <sup><3165></sup> one of <sup><1520></sup> the seven <sup><2033></sup> angels <sup><32></sup> which <sup><3588></sup> had <sup><2192></sup> the seven <sup><2033></sup> vials <sup><5357></sup> full <sup><1073></sup> of the seven <sup><2033></sup> last <sup><2078></sup> plagues <sup><4127></sup>, and <sup><2532></sup> talked <sup><2980></sup> with <sup><3326></sup> me <sup><1700></sup>, saying <sup><3004></sup>, Come hither <sup><1204></sup>, I will shew <sup><1166></sup> thee <sup><4671></sup> the bride <sup><3565></sup>, the Lamb's <sup><721></sup> wife <sup><1135></sup>.
- 21:10 And <sup><2532></sup> he carried <sup><667></sup> me <sup><3165></sup> away <sup><667></sup> in <sup><1722></sup> the spirit <sup><4151></sup> to <sup><1909></sup> a great <sup><3173></sup> and <sup><2532></sup> high <sup><5308></sup> mountain <sup><3735></sup>, and <sup><2532></sup> shewed <sup><1166></sup> me <sup><3427></sup> that great <sup><3173></sup> city <sup><4172></sup>, the holy <sup><40></sup> Jerusalem <sup><2419></sup>, descending <sup><2597></sup> out of <sup><1537></sup> heaven <sup><3772></sup> from <sup><575></sup> God <sup><2316></sup>,
- 21:11 Having <sup><2192></sup> the glory <sup><1391></sup> of God <sup><2316></sup>: and <sup><2532></sup> her <sup><846></sup> light <sup><5458></sup> [was] like <sup><3664></sup> unto a stone <sup><3037></sup> most precious <sup><5093></sup>, even like <sup><5613></sup> a jasper <sup><2393></sup> stone <sup><3037></sup>, clear as crystal <sup><2929></sup>;

21:12 And <sup><5037></sup> had <sup><2192></sup> a wall <sup><5038></sup> great <sup><3173></sup> and <sup><2532></sup> high <sup><5308></sup>,  
 [and] had <sup><2192></sup> twelve <sup><1427></sup> gates <sup><4440></sup>, and <sup><2532></sup> at <sup><1909></sup> the gates  
<sup><4440></sup> twelve <sup><1427></sup> angels <sup><32></sup>, and <sup><2532></sup> names <sup><3686></sup> written thereon  
<sup><1924></sup>, which <sup><3739></sup> are <sup><2076></sup> [the names] of the twelve <sup><1427></sup> tribes  
<sup><5443></sup> of the children <sup><5207></sup> of Israel <sup><2474></sup>:

21:13 On <sup><575></sup> the east <sup><395></sup> three <sup><5140></sup> gates <sup><4440></sup>; on <sup><575></sup> the north <sup><1005></sup>  
 three <sup><5140></sup> gates <sup><4440></sup>; on <sup><575></sup> the south <sup><3558></sup> three <sup><5140></sup> gates  
<sup><4440></sup>; and <sup><2532></sup> on <sup><575></sup> the west <sup><1424></sup> three <sup><5140></sup> gates <sup><4440></sup>.

21:14 And <sup><2532></sup> the wall <sup><5038></sup> of the city <sup><4172></sup> had <sup><2192></sup> twelve <sup><1427></sup>  
 foundations <sup><2310></sup>, and <sup><2532></sup> in <sup><1722></sup> them <sup><846></sup> the names <sup><3686></sup> of  
 the twelve <sup><1427></sup> apostles <sup><652></sup> of the Lamb <sup><721></sup>.

21:15 And <sup><2532></sup> he that talked <sup><2980></sup> with <sup><3326></sup> me <sup><1700></sup> had <sup><2192></sup> a  
 golden <sup><5552></sup> reed <sup><2563></sup> to <sup><2443></sup> measure <sup><3354></sup> the city <sup><4172></sup>, and  
<sup><2532></sup> the gates <sup><4440></sup> thereof <sup><846></sup>, and <sup><2532></sup> the wall <sup><5038></sup> thereof  
<sup><846></sup>.

21:16 And <sup><2532></sup> the city <sup><4172></sup> lieth <sup><2749></sup> foursquare <sup><5068></sup>, and <sup><2532></sup> the  
 length <sup><3372></sup> <sup><846></sup> is <sup><2076></sup> as large <sup><5118></sup> as <sup><3745></sup> <sup><2532></sup> the breadth  
<sup><4114></sup>; and <sup><2532></sup> he measured <sup><3354></sup> the city <sup><4172></sup> with the reed <sup><2563></sup>  
<sup><1909></sup>, twelve <sup><1427></sup> thousand <sup><5505></sup> furlongs <sup><4712></sup>. The length <sup><3372></sup>  
 and <sup><2532></sup> the breadth <sup><4114></sup> and <sup><2532></sup> the height <sup><5311></sup> of it <sup><846></sup> are  
<sup><2076></sup> equal <sup><2470></sup>.

21:17 And <sup><2532></sup> he measured <sup><3354></sup> the wall <sup><5038></sup> thereof <sup><846></sup>, an hundred  
<sup><1540></sup> [and] forty <sup><5062></sup> [and] four <sup><5064></sup> cubits <sup><4083></sup>, [according to]  
 the measure <sup><3358></sup> of a man <sup><444></sup>, that is <sup><3603></sup>, of the angel <sup><32></sup>.

21:18 And <sup><2532></sup> the building <sup><1739></sup> of the wall <sup><5038></sup> of it <sup><846></sup> was <sup><2258></sup>  
 [of] jasper <sup><2393></sup>; and <sup><2532></sup> the city <sup><4172></sup> [was] pure <sup><2513></sup> gold  
<sup><5553></sup>, like <sup><3664></sup> unto clear <sup><2513></sup> glass <sup><5194></sup>.

21:19 And <sup><2532></sup> the foundations <sup><2310></sup> of the wall <sup><5038></sup> of the city <sup><4172></sup>  
 [were] garnished with <sup><2885></sup> all manner of <sup><3956></sup> precious <sup><5093></sup>  
 stones <sup><3037></sup>. The first <sup><4413></sup> foundation <sup><2310></sup> [was] jasper <sup><2393></sup>; the  
 second <sup><1208></sup>, sapphire <sup><4552></sup>; the third <sup><5154></sup>, a chalcedony <sup><5472></sup>; the  
 fourth <sup><5067></sup>, an emerald <sup><4665></sup>;

21:20 The fifth <sup><3991></sup>, sardonyx <sup><4557></sup>; the sixth <sup><1623></sup>, sardius <sup><4556></sup>; the  
 seventh <sup><1442></sup>, chrysolite <sup><5555></sup>; the eighth <sup><3590></sup>, beryl <sup><969></sup>; the ninth  
<sup><1766></sup>, a topaz <sup><5116></sup>; the tenth <sup><1182></sup>, a chrysoprasus <sup><5556></sup>; the  
 eleventh <sup><1734></sup>, a jacinth <sup><5192></sup>; the twelfth <sup><1428></sup>, an amethyst <sup><271></sup>.

21:21 And <sup><2532></sup> the twelve <sup><1427></sup> gates <sup><4440></sup> [were] twelve <sup><1427></sup> pearls <sup><3135></sup>; every <sup><1538></sup> <sup><303></sup> several <sup><1520></sup> gate <sup><4440></sup> was <sup><2258></sup> of <sup><1537></sup> one <sup><1520></sup> pearl <sup><3135></sup>; and <sup><2532></sup> the street <sup><4113></sup> of the city <sup><4172></sup> [was] pure <sup><2513></sup> gold <sup><5553></sup>, as it were <sup><5613></sup> transparent <sup><1307></sup> glass <sup><5194></sup>.

21:22 And <sup><2532></sup> I saw <sup><1492></sup> no <sup><3756></sup> temple <sup><3485></sup> therein <sup><1722></sup> <sup><846></sup>; for <sup><1063></sup> the Lord <sup><2962></sup> God <sup><2316></sup> Almighty <sup><3841></sup> and <sup><2532></sup> the Lamb <sup><721></sup> are <sup><2076></sup> the temple <sup><3485></sup> of it <sup><846></sup>.

21:23 And <sup><2532></sup> the city <sup><4172></sup> had <sup><2192></sup> no <sup><3756></sup> need <sup><5532></sup> of the sun <sup><2246></sup>, neither <sup><3761></sup> of the moon <sup><4582></sup>, to <sup><2443></sup> shine <sup><5316></sup> in <sup><1722></sup> it <sup><846></sup>; for <sup><1063></sup> the glory <sup><1391></sup> of God <sup><2316></sup> did lighten <sup><5461></sup> it <sup><846></sup>, and <sup><2532></sup> the Lamb <sup><721></sup> [is] the light <sup><3088></sup> thereof <sup><846></sup>.

21:24 And <sup><2532></sup> the nations <sup><1484></sup> of them which are saved <sup><4982></sup> shall walk <sup><4043></sup> in <sup><1722></sup> the light <sup><5457></sup> of it <sup><846></sup>; and <sup><2532></sup> the kings <sup><935></sup> of the earth <sup><1093></sup> do bring <sup><5342></sup> their <sup><846></sup> glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup> into <sup><1519></sup> it <sup><846></sup>.

21:25 And <sup><2532></sup> the gates <sup><4440></sup> of it <sup><846></sup> shall <sup><2808></sup> not <sup><3364></sup> be shut <sup><2808></sup> at all <sup><3364></sup> by day <sup><2250></sup>; for <sup><1063></sup> there shall be <sup><2071></sup> no <sup><3756></sup> night <sup><3571></sup> there <sup><1563></sup>.

21:26 And <sup><2532></sup> they shall bring <sup><5342></sup> the glory <sup><1391></sup> and <sup><2532></sup> honour <sup><5092></sup> of the nations <sup><1484></sup> into <sup><1519></sup> it <sup><846></sup>.

21:27 And <sup><2532></sup> there shall <sup><1525></sup> in no wise <sup><3364></sup> enter <sup><1525></sup> into <sup><1519></sup> it <sup><846></sup> any thing <sup><3956></sup> that defileth <sup><2840></sup>, neither <sup><2532></sup> [whatsoever] worketh <sup><4160></sup> abomination <sup><946></sup>, or <sup><2532></sup> [maketh] a lie <sup><5579></sup>; but <sup><1508></sup> they which are written <sup><1125></sup> in <sup><1722></sup> the Lamb's <sup><721></sup> book <sup><975></sup> of life <sup><2222></sup>.

## CHAPTER 22 — [Click here for Rev 22 w/o Strong's Numbers](#)

22:1 And <sup><2532></sup> he shewed <sup><1166></sup> me <sup><3427></sup> a pure <sup><2513></sup> river <sup><4215></sup> of water <sup><5204></sup> of life <sup><2222></sup>, clear <sup><2986></sup> as <sup><5613></sup> crystal <sup><2930></sup>, proceeding <sup><1607></sup> out of <sup><1537></sup> the throne <sup><2362></sup> of God <sup><2316></sup> and <sup><2532></sup> of the Lamb <sup><721></sup>.

22:2 In <sup><1722></sup> the midst <sup><3319></sup> of the street <sup><4113></sup> of it <sup><846></sup>, and <sup><2532></sup> on either <sup><2532></sup> side <sup><1782></sup> <sup><1782></sup> of the river <sup><4215></sup>, [was there] the tree <sup><3586></sup> of life <sup><2222></sup>, which bare <sup><4160></sup> twelve <sup><1427></sup> [manner of] fruits <sup><2590></sup>, [and] yielded <sup><591></sup> her <sup><846></sup> fruit <sup><2590></sup> every <sup><2596></sup> <sup><1538></sup> <sup><1520></sup>

month <sup><3376></sup>: and <sup><2532></sup> the leaves <sup><5444></sup> of the tree <sup><3586></sup> [were] for <sup><1519></sup> the healing <sup><2322></sup> of the nations <sup><1484></sup>.

22:3 And <sup><2532></sup> there shall be <sup><2071></sup> no <sup><3756></sup> more <sup><2089></sup> <sup><3956></sup> curse <sup><2652></sup>:  
but <sup><2532></sup> the throne <sup><2362></sup> of God <sup><2316></sup> and <sup><2532></sup> of the Lamb <sup><721></sup>  
shall be <sup><2071></sup> in <sup><1722></sup> it <sup><846></sup>; and <sup><2532></sup> his <sup><846></sup> servants <sup><1401></sup> shall  
serve <sup><3000></sup> him <sup><846></sup>:

22:4 And <sup><2532></sup> they shall see <sup><3700></sup> his <sup><846></sup> face <sup><4383></sup>; and <sup><2532></sup> his <sup><846></sup>  
name <sup><3686></sup> [shall be] in <sup><1909></sup> their <sup><846></sup> foreheads <sup><3359></sup>.

22:5 And <sup><2532></sup> there shall be <sup><2071></sup> no <sup><3756></sup> night <sup><3571></sup> there <sup><1563></sup>; and  
<sup><2532></sup> they need <sup><5532></sup> no <sup><3756></sup> candle <sup><3088></sup> <sup><2192></sup>, neither <sup><2532></sup> light  
<sup><5457></sup> of the sun <sup><2246></sup>; for <sup><3754></sup> the Lord <sup><2962></sup> God <sup><2316></sup> giveth  
<sup><5461></sup> them <sup><846></sup> light <sup><5461></sup>: and <sup><2532></sup> they shall reign <sup><936></sup> for <sup><1519></sup>  
ever <sup><165></sup> and ever <sup><165></sup>.

22:6 And <sup><2532></sup> he said <sup><2036></sup> unto me <sup><3427></sup>, These <sup><3778></sup> sayings <sup><3056></sup>  
[are] faithful <sup><4103></sup> and <sup><2532></sup> true <sup><228></sup>: and <sup><2532></sup> the Lord <sup><2962></sup> God  
<sup><2316></sup> of the holy <sup><40></sup> prophets <sup><4396></sup> sent <sup><649></sup> his <sup><846></sup> angel <sup><32></sup> to  
shew <sup><1166></sup> unto his <sup><846></sup> servants <sup><1401></sup> the things which <sup><3739></sup> must  
<sup><1163></sup> shortly <sup><1722></sup> <sup><5034></sup> be done <sup><1096></sup>.

22:7 Behold <sup><2400></sup>, I come <sup><2064></sup> quickly <sup><5035></sup>: blessed <sup><3107></sup> [is] he that  
keepeth <sup><5083></sup> the sayings <sup><3056></sup> of the prophecy <sup><4394></sup> of this <sup><5127></sup>  
book <sup><975></sup>.

22:8 And <sup><2532></sup> I <sup><1473></sup> John <sup><2491></sup> saw <sup><991></sup> these things <sup><5023></sup>, and <sup><2532></sup>  
heard <sup><191></sup> [them]. And <sup><2532></sup> when <sup><3753></sup> I had heard <sup><191></sup> and <sup><2532></sup>  
seen <sup><991></sup>, I fell down <sup><4098></sup> to worship <sup><4352></sup> before <sup><1715></sup> the feet  
<sup><4228></sup> of the angel <sup><32></sup> which <sup><3588></sup> shewed <sup><1166></sup> me <sup><3427></sup> these  
things <sup><5023></sup>.

22:9 Then <sup><2532></sup> saith he <sup><3004></sup> unto me <sup><3427></sup>, See <sup><3708></sup> [thou do it] not  
<sup><3361></sup>: for <sup><1063></sup> I am <sup><1510></sup> thy <sup><4675></sup> fellowservant <sup><4889></sup>, and <sup><2532></sup> of  
thy <sup><4675></sup> brethren <sup><80></sup> the prophets <sup><4396></sup>, and <sup><2532></sup> of them which  
keep <sup><5083></sup> the sayings <sup><3056></sup> of this <sup><5127></sup> book <sup><975></sup>: worship <sup><4352></sup>  
God <sup><2316></sup>.

22:10 And <sup><2532></sup> he saith <sup><3004></sup> unto me <sup><3427></sup>, Seal <sup><4972></sup> not <sup><3361></sup> the  
sayings <sup><3056></sup> of the prophecy <sup><4394></sup> of this <sup><5127></sup> book <sup><975></sup>: for <sup><3754></sup>  
the time <sup><2540></sup> is <sup><2076></sup> at hand <sup><1451></sup>.

22:11 He that is unjust <sup><91></sup>, let him be unjust <sup><91></sup> still <sup><2089></sup>: and <sup><2532></sup> he  
which is filthy <sup><4510></sup>, let him be filthy <sup><4510></sup> still <sup><2089></sup>: and <sup><2532></sup> he

that is righteous <sup><1342></sup>, let him be righteous <sup><1344></sup> still <sup><2089></sup>: and <sup><2532></sup> he that is holy <sup><40></sup>, let him be holy <sup><37></sup> still <sup><2089></sup>.

22:12 And <sup><2532></sup>, behold <sup><2400></sup>, I come <sup><2064></sup> quickly <sup><5035></sup>; and <sup><2532></sup> my <sup><3450></sup> reward <sup><3408></sup> [is] with <sup><3326></sup> me <sup><1700></sup>, to give <sup><591></sup> every man <sup><1538></sup> according as <sup><5613></sup> his <sup><846></sup> work <sup><2041></sup> shall be <sup><2071></sup>.

22:13 I <sup><1473></sup> am <sup><1510></sup> Alpha <sup><1></sup> and <sup><2532></sup> Omega <sup><5598></sup>, the beginning <sup><746></sup> and <sup><2532></sup> the end <sup><5056></sup>, the first <sup><4413></sup> and <sup><2532></sup> the last <sup><2078></sup>.

22:14 Blessed <sup><3107></sup> [are] they that do <sup><4160></sup> his <sup><846></sup> commandments <sup><1785></sup>, that <sup><2443></sup> they <sup><846></sup> may have <sup><2071></sup> right <sup><1849></sup> to <sup><1909></sup> the tree <sup><3586></sup> of life <sup><2222></sup>, and <sup><2532></sup> may enter <sup><1525></sup> in through the gates <sup><4440></sup> into <sup><1519></sup> the city <sup><4172></sup>.

22:15 For <sup><1161></sup> without <sup><1854></sup> [are] dogs <sup><2965></sup>, and <sup><2532></sup> sorcerers <sup><5333></sup>, and <sup><2532></sup> whoremongers <sup><4205></sup>, and <sup><2532></sup> murderers <sup><5406></sup>, and <sup><2532></sup> idolaters <sup><1496></sup>, and <sup><2532></sup> whosoever <sup><3956></sup> loveth <sup><5368></sup> and <sup><2532></sup> maketh <sup><4160></sup> a lie <sup><5579></sup>.

22:16 I <sup><1473></sup> Jesus <sup><2424></sup> have sent <sup><3992></sup> mine <sup><3450></sup> angel <sup><32></sup> to testify <sup><3140></sup> unto you <sup><5213></sup> these things <sup><5023></sup> in <sup><1909></sup> the churches <sup><1577></sup>. I <sup><1473></sup> am <sup><1510></sup> the root <sup><4491></sup> and <sup><2532></sup> the offspring <sup><1085></sup> of David <sup><1138></sup>, [and] the bright <sup><2986></sup> and <sup><2532></sup> morning <sup><3720></sup> star <sup><792></sup>.

22:17 And <sup><2532></sup> the Spirit <sup><4151></sup> and <sup><2532></sup> the bride <sup><3565></sup> say <sup><3004></sup>, Come <sup><2064></sup>. And <sup><2532></sup> let him that heareth <sup><191></sup> say <sup><2036></sup>, Come <sup><2064></sup>. And <sup><2532></sup> let him that is athirst <sup><1372></sup> come <sup><2064></sup>. And <sup><2532></sup> whosoever will <sup><2309></sup>, let him take <sup><2983></sup> the water <sup><5204></sup> of life <sup><2222></sup> freely <sup><1432></sup>.

22:18 For <sup><1063></sup> I testify <sup><4828></sup> unto every man <sup><3956></sup> that heareth <sup><191></sup> the words <sup><3056></sup> of the prophecy <sup><4394></sup> of this <sup><5127></sup> book <sup><975></sup>, If <sup><1437></sup> any man <sup><5100></sup> shall add <sup><2007></sup> unto <sup><4314></sup> these things <sup><5023></sup>, God <sup><2316></sup> shall add <sup><2007></sup> unto <sup><1909></sup> him <sup><846></sup> the plagues <sup><4127></sup> that are written <sup><1125></sup> in <sup><1722></sup> this <sup><5129></sup> book <sup><975></sup>:

22:19 And <sup><2532></sup> if <sup><1437></sup> any man <sup><5100></sup> shall take away <sup><851></sup> from <sup><575></sup> the words <sup><3056></sup> of the book <sup><976></sup> of this <sup><5129></sup> prophecy <sup><4394></sup>, God <sup><2316></sup> shall take away <sup><851></sup> his <sup><846></sup> part <sup><3313></sup> out of <sup><575></sup> the book <sup><976></sup> of life <sup><2222></sup>, and <sup><2532></sup> out of <sup><1537></sup> the holy <sup><40></sup> city <sup><4172></sup>, and <sup><2532></sup> [from] the things which are written <sup><1125></sup> in <sup><1722></sup> this <sup><5026></sup> book <sup><975></sup>.

22:20 He which testifieth <sup><3140></sup> these things <sup><5023></sup> saith <sup><3004></sup>, Surely <sup><3483></sup>  
 I come <sup><2064></sup> quickly <sup><5035></sup>. Amen <sup><281></sup>. Even so <sup><3483></sup>, come <sup><2064></sup>,  
 Lord <sup><2962></sup> Jesus <sup><2424></sup>.

22:21 The grace <sup><5485></sup> of our <sup><2257></sup> Lord <sup><2962></sup> Jesus <sup><2424></sup> Christ <sup><5547></sup> [be]  
 with <sup><3326></sup> you <sup><5216></sup> all <sup><3956></sup>. Amen <sup><281></sup>.